## 2016 Journal and Yearbook

Containing the Proceedings of the Seventeenth Session of the

# Annual Conference of The United Methodist Church of Greater New Jersey 

Session held at<br>The Wildwoods Convention Center<br>Wildwood, NJ

May 22 - May 24, 2016

John R. Schol
Presiding Bishop

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John R. Schol
Bishop

## The United Methodist Church of Greater New Jersey

## Imagination - Have enough light to see the hope of God's call - Ephesians 1:18

Come, imagine with me new generations of disciples, vital congregations and a transformed world

Sisters and Brothers in Christ,
Look where our imagination is taking us!
At the 2016 Annual Conference Session of the United Methodist Church of Greater New Jersey we celebrated our ministry together with stories of transformation through our congregations, clergy and mission partners. We witnessed the hope of God in our missional work through initiatives like A Future With Hope and CAMP YDP. We shared how God's call is working through our youth at IGNITE. We imagined 100 new Hope Centers across our conference to bring the word of God to the people of God.

We celebrated our new resourcing that is moving our congregations and ministry forward, the Laity Academy, Team Vital, PaCE groups, Communities of Hope and coaching.

We also imagined a world without racism and passing legislation that allows us to move forward in our mission with strong diversified leadership.

In these pages you will find the people, congregations, and fruits of our ministry together. I hope you will review them carefully and refer to them often in your ministry. These pages hold the directory of our lay and clergy leaders which is key to our connectionalism. They outline bold new initiatives and thoughtful analysis of our progress and our challenges. They show diversity and our challenges with diversity.

Greater New Jersey is imagining, pursuing and growing transformational leaders, new disciples, vital congregations and a transformed world. Explore for yourself all God is doing through us in the following pages.

God is not finished with us. God has imagined great things for Greater New Jersey. I invite you to have the imagination to hear God's call for love, unity and healing. Pray that we can use God's light to focus us on our mission to make disciples of Jesus Christ and grow vital congregations to transform the world.

Imagine what God has in store for us next.

Keep the faith!


John Schol, Bishop
The United Methodist Church of Greater New Jersey

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# GREATER NEW JERSEY'S STRATEGIC MINISTRY PLAN 

## VISION

We see a church like Jesus Christ—radical spirit and humble, teaching and healing, soul saving and soul tending, leader and servant, unbound and outbound for mercy and justice.

We also see a Wesleyan Church—personal holiness and social holiness, connectional and risk taking, thoughtful and inspirational, small groups and large vision, welcoming all and respectful of all.

## MISSION

Recruit and develop transformational leaders to make disciples of Jesus Christ and grow vital congregations to transform the world.

DISCIPLES are life-long learners and followers of Jesus Christ, leaving behind safety and complacency to serve like Christ to make new disciples, end poverty, be graceful with those at the margins, connect with people who are different from us and magnify God's presence in the world. This type of disciple is shaped, encouraged, sent and supported through vital congregations.

VITAL CONGREGATIONS are inwardly transformed and missionally outbound. Vital congregations are Spirit-filled, forward leaning communities of believers that grow over time, welcome all people (Galatians 3:28), make disciples of Jesus Christ through the power of the Holy Spirit (Matthew 28:18-20) and serve like Christ through justice and mercy ministries (Micah 6:8 and Luke 4:17-21). Vital congregations engage and shape disciples in five ministries - worship, small groups, community mission, making new disciples and generous giving. Vital congregations transform the world.

A TRANSFORMED WORLD is a place where congregations, communities and people are working together to end poverty, eradicate racism, practice good stewardship of God's creation, seek peace and draw all people closer to God. This type of world is born through the Great Commandment, love God and your neighbor (Matthew 22). It begins with the church engaging its neighbors and working toward a peaceable kingdom as described throughout the scriptures. A transformed world, vital congregations and new disciples require transformational leaders.

TRANSFORMATIONAL LEADERS assess the gifts and needs of the congregation and community, set a courageous vision and goals, and inspire and equip the congregation to make new disciples, grow worship, grow disciples' faith through small groups, engage the congregation in life changing mission and increase giving to mission and ministry (Ephesians 4:11-12). Transformational leaders have high expectations of themselves and for their congregations.

LEADERSHIP EXPECTATIONS include (but are not limited to):

1. Connecting and relating well with church leadership and membership and community residents,
2. Developing leaders within the congregation,
3. Leading the congregation to deeper faith and service in the world,
4. Increasing vitality through inspiring worship and messages, attracting and making new disciples, and engaging disciples in small groups, community hands-on mission and generous giving,
5. Raising sufficient funds for community and world mission, ongoing congregational ministry, shared ministries and salary and benefits.

CONGREGATIONAL EXPECTATIONS include (but are not limited to):

1. Connecting with and welcoming all people in the community,
2. Engaging passionately and growing in the five markers of a vital congregations,
3. Creating an environment for risk-taking and innovation,
4. Supporting the growth and development of transformational leaders and radical disciples, and
5. Share generously including $100 \%$ of shared ministry and billables.

GNJ EXPECTATIONS - To achieve our vision and mission, GNJ is compelled to shift how it thinks and carries out its ministry. These shifts include:

1. From managing clergy and congregations to being in relationship with clergy and congregations.
2. From Conference programming to Conference resourcing leaders and local congregations.
3. From telling clergy and congregations what to do to supporting clergy and congregations to innovate and create how they will make disciples, grow vitality and transform the world in their context.

Therefore GNJ will focus on growing vital congregations and resourcing leaders and congregations.

GNJ RESOURCES congregations and transformational leaders that are ready and desire to become vital and more like Christ. Our primary resources are coaching, PaCE and Laity Pursuing Excellence groups, Team Vital and Communities of Hope. These resources come alongside and center leaders and congregations in their calling, help them assess their present gifts and challenges to set a vision, create a ministry action plan and provide support and technical assistance to achieve a God-sized vision. Fruitfulness, faithfulness and effectiveness will be evaluated each year.

GNJ EVALUATION includes three types of evaluations:

1. GNJ progress toward our vision, mission and developing vital congregations as well as its commitment to and quality of its resourcing leaders and congregations. This evaluation will be done in February and September and results will be reported to the annual conference session.
2. Congregational progress in the five areas of expectations and vitality will be evaluated every September and a report given and discussed at the charge conference.
3. Clergy leadership in the five areas of expectations will be evaluated in April. April is chosen so that it is not connected with salaries or appointments. The evaluation is a tool to help assess a pastor's progress and develop a plan for continued development.

## GNJ GOALS

GNJ will grow from $14 \%$ to $41 \%$ vital congregations as it:

1. Increases the percentage of churches growing in worship attendance from $33 \%$ to $51 \%$
2. Starts 90 new faith communities
3. Decreases the number of worshipers it takes to make a new profession of faith from 17 to 15
4. Increases the percentage of worshipers in small groups from $43 \%$ to $75 \%$
5. Increases the number of young adults in small groups from 2820 to 3200
6. Increases our racial ethnic worshipers from $20 \%$ to $25 \%$
7. Increases the percentage of worshipers engaged in mission from $8 \%$ to $40 \%$
8. Increases local church dollars spent on mission $15 \%$ to $17 \%$
9. Raises $\$ 12$ million through a mission campaign.

We believe accomplishing these goals will bear fruitful outcomes that include transformational leadership, radical discipleship, vital congregations and a transformed world as described above.

## THE PATH TO VITALITY

The ministry of GNJ is to fulfill a spiritual mission that requires a journey toward health and vitality. As the staff and GNJ leadership prayerfully and faithfully travel the path to vitality, we see more transformational leaders, disciples of Jesus Christ and vital congregations transforming the world.


## RESOURCES

GNJ provides resources to develop transformational leaders, make disciples, grow vital congregations and transform the world


## GNJ TRANSFORMATIONAL LEADERS: <br> Character, Culture, Competency

We believe the church and the world needs transformational leaders. Leaders who form and inspire passionate disciples, grow vital congregations and transform the world. GNJ transformational leaders are lay and clergy believers who are Christ-centered and Holy Spirit led. They embody the character, possess the competency and fit culturally for the GNJ mission.

Character - We recruit and equip Holy Spirit led Christ-centered believers with these characteristics:

1. Passionate - leaders with a contagious love for God and others who are excited about the mission and move people and ideas to action.
2. Open - grace-filled leaders who are grounded and yet embrace new ideas and learnings. Leaders who are open to and embrace people who think, look, act and live differently.
3. Relational - leaders who are genuine in their relationship with God and others, seek a team experience and connect with others through their interests and ideas.
4. Learning - life-long learners who are teachable and dedicate their life to learning and applying new ideas.
5. Creative - leaders who don't let adaptive challenges stop the mission but are curious and inquisitive, take risks and apply innovative ideas even when there are limited resources to overcome challenges.

## Culture - We recruit and equip Holy Spirit led and Christ-centered believers who fit our team culture.

1. Trust - leaders who trust and grow trust with others.
2. Disagreement - leaders with the ability to disagree in order to create better outcomes.
3. Commitment - leaders who are willing to commit to and follow through with action plans.
4. Accountability - leaders who take responsibility and are accountable for their work.
5. Results - leaders who are results oriented and are focused on the goal.

## Competency - We recruit and equip competent Holy Spirit led, Christ-centered believers.

1. Transformational - Spirit-led pioneers who initiate a vision of what could be, develop strategies and inspire people to work together to achieve a life and world changing mission.
2. Analytical - leaders who make excellent decisions and resolve challenges using prayer, scripture, knowledge, input from others, data and experience.
3. Managers of Multiple Projects - leaders who are flexible and adapt to added work or challenges while maintaining excellence and a Christ-centered and warm spirit.
4. Organized - leaders who plan, formulate steps, prioritize and carry out work on time and with excellence to accomplish stated goals.
5. Communicators - leaders who listen for understanding, articulate with clarity and express directly and clearly through verbal and written communication.

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## 2016 ORDAINED ELDERS



Woo Min Lee


Christina Lelache


Ayn M. Masker


Cameron P. Overbey


John E. Randall Sr.


Brian David Rhea


Jessica Sara Stenstrom

DEACONS


Sharon Capron Yarger

COMMISSIONED


Maylis de la Fe Amores-Rodriguez

## COMMISSIONED AS PROVISIONAL ELDERS



Elizabeth Jane Ealie


Blair Goold


Katelyn Nicole Hillis


Michael Anthony Howard


David Lee Ledford, III


Jongln Lee


Sarah Borgstrom Lee


Dale 'Daeil' Min


Alison VanBuskirk Philip


Richard Romero


Joshua Bernon Shuster


William B. Wilson Jr.


Joel Ajo-Fernandez
Gary Bartlett
Jungrea Chung
Brian Eble
Maxine Johnson- Harris
Donald S. Medley
Kenneth Robinson
Paul Yun

Hemesias Ares
Maurice Brown
William Cook
Richard Esher
Larry Kalajainen
Joyce Mooney
Nehemiah Thompson

Carletta Aston
Robert Cassidy
Stuart Dangler
Glenn Ferguson
Nelson Lamb
Wayne Plumstead
Michael Williams

Marilyn Balzer
Dennis Chung
Everett Dickinson
Valerie Garron
Hee Duk Lee
Bruce Quigley
Annie Wright Cherry

# 2016 LEADERSHIP TEAMS AND RELATED AGENCIES 

(Underscore indicates new member)

## Connectional Table

(Executive committee members have an asterisk * by the position)

```
Connectional Table - Chair: Sang Won Doh
Conference Secretary* - David Wiley
Chair or President of Conference agencies focused on holistic discipleship:
United Methodist Women - Marilyn Powell
United Methodist Men - Rick Walter
Youth Council - Deborah Barnett
Young Adult Council - Blair Goold
Global Ministry*- Isabel Quezada
Board of Discipleship* - Kee Young Yang
Church and Society*- Myungsun Han
Ethnic Local Church Concerns* - Judy Colorado
Chair or President of Conference agencies focused on leadership development, advocacy and support ministries:
Ordained Ministry*- Tom Korkuch
Laity (Conference Lay Leader) * - Rosa Williams
Higher Education* - Hyun-Bo Shim
Communications*- Christopher Heckert
Status and Role of Women - Michelle Ryoo
Christian Unity and Interreligious Concerns - Vijaya Kumar
Archives and History - John Callanan
Religion and Race - Vanessa Wilson
Small Church Membership - Gina Yeske
Disability Concerns - Richard Work
Parish and Community Development - Maylis De La Fe
Chair or President of Conference agencies focused on administrative ministries:
Finances and Administration* - Robert Dietz
Pensions - William Wilson
Trustees* - Clifford Still
Episcopacy* - Eleanor Hartley
Nomination Committee* - Rosa Williams
Equitable Compensation - Christine Day
Staff members without vote, but with voice:
Dean of the Cabinet - Gina Hendrickson
Conference Treasurer/Director of Adm. Services - John Cardillo
Director of Communications - Carolyn Conover
Director of Connectional Ministries - Hector A. Burgos
Bishop*- John Schol
```


# 2016 LEADERSHIP TEAMS AND RELATED AGENCIES 

(Underscore indicates new member)

## CONFERENCE AGENCIES FOCUSED ON HOLISTIC DISCIPLESHIP

## Council on Youth Ministries $\boldsymbol{\text { §649}}$

Chair: Deborah Barnett

| Class | Term 1 | Term 2 | Term 3 | Term 4 |
| :---: | :---: | :---: | :---: | :---: |
| 2017 | Mikala Brendler (L) | Jane Ehlers(L) | David Geller (L) | Tiersa Snyder (L) |
| 2018 | Seunghyun Lee (C) | Deborah Barnett (C) | David Little (L) | Justin Cornelius (L) |
| Staff: Eric Drew |  |  |  |  |
| Council on Young Adult Ministries $\boldsymbol{\text { § }} 650$ |  |  |  |  |
| Chair: Blair Goold |  |  |  |  |
| Class | Term 1 | Term 2 | Term 3 | Term 4 |
| 2017 | Daeil Min (C) | Nadiera Young (L) | Katherine Mayer (L) | Tim Bain (L) |
| 2018 | Blair Goold (C) | Earl Kim (C) | Timothy Woody (L) | Laura Fischer (L) |

Staff: Trey Wince

## Board of Global Ministries $\mathbb{1 6 3 3}$

(Conference rules apply - 8 members in 2 classes of 2-year terms, maximum 4 terms) Chair: Isabel Quezada

| Class | Term 1 |
| :--- | :--- |
| $\mathbf{2 0 1 7}$ | Emad Gerges (C) |
| $\mathbf{2 0 1 8}$ | Patty Perez (L) |

Term 2
Jungrea Chung (C) Shelly Potter-Abrahamsen (C)
Isabel Quezada (C)

## Term 3

 Gyuchang Sim (L)Term 4
Evelyn Hershey (L)
Grace Rapp (L)

Conference VIM Coordinator: Kathy Ahmad
Staff: Nicole Caldwell Gross

## Board of Discipleship ๆ630

(Conference rules apply - 8 members in 2 classes of 2-year terms, maximum 4 terms)
Chair: Kee Young Yang

| Class | Term 1 | Term 2 | Term 3 | Term 4 |
| :--- | :--- | :--- | :--- | :--- |
| $\mathbf{2 0 1 7}$ | Kee Young Yang (C) |  | Kyle Cuperwich (C) | Glenn Scheyhing (C) |
| $\mathbf{2 0 1 8}$ | Debra DeVos (C) | Chuck Del Camp (L) | Sugandh Salvi (L) | Diane Gordon-McGrath |

District Superintendent: Gina Kim

Board of Church and Society 9629
(Conference rules apply - 8 members in 2 classes of 2-year terms, maximum 4 terms)
Chair: Myungsun Han

| Class | Term 1 | Term 2 | Term 3 |
| :---: | :---: | :---: | :---: |
| 2017 | Jack Johnson (C) | Aaron Wilson Watson (L) | Kate Hillis (C) |
| 2018 | Myungsun Han (C) | Barbara Whitt (L) | Jonathan Campbell (C) |

## Committee on Ethnic Local Church Concerns §632

(Conference rules apply - 8 members in 2 classes of 2-year terms, maximum 4 terms)
Chair: Judy Colorado

| Class | Term 1 | Term 2 |
| :--- | :--- | :--- |
| 2017 | Byungil Ahn (C) |  |
| 2018 | Kay Dubuisson (C) | Alice Bennett (L) |

William Noll (C)
Hugo Rey (C)

Term 4
Helen McCahill (L)

Term 4
Judy Colorado (L)
Waleska Trinidad (C)

District Superintendent: Manuel Sardinas

Lay Servant Ministries $\boldsymbol{\|} 266$
Conference Director: George Lagos
United Methodist Men П648
President: Richard Walker

# 2016 LEADERSHIP TEAMS AND RELATED AGENCIES 

(Underscore indicates new member)

| United Methodist Women ๆ647 |  |  |  |
| :---: | :---: | :---: | :---: |
| President: Marilyn Powell |  |  |  |
| A Future with Hope Board of Trustees |  |  |  |
| (3 classes of 3-year terms, maximum 2 terms) |  |  |  |
| President: Bruce Hartman |  |  |  |
| Class | Term 1 | Term 2 |  |
| 2017 | Dale Caldwell (L) | John Cardillo (Staff) |  |
|  | Richard Rinck (L) | Michael Chagares (L) |  |
|  |  | Christopher Heckert (C) |  |
| 2018 | Niurca Louis (L) | Wilbert Mitchell (L) | Bobbie Ridgely (Staff) |
|  |  | Patricia Morton (L) | John Schol (Bishop) |
| 2019 | John Bishop (L) | Timothy Ahn (L) | Bruce Hartman (L) |
|  |  | Nicole Caldwell Gross (Staff) | Javier Viera (L) |

## Leadership Development, Advocacy and Support Ministries

## Board of Ordained Ministries ๆ635

BOD: Members nominated by the Bishop for 4-year terms in the same year as General Conference. Members may serve a maximum of 3 consecutive terms. GNJ Conference rules applies, 45 members.
Chair: Tom Korkuch

| Term 1 (Elected 2016) | Term 2 (Elected 2012) | Term 3 (Elected 2008) |
| :---: | :---: | :---: |
| Ignace Conic (L) | Jessica Brendler Naulty (C) | Glenn J. Conaway (C) |
| Frank Davis (C) | Hector Burgos-Nunez (C) | John D. DiGiamberardino (C) |
| María L. García (L) | Virginia Samuel Cetuk (C) | John W. Doll (C) |
| Arthur Harrell (L) | Dottie Johns (C) | Christopher D. Heckert (C) |
| Ilyoung Kim (C) | Han Seung Koh (C) | Betty A. Horne (C) |
| Ed Martin (L) | Thomas J. Korkuch | Jeffrey P. Markay (C) |
| Sam Noah (L) | Robert Mayer (C) | Bradford L. Motta (C) |
| Larry Oksten (C) | Carolyn Pendleton (L) | Juel Nelson (C) |
| Isabel Quezada (C) | Johnnie Moore-Pierson (L) | David Schumacher (C) |
| Michelle Ryoo (C) | Linda Romanik (L) | Rosa Williams (L) |
| Cynthia Stouffer (C) | Clarissa South Holland (C) | Eunice Vega-Perez (C) |
| David Yun (C) | Douglas J. Spencer (C) |  |
| Moushumi Ingale (L) | Susan Victor (C) |  |
|  | Laurie Zelman (C) |  |

Chair of the Order of Elders: Kyu Tae Pak
Chair of the Order of Deacons: Brenda Wheeler Ehlers
Chair Fellowship of Local Pastors and Associate Members: Douglas Goldsborough
District Superintendents: Myrna Bethke and Drew Dyson

Administrative Review Committeeๆ636
Chair: Beth Whaley Mitchell

Term 2
Beth Whalley Mitchell
Grace S. Pak
Walter Jesuncosky

ALT Term 2
Loraine Priestley-Smith)
Diane C. Pacione

# 2016 LEADERSHIP TEAMS AND RELATED AGENCIES 

(Underscore indicates new member)


# 2016 LEADERSHIP TEAMS AND RELATED AGENCIES 

(Underscore indicates new member)

## Board of Higher Education and Campus Ministry ๆ634

(Conference rules Apply - 8 members in 2 classes of 2-years terms, maximum 4 terms)
Chair: Hyun-Bo Shim

| Class | Term 1 | Term 2 | Term 3 |
| :--- | :--- | :--- | :--- |
| $\mathbf{2 0 1 7}$ | Iraida Ruiz De Porras (C) | Maritza Gonzales-Colon (L) | Donald Gebhard (C) |
| $\mathbf{2 0 1 8}$ | $\underline{\text { Anson Wilson-Watson(L) }}$ | $\underline{\text { Julie Spelman (L) }}$ | Frances Preston (C) |

Staff: Trey Wince

## Commission on Communications 9646

(Conference rules Apply - 8 members in 2 classes of 2-years terms, maximum 4 terms) Chair: Christopher Heckert

| Class | Term 1 | Term 2 | Term 3 |
| :--- | :--- | :--- | :--- |
| 2017 | Joseph Colorado (L) | George Lagos (L) | Heather Valosin (C) |
| 2018 | Christopher Heckert (C) | Chuck Del Camp (L) | Linda Ellwein (L) |

Staff: Carolyn Conover

## Commission on Status and Role of Women ๆ644

(Conference rules apply - 8 members in 2 classes of 2-year terms, maximum 4 terms) Chair: Michelle Ryoo

| Class | Term 1 | Term 2 | Term 3 |
| :--- | :--- | :--- | :--- |
| $\mathbf{2 0 1 7}$ | Iraida Ruiz De Porras (C) | Sonia Cancel (C) | Yoomi Yi (C) |
| $\mathbf{2 0 1 8}$ | Evans Rhors-Dodge (C) | Michelle Ryoo (C) | Ester Canty-Barnes (L) |

Staff: Beth Caulfield

Commission on Christian Unity and Inter-Religious Concerns ${ }^{\mathbf{\|} 642}$
(Conference rules apply - 8 members in 2 classes of 2-year terms, maximum 4 terms)
Chair: Vijaya Kumar

| Class | Term 1 | Term 2 |
| :--- | :--- | :--- |
| $\mathbf{2 0 1 7}$ | Mary Bode (L) | Federico Quezada (C) |
| $\mathbf{2 0 1 8}$ | Edward Martin (L) | Vijaya Kumar (C) |

Term 3<br>Shivonne McKay (C)<br>Wendy Whiteside (L)

## Term 4 <br> Maria Luisa Garcia (L) <br> Ninabeth Metcalf (C)

## Commission on Archives and History 9641

(Conference rules apply - 8 members in 2 classes of 2-year terms, maximum 4 terms)
Chair: John Callanan

| Class | Term 1 | Term 2 | Term 3 |
| :--- | :--- | :--- | :--- |
| 2017 | John Benson (C) | Roslyn McCombs (L) | Morgan Glossbrenner (L) |

2018 Nikolay Petrov (L) Donald DeGroat (C)

Commission on Religion and Race 1643
(Conference rules apply - 8 members in 2 classes of 2-year terms, maximum 4 terms) Chair: Vanessa Wilson

| Class | Term 1 | Term $\mathbf{2}$ |
| :--- | :--- | :--- |
| $\mathbf{2 0 1 7}$ | Vanessa Wilson (C) | Laura Linn (L) |
| $\mathbf{2 0 1 8}$ | Teresita Matos-Post (C) | Amanda Hemenetz (C) |

Term 3
Bonnie Hartley (L)
Jae Hei Park (L)

Term 4
Danny Thomas (C) Joe Pirone (L)

District Superintendent: Varlyna D. Wright

## Commission on Small Church Membership П645

(Conference rules apply - 8 members in 2 classes of 2-year terms, maximum 4 terms)
Chair: Gina Yeske

| Class | Term 1 | Term 2 |
| :--- | :--- | :--- |
| 2017 | David Edwards (C) | Millie Grey (L) |
| 2018 | Gina Yeske (C) |  |

Term 3
Janet Boetticher (L)
Blessings Magomero (C)

Term 4
John Callanan (C)
Frank Friend (L)

# 2016 LEADERSHIP TEAMS AND RELATED AGENCIES 

(Underscore indicates new member)

Committee on Disability Concerns $\uparrow 653$
(Conference rules apply - 8 members in 2 classes of 2 -year terms, maximum 4 terms)
Chair: Richard Work

Chair: Richard Work

| Class | Term 1 | Term 2 | Term 3 | Term 4 |
| :--- | :--- | :--- | :--- | :--- |
| $\mathbf{2 0 1 7}$ | Richard Work (C) | Jamel Flag (L) | Kyung Sook Kwon (L) | Gary Frieze (C) |
| $\mathbf{2 0 1 8}$ | Barbara McShane (L) | Kathy Appleton (L) | Carl Anderson (L) | Loraine Priestly-Smith (C) |

Parrish and Community Development Committee $\ddagger 633.5$
(Conference rules apply - 8 members in 2 classes of 2-year terms, maximum 4 terms)
Chair: Maylis De La Fe

| Class | Term 1 | Term 2 | Term 3 | Term 4 |
| :--- | :--- | :--- | :--- | :--- |
| $\mathbf{2 0 1 7}$ | Maylis De La Fe (C) | Ken Helsby (L) | Evan Rohrs-Dodge (C) | Julio Gomez (C) |
| $\mathbf{2 0 1 8}$ | Jim Whitt (L) | Brian Joyce (C) | Denise Tiedemann (L) | Carolyn Pendleton (L) |

## Administrative Ministries

Council on Finance and Administration ๆ611-618
BOD: Shall have no less than 5 no more than 21 members, one more lay than clergy, elected at the session next succeeding the general conference or jurisdictional conference for a 4-year term. Conference Rule applies may serve a maximum of two terms. Term Limits of GNJ Rule 58a shall apply.
Chair: Robert Dietz

Term 1
Sue Ryan Goodman (L)
David Yamoah (L)
Sanghoon Choi (C)
Erik Ostrow (C)
Neill Tolboom (C)
Paquita Henderson (L)

Term 2
Robert Dietz (L) Grace Pak (C)
Michael Ernst (L) Mark Ale (C)
Janice Sutton Lynn (C) John (Jack) Scharf (L)

Ex Officio without vote: Bishop John Schol
Conference Treasurer/Director of Administrative Services/Statistician: John Cardillo
District Superintendent: Brian Roberts

Board of Pension 9639
(BOD shall have a least 12 members elected in staggered 8 -year terms and conference rules may serve a maximum of one term) Chair: William Wilson

| Class of 2018 | Class of 2020 | Class of 2022 | Class of 2024 |
| :--- | :--- | :--- | :--- |
| Steven Kim (L) | Robert Baker (L) | Bud Larsen (L) <br> Barry Wehrle (C) | Edward Gilsky (L) | William Williams III (C) $\quad$| Jennifer Cho (C) |
| :--- |
| Scott Woodfield (L) |

Conference Treasurer/Director of Administrative Services/Statistician: John Cardillo
District Superintendent: Gina Hendrickson

Board of Trustees 9640 and 2512
(BOD shall have 12 members elected in staggered 4-year terms and conference rules may serve a maximum of two terms) Chair: Clifford Still

| Class | Term 1 |
| :--- | :--- |
| 2017 | Judy Hopkins (L) |

# 2016 LEADERSHIP TEAMS AND RELATED AGENCIES 

(Underscore indicates new member)


# 2016 LEADERSHIP TEAMS AND RELATED AGENCIES 

(Underscore indicates new member)

## Commission on Equitable Compensation $\ddagger 625.1$

(Conference rules apply - 8 members in 2 classes of 2-year terms, maximum 4 terms)

| Class | Term 1 | Term 2 | Term 3 | Term 4 |
| :---: | :---: | :---: | :---: | :---: |
| 2017 | Joe Tiedemann (C) | Sandra Svenningson (L) | Christine Day (C) | Rolando Santiago (C) |
| 2018 | Donna Hough (L) | Joseph Schmid (L) | Jesse Reyes (L) | Hyokyoung Hannah Lee (C) |

District Superintendent: Steve Bechtold

## Committee on Rules of Order

(Conference rules apply - 8 members in 2 classes of 2-year terms, maximum 4 terms) Chair: Daniel Gepford

| Class | Term 1 | Term 2 | Term 3 | Term 4 |
| :--- | :--- | :--- | :--- | :--- |
| 2017 | Sanford Brown (L) |  | Frank Davis (C) | Thomas O'Hearn (L) |
| 2018 | Gyuchang Sim (L) | Daniel Gepford (C) | Byungil Ahn (C) | Robert Costello (C) |

## Disaster Response Team

(Conference rules apply one coordinator from each district)
Chair: Christopher Miller
District Disaster Response Coordinators

Greater NJ Camping Ministries, Inc.
Chair: TBD
Class Term

2017 Steve Bechtold (C) Brandon Cho (C)
Lilliana Matos (L)
Charles Wilson (L)
2018 Kendra Dean (C)
Bruce Hartman (L)
Samuel Perez (L)
John Randall (C)

Ex Officio: John Cardillo, Conference Treasurer and Director of Administrative Services Hector Burgos, Director of Connectional Ministries
John Schol, Bishop

Committee on Native American Ministries $\mathbb{1} 654$
(Conference rules apply - 8 members in 2 classes of 2-year terms, maximum 4 terms) Chair: Cynthia Kent

| Class | Term 1 |
| :--- | :--- |
| 2017 | Charles D. Mitchell (C) |
| 2018 | Federico Quezada (C) |

Term 2
Catherine Pierce (L)
Franck Aguilh (C)

Term 3
Cynthia Kent (L)
Roy Bundy (C)

Term 4
Cynthia Mosley (L)
Helen McCahill (L)

Staff: Beth Caulfield

Committee on Hispanic/Latino Ministries ๆ655
Chair: Onay Lopez

| Class | Term 1 |
| :--- | :--- |
| 2017 | Rosemary Rentas (L) |
| 2018 | Gladys Zubko (L) |

Term 2 Esther Morales (L) Onay Lopez (C)

Term 3
Cesar Milyares Pompa (C)
Waleska Trinidad (C)

Term 4 Teresita Matos-Post (C) Justino Cabrera (L)

# 2016 LEADERSHIP TEAMS AND RELATED AGENCIES 

(Underscore indicates new member)

## Conference Educational Society

President: Jo D. Malessa

| Class of 2017 | Class of 2018 |
| :---: | :---: |
| Zacharie Cazeau (C) J | Jeff Dalrymple (L) |
| Kevin Clour (L) N | Nancy Shervanick (L) |
| David Tokpah (C) B | Barbara Smyth (L) |
| Donna Undercuff (L) D | Donald Stevens (C) |
| The Stewardship Foundation of the UMC of Greater Jersey |  |
| President: Edward Bowen |  |
| Class Term 1 | Term2 |
| 2017 Jay Gerken (L) | Robert Costello (C) |
|  | David Mertz (C) |
| 2018 Susan Goodman (L) | L) Ed Bowen (L) |
| 2019 Victor Vasanth (L) |  |
| 2020 William Markert (L) |  |

Executive Director: TBD
Conference Treasurer/Director of Administrative Services/Statistician: John Cardillo Ex-Officio: John Schol, Bishop

The Pennington School - Board of Trustees
Chair: Peter Tucci

| Class of 2017 | Class of 2018 | Class of 2019 | Class of 2020 |
| :--- | :--- | :--- | :--- |
| John Celentano | Jordan Gray | Robert Beckett | Lou Denton |
| David Long | Dennis Keating | Vernon Hammond | Cynthia Hillas |
| William Oldsey | David Mertz | James Hyman | Michael Jingoli |
| David Pargamian | Timothy Vile | John Kuhlthau | Donald Medley |
| Steve Silberman | Robert Wigod | Matthew Pauls <br>  | Stephen Tan <br> Peter Tucci <br> Robert Williams |
|  |  | Julie Wulf | Kenneth Zirk |
|  |  |  |  |

Ex Officio:
Head of School: Dr. William Hawkey
Resident Bishop: Bishop John Schol
Capital District Superintendent: Varlyna Wright
Alumni Association President: John Biddiscombe
Parents Association President: Anne Michaelson

United Methodist Communities - Board of Directors

| Class of 2017 | Class of 2018 | Class of 2019 | Class of 2020 | 2021 |
| :--- | :--- | :--- | :--- | :--- |
| Lawrence Johnston (1) | Virginia Samuel Cetuk (X) | Patria Austin-Smith | John W. Bishop | Dean Livingston |
| Bo-Joong Kim (2) | Frank Kardashian (2) | (1) | Mandy Dana (2) | Jason N. Sunkett |
| II Young Will Kim (1) |  | Judy Colorado (1) | Nona Ostrow (2) |  |
| Lorna Manahan-Palmer (1) |  |  |  |  |
| Mark Miller (1) |  |  |  |  |
| Steve Wescott (1) |  |  |  |  |
| Ex Officio (with voice \& vote): | Ex Officio (with voice \& without vote): |  |  |  |
| Bishop: John Schol | Auxiliary Rep |  |  |  |
| Appointed by Bishop: Rev. Hector A. Burgos | Residents Council President |  |  |  |
| Bristol Glen Resident Rep |  |  |  |  |
| Number indicates term. (0) indicates filling unexpired term. (X) Indicates filling a term beyond the two- term limit by reason |  |  |  |  |
| of holding office. (2) Indicates not eligible for reelection.] |  |  |  |  |

# 2016 LEADERSHIP TEAMS AND RELATED AGENCIES 

(Underscore indicates new member)

The Wesley Foundation Board at Princeton
Chair: Robert Mark

| Arlene Bougher (Secretary) <br> Kenda Dean | Robert Marks <br> Kimberly Kracman <br> Havid Lehmkuhl |
| :--- | :--- | | Jana Purkis-Brash |
| :--- |

Ex Officio: Varlyna Wright, Capital District Superintendent

## DISTRICT COMMITTEES

Cape Atlantic District Superintendent: Brian C. Roberts District Lay Leader: Carolyn Pendleton
Board of Church Location \& Building $\mathbb{\text { I2519 }}$


District Director of Lay Servant Ministries: Heidi Hibbs
District Disaster Response Coordinator: Cricket Brennan

# 2016 LEADERSHIP TEAMS AND RELATED AGENCIES 

(Underscore indicates new member)

CAPITAL District Superintendent: Varlyna Wright

Board of Church Location \& Building ||2519

| Class of 2017 | Class of 2018 |
| :---: | :---: |
| Jay Appleton (L) - Chair | Paul Fenn (C) |
| Carol Capewell (L) | David Garden |
| Elizabeth Vaneekhoven (C) |  |
| Committee on District Superintendency ๆ 669 |  |
| Clergy | Laity |
| Lori Feiler | Judy DiCecco |
| Brian Joyce - Chair | Vicki Kearn |
| McWilliam Colon (C) | Patricia Love |
|  | Alice Turnbull |
| District Committee on Ordained Ministry 9666 |  |
| Clergy |  |
| William Cook | Jack Orr |
| John Doll | Andrew Paek |
| Richard Nichols - Chair | Kathleen Stolz |
| District Poverty Task Force |  |
| Clergy | Laity |
| Jessica Davis | Judy DiCecco - Chair |
|  | Frank Friend |
|  | Cynthia Gordon |

District Director of Lay Servant Ministries: Terri Pagani
District Disaster Response Coordinator: Charles Soper Jr

DELAWARE BAY District Superintendent: Jisun Kwak

Board of Church Location \& Building 92519

| Class of $\mathbf{2 0 1 7}$ | Class of 2018 |
| :--- | :--- |
| Peter Broomall (C) | Michael Chapman (L) |
| Paul Gramm (L) | Heather Freeman (L) |
|  | Walter Kellen (C) |

## Laity

Karen Murray - Registrar
Julie Dixon-Thomas (L)
Irma Gomez (L)

District Poverty Task Force

Class of 2019
Trey Gillett (L)
John Taylor
Ik-kyun Daniel Ju

# 2016 LEADERSHIP TEAMS AND RELATED AGENCIES 

(Underscore indicates new member)


# 2016 LEADERSHIP TEAMS AND RELATED AGENCIES 

(Underscore indicates new member)

| District Committee on Ordained Ministry 9666 |  |  |  |
| :---: | :---: | :---: | :---: |
| Clergy |  | Laity |  |
| Douglas Goldsborough | Helen Rainier | Edmund Martin - Registrar |  |
| Tom Lank | Steven Shuster | William Tilghma |  |
| Richard Leaver | Patricia Wentworth | Belinda Hall |  |
| Walter Mander - Chair |  |  |  |
| District Poverty Task Force |  |  |  |
| Clergy | Laity |  |  |
| Tom Venable | Sharon Bailey | Michael D'Italia | Mary Martz |
|  | Barbara Brown | Ginny Egbert | Marilyn Powell |
|  | Anita Braun | Elaine Harper | Margie Williams |
|  | Alice Caldwell | Tom Martin |  |

District Director of Lay Servant Ministries: Naomi Walker
Associate District Lay Leaders: Roberta Smith, Jim Ogilvie
District Disaster Response Coordinators: Kevin Davis

NORTHERN SHORE District Superintendent: Gina Hendrickson
District Lay Leader: Marilyn D. Kinelski

Board of Church Location \& Building ๆ|2519

| Class of 2017 | Class of 2018 | Class of 2019 |
| :--- | :--- | :--- |
| Nelson Helmstreet (L) | Tracy Estes (L) - Chair | Dennis Poane (L) |
| Kyewoon Choi (C) | Iraida Ruiz del Porras (C) | Byungil Ahn (C) |
| Ed Davis, Jr. (C) | Bill Wentzien (L) | Gary Albert (L) |

Committee on District Superintendency ๆ 669
Clergy Laity

Regina Albert - Chair Don Gallagher
Jonathan Campbell David Geller
Lakesha Groover Jay Kim
Erik Hall Marilyn D. Kinelski
Isabel Quezada Dennis Poane
Joe Tiedemann Jessica Tilton

District Committee on Ordained Ministry ๆ666

| Clergy |  | Laity |
| :--- | :--- | :--- |
| Jessica Campbell | Federico Quezada | Emmett Bivins |
| Derrick Doherty - Registrar | Clarissa South Holland - BOOM Rep | Robert Sterling |
| Jill Hubbard-Smith | Donald Stevens | Bobbie McArdle |
| Grace Pak - Chair | Christina Zito |  |

Christina Zito
Eusun Kim

District Poverty Task Force

| Clergy | Laity |
| :--- | :--- |
| Linda Applegate | Mona Augustine |
| Lakesha Groover | Avery Grant |
| Michael Turner | Marilyn D. Kinelski - Co Chair |
|  | Robin Pearson - Co Chair |

District Director of Lay Servant Ministries: Lisa Lockwood
District Youth/Young Adult Ministries Coordinator: Blair Goold
District Disaster Response Coordinator: James Davis

# 2016 LEADERSHIP TEAMS AND RELATED AGENCIES 

(Underscore indicates new member)


# 2016 LEADERSHIP TEAMS AND RELATED AGENCIES 

(Underscore indicates new member)

| District Poverty Task Force |  |  |
| :---: | :---: | :---: |
| Clergy | Laity |  |
| Paul Jaw | Kim Ball | Helen Hunter |
| Vijay Kumar | Cynthia Bartlett | Joy Kalfus |
| Onay Lopez | Dorian Gagliardi | Brian Richards |
| Teresita Matos-Post - Chair | Arthur Harrell |  |
| District Director of Lay Servant Ministries: Alice Bennett |  |  |
| District Disaster Response Coordinator: Cameron Overbey |  |  |
| Skylands District Superintendent: Steven Bechtold |  | District Lay Leader: John Hartman |
| Board of Church Location \& Building ๆ\|2519 |  |  |
| Class of 2017 | Class of 2018 | Class of 2019 |
| Norman Barrier (L) | Carla Constantino (C) | Ellen Mearns Bechtold (C) |
| Fred Borman (L) | Ray Suttles (L) | Jennifer Cho (C) |
| Michael McKay (C) | Denise White (L) | Connie Squire (C) |
| Committee on District Superintendency ๆ 669 |  |  |
| Clergy | Laity |  |
| Don Gebhard <br> Robyne Mayer <br> Terry Perkins - Chair <br> Dianna Stone | Jocelyn Hughes | Pat Schutz |
|  | Charles Nielsen | Manuel Vargas |
|  | Samuel Perez |  |
|  | Cara Quick |  |
| District Committee on Ordained Ministry 9666 |  |  |
| Clergy |  | Laity |
| John Callanan | Robert Mayer | Joseph Capitulik |
| Ed Carll | Janice Sutton Lynn | Mae Cummins |
| Robert Cassidy - Chair, Registrar | Eunice Vega-Perez | John Hartman |
| Brendon Cho |  |  |
| District Poverty Task Force |  |  |
| Clergy | Laity |  |
| Charles Perez | Susan Bowman |  |
| Nancy Vonderhorst | Donna Fancher |  |
|  | John Hartman |  |
| District Director of Lay Servant Ministries: Cara Quick |  |  |
| District Disaster Response Coordinator: Scott Matt |  |  |

## A

## ABERDEEN - Matawan UMC (Aberdeen) - 5001

478 Atlantic Ave, Matawan NJ 07747-2326
(732) 566-2996 / matawanumc@optonline.net
www.matawanumc.org
Pastor: Rev Federico A Quezada
Lay Member: Mr Dave Bomersbach

ABSECON - UMC at Absecon - 8001
100 Pitney Rd, Absecon NJ 08201-2009
(609) 641-1265 / abseconumc@comcast.net www.abseconumc.com
Pastor: Rev Christopher L Miller
Lay Member: Mrs Rebecca Lincoln
ADELPHIA - Bethesda UMC (Adelphia) - 5002
M: PO Box 245, Adelphia NJ 07710-0245
L: 928 Main St (Rt 524), Adelphia NJ 07710
(732) 462-9865
www.gbgm-umc.org/adelphia
Pastor: Rev Bernadette Cataline

ALDINE - Aldine UMC - 9001
780 Friesburg Aldine Rd, Elmer NJ 08318-2948
(856) 358-8956 / aldineumc780@comcast.net www.aldineumc.org
Pastor: Rev Donald S Polk
Lay Member: Mr James Whitt-Jim

## ALLAMUCHY - Panther Valley Ecumenical (Allamuchy) 2026 <br> M: 1490 Route 517, Hackettstown NJ 07840-4681 <br> L: 1490 Route 517, Allamuchy NJ <br> (908) 852-5444 / office@pvem.net <br> www.pvem.net <br> Pastor: Rev Ninabeth Metcalf

ALLENDALE - Archer UMC (Allendale) - 3001
37 E Allendale Ave, Allendale NJ 07401-2095
(201) 327-0020 / office@archerchurch.org www.archerchurch.org
Pastor: Rev Thomas J Korkuch
Lay Member: Mr Jesus Cabrera
ALLENTOWN - Allentown UMC - 6001
23 Church St, Allentown NJ 08501-1625
(609) 259-7392
www.Allentown-UMC.org
Pastor: Rev Frances B Ballinger
Lay Member: Mrs Linda M Watson
ALLOWAY - Alloway UMC - 9002
M: PO Box 396, Alloway NJ 08001-0396
L: 10 Church St, Alloway NJ 08001
(856) 935-5219 / revchurch2014@gmail.com
www.allowayunitedmethodistchurch.org
Pastor: Rev Janet Church

ALMONESSON - Almonesson UMC - 1001
1680 Almonesson Rd, Woodbury NJ 08096-3747
(856) 227-0802 / almonessonumc@hotmail.com
www.almonessonumc.org
Pastor: Rev Connie Heiges
Lay Member: Ms Nancy Painter

ALPINE - Alpine Community UMC - $\mathbf{3 0 0 2}$
M: PO Box 456, Alpine NJ 07620-0456
L: 5 Old Dock Rd, Alpine NJ 07620
(201) 768-2575 / rayboyd@optonline.net www.alpinecommunitychurch.net
Pastor: Rev Raymond Boyd
Lay Member: Stembile Mugore

ANDOVER - Andover UMC - 2001
M: PO Box 368, Andover NJ 07821-0368
L: 207 Andover Sparta Rd, Andover NJ 07821
(973) 786-5225 / pastornancy8192@aol.com

Pastor: Rev Nancy J Cooke
Lay Member: Mr Daniel Streeter
ASBURY - Asbury UMC - 7002
M: PO Box 163, Asbury NJ 08802-0163
L: 445 Main St, Asbury NJ 08802
(908) 479-4528 / purpledoorumc@gmail.com

Pastor: Rev Hazel T Shue
Lay Member: Mrs Cinda Smith-Patton

ASBURY PARK - Ballard UMC (Asbury Park) - 5003
1515 4th Ave, Asbury Park NJ 07712-4963
(732) 775-7018

Pastor: Mr Christopher Stanley / Ryan Clements
Associate: Rev Bettyann W Gilmore
Lay Member: Mr David Cottrell

ASBURY PARK - First UMC (Asbury Park) - 5004
906 Grand Ave, Asbury Park NJ 07712-6150
(732) 775-2693

Pastor: Rev Sony Augustin
Lay Member: Emmanuel Pratt / Linda Pauline Morton
ATCO - Atco UMC - 6002
2128 Atco Ave, Atco NJ 08004-1924
(856) 767-0477
www.atcoumc.com
Pastor: Rev Wesley D Hawk
Lay Member: Mr Glenn R Carlson

ATLANTIC CITY - Asbury UMC (Atlantic City) - 8002
1213 Pacific Ave, Atlantic City NJ 08401-7334
(609) 348-1941 / asburyumcac@yahoo.com
asburyumcac.org
Pastor: Rev William McKinley Williams, III
Lay Member: Ms Lillie Brooks Freeman-Lillie

## ATLANTIC CITY - Hamilton Memorial UMC <br> (Atlantic City) - 8003

M: 609 Arctic Ave, Atlantic City NJ 08401-5303
L: 605-611 Arctic Ave, Atlantic City NJ 08401

## LOCAL CHURCHES OF THE GREATER NEW JERSEY CONFERENCE

(609) 345-3520 / rev.still@yahoo.com
www.hamiltonmemorialumc.org
Pastor: Rev Clifford L Still, Sr
Lay Member: Mrs Carol White

ATLANTIC CITY - Venice Park UMC (Atlantic City) - 8004
2005 Morningside Ave, Atlantic City NJ 08401-1641
(609) 345-4600 / vpumc@yahoo.com

Pastor: Rev Clifford L Still, Sr
Lay Member: Ms Lucinda Evans

ATLANTIC HIGHLANDS - Atlantic Highlands UMC - 5005
95 3rd Ave, Atlantic Highlands NJ 07716-1232
(732) 291-0485 / ahumcoffice@gmail.com

Pastor: Rev Jill Marie Hubbard-Smith
Lay Member: Mr Richard Knipscher

AUBURN - Ebenezer UMC (Auburn) - 9003
59 Main St, Swedesboro NJ 08085-3065
(856) 299-5950 / pastorbretumc@gmail.com

Pastor: Rev Robert Bret Walker
Lay Member: Brenda Powell

AUDUBON - Audubon UMC - 1002
314 W Graisbury Ave, Audubon NJ 08106-2035
(856) 547-6114 / audubonumc@verizon.net www.audubonumc.com
Pastor: Rev Dr Walter Jesuncosky, III
Lay Member: Mrs Carol Tait
AUGUSTA - Frankford Plains UMC (Augusta) - 2003
99 Plains Rd, Augusta NJ 07822-2105
(973) 702-0334 / frankfordplainschurch@gmail.com
www.frankfordplainsumc.org
Pastor: Rev Kaleigh Corbett
Lay Member: Mr Lindsey Chew

AURA - Aura UMC (Monroeville) - 9004
901 Aura Rd, Monroeville NJ 08343-2604
(856) 863-9145 / marikaygreen@gmail.com

Pastor: Rev Marikay Green
Lay Member: Bill Scoleri

AVALON - First UMC (Avalon) - 8005
3344 Dune Dr, Avalon NJ 08202-1737
(609) 967-4204 / avalonmethodist@hotmail.com
www.avalonmethodist.com
Pastor: Rev David J Montanye
Lay Member: Mrs Louise Baehr

## AVON - Avon UMC - 5006

507 Garfield Ave, Avon By the Sea NJ 07717-1148
(732) 774-4368 / avonumc@optonline.net Pastor: Mr Christopher Stanley / Ryan Clements

B

BARNSBORO - Barnsboro UMC - 1003
M: 125 Barnsboro Rd, Sewell NJ 08080-4501
L: 677 Main St, Barnsboro NJ 08080
(856) 468-1783 / johnthepastor@comcast.net www.barnsboromethodist.com
Pastor: Rev John Inverso

BARNSBORO - Mt Zion UMC (Barnsboro) - 1004
M: 125 Barnsboro Rd, Sewell NJ 08080-4501
L: 260 Barnsboro Rd, Barnsboro NJ 08080-4502
(856) 256-0833 / johnthepastor@comcast.net

Pastor: Rev John Inverso

BARRINGTON - First UMC (Barrington) - 1005
140 Clements Bridge Rd, Barrington NJ 08007-1818
(856) 547-0814 / raebobc@comcast.net
www.barringtonumc.com
Pastor: Mr W Robert Chew
Lay Member: John Soto

BARRYVILLE - Barryville UMC - 2004
M: PO Box 35, Barryville NY 12719-0035
L: 3405 State Route 97, Barryville NY 12719
(845) 557-6216 / barryvilleumc@frontiernet.net
www.barryvilleumc.org
Pastor: Rev Dr Douglas S Miller
Associate: Rev Constance Squire
Lay Member: Mr Mark Walsh

BASKING RIDGE - Bishop Janes UMC (Basking Ridge) - 7003
22 S Finley Ave, Basking Ridge NJ 07920-1423
(908) 766-1108 / office@bjumc.org
www.bjumc.org
Pastor: Rev Fran Lawrie Noll
Lay Member: Mrs Gwendoline M Walding-Gwen

BAY HEAD - St Paul's UMC (Bay Head) - 5008
M: PO Box 105, Bay Head NJ 08742-0105
L: 423 W Lake Ave, Bay Head NJ 08742-5053
(732) 892-5926 / bayheadumc@aol.com
www.stpaulsbayhead.org
Pastor: Rev Kee Young Yang-Kee
Lay Member: Mrs Carol Jane Marion-Jane

BAYONNE - Bergen Point Community (Bayonne)
(Fed) - 4001
68 W 5th St, Bayonne NJ 07002-2449
(201) 339-1163

Lay Member: Linda Olander

BAYONNE - Wesley UMC (Bayonne) - 4002
970 Avenue C, Bayonne NJ 07002-3023
(201) 858-2927 / pastoremad@gmail.com

Pastor: Rev Emad Gerges
Lay Member: Mr Bassem Fouad

BAYVILLE - Faith Community UMC (Bayville) - 5009
M: 526 Route 9, Bayville NJ 08721-2037
L: 526 Atlantic City Blvd, Bayville NJ 08721-2037
(732) 269-9850 / faithcommunity526@gmail.com
www.faithcommunitybayville.org
Pastor: Rev Rene Yon Pak
Lay Member: Jonthea Prusinski-Jonny

## LOCAL CHURCHES OF THE GREATER NEW JERSEY CONFERENCE

BEACH HAVEN - Kynett UMC (Beach Haven) - 5010
127 Centre St, Beach Haven NJ 08008-1713
(609) 492-0421 / office@kynettumc.comcastbiz.net
www.methodistchurcheslbi.org
Pastor: Rev Diane R Gilbert
Lay Member: Mr Gerry Woodlief

BEACH HAVEN TERR - First UMC (Beach Haven Terr) - 5011
M: 101 E New Jersey Ave, Long Beach Township NJ 08008-2762
L: 101 E New Jersey Ave, Beach Haven Terrace
(609) 492-9843 / office@terracechurch.net
www.methodistchurcheslbi.org
Pastor: Rev Diane R Gilbert
Lay Member: Mrs Margaret T Appelget-Peg

BELFORD - Belford UMC - 5012
180 Church St, Belford NJ 07718-1531
(732) 787-4688

Pastor: Rev Sunghee Park
Lay Member: Mrs Arlene Zaborney

BELLE MEAD - Montgomery UMC (Belle Mead) - 7004
117 Sunset Rd, Belle Mead NJ 08502-5706
(908) 874-3273 / office@montgomeryumc.org
www.montgomeryumc.org
Pastor: Rev Dr Anthony J Godlefski
Lay Member: Ms Deborah Ploe

BELLEPLAIN - Belleplain UMC - 8008
M: 180 Broad St, Woodbine NJ 08270-4016
L: 116 Hands Mill Rd, Belleplain NJ 08270
(609) 703-8567 / umctom@gmail.com

Pastor: Rev Thomas Novack
Lay Member: Mrs Darlene Saduk

BELLEVILLE - Wesley UMC (Belleville) - 4003
225 Washington Ave, Belleville NJ 07109-3154
(973) 751-2741 / wesleychurchnj1@gmail.com

Pastor: Rev Hugo E Rey
Lay Member: Mr Carlos Carbajal

BELMAR - First UMC (Belmar) - 5013
503 7th Ave, Belmar NJ 07719-2209
(732) 280-6100
www.mosaicchurchnj.org
Pastor: Mr Christopher Stanley / Ryan Clements

BELVIDERE - Belvidere UMC - 2005
219 Hardwick St, Belvidere NJ 07823-1816
(908) 475-4065 / info@belvidereumc.org

Pastor: Rev Evan W Dodge
Lay Member: Mrs Betty A Merring
BERGENFIELD - Church of the Good Shepherd (Bergenfield) - 3003

326 New Bridge Rd, Bergenfield NJ 07621-4000
(201) 385-4100
www.cgs-umc.org
Pastor: Rev JongIn Lee
Lay Member: Mrs Nova Villa Vitug

BERKELEY HEIGHTS - Diamond Hill UMC (Berkeley Heights) - 7007

105 Diamond Hill Rd, Berkeley Heights NJ 07922-2114
(908) 464-1807 / vicfranco@verizon.net

Pastor: Rev Victor B Franco

BERKELEY HEIGHTS - Union Village UMC (Berkeley Hgts) 7008
1130 Mountain Ave, Berkeley Heights NJ 07922-2323
(908) 647-2120 / uvumc@optonline.net
thefamilydepot.org
Pastor: Rev Debra M Whitten

BERLIN - Centenary UMC (Berlin) - 1070
149 S White Horse Pike, Berlin NJ 08009-2321
(856) 767-3881 / cumc146@verizon.net
www.berlinmethodist.org
Pastor: Rev June K Stitzinger-Clark
Lay Member: Mr Millard K Le Compte

BERNARDSVILLE - Bernardsville UMC - 7009
22 Church St, Bernardsville NJ 07924-2233
(908) 766-0669 / bernardsvillemethodist@gmail.com
bernardsvillemethodist.org
Pastor: Rev Kara Berg

BEVERLY - Beverly UMC - 6004
133 Warren St, Beverly NJ 08010-1307
(609) 387-2776

Pastor: Rev Heidi M Bak
Lay Member: Cheryl Craft

BLACKWOOD - Blackwood UMC - 1008
35 E Church St, Blackwood NJ 08012-3902
(856) 227-9191 / bumcsecretary@comcast.net

Pastor: Rev Robert B Lewis
Lay Member: Emmanuel Morrison

BLAIRSTOWN - First UMC (Blairstown) - 2006
M: PO Box 364, Blairstown NJ 07825-0364
L: 10 Stillwater Rd (Rt 521), Blairstown NJ 07825-0364
(908) 362-6693 / firstumcblairstown@gmail.com
firstumcblairstown.com
Pastor: Rev David Tillisch
Lay Member: Mrs Barbara Dwiggins
BLAIRSTOWN - Walnut Valley UMC (Blairstown) - 2008
4 Vail Rd, Columbia NJ 07832-2749
(908) 362-9713 / pastor.wen.ling.lai@gmail.com www.facebook.com/njwvumc
Pastor: Rev Wen-Ling Lai
Lay Member: Christie Bende

BLOOMFIELD - Park UMC (Bloomfield) - 4004
M: 12 Park St, Bloomfield NJ 07003-2527
L: 120 Broad St, Bloomfield NJ 07003-7609
(973) 429-7745 / parkumc.park@verizon.net
www.parkumcbloomfield.org
Pastor: Rev Joel D Hubbard, III
Lay Member: Mr James Beauchamp / Mr Allan Wright

## LOCAL CHURCHES OF THE GREATER NEW JERSEY CONFERENCE

BLOOMINGDALE - Bloomingdale UMC - 3004
65 Main St, Bloomingdale NJ 07403-1613
(973) 838-5140 / bumc65@aol.com
www.bumc65.org
Pastor: Rev Hyokyoung Hannah Lee
Lay Member: Mrs Elizabeth Mure-Bette

BLOOMSBURY - Simply Grace UMC (Bloomsbury) - 7010
M: PO Box 86, Bloomsbury NJ 08804-0086
L: 61 Church Street, Bloomsbury NJ 08804
(908) 479-4528 / churchemail@comcast.net
www.bloomsburyumc.com
Pastor: Rev Regina Yeske
Associate: Rev Diane M Dyson
Lay Member: Mr Barry W Smith / Mr Stephen Yeske

BLUE ANCHOR - Grace Union UMC (Blue Anchor) - 8009
131 E Central Ave, Hammonton NJ 08037-9552
(609) 868-0679 / pastordebbe@comcast.net
www.guumc.org
Pastor: Rev Joseph Breig
Lay Member: Mrs Wendy Dorfman

BOONTON - Boonton UMC - 2009
626 Lathrop Ave, Boonton NJ 07005-2226
(973) 334-8275 / office@boontonumc.com
www.boontonumc.org
Pastor: Rev Dianna L Stone
Lay Member: Mrs Annette Thurkauf

## BOONTON TWP - Rockaway Valley UMC

(Boonton Twp) - 2010
M: 38 Valley Rd, Boonton NJ 07005-9160
L: 42 Valley Rd, Boonton NJ 07005-9160
(973) 335-2606 / rvumc@verizon.net

Pastor: Rev Dawn Daniella Maffetone
Lay Member: Maureen Nielsen

BORDENTOWN - Trinity UMC (Bordentown) - 6005
339 Farnsworth Ave, Bordentown NJ 08505-1708
(609) 298-0158 / tumcbordentown@verizon.net www.ourtrinityumc.com
Pastor: Rev Thomas C Miller
Lay Member: Mrs Diane Moretz

BOUND BROOK - Bound Brook UMC - 7012
150 W Union Ave, Bound Brook NJ 08805-1309
(732) 356-1372 / bdbrkumc@yahoo.com
www.umcboundbrook.com
Pastor: Rev Onay Lopez-Diaz
Associate: Rev Jean M Arlea-Eriksen Lay Member: Ms Cynthia Bartlett / Juan Alamo

BRADLEY BEACH - First UMC (Bradley Beach) - 5015
319 Lareine Ave, Bradley Beach NJ 07720-1336 (732) 774-8066

Pastor: Mr Christopher Stanley / Ryan Clements Lay Member: Nicola Mulligan

BRANCHVILLE - UMC in Branchville - 2011
M: PO Box 509, Branchville NJ 07826-0509
L: 8 Broad St, Branchville NJ 07826-5600
(973) 948-3749 / umbranch@embarqmail.com

Pastor: Rev Robyne M Mayer
Lay Member: Mrs KatieAnne Harrison

BRICK - St Paul's UMC (Brick) - 5016
714 Herbertsville Rd, Brick NJ 08724-1109
(732) 458-2080 / Office@stpaulsbrick.org
www.stpaulsbrick.org
Pastor: Rev Alan S Darby
Lay Member: Mr Thomas O'Hearn

BRIDGEPORT - St Paul's UMC (Bridgeport) - 9005
M: PO Box 133, Bridgeport NJ 08014-0133
L: 7 Church St, Bridgeport NJ 08014-9704
(856) 467-0937 / pdh0501@ymail.com

Pastor: Rev Daehyun Park
Lay Member: Barbara Mc Gill

BRIDGETON - First UMC (Bridgeton) - 9007
266 E Commerce St, Bridgeton NJ 08302-2628
(856) 451-7960 / 1stumcbridgeton@gmail.com

Pastor: Rev John E Randall, Sr
Lay Member: Mrs Judy Poloff

BRIDGETON - Friendship-Finley UMC (Bridgeton) - 9008
252 Centerton Rd, Bridgeton NJ 08302-5964
wkellen@comcast.net
Pastor: Rev Walter C Kellen, Jr
Lay Member: Mrs Joyce Kellen

BRIDGETON - John Wesley UMC (Bridgeton) - 9009
90 Matthew Brown Way, Bridgeton NJ 08302-3254
(856) 455-7774 / jhnwslybridgeton@verizon.net

Pastor: Rev Diane LArthur
Lay Member: Debbie Goldsboro

BRIDGETON - Trinity UMC (Bridgeton) - 9010
14 Fayette St, Bridgeton NJ 08302-2425
(856) 451-2286 / sandra_murpy@comcast.net

Pastor: Rev Sandra L Murphy
Lay Member: Charlotte Rahrer

BRIDGETON - West Park UMC (Bridgeton) - 9012
625 Shiloh Pike, Bridgeton NJ 08302-1452
(856) 451-6363 / westparkumc@verizon.net
www.westpark.church
Pastor: Rev David L Strope
Lay Member: Pamela R Smith

BRIDGEWATER - Bridgewater UMC - 7014
651 Country Club Rd, Bridgewater NJ 08807-1601
(908) 526-1414 / office@bridgewaterumc.org
www.bridgewaterumc.org
Pastor: Rev Dr Vicki Miller Brendler
Associate: Rev Benjamin John Lee / Rev June Tamburro Lay Member: Mr Jack Russell / Mrs Kathleen W Schulz / Dr Donald N Schulz

## LOCAL CHURCHES OF THE GREATER NEW JERSEY CONFERENCE

BROADWAY - Broadway UMC - 7065
M: 193 Broad St, Washington NJ 07882-1803
L: 2233 Rt 57, Broadway NJ 08808
(908) 689-0285 / bwayumc@gmail.com www.broadwayumc.com
Pastor: Rev Gabrielle Marie Martone
Lay Member: Carolyn Walters

BROOKLAWN - Brooklawn UMC - 1010
M: 213 Maude Ave, Brooklawn NJ 08030-2728
L: 100 N Hannevig Ave, Brooklawn NJ 08030
(856) 456-0370 / info@brooklawnumc.com
www.brooklawnumc.com
Pastor: Rev Daniel J Amey
Lay Member: Mr Paul Lehto, Sr

## BROOKVILLE - Brookville UMC - 5017

M: 1406 Hilo Bay Dr, Forked River NJ 08731-5010
L: Old Brookville Rd, Barnaget NJ 08005
(609) 296-0770

Pastor: Rev Sarah P Grant
Lay Member: Nancy Hall

BROWNS MILLS - Browns Mills UMC - 6006
M: PO Box 393, Browns Mills NJ 08015-0393
L: 2 Pemberton Browns Mill Rd, Browns Mills NJ 08015-3114
(609) 893-8347 / bmumc.church@gmail.com
www.brownsmillsumc.org
Pastor: Rev Daeil Min
Lay Member: Mr Harrington H Bishop, Sr

BUCKSHUTEM - Buckshutem UMC - 8010
1600 E Buckshutem Rd, Millville NJ 08332-7521
856) 785-2218 / jpeterson194@comcast.net

Pastor: Rev James D Peterson
Lay Member: Virginia Callahan

BUDDTOWN - Buddtown UMC - 6007
M: PO Box 2026, Vincentown NJ 08088-2026
L: 520 Ridge Rd, Buddtown NJ
(609) 859-1645

Pastor: Rev Paul Fenn
Lay Member: Betty Wright

BURLINGTON - Broad St UMC (Burlington) - 6008
36 E Broad St, Burlington NJ 08016-1631
(609) 386-0155
broadstumc.org
Pastor: Rev Dr J Kim Crutchfield-Kim
Lay Member: Ms Laura Jaskot
BURLINGTON - St Mary Street UMC (Burlington) - 6009
M: PO Box 1793, Burlington NJ 08016-7393
L: 483 Saint Mary St, Burlington NJ 08016-1839
(609) 387-1518 / stmarystreetu@verizon.net

Pastor: Rev Moses Jarta Flomo
Lay Member: Mrs Elizabeth M Burress

BUTLER - Butler UMC - 2013
5 Bartholdi Ave, Butler NJ 07405-1401
(973) 838-2026 / umcbutler@gmail.com
www.bumcnj.org
Pastor: Rev Michael J Mc Kay
Associate: Rev Lourdes L Matos Delgado
Lay Member: Ms Dawn Marie Kruimer

BUTTZVILLE - Buttzville UMC - 2014
4 Green Pond Rd, Belvidere NJ 07823-2518
(908) 453-2301 / buttzvilleumc@gmail.com

Pastor: Rev Scott Maat
Lay Member: Ms Connie Hartman

## C

CALDWELL - Caldwell UMC - 4005
8 Academy Rd, Caldwell NJ 07006-5401
(973) 226-4410
www.caldwellchurch.org
Pastor: Rev Vivian L Rodeffer
Lay Member: Mrs Marilyn La Flamme

CALIFON - Califon UMC - 7015
M: PO Box 305, Califon NJ 07830-0305
L: 15 River Rd, Califon NJ 07830-4233
(908) 832-2318 / califonumc@gmail.com www.califonumc.org
Pastor: Rev Kyle Cuperwich
Lay Member: Debra W Vaccarella-Deb

CAMDEN - Asbury UMC (Camden) - 1011
2926 Westfield Ave, Camden NJ 08105-2430
(856) 361-7874 / asburycamdenumc@gmail.com

Pastor: Mr Pedro Pillot
Lay Member: Carol Jones

CAMDEN - Bethel UMC (Camden) - 1012
M: PO Box 555, Pennsauken NJ 08110-0555
L: 3901 Westfield Ave, Pennsauken NJ 08110-3147
(856) 479-3013 / cedsstyles@yahoo.com
www.bethelunitedmethodistchurch1.org
Pastor: Rev Carl E Styles
Lay Member: Mr Anthony Braxton-Tony

CAMDEN - Fairview Village UMC (Camden) - 1014
1463 N Chesapeake Rd, Camden NJ 08104-3636
(856) 962-9169 / ron.smith@discoverstjohns.org

Lay Member: Miss Margaret F Yeager

CAMDEN - Ferry Ave UMC (Camden) - 1015
768 Ferry Ave, Camden NJ 08104-3423
(856) 541-0449 / ferryavenueumc@gmail.com
www.ferryavenueumc.com
Pastor: Rev Shelley Smith
Lay Member: Mrs Shirley J Swindell

CAMDEN - Parkside UMC (Camden) - 1016
M: 1420 Kaighns Ave, Camden NJ 08103-2936
L: 1418 Kaighns Ave, Camden NJ 08103

## LOCAL CHURCHES OF THE GREATER NEW JERSEY CONFERENCE

(856) 964-2254 / parksideumcoffice@gmail.com
www.parksideumccamden.com
Pastor: Keith Dickins
Lay Member: Mr William C Tilghman

CAMDEN - New Beginnings UMC (Camden) - 1068
M: PO Box 2556, Camden NJ 08101-2556
L: 549 State St, Camden NJ 08102-1918
(856) 964-3390 / revcalvinwoods@gmail.com

Pastor: Rev Calvin R Woods
Lay Member: Kay A Scott

CANTON - Canton UMC - 9013
918 Main St, Salem NJ 08079-9439
(856) 935-5397 / revchurch2014@gmail.com

Pastor: Rev Janet Church
Lay Member: John Finlaw

CAPE MAY - Cape May UMC - 8011
M: PO Box 472, Cape May NJ 08204-0472
L: 635 Washington St, Cape May NJ 08204-2328
(609) 884-3792 / capemayumc@comcast.net www.cmumc.org
Pastor: Rev Jeanette M Block
Lay Member: Ms Debra P Chapman

## CAPE MAY COURT HOUSE - First UMC (Cape May Court

## House) - 8013

M: 1 Church St, Cape May Court House NJ 08210-2148
(609) 465-7087 / cmchpray@comcast.net
www.courthouseumc.org
Pastor: Rev Douglas L Spencer
Lay Member: Ms Susan Hellings
CEDARVILLE - Cedarville UMC - 9015
206 Main St, Cedarville NJ 08311-2530
(856) 369-5900 xpastor cell / thombelin@comcast.net Pastor: Mr Thomas K Hall

CENTRE GROVE - Centre Grove UMC - 9017
M: 2556 N Blue Bell Rd, Franklinville NJ 08322-3331
L: 3182 Cedarville Rd, Centre Grove NJ
pastorschaser@yahoo.com
Pastor: Rev Jack R Schaser
CHANGEWATER - Changewater UMC - 7066
M: PO Box 11, Changewater NJ 07831-0011
L: 180 Musconetcong River Rd, Changewater NJ 07831
(908) 689-6605
www.changewaterumchurch.org
Pastor: Rev Sarah Borgstrom Lee
Lay Member: Mrs Barbara R Snyder

CHATHAM - Chatham UMC - 4006
460 Main St, Chatham NJ 07928-2142
(973) 635-7740
www.chathamumc.com
Pastor: Rev Jeffrey P Markay
Associate: Rev Sharon C Yarger
Lay Member: Mr Thomas Kitson

CHATSWORTH - Chatsworth UMC - 6010
M: PO Box 475, Chatsworth NJ 08019-0475
L: 3950 Route 563, Chatsworth NJ 08019
(609) 894-8242
www.gbgm-umc.org/chatsworth-nj
Pastor: Rev Ik-Kyun (Daniel) Ju
Lay Member: Ms Sharon Grovatt
CHERRY HILL - First Korean UMC (Cherry Hill) - 1018
1995 Marlton Pike E, Cherry Hill NJ 08003-1830
(856) 424-9686 / fkumccherryhill@gmail.com
www.fkumccherryhill.org
Pastor: Rev Han Seung Koh / Mr Joe Kim
Associate: Rev Sungchun Ahn
Lay Member: Jin Hee Kwak
CHERRY HILL - St Andrew's UMC (Cherry Hill) - 1020
327 Marlton Pike W, Cherry Hill NJ 08002-3095
(856) 429-4469 / saumcch@verizon.net
www.saumcnj.org
Pastor: Rev Richard L. Work, JR
Lay Member: Mrs Carol Allen
CINNAMINSON - Asbury UMC (Cinnaminson) - 6011
2492 Andover Rd, Cinnaminson NJ 08077-3544
(856) 829-3801
www.myasburyumc.com
Pastor: Rev John W Doll
Lay Member: Ms Susan Stoneback
CLARKSBORO - Evangelical UMC (Clarksboro) - 1021
M: PO Box 238, Clarksboro NJ 08020-0238
L: 14 W Cohawkin Rd, Clarksboro NJ 08020-1124
(856) 423-0289 / eumpastor@comcast.net
www.eumchurch.net
Pastor: Rev George E Morris
Lay Member: Harold Doty

CLARKSBORO - Zion UMC (Clarksboro) - 1022
242 Kings Hwy, Clarksboro NJ 08020-1328
(856) 423-2000 / zionumc2@verizon.net

Pastor: Rev Richard L Workman
Lay Member: Mrs Kathleen E Chando-Kathy
CLAYTON - Trinity UMC (Clayton) - 9020
351 N Delsea Dr, Clayton NJ 08312-1536
(856) 881-6082 / office@discover-trinity.com
www.discover-trinity.com
Pastor: Rev Paul J Amey
Lay Member: Mrs Beatrice Frazier-Bea
CLINTON - Clinton UMC - 7017
M: PO Box 5331, Clinton NJ 08809-0331
L: 12 Halstead St, Clinton NJ 08809-1307
(908) 735-7025 / office@clintonumcnj.com
www.clintonumcnj.com
Pastor: Rev Michael Smith
Lay Member: Ms Bethany Crawford-Beth

## LOCAL CHURCHES OF THE GREATER NEW JERSEY CONFERENCE

COKESBURY - Cokesbury UMC - 7037
230 Cokesbury Rd, Lebanon NJ 08833-4455
(908) 236-6151

Pastor: Rev Lynn Mears
Lay Member: Judith Grace Hankinson-Judy

COLLINGSWOOD - Embury UMC (Collingswood) - 1023
1 W Wayne Ter, Collingswood NJ 08108-1026
(609) 709-6459 / sandystenstrom@yahoo.com

Pastor: Rev Sandra Lee Stenstrom
COLLINGSWOOD - First UMC (Collingswood) - 1024
201 Dayton Ave, Collingswood NJ 08108-3066
(856) 858-1186 / maria@fumccollingswood.org
www.fumccollingswood.org
Pastor: Rev Samuel Mountain
Lay Member: Mr Stan Sheaffer

COLUMBUS - Wesley UMC (Columbus) - 6012
M: PO Box 25, Columbus NJ 08022-0025
L: 24573 E Main St, Columbus NJ 08022
(609) 298-2132 / info@columbusmethodistnj.org
www.columbusmethodistnj.org
Pastor: Rev J Neill Tolboom
Lay Member: Mrs Maryann Wolverton

CONGERS - Congers UMC - 3007
PO Box 158, Congers NY 10920-0158
(845) 268-2186
www.congersumc.webs.com
Pastor: Rev Wilfredo A Barrera
Lay Member: Ms Voncile D Oliver

COOKSTOWN - Cookstown UMC - 6013
16 Main St, Cookstown NJ 08511-1015
(609) 758-0379

Pastor: Rev David P Gardner
Lay Member: Mrs Tammy Miller

CRANBURY - Cranbury UMC - 6014
21 N Main St, Cranbury NJ 08512-3203
(609) 395-1737
www.cranburyumc.org
Pastor: Rev Ronald W Sager
Lay Member: Mr George Zsamba

CRANFORD - Cranford UMC - 7018
201 Lincoln Ave E, Cranford NJ 07016-2909
(908) 276-0936 / office@cranfordumc.com www.cranfordumc.com
Pastor: Rev Cameron Overbey
Lay Member: JoAnn Lamberg / Mrs Susan Van Gorden

CREAM RIDGE - Emley's Hill UMC (Cream Ridge) - 6020
69 Emleys Hill Rd, Cream Ridge NJ 08514-1617
(609) 758-8456
www.emleyshillumc.org
Pastor: Rev Jacqueline M Burgess
Lay Member: Mrs Charlene June Forgione

CROSS KEYS - Cross Keys UMC - 1026
1644 N Main St, Williamstown NJ 08094-9114
(856) 728-3342 / pastorjeff@crosskeyschurch.org
www.Crosskeyschurch.org
Pastor: Rev Jeffrey W Tilden
Lay Member: Mr Russell Fuscia-Russ

CROSSWICKS - Crosswicks UMC - 6015
M: PO Box 303, Crosswicks NJ 08515-0303
L: Church \& Ward Sts, Crosswicks NJ 08515
(609) 298-3290
www.crosswicksumc.org
Pastor: Mr Gerald A Cameron
Lay Member: Carol Shipp

## D

DEEPWATER - Deepwater First UMC - 9021
M: PO Box 117, Deepwater NJ 08023-0117
L: 555 N Broadway, Deepwater NJ 08023
(856) 514-2916 / umcdeepwater@gmail.com

Pastor: Rev Thomas J Gilchrist, Sr
Lay Member: Mrs Nancy Hadley

DEERFIELD - Deerfield UMC - 9022
M: PO Box 77, Deerfield Street NJ 08313-0077
L: 1557 Highway 77, Upper Deerfield Twp NJ 08302
(856) 455-4252 / dkostiak@gmail.com

Pastor: Rev Denise Kostiak
Lay Member: Michael Schmidt

DELAIR - St Matthew's UMC (Delair) - 1027
1665 Derousse Ave, Delair NJ 08110-4004
(856) 662-3610 / shawnkforman@gmail.com

Pastor: Rev Shawn Kerry Forman
Lay Member: Ida Allen

DELANCO - Dobbins Memorial UMC (Delanco) - 6017
330 Union Ave, Delanco NJ 08075-4656
(856) 461-0058
www.dobbinschurch.org
Pastor: Rev Charles R Mitchell
Lay Member: Mr Steven Moritz-Steve
DELMONT - Delmont UMC - 8015
4512 Route 47, Delmont NJ 08314-2052
(609) 335-3708 / pjulieh@aol.com

Pastor: Mr Keith C Roller, ESQ
Lay Member: Mrs Barbara Sutton

DELRAN - First UMC (Delran) - 6018
32 Conrow Rd, Delran NJ 08075-1720
(856) 461-8311 / office@delranumc.org
www.DelranUMC.org
Pastor: Rev Andrew S Paek
Lay Member: Mr George Weisgerber, JR

DEMAREST - UMC at Demarest - 3009
109 Hardenburgh Ave, Demarest NJ 07627-2109
(201) 768-4355 / umcdnj@gmail.com

## LOCAL CHURCHES OF THE GREATER NEW JERSEY CONFERENCE

www.UMCDemarest.org
Pastor: Rev Myungsun Han
Lay Member: Ms Kumiko Ishikura

DEMAREST - Yobel Korean UMC (Demarest) - 3010
109 Hardenburgh Ave, Demarest NJ 07627-2109
(201) 767-6822 / yobelchurch@gmail.com

Lay Member: Mrs Soon Hil Baik Cha

DENNISVILLE - Dennisville UMC - 8016
M: PO Box 142, Dennisville NJ 08214-0142
L: 134 Main St, Dennisville NJ 08214
(609) 861-2196 / fmarz@eastern.edu

Pastor: Rev Fredrick R Marz
Lay Member: Mrs Judy Grace

DENVILLE - Denville Community UMC - 2016
190 Diamond Spring Rd, Denville NJ 07834-2910
(973) 627-1041 / dcc.office@verizon.net www.denvillecommunitychurch.org
Pastor: Rev Edward H Carll
Lay Member: Marcia Brands

DIAS CREEK - Dias Creek UMC - 8017
15 Bobwhite Ln, Cape May Court House NJ 08210-3807
744 Dias Creek Rd, Dias Creek NJ
(609) 465-5661 / danunrath@aol.com

Pastor: Rev Daniel Unrath
Lay Member: Mr William J Mc Gee, Sr

DINGMAN'S FERRY - Dingman's Ferry UMC - 2017
M: 115 Myck Rd, Dingmans Ferry PA 18328-9544
L: 72D Myck Rd, Dingmans Ferry PA 18328
(570) 828-2288 / dfumc@verizon.net
www.dfumc.com
Pastor: Rev Dr Douglas S Miller
Associate: Rev Constance Squire
Lay Members: Linda Schierloh / Tiffany Miller

DIVIDING CREEK - Zion UMC (Dividing Creek) - 9023
M: PO Box 13, Dividing Creek NJ 08315-0013
L: 959 Main St, Dividing Creek NJ 08315
(856) 785-0341 / terrimccarson@comcast.net

Lay Member: Mr Fred Garrison

DORCHESTER - Dorchester UMC - 8018
M: PO Box 555, Dorchester NJ 08316-0555
L: 453 Main St, Dorchester NJ 08316
(856) 785-1098 / rayschmeling@hotmail.com www.unitedmethodistnj.com
Pastor: Rev Raymond W Schmeling
Lay Member: Mrs Terri White

DOVER - First UMC (Dover) - 2018
41 E Blackwell St, Dover NJ 07801-3954
(973) 366-1804 / umcofdover@verizon.net

Pastor: Rev Charles Perez
Lay Member: Mr Enrique Robinson

98 N Sussex St, Dover NJ 07801-3427
(973) 366-3681 / dovergraceumc@msn.com

Pastor: Rev Nancy J Robinson
Lay Member: Mrs Melissa A Rivera-Serna

DOWNER - Downer UMC - 9024
M: 1905 Stanger Ave, Williamstown NJ 08094-3322
L: 2226 Fries Mill Rd, Williamstown NJ 08094-3361
(856) 881-8497 / cheryl814@verizon.net

Pastor: Gift Magomero / Mr Yo Sep Nam
Lay Member: Mr Roy Bradshaw, Sr
DUMONT - Calvary UMC (Dumont) - 3011
185 W Madison Ave, Dumont NJ 07628-2814
(201) 384-3630
www.calvarydumont.com
Pastor: Rev Elaine D Wing
Lay Member: Roberta Riviere

DUMONT - Disciple Church (Dumont) - 3070
344 Washington Ave, Dumont NJ 07628-1523
(201) 374-1330
www.disciplechurch.com
Pastor: Rev Youngki Lee
Lay Member: Mr Moonseong Heo

DUNELLEN - Dunellen UMC - 7019
150 Dunellen Ave, Dunellen NJ 08812-1230
(732) 968-4347 / pegkaleh@yahoo.com

Pastor: Rev Margaret H Kaleh
Lay Member: Mr Douglas Fontenello

## E

EAST BRUNSWICK - Aldersgate UMC (East Brunswick) 7021
568 Ryders Ln, East Brunswick NJ 08816-3539
(732) 254-7361 / aldersgateumc-eb@gmail.com
www.aldersgateumc-eb.org
Pastor: Rev Erica Munoz
Lay Member: Mr Ken Helsby
EAST BRUNSWICK - Calvary Korean UMC (East Brunswick) 7022
572 Ryders Ln, East Brunswick NJ 08816-3539
(732) 613-4930 / ckumc572@gmail.com
www.calvarykumc.com
Pastor: Rev Sang Won Doh
Lay Member: Robert Rhyu

EAST MILLSTONE - East Millstone UMC - 7023
M: PO Box 2025, East Millstone NJ 08875-2025
L: 6 Elm St, East Millstone NJ 08873-7148
(908) 612-7452
www.somersetregionalumc.wordpress.com
Pastor: Mrs Laura Gene Quackenbush-Steele-Laura
Lay Member: Ms Karen Hollingshead

# LOCAL CHURCHES OF THE GREATER NEW JERSEY CONFERENCE 

EAST ORANGE - Calvary-Roseville UMC (East Orange) 4007<br>400 Main St, East Orange NJ 07018-3210<br>(973) 673-1745<br>www.calvaryrosevilleumc.org<br>Pastor: Rev Veronica P Palmer<br>Lay Member: Ms Florine Davis

## EAST ORANGE - Park Ave-St John's UMC (East Orange) -

 4008230 Park Ave, East Orange NJ 07017-4402
(973) 673-7244 / etiquette1@msn.com

Pastor: Rev Annie E Williams
Lay Member: Mr Clinton Lewis

EAST PENNSAUKEN - East Pennsauken UMC - 1029
3700 Haddonfield Rd, Pennsauken NJ 08109-3710
(856) 325-0736 / jerelhd@aol.com

Pastor: Rev Jere L Hopkins-Doerr
Lay Member: Debbie Santarpio

EAST RUTHERFORD - Christ UMC (East Rutherford) - 3012
228 Main St, East Rutherford NJ 07073-1814
(201) 438-4844 / christumc@comcast.net

Pastor: Rev Hyoik Kim
Lay Member:

EASTAMPTON - Smithville UMC (Eastampton) - 6056
719 Smithville Rd, Eastampton NJ 08060-5301
(609) 261-1626

Pastor: Rev Dr Edward F Conway
Lay Member: Mr Robert Fortsch

EATONTOWN - Monmouth Grace UMC (Eatontown) - 5018
76 Wyckoff Rd, Eatontown NJ 07724-1716
(732) 542-4321 / info@monmouthgraceumc.org
www.monmouthgraceumc.org
Pastor: Rev Ilyoung Will Kim
Associate: Rev Catherine Jordan-Latham
Lay Member: Mr John K Ahn / Mr Young Sik Kim

EDGEWATER - Lord's Grace Church (Edgewater) - 3072
710 Undercliff Ave, Edgewater NJ 07020-1453
(973) 563-5365

Pastor: Rev Jun Ho Choi
Lay Member: Seung Dong Cho

EDISON - New Dover UMC (Edison) - 7025
687 New Dover Rd, Edison NJ 08820-1917
(732) 381-9478 / admin@newdover-umc.org www.newdover-umc.org
Pastor: Rev Alex C Coblentz-Chuck
Lay Member: Mr Emmanuel S De La Paz-Manny

EDISON - Wesley UMC (Edison) - 7026
5053 Woodbridge Ave, Edison NJ 08837-3307
(732) 738-0232 / mlumc1@verizon.net

Pastor: Rev Douglas E Rea
Associate: Rev Shikaorsor E Ademu-John, Sr
Lay Member: Mr Joseph Davis

EGG HARBOR CITY - Korean UMC of SNJ - 8046
5340 White Horse Pike, Egg Harbor City NJ 08215-4003
(609) 965-1222 / tgwang1026@gmail.com

Pastor: Rev Taegun Wang
Associate: Rev Yo Seeb Jeon
Lay Member: Michelle M Lee

EGG HARBOR TWP - Zion UMC (Egg Harbor Twp) - 8006
652 Zion Rd, Egg Harbor Township NJ 08234-5927
(609) 927-5544 / zionatbargaintown@verizon.net
www.zumcbargaintown.org
Pastor: Rev David Schumacher
Lay Member: John Gifford

EGG HARBOR TWP - Asbury UMC (Egg Harbor Twp) - 8022
290 Asbury Rd, Egg Harbor Township NJ 08234-7120
(609) 653-0606 / pastorpjamie@gmail.com
www.asburyineht.com
Pastor: Rev Peter Jamieson
Lay Member: Mr James Baker-Jim

ELDORA - Eldora UMC - 8019
M: 102 Paper Mill Rd, Woodbine NJ 08270-9202
L: 127 Paper Mill Rd, Woodbine NJ 08270-3926
(609) 703-8567 / umctom@gmail.com

Pastor: Rev Thomas Novack
Lay Member: Mrs Mary Jane Dolly

ELDRED - Eldred UMC - 2021
12 Eldred Yulan Rd, Eldred NY 12732-5120
(845) 557-8210 / nbohs@hvc.rr.com

Pastor: Rev Linda Bohs
Lay Member: Mr Norman Bohs

ELIZABETH - Living Hope UMC (Elizabeth) - 4072
508 Magie Ave, Elizabeth NJ 07208-1603
Pastor: Rev Alfredo Caballero Marrero
Lay Member: Mrs Libia Gallego

ELLISDALE - Ellisdale UMC - 6019
M: PO Box 116, Allentown NJ 08501-0116
L: 926 Province Line Rd, Allentown NJ 08501
(609) 298-3290
www.ellisdaleumc.org
Pastor: Mr Gerald A Cameron
Lay Member: Dwight Trotter

ELM - Elm UMC - 8020
M: 2254 Auburn Ave, Atco NJ 08004-1611
L: 622 White Horse Pike, Hammonton NJ 08037-9602
(609) 284-2022 / pastordebbe@comcast.net

Pastor: Rev Joseph Breig
Lay Member: Mary Jane Babli-Jane

ELMER - Elmer UMC - 9025
M: PO Box 375, Elmer NJ 08318-0375
L: 21 S Main St, Elmer NJ 08318-2232
(856) 358-0135 / elmerumc@juno.com
www.elmerumc.org
Pastor: Rev David A Repenning

Lay Member: Mrs Al-Jo Voeckler

ELWOOD - Elwood Gaskill UMC - 8021
M: PO Box 26, Elwood NJ 08217-0026
L: 422 Elwood Rd, Hammonton NJ 08037
(609) 561-5803 / urwelcome@elwoodumc.org

Pastor: Rev Debra E Neill
Lay Member: Ms Ceann Hingston
ENGLEWOOD - First UMC (Englewood) - 3013
128 W Demarest Ave, Englewood NJ 07631-2238
(201) 568-1941

Pastor: Rev Innica C Humphrey
Lay Member: Patricia Jonas

ENGLEWOOD - Galilee UMC (Englewood) - 3014
325 Genesee Ave, Englewood NJ 07631-3838
(201) 567-0009 / galileeumc@verizon.net

Pastor: Rev M. Elouise Hill-Challenger
Lay Member: Lizo M'Timkulu

ENGLEWOOD - Korean Community of NJ (Englewood) -
3026
147 Tenafly Rd, Englewood NJ 07631-2231
(201) 816-1284 / kccnjoffice@gmail.com
www.kccnj.com
Pastor: Rev Sung Hoon Ahn
Associate: Rev Jae Pil Lee
Lay Member: Michael Hoon Yang / Choong-Hee Lee

ERMA - Tabernacle UMC (Erma) - 8023
702 Seashore Rd, Cape May NJ 08204-4626
(609) 884-3574 / tumcoffice@comcast.net
www.tumc-erma.org
Pastor: Rev Glenn A Scheyhing
Lay Member: Mr Robert H Jenkins, Jr.-Bob
EVERITTSTOWN - Everittstown UMC - 7027
415 County Road 513, Pittstown NJ 08867-5036
(908) 996-4501 / tespar@optonline.net

Pastor: Rev Timothy Espar
Lay Member: Ms Terri-Anne Shulte Rounsaville

## EWAN - Ewan UMC - 9026

M: PO Box 139, Ewan NJ 08025-0139
L: 325 Ewan Rd, Ewan NJ 08025
(856) 223-1200 / church@ewanumc.net ewanumc.org
Pastor: Rev Emerson T Woodward
Lay Member: Margot Woodward

## EWING - Trinity UMC (Ewing) - 6021

1985 Pennington Rd, Ewing NJ 08618-1106
(609) 883-9160 / tumcewing@comcast.net
www.trinityumcewing.org
Pastor: Rev Brian Joyce
Lay Member: Ms Karen Hoenigsberg

F

FAIR HAVEN - Christ Church UMC (Fair Haven) - 5019
300 Ridge Rd, Fair Haven NJ 07704-3431
(732) 741-0234 / ccumfairhaven@yahoo.com
www.christchurchum.com
Pastor: Rev Glenn C Ferguson
Lay Member: Mr Jim Memmott

FAIRFIELD - Fairfield UMC - 4013
233 Horseneck Rd, Fairfield NJ 07004-1607
(973) 227-9420

Pastor: Rev Michael Young Kim
Lay Member: Mrs Cynthia Kent
FAIRMOUNT - Fairmount UMC - 7016
228 Old Turnpike Rd, Califon NJ 07830-3306
(908) 832-2791 / Icbmears@yahoo.com

Pastor: Rev Lynn Mears
Lay Member: Paul Moros

FAIRTON - Fairton UMC - 9027
20 Main St, Bridgeton NJ 08302-6909
(856) 451-4182 / lorimitchell@hotmail.com

Pastor: Rev Lori A Mitchell
Lay Member: Jimmie Ore

FARMINGDALE - First UMC (Farmingdale) - 5020
M: PO Box 128, Farmingdale NJ 07727-0128
L: 8 Main St, Farmingdale NJ 07727-1207
(732) 938-4100
farmingdalefumc.weebly.com
Pastor: Rev George N Zigich
Lay Member: Mr David Bahney

FARMINGDALE - West Farms UMC (Farmingdale) - 5021
M: PO Box 245, Adelphia NJ 07710-0245
L: 153 Casino Dr, Farmingdale NJ 07727-3567
(732) 462-9865 / berniecat_2000@yahoo.com

Pastor: Rev Bernadette Cataline

FERRELL - Ferrell UMC - 9028
M: PO Box 2, Harrisonville NJ 08039-0002
L: 1500 Ferrell Rd (Rt. 641), Ferrell NJ
(856) 769-1257

Pastor: Rev Christine Day
Lay Member: Rebecca A Metcalf
FIELDSBORO - Fieldsboro UMC - 6022
200 2nd St, Fieldsboro NJ 08505-1103
(609) 372-4191

Pastor: Rev Elizabeth Vaneekhoven
Lay Member: Mrs Linda Marchincin

FLANDERS - Flanders UMC - 2022
M: 8 Park PI, Flanders NJ 07836-9031
L: 2 Park PI, Flanders NJ 07836-9031
(973) 584-5426 / mkim408@hotmail.com www.flandersumc.org
Pastor: Rev Meekyung Choi Kim
Lay Member: Mrs Mae Cummings

FLEMINGTON - Flemington UMC - 7029
116 Main St, Flemington NJ 08822-1449
(908) 782-1070 / flemingtonumc@yahoo.com
www.flemingtonumc.org
Pastor: Rev Paul J Jaw
Lay Member: Mr Peter Espeut
FLORENCE - Florence UMC - 6023
209 Broad St, Florence NJ 08518-1310
(609) 499-1129
www.florenceunitedmethodistchurch.org
Pastor: Rev John M Foster
Lay Member: Larry Maio
FORDVILLE - St John's UMC (Fordville) - 9029
M: PO Box 236, Bridgeton NJ 08302-0178
L: 680 Fordville Rd, Fairfield Twp NJ 08302
(856) 451-5150 / bundy50@juno.com

Pastor: Rev Roy E Bundy
Lay Member: Cynthia Mosley

FORKED RIVER - Lacey UMC (Forked River) - 5022
M: PO Box 151, Forked River NJ 08731-0151
L: 203 Lacey Rd, Forked River NJ 08731-3509
(609) 693-5222 / laceyumc@verizon.net
www.gbgm-umc.org/laceyumc/
Pastor: Rev Linda S Applegate
Lay Member: Ms Rose Coram

FRANKLIN LAKES - UMC of Franklin Lakes - 3016
454 Pulis Ave, Franklin Lakes NJ 07417-1324
(201) 891-0022 / office@franklinlakesumc.org
www.franklinlakesumc.org
Pastor: Rev Alison Van Buskirk Philip
Lay Member: Mrs Karen Pobanz

FRANKLINVILLE - Franklinville UMC - 9030
1525 Coles Mill Rd, Franklinville NJ 08322-2551
(856) 694-0967 / franklinvilleumcoffice@gmail.com www.franklinvilleumc.org
Pastor: Rev Dr Lawrence H Potts
Lay Member: Mrs Paula Hartley
FREEHOLD - First UMC (Freehold) - 5023
91 W Main St, Freehold NJ 07728-2135
(732) 462-1745 / fholdumc@aol.com www.freeholdmethodist.org
Pastor: Rev Loraine A Priestley-Smith
Lay Member: Mrs Nancy A Schwarzkopf
FREEHOLD - Jerseyville UMC (Freehold) - 5031
8 Howell Rd, Freehold NJ 07728-7812
(732) 409-6604 / jerseyvilleumc@aol.com
www.jerseyvilleumc.org
Pastor: Rev Beverly Jones
Lay Member: Mr John Wolgast
FREEHOLD - Siloam UMC (Freehold) - 6055
67 Siloam Rd, Freehold NJ 07728-8606
732-477-7111 / majackson97@msn.com
Pastor: Rev Dr Marion Jackson

Lay Member: Mrs Earlene Gordon

FRENCHTOWN - Frenchtown UMC - 7030
16 3rd St, Frenchtown NJ 08825-1155
(908) 996-3117 / firstpedro29@hotmail.com

Pastor: Rev Peter K Mantell
Lay Member: Leslie A Stintsman

## G

GARNERVILLE - Garnerville UMC - 3017
69 Bridge St, Garnerville NY 10923-1517
(845) 947-2545

Pastor: Rev Wilfredo A Barrera
Lay Member: Sue Sanford

GIBBSBORO - Gibbsboro UMC - 1030
30 Clementon Rd W, Gibbsboro NJ 08026-1106
(856) 783-6959 / gibbsboroumc@aol.com
www.gibbsboroumc.org
Pastor: Rev Robert B Lewis
Lay Member: Mr Jack Juckett

GIBBSTOWN - Clonmell UMC (Gibbstown) - 1031
516 W Broad St, Gibbstown NJ 08027-1071
(856) 423-1196 / preachycat@aol.com

Pastor: Rev Dr Helen Laraine Rainier
Lay Member: Mrs Geraldine F Pohlig-Gerry

GLASSBORO - First UMC (Glassboro) - 9031
M: 60 State St, Glassboro NJ 08028-1906
L: 61 North Academy St, Glassboro NJ 08028
(856) 881-3295 / glassboromethodist1@comcast.net
www.glassboromethodist.org
Pastor: Rev Larry F Oksten
Lay Member: Brian Keith Mickle, JR

GLENDALE - Glendale UMC - 1032
615 Haddonfield Berlin Rd, Voorhees NJ 08043-1416
(856) 428-0808 / gsoftlysr@outlook.com

Pastor: Rev George Softly
Lay Member: Mr Edmund Stafford-Pete

GLENDORA - Chews UMC (Glendora) - 1033
M: PO Box 152, Glendora NJ 08029-0152
L: 319 Black Horse Pike, Glendora NJ 08029-1438
(856) 939-1007 / office@chewsumc.com
www.chewsumc.com
Pastor: Rev William B Wilson, Sr
Lay Member: Mrs Naomi E Walker

GLOUCESTER CITY - Trinity UMC (Gloucester City) - 1035
M: PO Box 308, Gloucester City NJ 08030-0308
L: 741 Division St, Gloucester City NJ 08030-2337
(856) 456-0144 / reved4@aol.com

Pastor: Rev Edward H Rusk
Lay Member: Mrs Sherri L Rusk

## LOCAL CHURCHES OF THE GREATER NEW JERSEY CONFERENCE

GREAT MEADOWS - Free Union UMC(Great Meadows) 2023
3 Marble Hill Rd, Great Meadows NJ 07838-2312
tpiazza9@gmail.com
www.freeunionumc.org
Pastor: Rev Patricia Piazza

GREEN CREEK - Bethel UMC (Green Creek) - 8026
M: PO Box 123, Green Creek NJ 08219-0123
L: 386 S Rt 47, Green Creek NJ 08219
(609) 889-0474 / pastorgerri@comcast.net
www.greencreekumc.org
Pastor: Rev Gerri Ridings
Lay Member: Mr Leland Schellinger
GREEN VILLAGE - Green Village UMC - 4014
500 Green Village Rd, Green Village NJ 07935-3009
(973) 377-1459 / gvumc@GodHQ.net
www.orgsites.com/nj/gvumc
Pastor: Rev Frederick K Boyle
Lay Member: Jack Higgins
GREENVILLE, NY - Greenville UMC - 2045
1686 Greenville Tpke, Port Jervis NY 12771-3253
(845) 856-8855 / pastorlora@aol.com
www.greenvilleumc.webs.com
Pastor: Rev Lora J Villinger
Lay Member: Mary Hossann
GROVEVILLE - Groveville UMC - 6024
447 Church St, Hamilton NJ 08620-2803
(609) 585-0404 / grovevilleumc@gmail.com
www.grovevilleumc.com
Pastor: Rev Shivonne Mc Kay
Lay Member: Mr Al Herbert

## H

HACKENSACK - Hackensack UMC - 3018
400 Summit Ave, Hackensack NJ 07601-1413
(201) 487-0811 / kimeugene@aol.com
www.hackensackumc3018.gnjumc.org
Pastor: Rev Eugene Kim
Lay Member: Mrs Mary Frew Peck

HACKETTSTOWN - Drakestown UMC (Hackettstown) - 2024
6 Church Rd, Hackettstown NJ 07840-5634
(908) 852-4460 / dumc@drakestownchurch.com
www.drakestownchurch.com
Pastor: Rev Robert Mayer
Lay Member: Mrs Anne Cuff

HACKETTSTOWN - Trinity UMC (Hackettstown) - 2025
213 Main St, Hackettstown NJ 07840-2019
(908) 852-3020 / info@catchthespirit.org
www.catchthespirit.org
Pastor: Rev Dr Frank L Fowler, III
Associate: Rev Jennifer K Smith Walz / Rev Debra Ann De Vos Lay Members: Lois Spender / Mrs Sharon Hoff / Mrs Jan Wells

HADDON HEIGHTS - First UMC (Haddon Heights) - 1036
704 Garden St, Haddon Heights NJ 08035-1840
(856) 547-3300 / fumcofhh@comcast.net
www.fumchhnj.org
Pastor: Rev Ayn M Masker
Lay Member: Mrs Virginia Egbert-Ginny
HADDONFIELD - Haddonfield UMC - 1037
29 Warwick Rd, Haddonfield NJ 08033-3704
(856) 429-0403 / office@haddonfieldumc.org
www.haddonfieldumc.com
Pastor: Rev Christopher D Heckert
Associate: Rev Christina Yost Lelache
Lay Member: Mrs Ruth London / Chuck Del Camp / Linda Wray

HADDONFIELD - Rhoads Temple UMC (Haddonfield) - 1063
504 Rhoads Ave, Haddonfield NJ 08033-2932
(856) 661-9366 / cook7526@comcast.net

Pastor: Rev Alice H Cook

HAINES NECK - Haines Neck UMC - 9032
231 Haines Neck Rd, Salem NJ 08079-4517
(856) 299-4355 / clinthudnall@verizon.net

Pastor: Rev Clint L Hudnall, JR
Lay Member: Bonnie G Powers

HALEDON - Cedar Cliff UMC (Haledon) - 3019
18 Zabriskie St, Haledon NJ 07508-1556
(973) 942-4713 / cedarcliffumcchaledon@gmail.com

Pastor: Rev Pamela G James
Lay Member: Gene Bilz

HALEYVILLE - Haleyville UMC - 8027
M: PO Box 257, Mauricetown NJ 08329-0257
L: 8722 Highland St, Port Norris NJ 08349
(856) 785-1757 / halmethodistch@comcast.net

Pastor: Rev Thomas F Austin
Lay Member: Mrs Donna Sheppard

HAMILTON SQUARE - St Mark UMC - 6028
465 Paxson Ave, Trenton NJ 08690-1914
(609) 587-1286 / stmarkum@optonline.net
www.saintmarkhamilton.org
Pastor: Rev Robert L Marks
Lay Member: Ms Shirley Larkins

HAMILTON TWP - Chambers UMC (Hamilton Twp) - 6025
1627 Liberty St, Trenton NJ 08629-2203
(609) 394-3417

Pastor: Rev Catherine E Williams

HAMILTON TWP - New Covenant - 6026
1965 S Broad St, Trenton NJ 08610-6003
(609) 393-4725 / NewCovUMC@gmail.com

Pastor: Rev David M Tokpah
Lay Member: Mrs Wilhelmina Jackson

HAMILTON TWP - Pearson Memorial UMC - 6027
71 Pearson Dr, Trenton NJ 08610-4301
(609) 888-1220 / pearsonmemumc@juno.com

# LOCAL CHURCHES OF THE GREATER NEW JERSEY CONFERENCE 

www.pearsonmemorialumc.org
Pastor: Mr Michael Reed
Lay Member: Mrs Betty Schweder
HAMMONTON - First UMC (Hammonton) - 8028
398 Bellevue Ave, Hammonton NJ 08037-1929
(609) 561-1537

Pastor: Rev Joyce Dunne
Lay Member: Pam Di Gerolamo

HAMPTON - North Hunterdon UMC (Hampton) - 7032
51 County Road 635, Hampton NJ 08827-4013
(908) 735-0177 / pstr.a.rohrsdodge@gmail.com

Pastor: Rev Amanda Rohrs-Dodge
Lay Member: Mrs Joan A Boehm

HANCOCK'S BRIDGE - Hancock's Bridge UMC - 9033
M: PO Box 116, Quinton NJ 08072-0116
L: 50 Main St, Hancock's Bridge NJ 08038
(856) 935-3194 / pastor_maggiecog@yahoo.com

Pastor: Rev Margaret Reid
Lay Member: Mr David Summie

HARRISON - Davis Memorial UMC (Harrison) - 4015
405 Harrison Ave, Harrison NJ 07029-1769
(973) 484-9818 / pastora-lourdes@hotmail.com

Pastor: Mr Alexandre Dias da Silva
Lay Member: Mrs Angelita Braga

HARRISONVILLE - St John's UMC (Harrisonville) - 9034
M: PO Box 2, Harrisonville NJ 08039-0002
L: 3 Main St, Harrisonville NJ 08039
(856) 769-1257 / sjnfumc@netzero.com
www.stjohnsumcofharrisonville.com
Pastor: Rev Christine Day
Lay Member: Hope Kibler

HASBROUCK HEIGHTS - First UMC (Hasbrouck Heights) 3020

57 Burton Ave, Hasbrouck Heights NJ 07604-1717
(201) 288-4636 / kimhyoik@hotmail.com

Pastor: Rev Hyoik Kim
Lay Member: Kathleen Kammerer

HASBROUCK HEIGHTS - Cornerstone Church (Hasbrouck Hgts.) - 3073
57 Burton Ave, Hasbrouck Heights NJ 07604-1717
(201) 767-1172
www.njcornerstone.com
Pastor: Rev Jin Oh
Lay Member: Gilbert Kim

HAVERSTRAW - La Resurreccion UMC (Haverstraw) - 3022
M: PO Box 36, Haverstraw NY 10927-0036
L: 24 Fourth St, Haverstraw NY 10927-1907
(845) 429-2192

Pastor: Rev Benjamin Burgos

HAWTHORNE - Hawthorne UMC - 3023
460 Lafayette Ave, Hawthorne NJ 07506-2522
(973)310-3258

Pastor: Rev H. Grace (Hyai Kyung) Chung
Lay Member: Mrs Karen Ross

HAZLET - St John's UMC (Hazlet) - 5024
2000 Florence Ave, Hazlet NJ 07730-1502
(732) 264-1236 / stjohnsoffice@verizon.net
www.gbgm-umc.org/stjohns
Pastor: Rev Clark L Callender
Lay Member: Mrs Barbara White

HEDDING - Hedding UMC - 6030
M: PO Box 25, Columbus NJ 08022-0025
L: 2289 Old York Rd, Hedding NJ
(609) 298-2132
www.heddingumc.net
Pastor: Rev J Neill Tolboom

HEISLERVILLE - Heisler Memorial UMC (Heislerville) - 8029
M: PO Box 227, Heislerville NJ 08324-0227
L: 238 Main St, Heislerville NJ 08324
(856) 785-0432 / rayschmeling@hotmail.com www.unitedmethodistnj.com
Pastor: Rev Raymond W Schmeling
Lay Member: Mr Andrew Sarclette

HIGH BRIDGE - High Bridge UMC - 7033
40 Church St, High Bridge NJ 08829-1509
(908) 638-8229

Pastor: Mr Dennis Wene

HIGHLAND PARK - Trinity UMC (Highland Park) - 7034
417 Montgomery St, Highland Park NJ 08904-2715
(732) 545-4939 / trinityumchp@gmail.com
trinitymethodistchurch.org
Pastor: Rev Douglas E Rea
Associate: Rev Shikaorsor E Ademu-John, Sr
Lay Member: Rita Ademu-John
HIGHTSTOWN - First UMC (Hightstown) - 6031
M: PO Box 137, Hightstown NJ 08520-0137
L: 187 Stockton St, Hightstown NJ 08520
(609) 448-0041
www.hightstownmethodist.org
Pastor: Mr Samuel Arroyo
Lay Member: Judy Di Cecco

HILLSBOROUGH - First Mt Zion UMC (Hillsborough) - 7041
M: 15 Pschorn Ln, Hillsborough NJ 08844-1301
L: 478 Long Hill Rd, Hillsborough NJ 08844-1012
(609) 429-0323
www.mtzionnj.org
Pastor: Mrs Laura Gene Quackenbush-Steele-Laura

HILLSDALE - Hillsdale UMC - 3024
349 Hillsdale Ave, Hillsdale NJ 07642-2732
(201) 664-5231 / hillsdalenjumc@gmail.com
www.hillsdalenjumc.org
Pastor: Rev Brian Neville
Lay Member: Dr Joanna Good

## LOCAL CHURCHES OF THE GREATER NEW JERSEY CONFERENCE

HOBOKEN - Community Church (Hoboken) - 4017
606 Garden St, Hoboken NJ 07030-3904
(201) 659-8119 / mwkrieger@aol.com

Pastor: Rev Marvin W Krieger
Lay Member: Ms Mary Louise Wagner

HOPATCONG - West Side UMC (Hopatcong) - 2027
16 Maxim Dr, Hopatcong NJ 07843-1911
(973) 398-0846 / westsideumc@verizon.net
hopatcongwestsideumc.org
Pastor: Rev Jin Wook Jeong
Lay Member: Mr Eugene Pfeiffer-Gene

HOPE - St John's UMC (Hope) - 2028
M: PO Box 291, Hope NJ 07844-0291
L: 354 High St, Hope NJ 07844
(908) 459-5759 / hopestjohnsumc@gmail.com
www.gbgm-umc.org/StJohnsHope
Pastor: Rev Carla E Costantino
Lay Member: Mr Lawrence Costantino-Larry

HOPEWELL - Hopewell UMC - 6032
20 Blackwell Ave, Hopewell NJ 08525-1809
(609) 466-0471
www.hopewellmethodist.org
Pastor: Rev Katelyn Hillis
Lay Member: Ms Lorraine M Donahue

HOWELL - The Church of the Master UMC (Howell) - 5026
110 Salem Hill Rd, Howell NJ 07731-2132
(732) 364-3456 / 110salem@optonline.net
www.gbgm-umc.org/churchmaster
Pastor: Rev Yohan Baik
Lay Member: Mrs Carol Weil

HOWELL - Squankum UMC (Howell) - 5027
45 Old Tavern Rd, Howell NJ 07731-8729
(732) 938-3343

Pastor: Rev Robert W Scott, Jr.
Lay Member: Mr Kevin Shinn

HURFFVILLE - Hurffville Bethel UMC - 9035
481 Delsea Dr, Sewell NJ 08080-9337
(856) 589-1745 / bethelumcnj@comcast.net www.bethelumcnj.org

Pastor: Rev Carol M Davies
Lay Member: Mrs Dorothy V Pratt

## I

INDIAN MILLS - Indian Mills UMC (Shamong) - 6033
89 Indian Mills Rd, Shamong NJ 08088-9468
(609) 268-5699
www.indianmillschurch.org
Pastor: Rev John W Orr
Lay Member: Mrs Debi Selm-Orr-Deb

IRVINGTON - Irvington UMC - 4018
37 Union Ave, Irvington NJ 07111-3207
(862) 255-2033 / prescottbutler@msn.com

Pastor: Rev Prescott Butler
Lay Member: Mrs Marjorie Meighan

IRVINGTON - Haitian UMC (Irvington) - 4058
37 Union Ave, Irvington NJ 07111-3207
(973) 678-8988

Pastor: Ms Henriella Griffin
Lay Member: Mr Pierre Paul Edma

IRVINGTON - Ghana Calvary UMC (Irvington) - 4073
M: PO Box 28118, Newark NJ 07101-2486
L: 24 N Fullerton Ave, Montclair NJ 07042-3445
(973) 233-1206

Pastor: Rev Nathan Addo-Nartey
Lay Member: Kate Owusu

ISLAND HEIGHTS - Island Heights UMC - 5028
M: PO Box 146, Island Heights NJ 08732-0146
L: 111 Ocean Ave, Island Heights NJ 08732-7833
(732) 929-0444 / ihumc@comcast.net
www.ihumc.org
Pastor: Rev Blair Goold
Lay Member: Robert Horn

## J

JACKSON - Jackson UMC - 5029
68 Bennetts Mills Rd, Jackson NJ 08527-4510
(732) 833-8808 / office@jacksonumc.net
www.jacksonumc.org
Pastor: Rev Joseph Tiedemann-Joseph
Lay Member: Linda Barry
JACKSON - Pleasant Grove UMC (Jackson) - 5030
M: PO Box 102, Jackson NJ 08527-0102
L: 124 E Pleasant Grove Rd, Jackson NJ 08527
(732) 691-6792 / pleasant_grove_umc@yahoo.com

Pastor: Rev Dr Marion Jackson
Lay Member: Mrs Ivy C Gamble

JACKSON - Debows UMC (Jackson) - 6016
509 Monmouth Rd, Jackson NJ 08527-5362
(732) 928-4475
www.debowsumc.org
Pastor: Rev Ernest C Williams
Lay Member: Mrs Debra Cregle

JERSEY CITY - Bethany-Browne Memorial UMC - 4019
M: PO Box 15343, Jersey City NJ 07305-5343
L: 229-231 Dwight St, Jersey City NJ 07305
(201) 434-8620 / bbmumc@gmail.com

Pastor: Mr Derrick Davis
Lay Member: Ms Lori C Smith
JERSEY CITY - Christ UMC (Jersey City) - 4020
2811 Kennedy Blvd, Jersey City NJ 07306-5401
(201) 332-8996 / cumcjc@yahoo.com

Pastor: Rev Ivan Paulinus Alberts
Lay Member: Mrs Islin Lawrence

JERSEY CITY - Clair Memorial UMC (Jersey City) - 4021
679 Communipaw Ave, Jersey City NJ 07304-1951
(201) 432-9860 xout of service / revbarchue@yahoo.com

Pastor: Rev Donald S Medley
Lay Member: Mr Kenneth Pinnock, Jr.

# LOCAL CHURCHES OF THE GREATER NEW JERSEY CONFERENCE 

## JERSEY CITY - Church of the Covenant UMC (Jersey City) 4022 <br> 1669 John F Kennedy Blvd, Jersey City NJ 07305-1843 <br> (201) 435-6244 <br> Pastor: Rev Hugo E Rey <br> Lay Member: Mrs Vessie Gonda <br> JERSEY CITY - First Filipino American UMC (Jersey City 4023 <br> 110 Hancock Ave, Jersey City NJ 07307-2116 <br> (201) 216-0206 / revben08@yahoo.com <br> Pastor: Rev Benedicto V Azurin <br> Lay Member: Mr Arnel Borja <br> JERSEY CITY - Lafayette UMC (Jersey City) - 4024 <br> 2811 Kennedy Blvd, Jersey City NJ 07306-5401 <br> (201) 222-5795 / umclafayettemjc@gmail.com <br> Pastor: Rev Cesar Miyares <br> Lay Member: Connie Cortes <br> JERSEY CITY - Trinity UMC (Jersey City) - 4025 <br> 987 Summit Ave, Jersey City NJ 07307-3601 <br> (201) 653-6662 / triumc@yahoo.com <br> Pastor: Rev Reynaldo Q Salazar <br> Lay Member: Raquel Rebadavia <br> JOHNSONBURG - Johnsonburg UMC - 2002 <br> 220 Main St, Johnsonburg NJ 07825-2613 <br> (908) 914-5978 / johnsonburgumcnj@gmail.com <br> Pastor: Rev Carla E Costantino <br> JULIUSTOWN - Juliustown UMC - 6035 <br> M: PO Box 195, Juliustown NJ 08042-0195 <br> L: 415 Main St, Juliustown NJ 08042 <br> (609) 894-8624 <br> Pastor: Rev Linda L Taylor <br> Lay Member: Miss Donna L Waters

## K

KEANSBURG - First UMC (Keansburg) - 5032
21 Church St, Keansburg NJ 07734-1441
(732) 787-0289 / firstumckeans@aol.com

Pastor: Rev Sunghee Park
Lay Member: Stuart Sneath

KEARNY - New Canaan UMC (Kearny) - 4009
601 Kearny Ave, Kearny NJ 07032-2805
(201) 955-0078 / newcanaanumc@verizon.net
www.newcanaanumc.com
Pastor: Rev Hebert Junker Silva
Lay Member: Claudia Cecilia Santa Cruz
KEARNY - Calvary UMC (Kearny) - 4026
342 Elm St, Kearny NJ 07032-3504
(201) 998-9101 / calvaryumc@hotmail.com

Pastor: Rev Chong W Kim
Lay Member: Mr Bruce Malley
KEARNY - Grace UMC (Kearny) - 4027
380 Kearny Ave, Kearny NJ 07032-2604
(201) 991-1132 / graceunitedmethodistchurch1@verizon.net
www.Gracechurchkearny.org
Pastor: Rev Sonia Cancel
Associate: Rev Gary Frieze
Lay Member: Mr James Boyle
KENILWORTH - Kenilworth UMC - 4031
455 Boulevard, Kenilworth NJ 07033-1663
(908) 276-1956 / revsnoll@aol.com

Pastor: Rev William T Noll
KEYPORT - Calvary UMC (Keyport) - 5033
M: 698 Brook Ave, Union Beach NJ 07735-3100
L: 41 Osborn St, Keyport NJ 07735-1514
(732) 264-1492 / calvaryumckeyport@gmail.com

Pastor: Rev Eugene Chamberlin
Lay Member: Mrs Ellen M Chamberlin

KINGSTON - Kingston UMC - 6036
M: PO Box 291, Kingston NJ 08528-0291
L: 9 Church St, Kingston NJ 08528
(609) 921-6812
www.kingstonmethodist.org
Pastor: Rev Kenda Creasy Dean
Lay Member: Erik Matson
KINGWOOD - Kingwood UMC (Stockton) - 7035
257 County Rte 519, Stockton NJ 08559-1300
(908) 996-6803 / firstpedro29@hotmail.com

Pastor: Rev Peter K Mantell
KNOWLTON - Knowlton UMC(Columbia) - 2015
509 Route 94, Columbia NJ 07832-2529
(908) 496-4313 / knowltonumc@gmail.com
knowlton-united-methodist-church.org
Pastor: Rev Ninabeth Metcalf
Lay Member: Mr Michael Ventura

## L

LADENTOWN, NY - Ladentown UMC - 3031
M: PO Box 165, Pomona NY 10970-0165
L: 145 Us 202, Ladentown NY 10970
(914) 231-9560

Pastor: Rev Jung John Kwon
Lay Member: Mrs Sandi Miller
LAKE HOPATCONG - Hurdtown UMC (Lake Hopatcong) 2030
M: PO Box 665, Lake Hopatcong NJ 07849-0665
L: 823 State Route 15 S, Lake Hopatcong NJ 07849
(973) 663-1216 / hurdtownumc@verizon.net
www.hurdtownumc.org
Pastor: Rev Paul C Zorn
Lay Member: Mrs Brenda Rose Soltis
LAKE HOPATCONG - UMC of Lake Hopatcong - 2031
M: PO Box 65, Lake Hopatcong NJ 07849-0065
L: 520 Howard Blvd, Lake Hopatcong NJ 07849-2060
(973) 663-3425 / umclh@verizon.net
www.gbgm-umc.org/lakehopatcong
Pastor: Rev Paul C Zorn
Lay Member: Ms Tamara Ann Snopek-Tammy

## LOCAL CHURCHES OF THE GREATER NEW JERSEY CONFERENCE

LAKEHURST - Lakehurst UMC - 5035
204 Elm St, Lakehurst NJ 08733-2914
(732) 657-7593 / lakehurstumc@verizon.net
lakehurst.gnjumc.org
Pastor: Rev Nicholas J Connolly
Lay Member: Jo-Anne Grazioso

LAKEWOOD - Christ UMC (Lakewood) - 5036
678 5th St, Lakewood NJ 08701-2764
(732) 363-8885 / umcnj648@optonline.net
www.gbgm-umc.org/nj
Pastor: Rev Iraida Ruiz De Porras
Lay Member: Mrs Rosa Estronza
LAMBERTVILLE - Centenary UMC (Lambertville) - 6037
108 N Union St, Lambertville NJ 08530-1616 (609) 397-2468
www.lambertvillecumc.org
Pastor: Mrs Denise Tiedemann
Lay Member: Mrs Pamela Baker-Pam

LANDING - Port Morris UMC (Landing) - 2032
M: 546 Main St, Landing NJ 07850-1028
L: 296 Center St, Landing NJ 07850-1030
(973) 347-0381 / npetrov@drew.edu

Pastor: Rev Nikolay V Petrov
Lay Member: Mrs Linda Williver
LAWNSIDE - Mt Zion UMC (Lawnside) - 1038
134 S White Horse Pike, Lawnside NJ 08045
(856) 546-6334 / mtzionumc2@verizon.net www.mtzionumclawnside.org Pastor: Rev Douglas A Goldsborough, Sr Lay Member: Ms Belinda A Hall

LEBANON - Round Valley UMC (Lebanon) - 7036
30 Main St, Lebanon NJ 08833-2127
(908) 236-2332
www.roundvalleyumc.org
Pastor: Rev Sarah Borgstrom Lee
Lay Member: Mr James Walls, Jr.

LEESBURG - Leesburg UMC - 8030
M: 5631 Oak St, Mays Landing NJ 08330-3369
L: 8 Station Rd, Leesburg NJ 08327
(609) 335-3708 / pjulieh@aol.com

Pastor: Mr Keith C Roller, ESQ
Lay Member: Mrs Barbara Sutton

LEONIA - Bethel UMC of NJ (Leonia) - 3008
396 Broad Ave, Leonia NJ 07605-1697
(201) 242-8866
www.njbethelumc.com
Pastor: Rev Sungman Chung
Lay Member: Mrs Eun Sook Park

LEONIA - Leonia UMC - 3025
396 Broad Ave, Leonia NJ 07605-1697
(201) 944-2970 / office@leoniachurch.org
www.leoniachurch.org
Pastor: Rev David C Wehrle Lay Member: Mrs Ruth Elsinger

LINDEN - UMC of Linden - 4032
321 N Wood Ave, Linden NJ 07036-8405
(908) 486-4237 / webmaster@umclinden.org
www.UMCLinden.org
Pastor: Rev Yoomi Yi
Lay Member: Mrs Lorraine Carhart

LINVALE - Linvale UMC - 6038
M: 373 Route 31 N, Ringoes NJ 08551-1406
L: 373 Rt 31 N, Linvale NJ
(609) 466-8311

Pastor: Mrs Denise Tiedemann
LINWOOD - Central UMC (Linwood) - 8031
5 Marvin Ave, Linwood NJ 08221-2006
(609) 927-4882 / centralumcnj@yahoo.com
www.centralumcnj.com
Pastor: Rev Ronald B Watts
Associate: Rev William B. Wilson, Jr.
Lay Members: Mr W Donald Brown / Mrs Deborah K Tai

LITTLE FALLS - UMC of Little Falls - 4033
139 Main St, Little Falls NJ 07424-1410
(973) 256-0993 / info@littlefallsumc.org
www.littlefallsumc.org
Pastor: Rev Woo Min Lee
Lay Member: Mr Peter W Dewe
LITTLE SILVER - Embury UMC (Little Silver) - 5038
49 Church St, Little Silver NJ 07739-1401
(732) 741-9708 / emburyumc@aol.com
www.Emburyumc.org
Pastor: Rev Grace Sinae Pak
Lay Member: Ms Joan Cichalski

LIVINGSTON - Livingston Korean UMC - 4034
M: 1 Highland Dr, Livingston NJ 07039-2808
L: 94 E Mt Pleasant Ave, Livingston NJ 07039-3004
(973) 533-1365 / Livingstonkumc@gmail.com

Pastor: Rev Hee Jo Lee
Lay Member: Ken Suh

LIVINGSTON - Livingston UMC - 4035
290 W Hobart Gap Rd, Livingston NJ 07039-5145
(973) 992-0640 / pastor@umclivingston.org www.livingstonumc.org

Pastor: Rev Dr Kevin D Newburg
Lay Member: Mr Herbert Hickman
LONG BRANCH - El Mesias UMC (Long Branch) - 5034
61 Atlantic Ave, Long Branch NJ 07740-7740
(732) 229-5544

Pastor: Rev Isabel R Quezada
Lay Member: Mrs Martha Buritica Lopez

LONG BRANCH - Asbury UMC (Long Branch) - 5039
61 Atlantic Ave, Long Branch NJ 07740-7740
(732) 229-5544 / asburyumc@verizon.net

Pastor: Rev Isabel R Quezada
Lay Member: Miss Millie Schlosser

# LOCAL CHURCHES OF THE GREATER NEW JERSEY CONFERENCE 

LONG BRANCH - St Luke's UMC (Long Branch) - 5040
535 Broadway, Long Branch NJ 07740-5904
(732) 222-1341 / stlukeslongbranch@verizon.net

Pastor: Rev Richard M Romero
Lay Member: Mr Avery Grant

LUCASTON - Lucaston UMC - 1039
774 Ashbourne Ave, Lindenwold NJ 08021-1408
(856) 381-1395 / gsoftlysr@outlook.com

Pastor: Rev George Softly
Lay Member: Mrs Sybil Hume

LUMBERTON - Lumberton UMC - 6039
5 Municipal Dr, Lumberton NJ 08048-4520
(609) 267-5536 / lumbertonumc.nj@gmail.com
www.lumbertonumc.com
Pastor: Ms Tara Gibbs
Lay Member: Joann Hersh
LYNDHURST - Lyndhurst UMC - 4036
250 Stuyvesant Ave, Lyndhurst NJ 07071-1833
(201) 438-6928

Pastor: Rev Hee Young Lim-Hee
Lay Member: Mrs Debbie Sieger
LYNDHURST - Glory Korean UMC (Lyndhurst) - 4037
M: 307 Tontine Ave, Lyndhurst NJ 07071-1853
L: 250 Stuyvesant Ave, Lyndhurst NJ 07071-1833
(201) 939-2087

Pastor: Rev Hee Young Lim-Hee
Lay Member: Mrs Dok Sil Yun

## M

MADISON - UMC in Madison - 4038
24 Madison Ave, Madison NJ 07940-1478
(973) 377-1231 / church@umcmadison.org
www.umcmadison.org
Pastor: Rev Robb W Shoaf
Lay Member: Mr David R Green-Dave

## MAGNOLIA - Magnolia UMC - 1040

M: 300 E Evesham Ave, Magnolia NJ 08049-1039
L: 309 E Evesham Ave, Magnolia NJ 08049
(856) 784-4944 / mumcnj@yahoo.com
www.mumcnj.com
Pastor: Rev Cherese Evans
Lay Member: Mrs Marilyn Frynkewicz
MALAGA - Malaga UMC - 9037
M: PO Box 890, Malaga NJ 08328-0890
L: 85 Old Delsea Dr, Malaga NJ 08328
(856) 694-3060 / mumc@comcast.net www.malagaumc.com
Pastor: Rev Peter J Broomall, Sr-Peter
Lay Member: Mrs Joyce Miller

MANAHAWKIN - Manahawkin UMC - 5041
M: PO Box 487, Manahawkin NJ 08050-0487
L: 116 Stafford Ave, Manahawkin NJ 08050-3153
(609) 597-7666 / admin@manahawkinmethodist.org www.manahawkinmethodist.org

Pastor: Rev Kyewoon Choi
Lay Member: Cheryl Juwoto

MANASQUAN - Manasquan UMC - 5042
M: 23 Church St, Manasquan NJ 08736-3405
L: 17 Church St, Manasquan NJ 08736-3405
(732) 223-5432 / church@manasquanumc.com
www.manasquanumc.com
Pastor: Rev Regina L Albert
Lay Member: Mr Steven Quadrel

MANTUA - UMC of Mantua - 1041
201 Mantua Blvd, Mantua NJ 08051-1023
(856) 468-2711 / office@mantuaumc.org
www.mantuaumc.org
Pastor: Rev Douglas H Baitinger
Lay Member: Mr Thomas Beckett
MAPLEWOOD - Morrow Memorial UMC (Maplewood) 4040
600 Ridgewood Rd, Maplewood NJ 07040-2161
(973) 763-7676 / opendoors@morrowchurch.org www.morrowchurch.org
Pastor: Rev Dr Bradford L Motta
Associate: Rev Brenda Wheeler Ehlers
Lay Members: Andrea Wren-Hardin / Barbara Savino

MARGATE - Trinity UMC (Margate) - 8033
9500 Ventnor Ave, Margate City NJ 08402-2219
(609) 823-5683 / revrix1@aol.com

Pastor: Rev James M Rixon
Lay Member: Pamela Cielinski

## MARLTON - Marlton UMC - 6041

M: PO Box 1160, Marlton NJ 08053-6160
L: 2 Marlborough Ave, Marlton NJ 08053
(856) 983-9587 / lighthouseladyjw@verizon.net www.Marltonumc.com
Pastor: Rev Anna Gillette
Lay Member: Valerie Robinson

MARMORA - Trinity UMC (Marmora) - 8034
M: PO Box 872, Marmora NJ 08223-0872
L: 20 N Shore Rd, Marmora NJ 08223-1432
(609) 390-3248 / trinityumcoffice@gmail.com

Pastor: Rev Dr Jun Yoshimatsu
Lay Member: Mr Douglas Frohock

MARTINSVILLE - Bountiful UMC of Martinsville - 7073
M: PO Box 355, Martinsville NJ 08836-0355
L: 1949 Washington Valley Rd, Martinsville NJ 08836-2012
(908) 912-6775 / BountifulUMC@gmail.com

Pastor: Rev Edward Kim
Lay Member: Hae Jin Hwang

MASONVILLE - Masonville-Rancocas UMC - 6042
200 Masonville Rd, Mount Laurel NJ 08054-1615
(856) 234-0941 / mumc07@live.com

Pastor: Rev Geralda Aldajuste Hill
Lay Member: Mrs Holly Staatse

## LOCAL CHURCHES OF THE GREATER NEW JERSEY CONFERENCE

MATAMORAS - UMC of Matamoras - 2033
209 Avenue H, Matamoras PA 18336-1217
(570) 491-4727 / pastorlora@aol.com
www.umcmatamoras.webs.com
Pastor: Rev Lora J Villinger
Lay Member: Ms Rebecca Biccum

MAURICETOWN - Mauricetown UMC - 8035
M: PO Box 13, Mauricetown NJ 08329-0013
L: 9574 Nobel St, Mauricetown NJ 08329
(856) 785-2877 / halmethodistch@comcast.net Pastor: Rev Thomas F Austin
Lay Member: Mrs Donna Sheppard
MAYS LANDING - First UMC (Mays Landing) - 8036
M: 5915 Parsons Row, Mays Landing NJ 08330-1733
L: 6011 Main St, Mays Landing NJ 08330-1813
(609) 625-9446 / fumcmayslanding1@verizon.net
www.mayslandingmethodist.org
Pastor: Rev Linda Ann Ross
Lay Member: Mrs Sandra L Riggin-Sandra
MEDFORD - Medford UMC - 6043
2 Hartford Rd, Medford NJ 08055-9001
(609) 654-8111 / medfordumc@comcast.net www.medfordumc.org
Pastor: Rev Joseph P Monahan
Associate: Rev Kathleen A Stolz
Lay Members: Mrs Donna Hough / Lesley E Koengetter

MENDHAM - Mendham UMC - 2034
10 E Main St, Mendham NJ 07945-1505
(973) 543-6376 / choi.dr@gmail.com
www.mendhamumc.org
Pastor: Rev Dr Sang Hoon Choi-Sam
Lay Member: Mrs Elaine Warren
MERCHANTVILLE - Trinity UMC (Merchantville) - 1043
36 W Maple Ave, Merchantville NJ 08109-5142
(856) 665-1806 / office@gotrinity.org
www.gotrinity.org
Pastor: Rev Walter R Mander, III
Lay Member: Mr Michael O'Shea

METUCHEN - Centenary UMC (Metuchen) - 7039
200 Hillside Ave, Metuchen NJ 08840-1920
(732) 548-7622 / centenaryumcnj@aol.com
www.centenaryumcnj.org
Pastor: Rev Anna D Thomas
Lay Member: Mr John P. Wooding

MIDDLETOWN - Middletown UMC - 5043
924 Middletown Lincroft Rd, Middletown NJ 07748-3136
(732) 671-0707 / jeanne@middletownumcnj.org
www.middletownumcnj.org
Pastor: Rev Derrick L Doherty
Lay Member: Mr Russell Cline
MIDLAND PARK - Midland Park UMC - 3027
269 Godwin Ave, Midland Park NJ 07432-1807
(201) 445-3787 / mpum@verizon.net
www.mpmethodist.org

Pastor: Rev Kyu Tae Pak
Lay Member: Mrs Audree Kuhn

MILFORD - Milford UMC - 2035
M: 206 E Ann St, Milford PA 18337-1314
L: 205 E Ann St, Milford PA 18337-1313
(570) 296-6124 / mumc@ptd.net
www.milfordunitedmethodistchurch.wordpress.com
Pastor: Rev Luana Cook Scott
Lay Member: Jacqueline Viserta-Jackie

MILLTOWN - UMC at Milltown - 7040
47 N Main St, Milltown NJ 08850-1526
(732) 828-0610 / office@umcmilltown.org
www.umcmilltown.org
Pastor: Rev Joshua Shuster
Lay Member: Mrs Nancy L Shervanick
MILLVILLE - Cumberland UMC (Millville) - 8037
M: 5215 Route 49, Millville NJ 08332-8718
L: 5218 Rt 49, Millville NJ 08332
(856) 740-4351 / philippelphrey@gmail.com

Pastor: Rev Philip Pelphrey-Phil
Lay Member: Marie Girard
MILLVILLE - First UMC (Millville) - 9038
M: PO Box 116, Millville NJ 08332-0116
L: 201 N 2nd St, Millville NJ 08332-6501
(856) 825-2329 / church@firstumcmillville.org www.firstumcmillville.org

Pastor: Rev Lewis J Hiserote-Lewis
Lay Member: Ms Susan Miller
MILLVILLE - Fourth UMC (Millville) - 9039
308 Kates Blvd, Millville NJ 08332-5365
(856) 825-7007 / contact@4umc.org
www.4umc.org
Pastor: Rev Brian Rhea
Lay Member: Daniel Wright
MILLVILLE - Mt Pleasant UMC (Millville) - 9040
M: PO Box 549, Millville NJ 08332-0549
L: 27 N Pearl St, Millville NJ 08332
(856) 825-1546 / jbmcom@comcast.net

Pastor: Rev John B Mitchell

MILLVILLE - Trinity UMC (Millville) - 9043
100 S 2nd St, Millville NJ 08332-4204
(856) 825-0076 / trinityumcmillville@verizon.net
www.trinitymillvilleumc.org
Pastor: Mr Jack Fosbenner
Lay Member: Mrs Laurie Tomlinson

MILLVILLE - West Side UMC (Millville) - 9044
216 Howard St, Millville NJ 08332-4364
(856) 825-2375 / pastorschaser@yahoo.com

Pastor: Rev Jack R Schaser
Lay Member: Mr Creed S Pogue

MILLVILLE - New Hope UMC (Millville) - 9074
2018 Newcombtown Rd, Millville NJ 08332-1828
(856) 825-7320 / office@newhopemillville.org

## LOCAL CHURCHES OF THE GREATER NEW JERSEY CONFERENCE

Pastor: Rev Theodore T Osler
Lay Members: Mrs Karen L Johnson Henderson / Christine Kelly

MILTON - Milton UMC - 2042
316 Dover Milton Rd, Oak Ridge NJ 07438-9307
(973) 697-3194 / info@miltonumc.net
www.miltonumc.net
Pastor: Rev Ellen M Bechtold
Lay Member: Ms Tina Smith
MINOTOLA - Minotola UMC - 9045
M: PO Box 556, Minotola NJ 08341-0556
L: 905 Central Ave, Minotola NJ 08341
(856) 697-1532 / info@minotolaumc.com www.minotolaumc.com

Pastor: Gift Magomero / Mr Yo Sep Nam
Lay Member: Mr Robert Delano

MONROEVILLE - Friendship UMC (Monroeville) - 9047
149 Friendship Rd, Monroeville NJ 08343-1807
(856) 358-2879 / scallahan437@yahoo.com

Friendshipunitedmethodistchurch.net
Pastor: Rev Sandra Callahan
Lay Member: Mrs Victoria Hahn-Vicci
MONTANA - Montana UMC (Phillipsburg) - 7067
539 Montana Rd, Phillipsburg NJ 08865-9323
(973) 900-9064 / dura.fornah@comcast.net

Pastor: Rev Holly M Paul
MONTCLAIR - First UMC (Montclair) - 4041
24 N Fullerton Ave, Montclair NJ 07042-3445
(973) 744-4086 / fumcmontclair@gmail.com www.firstmontclair.org
Pastor: Rev Yeol (Earl) Kim
Lay Member: Dr Michael Stewart

## MONTCLAIR - St Mark's UMC (Montclair) - 4042

51 Elm St, Montclair NJ 07042-3289
(973) 744-2345 / saintmarks51@aol.com
www.stmarksmtc.com
Pastor: Rev Jevon Caldwell-Gross
Lay Member: Mr Gregory Harewood

MOORESTOWN - First UMC (Moorestown) - 6044
446 E Camden Ave, Moorestown NJ 08057-2254
(856) 235-0450
www.meetwithgod.com
Pastor: Rev Richard W Nichols
Associate: Rev HeyYoung Nam Horton
Lay Members: Mrs Kathy Appleton / Ms Barbara A Shinehouse

MORGANVILLE - Morganville UMC - 5044
215 Conover Rd, Morganville NJ 07751-4425
(732) 946-4247 / mumc@optimum.net
www.gbgm-umc.org/morganvillenj/
Pastor: Rev Byungil Ahn
Lay Member: Mrs Phyllis Jankowski

MORRISTOWN - Morristown UMC - 2036
50 S Park PI, Morristown NJ 07960-3943
(973) 538-2132 / mumc@morristownumc.com www.Morristownumc.com

Pastor: Rev Dr Brandon I Cho
Associate: Rev Charles Perez
Lay Member: Mr Lee Schubert
MOUNT EPHRAIM - First UMC (Mount Ephraim) - 1044
201 New Jersey Ave, Mount Ephraim NJ 08059-1924
(856) 931-8090 / umcmtephr@gmail.com
www.fumofme.yolasite.com
Pastor: Rev Steven D Elliott
Associate: Rev Shellie K Pinner
Lay Members: Mr Lawrence R. Barrar-Larry / Mr Wayne Wentworth

MOUNT HOLLY - First UMC (Mount Holly) - 6045
25 Brainerd St, Mount Holly NJ 08060-1944
(609) 267-9055
www.firstumcmounthollynj.org
Pastor: Mr Zachary C Wooten / Mr Donald Kirschner
Lay Member: Mr Robin J Reeve-Robin
MOUNT HOLLY - St Paul UMC (Mount Holly) - 6046
244 Washington St, Mount Holly NJ 08060-1662
(609) 267-8235 / JessicaJuneDavis@aol.com

Pastor: Rev Dr Jessica Davis
Lay Member: Ms Patricia Mills
MOUNT TABOR - UMC at Mt Tabor - 2038
M: PO Box 29, Mount Tabor NJ 07878-0029
L: 5 Simpson Ave, Mount Tabor NJ 07878
(973) 627-4243 / umcmounttabor@verizon.net
www.mttaborumc.ning.com
Pastor: Rev Amanda Hemenetz
Lay Member: Mr Kenneth Miller

MT FERN - Mt Fern UMC (Randolph) - 2048
443 Quaker Church Rd, Randolph NJ 07869-1365
(973) 366-4418 / mtfernumc@optonline.net
www.mtfernumcnj.org
Pastor: Rev Heather Valosin
Lay Member: Mrs Erin Edwards
MT. HOREB - Mt Horeb UMC (Warren) - 7062
42 Liberty Corner Rd, Warren NJ 07059-2717
(732) 356-1217 / mounthoreb.umc.07059@gmail.com

Pastor: Rev George Rodney
Lay Member: Mr James Moreno

MULLICA HILL - Trinity UMC (Mullica Hill) - 9048
284 Cedar Rd, Mullica Hill NJ 08062-2504
(856) 478-0090 / trinity-umc@verizon.net
www.trinitymullicahill.org
Pastor: Rev Glenn J Conaway
Associate: Rev Michael Anthony Howard
Lay Members: Diane Sizemore / Mrs Nelle Kearns

## N

NATIONAL PARK - First UMC (National Park) - 1045
414 Asbury Ave, National Park NJ 08063-1106
(856) 848-1965 / npmethodistchurch@verizon.net

Pastor: Rev Robert W Tomer
Lay Member: Billie Jean Koller

# LOCAL CHURCHES OF THE GREATER NEW JERSEY CONFERENCE 

NAVESINK - Navesink UMC - 5045
M: 95 3rd Ave, Atlantic Highlands NJ 07716-1232
L: 112 Navesink Ave, Atlantic Highlands NJ 07716-2522
(732) 291-0485 / atlantichighlands.navesink.umc@verizon.net Pastor: Rev Jill Marie Hubbard-Smith

Lay Member: Mr Richard Knipscher

NEPTUNE - Hamilton UMC (Neptune) - 5046
858 Old Corlies Ave, Neptune NJ 07753-3439
(732) 922-2069 / hamiltonunitedmethodistchurch@gmail.com www.gbgm-umc.org/humc1
Pastor: Rev Jessica M Campbell
Lay Member: Don Peppler
NEPTUNE - West Grove UMC (Neptune) - 5047
102 Walnut St, Neptune NJ 07753-4302
(732) 774-6748 / admin@westgrovememorial.org www.westgrovememorial.org
Pastor: Rev Alec (Cheong) Park-Alec
Lay Member: Ms Lois Hart

NEPTUNE CITY - Memorial UMC (Neptune City) - 5048
101 W Sylvania Ave, Neptune NJ 07753-6435
(732) 774-6748 / admin@westgrovememorial.org www.westgrovememorial.org/
Pastor: Rev Alec (Cheong) Park-Alec
Lay Member: Ms Lois Hart
NESHANIC STATION - Neshanic UMC (Branchburg) - 7042
301 Maple Ave, Branchburg NJ 08853-4091
(908) 369-3838 / NeshanicUMC@verizon.net www.neshanic.org
Pastor: Ms Tammy Blose / Mr Joel Thomas Young Lay Member: Alec Schibanoff

NETCONG - Stanhope UMC (Netcong) - 2039
2 State Route 183, Netcong NJ 07857-1519
(973) 347-0247 / stanhopeumc@gmail.com
www.stanhopeumc.org
Pastor: Rev Lynn Carol Zaremba
Lay Member: Ms Amanda E Rush

## NEW BROOKLYN - New Brooklyn UMC (Williamstown) 1046

1336 E Malaga Rd, Williamstown NJ 08094-3728
(856) 629-8353 / newbrooklynumc@verizon.net www.newbrooklynchurch.org
Pastor: Rev Robert W Ralph, Jr.
Lay Member: Ms Peg Pfluger
NEW BRUNSWICK - UMC at New Brunswick - 7043
M: 323 George St, New Brunswick NJ 08901-2013
L: George and Liberty Streets, New Brunswick NJ 08901
(732) 545-8975 / newbrunswickumc@verizon.net www.umcnb.net

Pastor: Rev Frank A Davis
Lay Member: Dr Louis M Diemer, III

NEW CITY - UMC of New City - 3028
76 Congers Rd, New City NY 10956-6260
(845) 634-1758 / revbarbarahoffman@gmail.com www.newcityumc.org

Pastor: Rev Barbara J Hoffman
Lay Member: Mr Douglas Caulk

NEW EGYPT - New Egypt UMC - 6047
38 N Main St, New Egypt NJ 08533-1316
(609) 758-2147 / newegyptumc@verizon.net

Pastor: Rev Dorothy L Johns
Lay Member: Roy Hendrickson
NEW GRETNA - St Paul's UMC (New Gretna) - 8039
M: PO Box 82, New Gretna NJ 08224-0082
L: 5630 Rt 9, New Gretna NJ 08224
(609) 296-9134 / stpauls82@verizon.net

Pastor: Rev Carl J Shinn
Lay Member: Mrs Bonnie Adams
NEW PROVIDENCE - New Providence UMC - 7044
1441 Springfield Ave, New Providence NJ 07974-1448
(908) 464-5535 / npumc1441@verizon.net
www.npumenj.org
Pastor: Rev Victor B Franco

NEW SHARON - New Sharon UMC (Deptford) - 1047
1831 Delsea Dr, Deptford NJ 08096-3628
(856) 468-5330 / johnthepastor@comcast.net
www.facebook.com/newsharonumc
Pastor: Rev John Inverso
Lay Member: Mr Frank Metz, Jr.

NEWARK - Franklin-St John's UMC (Newark) - 4043
142 Maple Ave, Newark NJ 07112-1712
(973) 923-9449

Pastor: Rev Dr Lloyd P Terrell
Lay Member: Mrs JoAnne Mettle

NEWARK - St Matthew's UMC (Newark) - 4044
283 S Orange Ave, Newark NJ 07103-2418
(973) 624-2484

Pastor: Rev Ralph B Terrell
Lay Member: Mrs Marguerite Terrell

NEWARK - St Paul's Centenary UMC (Newark) - 4045
M: 755 Clifton Ave, Newark NJ 07104-3115
L: 739 Mt Prospect Ave, Newark NJ 07104-3111
(973) 485-0411 / sanpablocentenario@yahoo.com

Pastor: Rev Rolando Santiago Fuentes
Lay Member: Madelaine Garcia
NEWARK - Trinity UMC (Newark) - 4046
581 Clinton Ave, Newark NJ 07108-1768
(973) 824-6608 / trinityumc2010@hotmail.com

Pastor: Rev Ralph B Terrell

NEWFIELD - First UMC (Newfield) - 9049
M: PO Box 408, Newfield NJ 08344-0408
L: 116 Columbia Ave, Newfield NJ 08344
(856) 697-2072 / jred4228@hotmail.com

Pastor: Rev John S Redkoles
Lay Member: Mrs Linda Adler
NEWFOUNDLAND - UMC at Newfoundland - 2040
M: PO Box 288, Newfoundland NJ 07435-0288
L: 65 La Rue Rd, Newfoundland NJ 07435-1421

## LOCAL CHURCHES OF THE GREATER NEW JERSEY CONFERENCE

(973) 697-2877 / newfoundlandumc@optimum.net
www.umcnewfoundlandnj.org
Pastor: Rev Jennifer Russell Lovallo
Lay Member: Mrs Carol E Bradford

## NEWPORT - Newport UMC - 9050

M: PO Box 343, Newport NJ 08345-0343
L: 340 Methodist Rd, Newport NJ 08345-2141
(856) 447-4886 / njwctu@verizon.net

Pastor: Rev Wilbert L Frazer
Lay Member: Mrs Shirley Beardsworth

NEWTON - First UMC (Newton) - 2041
111 Ryerson Ave, Newton NJ 07860-1529
(973) 383-4450 / newtonfumc@embarqmail.com www.newtonumc.com Pastor: Rev Dr Jennifer Cho Lay Member: Joseph Capitulik-Joe

NORTH BERGEN - Trinity UMC (North Bergen) - 4047
8541 Kennedy Blvd, North Bergen NJ 07047-4339
(201) 869-2332

Pastor: Rev Esther Morales
Lay Member: Mr Paul Kuck
NORTH WILDWOOD - North Wildwood UMC - 8067
M: 139 E 2nd Ave, Wildwood NJ 08260-5905 L: 2nd and Central Ave, North Wildwood NJ 08260 (609) 522-2271 / Keiser2617@comcast.net Pastors: Rev Virginia (Ginnie) Keiser / Rev Thomas Fisher Lay Member: Mrs Sandy Whitener

NORTHFIELD - Good Shepherd UMC (Northfield) - 8040
207 Northfield Ave, Northfield NJ 08225-1949
(609) 641-3219 / pastor@goodshepherdumc.com
www.goodshepherdumc.com
Pastor: Rev Thomas A Stark
Lay Member: Mrs Nicole Troast
NUTLEY - Vincent UMC (Nutley) - 4048
100 Vincent PI, Nutley NJ 07110-2717
(973) 667-5440 / vincentumc@verizon.net
www.vincentumc.org
Pastor: Rev David S Le Duc
Lay Member: Wendy Whiteside

## 0

OAKHURST - First UMC (Oakhurst) - 5049
103 Monmouth Rd, Oakhurst NJ 07755-1632
(732) 531-1150 / oakhurstumc@optonline.net
oakhurst.umcchurches.org
Pastor: Rev Mark W Ale
Lay Member: Mr Andrew Snorton
OAKLYN - Emmanuel UMC (Oaklyn) - 1048
21 E Cedar Ave, Haddon Township NJ 08107-1007
(856) 854-5194 / sandystenstrom@yahoo.com

Pastor: Rev Sandra Lee Stenstrom
Lay Member: Mrs Lynn Cahilly

OCEAN CITY - Macedonia UMC (Ocean City) - 8041
M: PO Box 491, Ocean City NJ 08226-0491
L: 941 Simpson Ave, Ocean City NJ 08226
pastormacedonia@hotmail.com
Pastor: Rev Marcia Stanford
Lay Member: Mrs Joan C Robertson

OCEAN CITY - St Peter's UMC (Ocean City) - $\mathbf{8 0 4 2}$
501 E 8th St, Ocean City NJ 08226-3719
(609) 399-2988 / churchoffice@stpoc.org
www.stpetersumcoc.org
Pastor: Rev Stephen L Donat
Lay Member: Marilyn F Hughes
OCEAN GROVE - St Paul's UMC (Ocean Grove) - 5051
80 Embury Ave, Ocean Grove NJ 07756-1253
(732) 775-1125 / info@oceangrovechurch.com
www.oceangrovechurch.com
Pastor: Rev Dr Richard H Hendrickson
Lay Member: Mrs Elizabeth Raftery-Triolo

OCEANPORT - Oceanport UMC - 5052
50 Main St, Oceanport NJ 07757-1137
(732) 544-9028
www.oceanportumc.org
Pastor: Rev Joy Geldart
Lay Member: Jennifer Long

OCEANVILLE - Oceanville UMC - 8043
M: PO Box 324, Oceanville NJ 08231-0324
L: 190 So New York Rd, Oceanville NJ 08231
(609) 335-0184 / Ividall2pc@aol.com

Pastor: Mr Michael W Turner
OLD BRIDGE - Simpson UMC (Old Bridge) - 7045
2095 Route 516, Old Bridge NJ 08857-1670
(732) 679-7499 / simpsonumc516@gmail.com
www.simpsonumc-oldbridge.com
Pastor: Rev Dr Heasun Kim
Lay Member: Bobby Bennett
ORANGE - UMC in Orange - 4049
281 Park Ave, Orange NJ 07050-4117
(973) 675-6390 / umcorange@comcast.net
www.umcorange.org
Pastor: Rev Prescott
Lay Member: Ms Jean Thomas

OXFORD - Colonial UMC (Oxford) - 7005
32 Washington Ave, Oxford NJ 07863-3036
(973) 615-4804 / rev.santangelo@gmail.com
www.oxfordcumc.com
Pastor: Rev Sandra Lynne Santangelo
Lay Member: Ms Patricia Helfrich

## P

PALMYRA - Epworth UMC (Palmyra) - 6048
501 Morgan Ave, Palmyra NJ 08065-1621
(856) 829-1908
www.palmyranjumc.org/

# LOCAL CHURCHES OF THE GREATER NEW JERSEY CONFERENCE 

Pastor: Rev Charles S Soper, JR
Lay Member: Mrs Jo D Malessa

PARAMUS - Arcola UMC (Paramus) - 3032
52 S Paramus Rd, Paramus NJ 07652-1217
(201) 843-2805
www.arcolaumc.org
Pastor: Rev Scott Paul Griffith
Lay Member: Ms Beverly Shaffer
PARAMUS - Arcola Korean UMC (Paramus) - 3033
52 S Paramus Rd, Paramus NJ 07652-1217
(201) 843-7970
www.arcolakumc.com
Pastor: Rev Timothy M Ahn
Associate: Rev Samuel Daeyong Park
Lay Member: Ok Ja Huh / Richard Migliorato
PARK RIDGE - Park Ridge UMC - 3035
130 Berthoud St, Park Ridge NJ 07656-1329
(201) 391-5499 / prumc@live.com
www.umcpr.org
Pastor: Rev Raymond Boyd

PARSIPPANY - UMC of Parsippany - 2043
903 S Beverwyck Rd, Parsippany NJ 07054-4341
(973) 887-4657 / jedwards1955@gmail.com
www.parsippanyumc.com
Pastor: Rev Jeffrey G Edwards
Lay Member: Gregory Elbin
PASSAIC - First UMC (Passaic) - 3036
145 Paulison Ave, Passaic NJ 07055-4809
(973) 779-7521

Pastor: Rev Miso Park
Lay Member: Mrs Mildred Ojoye
PATERSON - Christ Church UMC (Paterson) - 3037
644 E 27th St, Paterson NJ 07504-1923
(973) 278-0121

Pastor: Rev Pamela G James
Lay Member: Mrs Mary Bland

PATERSON - Nuevo Nacimiento (Paterson) - 3075
M: PO Box 8160, Haledon NJ 07538-0160
L: 316 Totowa Ave, Paterson NJ 07502-2138
(201)257-8773 / wwjd_iruiz@yahoo.com

Pastor: Mr Xavier O Vargas
Lay Member: Rolando Rivera

PATTENBURG - Pattenburg UMC (Asbury) - 7047
587 Main St, Asbury NJ 08802-1349
(908) 996-4501 / tespar@optonline.net
www.pattenburgumc.org
Pastor: Rev Timothy Espar
Lay Member: Virginia Travis
PAULSBORO - Billingsport UMC (Paulsboro) - 1049
516 N Delaware St, Paulsboro NJ 08066-1013
(856) 423-1109 / bportum@aol.com

Pastor: Mr Jay W Brown
Lay Member: Carolyn Heisler

PAULSBORO - St Paul's UMC (Paulsboro) - 1051
M: PO Box 209, Paulsboro NJ 08066-0209
L: 2 W Broad St, Paulsboro NJ 08066-1528
(856) 423-0048 / stpaulsumc11@verizon.net
stpaulsumcpaulsboro.org
Pastor: Rev Kevin G Davis
Lay Member: Ms Joan Driver

PEARL RIVER - UMC of Pearl River - 3043
130 Franklin Ave, Pearl River NY 10965-2509
(845) 735-2241 / pearlriverumc@juno.com
www.pearlriverumc.com
Pastor: Rev Cynthia Stouffer
Lay Member: Mr John B Murphy, III

PEDRICKTOWN - Hudson UMC (Pedricktown) - 9051
M: PO Box 156, Pedricktown NJ 08067-0156
L: 29 N Railroad Ave, Pedricktown NJ 08067
(856) 299-0785 / pastorbretumc@gmail.com

Pastor: Rev Robert Bret Walker
Lay Member: Mrs Amy Peachey
PEMBERTON - Magnolia Road UMC (Pemberton) - 6040
229 Magnolia Rd, Pemberton NJ 08068-1805
(609) 894-0770 / mrumc@yahoo.com

Pastor: Rev Vanessa M Wilson
Lay Member: Mrs Janice Fulmer
PEMBERTON - Pemberton UMC - 6049
M: PO Box 282, Pemberton NJ 08068-0282
L: 45 Hanover St, Pemberton NJ 08068-1128
(609) 894-8015 / office@pemberton-umc.org
www.pemberton-umc.org
Pastor: Rev Hosuk Chung
Lay Member: CarolAnne Capewell

PENNINGTON - Pennington UMC - 6050
60 S Main St, Pennington NJ 08534-2817
(609) 737-1374 / pumcfirst@verizon.net
www.pumcnj.com
Pastor: Rev Daniel B Casselberry
Associate: Rev Stephen Faller
Lay Member: Mrs Irma Gomez / Mr Daniel W Boone
PENNS GROVE - Emmanuel UMC (Penns Grove) - 9052
M: PO Box 247, Penns Grove NJ 08069-0247
L: 174 S Broad St, Penns Grove NJ 08069-1949
(856) 299-2266 / al21sherry@comcast.net
www.discoveremmanuel.org
Pastor: Rev Sherry L Zappola
Lay Member: Mrs Barbara A Wright
PENNS GROVE - St Paul's UMC (Penns Grove) - 9053
17 Franklin St, Penns Grove NJ 08069-1316
(856) 299-0074 / stpauls0074@yahoo.com

Pastor: Rev Sherry L Zappola
Lay Member: Mr Gerald Mason-Jerry
PENNSAUKEN - Pennsauken UMC - 1052
3541 Pennsylvania Ave, Pennsauken NJ 08109-3019
(856) 662-0341 / pennsaukenumc@verizon.net
www.pennsaukenumc.org

## LOCAL CHURCHES OF THE GREATER NEW JERSEY CONFERENCE

Pastor: Rev Walter R Mander, III
Lay Member: Ms Marilyn Bouvier

PENNSVILLE - Trinity UMC (Pennsville) - 9054
M: PO Box 171, Pennsville NJ 08070-0171
L: 75 S Broadway, Pennsville NJ 08070-2049
(856) 678-5147 / tumcpv@verizon.net
www.tumc-pv.org
Pastor: Rev Carlton W Bodine, JR
Lay Member: Mrs Kathy Bodine

PERTH AMBOY - Simpson UMC (Perth Amboy) - 4051
M: 331 High St, Perth Amboy NJ 08861-4204
L: 329 High St, Perth Amboy NJ 08861
(732) 826-1992 / simpsonunitedmethodist@yahoo.com

Pastor: Mr Alberto Valladares
Lay Member: Mr Enrique Santiago

PETERSBURG - Wesley UMC (Petersburg) - 8044
400 Route 610, Woodbine NJ 08270-9613
(609) 628-2224 / joebrg@comcast.net

Pastor: Rev Dr Robert E Costello
Lay Member: Mrs Janice Betts
PHILLIPSBURG - Wesley UMC (Phillipsburg) - 7048
M: 35 Miller St, Phillipsburg NJ 08865-2556
L: Miller and Potts Streets, Phillipsburg NJ 08865
(908) 859-5725 / wesley_pburg@verizon.net

Pastor: Rev Gerard Jameson
Lay Member: Mr Willard Reed

PINE HILL - Memorial UMC (Pine Hill) - 1053
260 Erial Rd, Pine Hill NJ 08021-6243
(856) 435-8503 / tvenable@camden.rutgers.edu

Pastor: Rev Cherese Evans
Lay Member: Nancy Erickson
PINEY HOLLOW - Piney Hollow UMC (Newfield) - 9055
M: 806 Carpenter St, Glassboro NJ 08028-1301
L: 3094 Dutch Mill Rd, Newfield NJ 08344-5539
(856) 553-6657 / gill803@aol.com

Pastor: Rev James H Gilliard
Lay Member: Mrs Martha A. Gilliard

PISCATAWAY - Christ UMC (Piscataway) - 7049
485 Hoes Ln, Piscataway NJ 08854-5098
(732) 463-1517
www.christumcpiscataway.com
Pastor: Rev Frances Preston
Lay Member: Mr Keith A Cunningham
PITMAN - Pitman UMC - 9056
758 N Broadway, Pitman NJ 08071-2017
(856) 589-8313 / office@pitmanumc.org
www.pitmanumc.org
Pastor: Rev James H Bolton, Jr.
Lay Member: Mr Laurence C Bakely-Larry
PITTSGROVE - Olivet UMC (Pittsgrove) - 9016
M: 933 Centerton Rd, Elmer NJ 08318-3031
L: 933 Centerton Rd, Pittsgrove NJ 08318-3031
(856) 358-3232 / olivetchurchoffice@gmail.com
www.oumc.com

Pastor: Rev Erik A Ostrow
Lay Member: Mr Stephen Garrison

PLAINFIELD - Covenant UMC (Plainfield) - 7050
631 E Front St, Plainfield NJ 07060-1413
(908) 756-2684 / covenantumc@hotmail.com

Pastor: Rev Lakesha Groover
Lay Member: Mrs Nicole Ra-Amon
PLAINVILLE - Plainville UMC (Franklinville) - 9057
3232 Main Rd, Franklinville NJ 08322-2224
(856) 694-4700 / pastorbarry@plainvilleumc.com www.plainvilleumc.com
Pastor: Mr George Lagos, Jr.
PLEASANTVILLE - Bethany St John's UMC (Pleasantville) 8045
M: PO Box 609, Pleasantville NJ 08232-0609
L: 615 Risley Ave, Pleasantville NJ 08232-4253
(609) 457-8799 / dreyfmom@comcast.net
www.bsjumc.com
Pastor: Rev Carol Hutchison

PLEASANTVILLE - Mt Pleasant UMC (Pleasantville) - 8047
801 N Main St, Pleasantville NJ 08232-1421
(609) 646-7767 / mpumc@verizon.net

Pastor: Rev Kenneth A Johnson
Lay Member: Mrs Ruthann Greer

PLEASANTVILLE - Oasis UMC (Pleasantville) - 8048
M: PO Box 595, Pleasantville NJ 08232-0595
L: 316 Martin Luther King Ave, Pleasantville NJ 08232-2408
(609) 484-1141 / oasisumc316@gmail.com
www.oasis-umc.org
Pastor: Rev Amarilys Gonzalez-Lopez
Lay Member: Mr Obed J Perez
PLEASANTVILLE - Salem UMC (Pleasantville) - 8049
815 S Main St, Pleasantville NJ 08232-3225
(609) 646-2220 / salemunitedmeth@aol.com

Pastor: Rev Faindan Blessings Magomero
Lay Member: Mrs Tanya Dixon
POINT PLEASANT - Central UMC (Point Pleasant) - 5053
729 Arnold Ave, Point Pleasant Beach NJ 08742-2504
(732) 892-3233
www.gbgm-umc.org/cumcppb/
Pastor: Rev Donald M Stevens
Lay Member: Helen T Grynkiewicz-Cindy

POINT PLEASANT - Harvey Memorial UMC - 5054
1120 Arnold Ave, Point Pleasant Boro NJ 08742-2311
(732) 892-1660 / harveyumc@verizon.net
www.harveyumc.org
Pastor: Rev Hyun-Bo Shim
Lay Member: Mrs Dee Walker
POND EDDY - Pond Eddy UMC - 2044
M: PO Box 145, Pond Eddy NY 12770-0145
L: 122 Berme Church Rd, Pond Eddy NY 12770
(845) 858-2607 / pondeddyumc@frontiernet.net

# LOCAL CHURCHES OF THE GREATER NEW JERSEY CONFERENCE 

Pastor: Rev Nancy Lee Vonderhorst
Lay Member: Margie Liebla

PORCHTOWN - Porchtown Zion UMC (Newfield) - 9058
220 Porchtown Rd, Newfield NJ 08344-4736
(856) 694-1983 / porchtownchurch@gmail.com
www.porchtownchurch.org
Pastor: Rev Peter J Broomall, Sr-Peter
Lay Member: Frank Pfrommer
PORT COLDEN - Port Colden UMC - 7068
M: 193 Broad St, Washington NJ 07882-1803
L: 64 Port Colden Rd, Port Colden NJ
(908) 689-0285 / portcoldenumc@gmail.com
www.portcoldenumc.com
Pastor: Rev Gabrielle Marie Martone
Lay Member: Linda Hendershot

PORT ELIZABETH - Port Elizabeth UMC - 8050
M: PO Box 101, Port Elizabeth NJ 08348-0101
L: 142 Port Elizabeth-Cumberland Rd, Port Elizabeth NJ 08348
(856) 825-2258 / portelizabethnjumc@gmail.com

PortElizabethNJUMC.org
Pastor: Rev Philip Pelphrey-Phil
Lay Member: Ms Grace C Rapp

## PORT JERVIS - Drew UMC (Port Jervis) - 2046

M: PO Box 1015, Port Jervis NY 12771-0269
L: 49-51 Sussex St, Port Jervis NY 12771
(845) 856-3423 / drewumc@earthlink.net www.portjervisny.com/drew_umc.htm
Pastor: Rev Robert D Cassidy
Lay Member: Mrs Diane Sommers
PORT NORRIS - First UMC (Port Norris) - 8051
M: PO Box 123, Port Norris NJ 08349-0123
L: 1783 Main St, Port Norris NJ 08349-3343
(856) 785-2218 / jpeterson194@comcast.net

Pastor: Rev James D Peterson
Lay Member: Mrs Elizabeth Hoffman

PORT NORRIS - John Wesley UMC (Port Norris) - 8052
M: PO Box 471, Port Norris NJ 08349-0471
L: 2523 Ogden Ave, Port Norris NJ 08349
(856) 785-2227 / sheepman45@aol.com

Pastor: Rev Thomas James
Lay Member: Mrs Irene Green
PORT REPUBLIC - St Paul's UMC (Port Republic) - 8053
M: PO Box 283, Port Republic NJ 08241-0283
L: 118 Main St, Port Republic NJ 08241-9759
(609) 652-6946 / office.portchurch@gmail.com
www.portrepublicmethodistchurch.com
Pastor: Rev Frank Brown
Lay Member: Mrs Pam Calimer

PRINCETON - Princeton UMC - 6051
7 Vandeventer Ave, Princeton NJ 08542-6920
(609) 924-2613 / office@princetonumc.org
www.princetonumc.org
Pastor: Rev Jana M Purkis-Brash /

Associate: Rev Catherine E Williams
Lay Member: Cynthia Gordon-Cindy

## Q

QUAKERTOWN - Quakertown UMC - 7053
M: PO Box 307, Quakertown NJ 08868-0307
L: 1187 Croton Rd, Quakertown NJ
(908) 735-5870

Pastor: Rev E Joan Palmer
Lay Member: Mrs Sue Larson

QUINTON - Quinton UMC - 9059
M: PO Box 116, Quinton NJ 08072-0116
L: 55 Main St, Quinton NJ 08072
(856) 935-3194 / pastor_maggiecog@yahoo.com

Pastor: Rev Margaret Reid
Lay Member: Mrs Joanne Lawrence

QUINTON - Haven UMC (Quinton) - 9060
M: PO Box 101, Quinton NJ 08072-0101
L: 354 Quinton-Marlboro Rd, Quinton NJ 08072
(856) 935-3130 / havenumc@verizon.net

Pastor: Rev Clarence Bentley, JR
Lay Member: Mrs Deborah Oglesby

## R

RAHWAY - Elim UMC (Rahway) - 4053
M: 69 Main St, Woodbridge NJ 07095-2811
L: 466 W Grand Ave, Rahway NJ 07065-3418
(732) 396-0444 / elimumc@gmail.com

Pastor: Rev Hoo Sug Lee
Lay Member: Mr Edward F Fonder, IV
RAHWAY - Trinity UMC (Rahway) - 4054
1428 Main St, Rahway NJ 07065-4014
(732) 669-7159 / trinity_umc@yahoo.com
www.trinityofrahway.com
Pastor: Rev Arturo Andres Bautista, JR
Lay Member: Mrs Rosalina Abesamis-Rosalina A

RANDOLPH - Morristown Korean UMC (Randolph) - 2037
186 Park Ave, Randolph NJ 07869-3443
(973) 252-5252 / choi.dr@gmail.com
www.mkumc.net
Pastor: Rev Dr Sang Hoon Choi-Sam
Lay Member: Ms Mia Cho

RANDOLPH - Millbrook UMC (Randolph) - 2047
246 Millbrook Ave, Randolph NJ 07869-2108
(973) 361-2881 / mrdre72@gmail.com
www.millbrook-umc.org
Pastor: Rev David R Edwards-David
Lay Member: Mr Bruce Buzalski
RED BANK - UMC of Red Bank - 5055
247 Broad St, Red Bank NJ 07701-2009
(732) 747-0446 / sleavitt@umcredbank.org
www.umcredbank.org
Pastor: Rev Jessica Brendler Naulty
Lay Member: Carol Rigler

## LOCAL CHURCHES OF THE GREATER NEW JERSEY CONFERENCE

REPAUPO - Repaupo UMC - 1050
M: 2 Woods Ave, Penns Grove NJ 08069-1224
L: 770 Paulsboro Rd, Repaupo NJ
(856) 299-0904 / marikaygreen@gmail.com

Pastor: Rev Marikay Green
Lay Member: Mrs Ruth Hurst

RICHWOOD - Richwood UMC - 9061
M: PO Box 7, Richwood NJ 08074-0007
L: 104 Richwood Rd, Richwood NJ 08074
856) 589-0874 / hermansm@comcast.net
www.richwoodchurch.org
Pastor: Rev Steven C Herman
Lay Member: Michele Giaquinto

RIDGEFIELD PARK - First UMC (Ridgefield Park) - 3044
M: 60 Cedar St, Ridgefield Park NJ 07660-1624
L: 62 Cedar St, Ridgefield Park NJ 07660-1624
(201) 641-9266 / fumcadcouncil@gmail.com

Pastor: Rev Michelle M Ryoo
Lay Member: Flora Pablo
RIDGEFIELD PARK - True Light Korean (Ridgefield Park) 3076
M: 417 Sheffield Rd. Ridgewood NJ 07450-1834
L: 62 Cedar St, Ridgefield Park NJ 07660-1624
(201) 575-3684

Pastor: Rev Young Cheol Jun

RIDGEWOOD - Ridgewood UMC - 3046
100 Dayton St, Ridgewood NJ 07450-4437
(201) 652-2868 / ridgewoodumc@verizon.net www.ridgewoodumc.net

Pastor: Rev Victor R Peterson,
Lay Member: Kathy Altobello
ROCKAWAY - UMC of The Rockaways - 2049
1 Hoagland Ave, Rockaway NJ 07866-3011
(973) 627-2989 / ourchurch@umcrockaway.org
www.umcrockaway.org
Pastor: Rev Lyssette N Perez
Associate: Rev Debra Ann De Vos
Lay Member: Mrs Alma L Matos

ROEBLING - Trinity UMC (Roebling) - 6054
1285 Hornberger Ave, Roebling NJ 08554-1605
(609) 499-4809
www.trinityumc-roebling.com
Pastor: Rev Mc William Colon
Lay Member: Ms Keita Blinn

## ROSELAND - Roseland UMC - 4055

144 Eagle Rock Ave, Roseland NJ 07068-1320
(973) 226-5970 / RoseMethCh@aol.com
www.roselandmethodistchurch.org
Pastor: Rev Michael Young Kim
Lay Member: Ted Mayer

ROSELLE - Roselle UMC - 4056
214 Sheridan Ave, Roselle NJ 07203-1421
(908) 241-0699 / roselleunitedmethodistchurch@gmail.com

Pastor: Rev Manuel P Cruz
Lay Member: Mrs Diana Yamoah

ROSELLE PARK - Community UMC (Roselle Park) - 4057
301 Chestnut St, Roselle Park NJ 07204-1948
(908) 245-2237 / cumcrosellepark@gmail.com
roselleparkumc.org
Pastor: Rev Manuel P Cruz
Lay Member: Mrs Eileen Hirsch
ROSENHAYN - Rosenhayn UMC - 9062
M: PO Box 215, Rosenhayn NJ 08352-0215
L: 587 Morton Ave, Rosenahyn NJ 08352
(856) 455-4080 / wlk2emmaus@aol.com

Pastor: Rev Michael Denelsbeck
Lay Member: Mrs Jocelyn Valentine

RUTHERFORD - Rutherford UMC - 3047
56 W Passaic Ave, Rutherford NJ 07070-1963
(201) 438-4486 / rutherfordumc@comcast.net
www.rutherfordumc.org
Pastor: Rev Bo-Joong Kim
Lay Member: Mr Stephen H Lee

## S

SALEM - Broadway UMC (Salem) - 9063
115 1/2 W Broadway, Salem NJ 08079-1323
(856) 935-1690 / bumc1@comcast.net

Pastor: Rev Danny L Thomas
Lay Member: Kathy Master
SALEM - First UMC (Salem) - 9064
M: PO Box 974, Salem NJ 08079-0974
L: 152 Yorke St, Salem NJ 08079-1242
(856) 935-0856 / dickinsonlad@comcast.net

Lay Member: Suzanne Travis
SALEM - Mt Hope UMC (Salem) - 9065
364 E Broadway, Salem NJ 08079-1142
(856) 935-2091 / dannyt 2460@yahoo.com

Pastor: Rev Danny L Thomas
Lay Member: Ms Jacalyn Bentley
SANDYSTON - Delaware Valley UMC (Sandyston) - 2012
M: PO Box 16, Layton NJ 07851-0016
L: 131 County Road 645, Sandyston NJ 07826-5043
(973) 948-3193 / info@delawarevalleyumc.org
www.delawarevalleyumc.org
Pastor: Rev Jo-Anne Winzer
Lay Member: Mr Chris Sullivan
SAYREVILLE - Sayreville UMC - 7054
406 Main St, Sayreville NJ 08872-1243
(732) 257-1084 / v_frunzi09@optimum.net

Pastor: Rev Vincent F Frunzi, JR

SCOTCH PLAINS - First UMC (Scotch Plains) - 7055
1171 Terrill Rd, Scotch Plains NJ 07076-2227
(908) 322-9222 / church.fumc@yahoo.com
www.fumcscotchplains.org

## LOCAL CHURCHES OF THE GREATER NEW JERSEY CONFERENCE

Pastor: Rev Vijaya Kumar
Lay Member: Yu Ping Shu

SEA BRIGHT - First UMC (Sea Bright) - 5056
1102 Ocean Ave, Sea Bright NJ 07760-2146
(732) 530-7003 / seabright1@verizon.net

Pastor: Rev Michael A Turner
Lay Member: Kathleen Brooks
SEA ISLE CITY - Sea Isle City UMC - 8054
4102 Central Ave, Sea Isle City NJ 08243-1914
(609) 263-3353 / sicumc@aol.com
www.seaisleumc.org
Pastor: Rev Melissa Doyle-Waid
Lay Member: Mrs Harriett Reardon-Bailey
SEAVILLE - Seaville UMC (Ocean View) - 8055
3100 Shore Rd, Ocean View NJ 08230-1103
(609) 624-9019 / seavilleumc@gmail.com
www.seavilleumc.net
Pastor: Rev Diane C Pacione
Lay Member: Mrs Mary S Vinnacombe

SERGEANTSVILLE - Sergeantsville UMC - 7056
M: PO Box 51, Sergeantsville NJ 08557-0051
L: 622 Rosemont Ringoes Rd, Stockton NJ 08559-1126
(609) 397-2333 / churchoffice@sergeantsvilleumc.com
www.sergeantsvilleumc.com
Pastor: Rev Jessica Stenstrom
Lay Member: Ms Amelia Rose Vanden Berghe-Amelia

## SHARPTOWN - Sharptown UMC - 9066

24 Church St, Pilesgrove NJ 08098-2921
(856) 769-4716 xor 4209 / sharptownchurch@comcast.net www.sharptown.org
Pastor: Rev Douglas J Smith
Associates: Rev Michael S Bill / Rev Jerry D Ruff
Lay Members: Mr David J. Cooper / Brian Crowley/ Mrs Sandy Crowley

SICKLERVILLE - Sicklerville UMC - 1054
406 Church Rd, Sicklerville NJ 08081-1727
(856) 728-1636 / sumcnj@sumcnj.com
www.sicklervillechurch.com
Pastor: Rev Steven B Shuster
Lay Member: James Harold Warner-James
SMITHVILLE - Emmaus UMC of Smithville - 8056
706 E Moss Mill Rd, Galloway NJ 08205-4215
(609) 748-1917 / emmaus.umc@comcast.net
www.emmausumc-nj.org
Pastor: Rev Donald N Mc Mahon
Lay Member: Ms Terry Enterkine

SOMERS POINT - UMC of Somers Point - 8057
M: PO Box 355, Somers Point NJ 08244-0355
L: Bethel Rd \& Doran Ave, Somers Point NJ 08244
(609) 927-2075 / pastor@somerspointumc.org
www.somerspointumc.org
Pastor: Rev Thomas A Stark
Lay Member: Mrs Heidi Hibbs

SOMERVILLE - First UMC (Somerville) - 7057
48 W High St, Somerville NJ 08876-2113
(908) 725-1473 / fumcsomerville@verizon.net
www.fumcsomerville.org
Pastor: Rev Dr David C Lehmkuhl-David
Lay Member: Ms Sherri Shumate
SOUTH AMBOY - Trinity UMC of So Amboy and Sayreville 7058
815 Bordentown Ave, South Amboy NJ 08879-1497
(732) 721-3558 / trinityumc@trinityumcsanj.org

Pastor: Rev Hillary Johnson Crute
Lay Member: Pat Haltli
SOUTH DENNIS - Trinity UMC (South Dennis) - 8058
M: PO Box 142, Dennisville NJ 08214-0142
L: 834 N Delsea Dr (Rt. 47), South Dennis NJ 08245
(609) 861-2196 / fmarz@eastern.edu

Pastor: Rev Fredrick R Marz
SOUTH ORANGE - South Orange Vailsburg UMC - 4059
150 S Orange Ave, South Orange NJ 07079-2219
(973) 763-0655 / sovumc@me.com

Pastor: Rev Molege Desir
Lay Member: Dr Joan Nerissa Buchanan-Smith
SOUTH PLAINFIELD - Wesley UMC (South Plainfield) - 7059
1500 Plainfield Ave, South Plainfield NJ 07080-3002
(908) 757-2838 / wumcsp@verizon.net
www.wumcsp.org
Pastor: Rev Dr Don Sik Kim
Lay Member: Ms Lark Mc Calman

SOUTH RIVER - Conklin UMC (South River) - 7060
M: PO Box 81, South River NJ 08882-0081
L: 82 Main St, South River NJ 08882-1229
(732) 254-5062 / conklinumc@yahoo.com
www.conklinumc.org
Pastor: Rev Tanya Linn Bennett
Lay Member: Mr John A De Luce
SOUTH SEAVILLE - South Seaville UMC - 8059
M: PO Box 158, South Seaville NJ 08246-0158
L: 1115 Corson Tavern Rd, Ocean View NJ 08230
(609) 478-6163 / southseavilleumc@gmail.com

Pastor: Rev Dr Thomas E Perry
Lay Member: Mrs Rebecca Johnston

SPARROW BUSH, NY - Sparrow Bush UMC - 2050
M: PO Box 596, Sparrow Bush NY 12780-0596
L: 39 Main St, Sparrow Bush NY 12780
(845) 856-1936 / garrett5@citlink.net
www.sparrowbushumc.com
Pastor: Rev Amy K Garrett
Lay Member: Mrs Joyce Davis
SPARTA - Sparta UMC - 2051
71 Sparta Ave, Sparta NJ 07871-1822
(973) 729-7773 / officeadmin@spartaumc.org
www.spartaumc.org
Pastor: Rev Janice Sutton Lynn
Lay Member: Suzanne Baldini

## LOCAL CHURCHES OF THE GREATER NEW JERSEY CONFERENCE

SPOTSWOOD - Trinity UMC (Spotswood) - 7061
70 Manalapan Rd, Spotswood NJ 08884-1635
(732) 251-0815 / email@trinityspotswood.org

Pastor: Rev Hillary Johnson Crute
Lay Member: Mr Phil Manziano

SPRING LAKE - St Andrew's UMC (Spring Lake) - 5057
907 4th Ave, Spring Lake NJ 07762-1224
(732) 449-5147 / springlakeumc@aol.com

Pastor: Rev Eusun Kim
Lay Member: Ms Wanda Shoppell

SPRING LAKE HGTS - Wall UMC (Spring Lake Hgts) - 5058
2414 Old Mill Rd, Spring Lake NJ 07762-2474
(732) 449-8287 / wallumc@msn.com
www.wallumc.com
Pastor: Rev Sunny M Shim
Lay Member: Mrs Cathy Blankley
SPRING VALLEY, NY - UMC of Spring Valley - 3048
2 S Madison Ave, Spring Valley NY 10977-5538
(845) 356-0238 / umcofspringvalley@gmail.com

Pastor: Rev Karline (Kay) Dubuisson
Lay Member: Dr K AI Branch
SPRINGDALE - Springdale UMC (Warren) - 7063
109a Washington Valley Rd, Warren NJ 07059-7187
(732) 356-1625 / mar1217@earthlink.net
www.springdalemethodistchurch.org
Pastor: Rev Marion G Sanders
Lay Member: Ms Erica Horster

SPRINGFIELD - Emanuel UMC (Springfield) - 4060
40 Church Mall, Springfield NJ 07081-1202
(973) 376-1695 / revsnoll@aol.com

Pastor: Rev William T Noll
Lay Member: Mr Garner Galamay

STANHOPE - Waterloo UMC (Stanhope) - 2052
M: PO Box 416, Stanhope NJ 07874-0416
L: 525 Waterloo Rd, Stanhope NJ 07874-3466
(973) 347-7900 / contact@waterloochurch.com www.waterloochurch.com

Pastor: Rev Timothy R Nicinski
Lay Member: Mrs Laura Murphy
STILLWATER - Harmony Hill UMC (Stillwater) - 2053
M: PO Box 115, Stillwater NJ 07875-0115
L: 919 Fairview Lake Rd, Newton NJ 07860-4222
(973) 383-4868 / pastor.toddlattig@gmail.com
www.harmonyhillumc.org
Pastor: Rev Todd Lattig
Lay Member: Mr Harold Bork

STOCKHOLM - Stockholm UMC - 2054
27 Route 515, Stockholm NJ 07460-1512
(973) 697-6202 / stockholmunitedmethodist@yahoo.com Pastor: Rev Walter A Schwarz
Lay Member: Mr Albert C Harding-Albert
STONY POINT - First UMC (Stony Point) - 3050
M: PO Box 113, Stony Point NY 10980-0113

L: 249 W Main St, Stony Point NY 10980-3217
(845) 786-5651

Pastor: Rev E Robin Mitchell
Lay Member: Ms Joan Skinner

STONY POINT - Trinity UMC (Stony Point) - 3051
M: PO Box 184, Stony Point NY 10980-0184
L: 49 E Main St, Stony Point NY 10980
(845) 942-2232 / erobinmitchell@gmail.com
www.TrinityUMC.faithweb.com
Pastor: Rev E Robin Mitchell
Lay Member: Ms Jo-Ann Fenniger
STRATFORD - Stratford UMC - 1055
M: PO Box 149, Stratford NJ 08084-0149
L: 122 Union Ave, Stratford NJ 08084-1310
(856) 784-9135 / stratfordumc.office@verizon.net

Pastor: Rev Robert M Wecht-Robert
Lay Member: Mr Joseph Schwindt, Jr.
STRATHMERE - Strathmere UMC - 8060
M: 9 Commonwealth Ave, Strathmere NJ 08248-9990
L: 109 S Commonwealth Ave, Strathmere NJ 08248
howjth@aol.com
Pastor: Rev Jack T Howard
Lay Member: Mr Charles Vandegrift

SUCCASUNNA - Succasunna UMC - 2055
91 Main St, Succasunna NJ 07876-1417
(973) 584-7349 / office@sumcnj.org
www.sumcnj.org
Pastor: Rev Juel F Nelson
Lay Member: Liz Kihm
SUFFERN - UMC of Suffern - 3052
18 Parkside Dr, Suffern NY 10901-7644
(845) 357-5400 / suffernumc@hotmail.com
www.suffernumc.org
Pastor: Rev Amanda Cosnett
Lay Member: Mrs Donna Hasbrouck

SUMMERFIELD - Summerfield UMC (Belvidere) - 7006
70 Summerfield Rd, Belvidere NJ 07823-2712
(908) 453-2924 / summerfieldumcnj@gmail.com
www.summerfieldchurch.com
Pastor: Rev Sandra Lynne Santangelo
Lay Member: Mr Eric John Chaytor

## SUMMIT - UMC of Summit - 4061

17 Kent Place Blvd, Summit NJ 07901-1922
(908) 277-1700 / UMCofSummit@gmail.com
www.umcsummit.org
Pastor: Rev Shawn Callender Hogan
Lay Member: Mr Brian Tipton
SUSSEX - Sussex UMC - 2056
M: PO Box 244, Sussex NJ 07461-0244
L: 15 Bank St, Sussex NJ 07461-2301
(973) 875-5852 / susumc@embarqmail.com www.sussexunitedmethodist.com

Pastor: Rev Daniel W Gepford
Lay Member: Mrs Penny Casey

## LOCAL CHURCHES OF THE GREATER NEW JERSEY CONFERENCE

SWAINTON - Asbury UMC (Swainton) - 8061
M: PO Box 713, Cape May Court House NJ 08210-0713
L: 1811 N Route 9, Swainton NJ 08210
Pastor: Rev William R Hess
SWAINTON - John Wesley UMC (Swainton) - 8062
M: 60 Swainton Goshen Rd, Cape May Court House NJ 08210-1457
L: 60 Swainton Goshen Rd, Swainton NJ 08210-1457
(609) 465-2485 / servingchrist123@yahoo.com

Pastor: Rev Shawn L Cooper
Lay Member: Wanda Shepard

## SWEDESBORO - Centre Square Union UMC (Swedesboro) -

 90182180 Center Square Rd, Swedesboro NJ 08085-4514
(856) 467-0937 / pds0501@ymail.com

Pastor: Rev Daehyun Park
Lay Member: Rae Walzer

SWEDESBORO - Bethesda UMC (Swedesboro) - 9067
1433 Kings Hwy, Swedesboro NJ 08085-1627
(856) 467-0127 / bethesdaumc@comcast.net
www.bethesdaumcnj.com
Pastor: Rev Daniel G Sooy
Lay Member: Mrs Lois Whiting
SWEETWATER - Pinelands UMC (Hammonton) - $\mathbf{8 0 7 0}$
5213 Pleasant Mills Rd, Hammonton NJ 08037-4109
(609) 804-1844 / pastor@pinelandsumc.org
www.PinelandsUMC.org
Pastor: Rev Dave Carber, JR
Lay Member: Mrs Margie Cochran

## T

TABERNACLE - Tabernacle UMC - 6057
166 Carranza Rd, Tabernacle NJ 08088-9377
(609) 268-0200 / office@tabernacleumc.com
www.tabernacleumc.com
Pastor: Rev Ik-Kyun (Daniel) Ju
Lay Member: Dwight Trotter

TANSBORO - Trinity UMC (Tansboro) - 6058
438 Tansboro Rd, Atco NJ 08004-2407
(856) 768-3996 / Pastorwes@atcoumc.com www.atcoumc.com
Pastor: Rev Wesley D Hawk
Lay Member: Mr Frank E Friend, III
TEANECK - Teaneck Korean UMC - 3045
M: 201 Degraw Ave, Teaneck NJ 07666-4055
L: 120 Park St, Ridgefield Park NJ 07660-1706
(201) 440-6320 / jlee1122@hotmail.com

Pastor: Rev Jae Duk Lee
Lay Member: Peter Lee

TEANECK - Teaneck UMC - 3054
201 Degraw Ave, Teaneck NJ 07666-4055
(201) 836-7593 / teaneckchurch@gmail.com
www.teaneckumc.org

Pastor: Rev Kil Jae Park
Lay Member: Mrs Winifred Asa-Awuku

TENAFLY - Tenafly UMC - 3055
34 W Clinton Ave, Tenafly NJ 07670-2034
(201) 569-0263 / church@tenaflyumc.org
www.tenaflyumc.org
Pastor: Rev Beth Whalley Mitchell
Lay Member: Eric Hobaichan
THIELLS - Thiells UMC - 3056
102 Rosman Rd, Thiells NY 10984-1329
(845) 429-3590 / pastor@thiellsumc.org
www.thiellsumc.org
Pastor: Rev Bernie Khaw
Lay Member: Mr George Marrett

THOROFARE - St Paul's UMC (Thorofare) - 1056
M: PO Box 125, Thorofare NJ 08086-0125
L: 74 Church St, West Deptford NJ 08086-2180
(856) 845-6638 / ministry@stpaulsthorofare.com www.stpaulsthorofare.com
Pastor: Rev David Delaney-Dave
Lay Members: Ms Carol Strock / Beverly Betz
TITUSVILLE - Titusville UMC - 6059
7 Church Rd, Titusville NJ 08560-1804
(609) 737-2622 / ttvumc@gmail.com
sites.google.com/site/titusvilleumc/
Pastor: Rev John Wesley Morrison
Lay Member: Ms Emmalee Morrison

TOMS RIVER - Cedar Grove UMC (Toms River) - 5059
797 Bay Ave, Toms River NJ 08753-3590
(732) 678-6446

Pastor: Rev Rene Yon Pak
Lay Member: Susan Hudler

TOMS RIVER - First UMC (Toms River) - 5060
129 Chestnut St, Toms River NJ 08753-5306
(732) 349-8155 / fumctr@verizon.net www.fumctr.org
Pastor: Rev Edward A Davis, Jr.
Associate: Mr Wesley Ellis
Lay Member: Robert Cottrell

TOMS RIVER - St Andrew UMC (Toms River) - 5061
1528 Church Rd, Toms River NJ 08755-2116
(732) 349-5367 / standrew-umc@verizon.net
www.standrewtr.org
Pastor: Rev Mark S Fieger
Lay Member: Ms Heather Sabey

TOTOWA - Totowa UMC - 3057
105 Church St, Totowa NJ 07512-2542
(973) 790-5961 / tumc2@verizon.net

Pastor: Rev Teresita Matos-Post
Lay Member: Laura Purdy
TOWACO - Montville UMC (Towaco) - 2057
M: PO Box 66, Towaco NJ 07082-0066
L: 29 White Hall Rd, Towaco NJ 07082-1334
(973) 334-1603 / montvilleunited@gmail.com

## LOCAL CHURCHES OF THE GREATER NEW JERSEY CONFERENCE

www.montvilleumc.org
Pastor: Rev Heather Valosin
Associate: Rev Laurie K Zelman
Lay Member: Mr Joe Zelman

TRANQUILITY - Tranquility UMC - 2058
M: PO Box 15, Tranquility NJ 07879-0015
L: 5 Kennedy Rd, Tranquility NJ 07879
Pastor: Rev Richard K Peter, JR
Lay Member: Mrs Barbara Morgan

TRENTON - African UMC (Trenton) - 6060
1201 Greenwood Ave, Trenton NJ 08609-2205
(609) 599-9010

Pastor: Rev Thomas Mineyah
Lay Member: Solomon Forkay

TRENTON - Cadwalader-Asbury UMC (Trenton) - 6061
M: 910 Stuyvesant Ave, Trenton NJ 08618-4022
L: 900 Stuyvesant Ave, Trenton NJ 08618-4022
(609) 392-1037 / cadwaladerasbry@gmail.com Pastor: Ms LaTasha Milton / Mr Antwaun Richardson Lay Member: Ms Atiya Royster

TRENTON - Turning Point UMC (Trenton) - 6063
M: PO Box 1446, Trenton NJ 08607-1446
L: 15 S Broad St, Trenton NJ 08608-2101
(609) 393-9574 / welcome@tpumc.org

Pastor: Rev Rupert A Hall, Jr.
Lay Member: J. Dekpah Gueh-Dekpah
TRENTON - Wesley UMC (Trenton) - 6064
670 Centre St, Trenton NJ 08611-3323
(609) 396-3414 / imuwesley670@verizon.net

Pastor: Rev Waleska Trinidad
Lay Member: Aracelis Rolon-Rivera

## TUCKAHOE - Tuckahoe UMC - 8063

M: PO Box 117, Tuckahoe NJ 08250-0117
L: 112 Rt 49, Tuckahoe NJ 08250
(609) 628-3216 / Revrix1@comcast.net

Pastor: Rev James M Rixon
Lay Member: Mr John Greiner

TUCKERTON - First UMC (Tuckerton) - 8064
M: 126 N Green St, Tuckerton NJ 08087-2628
L: 134 S Green St, Tuckerton NJ 08087-2641
(609) 296-9610 / tuckertonumc@gmail.com
www.fumctuckerton.com
Pastor: Rev David Yun
Lay Member: Tim Bain

TURNERSVILLE - St John's UMC (Turnersville) - 1057
149 Ganttown Rd, Turnersville NJ 08012-1676
(856) 227-6567 / stjohns.office@discoverstjohns.org
www.discoverstjohns.org
Pastor: Rev Dr Ronald E Smith
Lay Member: Mr Jim Ogilvie / Mrs Patricia Young-Pat

## U

UNION - The UMC in Union - 4062
2095 Berwyn St, Union NJ 07083-3601
(908) 687-8077 / jamesgryoo@gmail.com
www.umcinunion.org
Pastor: Rev James Geunsu Ryoo
Lay Member: Mr Leslie Cole, Sr.
UNION BEACH - Grace UMC (Union Beach) - 5062
115 Saint James Ave, Union Beach NJ 07735-2804
(732) 264-0916
www.graceunitedub.org
Pastor: Mr Christopher Stanley / Ryan Clements
Lay Member: Mr Scott Woolley
UNION CITY - Emanuel UMC (Union City) - 4063
M: 404 33rd St, Union City NJ 07087-3913
L: 3301 New York Ave, Union City NJ 07087
(201) 867-3772

Pastor: Rev Cesar Miyares
Lay Member: Mr Lawrence Schichtel

UNION CITY - The UMC in Union City - 4064
M: 2213 New York Ave, Union City NJ 07087-4501
L: 407 23rd St, Union City NJ 07087-4578
(201) 865-9030

Pastor: Rev Benny Pillot
Lay Member: Mr Neftali Gonzalez
UNION GROVE - Union Grove UMC (Pittsgrove) - 9068
M: PO Box 464, Norma NJ 08347-0464
L: 488 Almond Rd, Elmer NJ 08318-4069
(856) 691-2393 / chloekim524@gmail.com
www.thegroveschurches.org
Pastor: Rev Jaeyoun Kim
Associate: Mr Seunghyun Lee
Lay Member: Joan Voros

## UPPER SADDLE RIVER - Bergen Highlands UMC (Upper <br> Saddle River - 3058 <br> 318 W Saddle River Rd, Upper Saddle River NJ 07458-2121 <br> (201) 327-3960 / bergenhighlands@optonline.net <br> www.bergenhighlandsumc.org <br> Pastor: Rev Dawn Corlew

## V

VENTNOR - Trinity UMC (Ventnor) - 8065
7117 Ventnor Ave, Ventnor City NJ 08406-1924
(609) 823-3371 / pastorpjamie@gmail.com
www.ventnorumc.com
Pastor: Rev Peter Jamieson
Lay Member: Mr John Mulhern
VERGA - Verga (Welfare) UMC - 1058
M: PO Box 18, Westville NJ 08093-0018
L: 1391 Crown Point Rd, West Deptford NJ 08093-1706
(856) 845-5268 / jjmooney8@comcast.net

Pastor: Rev Harry Gutelius
Lay Member: Mrs Jennifer Richardson

VERNON - Vernon UMC - 2059
M: PO Box 345, Vernon NJ 07462-0345

## LOCAL CHURCHES OF THE GREATER NEW JERSEY CONFERENCE

L: 303 Route 94, Vernon NJ 07462
(973) 764-3188 / admin@vernonmethodist.org www.vernonmethodist.org
Pastor: Rev Dr Eunice Vega-Perez Lay Member: Glenn R Winzer

VERONA - UMC of Verona - 4065
26 Montrose Ave, Verona NJ 07044-1813
(973) 239-5509 / VeronaUMC@gmail.com www.veronaumc.org
Pastor: Rev Yeol (Earl) Kim
Lay Member: Ms Boram Lim-Kilburn
VIENNA - Vienna UMC - 2060
M: PO Box 34, Vienna NJ 07880-0034
L: 266 Route 46, Vienna NJ 07880
(908) 637-4340 /
www.gbgm-umc.org/viennaumc
Pastor: Rev Patricia Piazza

VINCENTOWN - Vincentown UMC - 6065
97 Main St, Southampton NJ 08088-8869 (609) 859-2161 / vumc@outlook.com www.vtwnumc@vzwebsites.com Pastor: Rev David Ledford, III Lay Member: Mr Russell Thomas, Jr.

VINELAND - First UMC (Vineland) - 9069
700 E Landis Ave, Vineland NJ 08360-8008
(856) 691-0940 / firstchurch4u@comcast.net www.vfirstumc.com
Pastor: Rev Susan L Flicker
Lay Member: Mrs Karen Milam
VINELAND - South Vineland UMC - 9070
2724 S Main Rd, Vineland NJ 08360-7161
(856) 692-2152 / svumc.office@southvinelandumc.org www.southvinelandumc.org
Pastor: Rev Elizabeth Ealie
Lay Member: Linda Morgan

VIOLA, NY - Viola UMC - 3053
M: 159 Viola Rd, Suffern NY 10901-3323
L: 150 Viola Rd, Suffern NY 10901
(845) 362-0862 / jjkwon42@aol.com

Pastor: Rev Jung John Kwon
Lay Member: Mrs Yooja Kim Kwon
VOORHEES TWP - Hope UMC (Voorhees Twp) - 1059
M: PO Box 914, Voorhees NJ 08043-0914
L: 700 Cooper Rd, Voorhees NJ 08043-3811
(856) 751-4673 / info@meethope.org
www.meethope.org
Pastor: Rev Jeffrey D Bills
Lay Member: Mrs Nona Ostrove

## W

WALDWICK - UMC of Waldwick - 3059
25 Franklin Tpke, Waldwick NJ 07463-1774
(201) 652-5130 / waldwickumc@gmail.com
www.waldwickmethodist.weebly.com
Lay Member: Eric Vroegindewey
WANAQUE - Midvale UMC (Wanaque) - 3060
490 Ringwood Ave, Wanaque NJ 07465-2305
(973) 835-4202 / mumc@midvaleumc.org
www.midvaleumc.org
Pastor: Rev Dennis Chung
Lay Member: Mr Sugandh S Salvi
WANTAGE - Wantage UMC (Sussex) - 2061
M: 199 Libertyville Rd, Sussex NJ 07461-3028
(973) 875-4488 / wantageumc@embarqmail.com

Pastor: Rev Craig S Spear
Lay Member: Mrs Melissa Fortuna
WARETOWN - Waretown UMC - 5063
27 Bryant Rd, Waretown NJ 08758-2210
(609) 693-3134
www.waretownumc.org
Pastor: Rev Erik Hall
Lay Member: Mr Carl Anderson
WARREN GROVE - Warren Grove UMC - 5064
M: 15 Ridgeway St, Barnegat NJ 08005-2415
L: 1423 Route 539, Barnegat NJ 08005-3009
(609) 698-8456 / revbsteinmetz@comcast.net

Pastor: Rev Barry H Steinmetz

WASHINGTON - UMC in Washington - 7064
116 E Washington Ave, Washington NJ 07882-1915
(908) 689-0105 / washingtonchimes@aol.com
www.washingtonumc.org
Pastor: Rev C Jean Mc Mullan
Lay Member: Mr Dave Read
WAYNE - UMC in Wayne - 3061
99 Parish Dr, Wayne NJ 07470-6008
(973) 694-3260 / umcwayne@optonline.net
www.umcwayne.org
Pastor: Rev Marvin J Wills, JR
Lay Member: Roy Schmidt
WAYNE - Bethany UMC (Wayne) - 3062
491 Alps Rd, Wayne NJ 07470-4646
(973) 694-3880 / njbethanychurch@gmail.com
www.BethanyChurch.net
Pastor: Rev James Gisung Lee
Associate: Rev Tae Youl (Leo) Park
Lay Member: Mr Soo Bong Lee
WAYSIDE - Wayside UMC - 5065
M: PO Box 177, Oakhurst NJ 07755-0177
L: 1229 W Park Ave, Ocean NJ 07712-7221
(732) 493-8039 / waysidenjumc@gmail.com

Pastor: Rev Wade Jackson
Lay Member: Miss Kay Heppinstill
WEEHAWKEN - Park UMC (Weehawken) - 4066
M: 25 Calumet Ave, Rockaway NJ 07866-1801
L: 51 Clifton Ter, Weehawken NJ 07086-7064
(201) 867-9161 / parkumc@hotmail.com
www.parkumcweehawken.com

## LOCAL CHURCHES OF THE GREATER NEW JERSEY CONFERENCE

Pastor: Rev Esther Morales
Lay Member: Megan Bracknell

WENONAH - Mt Zion-Wesley UMC(Wenonah) - 1028
M: PO Box 104, Wenonah NJ 08090-0104
L: 1470 Glassboro Rd, Wenonah NJ 08090-1606
(856) 468-4692 / revdocstaf@aol.com

Pastor: Rev Stafford J Miller
Lay Member: Lorraine Harris
WENONAH - Wenonah UMC - 1060
105 E Willow St, Wenonah NJ 08090-1946
(856) 468-6222 / wenonahumc@comcast.net
www.facebook.com/wenonahumc
Pastor: Rev John Inverso
Lay Member: Mr Thomas A Eaton

WEST BELMAR - West Belmar UMC - 5066
1000 17th Ave, Wall Township NJ 07719-3105
(732) 681-4413 / westbelmarumc@optimum.net
westbelmarumc.weebly.com
Pastor: Rev Sandra Campanell
Lay Member: Joan Camp
WEST BERLIN - St John's UMC (West Berlin) - 1007
409 Fairview Ave, West Berlin NJ 08091-2420
(856) 767-8951 / stjohnunitedmethodist@verizon.net www.stjohnsberlin.com
Pastor: Rev Stafford J Miller
Lay Member: Mrs Virgil Anne Williams
WEST BERLIN - Wesley UMC (West Berlin) - 1061
159 Bate Ave, West Berlin NJ 08091-1866
(856) 767-9269 / wesleyumc@yolasite.com

Pastor: Rev June K Stitzinger-Clark
Lay Member: Mrs Lettie Jane White

## WEST CREEK - West Creek UMC - 5067

M: PO Box 427, West Creek NJ 08092-0427
L: 191 Church St, West Creek NJ 08092
(609) 296-0770

Pastor: Rev Sarah P Grant
Lay Member: Nancy Hall

## WEST LONG BRANCH - Old First UMC (West Long Branch) 5068

197 Locust Ave, West Long Branch NJ 07764-1174
(732) 222-4232 / newlife@oldfirstumc.org
www.oldfirstumc.org
Pastor: Rev Jonathan Campbell
Lay Member: Ms Terry Frazier
WEST NEW YORK - Iglesia Presbiteriana Metodista Unida 4067
5305 Hudson Ave, West New York NJ 07093-2615
(201) 865-3324
www.iglesiapmu.org
Pastor: Rev Joel Ajo-Fernandez
Lay Member: Maria Garcia Toirac

WESTFIELD - First UMC (Westfield) - 7069
1 E Broad St, Westfield NJ 07090-2157
(908) 233-4211 / office@fumcwestfield.org
www.fumcwestfield.org
Pastor: Rev David C Mertz
Associate: Rev Dr Susan lliff
Lay Members: Mr D Kevin Dresely / Mr Peter Pantalena

WESTMONT - Westmont UMC - 1062
200 Emerald Ave, Haddon Township NJ 08108-2404
(856) 854-4916 / westmontumc@verizon.net www.westmont-umc.org
Pastor: Rev Deborah Barnett
Lay Member: Mr Franklin P Jackson, V
WESTVILLE - Westville UMC - 1064
14 Center Ave, Westville NJ 08093-1155
(856) 456-4375 / micah6vs8frm@gmail.com
historicwestvilleumc.weebly.com
Pastor: Rev Steven Philipp
Lay Member: Susan L Opie

WESTWOOD - Westwood UMC - 3064
105 Fairview Ave, Westwood NJ 07675-2223
(201) 664-0755 / office@westwoodumc.org
www.umcwestwood.org
Pastor: Rev Wayne M Jones
Lay Member: Mrs Bonnie Harley

WESTWOOD - Grace Korean UMC (Westwood) - 3065
105 Fairview Ave, Westwood NJ 07675-2223
(201) 358-8733
www.gracekumc.org
Pastor: Rev Hark Bum Chang
Lay Member: Mr Kwang Soo Kim
WEYMOUTH - Weymouth UMC - 8066
6971 Deep Run Rd, Mays Landing NJ 08330-3948
(609) 805-4634 / urwelcome@weymouthumc.org

Pastor: Rev Albert H Moir

WHARTON - Lower Berkshire Valley UMC (Wharton) - 2062
294 Berkshire Valley Rd, Wharton NJ 07885-1029
(973) 366-2895 / pastorlbvumc@yahoo.com

Pastor: Rev Nancy J Robinson
Lay Member: Mr Charles V Nielsen

WHARTON - Wharton United Community at St. John's 2063
20 Church St, Wharton NJ 07885-2174
(973) 366-8140 / officewucc@gmail.com
www.whartonucc.org
Pastor: Rev Kathleen M Stone
WHARTON - Teabo UMC (Wharton) - 2064
47 Teabo Rd, Wharton NJ 07885-2718
(973) 361-6190 / teaboumc@verizon.net
www.teaboumc.com
Pastor: Rev Terry J Perkins
Lay Member: Mrs Nancy La Mont
WHITEHOUSE - Whitehouse UMC - 7070
M: PO Box 190, Whitehouse NJ 08888-0190
L: 73 Old Highway 28, Whitehouse NJ 08888

## LOCAL CHURCHES OF THE GREATER NEW JERSEY CONFERENCE

(908) 534-2064 / secretary@whitehouseumc.org
www.whitehouseumc.org
Pastor: Rev Dr David K Ravinder
Lay Member: Mr Blair Gibson

## WHITING - Whiting UMC - 5069

55 Lacey Rd, Whiting NJ 08759-4439
(732) 350-6878 / whitingumc@gmail.com
www.whitingumc.org
Pastor: Rev Clarissa South Holland
Lay Member: Mrs Mary Ann Davis
WILLIAMSTOWN - First UMC (Williamstown) - 1065
159 S Main St, Williamstown NJ 08094-1421
(856) 629-6459 / office1umc@comcast.net
www.1umcwilliamstown.org
Pastor: Rev Joshua Mularski
Lay Member: Mr Allen Cosner
WILLINGBORO - Church of the Good Shepherd
(Willingboro-6066
M: PO Box 44, Willingboro NJ 08046-0044
L: 110 Buckingham Dr, Willingboro NJ 08046
(609) 877-6088
www.goodshepherdnj.org
Pastor: Rev Sandra J Jenkins
Lay Member: Mrs Paula Beatty
WILLINGBORO - St Paul UMC (Willingboro) - 6067
201 Levitt Pkwy, Willingboro NJ 08046-2120
(609) 877-7034 / stpumc@verizon.net

Pastor: Rev William E Cook
Lay Member: Mrs Lynne Malcomb
WILLOW GROVE - Willow Grove UMC (Pittsgrove) - 9071
1845 Parvin Mill Rd, Pittsgrove NJ 08318-4557
(856) 691-2393 / chloekim524@gmail.com
www.thegroveschurches.org
Pastor: Rev Jaeyoun Kim
Associate: Mr Seunghyun Lee
Lay Member: Mrs Cheryl M Fox

## WINSLOW - Winslow UMC - 8069

M: PO Box 131, Winslow NJ 08095-0131
L: 27 Hall St, Winslow NJ 08095
(609) 284-2022 / pastordebbe@comcast.net

Pastor: Rev Joseph Breig
Lay Member: Mr Craig James
WOODBRIDGE - Woodbridge UMC - 4069
69 Main St, Woodbridge NJ 07095-2811
(732) 634-0559 / woodbridgeumc@gmail.com

Pastor: Rev Hoo Sug Lee
Lay Member: Fred Fitch
WOODBURY - Colonial Manor UMC (Woodbury) - 1066
56 Elberne Ave, West Deptford NJ 08096-1263
(856) 845-5926 / micah6vs8frm@gmail.com

Pastor: Rev Steven Philipp
Lay Member: Mrs Christine Brennan

WOODBURY - Kemble Memorial UMC (Woodbury) - 1067
19 S Broad St, Woodbury NJ 08096-4609
(856) 845-1627 / kemblechurch@hotmail.com
www.kembleumc.org
Pastor: Rev Dr Michael M Harriott
Lay Member: Karen Perrone
WOODLAND PARK - Appenzeller Nairi UMC (Woodland Park) - 3063
317 Lackawanna Ave, Woodland Park NJ 07424-2971
(973) 256-6831 / nairiumc@gmail.com

Pastor: Rev Sung II Lee
Lay Member: Charlie Lee
WOODLYNNE - Asbury UMC (Woodlynne) - 1042
2220 Woodlynne Ave, Oaklyn NJ 08107-2241
(856) 962-7802 / asbury.admin@gmail.com
www.asburyunited.com
Pastor: Rev Dennis L Blackwell
Lay Member: Mr Arthur Spell, Jr.
WOODRUFF - Woodruff UMC - 9072
4 E Finley Rd, Bridgeton NJ 08302-4308
(856) 451-2286 / dkostiak@gmail.com

Pastor: Rev Denise Kostiak
WOODSTOWN - Asbury UMC (Woodstown) - 9073
149 S Main St, Woodstown NJ 08098-1109
(856) 769-2484 / a.unitedmethodist@hotmail.com
www.asburyumcwoodstown.org
Pastor: Rev Myounghun (Stephen) Yun
Lay Member: Mrs Sherill Mc Harness

WYCKOFF - Grace UMC (Wyckoff) - 3066
555 Russell Ave, Wyckoff NJ 07481-1718
(201) 891-4595
www.gumc.org
Pastor: Rev Scott H Bostwick
Associate: Rev Jin Kook Kim
Lay Members: Mr Wesley Winkler / Kevin Vanderaa

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## Amistad

91 W. Main St., Freehold, NJ 07728 I 732-462-1745 I FholdUMC@aol.com
An ecumenical ministry in the greater Freehold area seeking to assist Hispanic children and their families through educational, nutritional and spiritual programs. They assist children from The Learning Center and Park Avenue schools. These are Spanishorigin students mostly from Mexican families. They provide volunteers, adults and students from area high schools, to help the children with their homework, reading and educational games. They also use the computers. Most students are kindergarten, first and second graders with a few from third and fourth grades. Before they start their homework they have a snack. There are also reading prizes. A Christmas party is held for the kids and their families with gifts for children. There are 52 children registered with 35 volunteers.

## Camp YDP

13-15 N. 1st St., Paterson, NJ 07522 I 973-790-0887 I information@campydp.org I www.campydp.org
(Community Association with a Ministry to People Youth Development Program) provides pre-school, after-school and summer programs for children aged $21 / 2-13$ and their families, mainly on the north side of Paterson. The program runs throughout the year. They are committed to work as a "partner" within the community. A stimulating and nurturing environment is provided. Total care is available as well when schools are not in session with transportation available to pick up children from certain schools.

## Cape Atlantic Cooperative Hispanic Extension (CACHE)

## c/o Oasis UMC P.O. Box 595, Pleasantville, NJ 08232 I 609-484-1141

A cross-cultural coalition of churches working together to raise support for strengthening programs and facilities of Hispanic Ministries in the Cape Atlantic District.

## Centenary Fund and Preachers Aid Fund

Rev. Douglas Miller, Outreach Secretary, GNJ, 205 Jumping Brook Road, Neptune, NJ 07753 I 845- 820-3650
Supports retired clergy and spouses.

## Christian Outreach Project

Dave Kihm, P.O. Box 433, Rahway, NJ 07065 I christianoutreachproject@yahoo.com
Christian Outreach Project provides no-cost home repairs to persons in need in the northwest area of our Conference. Participants are made up of high school youth and adult volunteers. In addition to home repairs, participants engage in morning devotionals, singing, worship services and recreational activities.

## CUMAC/ECHO

223 Ellison St., P.O. Box 2721, Paterson, NJ 07509 I 973-742-5518 I info@cumacecho.org I http://eumaceho.org CUMAC works to alleviate hunger and its root causes for those in need in Paterson, Passaic County and northern NJ. CUMAC has a pantry feeding 3,000+ monthly. The Depot warehouses over two million pounds of food annually for a network of about 40 partner feeding programs. This Community Food Coalition (CFC) distributes food while also screening clients for member pantries. They advocate at the local and state level on behalf of CFC clients. CUMAC also has a Community Closet that offers clothing \& household items; Pathways to Work that imparts job skills and hands-on experience; Place of Promise that is a supportive housing program for chronically homeless individuals; and seasonal projects for school supplies, holiday gifts and other items for area children in need. All of the programs rely heavily on volunteers and financial support from the community.

## C.U.M.I. Camden Urban Ministry Initiative

c/o Bethel UMC, P.O. Box 555, Pennsauken, Camden, NJ 08110 I 856-963-1481
C.U.M.I. is cooperative after-school program that is a shared ministry amongst Camden churches. This partnering reaches families to ensure positive development of children. They provide a safe environment for youth activities, such as an after school program, summer day camps, youth Bible study, choir and a career training program. There are arts and cultural activities for all ages. The exchange of stories, wisdom, advice and experience build a shared understanding of family and community. This church-based intergenerational community surrounds youth with caring Christian adults who encourage, support and pray for them while also holding them accountable. C.U.M.I. is dedicated to the spiritual, emotional and social growth of Camden youth.

## First Friends of New Jersey and New York

First Friends provides advocacy, research and social services to the detained and released detainees. First Friends provides a link to the outside world by providing toll free lines (English \& Spanish) in five different detention facilities where more than 2000 individuals are detained and through visiting individuals in detention. The Pen-pal Program allows volunteers, who cannot visit to write to detainees.

## Neighborhood Center

278 Kaighns Ave. Camden, NJ 08103 I 856-365-5295 I www.ncicamden.org
The Neighborhood Center has served the Camden community since 1913. Today, they are a community center that provides a healthy and nutritious lunch six days a week, day care, and after school program, and an evening teen program. They focus on a two generation approach to lift families out of poverty. Their commitment is to provide a safe space for Academic achievement, Athletic accomplishment, and a flourishing Arts program. Their hope and vision for the next century of service is to create a "community living room."

## Ranch Hope

45 Sawmill Rd., P.O. Box 325 856-935-1555 I www.ranchhope.org
Ranch Hope provides ministry to troubled boys ages 9 to $16 \frac{1}{2}$ and services to troubled girls between the ages of $14-18$ years. They are faith-based and provide learning environments for those whose needs can best be met through experiences outside their homes. They can obtain or regain their long-term academic, behavioral, and spiritual focus in their residential setting. Counseling, housing and recreation are offered, as well as spiritual guidance, time to attend chapel services and Bible study. Ranch Hope is licensed by New Jersey State Department of Children and Families.

## AFFILIATED ORGANIZATIONS

## GNJ Camping Ministries

801 Mt Misery Rd., Pemberton Twp., NJ 08015 I www.pinelandscenter.org
Pinelands Center at Mt Misery is a camp \& retreat center of the United Methodist Church of Greater New Jersey, lies on nearly 150 acres of forest in the coastal plains of southern, New Jersey.

## A Future with Hope, Inc.

205 Jumping Brook Rd., Neptune, NJ, 07753 | 732.359.1012 | www.afuturewithhope.org
The Sandy recovery mission arm of the conference rebuilds homes from people who were devastated by Superstorm Sandy. In partnership with the United Methodist Committee on Relief (UMCOR) A Future With Hope helps get people back home by providing case managers, professional construction supervisors, and thousands of volunteers to work together to repair, rebuild, and renew.

## Project Nurture, Inc

Millville, NJ
Project Nurture aims to support programs for at-risk children and youth.

## Pennington School

112 West Delaware Avenue I 609-737-1838 I www.pennington.org
A college preparatory institution affiliated with the United Methodist Church which reflects the principles espoused by John Wesley and core values of honor, virtue, and humility. Students experience an environment where talents and values are forged for making a positive difference in the world. Half scholarships are available for students in grade 6 to 12.

## Respond, Inc.

532 State Street, Camden NJ 08102 | 856-935-1555 | info@respondinc.com I www.respondinc.com Respond, Inc. is a voluntary, not for profit (501)(c)(3) agency created by community residents to enhance and promote the economic independence and general welfare of individuals and families residing in Camden City and county. This mission is carried forth in the provision of comprehensive services in child care, a senior adult center, programs for homeless adults, rental housing and home ownership, youth services, employment, economic development, job training and associated programs that help people help themselves.

## United Methodist Communities

3311 State Route 33, Neptune, NJ, 07753 | 732.922.9800 | www.umcommunities.org
A conglomerate of assisted living facilities throughout New Jersey dedicated to compassionately serving older adults with an emphasis on community. Specializing in senior lifestyles for over a century, United Methodist Communities help form the foundation for an abundant life.

## The United Methodist Stewardship Foundation of Greater New Jersey

 205 Jumping Brook Rd., Neptune, NJ | 732.359. | www.gnjumc.orgIncreasing disciple making, congregational vitality and community mission engagement by assisting congregations and mission organizations to grow financial assets through stewardship education and investment management.

## Wesley Foundation at Princeton University

33 Murray-Dodge Hall, Princeton, NJ | 609-258-5264 | www.princeton.edu/~wesley/ The official campus ministry of the United Methodist Church seeking to extend the Gospel of Jesus Christ to the academic setting of the University in order to meet the special needs of students for spiritual formation, intellectual inquiry, and social involvement.

# DAILY PROCEEDINGS OF THE SEVENTEENTH SESSION <br> OF THE ANNUAL CONFERENCE OF <br> THE UNITED METHODIST CHURCH OF GREATER NEW JERSEY 

## May 22-24, 2016 <br> WILDWOOD, NJ

## Sunday, May 22, 2016

4:00 p.m.

## CLERGY SESSION

Bishop John Schol opened the clergy session with a word of prayer and then turned the session over to Rev. Jessica Brendler Naulty and Rev. Shawn Callender Hogan to present the Clergy Report.

## REPORT

Rev. Brendler Naulty and Rev. Hogan presented each section of the Clergy Report to its completion. Approvals and editorial corrections were given where needed.

The candidates for commissioning were introduced. Bishop Schol invited the clergy to ask them any questions. No questions were asked. The candidates were led out of the room. Bishop Schol asked for a vote to approve the candidates. They were approved unanimously.

Candidates for ordination were introduced. Bishop Schol asked the historical questions and then invited the clergy to ask any questions. No questions were asked. The candidates were led out of the room. Bishop Schol asked for a vote to approve the candidates. They were approved unanimously.

Bishop Schol acknowledged all the retirees.
The report was presented for approval. It was approved.

## CHAIRPESONS OF ORDERS:

Rev. Shawn Callender Hogan presented the following persons for the position chairperson for their respective orders for the next quadrennium: Douglas A. Goldsborough, Sr. for the order of local pastors; Kyu Tae Pak for the order of elders and Rev. Brenda Wheeler Ehlers for the order of deacons. All were elected.

## RECOGNITION

Bishop Schol recognized the General Conference delegates and praised them for their hard work and leadership at General Conference. Bishop Schol referenced the legislation presented during General Conference and our life together as the United Methodist Church,

Bishop Schol thanked all the clergy for their leadership and ministry in the Greater NJ Conference.

## MOMENT BY DEACONS

Rev. Brenda Wheeler Ehlers introduced several deacons and they briefly spoke on their ministry. Rev. Tom Lank spoke about being the Northeastern Jurisdictional Mission Coordinator; Rev. Maylis de la Fe Amores-Rodriguez spoke about how she assisting six church music programs and various other music lessons; Rev. Gary Frieze told the body how his work as a pharmacist is helping those with addiction problems.

Rev. Wheeler Ehlers thanked the deacons for their ministries and thanked the body for their support.

## ADJORN

The clergy cession was adjourned.

## Sunday, May 22, 2016

4:00 p.m.

## LAITY SESSION

Conference Lay Leader, Rosa Williams, opened the laity session with words of welcome. She then introduced Bishop Schol, who also offered a warm welcome and asked that everyone bring themselves fully to Conference by being open to God's leading and loving the person next to them.

## DAILY PROCEEDINGS

Ms. Williams extended her welcome again and opened the meeting with a prayer. She expressed the hope that all were building relationships with their clergy and their community. She went on to inform the body of the events and accomplishments since last year's Annual Conference. She encouraged all laity to consider Lay Servanthood and Certified Lay Servant Ministry. Ms. Williams also spoke of the importance of taking the church outside the walls of church buildings and reaching out to the local community.

Ms. Williams shared the main point of the laity address given at General Conference, which stressed the importance of going out and making disciples of Jesus Christ -- not just sitting on the sidelines but stepping out of comfort zones. She reminded the body that they are called to be the church through acts of piety and mission, offering welcome to the stranger and the poor. She encouraged each person to listen for God's call on their lives and imagine what they could do.

Ms. Williams introduced the District Lay Leaders: Gail Robins (Cape Atlantic); Judy Dicecco (Capital); Michael Dziuba (Delaware Bay); Judy Colorado (Gateway North); Ellen Cusack (Gateway South); Marilyn Kinelski (Northern Shore); Palisades, Sam Noah (Palisades); Arthur Harrell (Raritan Valley); and Skylands, John Hartman (Skylands). Ms. Williams went on to mention the people who held positions on district groups.

Ms. Williams introduced the new Conference Director of Lay Servant ministry, George Lagos. Mr. Lagos told the body of his three goals in this position:

1. to get to know all the district leaders
2. to automate the system to make this ministry work better
3. to help improve pastor-laity relationships.

Ms. Williams introduced Harriett Jane Olson, General Director of the UMW. Ms. Olson spoke of how the UMW has been active in missions for almost one hundred and fifty years. She encouraged the body to look at the UMW's seven minute video on YouTube which celebrates these years of mission. She explained that new focuses are on climate issues and mass incarceration, especially the disproportionate number of people of color. UMW continues to keep issues concerning women, children and youth in the forefront. She encouraged everyone to attend the Cooperative School of Christian Mission (Mission $U$ ) this summer.

Ms. Williams welcomed the young people who were in the audience. She recognized Bethany Amey, one of the General Conference delegates and introduced Judy Colorado, another delegate, and asked her to share her experience from General Conference. She praised all the delegates from our Conference for their exemplary witness.

Ms. Colorado shared that her first impression of General Conference was the vast diversity of the global church that includes delegates from around the world speaking different languages, coming from different cultures and bringing different expectations. Her second impression was how the UMC is committed to be a witness in the world by works of justice, mercy and love to all people in their own context. She has come to realize that although the UMC has one mission, one faith and one God, we also have different theologies, voices and stances on the issues in our time. She prayed for God's spirit to guide us. She told how she has cried tears for our church to be united. She concluded with her hopes that the GNJ Annual Conference will continue to imagine a church that will move forward and that we continue to affirm our faith, traditions, and love for one another.

Ms. Williams congratulated Ms. Colorado for being elected onto the General Council on Finance and Administration of the United Methodist Church.

Ms. Williams showed slides from the Lay Ministries recognition celebration. She spoke on the Laity Academy and the new tracks it is offering.

A video on the mission project 'Stop Hunger Now' was shown. Ms. Williams encouraged everyone to volunteer for this mission project.

The laity session ended as Ellen Cusack gave the blessing for dinner.

## Sunday, May 22, 2016

7:00 p.m.
ORDINATION AND COMMISSIONING SERVICE

The Ordination and Commissioning Service began with a Native American greeting given by Christy Pierce Maisonave of the Nanticoke Lenni-Lenape Tribe. The ordinands, clergy, and bishops then processed in to the hymns "Forward through the Ages" and "All Hail the Power of Jesus' Name".

Rev. Hector Burgos introduced a video, "Imagine a World" and led the congregation in the Call to Worship. Bishop Schol introduced Bishop Ernest Lyght and Bishop Solito Toquero of the Philippines. Bishop Schol and Bishop Toquero led the greeting and opening prayer. Bishop Schol and Bishop Lyght led a reaffirmation of baptism. Conference Lay Leader, Rosa Williams and Board of Ordained Ministry Chair, Rev. Shawn Callender Hogan presented the candidates to be commissioned and ordained. Bishop Schol asked the candidates the appropriate questions.

## DAILY PROCEEDINGS

Erika Yun read the scripture passage, Ephesians 1:17-19. Bishop Schol began his sermon by giving thanks to God for all who came this evening and for all that God is doing through the United Methodist Church. After offering a prayer, he stated he wanted to talk about a new voice, new dreams and new imagination. He asked the church to imagine with him and to look at all God has created. He called on the church to separate good from evil, noting that this takes imagination. He reminded the body that Ephesians tells us that while God provides us enough light to see the immediate future, what is assumed is that we stand in the darkness, noting that we wouldn't need more light if we were in the light. Bishop Schol named three things that get in the way of imagination: familiarity, security, and the light itself. He stated that when we become too familiar with our way of doing things, we stop listening to God for new possibilities. He spoke about security, stating that we feel comfortable with what is, or we try to make decisions that secure our future. Bishop Schol explained the third thing that stops imagination, the light itself. He challenged us to step into the darkness because we haven't seen all of God's light yet. He stated we like to keep one foot in the light and just tip our toe into the darkness. He encouraged us to abandoned security and trust God. Bishop Schol also said we need to stop asking the same old questions and ask the right new questions in the church. He concluded with asking those to be commissioned, the ordinands, and the whole body if we were willing to imagine with him a new possibility: a new church. "Are you ready to imagine a new church, a church which God is calling to step out of the light into the darkness? Won't you come and imagine with me?"

Bishop Schol introduced a video on A Future With Hope and explained that the offering taken during the service would benefit the Mission Fund Campaign which supports Imagine No Malaria Campaign and A Future With Hope.

The service moved into the time of commissioning and ordination. All the Bishops led the examination, prayers and laying on of hands for those being commissioned and ordained.

## Provisional Elders

| Elizabeth Jane Ealie | Michael Anthony Howard |
| :--- | :--- | :--- | :--- |
| Blair Goold |  |
| Katelyn Nicole Hillis | David Lee Ledford, Ill |
| Jongin Lee |  |$\quad$| Sarah Borgstrom Lee |
| :--- |
| Drovisional Deacon 'Daeil' Min |
| Maylis de la Fe Amores-Rodriguez |$\quad$| Alison VanBuskirk Philip |
| :--- |$\quad$| Joshua Bernon Shuster |
| :--- |
| William B. Wilson, Jr. |

Bishop Schol invited all who may have heard God's call to ministry while at the service to come forward during the closing hymn, instructing the District Superintendents to pray with them. The congregation sang "I Am Yours".

Bishop Schol gave the closing prayer and the service concluded with a recessional, followed by a reception for those commissioned and ordained.

## Monday, May 23, 2016

## 8:30a.m.

## WORSHIP AND PRAISE

Morning ceremonies opened with worship music by conference musicians led by Director of Worship, Eric Drew. A poem "Imagine a Box" was read.

## CONFERENCE CALLED TO ORDER

Bishop Schol called the body of the GNJ Annual Conference to order. He asked Eric Drew to introduce the members of the band, all from different churches throughout the conference. He then offered a prayer.

## DAILY PROCEEDINGS

## SETTING THE BAR

Rev. David Wiley, Conference Secretary, made a motion for setting the Bar of Conference for voting and organization of Conference. The motion passed.

## ANNOUNCEMENTS

Rev. David Wiley made the necessary announcements.

## EPISCOPAL ADDRESS

Bishop Schol began his address by leading the body in singing "Sanctuary," then offered a prayer. Bishop Schol asked the body if they have ever looked through a kaleidoscope, and explained how light works with a kaleidoscope. He defined imagination as having enough light to see God's unfolding story for the church in all of its hues and shapes, stating that the light is the light of Jesus Christ, illuminating our way to a future with hope. He went on to highlight three congregations in Greater New Jersey: Morristown UMC's new Hispanic service and two new congregations, one Egyptian and one Ghanaian.

Bishop Schol informed the body that through A Future With Hope Ministry, GNJ has worked with 441 families and teamed with 11,000 volunteers, repairing and building 240 homes. He explained that instead of disbanding A Future With Hope when Sandy recovery was complete, we will build on the organization's strengths to create Hope Centers to provide community development and human services in the name of Jesus Christ. He imagines at least five Hope Centers in every county, which will create more than 100 Hope Centers throughout GNJ.

Bishop Schol announced that our Shared Ministry receipts have increased, even as our budget has not, and again proposed to decrease the Shared Ministry budget.

Bishop Schol announced that the new Mission and Resource Center is open and that the five million dollar project is paid for and is already creating mission and ministry opportunities including a partnership with Drew University. He acknowledged the new resources happening throughout the Conference and the local churches.

Bishop Schol stated that he sees hope rising across the GNJ and that he imagines a God-sized vision and ministry in which hope springs eternal out of our congregations and into our communities. He said there are deep differences among us and these differences can be painful and unsettling, creating fear and talk of division. He recognizes that at the core is the fact that we have different understandings of how to interpret the Bible. Even so, he stated that he believes we can still serve God together. He stated that the movement of God has never depended on our agreement with one another but our willingness to unite to serve God.

Bishop Schol identified the following challenges:

1. While vitality is increasing, we are decreasing in worship attendance;
2. We imagine a greater and larger mission than we have capacity, people, systems and dollars.
3. There are more injustices that we need to address.
4. We are discontinuing churches, with a study showing that $20-30 \%$ of our congregations will close within the next 20 years.
The Bishop reviewed how we are doing based on the Conference Strategic Plan Goals. He informed the body that our goal was to increase the percentage of churches growing in worship attendance from 32 percent to 51 percent. He informed us that today, 30 percent of our churches are growing. He informed the body that, towards our goal of 90 new faith communities, we have started 24 . He stated that we have slipped on the goal to decrease the number of worshipers it takes to make new profession of faith as it now takes 18 instead of getting this number closer to 15 . On the other hand, our goal to increase the percentage of worshipers in small groups has already exceeded the goal of 75 percent. He told the body that the number of young adults in small groups has also increased to 2900 and our increase of racial ethnic members has increased to 21 percent. We have already far exceeded the 40 percent goal of worshipers engaged in mission. He informed the body that we have exceeded our goal of increasing local church dollars spent on mission to 17 percent and we are now in the top 10 conferences in our denomination. He reminded the body that our goal was to raise 12 million dollars for through a Mission Fund campaign and informed us that we have raised 5.5 million dollars so far.

Bishop Schol concluded by stating that as United Methodists, God is giving us all the light we need to see hope, to see an engaged disciple, a vital congregation, and a transformed world. Like looking through a kaleidoscope, the disciples, the congregations and transformation will look different in different places, but he is convinced that in these places where transformation is happening there will be faithful GNJ laity and clergy leading the way.

## DAILY PROCEEDINGS

## INTRODUCTION OF EPISCOPAL CANDIDATES AND EPISCOPAL BALLOT

Rev. Dave Wiley read the rules for balloting for the episcopal nominations.
Rev. Tom Lank, chair of the General and Jurisdictional Delegation, provided the background work completed by the Jurisdictional Delegates reviewing the qualities of bishops and core competencies required. He stated that having interviewed those nominated, the committee presented a "not yet" decision for endorsement of a candidate by the delegation at this time.

Bishop Schol introduced two candidates, Rev. Dr. Heasun Kim and Rev. Dr. Jisun Kwak who were nominated according to the process delineated in the conference Rules of Order. Rev. Kim and Rev. Kwak were given 3 minutes each to present themselves to the body of the conference.

Bishop Schol led the body through the first ballot. The tellers retired to count the ballots as the conference continued.

## COMMITTEE ON NOMINATIONS

Rosa Williams presented the Report of the Committee on Nominations. After making the necessary changes, she made a motion for its adoption. The motion passed.

## TRUSTEE ENABLING RESOLUTION

Clifford Still presented the Trustee Enabling Recommendation and made a motion for its adoption. The motion passed.

## RESOLUTION FOR CONFERENCE ADVANCE SPECIALS 2016-17

Barbara McFarquhar presented the Resolution for Conference Advance Specials 2016-2017 and made a motion for its adoption. The motion passed.

## RECOMMENDATIONS OF COMMISSION ON ARCHIVES AND HISTORY:

Rev. Bill Wilson made a motion to adopt the Recommendations of Five Historical Church Sites. A friendly editorial historical addition to clarify the history of the Franklin St. John UMC site was made and accepted. The motion passed.

## SERVICE OF REMEMBERANCE

Bishop Schol, along with clergy and the families of conference members who died during the previous year, processed in "For All the Saints". Bishop Schol introduced the Rev. Dr. Virginia Samuel Cetuk as preacher for this service. Dab Emegoakor, a youth member, read the scripture from Matthew 6:25-33.

Rev. Dr. Samuel Cetuk spoke to the scripture, life experience, hope and our primary relationship with God. She shared part of her personal journey of grief and stated that having faith made bearable that which was unbearable. She shared with the body of having lost her twin sister four years ago and, more recently, her brother, and how she is learning to walk into a new life. She went on to tell the body how her faith held her in relationship with God with a whisper she received saying "I will send you a comforter." She encouraged those grieving to keep faith that God is with us each day and every lonely night. Dr. Samuel Cetuk talked about how she did not believe that time heals all wounds and how she found that by working through feelings intentionally, she progressed in her faith. She shared with the body a powerful image of a cross she has on her desk. It is simple but when turned around, on the back revealed hands clinging to the cross that evoked feelings that were daunting and humbling.

Rev. David Wiley invited the body to stand in honor of those whom they have known and come to remember as the names of the saints were read: He then read the Glory Roll:

## Laity

Elizabeth "Betty' Ricards
Donna Tintle
James R. West

## Clergy Spouses

Maria Marta Aris-Paul
Rachel Booth
Joan Bort
Helen Carlisle
Reginald Crute
Caroline De Esposit
Celesta Dexheimer
Elizabeth "Betty" Follansbee
Edythe Green
Gladys Hulitt

| Elizabeth "Betty" Karcher | Edith Propert |
| :--- | :--- |
| Dorothy Kirk | Ruth P. Shannon |
| Anne Layton | R. Louise Stang |
| Evelyn Musgrove | Mezzie Ann Thielking |

## Clergy

| LaGretta Bjorn | Douglas F. Dorchester | James L. Hofacker, Jr. | George \& Maxine Schlesinger |
| :--- | :--- | :--- | :--- |
| Francis M. Coyle | Carl G. Farrell, Sr. | Harold P. Johnson | Robert D. Simpson |
| Robert E. Davidson, Sr. | Eugene \& Marilyn Foote | William McCullough | E. Douglas Strickland |
| Donald F. Derse, MD | Richard J. Herritt | Glenn K. Miller | Doris Williams |

## HOLY COMMUNION

The service continued with Holy Communion. The conference body was invited to receive, led by Bishop Schol and Bishop Toquero. The service was concluded with the singing of "For All the Saints".

Bishop Schol gave the Benediction.

## EPISCOPAL BALLOT

Bishop Schol announced that Rev. Dr. Jisun Kwak was successfully nominated with five hundred and thirty-five votes. Rev. Dr. Heasun Kim received forty-four votes.

A second ballot was taken.

## PRAYER FOR THE MEAL AND CLOSING INSTRUCTIONS

Youth member, David Geller, offered the grace and the conference recessed for lunch.

## Monday, May 23, 2016 <br> 1:00 p.m.

## WORSHIP AND PRAISE

The conference praise band opened with music.

## VIDEO

A video about Respond, Inc., which is an organization in Camden, NJ , was shown. This ministry grew out of the Haddonfield UMC. Bishop Schol praised this ministry.

## IMAGINE A WORLD WITHOUT RACISM

Bishop Schol opened the session with prayer. He then spoke about how he has been heard differently since he became Bishop, and how some people are not heard the same way because of their ethnicity. He admitted that he has received privilege just because he is white and a bishop. He then introduced the speaker, Dr. Robin DiAngelo, a professor at University of Washington, who has been working with different groups trying to explore and explain privilege.

Dr. DiAngelo began by talking about the issue of racism. She challenged the body to think about what it would mean to life if we gave more thought to this issue. She reminded the body that everyone has an opinion on the topic of racism and that we have a limited understanding of this issue. She went on to admit that she realizes that she goes through life as a white person with a white world perspective. This is very different than a person of color's perspective. White people often don't have an understanding of a person of color's perspective but people of color, from early on, know there are two different perspectives. She defined prejudice as being an internal prejudgment on a specific group. She defined discrimination as external actions based off of prejudice. She explained how this can be transformed into systematic oppression and group power. This is seen in different forms: sexism, racism, classism, etc. She used the issue of sexism to help understand racism by talking about how women got the right to vote. Dr. DiAngelo went on to define racism as one form of institutional oppression that works on multiple levels and results in an unequal distribution of privileges. She used the analogy of a bird cage to describe how, when looking myopically, we can't see racism but when we step back, we can see the bars that are keeping people oppressed. She also stated we have set up a binary system with racism being bad and non-racism being good, causing dominant white racial narratives. She stated that what has happened because of these narratives is that we have not gotten rid of racism but denied it. Because of this we can never rid ourselves of racism, no matter what we say or how we live. She questioned the hidden foundations of where we got our information from, suggesting it begins with the neighborhoods in which we grew up by calling them safe or good neighborhoods. She asked us: when was the first time you had a teacher of a different race then you? Then she informed the body about how most teachers are white, and schools are almost as segregated as back in the day of Brown verses Board of Ed. This is how and where institutional power begins. She went on to give examples of how so much in our lives imply that being white is ideal and gave many different statistics showing how systemic segregation is in our society, including our churches. She shared that unexamined whiteness often doesn't end up creating welcoming spaces for people of color. To encourage transformative growth, she encouraged the body to begin to challenge our own racial reality, begin to understand people of color's racial realities through authentic interaction rather than
through the media or unequal relationships and to take action to address your internalized racism, the racism of other whites and our institutions. She then listed several questions on the screen and encouraged the body to divide into small groups and discuss them.

Bishop Schol called the body back together. He encouraged the body to fill out the forms that had been handed out as the GNJAC begins to put together a ten-year plan for greater cultural competency among clergy, laity and conference leadership in order to eliminate racism. He thanked Dr. Robin DiAngelo for her presentation.

VIDEO
Bishop Schol introduced a video on CUMAC/ECHO.

## LAY LEADERSHIP REPORT

Bishop Schol invited Rosa Williams to give the Lay Leadership report. She began by celebrating the many ways the body is sharing the good news of Jesus Christ in our communities and beyond. Focusing on the key word 'imagine' she challenged the body to imagine a new type of church. She invited several young people to tell how the church is helping them imagine new ways of growth and ministry. Four young people. Andrew Ryoo, Rev. Lakesha Groover, Rev. Charles Perez and Joy Foley, gave testimonies of how their faith has given meaning and challenges to their lives and what ministries they have been called to lead.

## RECOGNITIONS

Bishop Schol thanked and recognized the church leadership that will be rotating out of leadership at the end of the current quadrennial. He thanked; Jazelis Adorno-Burgos, Rev. Vicki Miller Brendler, John Bishop, Rev. Jessica Campbell, Rev. Jennifer Cho, Rev. Frank Fowler, Millie Grey, Rev. Shawn Callender Hogan, Dr. Barbara McFarquhar, Rev. Larry Oksten, Rev. William Wilson, Sr. and Rev. Paul Zorn. The body stood and gave thanks to all these leaders.

VIDEO
A video hosted by Trey Wince, Director of New Disciples was presented. It showed what is needed to turn a visitor into a disciple of Christ.

## LEGISLATION

## GNJ STRATEGIC MINISTRY PLAN MIDWAY AFFIRMATION

Rev. Vicki Miller Brendler presented the GNJ Strategic Ministry Plan Midway Affirmation Recommendation. She made a motion for its adoption. The motion passed.

## PROPOSED SHARED MINISTRIES PLAN RECOMMENDATION

John Bishop reported to the body that things have never been better financially. He stated that for a number of years in a row now, we have had a clean audit; our collection rate is up $2 \%$, a substantial increase; $70 \%$ of churches paid $100 \%$ of their shared giving, and $85 \%$ paid $100 \%$ of their billings. He talked about the new Conference Mission and Resource Center that is paid for, which should save us two million dollars in the long run. He also spoke about the process that went into redirecting administrative funds to be more financially effective.

Bishop Schol then introduced Bob Dietz to present the Proposed Shared Ministries Plan Recommendation. After he explained the changes in the budget, Mr. Dietz made a motion for its approval.

## DECISION OF LAW

Creed Pogue asked for a decision of law, asking if the Maintenance to Mission Process, which will eliminate district offices, bring about major staff changes and cause significant shifts in patterns of funding is a prohibited and improper delegation of authority because it constitutes a restructuring of the Annual Conference without Annual Conference action. He asked if the Maintenance to Mission process is in violation of the Book of Discipline. He continued by citing what he considered to be similar examples by other conferences and stating some issues with their actions.

Discussion followed.
Bishop Schol explained that what the body is voting on with the proposed Shared Ministries Plan is a change in the categories of the balance of the 2016 budget, not a change in the bottom line, and the adoption of the 2017 budget. He also explained the shared services model of administration, and that what has been done in preparing for these changes and the adoption of the budget is within the purview of the CFA and the committees of the Annual Conference.

## AMENDMENT

Creed Pogue made a motion for an amendment to decrease the Camps and Conferences 2016 projected budget amount by $\$ 115,000$ and the projected 2017 budget by $\$ 115,000$. The motion failed.

## DAILY PROCEEDINGS

## ADJOURNMENT

Bishop Schol informed the body that we had already gone overtime and so we would adjourn at this time, and that discussion would continue during the next legislative session. Jessica Tilton gave the closing blessing as the conference recessed, with many attending afternoon workshop sessions.

## Tuesday, May 24, 2016 <br> 8:30a.m.

VIDEO
The session opened with a video about the Neighborhood Center in Camden.

## BIBLE STUDY

Scripture, Jerimiah 29:1, 4-7, was read by one of the Conference youth. Bishop Schol introduced and welcomed Trey Wince as the Bible study speaker for the morning. Bishop Schol then opened with prayer

Mr. Wince began by giving a short synopsis of the Bible up until the time of Jeremiah and set the context of the people of God in exile and how Jeremiah was trying to find words to help heal God's people by giving them vision. He encouraged the body to hear this passage as one that challenges us to help our communities by claiming them as our own and to settle in as Jeremiah told God's people to do. He had a video played about Rev. Hannah Terry who moved into the community in which she was serving. Mr. Wince made a second point as to how to improve ministry within a community by "listening well" and hearing their stories. He went on to explain how only through story does change occur. To emphasize the importance of listening to people's stories, he played a video about Trenton by Marlin Hall. His third point was to imagine and improve ministry by "trying stuff." He encouraged everyone to talk about failures as measures of success. By doing this it shows that you're trying new things, are not afraid to fail and shows that you believe you have a future worth investing in. To emphasize this, he showed a video of Mari Barenkutzi, who lived in Burundi, and how she was inspired to build an orphanage, hospital, school, cinema and pool for the children and community.

VIDEO
Bishop Schol introduced a video about the IGNITE Youth Conference held in Wildwood each year.

## SERVICE OF PASSAGE

The Service of Passage opened with the song "The Church's One Foundation". Rev. Dr. Gina Hendrickson came forward and introduced the retirees.

Bishop Schol thanked them for the 892 years of ministry between them and asked the body to thank them as well. He then led the Call to Worship. After a prayer of blessing for the retirees, Bishop Schol had the District Superintendents come forward and anoint the retirees.

Rev. Kyu Tae Pak called forward the newly ordained clergy and had them stand before the retirees.
Bishop Schol explained the biblical and historical symbolism of the passing of the mantle, reminding the body that for centuries the mantle has been passed to women and men who were gifted and called to make disciples and to build up the body of Christ. Retiree, Rev. Jungrea Chung came forward and passed the mantle to the newly ordained, Rev. John Randall.

The newly commissioned class was then called to join the group. The newly ordained explained to the newly commissioned that a portion of the mantle now falls on them. Newly ordained Rev. Randall passed the mantle to newly commissioned, Rev. Jongln Lee and those commissioned were anointed by those ordained.

Rev. Dr. Varlyna Wright called forward the newly appointed Local Pastors. The newly commissioned Rev. Lee passed the mantle to newly appointed Local Pastor, Rev. Teresita Matos-Post. Those commissioned anointed the Local Pastors.

Rosa Williams passed the mantle on to Choong-Hee Lee and Halina Mui as those who have been commissioned to the Office of Deaconess and Home Missioners.

Bishop Schol thanked and recognized all those in Extension Ministry, explaining what they do through our Conference on behalf of the church. He asked them to stand.

Bishop Schol recognized and gave thanks for District Superintendent Rev. Wayne Plumstead for his ministry and congratulated him on his retirement.

## READING OF APPOINTMENTS

Bishop Schol announced the first two appointments. He introduced Rev. Gina Kim as the newly appointed District Superintendent of the Palisades District. He also explained that Rev. Rich Hendrickson was being appointed to a church within his wife's district so for Rev. Hendrickson, Bishop Schol would be his Superintendent

Each District Superintendent came forward and read the names of the new appointments within their districts.

## ORDER OF THE DAY

District Superintendent, Rev. Manuel Sardiñas, introduced Bishop Joel Ajo Fernandez so he could give us the charge for our Conference. Bishop Fernandez began by thanking Bishop Schol for allowing him to represent the 2016 retiring class. Bishop Fernandez encouraged the body to go home to our churches and communities and imagine what God has imagined for each one of us. He charged us to go and make disciples for Christ, and to work passionately for the elimination of discriminatory practices within our church and our communities. He encouraged us to continue to do our best for the transformation of the world through acts of love and hospitality. He called us to show the love of Jesus with passion and compassion in all possible and impossible ways, because God has imagined that we can do more. He encouraged the body to go in the way God has imagined us in the name of Jesus, who is with us, abiding, empowering and guiding us to the end of the age.

Bishop Schol led the body in prayer.

## VIDEO

Bishop Schol announced that this is the sixtieth anniversary of the ordination of women and asked all the women clergy to stand and be recognized. He then introduced a video celebrating the sixtieth anniversary of the ordination of women and the fortieth anniversary of the first women delegates to General Conference.

## GENERAL CONFERENCE UPDATE

Bishop Schol invited the delegates from General Conference to give an update. A video was presented showcasing General Conference.

Rosa Williams and Rev. Varlyna Wright came forward and explained how General Conference was run. The resolutions GNJAC had sent to General Conference on human sexuality were discussed. Rosa Williams reported that the General Conference delegates had requested the Council of Bishops to do something to lead forward on the issue of human sexuality and other matters. The Council of Bishops came back the next day with a report. Their report stressed the importance of unity within the church and recommended that they would form a special commission with members named by the Council of Bishops to conduct a complete examination and possible revision of every paragraph in the Book of Discipline regarding human sexuality. The commission would be made up of persons from every region of the UMC as well as differing perspectives on the debate, call a special two or three day gathering before the 2020 General Conference to act on the recommendations of the special commission, continue to explore options to help the church live in grace with one another, including ways to avoid further complaints, trials and harm as we uphold the Discipline, and defer all votes on all petitions related to human sexuality until the proposed commission has done its work. The body voted 428 to 405 to approve the Council of Bishops' proposal. Rev. Wright told of a moment at General Conference when one of the youth asked for a moment of privilege and spoke on how the youth wanted the church to stay united, reminding the body that we have always been a church with deep theological differences.

Lynn Caterson came forward and informed the body that the Judicial Council had determined that the petitions that had been approved by legislative committees requiring mandatory minimum sentencing for certain clergy offenses were ruled unconstitutional. She went on to speak about how spirited the worship services were at General Conference and spoke about how the Imagine No Malaria campaign has been effective and how it will be expanded into the Abundant Health campaign. She told of how there was a service of repentance for the responsibility the Methodist-Episcopal church's involvement in the Sand Creek massacre of 1864 . She continued to speak on all the celebrations that occurred at General Conference.

Rev. Tom Lank spoke of how the delegation took time to pray for peace on the Korean peninsula and how each delegation was given a peace cross. He then invited Rev. Kwak to come forward and place the cross on the altar and offer a prayer. Rev. Lank informed the body of some of the legislative highlights from General Conference, encouraging the body to see a complete listing on the UMC website. He ended by introducing all the delegates for both General and Jurisdictional Conferences.

## VIDEO

Bishop Schol introduced a video on General Conference highlighting our delegates.

## BALLOT COUNT

Bishop Schol informed the body that on the latest ballot, over 60\% of the votes were for "Not Yet" so there would not be any other candidate endorsed by the GNJAC for the episcopacy. He thanked Rev. Heasun Kim for stepping forward and saying 'Here I am, Lord'.

## TIME OF CELEBRATION

Bishop Schol called forward and thanked all those who helped run Annual Conference.
Bishop Schol announced that it is the $150^{\text {th }}$ Anniversary of the United Methodist Women and asked all the United Methodist Women to stand.

## DAILY PROCEEDINGS

The Bishop then announced that it is the $20^{\text {th }}$ Anniversary of the Order of Deacons. He introduced a video celebrating this ministry. He called Rev. Brenda Wheeler Ehlers forward and she gave testimony about her calling and gave the history of the Order of Deacons. She celebrated where the Deacons within our Conference are working. She asked the Deacons to stand and be recognized.

## ANNOUNCEMENTS

Rev. David Wiley gave the necessary announcements.

## CUBAN VISITORS

Bishop Schol introduced two visitors from Cuba, Dr. Ana Puerta and Daniel Fernandez. Bishop spoke briefly about the trip of members of the GNJAC to Cuba. Dr. Puerta gave thanks to God for this first interaction between the Council of Churches in Cuba and our Conference. She said that with this bridge we are building we can become catalyst of change. She thanked Bishop Schol and the team for all they are doing.

Bishop Schol also recognized Fletcher Anderson, a teacher at a seminary in Cuba, and thanked him for all the work that he had done with and in Cuba.

## LEGISLATION

## PROPOSED SHARED MINISTRY PLAN

Bishop Schol reminded the body that we were continuing on from yesterday's legislation on the budget and that there had been one speech for and one against the budget and had discussed one amendment that had been defeated. He asked Rev. Hector Burgos to explain the process of the staffing and why the budget was revised. Rev. Burgos explained how the Connectional Table Executive Committee and the Extended Cabinet came to identify a need to do administration in a different way and the efforts that took place to put together a proposal. He went on to list all the ways they have proceeded, working with many committees and groups within the conference and keeping the Conference informed of the changes being proposed.

## DECISION OF LAW

Creed Pogue withdrew the call for a decision of law he previously made.

## MOTION

Bishop Schol call for a vote on the budget. It was approved.

## SHARED MINISTRY APPORTIONMENT FORMULA RECOMMENDATION

A motion was made for the approval of The Shared Ministry Apportionment Formula recommendation. The motion passed.

## PENSION RECOMMENDATION

Rev. Paul Zorn made a motion for the adoption of the Pension Recommendation. The motion passed.

## PENSION AND HEALTH BENEFITS: 2016 HEALTH INSURANCE GUIDELINES

Rev. Paul Zorn made a motion for the adoption of the Pension and Health Benefits 2016 Health Insurance Guidelines. The motion passed.

## CLERGY EQUITABLE COMPENSATION RECOMMEDATION and <br> STANDARDS FOR PARSONAGES RECOMMEDATION

Rev. Jennifer Cho made a motion for the adoption of both the Clergy Equitable Compensation Recommendation and the Standards for Parsonages Recommendation. The motion passed.

## CLOSURES OF ALLERTON UMC, McCREA MEMORIAL UMC, ST. MATTHEW UMC, RIVERSIDE UMC AND ANDERSON UMC RECOMMEDATIONS

The District Superintendents for the churches seeking discontinuance of congregations came forward and moved for the closure of the church (es) in their districts.

Rev. Drew Dyson offered a prayer for these churches. He then made a motion for the passing of these recommendations.

## AMENDMENT

Rev. Robert Costello made a motion for an amendment to be added to all the resolutions of these church closures that the lines stating the proceeds go to the Strategic Disciple Making Fund be replaced with "Be it resolved that CF\&A and the Conference Trustees perform a study on ways to create a permanent fund to handle expenses related to cemeteries that

## DAILY PROCEEDINGS

become the responsibility of the Conference. The CF\&A and Trustees shall bring a report to next year's Annual Conference, with any action they may propose. Until next year's session, any remainder of proceeds from the sale of any churches closed by the 2016 session shall be held in escrow for potential uses for the purpose of funding cemetery responsibilities". Discussion and questions followed.

## AMENDMENT

Tom O'Hearn made a motion for an amendment to Rev. Costello's amendment suggesting that half of the receipts of the sales from church closures go into escrow and the other $50 \%$ go to the Strategic Disciple Making Fund. The motion failed.

## AMENDMENT

Rev. McWilliam Colón made a motion to amend Rev. Costello's amendment to delete the language that the monies go to escrow and direct them to the Strategic Disciple Making Fund but keep the language of the study by CF\&A and the Trustees on cemeteries of closures. The motion passed.

## MOTION

Bishop Schol called for a vote on the original motion by Rev. Dyson including the recommendations of a study. The motion passed.

## ANNUAL CONFERENCE JOURNAL DIGITAL PUBLICATION RECOMMENDATION

Rev. Chris Heckert made a motion to approve the Annual Conference Journal Digital Publication Recommendation.

## AMENDMENT

Jacqueline Burgess made a motion for an amendment to make one hard copy available at no cost to local churches. The motion failed.

## MOTION

Bishop Schol called for a vote of the original resolution. The motion passed.

## RECOMMENDATION: CHANGE RULE \#55 IN GNJ RULES OF ORDER

Rev. Dan Gepford made a motion for the approval of the Recommendation to Change Rule \#55 of the GNJ Rules of Order, which would allow the Nominations Committee to make nominations for the chairpersons of four groups for which the Nominations Committee previously did not make nominations of chairpersons.

Rev. Steve Bechtold spoke to the rationale of this recommendation explaining that over the past twenty to twentyfive years, $90 \%$ of the people serving as chairs of the four committees affected by this recommendation have white and when people of color have served they have often served as co-chairs. The purpose of the recommendation was to encourage diversity. Rosa Williams explained the process that occurs for the Nomination Committee. She affirmed that they use an open process, taking recommendations from all over the Conference. She stated that they always look for persons with the qualifications needed as well as diversity. She said the recommendation came out of the desire of the Nominations Committee to achieve greater diversity in its leadership and like any nominations, nominations can always come from the floor and that person would be welcomed into those organizations.

## AMENDMENT

Rev. Jessica Brendler Naulty made a motion to amend the recommendation so that it would not take effect for the Board of Ordained Ministry until the 2020 quadrennial because of the timely work of that committee.

## AMENDMENT

Erik Ostrow made a motion to amend Rev. Brendler Naulty's amendment asking that the postponement of the change in Rule \#55 extend to all four boards that this recommendation affects.

## POINT OF ORDER

Rev. Bobbie Rambach stated that the Discipline states those boards are self-organizing and asked why are we overruling the Book of Discipline.

Lynn Caterson explained that these are open nominations and that the Nominations Committee will present a slate of officers, the four boards and agencies will review it and could change it. It is not mandatory for the boards to accept the nominations from the Nominations Committee. Therefore, she feels we are not overruling the Discipline.

## AMENDMENT

Bishop Schol called for a vote on Mr. Ostrow's amendment. The motion failed.

## AMENDMENT

Bishop Schol called for a vote on Rev. Brendler Naulty's amendment. The motion failed.

## MOTION

Bishop Schol called for a vote on the original motion made by Rev. Gepford. Discussion followed.

## AMENDMENT

Michael Howard made a motion for an amendment to line 6 to add "For the sake of empowering diverse leadership". The motion passed.

## MOTION

Bishop Schol called for a vote on the original motion. Questions were asked.

## CALL THE QUESTION

John Morrison called for the question. Bishop Schol asked for a vote on the call for the question. It passed with a 2/3 vote.

## MOTION

Bishop Schol called for a vote on the original motion made by Rev. Gepford. The motion passed.

## FINAL WORDS

Bishop Schol announced that our time together was at an end. He explained that any legislation not yet voted on would be referred to the appropriate bodies to be acted upon there, they would be. If not, the legislation would be brought to next year's Annual Conference.

## POINT OF ORDER

John Bishop requested a ruling as a matter of law as to whether the recently enacted recommendation regarding the Change in Rule \#55 in GNJ Rules of Order is in conformance with the church law:
"Since the Boards of Ordained Ministry (Para 635.1.c) (Para 2512.2), Pensions and Health Benefits as well as the Conference Council on Finance and Administration (Para 612.3) are authorized by the Discipline to elect their own officers, is Conference Rule 55.b., as enacted, lawful in that it allows nominations of officers by other than members of the respective bodies.
"Is the disenfranchisement of members of Boards of Ordained Ministry, Trustees, Pensions and Health Benefits and the Council on Finance and Administration lawful where, in Rule 55.b. all nominations of officers are to be made by the conference Nominations Committee?"

ADJOURNMENT:
Bishop Schol closed Annual Conference at 1:10 pm with a prayer.



This is to certify that on Sunday, the 22nd of May 2016 at the Wildwoods Convention Center, Wildwood, New Jersey, pursuant to the orders of the Greater New Jersey Annual Conference of the United Methodist Church, and in accordance with the provisions of the Discipline therefore, I ordained as:

## ELDERS

Anna Katharine Gillette
Peter Van Ness Jamieson
Woo Min Lee

Christina Lelache
Ayn M. Masker
Cameron P. Overbey

John E. Randall Sr. Brian David Rhea Jessica Sara Stenstrom

## DEACON

Sharon Capron Yarger

Also at the same place and on Sunday, the 22nd of May 2016, and by the same authority I commissioned the following persons as:

Elizabeth Jane Ealie
Blair Goold
Katelyn Nicole Hillis
Michael Anthony Howard

## ELDERS

David Lee Ledford, III JongIn Lee
Sarah Borgstrom Lee Dale 'Daeil' Min

Alison VanBuskirk Philip Richard Romero Joshua Bernon Shuster William B. Wilson Jr.

DEACON
Maylis de la Fe Amores-Rodriguez


## RULES OF ORDER

## The United Methodist Church of Greater New Jersey

Paragraph ( $\mathbb{1}$ ) references are to the 2012 Book of Discipline, as corrected by Errata notations issued by the General Conference. Portions in "quotations marks" are Disciplinary wording.

## GENERAL

These Rules (hereafter called the "Rules") shall be standing rules for the governance of the Greater New Jersey Annual Conference. At all times, the Rules shall be subject to the provisions of the applicable provisions of the Book of Discipline of The United Methodist Church (hereafter called the "Discipline". Unless otherwise indicated, all paragraph references below shall refer to the paragraph numbers and letters indicating provisions of the Discipline). Except as they may be inconsistent with applicable provisions of the Discipline, the Rules shall remain applicable unless and until modified or suspended as set forth below.

## I. MEMBERSHIP

1) Composition - "The annual conference shall be composed of clergy and lay members. The clergy membership shall consist of deacons and elders in full connection, provisional members, associate members, and local pastors under appointment. The lay membership shall consist of professing lay members elected by each charge, the diaconal ministers, the active deaconesses, and home missioners under episcopal appointment within the bounds of the annual conference, the conference president of United Methodist Women, the conference president of United Methodist Men, the conference lay leader, district lay leaders, the conference director of Lay Speaking Ministries, conference secretary of Global Ministries (if lay), the president or equivalent officer of the conference young adult organization, the president of the conference youth organization, the chair of the annual conference college student organization and one young person between the ages of twelve and seventeen and one young person between the ages of eighteen and thirty from each district. Each charge served by more than one clergy shall be entitled to as many lay members as there are clergy members." (\$32) Each church shall elect a lay member and an alternate lay member as outlined in Rule 3a. Additional lay members, as provided in Rule 6, shall be members under the lay equalization formula.
2) Clergy Membership - "The clergy membership of an annual conference ( $\mathbb{\|} 370$ ) shall consist of deacons and elders in full connection ( $\uparrow$ 333), provisional members, associate members ( $\uparrow 327$ ), affiliate members ( $\uparrow \uparrow 344.4,586.4$ ), and local pastors under full-time and part-time appointment to a pastoral charge ( $\mathbb{1} 317$ ). (See also ๆ 32)." ( $\ddagger$ 602.1)
a. "Clergy members in full connection shall have the right to vote in the annual conference on all matters except in the election of lay delegates to the general and jurisdictional or central conferences, and shall have sole responsibility for all matters of ordination, character, and conference relations of clergy." ( 9 602.1a)
b. "Provisional clergy members shall have the right to vote in the annual conference on all matters except constitutional amendments, election of clergy delegates to the General and jurisdictional or central conferences, and matters of ordination, character, and conference relations of clergy. ( $1602 . b)$ Provisional clergy members who have completed all of their educational requirements may vote to elect clergy delegates to General and jurisdictional or central conferences. (See Judicial Council Decision \#1181 and 9 35, Article IV)."
c. Associate clergy members shall have the right to vote in the annual conference on all matters except constitutional amendments, and matters of ordination, character, and conference relations of clergy. When associate members are members of the conference Board of Ordained Ministry, they have the right to vote at clergy session on matters of ordination, character, and conference relations of clergy. ( $\$ 1602 . c$ ) Affiliate clergy members shall have the right to vote in the annual conference on all matters except the constitutional amendments, election of clergy delegates to the General, jurisdictional or central conferences, and matters of ordination, character, and conference relations of clergy. (See Judicial Council Decision \#1181 and ๆ1 35, Article IV).
d. Full-time and part-time local pastors under appointment to a pastoral charge shall have the right to vote in the annual conference on all matters except constitutional amendments; election of delegates to the General and jurisdictional or central conferences and matters of ordination, character, and conference relations of clergy. When local pastors are members of the Conference Board of Ordained Ministry, they have the right to vote at clergy session on matters of ordination, character, and conference relations of clergy. ( $\$ 1602 . d$ ). Local pastors who have completed course of study or an M.Div. degree and have served a minimum of two consecutive years under appointment before the election may vote to elect clergy delegates to General and jurisdictional or central conferences. (See Judicial Council Decision \#1181 and 9 35, Article IV).

## RULES OF ORDER

3) Election and Qualifications of Lay Members -
a. Lay members and one or more alternate lay members for each church shall be elected quadrennially at the regular meeting of the charge conference following the meeting of the general conference. "Both the lay members and the alternates shall have been professing members in good standing of The United Methodist Church for at least two years and shall have been active participants for at least four years next preceding their election (see $\mathbb{1} 32$ ), except in a newly organized church, which shall have the privilege of representation at the annual conference session." ( 9 251.2) There shall be no restriction as to the number of terms for which a qualified person may be elected a lay member or alternate lay member.
b. District youth and young adult representatives may be elected annually by the Ministries with Young People Team (or its successor, however named).
4) Seating of Lay Members - Lay members and alternate lay members shall take office as of January 1 following their election, and the term of office shall be for the ensuing quadrennium. If the regular meeting of a Charge Conference is delayed beyond the year of the meeting of the General Conference, the lay member and alternate lay members shall take office immediately upon election. If the office of lay member or alternate lay member of any church becomes vacant during the quadrennium, a replacement for the unexpired term shall be elected at the next regular meeting of the Charge Conference or at a special meeting thereof. Each District Superintendent shall provide the Conference Secretary with a correct list of lay members from charges within the district by January 15 prior to the first meeting of the Annual Conference in the quadrennium. It shall be to the lay members so listed that credentials shall be issued for seating at sessions of the Annual Conference.
5) Lay Representation of a Local Church - If the church's lay representative to the Annual Conference "shall cease to be a member of the charge or shall for any reason fail to serve, an alternate lay member in the order of election shall serve in place." ( 9 251.2) If there is no alternate lay member who can attend, another lay member or alternate lay member may be elected by the Charge Conference.
a. The pastor may request the District Superintendent to authorize a special session of the Charge Conference for the purpose of electing a lay member or alternate lay member. A special session of the Charge Conference requires the written consent of the District Superintendent in his/her absence, and at least ten days advance notice to its members. (ףl 250)
b. The pastor shall report to the District Superintendent and the Conference Secretary, in writing, the name and address of the elected lay member or alternate lay member.
c. Under no circumstances shall a person who is not duly elected as stated above be seated at sessions of the Annual Conference.
6) Equalization of Lay Members - "If the lay membership should number less than the clergy members of the annual conference, the annual conference shall, by its own formula, provide for the election of additional lay members to equalize the number of lay and clergy membership of the Annual Conference." ( $\boldsymbol{\|} 32$ ) Members will be added in the order nominated or recommended for selection until the required number of additional lay members is reached. All terms will be for the quadrennium with the exception of category " $i$ " below which shall be annually.
a. The following persons shall be named as additional Lay Members to Annual Conference:
i. The Conference Secretary, Conference Treasurer, and Conference Statistician, when persons elected to these offices are lay persons who meet the disciplinary requirements for Conference membership and are not otherwise elected.
ii. Elected Lay Delegates to General and Jurisdictional Conferences not otherwise elected as Lay Members of the Annual Conference.
iii. Lay Chairpersons of the following agencies not otherwise elected as Lay Members of the Annual Conference: Council on Finance and Administration, Commission on Archives and History, Commission on Equitable Compensation, Committee on the Episcopacy, Board of Pensions, Board of Trustees, Board of Church and Society, Board of Discipleship, Board of Global Ministries, Board of Higher Education and Campus Ministry, Commission on Camps and Conferences, Commission on Christian Unity and Interreligious Concerns, Commission on Religion and Race, Commission on the Status and Role of Women, Commission on Communications, and Commission on the Ethnic Local Church.
iv. The past conference Lay Leaders not otherwise elected as Lay Members of the Annual Conference. This includes the former Northern New Jersey and Southern New Jersey Conferences as well as the Greater New Jersey Annual Conference.

## RULES OF ORDER

v. Laity members of the Council on Finance and Administration not otherwise elected as Lay Members of the Annual Conference.
vi. Laity members of the Sessions Committee not otherwise elected as Lay Members of the Annual Conference.
vii. The District Presidents of United Methodist Women and District Presidents of United Methodist Men not otherwise elected as Lay Members of the Annual Conference.
viii. Lay Missionaries not otherwise elected as Lay Members of the Annual Conference.
ix. The District Directors of Lay Speaking Ministries not otherwise elected as Lay Members of the Annual Conference.
x. The co-secretaries of the Ministries with Young People Team, the Youth Service Fund Chairperson and one additional Youth and Young Adult from each District not otherwise elected as Lay Members of the Annual Conference.
b. Nominations for additional Lay members from local churches: In the year preceding the beginning of the quadrennium, the Laity Council shall solicit nominations for additional Lay Members from local churches through Administrative Boards or Councils. The Laity Council will receive the nominations and elect those who will serve as additional Lay Members for the succeeding quadrennium. Vacancies that occur during the quadrennium shall be filled by the action of the Laity Council.
7) Lay Membership - "The lay members of the annual conference shall participate in all deliberations and vote upon all measures except on the granting or validation of license, ordination, reception into full conference membership, or any question concerning the character and official conduct of ordained ministers, except those who are lay members of the Board of Ordained Ministry and the committee on investigation." (ๆ 602.6)
8) Seated Without Vote - The following shall be seated without vote in the Annual Conference and shall be given the privilege of the floor without vote: student local pastors, lay missionaries regularly appointed by the Board of Global Ministries in fields outside the United States, and the Conference Chancellor(s) "if not otherwise a voting member of the annual conference" ( $\$ 602.10$ ) The following shall be invited to attend the Annual Conference, without voice or vote, on the same financial basis as members of the Annual Conference: spouses of deceased clergy members, persons not officially eligible for appointment who have been assigned by the District Superintendents between sessions of Annual Conference as pastors in charge with the intention of appointment or reassignment for the ensuing conference year, and persons to be presented for consecration as Diaconal Ministers or ordained as Deacons or Elders. Staff and clerical personnel necessary for the conducting of the Annual Conference Session shall attend at conference expense.
9) Attendance of Members - "It is the duty of every member and all provisional members and local pastors of the annual conference to attend its sessions and furnish such reports in such form as the Discipline may require. Any such person unable to attend shall report by letter to the conference secretary, setting forth the reason for the absence. Should any ordained minister in active service be absent from the session of the annual conference without a satisfactory reason for the absence, the matter shall be referred by the conference secretary to the Board of Ordained Ministry." ( $\mathbb{\|}$ 602.8)

## II. ORGANIZATION

10) Presiding Officer - The bishop assigned shall preside over the annual conference, or "in case of inability, shall arrange for another bishop to preside. In the absence of a bishop, the conference shall by ballot, without nomination or debate, elect a president pro-tempore from among the traveling elders. The president thus elected shall discharge all the duties of a bishop except ordination." ( 9 603.6)
a. The Presiding Officer shall see that all business pertaining to the Conference shall be brought forward and conducted in a proper manner, according to the provisions of the Discipline and Rules for the Conference.
b. The Presiding Officer shall decide all questions of order, subject to the right of appeal by any member of the Conference.
c. The Presiding Officer shall appoint all committees and officers not otherwise designated to the Nominating Committee, unless otherwise directed by the Conference.
d. The Presiding Officer shall appoint an elder to preside at the Conference during any temporary absence.
11) Conference Secretary - At the session following the General Conference, the Annual Conference shall elect a Secretary to serve for the succeeding quadrennium. The Nominating Committee, in consultation with the Bishop and Cabinet, shall present the nomination. Term of office shall not exceed two consecutive quadrennia. "In the case of a vacancy in the interim

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of the sessions, the bishop, after consultation with the district superintendents, shall appoint a person to act until the next session of the annual conference." ( $\ddagger$ 603.7) Term limits of Rule 58a. shall apply.
a. The Secretary shall keep a correct record of the proceedings of the Conference, authenticating by signature all acts of the Conference.
b. The Secretary shall handle all notification and communications directed by the Conference.
c. Unless otherwise directed, the Secretary shall handle all other matters that normally come under the Secretary's responsibility.
d. The Secretary shall have the responsibility for editing, publishing and distributing the Journal, Yearbook and Minutes of the Annual Conference.
e. The Secretary shall nominate any staff that require election by the Conference.
12) Conference Statistician - At the first session following the General Conference, the Annual Conference shall elect a Statistician to serve for the succeeding quadrennium. "In the case of a vacancy in the interim of the sessions, the bishop, after consultation with the district superintendents, shall appoint a person to act until the next session of the annual conference." (9 603.7)
13) Conference Treasurer - The "annual conference, on nomination of its council on finance and administration, shall at the first session of the conference after the quadrennial session of the general conference or jurisdictional conference, or at such other times as a vacancy exists, elect a conference treasurer/director of administrative services. If a vacancy shall occur during the quadrennium, the council shall fill the vacancy until the next session of the annual conference." (919)
14) Conference Chancellors - The Annual Conference may designate as Chancellor one or more laypersons, each of whom is a member in good standing of one of the local churches or a clergyperson who is a member of the Annual Conference in the Episcopal Area, and who is a member of the appropriate bar or bars in the Episcopal Area. Each chancellor, who shall be nominated by the Bishop and elected by the Annual Conference, shall serve as legal advisor to the Bishop and the Annual Conference. ( 9 603.8)
15) Conference Parliamentarian - There shall be a Parliamentarian at each Plenary Session of the Annual Conference. The Bishop shall select the Parliamentarian(s).

## 16) Rules of Order Committee -

a. There shall be a standing Rules of Order Committee of eight (8) members, four (4) clergy and four (4) lay, nominated by the Committee on Nominations. The Conference Parliamentarian, if not already a member, shall be an ex-officio member of this committee with vote.
b. Prior to the consideration of any other business of an Annual Conference Session, the Rules of Order Committee shall present, for informational purposes only, any changes to the Rules mandated by changes in the Discipline.
c. The Rules of Order Committee shall also present for adoption by the Conference any other changes to the Rules that the Committee recommends. If any member of the Annual Conference desires to propose any other change to the Rules, the member shall submit a resolution setting forth the proposed change in accordance with the deadline for submitting proposed legislation. See Rule 19b. Upon its submission, the proposed legislation shall be referred to the Rules Committee for its review and response, prior to any vote on the legislation by the Conference.

## III. BUSINESS PROCEDURES

17) Roll Call - The Conference Secretary shall take the roll of all members of this Annual Conference, both clergy and lay, by card registration while the Conference is in session, and the attendance shall be recorded in the Journal. Upon registration, members shall receive a name badge which shall state name, church or position, and which shall also indicate voting rights.
18) The Bar of the Conference - The bar of the Conference shall be fixed at the beginning of each Annual Conference on motion of the Secretary. All members of the Conference, lay and clergy, must be within the bar of the Conference to have the privilege of the floor and to vote. Other persons shall be seated outside the bar of the Conference as indicated by the ushers.

## 19) Pre-Conference Reports and Recommendations -

a. Reports -

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i. There shall be a Pre-Conference Workbook which shall contain all reports of Conference, Jurisdictional and General agencies, boards, commissions, committees, councils or teams received at the Conference offices by the first business day of March (or such other deadline as the Conference Secretary may establish). Such reports are to identify how the agency or other body has helped the Conference make disciples of Jesus Christ for the transformation of the world, how the agency has furthered the goals of the Conference, and the goals of the agency or other body for the coming year. Any such report may be included in the Journal of the Annual Conference, subject to editorial corrections, at the discretion of the Conference Secretary. Any recommendations from such an agency or other body must be submitted separately as legislation for consideration by the Annual Conference, in accordance with applicable procedures and deadlines for legislation.
ii. Except as provided in (b) below, no reports or recommendations of any Conference agency excepting the Board of Ordained Ministry and the Committee on Nominations, and then only with the consent of the Bishop, shall be acted upon unless (1) they shall have been correctly and timely submitted to be included in the Pre-Conference Workbook as reports or legislation (as indicated above).
b. Recommendations -
i. The Pre-Conference Workbook shall contain all proposed legislation and all reports of agencies, boards, commissions, committees, councils or teams that have been received by the Annual Conference offices by the first business day in March (or such other deadline as the Conference Secretary may establish).
ii. All proposed legislation and reports received after March 1 shall be submitted to the agenda committee for review. Upon the agenda committee's recommendation and the bishop's consent, such items may be included in the agenda where urgent and appropriate.
20) Program - The program as contained in the Pre-Conference Workbook shall be the official program of the session of the Annual Conference, subject to necessary modifications by the Chairperson of the Session Agenda Subcommittee.
21) Official Journal - The Conference Journal, signed by the Presiding Officer and the Secretary, shall be the official Journal of the conference. Among other materials included by the Conference Secretary, the Conference Journal shall contain all legislation and recommendations agreed to by the Annual Conference.
22) Copy for the Journal - All materials for publication in the Conference Journal shall be in the hands of the Editor of the Journal (who shall be the Conference Secretary, or a person selected by the Conference Secretary) by the close of the Conference Session. Exceptions to this rule shall be at the discretion of the Editor.
a. All substantive actions of the Conference shall be indicated in the Conference Journal. The Editor of the Journal shall have authority to make all appropriate, non-substantive editorial and conforming changes and corrections. Where explicitly so authorized by the Conference, the Editor of the Journal and the author of the action shall also be empowered to edit the contents of a given action together, to reflect the intent of the Conference. Rationales, preambles or supporting statements shall not be printed except in the case of complimentary resolutions.
b. Memoirs shall be limited to five hundred (500) words.
c. Addresses delivered to the Conference Session shall not be included in the Conference Journal, except for those of the Bishop, the District Superintendents and Conference Lay Leader(s). A motion to so include shall be out of order unless prior permission to make the motion shall have been received in writing by a committee composed of the Secretary of the Conference, the Editor of the Journal, the Chair of the Council on Finance and Administration, the Chair of the Conference Sessions Committee and the Dean of the Conference Cabinet.
23) Distribution - The Journal shall be distributed according to the following formula:
a. One mailed paper copy for each surviving spouse of clergy or laity member in the year the Memorial is printed in the Journal at no cost.
b. One paper copy to each conference officers, agency chairpersons, and general and jurisdictional agencies as required by the Discipline.
c. One mailed paper copy upon request to retired clergy.
d. A hard copy printed journal will be produced and available to all members upon request. A minimum fee for production and mailing costs will be assessed to each hard copy journal request. The amount to be paid for the journal will be published in advance.
e. An online version of the journal will be available on www.gnjumc.org and available for download and review.

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f. All Annual Conference reports will be made available on the conference website.
g. The Conference Journal will not be produced in CD format.
24) Copyright - In order to protect its directories and contents from unauthorized use, the Conference Secretary shall copyright the Journal on behalf of the Annual Conference.
25) Mail Ballot - In an emergency situation as declared by the Council on Finance and Administration, a mail ballot may be taken of the Annual Conference. All members of the Annual Conference immediately preceding the emergency will receive ballots. The vote will be confidential with the outside envelope requiring the signature of the member.

## IV. PARLIAMENTARY PROCEDURES

26) Order of Precedence of Motions -
a. Not debatable

Privileged
Fix time at which to adjourn (when compared to other privileged)*\#
Adjourn (when compared to other privileged)
Take a recess (when compared to other privileged)*\#
Raise a question of privilege
Call for the orders of the day
ii. Subsidiary

Lay on the table ( $2 / 3$ )
Previous question (2/3)
Limit or extend time of debate (2/3)
b. Debatable

Postpone to a certain time
Commit or refer
Amend
Postpone indefinitely
Main motions

* Can be amended; the others cannot be amended. (from Robert's Rules of Order)
\# Is privileged only when other business is before the Conference. (from RRO)

27) Main Motion - A main motion is a proposal that the Conference take certain action, or that it express itself as holding certain views. Any member may make a motion.
28) Motions Which Are Not Debatable - The following motions shall be acted upon without debate:
a. To adjourn, when unqualified, except to adjourn the conference.
b. To suspend the rules. ( $2 / 3$ vote)
c. To take from the table.
d. To call for the previous question. ( $2 / 3$ vote)
e. To reconsider a non-debatable motion.
f. To limit or extend the limits of debate. ( $2 / 3$ vote)
g. To call for the order of the day.
29) Precedence of Secondary Motions - If any one or more of the following motions are pending, the order of precedence in relation to one another shall be the same as the order of their listing below:

## RULES OF ORDER

a. To fix the time at which the Conference shall adjourn. (This motion is subject to amendment or it may be laid on the table.)
b. To adjourn.
c. To take a recess.
d. To order the previous question.
e. To lay on the table.
f. To limit or extend the limits of debate.
g. To postpone to a certain time.
h. To commit or refer.
i. To amend or substitute.
j. To postpone indefinitely.
30) When a Second is not Required - The following do not require a second, pursuant to latest edition of Roberts Rules of Order.
a. To raise a question of privilege.
b. Question of order.
c. Objection to the consideration of a question.
d. Call for the order of the day.
e. Call for the division of the question.
f. Call for the division of the Conference (for voting).
g. Call for the motion to reconsider.
h. Filling blanks.
i. Nominations.
j. Leave to withdraw a motion.
k. Inquiries of any kind.
I. Presentation of a report or recommendation by a Conference agency.
31) Division of Question - Before a vote is taken, any member has the right to call for the division of the question as the member indicates, if it is subject to division. If no member objects, the division shall be made; but if there is objection, the Chair, not waiting for a second, shall put the division to a vote.
32) Tabling Related Motions - No motion that adheres to another motion or has another motion adhering to it can be laid on the table by itself. If they are laid on the table, such motions carry with them the motions to which they respectively adhere or which adhere to them.

## 33) Motions After Speaking on a Pending Question -

a. A member may make a motion after a speech, although strict parliamentary practice requires motion to be made and seconded before a speech is made so the Conference may determine if it wishes to hear the matter.
b. No member who has spoken on a pending question shall at the close of the speech have the right to call for the previous question, to move for indefinite postponement, or to lay the motion on the table.
34) Previous Question - To move the previous question is to move that the vote now be taken on the motion or motions pending.

## RULES OF ORDER

a. When moving a previous question, a member shall indicate to what such action applies if any secondary motion or motions are pending. If the member does not so indicate, the chair may regard it as applying only to the immediate pending question. This vote shall be taken without debate and if, in the judgment of the chair, two thirds $(2 / 3)$ of those present vote for its adoption, the vote shall be taken on the motion or motion to which it applies.
b. It shall not be in order to move the previous question in cases involving character or Conference relations, or where the Rules otherwise expressly limit when it is in order to move the previous question.
35) Reconsideration of a Question - A motion to reconsider an action of the Conference shall be in order at any time during the prevailing session if offered by a member who voted with the majority. If the motion it is proposed to reconsider is not debatable, the motion to reconsider may not be debated.
36) Suspension of Rules - The application of any of the provisions of these Rules of Order may be suspended at any time by a two-thirds $(2 / 3)$ vote of the Conference.

## 37) Motions and Resolutions are to be Written -

a. All motions, resolutions and reports shall be submitted in writing to the Secretary, properly signed by the movers thereof.
b. Motions made on the floor shall be written on forms provided by the Secretary.
38) When a Motion is in Possession of the Conference - When a motion is made and seconded, or a resolution introduced and seconded, or a report presented and/or read before the Conference, or stated by the Chair it shall be deemed in possession of the Conference. But any motion may be withdrawn or altered by the mover with the consent of the Conference at any time before voting has commenced.

## 39) Amendments and Substitutions -

a. Only one amendment to an amendment shall be in order.
b. It is in order to move a substitute for the main motion. In such case, the Chair shall proceed to perfect the original motion. When the main motion has been perfected, the Chair shall state the question on the substitute. If the substitute is adopted, it shall replace the original main motion and become the main motion. The Chair will then state the question on the (new) main motion. The new main motion can be amended only by addition. If the substitute does not carry, the Chair shall state the question on the original main motion as it has been perfected.
40) Order of Amendments - When a main motion, report or resolution is under consideration, only one amendment and one amendment to that amendment are permissible. While there can be only one amendment of each degree pending at the same time, any number of amendments can be offered in succession. A substitute and one amendment to the substitute may be offered while amendments of the first and second degree are pending. The permissive order then is: 1) main motion, 2) amendment, 3) amendment to the amendment, 4) substitute, and 5) amendment to the substitute. The voting in this order is $3,2,5,4,1$. If the substitute becomes the main motion, it shall be treated as such.
41) Appeal - An appeal from the decision of the Chair shall be taken without debate, provided that after the Chair shall have stated the reason for the decision, the appellant may give the grounds for the appeal. (\$151)
42) The Question of Consideration - The question of consideration may be raised by any member upon the presentation of any matter that shall be deemed irrelevant, unprofitable or contentious, and shall be decided without debate by majority vote. This applies only to the main motion.
43) Method of Voting - Voting shall be by voice vote and/or show of hands, or by standing count (provided that in such a count those who cannot stand may vote by raising hands), or by ballot, at the discretion of the Presiding Officer, unless otherwise ordered by the Conference. It shall be in order for any member to call for a vote by count on any question before the Conference, and, if the call be sustained by one-third (1/3) of the members present and voting, a vote shall be taken as called for.
44) Robert's Rules of Order, Supplemental Authority - In any parliamentary situation not covered in these Rules of Order, the Conference shall be governed in its action by the appropriate provisions of the latest revision of Robert's Rules of Order.

## V. SPEAKING ON THE FLOOR

45) Securing the Floor - Before speaking in debate or delivering any matter to the Conference, a member shall approach and wait at a microphone provided for addressing the Conference from the floor, or shall raise a card provided for the purpose of gaining recognition. When the member has been recognized by the Bishop, the member shall proceed to speak

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at a designated microphone. Before addressing the purpose of speaking, members shall state their names and local church or affiliation.
46) Limitations on Debate -
a. The chairperson of the agency that originated the report or recommendation(s) shall present them as the main motion before the plenary session, and shall have five (5) minutes for comment, except as provided under h) below.
b. If there is a (are) minority report(s) or recommendation(s) from members of the agency, a representative shall be allowed five (5) minutes for a presentation.
c. All debate on the floor of the Conference shall follow the principle of alternate debate, that is, a speaker for, then a speaker against. When no speaker on the side opposed to the last speaker is ready, the President may recognize one who desires to speak on the same side as the prior speaker.
d. No person shall speak more than once on the same question without permission of the Conference, except as provided under g) below.
e. No person shall speak more than three (3) minutes at one time without permission of the Conference, except as provided under a) or h).
f. The initiator of the main motion shall in all cases be entitled to three (3) minutes to either
i. oppose the motion to lay the report or recommendation(s) on the table.
ii. close the debate before the report or recommendation is voted upon.
g. An agency presenting Special Reports at the direction of the Conference shall have sufficient time as determined by the Sessions Committee to present such reports and recommendations.
h. Except for non-debatable motions, no report or motion shall be put to the question without the opportunity having been given for at least two (2) speeches for and two (2) speeches against the pending question. After two (2) speeches pro and two (2) speeches con and provided no secondary (subsidiary, privileged--other than "previous question"-- or incidental) motions come to the floor and no other member seeks the floor to speak on the pending question, the question shall automatically be put to the question.
j. The motion for the previous question shall not be in order on the pending question until opportunity has been given for at least two (2) members to speak on each side of the pending question. If, after reasonable opportunity has been offered by the chair, no member has requested to speak against a resolution, motion or amendment, any member may move the previous question, to close debate. Likewise, if one member has spoken against a resolution, motion or amendment, but, after reasonable opportunity has been offered by the chair, no second member has requested to speak against the measure, any member may move the previous question, to close debate.
47) Representation of Committees - When the chairperson of a Conference agency is not in harmony with a report or recommendation adopted by the agency, it shall be the chairperson's duty to state the fact to the agency. The agency may then elect one of its members to represent it in the presentation of the report or recommendation in Conference. If the committee fails to elect such a representative, the chairperson may designate a member to represent the committee.
48) To Limit or Extend Debate - To move to limit or extend the limits of debate is in order at any time, except when a member has the floor, except as otherwise specifically provided elsewhere in the Rules.
49) Interrupting the Speaker - No one shall interrupt a member who has the floor except for a breach of order, a misrepresentation, a departure from the question, to direct the attention of the Conference that the time has arrived for a special order of the day, or to raise a very urgent question of high privilege.
50) Questions of Privilege - All requests from the floor to be recognized for matters of privilege must be made in writing to the Conference Secretary. They shall state the reason for the request to address the conference and the purpose of the request. The requests will be reviewed by a committee composed of the Conference Lay Leader, Conference Secretary, and the Chair of Conference Sessions. The committee shall recommend to the Presiding Bishop whether or not to recognize the requestor for the purpose of presenting the matter of privilege. The Presiding Bishop shall have sole authority in receiving and acting upon the recommendation of the committee.

## 51) Announcements, Courtesy Presentations and Distribution of papers -

a. Announcements of matters of information to the Conference shall be submitted on the Announcement

Authorization Form to the Conference Secretary before the conclusion of the plenary session prior to the plenary session

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when the announcement will be made unless it is an emergency matter which may be submitted as soon as possible after the matter is known.
b. Requests to make Courtesy Presentation speeches during a plenary session by a person not a member of Annual Conference or by a member are subject to the discretion of the bishop. As a general rule, no presentations or speeches will be made to the Conference outside the agenda.
c. Papers or other materials may not be distributed to the members during the Conference sessions, except with express prior permission by the bishop.
52) Privilege of the Floor for Lay Members of Conference Agencies - Laypersons not members of the Conference but currently serving on Conference agencies shall have the privilege of the floor without vote.
53) Lay Officers of a Conference Agency - Any Lay Officer of any Conference agency, who is not a lay member of the Conference, shall have the privilege to move and defend the report of the group such Lay Officer represents, without vote.

## VI. NOMINATIONS

54) The Committee on Nominations and its Ministry - The Committee on Nominations will consist of the District Lay Leaders, the Conference Lay Leader, the Director of Connectional Ministries and the District Superintendents. The Committee shall nominate the appropriate number of people each year to the Annual Conference Session for election.
a. The Committee on Nominations will develop and use a system to identify nominees based on their gifts, experience, and skills that will help the Conference achieve its vision, mission and goals as adopted by the Annual Conference, particularly leadership evidenced in making and maturing disciples, growing vital congregations and transforming lives and communities. Additionally, the Committee shall ensure the nominations reflect the diversity of the Conference.
b. Agency members shall be elected and placed into four staggered classes and each class will serve for a term of two years. An agency member may serve for four terms for a maximum of eight years. Nominations and elections will follow the rotation schedule unless otherwise mandated by the Book of Discipline.
c. In order to aid the Committee on Nominations in its work, it is requested that any member of the Conference who has a personal preference to serve on any particular agency communicate such personal preference to the chairperson of the Committee on Nominations on the appropriate form prior to January 1.
d. Nothing herein shall exclude additional nominations from the floor of the Conference. All nominations from the floor must be submitted on forms supplied in the pre-conference mailing or secured from the Chairperson of Nominations prior to placing the name in nomination. The signatures of the nominator and nominee must be on the form or it will be declared invalid.

## 55) Chairpersons and Officers -

a. For the sake of empowering diverse leadership, the Committee on Nominations shall nominate, and the Annual Conference elect, all chairpersons and officers for agencies, boards, commissions, committees, councils and teams except where the Book of Discipline instructs differently. All terms shall be for the quadrennial, or such other period as specified by the action of the Conference.
b. The Committee on Nominations shall nominate all chairpersons and officers for agencies, boards, commissions, committees, council and teams [hereinafter Agency/Agencies] that the Book of Discipline requires to select its own chair and officers. These nominations shall not come before Annual Conference, but shall be presented directly to the respective Agencies for vote at their first meeting after Annual Conference. In the absence of a duly elected Chair, whose term has not yet expired, the District Superintendent assigned to the agency either permanently, or for the election process, shall chair the meeting until the new chair is elected. PARAGRAPH b, IN ITS ENTIRETY IS UNDER APPEAL TO THE JUDICIAL COUNCIL, AND IS NOT IN EFFECT UNLESS AND UNTIL THE JUDICIAL COUNCIL RULES.
c. In all nominations, special attention shall be given to seeking diversity of inclusion by gender, age, racial and ethnic background, and to inclusion of people with disabilities and from all size churches. (See Discipline paragraph 610.5)

## 56) To Fill Vacancies -

a. The Committee on Nominations is to recommend to the Connectional Table Executive Committee any persons to fulfill an unexpired term of any agency vacancy between Annual Conference Sessions except where the Discipline instructs differently.
b. Preference will be given to members of the Annual Conference to serve on conference agencies when they have the skills, experience and qualities being sought for an agency.

## RULES OF ORDER

c. The Connectional Table Executive Committee shall approve the appointments or request additional nominations, in which case the Committee on Nominations is to submit new nominations. These individuals serve until they or someone else is elected at the next Annual Conference Session.
d. When a person duly nominated and elected to any Conference agency does not attend three (3) consecutive meetings of the agency, it shall be the responsibility of the chairperson to attempt to contact that person by mail or telephone with a view to activation or resignation. The chairpersons shall report in writing annually to the Chairperson of the Committee on Nominations regarding contact with all non-participants and the results of such contacts. This information shall be provided by January 31 of each year.

## 57) Elections -

a. The report of the Committee on Nominations shall be distributed in the Pre-Conference mailing and/or the packet received at the seat of the Annual Conference. The report shall be presented without reading. Upon adoption of a motion to close nominations, the Chairperson of the Committee on Nominations shall move the election of all nominees whose elections are uncontested.
b. When the number of persons nominated exceeds the vacancies on an agency or when more than one person is nominated for a specific office, there shall be a secret ballot listing only those persons where a contest exists. The ballot will be taken at a time subsequent to the election in a) above. The ballot shall be distributed, collected and tallied by tellers selected by the Conference Secretary, who shall report the results listing only those elected. Election shall be by a majority of those voting. Lacking a majority, there shall be another ballot listing only those receiving $25 \%$ or more of the votes.

## 58) Quadrennial Agencies -

a. An elected member of a conference or district committee, board or agency shall be eligible for not more than two consecutive four year terms unless specified otherwise in the Book of Discipline. Service of two years or more in filling an unexpired or vacated position shall be counted as a full four-year term. For this purpose, annual conference to annual conference shall be considered one year, regardless of the actual dates of the conferences.
b. Persons elected by the Annual Conference to serve in an affiliated organization* may serve in accord with the bylaws of the organization in which they are elected to serve, except that no term of office may exceed five years. All persons elected or reelected to serve in an affiliated organization shall be elected in accord with the Annual Conference rules on nomination and election.
*An affiliated organization is one that wishes to maintain a connectional relationship with the United Methodist Church through the Greater New Jersey Annual Conference.
c. Members of the Annual Conference who are voting members of a general agency shall serve as ex-officio (with vote) members of the corresponding annual conference agency or its equivalent structure ( $\$ 91610.6,710.4$ and 710.6).
59) Quorum - The members present and voting at any duly announced meeting of a Conference agency, board, commission, committee, council or team shall constitute a quorum.
60) Limitations of Service - No person shall be elected to more than two conference agencies, boards, commissions, committees, councils or teams, except for persons who are ex-officio members by virtue of an office or as a member of a general agency.
61) District Superintendent Voting - A District Superintendent regularly assigned to any Conference agency by the Cabinet shall have a vote in that agency, and shall be the only District Superintendent who shall have the right to vote in such agency, except where the Discipline provides otherwise.

## VII. PETITIONS AND ELECTIONS TO GENERAL AND JURISDICTIONAL CONFERENCE

62) Petitions to General Conference - All petitions to General Conference shall be presented as prescribed in $\mathbb{I} 507$ of the Discipline. Petitions for endorsement by the Annual Conference to General Conference will only be considered in the year in which General Conference delegates will be elected.
63) Nominations - In a year in which elections to the General and Jurisdictional Conferences are to be held, the Conference Secretary shall open nominations for lay and clergy delegates on December 15 and nominations will be closed on February 15. An individual who desires to be a delegate shall download and complete a candidacy nominations form from the web page. On the bottom of nominations for Lay Delegates shall be the names of two Lay Members of the Annual Conference

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who endorse the nomination of the candidate. On the bottom of nominations for Clergy Delegates shall be the names of two Clergy Members who are eligible to vote for such delegates, and who endorse the nomination of the candidate.
a. Nominees may address their respective sessions for no more than one minute each, provided that no more than forty five minutes shall be allotted for speeches. If more than 45 lay persons or clergy persons are nominated, the allowed times for individual speeches will be adjusted accordingly. No speeches regarding nominees will be in order after the original time allotted for such speeches.
64) Balloting - The Conference Secretary shall announce the number of clergy delegates to be elected. A like number of lay delegates will be elected.
a. The time of initial balloting shall be set by the agenda committee.
b. Balloting shall be by electronic or mechanical means.
c. The Secretary shall announce a Chief Clergy Teller and a Chief Lay Teller, and two lists each of clergy and lay assistants.
65) Voting - All members, lay and clergy, must be within the bar of the Conference to be eligible to vote.
a. Before each ballot, the President shall announce the number of delegates each ballot shall elect. To be effective, a ballot must list the exact number of names of lay or clergy delegates to be elected.
b. The intent of the voter shall be allowed regardless of mistakes in spelling.
c. Where there is more than one member with the same family name, the Christian name or identifying initials shall precede the family name.
d. A majority of valid votes cast shall be necessary for election, except on the ballot to elect reserve delegates pursuant to Rule 68.
e. Only those nominated are eligible for election. If a ballot lists someone who has not been nominated, the ballot will be disqualified.

## 66) Counting and Reporting -

a. After a ballot has been counted, the chief teller, either clergy or lay, shall furnish a written report to the bishop, which shall contain (a) the number of ballots cast; (b) the number of ballots not valid; (c) the number of valid ballots counted; (d) the number of ballots necessary to elect; and (e) the list of names of persons voted for, including the number of votes received by each. The results will be disclosed or displayed before the next ballot is taken.
b. Minimum Votes. On the first ballot for both General Conference and the jurisdictional conference, the presiding officer shall read or distribute all names receiving 5 or more votes, together with the number of votes cast for each. Thereafter, the minimum number of votes received to be included in the next ballot shall be increased by five for each delegate elected (that is, on the first ballot a minimum of 5 votes to be included in the next ballot; after the election of the first delegate, a minimum of 10 votes to be included in the next ballot; after the election of the second delegate, a minimum of 15 votes, etc.). After the ballot in which the last delegate is elected to the General Conference, all the names that were originally nominated are available for election to Jurisdictional conference. Those elected to General Conference will not be listed.
c. If necessary, another ballot shall be taken in like manner, and so on, until the proper number of delegates has been chosen.

## 67) Qualifications -

a. Clergy Delegates - The Discipline, $\boldsymbol{\text { II }} 35$ (Article IV), permits any active or retired member of the Annual Conference in full connection to be eligible for election to the General or Jurisdictional Conferences.
b. Lay Delegates - The Discipline, ๆl 36 (Article V), asserts that lay delegates shall be elected "without regard to age, provided that such delegates shall have been professing members of the United Methodist Church for at least two years next preceding their election, and shall have been active participants in the United Methodist church for at least four years next preceding their election, and are members thereof within the Annual Conference electing them at the time of holding the General and Jurisdictional Conferences."
68) Reserve Delegates - After the authorized numbers of delegates have been elected, 3 clergy and 3 lay reserve delegates shall be elected on a single ballot, with the 3 persons receiving the greatest number of votes in each category being elected in the order of the number of votes received.

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## VIII. CONCERNING FINANCIAL OPERATIONS

69) Budget - The Annual Conference shall adopt at each Annual Session a budget for each of the following: Clergy Support, Administrative Costs of the Annual Conference, World Service, Conference Benevolences, and other Apportioned Funds. These budgets become effective for the fiscal year beginning on January $1^{\text {st }}$ following the session. Apportionments of these budgets shall be sent to the several churches as soon after the session as is feasible.
70) Apportionments - The Conference Shared Ministry Budget shall be apportioned annually among the churches of the Conference according to a formula recommended by the Conference Council on Finance and Administration and adopted by the Annual Conference. Following adoption, the formula will remain in effect until such time as changes are recommended by the CF\&A and adopted by the Annual Conference. The formula shall be outlined on a Shared Ministry data sheet, which shall be distributed to the churches as soon as practical after the end of each year's annual conference, but in no event later than the end of the fiscal year.
71) Prior Action by Council on Finance and Administration - Every motion, recommendation, resolution or other legislative act having to do with budgeting, apportionments, allotments or expenditure of funds shall first be submitted to the Council on Finance and Administration. After adequate time is allowed for investigation and study, the council shall report its recommendation to the Conference. This report shall be received before such legislation may be acted upon by the Annual Conference.
a. No agency or member of the Conference shall commit the Conference financially for the support of programs within or beyond the Greater New Jersey Annual Conference without first obtaining the approval of the Annual Conference after study and recommendation of the Council on Finance and Administration, and not until funds are available or have been allocated to meet such commitments.
b. Any person or agency requesting an emergency offering should contact one of the Team Coordinators, who will present the matter to the Cabinet and the Council on Finance and Administration. Any funds received as a result of such an offering will be held by the treasurer and administered by a task force established by the Cabinet for that particular appeal.

## 72) Time Limit on Submitting Budget Requests -

a. Requests for inclusion of an item in the Clergy Support Budget and/or the Administrative Costs of the Annual Conference Budget to be acted on by an Annual Conference shall be submitted to the Treasurer's office by the third Monday of January preceding the date of the Annual Conference, except in cases of unavoidable emergency.
b. Requests for inclusion of an item in the World Service Budget and/or the Conference Benevolences Budget to be acted on by an Annual Conference shall be submitted to the Connectional Table by January 15 preceding the date of the Annual Conference, except in cases of unavoidable emergency.
73) Amending Allotments - An agency shall not attempt to amend its allotment in a proposed budget submitted to an Annual Conference unless it has previously presented an appeal to the Council on Finance and Administration at a meeting held preceding the date of the Conference.
74) Increased Asking by Amendment - In amending a proposed budget on the floor of the Annual Conference, no item shall be increased above the amount originally requested by the responsible agency in its asking to the Council on Finance and Administration, except when the consent of both the agency and the Council on Finance and Administration has been obtained.
75) Proper Use of Budgeted Funds - No agency of the Conference shall spend budgeted funds for any purpose other than the general purpose for which the funds were originally requested, unless the consent of the Council on Finance and Administration and the Ministries Team has been obtained for such a reallocation. An expenditure item shall be budgeted for the year when it is expected to be spent, and it shall be spent only in the year for which it is budgeted. When uncontrollable circumstances warrant, an emergency request may be directed through the Ministries Team to the Council on Finance and Administration for a budget adjustment.
76) Financial Appeals to the Churches - Any agency planning to send a communication or appeal to the churches requesting contributions to any agency or fund shall first submit its proposed communication or appeal to the Council on Finance and Administration. The Council shall ascertain if the procedure is in accord with existing legislation, and shall make certain that remitting instructions are correct. Any contribution received by the Conference Treasurer in response to a communication which has not been cleared as herein provided shall be credited automatically to World Service and Conference Benevolences through the remitting church.

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77) Customary Draft - When presented and endorsed, the customary draft from the United Methodist Publishing House shall be turned over to the Conference Treasurer for pensions for clergy of the central conferences.
78) Bonding - All persons who hold or disburse conference funds shall be bonded in such amounts as may be deemed wise by the Council on Finance and Administration.
79) Fiscal Year - The fiscal year shall coincide with the calendar year, unless another fiscal year is designated by the Conference Treasurer after approval by the Conference. All payments to be credited to a given fiscal year shall be in the hands of the Conference Treasurer not later than the following January $10^{\text {th }} \underline{20^{\text {th }} \text {. All local church financial reports shall be }}$ forwarded to the Conference Treasurer by a deadline to be announced annually.
80) Audit - The Council on Finance and Administration shall be responsible for arranging that a Certified Public Accountant shall audit the accounts of the Annual Conference. The Council on Finance and Administration shall publish a statement of Certification of each audit in the Journal.

## IX. CONSENT CALENDAR

81) Consent Calendar -
a. The Conference Agenda Committee may present to the Annual Conference a proposed consent calendar, including those items which the Annual Conference may approve with one vote of approval by the Conference membership.
b. A written list of items on the consent calendar, including the name of the motion, name of the author, and page number in the Pre-Conference Workbook will be presented to all members of the Conference upon check-in at the Conference session.
c. The consent calendar list will include a space where Conference members may check any item(s) which they would like to see removed from the consent calendar.
d. To vote to remove an item from the consent calendar, Conference members must:
i. Check the item(s) they wish to see removed from the list, or
ii. Write in an item which has been added subsequently by Conference action.
iii. Print his or her name and church on the list, and sign the list.
iv. Bring the list to the Conference Secretary's table and give the list to the Conference Secretary or one of the Assistant Secretaries.
e. If any item on the consent calendar receives ten (10) or more such votes in favor of removing it from the consent calendar, that item will be removed and placed on the Conference agenda by the Agenda Committee.
f. All requests for items to be removed from the consent calendar shall be delivered to the Conference Secretary as early as possible, but no requests will be received within the last twenty-four (24) hours before the stated time of adjournment of the Conference session. During this last twenty-four (24) hour period, items may only be removed from the consent calendar by a $3 / 4$ vote of the Conference.

## X. NOMINATION OF EPISCOPAL CANDIDATES

82) Nomination of Episcopal Candidates - The procedure for nomination of Episcopal Candidates to the Jurisdictional Conference as permitted by 9405 of the Book of Discipline shall be as follows:
a. In a year in which one or more Episcopal Candidates are to be nominated by the Annual Conference, the Conference Secretary shall provide for the receiving of nominations until the deadline for submission of proposed legislation for that year's annual conference. Each proposed nomination shall be submitted on one side of an $81 / 2$ by 11 inch sheet of paper or by electronic means designated by the Conference Secretary. Only eligible persons may be nominated. The Bishop shall, before the ballot is taken, remind the Annual Conference of the eligibility requirements for election to the office of the episcopacy.

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b. The Jurisdictional Conference delegates (acting as a group) shall have the privilege to speak to the Annual Conference on behalf of the person(s) they have endorsed for nomination to the episcopacy (provided they have submitted such nomination in the manner described in Rule 82(a) above). If no other nominations have been submitted as indicated in Rule 82(a) above, the Bishop shall call for a vote of the body. A majority vote will be sufficient for this person (these persons) to be recognized as the episcopal nominee(s) of the Annual Conference.
c. If there are additional nominations submitted in accordance with Rule 82(a) above, the Bishop shall call for a written or electronic ballot following this procedure:
i. Nominees may each give a three minute speech. There shall be no seconding speeches.
ii. If any ballot contains the name of an ineligible person, that name shall not be tallied, but other names on the ballot shall be tallied.
iii. Conference members may vote for one such nominated individual. An individual must receive $60 \%$ of those voting to be nominated by the Annual Conference. If an individual does not receive $60 \%$ of the vote by the fifth ballot there will be no nominee. If someone is nominated, the conference will take up to three ballots to see if a second person is nominated. If no one receives $60 \%$ of the vote by the third ballot there will not be a second nominee. Those who do not wish to see anyone nominated may so indicate that desire on their ballots (in the manner prescribed by the Conference Secretary) and the ballot shall be counted as cast.
d. Only the persons selected in the foregoing manner shall be deemed Nominees of the Greater New Jersey Annual Conference.
e. This procedure shall not foreclose efforts by individuals or groups in the Annual Conference to promote the candidacy for the episcopacy of other persons.

## XI. RULES OF ORDER RESOLUTIONS

## 83) Resolutions to change the Rules of Order -

a. Any resolution or proposed change, by addition or deletion to the Rules of Order, with the exception of VIII. Concerning Financial Operations, shall first be referred to the Committee on Rules of Order for its recommendation. The Committee shall submit its recommendation to the body prior to any action by the body. The initiator of any proposed change to be included in the Pre-conference mailing shall at the same time submit a copy of said proposed change to the chairperson of the Committee on Rules of Order. The Rules Committee may request a meeting with the initiator prior to the convening of the Annual Conference.
b. If the change is proposed at the site of the Annual Conference, it shall be referred to the Committee on Rules of Order and a report to the body will be made no later than the next plenary session.

## XII. HOLY CONFERENCING PROCEDURE FOR CERTAIN GENERAL CONFERENCE PETITIONS

84) A procedure to facilitate holy conferencing shall be used, at the Bishop's discretion, to discuss petitions to General Conference regarding issues related to human sexuality or such other issues that would benefit from the same procedure.

A special order of the day will be established to provide for holy conferencing. The special order of the day shall proceed as follows:

1) Representatives of the two primary positions selected by the Bishop will each make a twenty-minute presentation.
2) Upon conclusion of the opening presentations, the Bishop shall bring the Conference into silent prayer for two minutes.
3) Then ten minutes will be provided for delegates to share what they heard with their fellow Christians seated to their immediate left and right. This is not a time for debate, but rather to listen to what their neighbors heard.
4) The Bishop will then call the Conference to order. Delegates will then have the opportunity to share their thoughts with the Conference. The Bishop shall establish a total amount of time for discussion, not to exceed sixty minutes. No member may speak longer than two minutes. All speakers will be notified when ten seconds remain of their time. The speaker will be allowed to finish a sentence at the expiration of allotted time. Then, that microphone will be cut off

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and the next speaker will be recognized. This will continue until the total allotted minutes have elapsed or everyone who wished to be recognized had an opportunity to speak, whichever comes first. No subsidiary, privileged or incidental motions will be in order during this time of discussion.
5) The regular business of the Conference will then resume.

At a previously noted time during plenary session on the following session day, the petitions will be voted upon by secret written ballot. Thirty minutes will be allotted for this vote. No debate or motions will be in order at this time.

## XIII. HOLY CONFERENCING PROCEDURE FOR PROPOSED CONSTITUTIONAL AMENDMENTS

85) A procedure to facilitate holy conferencing shall be used at the Bishop's discretion to discuss proposed Constitutional amendments coming from the General Conference.

A special order of the day may be established to provide for holy conferencing. The special order of the day shall proceed as follows:

1. The co-chairs of the delegation to General Conference will present the proposed amendments to the Conference in a fifteen-minute presentation.
2. Upon conclusion of the opening presentation, the Bishop shall bring the Conference into silent prayer for two minutes.
3. Then up to ten minutes will be provided for members to share what they heard with their fellow Christians seated to their immediate left and right. This is not a time for debate, but rather to listen to what their neighbors heard.
4. The Bishop will then call the Conference to order. Members will then have the opportunity to share their thoughts with the Conference. Sixty minutes will be allotted for this. No member may speak longer than two minutes. Each speaker will be notified when ten seconds remains of their time. The speaker will be allowed to finish a sentence at the expiration of their time. Then, that microphone will be cut off and the next speaker will be recognized. This will continue until sixty minutes have elapsed or everyone who wishes to speak has been recognized whichever comes first. No changes are permitted to be made to Constitutional amendments.
5. The regular business of the Conference will then resume.

At a previously noted time during a subsequent plenary session, the amendments will be voted upon by secret ballot. Members will be able to vote in favor of or against each individual amendment. If a member wishes to abstain, the member will leave the ballot blank for that particular amendment.

Should any of the foregoing Rules of the Greater New Jersey Annual Conference be in conflict with the provisions of the current Book of Discipline, then the provisions of the Discipline shall take precedence.

# recommendations adopted at the seventeenth session 

OF THE UNTIED METHODIST CHURCH OF GREATER NEW JERSEY ANNUAL CONFERENCE

May 22-24, 2016<br>WILDWOOD, NJ

## Trustee Enabling Resolution

It is resolved that the Greater New Jersey Annual Conference of the United Methodist Church hereby ratifies, approves and confirms actions taken by the Conference Board of Trustees since the last Annual Session.

It is further resolved that if subsequent to this Annual Session of the Greater New Jersey Annual Conference of the United Methodist Church and prior to the 2017 Annual Session, any property, real or personal, that is conveyed or transferred to the Annual Conference by any church or other person, firm, partnership, or corporation, the Board of Trustees is hereby authorized and empowered, in its discretion, provided that the same be approved by the Bishop and Cabinet, to sell, transfer, lease or convey any such real or personal property for such price, and at such time or times, and upon such other terms and conditions as the Board of Trustees of the Greater New Jersey Annual Conference of the United Methodist Church shall determine; and

It is further resolved that the proper officers of the Board of Trustees of the Greater New Jersey Annual Conference of the United Methodist Church be and hereby are authorized in the name, and on behalf of the Conference, to execute and deliver the Conference deed of conveyance or instrument of transfer and all other instruments and documents to implement and carry out the purpose and intent of the foregoing resolution, and to affix the corporate seal of the Conference thereto; and

It is further resolved that the President or Vice-President or Treasurer of the Corporation is hereby fully authorized and empowered to transfer, convey, endorse, sell, assign, and deliver any and all stock, bonds, evidence of interest and/or indebtedness, and all other securities, corporate or otherwise, now or hereafter standing in the name or owned by this Corporation and to make, execute, and deliver, any property to effectuate the authority hereby conferred; and

It is further resolved that whenever there shall be annexed to any instrument of assignment and transfer, executed pursuant to and in accordance with the foregoing resolution, a certificate of Secretary or of an Assistant Secretary of this Corporation in the office at the date of such certificate shall set forth these resolutions and shall state that these resolutions are in full force and effect, then all persons to whom such instrument with the annexed certificate shall thereafter come, shall be entitled, without further inquiry or investigation and regardless of the date of such certificate, to assume and to act in reliance upon the assumptions that the shares of stock or other securities named in such instrument were therefore duly and properly transferred, endorsed, sold, assigned, set over and delivered by this Corporation, and that with respect to such securities the authority of these resolutions and of such officers is still in full force and effect; and

It is further resolved that subsequent to this Annual Session of the Greater New Jersey Annual Conference of the United Methodist Church and prior to the 2017 Annual Session, the Board of Trustees of the Greater New Jersey Annual Conference is hereby authorized to acquire or dispose of District parsonages, Program Director's and Treasurer's residences, as in its discretion, it may deem necessary and advisable, and in accordance with The Book of Discipline of the United Methodist Church, the Conference Board of Trustees is hereby authorized and empowered to enter into such contracts of sale and such other documents as may be necessary to effectuate the sale, transfer, or purchase of such properties. Such properties, real or personal, may be sold or acquired from any person or persons, firm, partnership, or corporation upon such terms and conditions as the Board of Trustees of the Greater New Jersey Annual Conference of the United Methodist Church shall determine; and

It is further resolved that the proper officers of the Board of Trustees of the Greater New Jersey Annual Conference of the United Methodist Church are hereby empowered and authorized to execute all such deeds, mortgages, notes, bonds, and other documents necessary to implement the purchase or sale of such Conference-owned properties.

## RECOMMENDATIONS

## Conference Advance Specials 2016-17

It is resolved that the 2016 Session of the Greater New Jersey Conference designate the following ministries and institutions as Conference Advance Specials for the 2017 conference year (without restricting in anyway a local church's ability to support other mission work);
It is further resolved that the Executive Committee of the Connectional Table be authorized to make any additions and deletions to the Conference Advance Specials list based upon recommendations of the Conference Board of Global Ministries.

Amistad (meaning Friendship) is an ecumenical ministry in the greater Freehold area seeking to assist Hispanic children and their families through educational, nutritional and spiritual programs. They assist children from The Learning Center and Park Avenue schools. These are Spanish-origin students mostly from Mexican families. They provide volunteers, adults and students from area high schools, to help the children with their homework, reading and educational games. They also use the computers. Most students are kindergarten, first and second graders with a few from third and fourth grades. Before they start their homework they have a snack. There are also reading prizes. A Christmas party is held for the kids and their families with gifts for children. There are 52 children registered with 35 volunteers.
C.A.M.P. YDP (Community Association with a Ministry to People Youth Development Program) provides pre-school, afterschool and summer programs for children aged $21 / 2-13$ and their families, mainly on the north side of Paterson. The program runs throughout the year. They are committed to work as a "partner" within the community. A stimulating and nurturing environment is provided. Total care is available as well when schools are not in session with transportation available to pick up children from certain schools.

## Centenary Fund/Preachers Aid Fund supports retired clergy and spouses.

Christian Outreach Project provides no-cost home repairs to persons in need in the northwest area of our Conference. Participants are made up of high school youth and adult volunteers. In addition to home repairs, participants engage in morning devotionals, singing, worship services and recreational activities.

CUMAC/ECHO works to alleviate hunger and its root causes for those in need in Paterson, Passaic County and northern NJ. CUMAC has a pantry feeding $3,000+$ monthly. The Depot warehouses over two million pounds of food annually for a network of about 40 partner feeding programs. This Community Food Coalition (CFC) distributes food while also screening clients for member pantries. They advocate at the local and state level on behalf of CFC clients. CUMAC also has a Community Closet that offers clothing \& household items; Pathways to Work that imparts job skills and hands-on experience; Place of Promise that is a supportive housing program for chronically homeless individuals; and seasonal projects for school supplies, holiday gifts and other items for area children in need. All of the programs rely heavily on volunteers and financial support from the community.
C.U.M.I. Camden Urban Ministry Initiative, a cooperative After-School Program is a shared ministry amongst Camden churches. This partnering reaches families to ensure positive development of children. They provide a safe environment for youth activities, such as an after school program, summer day camps, youth Bible study, choir and a career training program. There are arts and cultural activities for all ages. The exchange of stories, wisdom, advice, and experience build a shared understanding of family and community. This church-based intergenerational community surrounds youth with caring Christian adults who encourage, support, and pray for them while also holding them accountable. C.U.M.I. is dedicated to the spiritual, emotional and social growth of Camden Youth.

First Friends of New Jersey and New York provides advocacy, research and social services to the detained and released detainees. First Friends provides a link to the outside world by providing toll free lines (English \& Spanish) in five different detention facilities where more than 2000 individuals are detained and through visiting individuals in detention. The Pen-pal Program allows volunteers, who cannot visit to write to detainees.

The Neighborhood Center has served the Camden community since 1913. Today, they are a community center that provides a healthy and nutritious lunch six days a week, day care, an after school program, and an evening teen program. They focus on a two generation approach to lift families out of poverty. Their commitment is to provide a safe space for Academic achievement, Athletic accomplishment, and a flourishing Arts program. Their hope and vision for the next century of service is to create a "community living room."

The Pennington School is a college preparatory institution affiliated with the United Methodist Church which reflects the principles espoused by John Wesley and core values of honor, virtue, and humility. Students experience an environment where talents and values are forged for making a positive difference in the world. Half scholarships are available for students in grade 6 to 12.

## RECOMMENDATIONS

Ranch Hope provides ministry to troubled boys ages 9 to $161 / 2$ and services to troubled girls between the ages of $14-18$ years. They are faith-based and provide learning environments for those whose needs can best be met through experiences outside their homes. They can obtain or regain their long-term academic, behavioral, and spiritual focus in their residential setting. Counseling, housing and recreation are offered, as well as spiritual guidance, time to attend chapel services and Bible study. Ranch Hope is licensed by New Jersey State Department of Children and Families.

## ADOPTED BY THE GREATER NEW JERSEY ANNUAL CONFERENCE IN SESSION ON MAY 23, 2016

## GNJ Strategic Ministry Plan Midway Affirmation

Whereas the United Methodist of Greater New Jersey's strategic ministry plan is halfway toward its 2018 completion;
It is resolved that we thank God for our progress, celebrate the congregations and leadership for their work on the plan, and affirm its direction, strategy and resourcing as outlined below:

## GNJ STRATEGIC MINISTRY PLAN

VISION - We see a church like Jesus Christ—radical spirit and humble, teaching and healing, soul saving and soul tending, leader and servant, unbound and outbound for mercy and justice.

We also see a Wesleyan Church—personal holiness and social holiness, connectional and risk taking, thoughtful and inspirational, small groups and large vision, welcoming all and respectful of all.

MISSION - Recruit and develop transformational leaders to make disciples of Jesus Christ and grow vital congregations to transform the world.

DISCIPLES are life-long learners and followers of Jesus Christ, leaving behind safety and complacency to serve like Christ to make new disciples, end poverty, be graceful with those at the margins, connect with people who are different from us, and magnify God's presence in the world. This type of disciple is shaped, encouraged, sent and supported through vital congregations.

VITAL CONGREGATIONS are inwardly transformed and missionally outbound. Vital congregations are Spirit-filled, forward leaning communities of believers that grow over time, welcome all people (Galatians 3:28); make disciples of Jesus Christ through the power of the Holy Spirit (Matthew 28:18-20); and serve like Christ through justice and mercy ministries (Micah 6:8 and Luke 4:17-21). Vital congregations engage and shape disciples in five key ministries - worship, small groups, community mission, making new disciples and generous giving. Vital congregations transform the world.

TRANSFORMED WORLD is a place where congregations, communities and people are working together to end poverty, eradicate racism, practice good stewardship of God's creation, seek peace, and draw all people closer to God. This type of world is born through the Great Commandment, love God and your neighbor (Matthew 22). It begins with the church engaging its neighbors and working toward a peaceable kingdom as described throughout the scriptures. A transformed world, vital congregations and new disciples require transformational leaders.

TRANSFORMATIONAL LEADERS assess the gifts and needs of the congregation and community, set a courageous vision and goals, and inspire and equip the congregation to make new disciples, grow worship, grow disciples' faith through small groups, engage the congregation in life changing mission, and increase giving to mission and ministry (Ephesians 4:11-12). Transformational Leaders have high expectations of themselves and for their congregations.

LEADERSHIP EXPECTATIONS include but are not limited to:

1) Connect and relate well with church leadership and membership and community residents, 2) Develop leaders within the congregation, 3) Lead the congregation to deeper faith and service in the world, 4) Increase vitality through inspiring worship and relevant messages, attracting and making new disciples, and engaging disciples in small groups, community hands-on mission and generous giving, 5) Raise sufficient funds for community and world mission, ongoing congregational ministry, shared ministries, and salary and benefits.

CONGREGATIONAL EXPECTATIONS include but are not limited to:

1) Connect with and welcome all people in the community, 2) Engage passionately and grow in the five key ministries of a vital

## RECOMMENDATIONS

congregation, 3) Create an environment for risk taking and innovation, 4) Support the growth and development of transformational leaders and radical disciples, and 5) Share generously including $100 \%$ of shared ministry and billables.

GNJ EXPECTATIONS - To achieve our vision and mission, GNJ is compelled to shift how it thinks and carries out its ministry.
These shifts include:

1. From managing clergy and congregations to being in relationship with clergy and congregations.
2. From Conference programming to Conference resourcing leaders and local congregations.
3. From telling clergy and congregations what to do to supporting clergy and congregations to innovate and create how they will make disciples, grow vitality and transform the world in their context.

Therefore GNJ will focus on recruiting and resourcing transformational leaders to make disciples and grow vital congregations to transform the world.

GNJ RESOURCES congregations and transformational leaders that are ready and desire to become vital and more like Christ. Our primary resources are coaching, PaCE and Laity Pursuing Excellence groups, Team Vital, and Communities of Hope. These resources come alongside and center leaders and congregations in their calling, help them assess their present gifts and challenges and set a vision, create a ministry action plan and provide support and technical assistance to achieve a God sized vision.

## Fruitfulness, faithfulness and effectiveness will be evaluated each year.

GNJ EVALUATION includes three types of evaluations:

1. GNJ progress toward our vision, mission and developing vital congregations and its commitment to and quality of its resourcing leaders and congregations. This evaluation will be done in February and September and results will be reported to the annual conference session.
2. Congregational progress toward the five expectations will be evaluated every September and a report given and discussed at the charge conference.
3. Clergy's leadership in the areas of the five expectations will be conducted in April. This month is chosen so that it is not connected with salaries or appointments. The evaluation is a tool to help assess a pastor's progress and develop a plan for continued development.

## GNJ GOALS

GNJ will grow from $14 \%$ to $41 \%$ vital congregations as it:

1. Increases the percentage of churches growing in worship attendance from $33 \%$ to $51 \%$
2. Starts 90 new faith communities.
3. Decreases the number of worshipers it takes to make a new profession of faith from 17 to 15
4. Increases the percentage of worshipers in small groups from $43 \%$ to $75 \%$
5. Increases the number of young adults in small groups from 2820 to 3200
6. Increases our racial ethnic worshipers from $20 \%$ to $25 \%$
7. Increases the percentage of worshipers engaged in mission from $8 \%$ to $40 \%$
8. Increases local church dollars spent on mission $15 \%$ to $17 \%$
9. Raises $\$ 12$ million through a mission campaign

We believe accomplishing these goals will bear fruitful outcomes that include transformational leadership, radical discipleship, vital congregations, and a transformed world as described above - all for the glory of God.

## RECOMMENDATIONS

The United Methodist Church of Greater New Jersey

## We recruit and develop transformational leaders

 to make disciples and grow vital congregations to transform the world
## The Path to Vitality

The ministry of GNJ is to fulfill its mission -
Our mission is a spiritual mission that requires a journey toward health and vitality.
As the staff and GNJ leadership prayerfully and faithfully travel the Path to Vitality, we see more transformational leaders, disciples of Jesus Christ, and vital congregations transforming the world.


## RECOMMENDATIONS

## Asbury United Methodist Church, Warren County, Historic Site

Whereas Asbury United Methodist Church holds a unique place in the history of Northwestern New Jersey as an important preaching site for Bishop Asbury and early Methodist circuit riders.

Whereas Asbury Methodists were the first to organize a class meeting in 1792 in the area and second to build a church. Bishop Asbury made his first visit to the site in the same year. His last visit came in 1811.

Whereas Asbury United Methodist Church is the place where the first town in the United States of America was named for the Bishop. The name change, from Hall's Mills to Asbury, took place in 1796 on the occasion of Bishop Asbury laying the cornerstone of the first Methodist church built in Northwestern New Jersey ("West Jersey Circuit"). The one acre land for the church was purchased for 15 pounds. Bishop Asbury was present for the event. He would return many times to preach and minister to Asbury Methodists.

Whereas Asbury United Methodist Church's most historically significant member was Colonel William McCullough, a Methodist layperson who arrived in Hall's Mills in 1784, whose friendship with Bishop Asbury began with Asbury's first visit in 1786 and who became the driving force behind the town's name change to Asbury. McCullough's impact extended far from the Methodist Episcopal Church as a legislator, judge and business man in the development of Asbury's industrial economy, and to the creation of both the Asbury Methodist Episcopal Church and the Flanders Methodist Episcopal Church in Flanders, NJ.

Whereas Asbury United Methodist Church is part of the National Parks Service national registered historic places called Asbury Historic District. The designation recognizes Asbury Church as one of the significant $19^{\text {th }}$ century architectural gems that make up the district.

Rationale: Asbury United Methodist Church has a special place in Northwestern New Jersey's Methodist past. Whether it was the first town in the nation to be named after Bishop Asbury, recognition of its classic $19^{\text {th }}$ century style church architecture or Asbury's Church's continued witness for 230 years, Asbury's unique contribution to both New Jersey Methodism and Warren and Hunterdon counties society in its immediate parish area places Asbury as a treasure amongst Greater New Jersey United Methodism.

Therefore be it resolved that as one of the most unique and influential larger circuits in early Northwestern New Jersey, Asbury be recognized by this body as a Greater New Jersey Annual Conference Historic Site.

ADOPTED BY THE GREATER NEW JERSEY ANNUAL CONFERENCE IN SESSION ON MAY 23, 2016

## Drew Theological School Historic Site

Whereas Drew Theological School has had a profound effect on the history of the Greater New Jersey Annual Conference, United Methodism and the world Methodist movement and its alumni are trained in a leadership style that is spiritually transformative, rooted in social justice and nurtures healing ministries.

Whereas Drew Theological School became United Methodism's first solely post-baccalaureate seminary, the first such school created by General Conference, initially offered free tuition (due to a founding gift given by Daniel Drew and his continued financial support for the seminary until his financial demise) and collected one of the greatest theological libraries in the world.

Whereas Drew Theological School has always maintained strong organizational ties to the New Jersey Conferences, from its original embrace as the "Conference Seminary" of the Newark Annual Conference, from hosting a total of thirty-six Newark and Northern New Jersey Annual Conference sessions on its grounds between 1949 to 1998 and from seating the Resident Bishop of the New Jersey Episcopal Area on its Board of Trustees throughout the seminary's and later university's history.

Whereas Drew Theological School has provided a premier faculty to train future church leaders, which included those professors who would become known as The Great Five: Henry Anson Buttz, John Miley, George Richard Crooks, Samuel Foster Upham and James Strong, and also many other New Jersey Methodists, who would serve on the faculty with great distinction through the school's history. Buttz exemplified these New Jersey faculty connections, as he served as pastor of several small

## RECOMMENDATIONS

congregations within the Newark Annual Conference, and also the Morristown Methodist Church, before becoming a Drew professor and seminary president, who served the institution for over fifty years.

Whereas Drew Theological School has faithfully served the conference by preparing New Jersey Methodist students for lay and ordained ministry throughout its history. Three Methodist students from New Jersey (George Miller of Warrenville, Charles Coit Cokefair of Bloomfield and Grover Ruckman of New Providence) were members of the Theological School's first class in 1867.

Whereas notable New Jersey Drew graduates have included such ministers as William Warren Sweet (Class of 1906), Boston University president and historian; Elbert M. Conover (Class of 1913), Methodist Episcopal minister and the denomination’s inspirational neo-gothic church architect; plus missionary Maud Keister Jensen (Classes of 1943, 1945 and 1978), who was the first woman ordained in the Methodist Church.

Whereas Drew Theological School also became the first seminary to accept women in a full Bachelor of Divinity Degree program in the fall of 1919, was the first seminary to create a faculty spot for a Christian sociologist following the adoption of the Social Creed by General Conference, and has graduated more Methodist bishops than any other United Methodist seminary.

Rationale: Drew Theological School's place in the history of New Jersey United Methodism cannot be overstated. From its inception Drew has trained Methodist leaders for our annual conference and those around the world. Because of its commitment to high quality faculty and dedication to the denomination's mission, Drew has led the way in making United Methodism strong in its diversity and committed to deep spirituality with social justice, which has made the seminary a light unto the nations by which New Jersey Methodists continue to directly benefit in its local churches, mission projects and surrounding communities. The unique role and place Drew Theological School in New Jersey Methodism is unquestioned.

It is further resolved that the Theological School at Drew University be recognized by the Greater New Jersey Annual Conference as one of its historic sites.

ADOPTED BY THE GREATER NEW JERSEY ANNUAL CONFERENCE IN SESSION ON MAY 23, 2016

## Franklin-St. John United Methodist Church Historic Site

Whereas Franklin-St. John United Methodist Church has led the way in the spiritual well-being of Newark's Methodist African American community since 1869-1870, when it was known as St. John Methodist Episcopal Church.

Whereas St. John Methodist Episcopal Church started out as a mission in Newark sometime around 1869 or 1870 and by 1872 had become the first organized African American church under appointment in the Newark Annual Conference (St. John's did not transfer to the historic Delaware Annual Conference until 1893).

Whereas St. John Methodist Episcopal Church's first pastor, The Reverend John L. H. Sweres, became the first African American minister admitted to the Newark Annual Conference. Sweres transferred to the Newark Conference from the North-German Annual Conference, where he was admitted on trial in 1871, and he transferred to the historic Lexington Annual Conference in 1873.

Whereas St. John Methodist Episcopal Church quickly planted two other successful African American churches, St. John's in Orange (1879) and St. Mark's in Montclair (1881) and, together, St. John and its successive church plants in Orange and Montclair would make up three of the original five African American congregations in the Newark Annual Conference.

Rationale: Franklin-St. John United Methodist Church played an important role in breaking the color barrier in the former Newark Annual Conference. The Rev. Theodore Booth, Senior Pastor, and the Reverend Ruth Brown Higgins, Assistant Pastor, successfully navigated a, sometimes contentious, church merger between St John (and African American congregation) and Franklin Memorial (an Anglo congregation) in or about 1971. Many future African American Methodist leaders within the denomination would occupy St. John's pulpit. For 144 years, Franklin-St. John United Methodist Church stands as a testimony to United Methodism's witness for the people of Newark by serving its African American constituency with holy piety and social justice. The church, through its various pastors, has shaped African American United Methodist leadership to what is it is to this day.

It is further resolved that Franklin-St. John United Methodist Church and the leadership it supplied be recognized by the Greater New Jersey Annual Conference as one of its historic sites.

## RECOMMENDATIONS

## ADOPTED BY THE GREATER NEW JERSEY ANNUAL CONFERENCE IN SESSION ON MAY 23, 2016

## Colonel William McCullough House, Warren County, Historic Site

Whereas McCullough House provided shelter for many illustrative early circuit riders such as Bishop Francis Asbury, Martin Boehm, Ezekiel Cooper and others, served as a venue for those circuit riders to preach in and hold quarterly meetings in the barn and was the place where Northwestern New Jersey Methodist laity met who helped create the Asbury Methodist Episcopal Church, the first church built solely by Methodists in Northwestern, New Jersey.

Whereas Colonel William McCullough (1759-1840) proved to be one of the most faithful and fruitful Methodist laypersons in Northern New Jersey. McCullough served in the Revolutionary War, where he became close friends with the Generals Washington and Lafayette. Later he served as a state legislator, county judge and owner of a number mills in the Asbury area. McCullough was converted by the preaching of Ezekiel Cooper at Schooley's Mountain in 1786. The Colonel would spend the next fifty-four years in dedicated service to the Methodist Episcopal Church in Northern New Jersey in both time and money. Bishop Asbury knew of McCullough's commitment to Methodism long before they would meet in person.

Whereas William McCullough was one of the original members of the first Methodist class meeting by whose house they would meet.

Whereas McCullough became the driving force to change the name of Hall's Mills to Asbury in order to honor is good friend and frequent guest.

Whereas the McCullough house, with its original kitchen and barn still standing, are the only known surviving structures where Bishop Asbury preached and taught in Northern New Jersey.

Rationale: The McCullough House stands as an enduring testament to the commitment and faith of one of Northern New Jersey's most influential laypersons - Colonel William McCullough. The structures on the property are one of the few places still in active use as a family home that can boast hosting prominent early Methodist circuit riders such as Bishop Asbury, Ezekiel Cooper and Martin Boehm. McCullough House became the fulcrum point for Methodism's success throughout Northwestern New Jersey. It is rare to be able to honor a dedicated lay person's dwelling whose influence and deeds did much for New Jersey Methodism and whose buildings remind us that we are direct heirs to the work of Colonel William McCullough for the Methodist cause during its formative years and well into the mid-19 ${ }^{\text {th }}$ century.

It is further resolved that the McCullough House and Barn be recognized as a Greater New Jersey Annual Conference Historic Site.

ADOPTED BY THE GREATER NEW JERSEY ANNUAL CONFERENCE IN SESSION ON MAY 23, 2016

## United Methodist Church of Morristown Historic Site

Whereas the Morristown United Methodist Church's has played a vital role in the spiritual well-being in Morristown and surrounding areas in Northern New Jersey, served a central role in the Newark Annual Conference and provided notable leadership in the fields of education and publishing within the larger American Methodist landscape.

Whereas Morristown Methodists were first visited by Bishop Francis Asbury and Henry Boehm in 1811 and by 1815, regular class meetings and preaching services were held in the Samuel Bonsell home, Morristown's most prominent layperson at that time.

Whereas Morristown Methodist Episcopal Church organized its first permanent society in 1825 and built the first church structure two years later. The church continued to grow and is remembered for two famous revivals in 1828 and 1836 . Both of these revivals would last for many weeks making Methodism a mainstay in the bustling town.

Whereas Morristown Methodist Episcopal Church hosted the first session of the Newark Annual Conference in 1858, held subsequent sessions in 1871, 1892, 1907 and 1957, where church members housed all the delegates for each meeting.

## RECOMMENDATIONS

Whereas Morristown church had pastors and laypersons in the congregation who became nationally recognized leaders of our denomination. These American Methodist leaders with ties to the Morristown church include, but are not limited to: George P. Eckman, Christian Advocate editor; George T. Cobb, mid-19th century United States Congressman; James M. Buckley, Christian Advocate Editor; Henry Anson Buttz, President of Drew Theological Seminary and eight time delegate to General Conference; Jesse Lyman Hulbert, Executive Secretary of the national Sunday School Department and editor of its publications.

Rationale Morristown United Methodist Church played an important role in the development and ministry of the former Newark Annual Conference. Further, its pastors and laypersons also helped to shape and guide the denomination in many important ways that are still felt today through their contributions to education and publishing within the larger American Methodist landscape.

It is further resolved that the role Morristown United Methodist Church in the history of Morris County, Northern New Jersey and national United Methodism throughout its storied ministry deserves to be recognized by the Greater New Jersey Annual Conference as one of its historic sites.

ADOPTED BY THE GREATER NEW JERSEY ANNUAL CONFERENCE IN SESSION ON MAY 23, 2016

## Shared Ministries Plan, Council on Finance and Administration

(No Impact on the Conference Budget)


## RECOMMENDATIONS

| SCHEDULE ABC | 2016 | 2017 | 2016 | 2017 | 2016 | 2017 | 2016 | 2017 | 2016 | 2017 | 2016 | 2017 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Expected | Expected | Expected | Expected | Expected | Expected | Expected | Expected | Expected | Expected | Expected | Expected |
|  | District |  | Dir.Admin.Srvcs./ |  | Dir. of Communcation/ |  | Director of Connectional |  | Coordinators |  | Coordinators |  |
|  | Superintendents |  | Conference Treasurer |  | Development |  | Ministry |  | Four |  | One |  |
| Salary | 90,549 | 93,265 | 90,549 | 93,265 | 90,549 | 93,265 | 90,549 | 93,265 | 69,962 | 72,060 | 69,962 | 72,060 |
| Pension |  |  |  |  |  |  |  |  |  |  |  |  |
| Pension CRSP | 14,148 | 14,572 | 13,338 | 13,738 | 13,338 | 13,738 | 14,148 | 14,572 | 11,320 | 11,659 | 11,320 | 11,659 |
| Pension CRSP ( CPP ) | 3,396 | 3,497 | 2,415 | 2,518 | 2,416 | 2,518 | 3,336 | 3,497 | 2,716 | 2,798 | 2,716 | 2,798 |
| (CHIP)Health Insurance* | 15,000 | 14,000 | 15,000 | 14,000 | 15,000 | 14,000 | 15,000 | 14,000 | 15,000 | 14,000 | 15,000 | 14,000 |
| Housing Maintenance * | 8,000 | 8,000 | 20,600 | 21,218 | 20,600 | 21,218 | 20,600 | 8,000 | 20,600 | 21,218 | 20,600 | 21,218 |
| Utilities * | 7,000 | 7,000 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Cellular Phones* | 1,400 | 1,400 | 1,400 | 1,400 | 1,400 | 1,400 | 1,400 | 1,400 | 1,400 | 1,400 | 1,400 | 1,400 |
| (R/E) Prop Insurance | 850 | 850 |  |  |  |  | 0 | 0 |  |  |  |  |
| Worker's Comp | 750 | 750 | 700 | 700 | 700 | 700 | 700 | 700 | 700 | 700 | 700 | 700 |
| Expenses: |  |  |  |  |  |  |  |  |  |  |  |  |
| Travel, Conferences ,Bus. Entmt. | 12,800 | 12,800 | 11,700 | 11,700 | 11,700 | 11,700 | 11,700 | 11,700 | 11,700 | 11,700 | 11,700 | 11,700 |
| Administrative Assistants | 20,433 | 20,511 |  |  |  |  |  |  |  |  |  |  |
| Continuing Education | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 | 500 |
| Office Expenses | 5,800 | 5,800 |  |  |  |  |  |  |  |  |  |  |
| Payroll Taxes | $\underline{0}$ | $\underline{0}$ | 8,503 | $\underline{8,758}$ | 8,502 | 8,758 | $\underline{0}$ | $\underline{0}$ | $\underline{0}$ | $\underline{0}$ | $\underline{0}$ | $\underline{0}$ |
| TOTAL COST FOR ONE (1): | 180,626 | 182,945 | 164,705 | 167,797 | 164,705 | 167,797 | 157,933 | 147,634 | 133,898 | 136,035 | 133,898 | 136,035 |
|  | 9 | 9 | 1 | 1 | 1 | 1 | 1 | 1 | 4 | 4 | 1 | 1 |
|  | 1,625,634 | 1,646,505 | 164,705 | 167,797 | 164,705 | 167,797 | 157,933 | 147,634 | 535,592 | 544,140 | 133,898 | 136,035 |

## SCHEDULEE

|  | 2016 | 2016 | 2017 | 2017 | 2017 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| II D. ADMINISTRATION | Budget | Expected | Budget | Expected | Shortfall |
| Salaries: Central Office Staff/Service Dept. | 784,450 | 680,008 | 795,918 | 700,408 | 95,510 |
| Benefits \& Payroll Taxes-Central Office | 385,693 | 334,342 | 391,436 | 344,464 | 46,972 |
| Salaries:Conference Secretary/ Secretarial Assít | 13,879 | 12,031 | 14,205 | 12,500 | 1,705 |
| Central Office Operations | 178,806 | 155,000 | 176,136 | 155,000 | 21,136 |
| Treas. Office Operations | 33,627 | 29,150 | 33,125 | 29,150 | 3,975 |
| Conference Journal | 17,258 | 14,960 | 31,818 | 28,000 | 3,818 |
| Auditing/Bonding | 28,840 | 25,000 | 28,409 | 25,000 | 3,409 |
| Capital Equip. R/R Fund | 7,060 | 6,120 | 6,955 | 6,120 | 835 |
| Information Services Support | 38,530 | 33,400 | 37,955 | 33,400 | 4,555 |
| Committee on Nominations | 981 | 850 | 966 | 850 | 116 |
| Building Maintenance Reserve | 5,393 | 4,675 | 5,313 | 4,675 | 638 |
| Gen/Jur Conference Reserve | 3,922 | 3,400 | 3,864 | 3,400 | 464 |
| Conference Business Travel | 17,304 | 15,000 | 17,045 | 15,000 | 2,045 |
| Board of Trustees | 144,199 | 125,000 | 142,045 | 125,000 | 17,045 |
| Conference Chancellor | 29,417 | 25,500 | 28,977 | 25,500 | 3,477 |
| SCHEDULE E Total | 1,689,357 | 1,464,436 | 1,714,167 | 1,508,467 | 205,700 |

## RECOMMENDATIONS



## RECOMMENDATIONS

## Shared Ministry Apportionment Formula

(Impact on the Conference Budget)
Whereas at the Annual Session of the Greater New Jersey Annual Conference in 2010, a new formula for allocating the expenses of the Annual Conference was approved.

Whereas that formula was to be used beginning in 2011.
Whereas the formula would have made substantial changes in the amount billed to many individual local churches.
Whereas the Annual Conference wanted to moderate the effects of the change in local church's askings due to the formula change.

Whereas the Annual Conference authorized a system of caps on changes in local church Shared Ministry askings.
Whereas nearly all churches reached equilibrium with the new formula by the end of 2015.
Whereas Shared Ministry askings were calculated for 2016 in accord with the previously approved formula.
It is further resolved that in 2017 Shared Ministry askings shall be calculated in accord with the previously approved formula.
Rationale: Since 2016 askings were in accord with the previously approved formula, there is no reason to not do the same for 2017.

ADOPTED BY THE GREATER NEW JERSEY ANNUAL CONFERENCE IN SESSION ON MAY 24, 2016

## Pension Recommendations

It is resolved that the Past Service Annuity Rate for January 1, 2017 to December 31, 2017 be set at $\$ 658$ per approved service year prior to January 1, 1982.

## It is resolved:

1. That effective January 1,2017 , the Greater New Jersey Annual Conference will continue to sponsor CRSP for fulltime, three-quarter time, and one-half time clergy and continue to sponsor UMPIP for those clergy in one-quarter time appointments.
2. That contributions for January 1, 2017 to December 31, 2017 for the Clergy Retirement Security Program for fulltime and less-than-full-time ( $1 / 4$-time \& $1 / 2$-time) clergy, and for Conference sponsored UMPIP Plan for $1 / 4$-time clergy, be set at $12.5 \%$ of plan compensation.
3. That contributions for January 1, 2017 to December 31, 2017 for the Comprehensive Protection Plan be set at 3\% of plan compensation for full-time and $3 / 4$ - time ordained clergy, and for Conference Sponsored UMLife Options for $1 / 2$ time ordained clergy to be set based on an age-based premium. That local churches may sponsor $1 / 4$-time ordained clergy and $3 / 4$-time part-time local pastors in UMLife Options.
4. That the starting date for retirement payments for new retirees commences July 1,2016 , unless otherwise stated.
5. That grants approved in lieu of pension to Bernard Shropshire are continued through 2017.
a). That the following members of the former Southern Conference be grand-parented in terms of eligibility for conference-paid health benefits. Specifically, the following persons, upon becoming annuitants with at least 10 years of service, will be eligible for Conference-paid health benefits: Edward F. Conway, Ruth Propert Taenzer, Jae Jeong Shim, Mildred E. Bender, Charles H. Mayer, J. Evans Dodds, Eileen Murphy, Nicholas Connolly, Daniel Gueh, Renee L. McCleary, William R. Hess, Frances B. Ballinger and Charles D. Mitchell.
b). That Robert L. Webster and family be eligible for Conference-paid health benefits upon retirement and receiving an annuity.

## RECOMMENDATIONS

6. That Rev. Patricia Bruger's actual years of appointment and service at CUMAC/ECHO, INC. from June 16, 1995 through retirement be fully credited for the purpose of calculation of service year credits to determine allocation of pro-rated health insurance premium payment responsibility upon retirement.

That the following clergy be grand-parented to five years "under appointment through the Conference immediately prior to retirement" to meet eligibility requirements for health benefits in retirement, rather than the seven years as approved at the 2011 annual conference meeting (Paragraph 3 under Eligibility, p. 365 of the 2011 Conference Journal). Specifically, the following persons, if, at the time of retirement, meet all other eligibility requirements for health insurance in retirement, shall be grand-parented under this provision: Rev. Vena Murphy, Rev. William Jacobsen, Rev. Christina Zito and Rev. Sherrie Dobbs Johnson.

That clergy participants in the Conference Health Insurance Plan who have expenses associated with the adoption of a child will be reimbursed up to $\$ 10,000$ per child upon the presentation of the necessary documentation.
7. That the Greater NJ Annual Conference (the "Conference") adopts the following resolutions relating to rental/housing allowances for active, retired, terminated, or disabled clergypersons of the Conference:

It is resolved that an amount equal to $100 \%$ of the pension, severance, or disability payments received from plans authorized under The Book of Discipline of The United Methodist Church (the "Discipline"), which includes all such payments from the General Board of Pension and Health Benefits ("GBOPHB"), during the period July 1, 2016 through June 30, 2017, by each active, retired, terminated, or disabled clergyperson who is or was a member of the Conference, or its predecessors, be and hereby is designated as a rental/housing allowance for each such clergyperson; and

That the pension, severance, or disability payments to which this rental/housing allowance designation applies will be any pension, severance, or disability payments from plans, annuities, or funds authorized under the Discipline, including such payments from the GBOPHB and from a commercial annuity company that provides an annuity arising from benefits accrued under a GBOPHB plan, annuity, or fund authorized under the Discipline, that result from any service a Clergyperson rendered to this Conference or that an active, a retired, a terminated, or a disabled Clergyperson of this Conference rendered to any local church, annual conference of the Church, general agency of the Church, other institution of the Church, former denomination that is now a part of the Church, or any other employer that employed the clergyperson to perform services related to the ministry of the Church, or its predecessors, and that elected to make contributions to, or accrue a benefit under, such a plan, annuity, or fund for such an active, a retired, a terminated, or a disabled clergyperson's pension, severance, or disability plan benefit as part of his or her gross compensation.

NOTE: The rental/housing allowance that may be excluded from a clergyperson's gross income in any year for federal (and, in most cases, state) income tax purposes is limited under Internal Revenue Code section 107(2), and regulations there under, to the least of: (a) the amount of the rental/housing allowance designated by the clergyperson's employer or other appropriate body of the Church (such as this Conference in the foregoing resolutions) for such year; (b) the amount actually expended by the clergyperson to rent or provide a home in such year; or (c) the fair rental value of the home, including furnishings and appurtenances (such as a garage), plus the cost of utilities in such year. Each clergyperson or former clergyperson is urged to consult with his or her own tax advisor to determine what deferred compensation is eligible to be claimed as a housing allowance exclusion.

That clergy retiring before July 1, 2017 be reimbursed for one time moving expenses up to $\$ \mathbf{5 , 0 0 0 . 0 0}$ incurred while moving from church-owned housing to personal housing. This reimbursement is limited to actual moving expenses, not to include moving company packing costs. The same benefits and restrictions shall also apply to a surviving spouse moving out of the parsonage upon the death of a pastor while in active service in the Annual Conference, and to those entering disabled relationships.

That the Conference Board of Pension and Health Benefits be authorized to make modifications to the current Insurance Plan as the health care market demands. In addition, modifications to the Plan that could reduce premium costs to local churches and Annual Conference are to be studied and enacted as the Board determines appropriate.

## RECOMMENDATIONS

These changes might include increased participant deductibles, co-payments, greater use of generic medications, and other avenues of cost saving and sharing. Such changes will be subject to prior review of CFA and the Cabinet. That the Guidelines for Health Insurance Participation, below, be approved and upon approval printed in the 2016 Conference Journal and Yearbook.

## PENSION AND HEALTH BENEFITS: <br> 2016 HEALTH INSURANCE GUIDELINES

The mission of the Conference Health Insurance Plan (the Plan) is to provide primary health insurance coverage to full-time full, provisional, and associate ministerial members, and full-time local pastors of the Annual Conference and to eligible full-time lay employees

The Plan provides secondary health insurance coverage for retirees who are receiving Medicare which requires both Medicare Parts A \& B for coverage. For those who have retired early and are not yet eligible for Medicare, primary health insurance coverage is through the same plan as those in active ministry. The Plan is a non-vested current benefit for active and retired pastors and lay employees.

ELIGIBILITY

## 1. Clergy Eligibility:

a) Active clergy under full-time Episcopal appointment to serve a local church including Elders, Deacons, Local Pastors, Associate Members, and Provisional Members
b) Those under full-time appointment as district superintendents, clergy staff members of Conference councils and boards, treasurers, bishop's assistants, or directors of parish development, general evangelists and campus ministers for whom the Conference provides pension contribution to the Clergy Retirement Security Program (CRSP) who is:

- a full elder or associate member (other than a missionary) (Book of Discipline 9 344.1a(1)
- or an ordained clergyperson from another annual conference or another Methodist denomination (Book of Discipline ๆ344.1a(1), ๆ346.1
- ordained clergyperson from another denomination if not covered by the group health plan of the denomination to which he/she belongs. (Book of Discipline $9344.1 \mathrm{a}(1)$ )
c) Enrollment in the Active health insurance plan must be completed within 31 days of appointment.
d) Waiving coverage in the Plan - Contact the Insurance Coordinator for required documents. Documents must be completed and returned within enrollment deadline periods
- within 31 days of initial eligibility; or
- once per year during the Conference open enrollment period for the following January 1 ; or
- within 31 days of an open enrollment period for a spouse's plan; beginning January 1, 2016.
- see PREMIUM PAYMENT RESPONSIBILITY - ACTIVE for Waived Coverage Fees.
a. Participant must certify that:
- The plan is through a former employment or a spouse's current or former employment. Proof of such coverage is required.
The plan is not a marketplace plan. Under these guidelines and marketplace rules, Full-time clergy are ineligible for any Premium Tax Credit.
b. Re-admittance to the plan is during any open enrollment period, or within 31 days of a Special Enrollment event (loss of other coverage, employment status change, divorce, or death of a spouse, gain a dependent).


## RECOMMENDATIONS

e) Clergy in any category under Episcopal appointment to full-time service in an Extension Ministry [9344.1a (3)(4); 344.1 b ; 344.1d; 331.1a,b; 326.1; $331.8346 .1 ; 346.2$ ], may enroll in the Plan within 31 days of initial appointment. Late enrollments are permitted only during the Annual Election Period or in the case of a Special Enrollment event as described in HealthFlex's Summary Plan Description.
f) Part-time clergy in any category are not eligible for coverage through the Plan.
2. Ministerial members who are placed on Medical Leave status by the Conference shall continue enrollment in the Plan regardless of whether they are eligible for Medicare disability benefits. The Conference Plan remains primary until the participant becomes eligible for Medicare due to disability, at which time the Conference Plan becomes secondary to Medicare. Beginning January 1, 2016, participants obtaining Medicare due to disability, may choose to remain in the Active Health Plan as their secondary insurance, or to enroll in the United HealthCare Retiree Plan (Medicare Advantage Plan). The premiums for ministerial members on Conference Medical Leave (and their enrolled family) will be paid by the Conference with Conference Board of Pension and Health Benefits funds.
3. Clergy in Retired Status may be in the Plan if they were under appointment through the Conference for the seven years immediately prior to retirement. Retired participants and spouses age 65 and over are required to carry Medicare Part A and Part B in order to be eligible for Conference insurance in retirement. A Retiree (and eligible dependents) not enrolling in the Plan at the time of retirement, or who left the plan as a retiree, may enroll during any open enrollment period, or within 31 days of a Special Enrollment event (including but not limited to voluntary or involuntary loss of coverage) (refer to Clergy Eligibility \#1, subparagraph 1b) For dependent eligibility, see \#5 under "Eligibility."
4. Any of the following lay persons are eligible to enroll in the Plan upon application within 31 days of hire. Late enrollments are permitted only during the Annual Election Period as allowed by the Plan, or in the case of a Special Enrollment Event as described in HealthFlex's Summary Plan Description.
a) Lay employees of the Conference or any of its subsidiary agencies working a minimum of 1,560 hours annually ( 30 hrs . per week)
b) Full-time (minimum of 1,560 hours annually) lay employees of any church in the Conference that adopts the program, completes a Salary Paying Unit Sub-Adoption Agreement, and whose church enrolls a minimum of $75 \%$ of its full-time lay employees.
c) Retired lay employees of the Conference, local churches, Conference-affiliated UM institutions, the Episcopal office, units of the Conference whose lay employees are not on the Conference payroll, and the surviving spouse of such employees, may participate in the Plan provided they have received or will receive a UMPIP benefit from the General Board of Pension through their salary-paying unit.
5. Dependents eligible for coverage in the Conference Plan are limited to the spouse, children who are qualified adult dependents, and children who are under age 26. Dependents may be added only during the Annual Election Period as allowed by the Plan, or in the case of a Special Enrollment event. If an annuitant marries (remarries), coverage of spouse and/or children may be available and premium for dependents is at the retiree's expense.

## PREMIUM PAYMENT RESPONSIBILITY - ANNUITANTS

The Conference Board of Pension and Health Benefits shall establish rates of premiums for the participants, based upon the premiums charged by the insurance carrier(s).

Unless it has already been stated above under Eligibility, the Conference shall pay the premiums for all enrolled annuitants of the Conference, lay or ministerial, from appropriate funds, except that:
A. A clergy person age 65 or older, becoming an annuitant on or after July 1, 2002, who has less than 20 approved years with annuity credit in (CRSP), the Clergy Retirement Security Program (includes prior plans), with the General Board of Pension and Health Benefits of the United Methodist Church shall, in order to receive health insurance coverage under the Plan, be responsible for the payment of a pro-rated share of his/her Medicare Companion premium. Such share shall be $5 \%$ times the number of full years by which such years are short of 20 .
B. A lay person age 65 or older, who has received or will receive a UMPIP benefit on or after July 1, 2002, who has less than 20 approved years with pension credit in UMPIP, the United Methodist Personal Investment Plan

## RECOMMENDATIONS

(includes prior plan), of the General Board of Pension and Health Benefits of the United Methodist Church shall, in order to receive health insurance coverage under the Plan, be responsible for the payment of a pro-rated share of his/her premium. Such share shall be $5 \%$ times the number of full years by which such years are short of 20.
C. The Active premium for an annuitant under the age of $\mathbf{6 5}$ commencing benefits
a) on or before July 1, 2003 shall be paid by the Conference subject to paragraphs $A$ and $B$ above until the annuitant reaches age 65 .
b) after July 1, 2003, the Conference shall contribute an amount equal to the coverage cost of a Medicare-eligible annuitant, subject to paragraphs $A$ and $B$ above, and the annuitant shall be responsible for the remainder of the Active premium until the annuitant reaches age 65 . Premium responsibility will be frozen at the calendar year 2014 level for annuitants retiring prior to July 1, 2014.
c) on or after July 1, 2014, the Conference shall contribute an amount equal to the coverage cost of a Medicare-eligible annuitant, subject to paragraphs $A$ and $B$ above, and the annuitant shall be responsible for an annual fixed amount determined in the year of retirement until the annuitant reaches age 65.
D. Extension Clergy serving approved Conference Advance Specials in the geographic bounds of the Annual Conference who are not eligible to enroll in the Clergy Retirement Security Program (CRSP) will be credited, solely for the years appointed to that Advance Special, with actual years of appointment and service to the Conference, for the purpose of calculation of service year credits to determine allocation of pro-rated premium payment responsibility upon retirement.

## PREMIUM PAYMENT RESPONSIBILITY - PRE-ANNUITY RETIREES

The Conference Board of Pension and Health Benefits shall establish rates of premiums for the participants, based upon the premiums charged by HealthFlex.

For those who have retired early and are not collecting an annuity, the retired enrollee is responsible for the full Active premium payment until they reach annuity age.

## PREMIUM PAYMENT RESPONSIBILITY - ACTIVE

The Conference Board of Pension and Health Benefits shall establish rates of premiums for the participants based upon the premiums charged by HealthFlex.

Unless it has already been stated above under Eligibility, the Conference shall pay the premiums for all enrolled active participants, lay or ministerial, from appropriate funds, except that:
A. Each church shall pay the premium(s) or Waived Participation Fee(s) (which is equal to the blended premium) of each of its full-time appointed clergy (including clergy spouse and dependent children if enrolled) who are either a full, probationary or associate member of the Conference or a local pastor.

1. The salary paying unit shall also be responsible for remitting premium for its lay employees who are enrolled in the Plan.
2. Plan participants are to pay $2 \%$ of their cash salary to their own salary paying unit as their share of the premium the employer (church) pays on their behalf.

In the case of clergy couples the following will apply:
a) Each spouse will contribute $1 \%$ of their salary to each salary paying unit that is paying health premium, regardless of percentage of health premium paid
B. Each eligible enrollee, whose fees are not paid as provided above, shall pay his or her own premiums either directly or with employer participation. In every case, the individual enrollee is responsible for seeing that payment of his or her own premium is made if the party with PRIME responsibility fails to make the payment.

## RECOMMENDATIONS

## CONTINUATION OF COVERAGE AFTER CERTAIN EVENTS

A. Voluntary and Involuntary Termination - If a person's participation in the Plan ceases due to voluntary or involuntary termination of Conference membership or employment or discharge or removal from the Annual Conference, Continuation Coverage for health insurance may be available through application to HealthFlex.
B. Loss of Dependent Status - If a dependent's participation in the Plan ceases due to divorce or to attaining the limiting age, Continuation Coverage may be available through application to HealthFlex.
C. Medical Leave - See \#2 under Eligibility.
D. Leave of Absence ( $\$ 354$ and 9355 ) - Clergy placed on voluntary leave of absence (personal, family, or transitional) or involuntary leave of absence may continue in the Plan for a period of twelve months, provided they pay the premiums. Continuation Coverage for up to an additional 12 months may be available through application to HealthFlex. Leave of absence is not an appointment, causes a break in appointment years, and does not accrue annuity credit towards health benefits in retirement.
E. Sabbatical Leave (\$352) Clergy placed on sabbatical leave may continue in the Plan for a period of twelve months, provided they pay the premiums. Continuation coverage may be available through application to HealthFlex. Sabbatical leave is not a break in appointment years for the purposes of health benefits in retirement.
F. Death - Surviving spouses of clergy members are subject to the same rules (see Eligibility Guidelines \#1 and 3) as the clergy member. Surviving spouses of lay employees of the Conference and District offices are subject to the same rules (see Eligibility Guideline \#4 c) as the lay employee.

## ADMINISTRATION

All concerns, issues, requests, etc., relating to premiums, benefits, coverage (including voluntary termination of coverage, additions or deletions to policies) and benefits at retirement must be "in writing" from the Plan participant to be considered official. Such correspondence, concerns, or requests for changes in coverage must be sent to the Plan Administrator or his/her designated coordinator. Commitments or resolutions of issues must come in writing directly from the Plan Administrator or his/her designated coordinator.

The Benefits Officer and Administrator for the Conference Plan is the Conference Treasurer/Director of Administrative Services. The Benefits Officer shall be a member of the Conference Board of Pension and Health Benefits without a vote. He/she shall be responsible for promptly enrolling all eligible persons, for collecting all amounts due from churches, agencies or individuals for participation in the Plan, for arranging for their prompt deposit in a Conference account, for checking all billings from the Insurance Carrier to certify their completeness and accuracy and for making proper remittances on schedule for the Plan; and such Officer shall delete from the Plan any enrollee whose premium is not paid by the end of the month for which the premium is due. Termination is effective the first day of the month for which no payment has been received.

## Clergy Equitable Compensation

(Impact on the Conference Budget)

It is resolved that the Annual Conference adopt the following recommendation for minimum salary for persons under full-time appointment in the local church effective January 1, 2017:
a) Elder and Deacon in Full Connection
\$43,520
b) Provisional \& Associate Members (92\%) \$40,038
c) Full time Local Pastor (87\%) $\$ 37,862$

Any changes in clergy minimum salaries related to a change of clergy status through ordination, commissioning or licensing in 2016 will become effective as of January 1, 2017.

There will be a $\$ 300$ minimum increment in the base salary of each year of full-time service under appointment by the Greater NJ Annual Conference (or its predecessor conferences) up to 15 years. This applies to clergy (elder, provisional elder, provisional deacon, deacon in full connection, associate member, and local pastor) serving in full-time appointments. The years of service record for each clergy is based on the Service Record by the General Board of Pension and Health Benefits, and it does not include part time appointments or a time of leave of absence.

## RECOMMENDATIONS

The minimum equitable salary for $3 / 4$ time pastoral appointments shall be $3 / 4$ of the required minimum in the pastor's salary. And the minimum equitable salary for $1 / 2$ time pastoral appointments shall be $1 / 2$ of the required minimum. All appointments less than $1 / 2$ shall be considered $1 / 4$ time appointments for pension purposes and the salaries shall be determined by the district superintendent in consultation with the pastor and the local church.

Each pastor's salary above the minimum equitable salary is determined by the local church or by the charge in consultation with the district superintendent. Each Pastor (Staff) Parish Relations Committee takes into consideration the pastor's experience, education, leadership, health and dental insurance coverage, social security, and family needs.

All full-time pastors shall be provided with a parsonage or a housing/rental allowance as part of their compensation package.
All full-time pastors shall have an accountable reimbursement expense line item in the church budget to cover mileage for pastoral work, continuing education, and other professional ministerial expenses as allowed by the IRS. This reimbursable amount shall be at least $\$ 2,500$. For the churches that are receiving Equitable Compensation support, their accountable reimbursement expense line should not exceed $\$ 2,500$.

All full-time pastors shall be entitled to receive the following vacation per appointment year:
Minimum 4 weeks of vacation for the first 10 years of full-time service, after that it is 5 weeks.
Vacation time shall not be cumulative from year to year. Local churches may not consider time spent in leadership responsibilities in conference activities as vacation time. This includes Course of Study, Local Pastors Licensing School, Camps, Annual Conference-related Ministries, and other education and renewal as required by The Book of Discipline ( $\mathbb{1} 350.2$ ).

ADOPTED BY THE GREATER NEW JERSEY ANNUAL CONFERENCE IN SESSION ON May 23, 2016

## Standards for Parsonages July 2016

(Impact on the Conference Budget)
It is resolved that the following recommendation be adopted as the parsonage standards for the GNJUMC effective July 2, 2016:

## Responsible Group in the Local Church

The Book of Disciple does not mandate a parsonage committee however, it is strongly recommends that each local church charge conference form a parsonage committee. The committee will follow-up to assure timely resolution of parsonage problems affecting the health of the pastor or pastor's family. The chairperson of the committee on pastor-parish relations, the chairperson of the board of trustees, and the pastor shall make an annual review of the church-owned parsonage to assure proper maintenance. ( $\boldsymbol{\Pi} 258.2 \mathrm{~g}(16)$ and $\boldsymbol{ๆ}$ 2532.4)

## Standards for Parsonage (Existing Parsonages)

For existing parsonages, each local charge shall provide and maintain the following furnishings:

1. Living room and family room furniture.
2. Dining room furniture.
3. Kitchen, including stove, refrigerator with separate freezer compartment, exhaust fan, and dishwasher.
4. Laundry equipment - automatic washer and dryer.
5. Standard cable television connection or equivalent, high speed internet service, and one telephone line (cell or land line). Where possible consider bundling the services.
6. Floor coverings, solid services are preferred.
7. Window shades and blinds, or curtains and drapes, functioning.
8. One fire extinguisher in kitchen and one extinguisher outside of the furnace room. There shall be at least one extinguisher per floor level. All fire extinguishers should be in compliance with local code requirements for rental properties.
9. Smoke and carbon monoxide detectors in compliance with local code requirements for rental properties.
10. Closets or free standing storage units in each bedroom.
11. Drives and walks should be hard surfaced.
12. Minimally acceptable outside lighting.
13. Trash cans. In municipalities where garbage pickup is not part of the tax base and is billed to the parsonage, that local churches pay for this service.
14. Lawn mower and snow removal equipment (shovel or snow blower, appropriate to the need), or appropriate service, the cost of which will be determined by mutual agreement between the pastor and the Board of Trustees.

## RECOMMENDATIONS

15. A study for the pastor in either the parsonage or church building. Office furnishing shall include a desk, desk chair, minimally acceptable shelving for the pastor's library, additional chairs, and a locking filing cabinet.
16. Furnishings for special rooms such as sun porch, den, etc., that may be different from one charge to another.
17. Parsonage electrical service shall conform to the current National Electrical Code.
18. Parking space for a minimum of one (1) car shall be provided.
19. Each charge shall decide if it will provide a security/alarm system.
20. Septic and sewer system shall be fully functional to meet the needs of parsonage family

## Additional Suggestions

1. Electrical service to be inspected every five (5) years by a licensed electrician.
2. Roof inspection every five (5) years.
3. Energy Audit every five (5) years.

## Standards for Parsonages (Purchasing or Building a New Parsonage)

All newly constructed or newly purchased parsonages shall be in full compliance with the dictates of the Book of Discipline.
Consideration shall be made for those with handicapping conditions:
Provide on the ground-floor of a newly constructed parsonage: (1) one room that can be used as a bedroom by a person with a disability; (2) a fully accessible bathroom; and (3) fully accessible laundry facilities (92544.4d)

## 1. Option One

a) The use of maintenance-free materials in building and in finishing and furnishing. These contribute to keeping maintenance costs lower.
b) The following room requirements:
(a) Living Room/Family Room
(b) Dining Room
(c) Kitchen
(d) Study
(e) Baths (2)
(f) Bedrooms (3)
c) A minimum electrical service of 200 amperes.
d) A garage of a size to accommodate 2 cars, plus room for storage of lawn mowers, bicycles, tools, garden equipment, ladders, paint supplies, etc.
e) Space to store large articles of furniture and equipment.
f) The use of materials meeting the most energy efficient standards for insulation and windows.
g) Careful consideration should be given in choosing the location of the parsonage. This consideration might include the distance from the church, accessibility from main streets of the community and the church, the neighborhood and its future, and the community itself and its future growth.

## 2. Option Two

a) The standards of Option One would apply with consideration by the church of purchasing, leasing, renting a townhouse or condominium. This option would be negotiated by the district superintendent, the local charge and the pastor following consultation with the District Committee on Church Location and Building.
b) The purpose of this option is to provide an alternative to the "traditional" church parsonage for ministry in special situations. Allowing for the wide variety of townhouse/condo choices, it is difficult to recommend a standard for such a setting.

## Responsibility

## 1. Each pastor is responsible for:

a) Furnishings for as many bedrooms as the family needs.
b) Personal items such as television, vacuum cleaner, small appliances, dishes, glassware, flatware, cleaning tools, wastebaskets, and decorative accessories.
c) The following regular maintenance:
(1) Floor maintenance
(2) Trash disposal and recycling
d) It is expected that the pastor shall provide minimally acceptable tenant (renters) insurance.
e) Restitution for any damage beyond normal wear and tear.

## RECOMMENDATIONS

f) Exiting pastor shall remove all personal items and furniture from the parsonage and property and leave in a "broom clean" state.

## 2. Each charge shall provide:

a) Utilities - heat, electricity, gas/oil, water, sewage, and basic non-personal telephone services.
b) Maintenance for all parsonage equipment.
c) Basic furniture for all rooms except the bedrooms.
d) Funds for the repair of the parsonage and its maintenance should be allocated and allowed to accumulate so that continuing care and major repairs can be made when needed.

## Miscellaneous

1. We recommend that, in addition to the required written reports filed annually with the Annual Conference, there be a complete video inventory of all church-owned furnishings in the parsonage. The inventory shall be maintained and kept current.
2. It should be the responsibility of the Parsonage Committee to become acquainted with the parsonage and, after a new pastoral appointment, meet with the parsonage family to discuss the minimum acceptability of housing and furnishings, and to meet annually thereafter with the parsonage family.
3. During the transition of pastoral appointment - the Pastor-Parish Relations Committee Chair, the exiting pastor, the new pastor and the Board of Trustee Chair will walk through the parsonage together for inspection and planning. It is recommended to utilize the Church Conference Parsonage inspection report for this walk through.
4. The right of the pastor to own furniture and equipment cannot be challenged. However, if $s / h e$ does own furniture and goods that $\mathrm{s} / \mathrm{he}$ wishes to use in the parsonage, and parsonage furniture has to be stored, $\mathrm{s} / \mathrm{he}$ should make every effort to store it properly so it is in good condition and does not suffer damage from being stored. The site or method of storage for any church owned furniture shall be determined by mutual agreement between the pastor and the Board of Trustees.-The pastor assumes financial responsibility for the storage of any unused furniture.
5. The parsonage is the pastor's for his/her tenure in that church or charge. S/he has therefore the responsibility to care for the furniture to protect it from damage by pets or children and, if it is damaged, to return it to a condition equal to that when $s /$ he received it to use. If an item of furniture is damaged beyond repair, $s / h e$ is obligated to replace it.
6. In order to respect the privacy of clergy and his/her family, the church has responsibility to make an appointment and secure the approval of the pastor or an adult member of the household, prior to visiting the parsonage at any time.

## Appeals

Appeals by the churches or pastors should be made to the district superintendent as the final authority to interpret and implement the foregoing standards.

## Closure of Allerton UMC

It is resolved that the Greater New Jersey Annual Conference expresses its thanksgiving for all the blessings made possible by the clergy and laity who have contributed to the ministry and mission of the Allerton United Methodist Church in Annandale, NJ.

It is further resolved that, in keeping with provisions of Paragraph 2549.4 of the Book of Discipline, 2012 edition, the congregation is discontinued and the assets of the church are transferred to the Trustees of the Greater New Jersey Annual Conference.

It is further resolved that in keeping with the provisions of 9229 of the Book of Discipline, 2012 Edition, the remaining members of the church may be transferred to a United Methodist Church of their choice.

It is further resolved that the Trustees of the Greater New Jersey Annual Conference shall be directed to distribute net proceeds from the disposition of the assets as follows:
a) All outstanding loans and other obligations owed to the Greater New Jersey Annual Conference shall be repaid upon the sale of the property, and liquidation of any other assets, and
b) Upon receipt, the remainder shall be directed to the Strategic Disciple Making Fund.

It is further resolved that, in keeping with provisions of Paragraph 2549.4 of the Book of Discipline, 2012 edition, all deeds,

## RECOMMENDATIONS

records, legal papers and other official documents shall be maintained in permanent safekeeping with the Conference Commission on Archives and History.

It is further resolved that CF\&A and the conference Trustees perform a study on ways to create a permanent fund to handle expenses related to cemeteries that become the responsibility of the conference. The CF\&A and Trustees shall bring a report to next year's conference, with any action they may propose.

## ADOPTED BY THE GREATER NEW JERSEY ANNUAL CONFERENCE IN SESSION ON MAY 24, 2016

## Closure of McCrea Memorial UMC

It is resolved that the Greater New Jersey Annual Conference expresses its thanksgiving for all the blessings made possible by the clergy and laity who have contributed to the ministry and mission of the McCrea Memorial United Methodist Church in Port Murray, NJ.

It is further resolved that, in keeping with provisions of Paragraph 2549.4 of the Book of Discipline, 2012 edition, the congregation is discontinued and the assets of the church are transferred to the Trustees of the Greater New Jersey Annual Conference.

It is further resolved that in keeping with the provisions of 9229 of the Book of Discipline, 2012 Edition, the remaining members of the church may be transferred to a United Methodist Church of their choice.

It is further resolved that the Trustees of the Greater New Jersey Annual Conference shall be directed to distribute net proceeds from the disposition of the assets as follows:
a) All outstanding loans and other obligations owed to the Greater New Jersey Annual Conference shall be repaid upon the sale of the property, and liquidation of any other assets, and
b) Upon receipt, the remainder shall be directed to the Strategic Disciple Making Fund.

It is further resolved that, in keeping with provisions of Paragraph 2549.4 of the Book of Discipline, 2012 edition, all deeds, records, legal papers and other official documents shall be maintained in permanent safekeeping with the Conference Commission on Archives and History.

It is further resolved that CF\&A and the conference Trustees perform a study on ways to create a permanent fund to handle expenses related to cemeteries that become the responsibility of the conference. The CF\&A and Trustees shall bring a report to next year's conference, with any action they may propose.

ADOPTED BY THE GREATER NEW JERSEY ANNUAL CONFERENCE IN SESSION ON May 24, 2016

## Closure of St. Matthew UMC, Toms River

## TOMS RIVER: ST. MATTHEW UMC, DISCONTINUANCE OF

It is resolved that the Greater New Jersey Annual Conference expresses its thanksgiving for all the blessings made possible by the clergy and laity who have contributed to the ministry and mission of the St. Matthew United Methodist Church.

It is further resolved that in keeping with provisions of Paragraph 2549.4 of the Book of Discipline, 2012 edition, the congregation is discontinued and the assets of the church are transferred to the Trustees of the Greater New Jersey Annual Conference.

It is further resolved that in keeping with the provisions of $\mathbf{q} 229$ of the Book of Discipline, 2012 edition, the remaining members of the church may be transferred to a United Methodist Church of their choice.

It is further resolved, that the Trustees of the Greater New Jersey Annual Conference shall be directed to distribute net proceeds from the disposition of the assets as follows:
a) All outstanding loans and other obligations owed to the Greater New Jersey Annual Conference shall be repaid upon the liquidation of any other assets, and
b) Upon receipt, the remainder shall be directed to the Strategic Disciple Making Fund.

## RECOMMENDATIONS

It is further resolved that in keeping with provisions of Paragraph 2549.4 of the Book of Discipline, 2012 edition, all deeds, records, legal papers and other official documents shall be maintained in permanent safekeeping with the Conference Commission on Archives and History.

It is further resolved that CF\&A and the conference Trustees perform a study on ways to create a permanent fund to handle expenses related to cemeteries that become the responsibility of the conference. The CF\&A and Trustees shall bring a report to next year's conference, with any action they may propose.

ADOPTED BY THE GREATER NEW JERSEY ANNUAL CONFERENCE IN SESSION ON MAY 24, 2016

## Closure of Anderson UMC

It is resolved that the Greater New Jersey Annual Conference expresses its thanksgiving for all the blessings made possible by the clergy and laity who have contributed to the ministry and mission of the Anderson United Methodist Church in Washington, NJ.

It is further resolved that in keeping with provisions of Paragraph 2549.4 of the Book of Discipline, 2012 edition, the congregation is discontinued and the assets of the church are transferred to the Trustees of the Greater New Jersey Annual Conference.

It is further resolved that in keeping with the provisions of 9229 of the Book of Discipline, 2012 Edition, the remaining members of the church may be transferred to a United Methodist Church of their choice.

It is further resolved that the Trustees of the Greater New Jersey Annual Conference shall be directed to distribute net proceeds from the disposition of the assets as follows:
a) All outstanding loans and other obligations owed to the Greater New Jersey Annual Conference shall be repaid upon the sale of the property, and liquidation of any other assets, and
b) Upon receipt, the remainder shall be directed to the Strategic Disciple Making Fund.

It is further resolved that in keeping with provisions of Paragraph 2549.4 of the Book of Discipline, 2012 edition, all deeds, records, legal papers and other official documents shall be maintained in permanent safekeeping with the Conference Commission on Archives and History.

It is further resolved that CF\&A and the conference Trustees perform a study on ways to create a permanent fund to handle expenses related to cemeteries that become the responsibility of the conference. The CF\&A and Trustees shall bring a report to next year's conference, with any action they may propose.

ADOPTED BY THE GREATER NEW JERSEY ANNUAL CONFERENCE IN SESSION ON MAY 24, 2016

## Closure of Riverside UMC

It is resolved that the Greater New Jersey Annual Conference expresses its thanksgiving for all the blessings made possible by the clergy and laity who have contributed to the ministry and mission of the Riverside United Methodist Church.

It is further resolved that in keeping with provisions of Paragraph 2549.4 of the Book of Discipline, 2012 edition, the congregation is discontinued and the assets of the church are transferred to the trustees of the Greater New Jersey Annual Conference.

It is further resolved that in keeping with the provisions of 9229 of the Book of Discipline, 2012 Edition, the remaining members of the church may be transferred to a United Methodist Church of their choice.

It is further resolved that the Trustees of the Greater New Jersey Annual Conference shall be directed to distribute net proceeds from the disposition of the assets as follows:

## RECOMMENDATIONS

a) All outstanding loans and other obligations owed to the Greater New Jersey Annual Conference shall be repaid upon the sale of the property, and liquidation of any other assets, and
b) Upon receipt, the remainder shall be directed to the Strategic Disciple Making Fund.

It is further resolved that in keeping with the provisions of Paragraph 2549.4 of the Book of Discipline, 2012 edition, all deeds, records, legal papers and other official documents shall be maintained in permanent safekeeping with the Conference Commission on Archives and History.

It is further resolved that CF\&A and the conference Trustees perform a study on ways to create a permanent fund to handle expenses related to cemeteries that become the responsibility of the conference. The CF\&A and Trustees shall bring a report to next year's conference, with any action they may propose.

## ADOPTED BY THE GREATER NEW JERSEY ANNUAL CONFERENCE IN SESSION ON MAY 24, 2016

## Annual Conference Journal Digital Publication

(Impact on the Conference Budget)
Rationale: Greater New Jersey currently publishes the annual conference journal in CD format for all members of the conference and makes print copies available at a minimal cost upon request. This practice was an important step several years ago in adapting to changes in digital technology and cost saving, as the expense of printing was increasing and the use of computers was becoming more universal. As we continue to adapt to the use of emerging technology as a means of effective communication and reducing unnecessary costs, the production and mailing of CD's is no longer practical, or cost effective. Publishing the journal online through the newly redesigned conference website, while keeping the print option available, is both the most practical and cost effective method of making the journal available to the conference.

Whereas the annual conference currently publishes the conference journal in CD format, which is distributed to each member of the annual conference at a production cost of $\$ 4,500$, a set up cost of $\$ 795$ and a postage cost of $\$ 1,379.18$,

Whereas each member of the annual conference currently receives a CD copy of the conference journal, whether they have the technology to use CD's, or not,

Whereas many new laptop computers and tablet devices do not have the capability to read CD's without an extra adaptor, making them quickly obsolete in favor of online content and other digital file formats,

Therefore, it is resolved that the Annual Conference Journal of the Greater New Jersey Conference of the United Methodist Church be available to all members in two formats:
a. A hard copy printed journal will be produced and available to all members upon request. A minimum fee for production and mailing costs will be assessed to each hard copy journal request. The amount to be paid for the journal will be publicized in advance. Retirees will receive a print copy of the journal free of charge by request.
b. An online version of the journal will be available on www.gnjumc.org and available for download and review.

It is further resolved that the conference journal will no longer be produced in CD format and mailed to each member, saving the annual conference $\$ \mathbf{\$ 6} 674.18$ per year.

ADOPTED BY THE GREATER NEW JERSEY ANNUAL CONFERENCE IN SESSION ON MAY 24, 2016

## Change Rule \#55 in GNJ Rules of Order

Rule 55 of the Conference Rules shall be modified to read as follows:

## 55 Chairpersons and Officers -

a. For the sake of empowering diverse leadership, the Committee on Nominations shall nominate, and the Annual Conference elect, all chairpersons and officers for agencies, boards, commissions, committees, councils and teams except where the Book of Discipline instructs differently. All terms shall be for the quadrennium, or such other period as specified by the action of the Conference.

[^0]
## RECOMMENDATIONS

council and teams [hereinafter Agency/Agencies] that the Book of Discipline requires to select its own chair and officers. These nominations shall not come before Annual Conference, but shall be presented directly to the respective Agencies for vote at their first meeting after Annual Conference. In the absence of a duly elected Chair, whose term has not yet expired, the District Superintendent assigned to the agency either permanently, or for the election process, shall chair the meeting until the new chair is elected.
(c) As in all nominations, special attention shall be given to seeking diversity in opportunities to serve to (i) people of diverse ages, genders, and racial and ethnic backgrounds; (ii) people with disabilities; and (iii) people from all size churches. (See Discipline, Paragraph 610.5).

ADOPTED BY THE GREATER NEW JERSEY ANNUAL CONFERENCE IN SESSION ON MAY 24, 2016

## Comprehensive Benefit Funding Plan, 2017

The 2012 Book of Discipline $\boldsymbol{\|} 1506.6$ requires that each annual conference develop, adopt and implement a formal comprehensive funding plan for funding all of its benefit obligations. The funding plan shall be submitted annually to the General Board of Pension and Health benefits for review and be approved annually by the annual conference, following the receipt and inclusion of a favorable written opinion from the General Board of Pension and Health Benefits (GBPHB). This summary document is only a portion of the information contained in the actual signed funding plan. As such, it might not contain all the information required for a comprehensive view of the benefit obligations of the conference. You may request the full contents of the 2017 comprehensive benefit funding plan from your conference benefit office.

It is resolved that the Greater New Jersey Annual Conference adopts the 2017 comprehensive funding plan below: (Note: The funding plan was submitted to the General Board of Pension and Health Benefits (GBOPHB) on February 25, 2016 to fulfill Disciplinary requirements listed in $\uparrow 1506.6$. It received a favorable opinion on March 4, 2016.

Following is the summary of the Comprehensive Benefit Funding Plan (CBFP) that received a favorable written opinion from GBPHB for the 2017 conference benefit obligations:

## CLERGY RETIREMENT SECURITY PROGRAM (CRSP)

## Defined Benefit (DB) and Defined Contribution (DC)

## Program overview:

The Clergy Retirement Security Program (CRSP) is an Internal Revenue Code section 403(b) retirement program providing lifetime income and account flexibility designed for those who serve as clergy of The United Methodist Church. The program is designed to provide participants with one portion of their overall retirement benefits. CRSP replaced the Ministerial Pension Plan (MPP) effective January 1, 2007, which had previously replaced the Pre-82 Plan for service rendered prior to January 1, 1982. CRSP consists of both a defined benefit (DB) plan, which provides a monthly benefit at retirement based upon years of credited service to The United Methodist Church, and a defined contribution (DC) plan, which provides a retirement account balance established and funded by the annual conferences.

## Current funding plan information:

The Clergy Retirement Security Program (CRSP-DB) annuities total liability as of January 1, 2015 is $\$ 1.271$ billion, while total plan assets are $\$ 1.407$ billion, resulting in a current plan funded ratio of $111 \%$. The Greater New Jersey Conference portion of the liability is $1.9515 \%$ and the 2017 contribution is $\$ 2,031,675$. The conference anticipates that the amount will be funded by Surplus Redirection from their Pre82 surplus. Additionally, General Conference 2012 approved a change to CRSP that provides each annual conference the discretion to determine whether to cover three-quarter and/or half-time clergy. The Greater New Jersey Conference has elected to cover clergy serving 50\%+ under CRSP effective January 1, 2017.

Effective January 1, 2014 the CRSP-DC plan was reduced from a $3 \%$ to a $2 \%$ of plan compensation non-matching contribution. Clergy have the opportunity to earn up to an additional 1\% CRSP-DC contribution by contributing at least $1 \%$ of their plan compensation to UMPIP; therefore, if a participant contributes at least $1 \%$ of plan compensation to UMPIP, the individual will receive a contribution of $3 \%$, which is unchanged from 2013. The 2017 CRSP-DC contribution is anticipated to be $\$ 460,200$ and will be funded by CRSP DC Billings to Local Churches - representing year over year in how contributions are to be funded.

## MINISTERIAL PENSION PLAN (MPP)

## Plan overview:

## RECOMMENDATIONS

Supplement Three to the Clergy Retirement Security Program (CRSP), also known as the Ministerial Pension Plan (MPP), provides clergy with a pension benefit for their years of ministry with The United Methodist Church from 1982 through 2006. MPP is an Internal Revenue Code section 403(b) retirement plan. Effective January 1, 2014, exactly $65 \%$ of the account balance must be annuitized when the funds are to be distributed. The remainder may be rolled over to UMPIP, into an IRA or another qualified plan, or it may be paid out as a lump sum.

## Current funding plan information:

The Ministerial Pension Plan (MPP) annuities' total liability as of January 1, 2015 is $\$ 3.122$ billion, while total plan assets are $\$ 3.509$ billion, resulting in a current plan funded ratio of $112 \%$ and no required contribution for 2017. The Greater New Jersey Conference's \% of the total liability is $1.8980 \%$. Future MPP annuitants have a total account balance of $\$ 4.145$ billion and the Greater New Jersey Conference's portion of that balance is $\$ 77,563,085$ or $1.87 \%$ of the total.

## PRE-1982 PLAN

## Plan overview:

Supplement One to the Clergy Retirement Security Program (CRSP), also known as the Pre-1982 Plan, provides clergy with a pension benefit for their years of ministry with The United Methodist Church prior to 1982. The Pre-1982 Plan was replaced by MPP effective January 1,1982 . If a clergy person retires within the Conference (and does not terminate), the minimum benefit payable is based on two factors: 1) years of service with pension credit and 2) the Conference pension rate. Years of service with pension credit are approved by each Conference on the recommendation of the Conference Board of Pensions (CBOP) in accordance with plan provisions and The Book of Discipline. The pension rate, also called the Past Service Rate (PSR), is the dollar amount chosen by the Conference as the amount payable for each approved year of service with pension credit. The pension rate may change from year to year. The number of years of service with pension credit is multiplied by the pension rate, and the product is the minimum annual benefit payable to those clergy eligible for Pre-1982 Plan benefits. In certain situations, the benefit received from the Pre-1982 plan may vary based on the applicability of what is referred to as Defined Benefit Service Money (DBSM), which is the defined contribution feature of the Pre-1982 Plan. At the time that a participant retires, the DBSM account is converted to a life based benefit and, at that point, the clergy's benefit is the greater of the PSR or DBSM benefit. If the conference increases the PSR, the clergy's benefit is recalculated; but the DBSM based benefit does not change.

## Current funding plan information:

The 2017 PSR recommended to the Greater New Jersey Conference will be $\$ 658.00$, representing a $1.86 \%$ increase from the 2016 rate. The conference expects future increases to be approximately $2.00 \%$, which is based on the following rationale: Be consistent with Annual Cost of living increases.

The contingent annuitant percentage is recommended to remain at the $75 \%$ level.

Based on the final actuarial valuations from the General Board of Pension and Health Benefits as of January 1, 2015 for 2017, the portion of the Pre-1982 liability and assets attributable to the Greater New Jersey Conference and its related funded status are as follows:

| Funding Plan Liability | $\$ 42,579,308$ |  |
| :--- | :--- | :--- |
| Assets, including In-Plan and Outside | $\$ 47,706,407$ |  |
| Funded Status | $\$ 5,127,099$ | (represented by a $112 \%$ funded ratio) |

## ACTIVE HEALTH BENEFIT PROGRAM

## Program Overview:

The Greater New Jersey Conference offers the following Active health benefit to its active eligible participants: Self FundedHealthFlex.

## Current funding plan information:

The total cost of the program for 2017 is anticipated to be $\$ 5,930,074$ and will be funded by premiums that are Health Insurance Billings to local Churches. It is anticipated that increases for future years will average $4.00 \%$ based on the following rationale: Healthflex Plan Adjustments 2016-2020.

- Additional Conference Sponsored Coverage

The Greater New Jersey Conference has elected to provide health benefits coverage to the following groups during periods where, without conference funded premiums; the participants would not be provided coverage or benefits

## RECOMMENDATIONS

(all figures as of 12/31/2015):

1. Clergy and/or lay participants on disability: participants at an estimated cost of $\$ 0$
2. Surviving spouses and/or children of deceased clergy and/or lay participants: participants at an estimated cost of \$0
3. Clergy and/or lay participants on leave of absence: participants at an estimated cost of \$0
4. Clergy in full connection with no record of appointment: participants at an estimated cost of $\$ 0$
5. Clergy in the Voluntary Transition Program: participants at an estimated cost of $\$ 0$
6. Other ( ): 11 participants at an estimated cost of $\$ 330,000$

The total estimated cost of conference sponsored coverage as of $12 / 31 / 2015$ is $\$ 330,000$.

## POST-RETIREMENT MEDICAL BENEFIT PROGRAM (PRM)

## Program Overview:

The Greater New Jersey Conference post-retirement medical program currently offers Insurance.

## Current funding plan information:

The conference's expectation for 2017 is to offer the following benefits: Clergy eligible annuitants with 20 years service or laity 20 years employment receive $100 \%$ retiree healthcare benefits. Less than 20 years receive prorated benefits.

The funding obligation for 2017 is anticipated to be $\$ 3,146,000$ with the following funding sources: Pre- 82 Redirection, conf. \& participant contributions.

Based on the most recent PRM valuation dated $12 / 31 / 2014$, the following is the funded position of the post-retirement medical benefits:

1. Expected Post Retirement Obligation (EPBO) or net conference cost Not Provided
2. Accumulated Post Retirement Obligation (APBO) or net conference cost $\$ 51,687,699$
3. Assets designated for PRM $\quad \$ 17,796,130$
4. Service Cost (SC) or net conference cost \$1,374,632

As a preview of the 2018 CBFP requirement, a new PRM Funding Contribution requirement will be mandatory for conferences requesting a full favorable CBFP opinion. This year the calculation for informational purposes only is as follows:

| 5. Unfunded APBO, $[2 .-3]$. | $\$ 33,891,569$ |  |
| :--- | ---: | ---: |
| 6. Number of Annual Payments | 15 | $\$ 2,259,438$ |
| 7. Portion of Unfunded APBO, [5. / 6.] | $\$ 3,634,070$ |  |

These values are based on a $5.0 \%$ long term discount rate, a $5.0 \%$ long-term expected rate of return, and a current increase trend of $7.60 \%$ with an ultimate medical increase of $5.0 \%$, beginning in 2020 .

## COMPREHENSIVE PROTECTION PLAN (CPP)

## Plan Overview:

The Comprehensive Protection Plan (CPP) provides death, long-term disability and other welfare benefits for eligible clergy of The United Methodist Church and their families. It is an Internal Revenue Code 414(e) "church plan" funded by plan sponsor insurance premiums. Generally, clergy are eligible to participate in CPP if the conference or salary-paying unit sponsors the plan and they are able to satisfy the eligibility requirements which include full-time appointment with plan compensation equal to or greater than 60\% of the Denominational Average Compensation (DAC) or the Conference Average Compensation (CAC), whichever is less.

## Current funding plan information:

The Greater New Jersey Conference has made the following elections: 95\% of appointed clergy have mandatory participation under special arrangements, while 5\% of appointed clergy have optional participation under special arrangements.

## RECOMMENDATIONS

For 2017, the Greater New Jersey Conference has an expected required contribution to the Comprehensive Protection Plan of $\$ 749,300$, which is anticipated to be funded by: Direct billings to Local Churches. The anticipated average increase in future years is expected to be $2.50 \%$ per year as a result of: The conference has a strategic plan where the Bishop and Appointment Cabinet are transitioning Local Churches to become Vital Congregations. One step of that is to increase clergy salaries which in turn increase plan obligations.

## UNITED METHODIST PERSONAL INVESTMENT PLAN (UMPIP) FOR LAY AND CLERGY

## Plan Overview:

The United Methodist Personal Investment Plan (UMPIP) is an Internal Revenue Code section 403(b) defined contribution retirement savings plan for clergy and lay employees of The United Methodist Church and affiliated organizations. Participants may make before-tax and/or after-tax contributions through payroll deductions. Participant contributions, various optional plan sponsor contributions and investment earnings comprise the individual's retirement account balance.

## Current funding plan information:

Conference office lay employees working an average of 30 hours per week or more are eligible on day of hire for a plan sponsor funded pension contribution of $6 \%$ of salary. Lay employees are encouraged to make contributions toward their retirement through payroll deductions to the UMPIP. The estimated contribution for the Greater New Jersey Conference is anticipated to be $\$ 68,900$ and will be funded via Local Church Shared Ministry.

The Greater New Jersey Conference, as of January 1, 2017 is planning on sponsoring the UMPIP for clergy serving one quarter time and are eligible for a pension contribution of $12 \%$ of salary. The estimated contribution for the Conference is anticipated to be $\$ 68,900$ and will be funded via Direct billing to local Churches.

## OTHER CONFERENCE BENEFIT OBLIGATIONS: DEFINED CONTRIBUTION (DC) TYPE

Plan Overview: The Greater New Jersey Conference currently offers the following DC benefit(s): UNUM Life Options. The funding obligation for 2017 is anticipated to be $\$ 12,800$ with the funding sources to be: Local Church Shared ministry. The anticipated average increase in future years is expected to be $2.5 \%$ per year due to: Compensation increases.

## CONCLUSION

The 2017 Comprehensive Benefit Funding Plan and the above Summary document incorporates, to the best of our understanding, the Greater New Jersey Conference's obligations and funding requirements of the benefits provided to the clergy and laity of the Greater New Jersey Conference.

See 2017 Comprehensive Funding Plan in Appendix A.

# BUSINESS OF THE ANNUAL CONFERENCE 

The Minutes of the GREATER NEW JERSEY ANNUAL CONFERENCE<br>held in Wildwood, New Jersey from May 22, 2016 to May 24, 2016.<br>Bishop John R. Schol presiding.<br>When Organized: August 4, 2000. Number of this Session: 17

## PART I ORGANIZATION AND GENERAL BUSINESS

1. Who are elected for the quadrennium (ๆ\|603.7, 619):

Secretary? David E. Wiley, III
Mailing Address: 221 Orchard Park, Allendale, NJ 07401
Telephone: (973) 464-9298
Statistician? John Cardillo
Mailing Address: 205 Jumping Brook Rd., Neptune, NJ 07753
Telephone:732-359-1030
Treasurer? John Cardillo
Mailing Address: 205 Jumping Brook Rd., Neptune, NJ 07753
Telephone: 732-359-1030
2. Is the Annual Conference incorporated (9603.1)? Yes
3. Bonding and auditing:

What officers handling funds of the conference have been bonded, and in what amounts ( $\boldsymbol{\|} \| 618,2511$ )? Conference Treasurer and Staff--\$1,000,000.00

Have the books of said officers or persons been audited ( $\|$ \|617, 2511)? Yes, see report, page 370
4. What agencies have been appointed or elected?
a) Answer Yes or No for each of the councils, boards, commissions, or committees listed:
(1) Board of Ordained Ministry (9635)? Yes
(2) Board of Pensions (9639)? Yes
(3) Board of Trustees of the Annual Conference (\$2512)? Yes
(4) Committee on Episcopacy (9637)? Yes
(5) Committees on Investigation ( $12703.2, .3$ )? Yes
(6) Administrative Review Committee ( $\ddagger 636$ )? Yes
b) Indicate the name of the agency (or agencies) in your annual conference which is (are) responsible for the functions related to each of the following general church agencies ( $\uparrow 610.1$ ):
(1) General Council on Finance and Administration? Council on Finance and Administration
(2) General Board of Church and Society? Board of Church and Society
(3) General Board of Discipleship? Board of Discipleship
(4) General Board of Global Ministries? Board of Global Ministries
(5) Higher Education and Campus Ministry? Board of Higher Education and Campus Ministry
(6) General Commission on Archives and History? Commission on Archives and History
(7) General Commission on Christian Unity and Inter-religious Concerns? Commission on Christian Unity and Inter-religious

Concerns
(8) General Commission on Religion and Race? Commission on Religion and Race
(9) General Commission on the Status and Role of Women? Commission on the Status and Role of Women
(10) United Methodist Communications? Commission on Communications
c) Indicate the conference agencies which have responsibilities for the following functions:
(1) Criminal Justice and Mercy Ministries (ף657)? Board of Church and Society
(2) Disability Concerns ( 1653 )? Committee on Disability Concerns
(3) Equitable Compensation (\$625)? Committee on Equitable Compensation

# BUSINESS OF THE ANNUAL CONFERENCE 

(4) Laity (9631)? Board of Laity
(5) Native American Ministry ( 9654 )? Committee on Native American Ministries
(6) Small Membership Church (9645)? Commission on Small Church Membership
d) Answer Yes or No for each of the following conference or district organizations:
(1) Conference United Methodist Women (9647)? Yes
(2) Conference United Methodist Men (9648)? Yes
(3) Conference Council on Youth Ministry (9649)? Yes
(4) Conference Council on Young Adult Ministry (9650)? Yes
(5) District Boards of Church Location \& Building ( $\$ 2519$ )? Yes
(6) Committees on District Superintendency ( 9669 )? Yes
(7) District Committees on Ordained Ministry (9666)? Yes
e) What other councils, boards, commissions, or committees have been appointed or elected in the annual conference? Parish and Community Development Committee, Committee on Ethnic Local Church Concerns and Committee on Hispanic/Latino Ministries.
5. Have the secretaries, treasurers, and statisticians kept their respective records according to the prescribed forms (\$606.8)? Yes
6. What is the report of the statistician? (See report, page 314 of Journal.)
7. What is the report of the treasurer? (See report [2017 Budget] page 275 of Journal.)
8. What are the reports of the district superintendents as to the status of the work within their districts? (See report, page 243 of Journal.)
9. What is the schedule of minimum base compensation for pastors for the ensuing year ( $\{\| 1942,625.3$ )? Commission on Equitable Compensation - GNJ leadership unanimously approved the recommendations of the Commission on Equitable Compensation, which was brought forward by Rev. Jennifer Cho. The minimum equitable salary is $\$ 43,520$ for elders and deacons in full connection, $\$ 40,038$ for provisional and associate members, and $\$ 37,862$ for full-time local pastors. A $\$ 300$ minimum incremental increase for each year of service, up to 15 years, was also approved.
10. What amount has been apportioned to the pastoral charges within the conference to be raised for the support of the district superintendents for the ensuing year ( 9614.1 a)? $\$ 1,916,403$
11.
a) What amount has been apportioned to the pastoral charges within the conference to be raised for the support of the pension and benefit programs of the conference for the ensuing year ( $\$ \uparrow 1614.1 \mathrm{~d}, 1507$ )? $\$ 2,401,025$
b) What are the apportionments to this conference for the ensuing year?
(1) For the World Service Fund? $\$ 1,539,458$
(2) For the Ministerial Education Fund? \$528,520
(3) For the Black College Fund? $\$ 210,822$
(4) For the Africa University Fund? $\$ 47,181$
(5) For the Episcopal Fund? \$463,403
(6) For the General Administration Fund? $\$ 185,808$
(7) For the Interdenominational Cooperation Fund? \$41,334
12. If the annual conference apportions to the local church a fund that combines two or more general apportioned funds with one another, or that combines one or more general apportioned funds with funds other than a general apportioned fund, list below for each combined fund: a) the name and amount of each general fund included in the apportionment; b) the percentage of the combined fund total that corresponds to each general fund apportionment ( $\uparrow \uparrow 914.3 \mathrm{~d}, 615.4$ ).

## BUSINESS OF THE ANNUAL CONFERENCE

| A) | Clergy Support | $\$ 5,124,108$ | $100 \%$ |
| :--- | :--- | :--- | :--- |
| B) | Episcopal Fund | $\$ 463,403$ | $8 \%$ |
| C) | Other Clergy Support | $\$ 5,522,788$ | $92 \%$ |
| D) | Administration | $\$ 2,820,813$ | $100 \%$ |
| E) | Interdenominational Fund | $\$ 41,334$ | $2 \%$ |
| F) | General Administration Fund | $\$ 185,808$ | $8 \%$ |
| G) | Other Administration | $\$ 2,235,710$ | $90 \%$ |
| H) | World Service/Conf. Benevolences | $\$ 3,944,581$ | $100 \%$ |
| I) | World Service Fund | $\$ 1,539,458$ | $40 \%$ |
| J) | Conference Benevolences | $\$ 2,413,242$ | $60 \%$ |

13. Conference and district lay leaders ( $\$ \uparrow 9603.9,660$ ):
a) Conference lay leader: Rosa Williams

Mailing Address: 34 Washington PI., Teaneck, NJ 07666-6125
b) Associate conference lay leaders: None.
c) District and associate district lay leaders (first name is lay leader, followed by associates):

Cape Atlantic District: Carolyn Pendleton, Nicole Troast
Capital District: Judy DiCecco, Alice Turnbull
Delaware Bay District: Janet Blohm
Gateway North District: Judy Colorado
Gateway South District: Ellen Cusack, Jim Ogilvie
Northern Shore District: Marilyn Kinelski, Dennis Poane
Palisades District: Sam Noah
Raritan Valley District: Arthur Harrell
Skylands District: John C. Hartman
14. What local churches have been?
a) Organized or Chartered?

1. New Church Start ( $9259.2,3$ )
2. Mission Congregation (9259.1a)
3. Chartered Local Church ( $\$ 259.5$ )
b) Merged ( $\$ 2546$ )?
4. United Methodist with United Methodist:

- Martinsville UMC and Bountiful Korean UMC now the Bountiful UMC of Martinsville
- Demarest UMC and Yobel Korean UMC now Demarest UMC
- Wildwood: First UMC and North Wildwood UMC now North Wildwood UMC
c) Discontinued or abandoned ( $\$ \| 229,332.2,2549)$ ? (State which for each church listed.)
- Anderson UMC
- Port Murray: Mc Crea Memorial UMC
- West Portal UMC
- Allerton UMC
- Riverside: First UMC
- Windsor UMC
- Toms River: St. Matthew's
d) Relocated and to what address?
- True Light Mission from Bayonne to 60 Cedar St., Ridgefield Park, NJ 07660


## BUSINESS OF THE ANNUAL CONFERENCE

e) Changed name of church?

- Bloomsbury UMC to Simply Grace UMC
f) Transferred this year into this conference from other United Methodist conference(s) and with what membership (9\|39, 260)?

15. What other changes have taken place in the list of churches?
16. What changes have been made in district and charge lines?

## PART II PERTAINING TO ORDAINED MINISTERS AND LOCAL PASTORS

(Note: $\mathrm{A}(\mathrm{v})$ notation following a question in this section signifies that the action or election requires a majority vote of the clergy session of the annual conference. If an action requires more than a simple majority, the notation ( $\mathbf{v} \mathbf{2 / 3}$ ) or ( $\mathbf{v} \mathbf{3 / 4}$ ) signifies that a two-thirds or three-fourths majority vote is required. Indicate credential of persons in Part II: FD, FE, PD, PE, and AM when requested.)
17. Are all the clergy members of the conference blameless in their life and official administration? (9604.4, 605.7)

Throughout the conference year our District Superintendents have encountered several instances where clergy life and official administration has been addressed. We have done our supervisory work, at times calling for mediators to work with us. We have taken several actions throughout the year to strengthen pastoral effectiveness in specific appointments, some decisions affecting the placement of pastors. We have proceeded in our work and decisions only after much prayer and in consultation with the pastors and Staff Parish Relations Committees involved. We are at peace with our work and with the decisions made. With this statement, we are able to answer YES to this question.
18. Who constitute:
a) The Committee on Investigation of a Clergy Member (92703.2, 2008 BOD)? (v)

| Clergy | Alternates |
| :--- | :--- |
| Scott Bostwick | Charles Bender |
| Renee McCleary <br> David Ravinder <br> James Ryoo <br> Gary Frieze |  |
| Professing Members <br> Vinette Bishop <br> Evelyn Nelson <br> Jack Scharf | $\underline{\text { Edmund Martin }}$ |

b) The Administrative Review Committee ( $\boldsymbol{\|} 636$ )? (v)

| Members <br> Beth Whalley Mitchell (Chair) <br> Grace S. Pak | $\frac{\text { Alternates }}{\text { Diane Pacione }}$ |
| :--- | :--- |
| Walter Jesuncosky | Loraine Priestley-Smith |
| c) The Conference Relations Committee of the Board of Ordained Ministry ( 9635.1 d$)$ ? |  |


| Jessica Brendler Naulty (Chair) | Will Kim |
| :--- | :--- |
| John DiGiamberardino | Sam Noah |
| Rosa Williams | Johnnie Moore-Pierson |
| Betty Horne |  |

## BUSINESS OF THE ANNUAL CONFERENCE

19. Who are the certified candidates ( $\mathbb{\|}$ ๆ $310,313,314$ )
a) Who are currently certified as candidates for ordained or licensed ministry?
(Unless a person is newly certified, do not include in question 19 those who are listed as licensed local pastors in Question 21)

Cape Atlantic
Tori Novack (2016)
Michael W. Turner (2016)

## Capital

Samuel Arroyo (2015) Jamel Flagg (2014)
Paul Burnett (2016)
Shivonne McKay (2015: Palisades)
Claire Cvetkovski (2016)
Eric Whisnant (2016)
Paul Fenn (2016)

## Delaware Bay

Michael Chapman (2011) Zachary Taylor (2015)
Lillian Hines (2015) Barry Zane (2014)
Seunghyun Lee (2015)

## Gateway North

Geralda Hill (2016) Esther Morales (2016)
Peggy Holder-Jones (2016) Jee Hei Park (2013)
Heejo Lee (2016) Ralph Terrell (2016: Raritan Valley)
Keunsik Lee (2014) Brian Tipton (2015)
Boram Lim (2016)

## Gateway South

## Northern Shore

Scott Clifton (2015) Hyun Hui Kim (2016)
Terry Lee Frazier (2012) Juyeon Lee (2013) (transf. from NY Annual Conference)
Sarah Grant (2016: Cape Atlantic) Debra Prescott (2012)
Catherine Jordan-Latham (2016: Raritan Ron Wilkinson (2016)
Valley)

Palisades
Minho Cho (2014) Hyun Woo Kim (2015)
Eun Ok Cha (2012: Gateway North) JiSung Peter Lee (2015)
Dae Ho Choi (2015)
Amanda Cosnett (2015: Raritan Valley)
Jung Ae Lee (2016)

Chung Kyun Hong (2013)
Teresita Matos-Post (2016: Raritan Valley)

Dong Kue Jee (2012)
Namjo Jin (2015)
Eun Hye Park (2016)
Miso Park (2015)
Jisun Yang (2015)

## Raritan Valley

Jaemyoung James Lee (2014)
Holly Paul (2016)

## Skylands

Manuel Islas (2014)
Craig Spears (2016)
b) Who have had their candidacy for ordained or licensed ministry accepted by a District Committee on Ordained Ministry in another annual conference? (Include name of accepting conference.)

Cape Atlantic Efrain Zavala, Desert Southwest
Capital Rachel Coggin, Arkansas, Northwest District

## BUSINESS OF THE ANNUAL CONFERENCE

| Delaware Bay | Sudhama Ananda, Wisconsin, Northwest District |
| :--- | :--- |
| Gateway North |  |
| Gateway South |  |
| Northern Shore |  |
| Palisades |  |
| Raritan Valley |  |
| Skylands |  |

c) Who have been discontinued as certified candidates for licensed or ordained ministry?

Cape Atlantic

## Capital

Delaware Bay Diane Smith Forrest (withdrawn)

| Gateway North | Bruce Hartman (withdrawn), Richard Jest (deceased), Rina Ramos (withdrawn) |
| :--- | :--- |
| Gateway South | Joe Kim (withdrawn), Daniel Ulrich (withdrawn) |
| Northern Shore |  |
| Palisades |  |
| Raritan Valley Mercia Solomon <br> Skylands  |  |

d) Who are certified candidates in this conference serving in other conferences?
20. Who have completed the studies for the license as a local pastor, are approved, but are not now appointed? (v) ( $\mathbb{1} 315$ Indicate for each person the year the license was approved.):

## Cape Atlantic

## Capital

Claire Cvetkovski (2016)
Jamel Flagg (2014)

Delaware Bay
Sudhama Ananda (2007)
Michael Chapman (2011)
Lillian Hines (2015)
Barry Zane (2014)

## Gateway North

Peggy Holder-Jones (2016)
Keunsik Lee (2014)

## Gateway South

Northern Shore
Debra Prescott, MDiv (Drew) (2015)

## Palisades

| Eun Ok Cha (2012) | Eun Kyung Kim (2013) |
| :--- | :--- |
| Minho Cho (2014) | Hyun Woo Kim (2016) |
| Chung Kyun Hong (2013) | Jung Ae Lee (2016) |
| Dong Kue Jee (2012) | JiSun Yang (2016) |
| Namjo Jin (2015) |  |

## Raritan Valley

Jaemyoung James Lee (2014)

## Skylands

## BUSINESS OF THE ANNUAL CONFERENCE

21. Who are approved and appointed as: (Indicate for each person the first year the license was awarded. Indicate what progress each has made in the course of study or the name of the seminary in which they are enrolled. Indicate with an asterisk those who have completed the five year course of study or the M.Div. (ף319.4)? (v)
PLEASE NOTE: Persons on this list shall receive an episcopal appointment. (v)
a) Full-time local pastors? (ף318.1)

## Cape Atlantic

Frank Brown, COS (3.5) (2012)
Raymond Schmeling, COS* (1994)

## Capital

Lori Feiler, MDiv* (2009)
Dorothy Johns, COS* (2001)

## Delaware Bay

Peter Broomall, COS* (1996)

## Gateway North

Emad Gerges, COS*(2005)

## Gateway South

Sungchun Ahn, MDiv*(2011) Douglas Goldsborough, COS* (1996)
Kevin Davis, COS*(2000)
Joshua Mularski, MDiv (Asbury) (2015)
David R. Delaney, COS* (2003)
Richard Workman, M.Div*(1997)

## Northern Shore

Louis Strugala Jr., COS (.5) (2006)

Palisades
James Chin Cho (M.Div. 2004) M. Elouise Hill-Challenger, MDiv* (2015)
Scott Griffith, COS* (1994) Jin Kook Kim, M.Div. (2012)

## Raritan Valley

Lakesha Groover, MDiv* (2015) George Rodney (2014)
Gabrielle Martone (Princeton) (2014) Andrew Ryoo (United) (2015)

Skylands
Robert Mayer, COS * (2002) Nancy Robinson COS * (2007)
Charles Perez, MDiv* (2013) Lora J. Villinger, MDiv*(1994)
b) Part-time local pastors? ( $\$ 318.2$ ) (fraction of full-time in one-quarter increments)

## Cape Atlantic

Joseph Breig, COS* (2003) 3/4 time David Carber, COS (3.0) (2009) 3/4 time Shawn Cooper, COS* (2005) $1 / 4$ time Melissa Doyle-Waid, MDiv* (2011) $3 / 4$ time Joyce Dunne, COS (1.0) (2013) ½ time Thomas Fisher, RL, COS * (1996) $1 / 4$ time Carol A. Hutchison, COS (.25) (2014) $1 / 4$ time Yo Seeb Jeob, MDiv* (2015) ½ time Kenneth Johnson, MDiv* (2001) $3 / 4$ time Ginnie Keiser, COS (3.25) (2009) 3/4 time Donald McMahon, MDiv, (2015) ½ time

Albert Moir, RL, COS* (1997) $1 / 4$ time Debra Neill, COS* (2002) ¼ time Thomas Novack COS (3.25) (2010) ½ time Marcia Pankey-Stanford, COS (2.25) (2009) $1 / 4$ time Philip Pelphrey, COS (1.5) (2012) 3/4 time Gerri Ridings, COS (3.25) (2009) ½ time James Rixon, COS* (1986) 3/4 time Carl Shinn, COS (.5) (2014) ½ time

Thomas Stark, MDiv* Palmer, (2007) $3 / 4$ time Clifford Still, MDiv, Palmer (2008) $3 / 4$ time Michael W. Turner, MDiv., Lutheran (2016) $1 / 4$ time

## BUSINESS OF THE ANNUAL CONFERENCE

## Capital

Samuel Arroyo, MDiv, (2015) 3/4 time
McWilliam Colon, COS (1.5) (2009) $1 / 4$ time
Jessica Davis, MDiv (2013) $1 / 2$ time
Paul Fenn, COS (2015) $1 / 4$ time
David Gardner COS (2) (2012) $1 / 4$ time
Rupert Hall, COS (2013) ½ time
Wesley Hawk, COS* (2001) 3/4 time

## Delaware Bay

Diane Arthur, COS: (4.5), (2004) ½ time
Clarence Bentley, COS* (2005) $1 / 4$ time
Roy E. Bundy, COS*, (2000) ½ time
Sandra Callahan, COS (1) (2012) $1 / 2$ time
Janet Church, COS (.25) 2014 3/4 time
Michael Denelsbeck, COS (.75) (2013) $1 / 2$ time
Wilbert Frazer, COS*, (1982) RL, $1 / 4$ time
Thomas Gilchrist, COS*, (1991) RL $1 / 4$ time
James Gillard, COS*, (1991) RL $1 / 4$ time
Marikay Green, MDiv* (2007) $1 / 4$ time
Clint Hudnall, COS* (2002) RL $1 / 4$ time
Walter Kellen Jr., COS* (1996) RL $1 / 4$ time
Denise Kostiak, COS (.5) (2014) $3 / 4$ time
Seunghyun Lee, MDiv* (2015) ½ time

## Gateway North

Annie Bevacqua MDiv* (2006) $1 ⁄ 2$ time Prescott Butler, Div*(NYTS)(2015) $3 / 4$ time Sonia Cancel (2014) $1 / 2$ time
Chong Wan Kim (2014) ¼ time

## Gateway South

Deborah Barnett, COS (1.75) (2010) $3 / 4$ time
Alice Cook, RL $1 / 4$ time
Cherese Evans, MDiv* (2009) $1 / 4$ time
Shawn Forman, COS (0) (2014) ½ time
Marikay Green, MDiv* (2007) ½ time
Harry Gutelius COS (0) (2001) ¼ time

## Northern Shore

Sandra Campanell, MDiv* (Palmer) (1997) 3/4 time
Bernadette Cataline, MDiv* (Drew) (2008) $1 / 2$ time
Eugene Chamberlin COS (.5) (2010) $1 / 4$ time
Joy Geldart, COS (.75) (2008) $1 / 4$ time
Sarah Grant, MDiv, (Drew) (2016) $1 / 2$ time

## Palisades

Benjamin Burgos (2015) $1 / 2$ time
Ray Boyd, COS (2008) $1 / 4$ time
Amanda Cosnett (2016: Raritan Valley) $1 / 2$ time
Innica Humphrey, MDiv (2004) ½ time

## Raritan Valley

Shikaorsor Ademu-John, MDiv* (2014), ½ time
Tim Espar, MDiv*, (2010) ½ time
Vincent Frunzi, MDiv*, (2011) ¼ time

Geralda Hill, MDiv* (2016) $1 / 2$ time
Shivonne McKay, MDiv*(2016) ½ time
Linda Taylor, M.Div* (1999) $1 / 2$ time
Waleska Trinidad, COS (1) (2015) $1 / 2$ time
Elizabeth Vaneekhoven, MDiv* (2006) $1 / 2$ time
Vanessa Wilson, MDiv (Drew) (2014) ¼ time

Terri McCarson, Palmer (2013) $1 / 2$ time Richard Miles, COS* (2000) $1 / 4$ time John Mitchell, COS* (2002) RL $1 / 4$ time Lori Mitchell, Palmer (2014) $1 / 4$ time Dae Hyun Park, MDiv* (2015) $1 / 2$ time
John Redkoles, Palmer, (2014) ½ time Margaret Reid, MDiv* (2012) $1 / 2$ time Jack R. Schaser, MDiv*, (2003) $1 / 2$ time Danny Thomas. MDiv* (2005) $1 / 4$ time Robert Bret Walker, COS (.25) (2013) $1 / 2$ time Emerson Woodward, COS* (1997) RL, $1 / 4$ time Myounghun Yun, MDiv* (2015) $1 / 2$ time Sherry Zappola, COS* (2005) 3/4 time

Heejo Lee (2016) $1 ⁄ 4$ time
Hee Young Lim (2015) 3/4 time Esther Morales (2016) $1 / 2$ time Yoomi Yi, MDiv* (2014) $1 / 2$ time

Joyce Mooney, RL, COS* (2004) RL (ף316.8)
Steven Philipp, MDiv* (2015) $1 / 2$ time
Pedro Pillot, MDiv, (2015) ½ time
Shelley Smith, MDiv* (2011) $1 / 2$ time
George Softly COS* (1996) $1 / 2$ time
Carl Styles, MDiv* (1993) $1 / 4$ time

Wade Jackson, MDiv (United) (2013) $1 / 4$ time Beverly Jones, RL, COS* (2003) ½ time Catherine Jordan-Latham, M.Div., (NYTS) (2016) ½ time
Barry Steinmetz, COS* (2001) $1 / 4$ time
Michael A. Turner, Sr., COS (.5) (2011) $1 / 2$ time

Jae Pil Lee, MDiv*(2013), $1 / 2$ time
Sung Woo Lee (2015) $1 / 2$ time
Teresita Matos-Post (2016: Raritan Valley) $1 / 2$ time
Miso Park (2015) ¼ time

Lynn Mears, MDiv* (2002) 3/4 time
Wilhelmina Opoku, MDiv* (2007) $1 / 2$ time
Holly Paul, ¼ time

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| Gerard Jameson, MDiv* (2014) 3/4 time | Amanda Rohrs-Dodge, MDiv* (2013) ½ time |
| :---: | :---: |
| Margaret Kaleh, RL, ½ time | Sandra Santangelo (2015) ½ time |
| Benjamin Lee, MDiv (Drew) (2014) 3/4 time | Darleen Schott, RL, 1/4 time |
| Peter Mantell, MDiv (Drew) (2014) ½ time |  |
| Skylands |  |
| Linda Bohs, COS* (2003) $1 / 4$ time | Terry Perkins, COS* (2007) ½ time |
| Nancy Cooke, MDiv. (2010) 1⁄2 time | Nikolay Petrov, MDiv* (2015) $1 / 4$ time |
| Carla Costantino, MDiv* (2005) 3/4 time | Richard J. Peter, Jr, (0) (2013) ¼ time |
| Dianna Damstra Stone, MDiv, Drew (2008) ½ time | Patricia Piazza (.5) (2013) ½ time |
| David Edwards, MDiv* (2008) ½ time | Walter Schwarz, MDiv*, (2012) ½ time |
| Amy Garrett, COS (3.0) (2011) ½ time | Craig Spears (0) (2016) $1 \times 2$ time |
| Wen-Ling Lai, MDiv* (Drew) (2013) $1 / 2$ time | Constance Squire, MDiv (2015) $1 / 4$ time |
| Scott Maat, COS (3.5) (2012) $1 / 2$ time | Nancy Vonderhorst, RL, COS* (1998) ½ time |
| Dawn Maffetone COS (0.5) (2014) ½ time | Jo-Anne Winzer (1.0) (2014) ¼ time |
| Lourdes L. Matos-Delgado COS (1.5) (2011) ½ time | Lynn Zaremba (1.0) (2014) 3/4 time |
| Timothy Nicinski, COS (4.0) (2010) ½ time |  |

c) Students from other annual conferences or denominations serving as local pastors and enrolled in a school of theology listed by the University Senate ( $9318.3, .4$ )?

## Raritan Valley Kara Berg, Northern Illinois, (Princeton) $1 / 2$ time

d) Students who have been certified as candidates in your annual conference and are serving as local pastors in another annual conference while enrolled in a school of theology listed by the University Senate ( $\$ 318.3$ )
e) Persons serving as local pastors while seeking readmission to conference membership ( $\AA$ I $9366.4,367,369.3$ ? (If not in this conference indicate name of conference where serving)
Cape Atlantic Steve Gifford, Kentucky Conference (2016)
22. Who have been discontinued as local pastors ( $\boldsymbol{\text { I }} 320.1$ )?

Gateway South Joe Kim
23. Who have been reinstated as local pastors (\$1320.4)(v)?

| Gateway South | Harry Gutelius |
| :--- | :--- |
| Palisades | Chong Kyun Hong, Eun Kyung Kim |
| Raritan Valley | Ralph Terrell |

24. What ordained ministers or provisional members from other Annual Conferences or Methodist denominations are approved for appointment in the Annual Conference while retaining their conference or denominational membership ( $\AA$ II331.8, 346.1)? (List alphabetically; indicate Annual Conference or denomination where membership is held. Indicate credential.)
a) Annual Conferences

| Benedicto Azurin | (FE) |
| :--- | :--- |
| Middle Philippines |  |
| Albert Barchue | (FE) |
| Liberia |  |
| Arturo Bautista | (FE) |
| Manila Philippines |  |
| Wilfredo Barrera | (RE) | North Mindanao A.C. of the Philippines

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b) Other Methodist Denominations

| Nathan Addo-Nartey | (FE) |
| :--- | :--- |
| Methodist Church of Ghana |  |
| Ivan Paulinus Alberts | (FE) |
| Church of South India |  |
| Alfredo Caballero | (FE) |
| Cuba Methodist Church |  |
| Jevon Caldwell-Gross | (FE) |
| African Methodist Episcopal |  |
| Jun Ho Choi | (FE) |
| Korean Methodist |  |
| Connie Heiges | (FE) Church of the Nazarene |
| Hebert Silva Junker | (FE) Methodist Church of Brazil |
| Jaeyoun Kim | (FE) Korean Methodist Church |
| Jonghwa Kim | (FE) Korean Methodist Church |
| Lourdes Teixeira Magalhaes | (FE) Methodist Church of Brazil |
| Cesar Miyares | (FE) Cuba Methodist Church |
| Sam Mountain | (FE) Church of the Nazarene |
| Samuel Daeyong Park | (FE) Korean Methodist Church |

25. What clergy in good standing in other Christian denominations have been approved to serve appointments or ecumenical ministries within the bounds of the Annual Conference while retaining their denominational affiliation ( $\boldsymbol{\|}$ IT331.8, 346.2) ? (v) (Designate with an asterisk those who have been accorded voting rights within the annual conference. Indicate credential.)
26. Who are affiliate members: (List alphabetically; indicate annual conference or denomination where membership is held.)
a) With vote ( $\mathbf{9} 586.4[\mathbf{v}])$ ?
b) Without vote (โๆा334.5, 344.4)? (v 2/3)

| James Mills | New York (Livingston) |
| :--- | :--- |
| Michael Rivas | Florida (Bloomfield, Park) |

NOTE: If your conference has admitted or ordained persons as a courtesy to another conference, list these persons in Question 40 only. If persons have been admitted or ordained by another annual conference as a courtesy to your conference, list these persons in Questions 27-39, whichever are appropriate, giving the date and name of the accommodating conference.
27. Who are elected as associate members? ๆ|322 (v) (List alphabetically-see note preceding Question 27):
28. Who are elected as provisional members and what seminary are they attending, if in school? (under $\mathbb{4} \mid 322.4,324,325$ )
a) Provisional Deacons under the provisions of $\mathbb{\text { qी }} 324.4 \mathrm{a}, \mathrm{c}$ or $\mathbb{\text { I }} 324.5$ ?(v)

Maylis de la Fe-Rodriguez


| Sarah Borgstrom | JongIn Lee |
| :--- | :--- |
| Blair Goold | Daeil Min |
| Katelyn Hillis | Richard Romero |
| Michael A. Howard | Joshua Shuster |
| Elizabeth Ealie | William B. Wilson Jr. |
| David Ledford III |  |

29. Who are continued as provisional members, in what year were they admitted to provisional membership, and what seminary are they attending, if in school (\$326)?

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a) In preparation for ordination as a deacon or elder? (\$1326)

## 2010

Colleen Fitch (PE)

## 2012

Susan Iliff (PD)

## 2013

Lorie Beth Caulfield (PE) Pamela James (PE)

Amarylis Gonzalez-Lopez (PE)

2014
Kaleigh Corbett (PE) Todd Lattig (PE)
Kyle Cuperwich (PE)
David Tillisch (PE)
Kristin Helms (PD)

## 2015

Dawn Corlew (PE) Ninabeth Metcalf (PE)
Debra DeVos (PD) Tae Youl (Leo) Park (PE)
Karline Dubuisson (PE) SandraLee Stenstrom (PE)
John Inverso (PE)
June Tamburro (PD)
Yeol (Earl) Kim (PE)
Heather Valosin (PE)
Frederick R. Marz (PE)
Catherine Williams (PE)
b) Provisional deacons who became provisional elders? (Indicate original year of membership)
c) Provisional elders who became provisional deacons? (Indicate original year of membership)
d) Provisional members who transferred from other conferences or denominations? (91347.1)
30. What ordained clergy, coming from other Christian denominations, have had their orders recognized ( $\mathbb{1} 348$ ): (v) A person's orders may be recognized when they are transferring their membership into your annual conference from another Christian denomination. A person who is listed in $Q .30$ must also be listed in either $Q .31$ a or $b$, depending on the transfer status.
31. Who have been received from other Christian denominations ( $\mathbb{1} 347.3$ ): (see note preceding question 27)
a) As provisional members ( $\$ 347.3 \mathrm{a}, \mathrm{b})$ ? (v) (date received) (former denomination)
b) As local pastors (91347.3a)? (v) (date received) (former denomination)
32. Who are elected as members in full connection? (List alphabetically-see note preceding Question 27. Anyone appearing on this question must also be listed somewhere in questions 32-33 or 35 , unless the clergy's orders from another denomination were recognized on question 39 in a previous year.) (v 2/3):
a) Deacons

Sharon Yarger
b) Elders

| Anna Gillette | Christina Lelache | John Randall |
| :--- | :--- | :--- |
| Peter Jamieson | Ayn Masker | Brian Rhea |
| Woo Min Lee | Cameron Overbey | Jessica Stenstrom |

33. Who are ordained as deacons and what seminary awarded their degree? Or, if their master's degree is not from a seminary, at what seminary did they complete the basic graduate theological studies?: (List alphabetically-see note preceding Question 27):

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a) After provisional membership ( $\mathbb{1} 330$ )? (v 2/3)

Sharon Yarger (Drew)
b) Transfer from elder in full connection (\$1309)? (v 2/3)
34. Who are ordained as elders and what seminary awarded their degree?
a) After provisional membership? ( $\mathbb{1} 335$ ) (v 2/3)
Anna Gillette (Princeton) Cameron Overbey (Duke)

Peter Jamieson (Palmer)
Woo Min Lee (Hyupsung Univ., Harvard Div. School)
Christina Lelache (Methodist Theol.)
Ayn Masker (Eastern Baptist)

Cameron Overbey (Duke)
John Randall (Eastern Baptist)
Brian Rhea (Asbury)
Jessica Stenstrom (Drew)
b) Transfer from deacon? (9309) (v 2/3)
35. What provisional members, previously discontinued, are readmitted (9365)? (v)
36. Who are readmitted (ๆ||366-368 [v], ๆ369 [v 2/3]):
37. Who are returned to the effective relationship after voluntary retirement (ף358.7): (v)
38. Who have been received by transfer from other annual conferences of The United Methodist Church ( $\mathbb{1} \| 347.1,416.5$, 635.2 m )? (List alphabetically. Indicate credential. See note preceding Question 27.)

| Name | Credential | Conference | Date |
| :--- | :--- | :--- | :--- |
| Alison Vanuskirk Philip | (PE) | New York Annual Conference | $5 / 15 / 2016$ |
| Jennifer K. Smith Walz | (FE) | Desert Southwest | $7 / 1 / 2016$ |
| Richard L. Work | (FE) | West Virginia | $7 / 1 / 2016$ |

39. Who are transferred in from other Methodist denominations ( 1 347.2)? (List alphabetically. Indicate credential.)
Name Credential Denomination Date
40. Who have been ordained as a courtesy to other conferences, after election by the other conference? (See note preceding Question 27. Such courtesy elections or ordinations do not require transfer of conference membership.)
a) Deacons?
b) Elders?
41. Who have been transferred out to other annual conferences of The United Methodist Church ( 9416.5 )? (List alphabetically. Indicate credential. See note preceding Question 27.)
Name
Credential
Conference
Date
42. Who are discontinued as provisional members (ף327)? (Indicate credential) (v).
a) By expiration of eight-year time limit ( $\mathbb{\|}$ 327)

Ralph B. Terrell
b) By voluntary discontinuance ( 9 327.6) (v)
c) By involuntary discontinuance ( 9 327.6) (v)

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d) By reaching Mandatory Retirement Age after December 31, 2012 ( 1 327.7)
43. Who are on location?
a) Who has been granted honorable location ( 9359.1 )? (Give date when this action became effective. Record Charge Conference where membership is held. Indicate credential and year of most recent report.):
(1) This year? (v)
(2) Previously?

| Lynn M. Cheney (FE) (1985) | South Seaville |
| :--- | :--- |
| John H. Coffee (1978) | Atco |
| Robert Godleski (FE) (1990) | Changewater |
| Richard W. Johnson (FE) (1991) | First UMC, Vorheesville, NY |
| Charnell Kolm (FE) (2011) | Hamilton: Neptune |
| Karen Onesti (FE) (2010) | Cross Keys |
| Edward Marks (2001) | Riverside First |
| Bonita Merk (FE) (1996) | Milford |
| C. Garland Pollard (1979) | Calvary: Dumont |
| William H. Rhines (1987) | Ezion-Mt. Carmel, DE |
| David E. VanSciver (1988) | Haddonfield |
| Kenneth Williams (1994) | Bridgewater |

b) Who on honorable location are appointed ad interim as local pastors? (ף359.2) (Indicate date and appointment.)
c) Who has been placed on administrative location ( 1360 ?) (Give date when this action became effective. Record Charge Conference where membership is held. Indicate credential.):
(1)This year? (v)
(2) Previously?
44. Who have been granted the status of honorable location-retired (9359.3)? (Record Charge Conference where membership is held. Indicate credential.):
a) This year? (v)
b) Previously?

| Vicki Hanjian | Midland Park |
| :--- | :--- |
| Michael Crigger | Dover |
| Richard Sidener | Yardley, PA |
| Bernard J. Shropshire | First, Cocoa, Fl. |
| James Sterman | Bridgeton: Central |
| Ronald VanderSchaaf | Piscataway |
| Susanna VanGelder Coxe | Waterloo |
| Paul L. Wells | Hackettstown |
| Annemarie Anderson Yeo | Washington |

45. Who have had their status as honorably located and their orders terminated (\$359.2)? (v)
46. Who have had their conference membership terminated? (Give date when this action became effective. Indicate credential.)
a) By withdrawal to unite with another denomination (ף361.1, .4)? (v)

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# BUSINESS OF THE ANNUAL CONFERENCE 

| Vern A. Jensen August 4, 1932 <br> Ralph Leon Barrett  | May 6, 2016 <br> May 20, 2016 |  |
| :--- | :--- | :--- |
| d) What deacons have died during the year? |  |  |
| Effective: | Date of Birth | Date of Death |
| Name |  | Date of Death |
| Retired: | Date of Birth |  |

e) What local pastors have died during the year?

## Active:

| Name | Date of Birth | Date of Death |
| :--- | :--- | :---: |
| Retired: |  |  |
| Name | Date of Birth | Date of Death |

49. What provisional or ordained members (elders and deacons) have received appointments in other Annual Conferences of The United Methodist Church while retaining their membership in this Annual Conference ( $\uparrow \uparrow 1931.8,346.1$ )?

| Name | Conference | Date |
| :--- | :--- | :--- |
| Jun Namkoong (FE) | North Georgia | September 1, 1997 |
| Don Mitchell (FE) | North Carolina | July 1, 2014 |

50. Who are the provisional, ordained members or associate members on leave of absence and for what number of years consecutively has each held this relation ( $\$ 354$ )? (Indicate credential. Record Charge Conference where membership is held.

## Name Number of Years Charge Conference

a) Voluntary?
(1) Personal, 5 years or less ( 1354.2 a 3 ) (v)

| Name | Number of Years | Charge Conference |
| :---: | :---: | :---: |
| Kristin Helms (PD) | 1 | St. Paul's: Thorofare |
| David Jones (FE) | 4 | Waterloo |
| Matthew Na (FE) | 2 (eff. 8/1/15) | Cornerstone: Hasbrouck Heights |
| (2) Personal, more than 5 years (\$1354.2a 3) (v 2/3) |  |  |
| Name | Number of Years | Charge Conference |
| Holly Hughes Cartwright (FE) | 16 | Keyport: Calvary |


| Name | Number of Years | Charge Conference |
| :--- | :--- | :--- |
| Allyson Estes (FE) | 4 | Asbury Park: Ballard |

(4) Family, more than 5 years ( $\boldsymbol{\text { I }} 354.2 \mathrm{~b} 3$ ) (v 2/3)

## Name

Number of Years
Charge Conference

# BUSINESS OF THE ANNUAL CONFERENCE 

(5) Transitional ( $\ddagger 354.2 \mathrm{c}$ )

| Name | Number of Years | Charge Conference |
| :--- | :--- | :--- |
| Eric Helms (FE) | 1 | St. Paul's: Thorofare |
| William Benjamin (FE) | 1 | Asbury: Woodlynn |

b) Involuntary ( 1 355)? (v 2/3)
51. Who are granted sabbatical leave ( $\boldsymbol{\|} 352$ )? ( $\mathbf{v}$ ) (Give date when this relation became effective; indicate credential, and charge conference.)
52. Who have been granted medical leave due to medical or disabling conditions (ף357)? (v)

| Wayne Ackerman (FE) | Thomas McKee, Jr. (FE) |
| :--- | :--- |
| Barbara Frohock (FE) | Mark O’Shields (FE) |
| Maria P. Vizcarrondo Lafontaine (FE) | David Turner (FE) |
| Matthew Linden (FE) |  |

53. What members in full connection have been retired ( 1358 ): (List alphabetically giving full name—first, middle, last—in that order. If retiring in the interim between conference sessions ( $\mathbb{1} 358.2 \mathrm{~d}$ ), indicate the effective date of retirement.) (Under ๆ358.1, no vote required; under $\ddagger 358.2$, v; under $\ddagger 358.3$, v 2/3)

## Deacons

a) This year?

Marilyn Balzer
b) Previously?

Norma M. Hockenjos
Karen Gazillo
Joanne Drane
Dorothy F. Gilbert

## Elders

a) This year?

| Joel Ajo-Fernandez | Jack Copas | Wayne Plumstead |
| :--- | :--- | :--- |
| Hemesias Ares | Stuart Dangler | Bruce Quigley |
| Nelson Arroyo | Brian Eble | Kenneth Robinson |
| Carletta Aston | Glenn Ferguson | Nehemiah Thompson |
| Gary Bartlett | Valerie Garron | Patricia Wentworth |
| Robert Cassidy (eff. 12/31/15) Dennis | Larry Kalajainen | Michael Williams |
| Chung | Nelson Lamb | Annie Wright-Cherry |
| Jungrea Chung | Hee Duk Lee | Paul Yun |

William Cook (eff.1/10/17) Donald S. Medley

| David Lee Bailey | Charles Bender |
| :--- | :--- |
| Richard Banach | Mildred E. Bender |
| Robert S. Barnard | John A. Benson |
| Bruce E. Barrabee | Robert J. Beyer |
| Patricia Barrett | John F. Bickerstaff |
| James C. Batten | James H. Biggs |
| Robert E. Bavender | Marcia Krause Bilyk |
| Harlan M. Baxter | Herman Otto Bips |
| David W. Beach | Clyde Bradway |
| E. Randall Bean | Robert L. Boettner |

## BUSINESS OF THE ANNUAL CONFERENCE

Alex Borsos, Jr.
David James Bort
Dan Bottorff
Carl R. Bowser
Frederick Boyle John Lawrence Brasher
Richard J. Bridge
Gregory Bruton
Marie Burger
Rose Burns-Hayes
Barbara D. Burrus
Thomas R. Bush
Grant Buttermore
Clark David Callender
Eldrich C. Campbell
John R. Carty
Wauneta J. Catlett
Paul Dong Chang
Edward B. Cheney
Sung Whan Cho
Hysup Choi
Thomas R. Christie
John Chung
Samuel Chung
Paul K. Chyung
Hermes Clemente
Nicholas Connolly
Wayne Conrad
Edward F. Conway
Merle Duane Cooper
Edward F. Conway
Merle Duane Cooper
Robert Costello
Ron Crouch
Robert W. Crowther
Carlton Curtin
Dorothy Dann
William A. Davis
James H. Davis
James W. Davis
Donald DeGroat
Henry DeKolf
Joan DeSanctis
Linda Del Sardo
James Dewart
Philip R. Dietterich
Edna Dismus
J. Evans Dodds

Jere Hopkins Doer
James E. Doran
John F. Dow
John S. Du Bois
Raymond DuBois
Richard Dudinak
William Duke
Robert Duncan Jr
Robert J. Duncan, Sr
Sheila Shields Duncan

Lawrence L. Dunn
David Dutcher
Mark Earl
Lester Eugene Eberhart
William F. Edsall
John Edwards
William Elkins
Marjorie Eriksen
Beverly A. Errickson
Ramon Evangelista
G. Dane Ewen

Jose R. Fernandez
David M. Finch
Gretchen D. B. Fischer
George P. Fischer
Charles D.Follansbee
John Foster
Geraldine I. Fowler
Boyd Fox
Horace M. Frantz
George Frederick
Herbert T. Freeland
Steven Frick
Robert L. Frost
B. James George

Elizabeth B. Gibbons
Howard S. Gifford
Champion B. Goldy
Julio Gomez
Galen Goodwin
Raymond H. Gough
Robert Ernest Grant
Charles A. Green
William E. Greene
Garfield L. Greene
Newton W. Greiner
Daniel Gueh
Linda Hale
Eugene W. Hamilton, Jr.
Armen Hanjian
Edwin F. Hann III
James H. Harris, Jr.
Lawrence Harris
David Harwood
Jay K. Helms
Ruth Hennessey
Sylvestus Hyatt Hensen
June Daniels Hewitt
Thomas Higgins
Harry Hill
Susan G. Hill
Linda Mahan Hofacker
James Hofacker
Joseph Hofer
Wilbert Hoffman
Elbridge T. Holland
Cynthia Hollenbeck
Theresa Hoover
W. Garey Hope

Betty Horne
David F. Housten, Jr.
Jack Thomas Howard
Virginia Stein Hubbard.
Clark Wilber Hunt
Joan D. Hutchinson
George Imhoff
David Isch
Marion Jackson
William Jacobsen
John Janka
Philip Jenson
Gregory J. Johnson
John V. Johnson
Sherrie Dobbs Johnson
Donald B. Jones
Mary F. Jones
George Lynch, Jr.
Deborah A. Kauffman
Carl H. Kearns
Wesley A. Kemp
Ai Ra Kim
Bo Joong Kim
Hae-Jong Kim
Hee Ryun Kim
Sun Ryang Kim
Gerald B. Kinney
Thomas Kinter
William K. Kirby
Richard Klein
Daniel Klement
Donald T. Knott
E. Richard Knox

Chris Seog Ko
John Koch
Diane W. Koob
Gerard J. Koob
Frank Kowar
Karl R. Kraft
Jung John Kwon
Dean Lanning
Sharon Ladd
Richard Leaver
Duk Kyun Lee
Hee Moon Lee
Sang Kyoo Lee
Henry Leono
Estelle K. Lewis
Richard Carl Ley
Theodore Linn
Dennis Lippart
Ellen Little
Norman Madsen
Paul Maliel
Donald A. Marks
W. Howard Marshall

Edmund Martin

## BUSINESS OF THE ANNUAL CONFERENCE

| Lucy Martinez | Shelly Potter-Abrahamsen | William Spangler |
| :---: | :---: | :---: |
| Rozellia Matthews | William Presnell | Carol Spellman |
| John Charles Maun | Fred Price | Cleon Spencer |
| Charles Mayer | Lanie Price | Robert B. Steelman |
| William McAllister, III | Walter Quigg | Harry R. Stevenson |
| Renee McCleary | Rebeca Radillo | Nancy T. Sturdivant |
| Carole E. McCullum | Robert Ralph | Margaret J. Styles |
| Joseph McCarthy | Barbara Rambach | Roger K. Swanson |
| William R. McElwee | Robert L. Reasner | Donald Tabler |
| Karen McMartin | William S. Reasner | Ruth Propert Taenzer |
| Malcolm J. McVeigh | Ralph M. Reed | Orien Price Taylor |
| Betty L. Megill | George C. Reid | John Q. Taylor |
| Rollo A. Michael | Noah W. Reid, III | Robert M Terhune |
| C. Ronald Miller | Lee Van Rensburg | James Terry, III |
| Charles W. Miller, Jr. | Frederick S. Richardett | Rina Terry |
| Douglas S. Miller | Wayne C. Richards | Doris Thompson |
| Roderick B. Mills, Sr. | Jose Rivera-Bocanegra | Robert W. Tomer |
| Frederick V. Mills, Sr. | Jack B. Rix | Thomas T. Trainor |
| E. Robin Mitchell | Edward James Roberts | Pedro Trinidad |
| Carolyn Montgomery | David J. Roberts, III | Gary Turk |
| Elizabeth (Sue) Moore | Perfecto H. Romero | Richard Twidle |
| George Morris | Charles K. Root | Robin E. Van Cleef |
| Robert Morris | Charles J. Rounds | Paul W. Van der Loo |
| Edwin Mark Muller | Leonard Rowell | Harvey E. VanSciver |
| Eileen Murphy | Jerry D. Ruff | Thomas John Venables |
| Sandra Murphy | Edward Rusk | Thomas Wadas |
| Vena Murphy | Sydney Sadio | Charles Wagner |
| Koo Yong Na | James W. Sainsbury | Robert Webster |
| Thomas B. Naglee | Marilyn K. Sainsbury | Barry Wehrle |
| Nishan Najarian | Jorge Sanchez | H. Alden Welch |
| Charles Mc Neil | Charles A. Sayre | Judy Anne White |
| Murray W. Neumeyer | Geraldine Scheimeyer | W. James White |
| John Nolan | Harold Schmul | Thomas M. White |
| William T. Noll | Robert W. Scott | David Wiley |
| F. Barrett O'Rear | Stanley B. Scott, Jr. | Ernest Williams |
| Carolyn D. Ocheltree | Ronald Stuart Sell | Robert J. Williams |
| David J. Ourisman | Jae Jeong Shim | E. Bruce Wills |
| James D. Overcash | M. Russell Shivers | Frederick Wilkes, III |
| John D. Painter | Hazel Thomas Shue | David T. Wilson |
| Joan Palmer | Caroline Smallwood | Clarence Wilson |
| Sung Eun Park | Kenneth Smith | Richard Wittig |
| Suk Kyu Park | Deloris Smith | John P. Wood, II |
| James Archibald Parr | Carter A. Smith | Anna Elizabeth Wright |
| Jeanne Pearson | Barrie T. Smith | W. Joel Wright |
| James D. Peterson | Harold Warson Smith | John Walter Wright, Jr. |
| Bruce G. Phillips | Malcolm H. Smith, III | Edward J.Wynne, Jr. |
| David C. Pierson | Robert Smith | Alan Yeo |
| Roger W. Plantikow | Richard Smyth | Gregory Young |
| B. Bianca Podesta- | Earl C. Snyder | William Ziegler |
| Armitage | G. Willard Southwick |  |

54. What associate members have been retired ( $\$ 358$ ): (List alphabetically giving full name-first, middle, last-in that order. If retiring in the interim between conference sessions ( $\mathbb{T} 358.2 \mathrm{~d}$ ), indicate the effective date of retirement.) (Under $\mathbb{\$ 1 5 5 . 1}$, no vote required; under $\ddagger \mathbf{3 5 8 . 2}$, $\mathbf{v}$; under $\boldsymbol{9} 358.3$, v 2/3)
a) This year?

# BUSINESS OF THE ANNUAL CONFERENCE 

b) Previously?

| Frances Ballinger | William Hess | Alfred Murray |
| :--- | :--- | :--- |
| Nyada G. Clarke | Charles D. Mitchell | Noemi Perez |
| Francis M. Coyle | Elizabeth K. Mitchell |  |

55. What provisional members have been retired before January 1, 2013 ( $\$ 358,2008$ Book of Discipline): (Indicate credential. If retiring in the interim between conference sessions ( $\boldsymbol{\Pi} 358.2 \mathrm{~d}$ ), indicate the effective date of retirement.) (Under $\boldsymbol{9} \mathbf{3 5 8 . 1}$, no vote required; under 9358.2 , v; under 9358.3, v 2/3)
a) This year? (NOTE: Provisional members who reach mandatory retirement age and have not retired by Jan. 1, 2013 shall be discontinued ( $\boldsymbol{T}$ 327.7) and listed in Q. 42.)
b) Previously?

Donna Conkwright (2007) Darlene M. Schott (2006)
Adma Ross (2007)
Joseph Scott (2008)
56. Who have been recognized as retired local pastors (\$1320.5):
a) This year?

| Maurice Brown | Everett Dickinson | Maxine Johnson-Harris |
| :--- | :--- | :--- |
| Pasqual DeEsposito (eff.4/1/16) | Richard Esher | Joyce Mooney (eff $9 / 1 / 15$ ) |

b) Previously?

Harry L. Anderson, Jr.
Grace Benson
Elizabeth Ann Berry William Bishop
Warren R. Brandt
Zacharie Cazeau
Thomas Chalfont
Bettie Chaplin
Glenn D. Chaplin
William G. Chew
Alice Cook
Willard Cotton
James Craig
Richard DeRick
Alma Dobson
G. Mel Dunn

Norman J. Eckley
Eugene Errickson
Thomas E. Fisher
William Foster
Wilbert L. Frazer
Judith Gehrig
Thomas Gilchrist

Richard Esher

James H. Gillard
Lester W. Guilfoyle, Jr.
Doris Haley
Polly Hare
William E. Hess, Sr.
Clint Hudnall
Alfred Jaeger
Beverly Jones
Margaret Kaleh
Walter Kellen
Beatrice Knowles
Johnny Levant
Larry S. Long
Lillian Lopez-Mazza
Melva Matlack
John Mitchell
Shirley Mitchell
Albert H. Moir
Vada Moore
William C. Moore
Frank Moran
George H. Munn
Carlos Nolasco

Barbara J. Novick
Stephen Palmer
Karen Popjes
Ramon S. Putnam
Robert E. Ringenwald
John Robbins
Maria Royle
Gloria Sanchez
Elsie Levari Scattergood
Efrain D. Segui
Linwood G. Sharp
Anita Sinclair
Deloris Smith
William Sutton
Everett Sykes
Cynthia Taylor
Raul Terrero
Judith Todt
Jane Verstoep
Nancy Vonderhorst
Johnnie R. White
Calvin Woods
Emerson Woodward
57. What is the number of clergy members of the Annual Conference:

By appointment category and conference relationship?
(NOTES:
(1) Where applicable, the question numbers on this report form corresponding to each category have been placed in parenthesis following the category title. Where these question numbers appear, the number reported in that category should agree with the number of names listed in the corresponding questions.
(2) For the three categories of Appointments to Extension Ministries, report as follows:

I344.1a, c): the number of clergy members appointed within United Methodist connectional structures, including district superintendents, or to an ecumenical agency.

II344.1b): the number of clergy members appointed to extension ministries, under endorsement by the Division of Chaplains and Related Ministries of the General Board of Higher Education and Ministry.

ๆ344.1d): the number of clergy members appointed to other valid ministries, confirmed by a two-thirds vote of the Annual Conference.

Note: Report those in extension ministry in one category only.
See the Discipline paragraphs indicated for more detailed description of these appointment categories.)
Note: Those approved to serve as a local pastor, but not currently under appointment, are not counted as clergy members of the conference.

| Categories | Deacons in Full Connection | Elders <br> in Full <br> Connection | Provisional Deacons | Provisional Elders | Associate <br>  <br> Affiliate <br> Members With <br> Vote | Full- <br> time <br> Local <br> Pastors | Part- <br> time <br> Local <br> Pastors |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Pastors and deacons whose primary appointment is to a Local Church (9\\|331.1c, 339) (76, 78c) | 9 | 229 | 3 | 29 | 2 | 24 | 115 |
| Deacons (in full connection and provisional) serving Beyond th1e Local Church ( $1331.1 \mathrm{a}, \mathrm{b})(78 \mathrm{a}, \mathrm{b})$ | 8 | xxxxx xxxxx xxxxx | 1 | $\begin{aligned} & \text { xxxxx } \\ & \text { xxxxx } \\ & \text { xxxxx } \end{aligned}$ | $\begin{aligned} & \text { xxxxx } \\ & \text { xxxxx } \\ & \text { xxxxx } \end{aligned}$ | xxxxx xxxxx xxxxx | xxxxx <br> xxxxx <br> xxxxx |
| Appointments to Extension Ministries ( 9316.1 ; 344.1a, c) (77a) | xxxxx xxxxx xxxxx | 20 | xxxxx xxxxx xxxxx | 1 |  | 2 | 1 |
| Appointments to Extension Ministries (9316.1; 344.1b) (77b) | $\begin{aligned} & \hline \mathrm{xxxxx} \\ & \mathrm{xxxxx} \\ & \mathrm{xxxxx} \\ & \hline \end{aligned}$ | 14 | xxxxx xxxxx xxxxx | 2 |  |  |  |
| Appointments to Extension Ministries <br> ( 1 316.1; 344.1d) (77c) | xxxxx <br> xxxxx <br> xxxxx | 17 | $\begin{aligned} & \hline \text { xxxxx } \\ & \text { xxxxx } \\ & \text { xxxxx } \\ & \hline \end{aligned}$ | 1 |  | 2 | 1 |
| Appointments to Attend School (\$331.3)(79) |  | 1 |  |  |  | $\begin{aligned} & \text { xxxxx } \\ & \text { xxxxx } \end{aligned}$ | xxxxx <br> xxxxx |
| Appointed to Other Annual Conferences (49) |  | 4 |  |  |  | $\begin{aligned} & \text { xxxxx } \\ & \text { xxxxx } \end{aligned}$ | xxxxx <br> xxxxx |
| On Leave of Absence (50a1, a2) |  | 3 | 1 |  |  | $\begin{aligned} & \hline x x x x x \\ & \text { xxxxx } \\ & \hline \end{aligned}$ | $\begin{aligned} & \text { xxxxx } \\ & \text { xxxxx } \end{aligned}$ |
| On Family Leave(50a3, a4) |  | 1 |  |  |  | $\begin{aligned} & \text { xxxxx } \\ & \text { xxxxx } \end{aligned}$ | $\begin{aligned} & \text { xxxxx } \\ & \text { xxxxx } \end{aligned}$ |
| On Sabbatical Leave (51) |  |  |  |  |  | xxxxx | xxxxx |
| On Medical Leave (52) |  | 6 |  |  |  |  |  |
| On Transitional Leave (50a5) |  | 1 |  |  |  | $\begin{aligned} & \text { xxxxx } \\ & \text { xxxxx } \end{aligned}$ | $\begin{aligned} & \text { xxxxx } \\ & \text { xxxxx } \end{aligned}$ |
| Retired (53, 54, 55) | 15 | 384 |  | 4 | 10 | $\begin{aligned} & \text { xxxxx } \\ & \text { xxxxx } \end{aligned}$ | $\begin{aligned} & \text { xxxxx } \\ & \text { xxxxx } \end{aligned}$ |
| Total Number, Clergy Members | 32 | 680 | 5 | 37 | 12 | 28 | 117 |
| Grand Total, All Conference Clergy Members | 911 |  |  |  |  |  |  |

## BUSINESS OF THE ANNUAL CONFERENCE

## PART III CERTIFICATION IN SPECIALIZED AND CERTIFIED LAY MINISTRY <br> ( $\$ 635.2 \mathrm{u}, \mathrm{v}$, The Book of Discipline)

## Note: Indicate credential of persons in Part III: FD, FE, PD, PE, AM, FL, PL, and LM.

58. Who are the candidates in process for certification in specialized ministry? (note clergy/lay status, and specialized ministry area):

59. Who have been removed as a certified person in specialized ministry?

## PART IV CERTIFIED LAY MINISTRY

63. Who are certified as lay ministers ( 9 271, and 666.10)? (List alphabetically giving full name—first, middle, last—in that order, by district)

Cape Atlantic
Capital Cindy Gordon
Delaware Bay
Gateway North

# BUSINESS OF THE ANNUAL CONFERENCE 

| Gateway South | Jay Wilford Brown, William Robert Chew, Ellen Sparks Cusack, Janine Osman Flint |
| :--- | :--- |
| Northern Shore |  |
| Palisades |  |$\quad$| Raritan Valley | Dale Caldwell, Helen Frances Hunter |
| :--- | :--- |
| Skyands | John Hartman, Fred Laux, John Scharf, Diane May Sommers |

PART IV DIACONAL MINISTERS (Paragraph numbers in questions 67-72 refer to The 1992 Book of Discipline)
64. Who constitute the Committee on Investigation of a Diaconal Minister (\$2703.3)? (v)

| Diaconal Ministers or Professing Members | Clergy in Full Connection |
| :---: | :---: |
| Winifred Asa-Awuku | Edmund Martin |
| Cynthia Kent | David Ravinder |
| May Cummings |  |
| Jose Suarez |  |
| Alternates: Diaconal Ministers or Professing Members | Alternates: Clergy in Full Connection |
| Juanita Rodriguez | Carletta Aston |
| Heike Graef | Edna Dismus |
| Elizabeth Burrus | Myungsun Han |
| John Hartman | Doug Baitinger |

65. Who are transferred in as diaconal ministers (\$312)?
66. Who are transferred out as diaconal ministers ( $\ddagger$ |312)?
67. Who have had their conference relationship as diaconal ministers terminated by Annual Conference action (\$313.3)? (Under IT313.3a, no vote; under 9313.3 b , v2/3)
68. What diaconal ministers have died during the year?
a) Effective:
b) Retired:
69. What diaconal ministers have been granted leaves of absence under $\mathbb{T} 313.1 \mathrm{a}, \mathrm{c}$, d) (disability, study/sabbatical, or personal leave): (v) (Give name, date, type of leave)
70. What diaconal ministers have been granted an extended leave ( $\mathbb{\$ 1 3} 3.1 \mathrm{e}$ ):

Molly B. Foulks
71. Who have returned to active status from extended leave (\$313.1e)? (v)
72. Who have taken the retired relationship to the Annual Conference as diaconal ministers ( $\mathbb{\$ 1 3 1 3 . 2 ) : ~ ( U n d e r ~} \mathbb{9} 313.2 \mathrm{~b}, \mathrm{v} 2 / 3$ )
a) This year?
b) Previously?

Peggy L. Barton
Natalie Bergen
Marguerite Davis

Betsy K. Ewing
Marian Styles-McClintock

Charles R. Murray
Donna Nilson

## business Of THE ANNUAL CONFERENCE

## PART V APPOINTMENTS AND CONCLUDING BUSINESS

73. Who are approved for less than full-time service?
a) What associate members, provisional, or full elders are approved for appointment to less than full-time service, what is the total number of years for which such approval has been granted to each, and for what fraction of full-time service (in one-quarter increments) is approval granted (for purposes of equitable compensation claim and pension credit) 9 9 $1338.2,342.2,1506$ )? (v $\mathbf{2 / 3}$, after 8 years v 3/4):

| H. Grace Chung (FE) ( $1 / 4$ time) | $8^{\text {th }}$ year |
| :--- | :--- |
| Kaleigh Corbett (PE) (1/2 time) | $2^{\text {nd }}$ year |
| Amarilys Gonzalez (PE) (3/4 time) | $1^{\text {st }}$ year |
| JinWook Jeong (FE) (1/2 time) | $7^{\text {th }}$ year |
| *Marvin Krieger (FE) (1/2 time) | $19^{\text {th }}$ year |
| *Todd Lattig (PE) $(1 / 2$ time) | $3^{\text {rd }}$ year |
| Marion Sanders (FE) (1/2 time) | $6^{\text {th }}$ year |
| Jennifer Smith Walz (FE) (1/2 time) | $1^{\text {st }}$ year |
| *Catherine Williams (PE) (1/2 time) | $2^{\text {nd }}$ year |
|  |  |
| * For Pension Purposes Only |  |
| ** Requires 3/4 vote |  |

b) What deacons in full connection and provisional deacons are approved for appointment to less than full-time service ( $\mathbb{1} 331.7$ )?

| Brenda Wheeler Ehlers (FD) (3/4 time) | $6^{\text {th }}$ year |
| :--- | :--- |
| Susan lliff (PD) (1/2 time) | $5^{\text {th }}$ year |
| *June Tamburro (PD) (1/4 time) | $1^{\text {st }}$ year |
| Sharon Yarger (FD) (1/4 time) | $8^{\text {th }}$ year |

* For Pension Purposes Only

81. What other personal notations should be made? (Include such matters as changes in pension credit ( $\boldsymbol{1} 1506.6$ ), corrections or additions to matters reported in the "Business of the Annual Conference" form in previous years, and legal name changes of clergy members and diaconal ministers.)

Corrections to Previous Journals

| Year: | Question \# | Correction: |
| :--- | :--- | :--- |
| 2015 | 21 a | Remove: Gateway North: Nathan Addo-Nartey (2015) |
| 2015 | 21 b | Add: Gateway North: Nathan Addo-Nartey (2015) $3 / 4$ time |
| 2015 | 63 | Add: Gateway North: Juan Flores-Ponce |
| 2015 | 19a | Add: Gateway North: Geralda Hill (2016) |
| 2015 | 21 b | Add: Gateway North: Geralda Hill (2016) $1 / 4$ time |
| 2015 | 52 | Add: LaGretta Bjorn $(7-1 / 15-4 / 8 / 16)$ |

Please identify any spelling/editorial corrections and forward them to the Chairperson of the Board of Ordained Ministry at the conclusion of the Clergy Session.

Correction:

## APPOINTMENTS

## GREATER NEW JERSEY ANNUAL CONFERENCE THE UNITED METHODIST CHURCH

Appointments 2016-2017
(Fixed at 2016 Annual Conference and effective July 1, 2016 unless noted otherwise)

Bishop John R. Schol

AF - Affiliate Member
DM - Diaconal Minister (1992)
FE - Elder in Full Connection

OD - Deacon Member of Other Annual Conference
OP - Provisional Member of Other Annual Conference
PL - Part Time Local Pastor

RE - Retired Full Elder

RL - Retired Local Pastor
SY-Supply Pastor

AM - Associate Member
DR - Retired Diaconal Minister (1992)
FL - Full Time Local Pastor

OE - Elder of Other Annual Conference or Meth. Denom.
PE - Provisional Elder

RA - Retired Associate Member

OR - Retired Full Elder Other Annual Conference
RP - Retired Provisional Member
LM-Certified Lay Minister

CP - Co-ordinating Pastor
FD - Deacon in Full Connection
OA - Associate Member of Other Annual Conference
OF - Full Member of Other Denomination
PD - Provisional Deacon
RD - Retired Deacon in Full Connection
RO - Retired Full Member of Other Denomination
SP - Student Local Pastor
\# - also serving in another appointment

CAPE ATLANTIC DISTRICT
District Superintendent: Brian Roberts - FE 3

| Absecon | UMC at Absecon |  | Christopher L. Miller | FE |  | 1 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Atlantic City | Asbury |  | William Williams, III | FE |  | 5 |
| Atlantic City | Hamilton Memorial |  | Clifford Still | PL | \# | 3 |
| Atlantic City | Venice Park |  | Clifford Still | PL | \# | 9 |
| Avalon | First |  | David Montanye | FE |  | 5 |
| Belleplain |  |  | Tom Novack | PL | \# | 3 |
| Blue Anchor | Grace Union |  | Joseph Breig | PL | \# | 1 |
| Cape May |  |  | Jeanette M. Block | FE |  | 2 |
| Cape May Court House | First |  | Douglas Spenser | FE |  | 1 |
| Delmont \& Leesburg |  |  |  |  |  |  |
| Delmont |  |  | Keith Roller | SY | \# | 1 |
| Leesburg |  |  | Keith Roller | SY | \# | 1 |
| Dennisville \& South Dennis: Trinity |  |  |  |  |  |  |
| Dennisville |  |  | Fredrick Marz | PE | \# | 2 |
| South Dennis | Trinity |  | Fredrick Marz | PE | \# | 2 |
| Dias Creek |  |  | Daniel Unrath | OR |  | 2 |
| Dorchester |  |  | Ray Schmeling | FL | \# | 3 |
| Egg Harbor City | Korean |  | Taegun Wang | FE |  | 4 |
|  |  | (Associate) | Yo Seeb Jeon | PL |  | 2 |
| Egg Harbor Township | Asbury |  | Peter Jamieson | FE | \# | 3 |
| Egg Harbor Township | Zion |  | David Schumacher | FE |  | 9 |
| Eldora |  |  | Tom Novack | PL | \# | 7 |
| Elm \& Winslow |  |  |  |  |  |  |
| Elm |  |  | Joseph Breig | PL | \# | 1 |
| Winslow |  |  | Joseph Breig | PL | \# | 1 |

## APPOINTMENTS

| Elwood | Gaskill |  | Debra E. Neill | PL |  | 10 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Erma | Tabernacle |  | Glenn A. Scheyhing | FE |  | 3 |
| Green Creek | Bethel |  | Gerri Ridings | PL |  | 7 |
| Haleyville \& Mauricetown |  |  |  |  |  |  |
| Haleyville |  |  | Austin, Thomas | FE | \# | 2 |
| Mauricetown |  |  | Austin, Thomas | FE | \# | 2 |
| Hammonton | First |  | Joyce Dunne | PL |  | 2 |
| Heislerville | Heisler Memorial |  | Ray Schmeling | FL | \# | 3 |
| Linwood | Central |  | Ronald Bruce Watts | FE |  | 13 |
|  |  | (Associate) | William Wilson | PE |  | 1 |
| Margate | Trinity |  | James M. Rixon | PL | \# | 13 |
| Marmora | Trinity |  | Jun Yoshimatsu | FE |  | 4 |
| Mays Landing | First |  | Linda Ross | FE |  | 7 |
| Millville: Buckshutem \& Port Norris: First |  |  |  |  |  |  |
| Millville | Buckshutem |  | James Peterson | RE | \# | 9 |
| Port Norris | First |  | James Peterson | RE | \# | 9 |
| Millville | Cumberland |  | Philip Pelphrey | PL | \# | 6 |
| New Gretna | St. Paul's |  | Carl Shinn | PL |  | 4 |
| Northfield | Good Shepherd |  | Thomas Stark | PL | \# | 7 |
| North Wildwood |  |  | Ginnie Keiser | PL |  | 8 |
|  |  |  | Thomas Fisher | RL |  | 4 |
| Ocean City | Macedonia |  | Marcia Stanford | PL |  | 8 |
| Ocean City | St. Peter's |  | Stephen L. Donat | FE |  | 3 |
| Oceanville |  |  | Michael W. Turner | PL |  | 2 |
| Petersburg | Wesley |  | Robert Costello | RE |  | 1 |
| Pleasantville | Mt. Pleasant |  | Kenneth A. Johnson | PL |  | 18 |
| Pleasantville | Oasis |  | Amarilys Gonzalez-Lopez | PE |  | 1 |
| Pleasantville | Salem |  | Blessings Magomero | OE |  | 5 |
| Pleasantville | Bethany-St. John's |  | Carol Hutchison | PL |  | 4 |
| Port Elizabeth |  |  | Philip Pelphrey | PL | \# | 3 |
| Port Norris | John Wesley |  | Thomas James | OR |  | 6 |
| Port Republic | St. Paul's |  | Frank Brown | FL |  | 6 |
| Sea Isle City |  |  | Melissa Doyle -Waid | PL |  | 5 |
| Seaville |  |  | Diane C. Pacione | FE |  | 9 |
| Smithville | Emmaus |  | Donald McMahon | PL |  | 2 |
| Somers Point |  |  | Thomas Stark | PL | \# | 3 |
| South Seaville |  |  | Thomas E. Perry | FE |  | 15 |
| Strathmere |  |  | Jack Howard | RE |  | 7 |
| Swainton | Asbury |  | William Hess | RA |  | 2 |
| Swainton | John Wesley |  | Shawn Cooper | PL |  | 8 |
| Sweetwater | Pinelands |  | David L. Carber, Jr. | PL |  | 3 |
| Tuckahoe |  |  | James M. Rixon | PL | \# | 7 |
| Tuckerton | First |  | David Yun | FE |  | 2 |
|  |  | (Associate) | Sarah Grant | SY |  | 2 |
| Ventnor | Trinity |  | Peter Jamieson | PE | \# | 3 |
| Weymouth |  |  | Albert Moir | RL |  | 3 |

CAPITAL DISTRICT
District Superintendent: Varlyna D. Wright - FE 6

| Allentown |  |  | Fran Ballinger | RA |  | 4 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Atco \& Tansboro:Trinity |  |  |  |  |  |  |

## APPOINTMENTS

| Atco |  |  | Wesley D. Hawk | PL | \# | 16 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Tansboro | Trinity |  | Wesley D. Hawk | PL | \# | 16 |
| Beverly |  |  | Heidi Bak | FE |  | 2 |
| Bordentown | Trinity |  | Thomas Miller | FE |  | 12 |
| Browns Mills |  |  | Daeil Min | PE |  | 1 |
| Buddtown |  |  | Paul Fenn | PL |  | 2 |
| Burlington | Broad Street |  | James Kim Crutchfield | FE |  | 7 |
| Burlington | St. Mary Street |  | Moses Flomo | FE |  | 11 |
| Chatsworth |  |  | Daniel Ju | FE | \# | 1 |
| Cinnaminson | Asbury |  | John W. Doll | FE |  | 25 |
| Columbus: Wesley \& Hedding |  |  |  |  |  |  |
| Columbus | Wesley |  | J. Neil Tolboom | FE | \# | 3 |
| Hedding |  |  | J. Neil Tolboom | FE | \# | 3 |
| Cookstown |  |  | David Gardner | PL | \# | 5 |
| Cranbury |  |  | Ronald Wayne Sager | FE |  | 8 |
| Cream Ridge | Emley's Hill |  | Jacqueline M. Burgess | FE | \# | 2 |
| Crosswicks \& Ellisdale |  |  |  |  |  |  |
| Crosswicks |  |  | Gerald Anthony Cameron | SY | \# | 1 |
| Ellisdale |  |  | Gerald Anthony Cameron | SY | \# | 1 |
| Delanco | Dobbins Memorial |  | Charles R. Mitchell | FE |  | 2 |
| Delran | First |  | Andrew Paek | FE |  | 1 |
| Ewing Township | Trinity |  | Brian Joyce | FE |  | 5 |
| Fieldsboro |  |  | Elizabeth Vaneekhoven | PL |  | 11 |
| Florence |  |  | Jack Foster | RE |  | 8 |
| Freehold | Siloam |  | Marion Jackson | RE | \# | 3 |
| Hamilton Square | St. Mark's |  | Robert L. Marks | FE |  | 16 |
| Hamilton Township | Chambers |  | Catherine E. Williams | PE | \# | 3 |
| Hamilton Township | Groveville |  | Shivonne McKay | PL |  | 1 |
| Hamilton Township | New Covenant |  | David Tokpah | OE |  | 4 |
| Hamilton Township | Pearson Memorial |  | Michael Reed | SY |  | 1 |
|  |  |  | Doug Meppelink | SY |  | 1 |
| Hightstown | First |  | Samuel Arroyo | PL |  | 1 |
| Hopewell |  |  | Katelyn Hillis | PE |  | 1 |
| Indian Mills |  |  | John Orr | FE |  | 10 |
| Jackson | DeBows |  | Ernie Williams | RE |  | 2 |
| Juliustown |  |  | Linda Taylor | PL |  | 5 |
| Kingston |  |  | Kenda Dean | FE |  | 3 |
| Lambertville | Centenary |  | Denise Tiedemann | SY | \# | 1 |
| Lumberton |  |  | Tara Gibbs | SY |  | 1 |
| Marlton |  |  | Anna Gillette | PE |  | 2 |
| Rancocas - Masonville |  |  | Geralda Aldajuste Hill | PL |  | 1 |
| Medford |  |  | Joseph Monahan | FE |  | 4 |
| Medford |  | (Associate) | Kathleen Stolz | FD |  | 4 |
| Moorestown | First |  | Richard Nichols | FE |  | 3 |
|  |  | (Associate) | Hey Young Nam Horton | FE |  | 13 |
| Mount Holly | First |  | Donald Kirschner | SY |  | 2 |
| Mount Holly | First |  | Zachery Wooton | SY |  | 2 |
| Mount Holly | St. Paul's |  | Jessica Davis | PL |  | 4 |
| New Egypt |  |  | Dorothy Johns | FL |  | 8 |
| Palmyra | Epworth |  | Charles Soper, Jr. | FE |  | 7 |
| Pemberton |  |  | Hosuk Chung | FE |  | 4 |
| Pemberton | Magnolia Road |  | Vanessa Wilson | PL |  | 4 |
| Pennington |  |  | Daniel Casselberry | FE |  | 7 |
|  |  | (Associate) | Stephen Faller | FD | \# | 14 |
| Princeton |  |  | Jana Purkis-Brash | FE |  | 9 |

## APPOINTMENTS

|  |  | (Assistant) | Susan Victor | FD |  | 8 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | (Associate) | Catherine E. Williams | PE | \# | 4 |
|  |  | (Associate) | Erik Matson | SY | \# | 1 |
| Ringoes | Linvale |  | Denise Tiedemann | SY | \# | 1 |
| Roebling | Trinity |  | McWilliam Colon | PL |  | 4 |
| Smithville |  |  | Edward F. Conway | RE |  | 14 |
| Tabernacle |  |  | Daniel Ju | FE | \# | 1 |
| Titusville |  |  | John Morrison | FE |  | 7 |
| Trenton | African |  | Thomas Mineyah | OE |  | 9 |
| Trenton | Cadwalader-Asbury |  | Latasha Milton | SY |  | 1 |
|  |  |  | Antwaun Richardson | SY |  | 1 |
| Trenton | Turning Point |  | Rupert Hall | PL |  | 1 |
| Trenton | Wesley Premiere Eglisa |  | Waleska Trinidad | PL |  | 2 |
| Vincentown |  |  | David Ledford | PE |  | 1 |
| Willingboro | Church of the Good Shepherd |  | Sandra Jenkins | FE |  | 4 |
| Willingboro | St. Paul |  | William E. Cook | FE | \# | 9 |

DELAWARE BAY DISTRICT
District Superintendent: Jisun Kwak - FE 6

| Aldine |  | Donald S. Polk | FE |  | 26 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Alloway \& Canton |  |  |  |  |  |
| Alloway |  | Janet Church | PL | \# | 3 |
| Canton |  | Janet Church | PL | \# | 3 |
| Auburn \& Pedricktown |  |  |  |  |  |
| Auburn | Ebenezer | Robert Bret Walker | PL | \# | 4 |
| Pedricktown | Hudson | Robert Bret Walker | PL | \# | 4 |
| Aura |  | Marikay Green | PL | \# | 2 |
| Bridgeport \& Swedesboro: Centre Square |  |  |  |  |  |
| Bridgeport | St. Pauls | Daehyun Park | PL | \# | 2 |
| Swedesboro | Centre Square Union | Daehyun Park | PL | \# | 2 |
| Bridgeton | First | John E. Randall, Sr. | FE |  | 3 |
| Bridgeton | John Wesley | Diane Arthur | PL |  | 10 |
| Bridgeton | Friendship-Finley | Walter Kellen | RL |  | 4 |
| Bridgeton | Trinity | Sandra Lee Murphy | RE |  | 3 |
| Bridgeton | Woodruff | Denise Kostiak | PL | \# | 3 |
| Bridgeton | St. John's Fordville | Roy Bundy | PL |  | 17 |
| Bridgeton | West Park | David L. Strope | FE |  | 27 |
| Cedarville |  | Thomas Hall | SY |  | 10 |
| Clayton | Trinity | Paul Amey | FE |  | 6 |
| Deepwater |  | Thomas J. Gilchrist | RL |  | 20 |
| Deerfield |  | Denise Kostiak | PL | \# | 3 |
| Elmer |  | David Repenning | FE |  | 7 |
| Ewan |  | Emerson Woodward | RL |  | 5 |
| Dividing Creek | Zion | Terri Lynn McCarson | PL |  | 3 |
| Fairton |  | Lori Mitchell | PL |  | 4 |
| Franklinville |  | Lawrence H. Potts | FE |  | 3 |
| Franklinville | Piney Hollow | James H. Gilliard | RL |  | 16 |
| Franklinville | Plainville | George Lagos | SY |  | 1 |
| Glassboro | First | Larry F. Oksten | FE |  | 5 |
| Haines Neck |  | Clint Hudnall | RL |  | 9 |
| Harrisonville: St. John's \& Monroeville: Ferrell |  |  |  |  |  |
| Harrisonville | St. John's | Christine Day | FE | \# | 3 |
| Monroeville | Ferrell | Christine Day | FE | \# | 3 |

## APPOINTMENTS

| Malaga |  |  | Peter J. Broomall, Sr. | FL | \# | 11 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Millville | Centre Grove |  | Jack R. Schaser | PL | \# | 5 |
| Millville | First |  | Lewis L. Hiserote | FE |  | 5 |
| Millville | Fourth |  | Brian Rhea | FE |  | 4 |
| Millville | Mt. Pleasant |  | John Mitchell | RL |  | 3 |
| Millville | New Hope |  | Ted Osler | FE |  | 1 |
|  |  | (Assistant) | Richard Miles | PL |  | 2 |
| Millville | Trinity |  | Jack Fosbenner | SY |  | 2 |
| Millville | West Side |  | Jack R. Schaser | PL | \# | 14 |
| Minotola |  |  | Gift Magomero | SY | \# | 1 |
|  |  |  | Yo Sep Nam | SY | \# | 1 |
| Monroeville | Friendship |  | Sandra Callahan | PL |  | 5 |
| Mullica Hill | Trinity |  | Glenn J. Conaway | FE |  | 18 |
| Mullica Hill | Trinity | (Associate) | Michael Anthony Howard | PE |  | 2 |
| Newfield | First |  | John Redkoles | PL |  | 3 |
| Newport |  |  | Wilbert L. Frazer | RL |  | 17 |
| Penns Grove: St. P |  |  |  |  |  |  |
| Penns Grove | Emmanuel |  | Sherry Zappola | PL | \# | 7 |
| Penns Grove | St. Paul's |  | Sherry Zappola | PL | \# | 4 |
| Pennsville | Trinity |  | Carlton W. Bodine, Jr. | FE |  | 19 |
| Pilesgrove | Sharptown |  | Douglas J. Smith | FE |  | 19 |
| Pilesgrove | Sharptown | (Associate) | Jerry D. Ruff | RE |  | 7 |
| Pilesgrove | Sharptown | (Associate) | Michael Bill | FE |  | 14 |
| Pitman |  |  | James H. Bolton, Jr. | FE |  | 3 |
| Pittsgrove | Olivet |  | Erik Ostrow | FE |  | 3 |
| Pittsgrove: Union | rove |  |  |  |  |  |
| Pittsgrove | Union Grove |  | Jaeyoun Kim | OE | \# | 2 |
| Pittsgrove | Union Grove |  | Seunghyun Lee | PL | \# | 2 |
| Pittsgrove | Willow Grove |  | Jaeyoun Kim | OE | \# | 2 |
| Pittsgrove | Willow Grove |  | Seunghyun Lee | PL | \# | 2 |
| Porchtown | Zion |  | Peter J. Broomall, Sr. | FL | \# | 7 |
| Quinton \& Hancoc |  |  |  |  |  |  |
| Quinton |  |  | Margaret Reid | PL | \# | 5 |
| Hancock's Bridge |  |  | Margaret Reid | PL | \# | 5 |
| Quinton | Haven |  | Clarence Bentley | PL |  | 2 |
| Richwood |  |  | Steven C. Herman | FE |  | 18 |
| Rosenhayn |  |  | Michael Denelsbeck | PL |  | 4 |
| Salem | Broadway |  | Danny Thomas | PL | \# | 1 |
| Salem | First |  | TBA |  |  |  |
| Salem | Mt. Hope |  | Danny Thomas | PL | \# | 1 |
| Sewell | Hurffville:Bethel |  | Carol M. Davies | FE |  | 16 |
| Swedesboro | Bethesda |  | Dan Sooy | FE |  | 4 |
| Vineland | First |  | Susan L. Flicker | FE |  | 5 |
| Vineland | South Vineland |  | Elizabeth Ealie | PE |  | 1 |
| Williamstown | Downer |  | Gift Magomero | SY | \# | 1 |
|  |  |  | Yo Sep Nam | SY | \# | 1 |
| Woodstown | Asbury |  | Myounghun Yun | PL |  | 2 |

GATEWAY NORTH DISTRICT
District Superintendent: Manuel Sardinas - FE 3

| Bayonne | Wesley |  | Emad Gerges | FL |  | 12 |
| :--- | :--- | :--- | :--- | :---: | :---: | :---: |
| Belleville | Wesley |  | Hugo Rey | FE | $\#$ | 3 |
| Bloomfield | Park |  | Joel Hubbard | FE |  | 6 |
| Caldwell |  | Vivian Rodeffer | FE |  | 4 |  |

## APPOINTMENTS

| Chatham |  |  | Jeffrey Peter Markay | FE |  | 4 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | (Associate | Sharon Yarger | FD |  | 2 |
| East Orange | Calvary-Roseville |  | Veronica P. Palmer | FE |  | 9 |
| East Orange | Park Ave.-St. John's |  | Annie Williams Bevacqua | PL |  | 4 |
| Elizabeth | Living Hope |  | Alfredo A. Caballero | OE |  | 2 |
| Fairfield |  |  | Michael Kim | FE | \# | 1 |
| Green Village | The UMC in Green Village |  | Frederick Boyle | RE |  | 2 |
| Harrison | Davis Memorial |  | Alexandre Dias da Silva | SY |  | 1 |
| Hoboken | Community Church (Federated) |  | Marvin Krieger | FE |  | 12 |
| Irvington | UMC of Irvington |  | Prescott Butler | PL | \# | 5 |
| Irvington | Haitian United Methodist |  | Henriella Griffin | SY |  | 1 |
| Jersey City | Bethany-Browne Memorial |  | Derrick Davis | SY |  | 3 |
| Jersey City | Christ |  | Ivan Alberts | OE |  | 5 |
| Jersey City | Church of the Covenant |  | Hugo Rey | FE | \# | 2 |
| Jersey City | Clair Memorial |  | Donald Medley | RE |  | 1 |
| Jersey City | First Filipino-American |  | Benedicto Azurin | OE |  | 12 |
| Jersey City | Trinity |  | Reynaldo Q. Salazar | OE |  | 15 |
| Kearny | Calvary |  | Chong Kim | PL |  | 3 |
| Kearny | Grace |  | Sonia Cancel | PL |  | 2 |
|  |  | (Associate) | Gary Frieze | FD |  | 2 |
| Kearny | New Caanan GBGM Missionary |  | Hebert Junker Silva | OE |  | 8 |
| Kenilworth |  |  | William T. Noll | RE | \# | 2 |
| Linden | UMC of Linden |  | Yoomi Yi | PL |  | 2 |
| Little Falls | UMC of Little Falls |  | Woo Min Lee | FE |  | 3 |
| Livingston |  |  | Kevin Newburg | FE |  | 3 |
| Livingston | Livingston Korean |  | Heejo Lee | PL |  | 2 |
| Lyndhurst |  |  | Heeyoung Lim | PL | \# | 1 |
| Lyndhurst | Glory Korean |  | Heeyoung Lim | PL | \# | 1 |
| Madison | UMC in Madison |  | Robb W. Shoaf | FE |  | 25 |
| Maplewood | Morrow Memorial |  | Bradford Motta | FE |  | 2 |
| Maplewood | Morrow Memorial | (Associate) | Brenda Wheeler Ehlers | FD |  | 11 |
| Montclair | Ghana Calvary |  | Nathan Addo-Nartey | OE |  | 2 |
| Montclair | First |  | Yeol "Earl" Kim | PE | \# | 5 |
| Montclair | St. Mark's |  | Jevon Caldwell Gross | OE |  | 3 |
| Newark | Franklin-St. John's |  | Lloyd Preston Terrell | FE | \# | 11 |
| Newark | St. Matthew's |  | Ralph Terrell | PL | \# | 1 |
| Newark | St. Paul's-Centenary |  | Rolando Santiago-Fuentes | FE |  | 5 |
| Newark | Trinity |  | Ralph Terrell | PL | \# | 1 |
| North Hudson P Community Dev |  |  |  |  |  |  |
| Jersey City | Lafayette |  | P. Cesar Miyares | OE | \# | 2 |
| North Bergen | Trinity |  | Esther Morales | PL | \# | 2 |
| Union City | Emanuel |  | P. Cesar Miyares | OE | \# | 2 |
| Union City | The UMC in Union City |  | Benny Pillot Leoteau | OE | \# | 2 |
| Weehawken | Park UMC |  | Esther Morales | PL | \# | 2 |
| West New York | Hispanic (Federated) |  | Joel Ajo-Fernandez | RE | \# | 2 |
| Nutley | Vincent |  | David Le Duc | FE |  | 10 |
| Orange | UMC in Orange |  | Prescott Butler | PL | \# | 4 |
| Perth Amboy | Simpson |  | Alberto Valladares | SY |  | 3 |
| Rahway | Trinity |  | Arturo Andres L. Bautista | OE |  | 2 |
| Roseland |  |  | Michael Kim | FE | \# | 1 |
| Roselle |  |  | Manny Cruz | OE | \# | 5 |
| Roselle Park | Community |  | Manny Cruz | OE | \# | 5 |

## APPOINTMENTS

| South Orange | Vailsburg |  | Molege Desir | FE |  | 14 |
| :--- | :--- | :--- | :--- | :---: | :---: | :---: |
| Springfield | Emanuel |  | William T. Noll | RE | \# | 2 |
| Summit | UMC of Summit |  | Shawn Calendar Hogan | FE |  | 9 |
| Union | UMC in Union |  | James Geunsu Ryoo | FE |  | 8 |
| Verona | UMC of Verona |  | Yeol "Earl" Kim | PE | \# | 2 |
| Woodbridge |  | Hoo Sug Lee | FE | \# | 2 |  |
| Woodbridge | Elim UMC |  | Hoo Sug Lee | FE | $\#$ | 2 |

GATEWAY SOUTH DISTRICT
District Superintendent: Myrna L. Bethke - FE 3

| Audubon |  |  | Walter Jesuncosky, III | FE |  | 16 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Barrington | First |  | Robert Chew | LM |  | 7 |
| Berlin | Centenary |  | June Stitzinger-Clark | FE | \# | 8 |
| Blackwood |  |  | Robert Brian Lewis | FE | \# | 5 |
| Brooklawn |  |  | Daniel Amey | FE |  | 29 |
| Camden | Asbury |  | Pedro Pillott | PL |  | 1 |
| Camden | Bethel |  | Carl E. Styles | PL |  | 19 |
| Camden | Fairview Village |  | Ronald Smith | FE | \# | 2 |
| Camden | Ferry Ave. |  | Shelley Smith | PL |  | 4 |
| Camden | New Beginnings |  | Calvin Woods | RL |  | 6 |
| Camden | Parkside |  | Keith Dickins | SY |  | 1 |
| Cherry Hill | First Korean |  | Han Seung Koh | FE |  | 12 |
|  |  | (Associate) | Sung Chun Ahn | FL |  | 5 |
|  |  | (Associate) | Jonghwa Kim | OE |  | 2 |
|  |  | (Associate) | Joe Kim | SY |  | 3 |
| Cherry Hill | St. Andrew's |  | Richard Work | FE |  | 3 |
| Clarksboro | Evangelical |  | George Morris | RE |  | 1 |
| Clarksboro | Zion |  | Richard L. Workman | FL |  | 15 |
| Collingswood | Embury |  | Sandra Lee Strenstrom | PE | \# | 2 |
| Collingswood | First |  | Samuel Mountain | OE |  | 9 |
| Delair | St. Matthew's |  | Shawn Forman | PL |  | 3 |
| Deptford Twp. | Almonesson |  | Connie Heiges | OF |  | 7 |
| East Pennsauken |  |  | Jere Hopkins-Doerr | RE |  | 4 |
| Gibbsboro |  |  | Robert Brian Lewis | FE | \# | 18 |
| Gibbstown | Clonmell |  | Helen L. Rainier | FE |  | 2 |
| Glendora | Chews |  | William B. Wilson | FE |  | 9 |
| Gloucester City | Trinity |  | Edward Rusk | RE |  | 4 |
| Haddon Heights | First |  | Ayn Masker | FE |  | 1 |
| Haddonfield |  |  | Christopher L. Heckert | FE |  | 2 |
| Haddonfield |  | (Associate) | Christina Lelache | PE |  | 3 |
| Haddonfield |  | (Associate) | Carol Freeman Hann | RD |  | 4 |
| Haddonfield | Rhoads Temple |  | Alice Cook | RL |  | 8 |
| Lawnside | Mt. Zion |  | Douglas Goldsborough, Sr. | FL |  | 11 |
| Lindenwold | Lucaston |  | George Softly | PL | \# | 2 |
| Magnolia |  |  | Cherese Evans | PL | \# | 6 |
| Mantua |  |  | Douglas H. Baitinger | FE |  | 9 |
| Merchantville | Trinity |  | Walter Mander | FE | \# | 7 |
| Monroe Township | New Brooklyn |  | Robert Ralph | RE |  | 6 |
| Mount Ephraim | First |  | Steve Elliott | FE |  | 1 |
|  |  | (Associate) | Shellie K. Pinner | FD | \# | 20 |
| National Park | First |  | Rob Tomer | RE |  | 4 |
| Open Door Ministries |  |  |  |  |  |  |
| Deptford | New Sharon |  | John Inverso | PE | \# | 8 |

## APPOINTMENTS

| Mantua Twp. | Barnsboro | John Inverso | PE | \# | 2 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Sewell | Mt. Zion | John Inverso | PE | \# | 2 |
| Wenonah |  | John Inverso | PE | \# | 8 |
| Oaklyn | Emmanuel | Sandra Lee Strenstrom | PE | \# | 2 |
| Paulsboro | Billingsport | Jay Brown | LM |  | 4 |
| Paulsboro | St. Paul | Kevin Davis | FL |  | 10 |
| Pennsauken |  | Walter Mander | FE | \# | 5 |
| Pine Hill | Memorial | Cherese Evans | PL | \# | 1 |
| Sicklerville |  | Steven B. Shuster | FE |  | 4 |
| Stratford |  | Robert Wecht | FE |  | 2 |
| Swedesboro | Repaupo | Marikay Green | PL | \# | 10 |
| Thorofare | St. Paul"s | David Delaney | FL |  | 1 |
| Turnersville | St. John's | Ronald Smith | FE | \# | 3 |
| Verga | Welfare | Harry Gutelius | PL |  | 1 |
| Voorhees Township | Hope | Jeffrey D. Bills | FE |  | 26 |
| Voorhees Township | Glendale | George Softly | PL | \# | 2 |
| Wenonah | Mt. Zion-Wesley | Stafford Miller | FE | \# | 4 |
| West Berlin | St. John's | Stafford Miller | FE | \# | 4 |
| West Berlin | Wesley | June Stitzinger-Clark | FE | \# | 6 |
| Westmont |  | Deborah Barnett | PL |  | 1 |
| Westville |  | Steven Philipp | PL | \# | 2 |
| Williamstown | Cross Keys | Jeffrey Tilden | FE |  | 5 |
| Williamstown | First | Joshua Mularski | FL |  | 1 |
| Woodlynne | Asbury | Dennis Lee Blackwell | FE |  | 30 |
| Woodbury | Colonial Manor | Steven Philipp | PL | \# | 2 |
| Woodbury | Kemble Memorial | Michael Melbourn Harriott | FE |  | 7 |

NORTHERN SHORE DISTRICT
District Superintendent: Regina A. Hendrickson - FE 3

| Aberdeen | Matawan |  | Federico Quezada | FE |  | 5 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Adelphia | Bethesda |  | Bernadette Cataline | PL | \# | 9 |
| Asbury Park | First |  | Sony Augustin | RE |  | 18 |
| Atlantic Highlands \& Navesink |  |  |  |  |  |  |
| Atlantic Highlands |  |  | Jill Hubbard-Smith | FE | \# | 8 |
| Navesink |  |  | Jill Hubbard-Smith | FE | \# | 8 |
| Bay Head | St. Paul's |  | Kee Young Yang | FE |  | 3 |
| Bayville | Faith Community |  | Rene Yon Pak | FE | \# | 3 |
| Beach Haven \& Beach Haven Terrace |  |  |  |  |  |  |
| Beach Haven | Kynett |  | Diane Gilbert | FE | \# | 6 |
| Beach Haven Terrace | First |  | Diane Gilbert | FE | \# | 6 |
| Belford |  |  | Sunghee Park | FE | \# | 7 |
| Brick | St. Paul's |  | Alan Darby | FE | \# | 4 |
| Brookville \& West Creek |  |  |  |  |  |  |
| Brookville |  |  | Sarah Grant | PL | \# | 1 |
| West Creek |  |  | Sarah Grant | PL | \# | 1 |
| Eatontown | Monmouth Grace |  | II Young Kim | FE |  | 7 |
| Eatontown | Monmouth Grace | (Associate) | Catherine JordanLatham | PL |  | 1 |
| Fair Haven | Christ Church |  | Glenn C. Ferguson | RE |  | 1 |
| Farmingdale | First |  | George Zigich | FE |  | 4 |
| Farmingdale | West Farms |  | Bernadette Cataline | PL | \# | 9 |

## APPOINTMENTS

| Forked River | Lacey |  | Linda Applegate | FE |  | 14 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Freehold | First |  | Lorraine Priestley-Smith | FE |  | 3 |
| Freehold | Jerseyville |  | Beverly Jones | RL |  | 14 |
| Hazlet | St. John's |  | Clark Lynn Callender | FE |  | 4 |
| Howell | Church of the Master |  | YoHan Baik | FE |  | 6 |
| Howell | Squankum |  | Bob Scott | RE |  | 1 |
| Island Heights |  |  | Blair Goold | PE |  | 1 |
| Jackson | Jackson UMC |  | Joseph Tiedemann | FE |  | 7 |
| Jackson | Pleasant Grove |  | Marion Jackson | RE | \# | 3 |
| Keansburg | First |  | Sunghee Park | FE | \# | 5 |
| Keyport | Calvary |  | Eugene Chamberlain | PL |  | 4 |
| Lakewood | Christ UMC |  | Iraida Ruiz de Porras | FE | \# | 2 |
| Lakehurst |  |  | Nicholas J. Connolly | RE |  | 2 |
| Little Silver | Embury |  | Grace Pak | FE |  | 4 |
| Long Branch | Asbury |  | Isabel Quezada | FE | \# | 9 |
| Long Branch | El Mesias |  | Isabel Quezada | FE | \# | 9 |
| Long Branch | St. Luke's |  | Richard Romero | PE |  | 1 |
| Manahawkin |  |  | Kyewoon Choi | FE |  | 4 |
| Manasquan |  |  | Regina Albert | FE |  | 10 |
| Middletown |  |  | Derrick Doherty | FE |  | 5 |
| Morganville |  |  | Byungil Ahn | FE |  | 3 |
| Neptune | Hamilton |  | Jessica Campbell | FE |  | 2 |
| Neptune | West Grove |  | Alec Park | FE | \# | 5 |
| Neptune City | Memorial |  | Alec Park | FE | \# | 5 |
| Northern Shore Cluster |  |  |  |  |  |  |
| Asbury Park | Ballard |  | Christopher Stanley | SY | \# | 2 |
| Asbury Park | Ballard | (Associate) | Bettyann Gilmore | FD |  | 7 |
| Avon |  |  | Ryan Clements | SY |  | 1 |
| Belmar | First |  |  |  |  |  |
| Bradley Beach | First |  |  |  |  |  |
| Union Beach | Grace |  |  |  |  |  |
| Oakhurst | First |  | Mark Ale | FE |  | 5 |
| Ocean Grove | St. Paul's |  | Richard Hendrickson | FE |  | 1 |
| Oceanport |  |  | Joy Geldart | PL |  | 1 |
| Point Pleasant | Central |  | Donald Stevens | FE |  | 5 |
| Point Pleasant | Harvey Memorial |  | Hyun-Bo Shim | FE |  | 9 |
| Red Bank |  |  | Jessica Brendler-Naulty | FE |  | 3 |
| Sea Bright | First |  | Michael Turner | PL |  | 6 |
| Spring Lake | St. Andrew's |  | Eusun Kim | FE |  | 4 |
| Spring Lake Heights | Wall |  | Sunny Shim | FE |  | 5 |
| Toms River | Cedar Grove |  | Rene Yon Pak | FE | \# | 3 |
| Toms River | First |  | Ed Davis | FE |  | 1 |
|  |  | (Associate) | Wesley Ellis | SY |  | 1 |
| Toms River | St. Andrew |  | Mark S. Fieger | FE |  | 27 |
| Waretown |  |  | Erik Hall | FE |  | 5 |
| Warren Grove |  |  | Barry H. Steinmetz | PL |  | 17 |
| Wayside |  |  | Wade Jackson | PL |  | 2 |
| West Belmar |  |  | Sandra Campanell | PL |  | 9 |
| West Long Branch | Old First |  | Jonathan Campbell | FE |  | 2 |
| Whiting |  |  | Clarissa South Holland | FE |  | 2 |

## APPOINTMENTS

PALISADES DISTRICT
District Superintendent: Gina Kim - FE 1

| Allendale | Archer |  | Thomas Korkuch | FE |  | 5 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Alpine | Alpine Community |  | Raymond K. Boyd | PL | \# | 3 |
| Bayonne | True Light |  | Young Cheol Jun | OE |  | 4 |
| Bergenfield | Church of the Good Shepherd |  | Jongln Lee | PE |  | 4 |
| Bloomingdale |  |  | Hannah Hyokyoung Lee | FE |  | 5 |
| Congers (NY) |  |  | Wilfredo Barrera | RE | \# | 4 |
| Demarest | The UMC at Demarest |  | Myungsun Han | FE |  | 1 |
| Demarest | Yobel Korean |  | Myungsun Han | FE |  | 4 |
| Dumont | Calvary |  | Elaine Wing | FE |  | 11 |
| Dumont | Disciple |  | Youngki Lee | FE |  | 15 |
| East Rutherford | Christ |  | Hyoik Kim | FE | \# | 2 |
| Edgewater | Lord's Grace |  | Jun Ho Choi | OE |  | 15 |
| Englewood | First |  | Innica C. Humphrey | PL |  | 6 |
| Englewood | Galilee |  | Elouise Hill-Challenger | FL |  | 1 |
| Englewood | Korean Community of NJ |  | Sung Hoon Ahn | FE |  | 5 |
| Englewood | Korean Community of NJ | (Associate) | Jae Pil Lee | PL |  | 3 |
| Englewood | Korean Community of NJ | (Associate) | Seokman Park | FE |  | 3 |
| Franklin Lakes | UMC of Franklin Lakes |  | Alison VanBuskirk Philip | PE |  | 2 |
| Garnerville (NY) |  |  | Wilfredo Barrera | RE | \# | 4 |
| Hackensack | UMC of Hackensack |  | Eugene Kim | FE |  | 11 |
| Haledon | Cedar Cliff |  | Pamela James | PE | \# | 2 |
| Hasbrouck Heights | First |  | Hyoik Kim | FE | \# | 2 |
| Hasbrouck Heights | Cornerstone |  | Jin Oh | FE |  | 6 |
| Haverstraw (NY) | La Resurreccion |  | Benjamin Burgos | PL |  | 13 |
| Hawthorne |  |  | Hyai Grace Chung | FE |  | 7 |
| Hillsdale |  |  | Brian Neville | FE |  | 5 |
| Leonia |  |  | David Wehrle | FE |  | 6 |
|  |  | (Associate) | Sung Woo Lee | SY | \# | 1 |
| Leonia | Bethel Korean UMC of NJ |  | Sung Man Chung | FE |  | 40 |
| Midland Park |  |  | Kyu Tae Pak | FE |  | 11 |
| New City (NY) | The UMC of New City |  | Barbara Hoffman | FE |  | 4 |
| Paramus | Arcola |  | Scott Griffith | FL |  | 8 |
| Paramus | Arcola Korean |  | Timothy Myung-Hoon Ahn | FE |  | 19 |
| Paramus |  | (Associate) | Samuel Daeyong Park | OE |  | 4 |
| Park Ridge | UMC of Park Ridge |  | Raymond K. Boyd | PL | \# | 2 |
| Passaic | First |  | Miso Park | SY |  | 1 |
| Paterson | Nuevo Nacimiento (New Birth) |  | Xavier Vargas | SY |  | 2 |
| Paterson | Christ |  | Pamela James | PE | \# | 2 |
| Pearl River (NY) | The UMC of Pearl River |  | Cynthia Stouffer | FE |  | 6 |
| Ridgefield Park | First |  | Michelle M. Ryoo | FE |  | 13 |
| Ridgewood |  |  | Victor Peterson | FE |  | 12 |
| Rutherford |  |  | Bo-Joong Kim | RE |  | 17 |
| Spring Valley (NY) | UMC of Spring Valley |  | Karline (Kay) Dubuisson | PE |  | 2 |
| Stony Point (NY) | First |  | E. Robin Mitchell | RE | \# | 4 |
| Stony Point (NY) | Trinity |  | E. Robin Mitchell | RE | \# | 4 |
| Suffern (NY) | The UMC of Suffern |  | Amanda Cosnett | PL |  | 1 |
| Teaneck |  |  | Kil Jae Park | FE |  | 9 |
| Teaneck | Teaneck Korean UMC |  | Jae Duk Lee | FE |  | 20 |
| Tenafly |  |  | Beth Whalley Mitchell | FE |  | 25 |

APPOINTMENTS

| Thiells (NY) |  |  | Bernie Khaw | OE |  | 4 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Totowa |  |  | Teresita Matos-Post | PL |  | 1 |
| Upper Saddle River | Bergen Highlands |  | Dawn Corlew | PE |  | 5 |
| Waldwick | The UMC of Waldwick |  | Sung Woo Lee | SY | \# | 1 |
| Wanaque | Midvale |  | Dennis Chung | RE |  | 1 |
| Wayne | Bethany |  | James Gisung Lee | FE |  | 2 |
| Wayne | Bethany | (Associate) | Tae Youl "Leo" Park | PE |  | 2 |
| Wayne | UMC in Wayne |  | Marvin J. Wills, Jr. | FE |  | 3 |
| Wesley Chapel Circuit |  |  |  |  |  | 2 |
| Suffern (NY) | Viola |  | John Kwon | RE | \# | 3 |
| Pomona (NY) | Ladentown |  | John Kwon | RE | \# | 3 |
| Westwood |  |  | Wayne Jones | FE |  | 3 |
| Westwood | Grace Korean |  | Hark Bum Chang | FE |  | 12 |
| Woodland Park | Appenzeller Memorial Nairi |  | Sung II Lee | FE |  | 4 |
| Wyckoff | Grace |  | Scott H. Bostwick | FE |  | 3 |
| Wyckoff | Grace | (Associate) | Jin Kook Kim | FL |  | 2 |

RARITAN VALLEY DISTRICT
District Superintendent: Drew A. Dyson - FE 3

| Basking Ridge | Bishop Janes |  | Frances Lawrie Noll | FE |  | 3 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Belle Mead | Montgomery |  | Anthony J. Godlefski | FE |  | 19 |
| Berkeley Heights | Diamond Hill |  | Victor Franco | FE | \# | 2 |
| Bethlehem Township | North Hunterdon |  | Amanda Rohrs Dodge | PL |  | 3 |
| Bloomsbury |  |  | Gina Yeske | AM |  | 12 |
|  |  | (Associate) | Diane Dyson | FD |  | 3 |
| Somerset Hills Regional Ministry Cooperative |  |  |  |  |  | RV |
| Bernardsville |  |  | Kara Berg | SP |  | 2 |
| Bridgewater |  |  | Vicki Miller Brendler | FE |  | 13 |
|  |  | (Associate) | Ben Lee | PL |  | 2 |
|  |  | (Associate) | June Tamburro | PD |  | 2 |
| Mount Horeb |  |  | George Rodney | FL |  | 1 |
| Springdale |  |  | Marion Sanders | FE |  | 2 |
| Bound Brook | UMC of Bound Brook |  | Onay Lopez | FE |  | 2 |
|  |  | (Associate) | Jean Arlea Eriksen | FE |  | 2 |
| Califon |  |  | Kyle Cuperwich | PE |  | 2 |
| Clinton |  |  | Michael Smith | FE |  | 3 |
| Cranford |  |  | Cameron Overbey | FE |  | 3 |
| Dunellen |  |  | Margaret Kaleh | RL |  | 4 |
| East Brunswick | Aldersgate |  | Erica Munoz | FE |  | 4 |
| East Brunswick | Calvary |  | Sang Won Doh | FE |  | 7 |
| Edison | New Dover |  | Chuck Coblentz | FE |  | 1 |
| Edison | Wesley |  | Douglas Rea | FE | \# | 3 |
| Edison | Wesley | (Assistant) | Shikaorshora AdemuJohn | PL | \# | 3 |
| Flemington |  |  | Paul Jin-Yuan Jaw | FE |  | 13 |
| Francis Asbury Parish |  |  |  |  |  |  |
| Asbury |  |  | Hazel Shue | RE |  | 1 |
| Washington Twp | Broadway |  | Gabrielle Martone | FL | \# | 1 |
| Washington Twp | Port Colden |  | Gabrielle Martone | FL | \# | 1 |
| Changewater |  |  | Sarah Borgstrom Lee | PE | \# | 1 |
| Montana |  |  | Holly Paul | PL |  | 1 |

## APPOINTMENTS

| Washington | The UMC in Washington |  | Jean McMullan | FE |  | 5 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | (Associate) | Marilyn Balzer | RD |  | 16 |
|  |  | (Associate) | Darleen M. Schott | PL |  | 8 |
| High Bridge |  |  | Dennis Wene | LM |  | 7 |
| Highland Park | Trinity |  | Shikaorshora AdemuJohn | PL | \# | 3 |
| Highland Park | Trinity | (Assistant) | Douglas Rea | FE | \# | 3 |
| Lebanon | Round Valley |  | Sarah Borgstrom Lee | PE | \# | 1 |
| Martinsville | Bountiful UMC of Martinsville |  | Edward Kim | SY |  | 1 |
| Metuchen | Centenary |  | Anna Thomas | FE |  | 6 |
| Milltown |  |  | Joshua Shuster | PE |  | 1 |
| Mosaic Ministries - Raritan Valley District |  |  |  |  |  |  |
| East Millstone |  |  | Laura Steele | SY | \# | 1 |
| Hillsborough: Mt. Zion |  |  | Laura Steele | SY | \# |  |
| Neshanic Station | Neshanic |  | JT Young | SY |  | 1 |
|  |  |  | Tammy Blose | SY |  | 2 |
| New Brunswick |  |  | Frank Davis | FE |  | 2 |
| New Providence |  |  | Victor Bradford Franco | FE |  | 3 |
| Old Bridge | Simpson |  | Heasun Kim | FE |  | 17 |
| Oxford | Colonial |  | Sandy Santangello | PL | \# | 2 |
| Phillipsburg | Wesley |  | Gerard Jameson | PL |  | 1 |
| Piscataway | Christ |  | Frances Preston | FE |  | 4 |
| Plainfield | Covenant |  | Lakesha Groover | FL |  | 1 |
| Sayreville |  |  | Vincent Frunzi | PL |  | 6 |
| South River | Conklin |  | Tanya Linn Bennett | FE | \# | 2 |
| Scotch Plains | First |  | Vijay Kumar | FE |  | 1 |
| Sergeantsville |  |  | Jessica Stenstrom | FE |  | 3 |
| Somerville | First |  | David Lehmkuhl | FE |  | 11 |
| South Amboy | Trinity |  | Hillary Johnson Crute | FE | \# | 1 |
| South Plainfield | Wesley |  | Don S. Kim | FE |  | 1 |
| Spotswood | Trinity |  | Hilary Johnson Crute | FE | \# | 7 |
| Summerfield |  |  | Sandy Santangello | PL | \# | 2 |
| Tewksbury Township: Cokesbury \& Tewksbury Township: Fairmount |  |  |  |  |  | RV |
| Fairmount |  |  | Lynn Mears | PL |  | 3 |
| Cokesbury |  |  | Lynn Mears | PL |  | 3 |
| Warren Twp. | Union Village |  | Debra Whitten | FE |  | 6 |
| Westfield | First |  | David Mertz | FE |  | 6 |
|  |  | (Associate) | Susan lliff | PD |  | 5 |
| West Hunterdon Parish |  |  |  |  |  |  |
| Everittstown |  |  | Timothy Espar | PL | \# | 8 |
| Pattenburg |  |  | Timothy Espar | PL | \# | 8 |
| Kingwood |  |  | Peter Mantell | PL | \# | 3 |
| Frenchtown |  |  | Peter Mantell | PL | \# | 3 |
| Quakertown |  |  | E. Joan Palmer | RE |  | 2 |
| Whitehouse |  |  | David K. Ravinder | FE |  | 9 |

SKYLANDS DISTRICT
District Superintendent: Steve G. Bechtold - FE 6

| Allamuchy | Covenant (Federated) |  | Ninabeth Metcalf | PE | $\#$ | 2 |
| :--- | :--- | :--- | :--- | :---: | :---: | :---: |
| Andover |  |  | Nancy Cooke | PL |  | 9 |

APPOINTMENTS

| Augusta | Frankford Plains |  | Kaleigh Corbett | PE |  | 1 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Barryville |  |  | Douglas Miller | RE | \# | 8 |
|  |  | (Associate) | Constance Squire | PL | \# | 2 |
| Belvidere |  |  | Evan Dodge | FE |  | 1 |
| Blairstown | Walnut Valley |  | Wen-Ling Lai | PL |  | 3 |
| Blairstown | First |  | David Tillisch | PE |  | 3 |
| Boonton |  |  | Dianna Stone | PL |  | 5 |
| Boonton Township | Rockaway Valley |  | Dawn Maffetone | PL |  | 3 |
| Branchville | The UMC in Branchville |  | Robyne Mayer | FE |  | 8 |
| Butler |  |  | Michael McKay | FE |  | 6 |
|  |  | (Associate) | Lourdes Matos Delgado | PL |  | 6 |
| Buttzville |  |  | Scott Maat | PL |  | 6 |
| Columbia | Knowlton UMC |  | Ninabeth Metcalf | PE | \# | 5 |
| Denville | Denville Community |  | Edward H. Carll | FE |  | 6 |
| Dingman's Ferry (PA) |  |  | Douglas Miller | RE | \# | 8 |
|  |  | (Associate) | Constance Squire | PL | \# | 2 |
| Dover | First |  | Charles Perez | FL | \# | 8 |
| Dover | Grace |  | Nancy Robinson | FL | \# | 4 |
| Eldred (NY) |  |  | Linda Bohs | PL |  | 17 |
| Flanders |  |  | Meekyung Choi Kim | FE |  | 12 |
| Great Meadow | Free Union |  | Patricia Piazza | PL | \# | 4 |
| Greenville (NY) |  |  | Lora Villinger | FL | \# | 9 |
| Hackettstown | Drakestown |  | Robert Mayer | FL |  | 9 |
| Hackettstown | Trinity |  | Frank Lincoln Fowler, III | FE |  | 34 |
|  |  | (Associate) | Jennifer K. Smith Walz | FE |  | 5 |
|  |  | (Associate) | Donald Gebhard | FD |  | 13 |
|  |  |  | Debra DeVos | PD |  | 2 |
| Hopatcong | Westside |  | Jin Wook Jeong | FE |  | 6 |
| Hope | St. John's |  | Carla Costantino | PL | \# | 12 |
| Johnsonburg |  |  | Carla Costantino | PL | \# | 6 |
| Tranquility |  |  | Richard K. Peter, Jr. | PL |  | 6 |
| Lake Hopatcong | Hurdtown |  | Paul C. Zorn | AM | \# | 7 |
| Lake Hopatcong | UMC of Lake Hopatcong |  | Paul C. Zorn | AM | \# | 7 |
| Landing | Port Morris |  | Nikolay V. Petrov | PL |  | 7 |
| Matamoras (PA) | UMC of Matamoras |  | Lora Villinger | FL | \# | 9 |
| Mendham |  |  | Sang Hoon Choi | FE | \# | 5 |
| Milford (PA) |  |  | Luana Cook Scott | OE |  | 4 |
| Morristown | Morristown Korean |  | Sang Hoon Choi | FE | \# | 6 |
| Morristown | The UMC in Morristown |  | Brandon Cho | FE |  | 3 |
|  |  | (Associate) | Charles Perez | FL | \# | 1 |
| Mount Tabor | The UMC at Mount Tabor |  | Amanda Hemenetz | FE |  | 5 |
| Netcong | Stanhope |  | Lynn Zaremba | PL |  | 3 |
| Newfoundland | The UMC at Newfoundland |  | Jennifer Lovallo | FE |  | 2 |
| Newton | First UMC |  | Jennifer Cho | FE |  | 5 |
| Oakridge | Milton |  | Ellen M. Bechtold | FE |  | 20 |
| Parsippany | UMC of Parsippany |  | Jeffrey George Edwards | FE |  | 28 |
| Pond Eddy |  |  | Nancy Lee Vonderhorst | RL |  | 18 |
| Port Jervis (NY) | Drew |  | Robert Cassidy | RE |  | 22 |
| Randolph | Millbrook |  | David Edwards | PL |  | 5 |
| Randolph | Mount Fern |  | Heather Valosin | PE | \# | 2 |
| Rockaway | The UMC of the Rockaways |  | Lyssette N. Perez | FE |  | 5 |
| Sandyston | Delaware Valley (NJ) |  | Jo-Anne Winzer | PL |  | 3 |
| Sparrowbush (NY) |  |  | Amy Garrett | PL |  | 9 |

## APPOINTMENTS

| Sparta |  |  | Janice Sutton Lynn | FE |  | 3 |
| :--- | :--- | :--- | :--- | :---: | :---: | :---: |
| Stanhope | Waterloo Parish |  | Timothy Nicinski | PL |  | 8 |
| Stillwater | Harmony Hill |  | Todd R. Lattig | PE |  | 5 |
| Stockholm |  |  | Walter A. Schwarz | PL |  | 5 |
| Succasunna |  |  | Juel F. Nelson | FE |  | 4 |
| Sussex | Montville |  |  | Daniel W. Gepford | FE |  |
| Towaco |  |  | Heather Valosin | PE |  | 3 |
|  |  | Laurie K. Zelman | FD |  | 2 |  |
| Vernon |  |  | Eunice Vega-Perez | FE |  | 5 |
| Vienna |  |  | Patricia Piazza | PL | $\#$ | 4 |
| Wantage |  | Craig Spear | PL |  | 2 |  |
| Wharton |  | Nancy J. Robinson | FL | $\#$ | 10 |  |
| Wharton: United Community <br> Church at St. John's Federated |  |  |  |  |  |  |
| Wharton: Teabo |  |  | Kathleen Stone | FE |  | 1 |

EXTENSION MINISTRIES (ף1344.1a) (DSs have no charge conference)

| Steven Bechtold | Superintendent, Skylands District |  | FE |  |
| :---: | :---: | :---: | :---: | :---: |
| Tanya L. Bennett | Director of Religious Life/Chaplain, Drew Theological Seminary | South River: Conklin | FE |  |
| Myrna Bethke | Superintendent, Gateway South District |  | FE |  |
| Hector A. Burgos | Director of Worship \& Urban Ministries | UMC of Red Bank | FE |  |
| Jeffrey Campbell | Director Church Relations, GBOD, Eff. Aug 5, 2013 | UMC of Wayne | FE |  |
| Beth Caulfield | Director of Small Groups and Spiritual Visioning | Clinton | PE |  |
| Bernadette Cataline | Frances Asbury Manor | Bethesda | PL |  |
| Virginia Samuel Cetuk | Dean of the Theological School, Drew | Martinsville | FE |  |
| Neil Christie | Assistant General Secretary, GBCS | Neshanic | FE |  |
| Drew A. Dyson | Superintendent, Raritan Valley District |  | FE |  |
| Iraida Ruiz de Porras | Missionary in the Lakewood Area | Lakewood:Christ | FE | \# |
| A. Safiyah Fosua | Prof. of Cong. Worship, Wesley Sem.,Indiana Wesleyan University | Asbury Park: Ballard | FE |  |
| Regina Hendrickson | Superintendent, Northern Shore District |  | FE |  |
| Kwasi Kena | Asst. Prof. of Christian Ministry, Wesley Seminary, Indiana Wesleyan Univ. | Asbury Park: Ballard | FE |  |
| Gina Kim | Superintendent, Palisades District |  | FE |  |
| Myungim Kim | Program Executive for Asia - GBGM | Totowa | FE |  |
| Jisun Kwak | Superintendent, Delaware Bay District |  | FE |  |
| Thomas Lank | NE Jurisdiction VIM coordinator | Haddonfield | FD |  |
| Erik Matson | Wesley Foundation, Princeton |  | SY | \# |
| Brian Roberts | Superintendent, Cape Atlantic District |  | FE |  |
| Douglas W. Ruffle | Assoc. Exec. Dir. New Church Starts, GBoD | Toms River: St. Andrew | FE |  |
| Manuel Sardinas | Superintendent, Gateway North District |  | FE |  |
| Kenneth Sloane | Director of Stewardship, GBOD, Nashville | Hamilton: Neptune | FE |  |
| Varlyna D. Wright | Superintendent, Capital District, GNJAC |  | FE |  |

EXTENSION MINISTRIES (q344.1b)

| Michael Joseph Avila | Sojourners Family Resource Center, Hackensack, NJ | Wyckoff | FE |
| :--- | :--- | ---: | ---: |
|  |  | Maplewood: Morrow |  |
| Sharon Burniston | Chaplain Overlook Hospital, Summit, NJ | Memorial | FE |

## APPOINTMENTS

| John Choi | Chaplain, USAF | Hamilton: St. Mark | FE |  |
| :--- | :--- | ---: | ---: | :--- |
| Juliann Henry | Mgr. Pastoral Care \& Volunteer Svcs, Atlanticare | Delmont and Leesburg | FE |  |
| David J. Hunter | Chaplain, USAR | Moorestown | FE |  |
| Marvin Krieger | Director, Hudson County Aids, Jersey City | Hoboken: Federated | FE |  |
| Heidi Schulz Kugler | Asst. Chaplaincy Admin. -- Fed'I Bureau of Prisons, Wash., DC | Moorestown: First | FE |  |
| John H. Lea, III | Exec Dir, Nat'I Conference on Ministry to the Armed Forces | Brick: St. Paul's | FE |  |
| Craig Pache | Chaplain, Dept. of the Army | Mt. Holly: First | FE |  |
| Frank A. Yerkes, Jr. | Chaplain, USAF | Williamstown | FE |  |
| Alice Walsh | Chaplain, Fairview Hospital, Cleveland, OH | Chatham | FE |  |
|  |  | Bayville: Faith |  |  |
| Dean E. Wentzien | Chaplain, Air National Guard 177th Fighter Wing | Community | FE |  |

## EXTENSION MINISTRIES (II344.1c)

| Chin Cho | GBGM Country Coordinator for the Mongolia Mission | Westwood: Grace |  |
| :--- | :--- | ---: | ---: |
| Ricardo G. Ramos | GBGM Coordinator for Theological Education in Boliva | Korean | FL |

EXTENSION MINISTRIES (II344.1d)

| Kathleen D. Billman | Prof. Pastoral Theology, Lutheran Theological School , Chicago | Trenton: Turning Pt | FE |  |
| :---: | :---: | :---: | :---: | :---: |
| Patricia Bruger | Executive Director, CUMAC/ECHO, Paterson | Dumont: Calvary | FE |  |
| Jackeline Burgess | Gilmore House, intentional community | Crème Ridge: Emley's Hill | FE | \# |
| John D. Callanan | Corp. Dir. Of Mission \& Pastoral Cae, UMH of NJ, Neptune | Rockaway | FE |  |
| John D. DiGiamberardino | Executive Director/COO Ocean Grove Camping Meeting Association | Ocean Grove: St. Paul's | FE |  |
| Lori Feiler | Caring Hospice Services | Cinnaminson:Asbury | FL |  |
| Walter Fenton | Director of Development, Good News; Spring, TX | Princeton | FE |  |
| Lisanne G. Finston | Exec. Dir. Gould Farm, Monterey, MA | Parsippany | FE |  |
| Colleen Fitch | One Mission Society, Wilmore, KY | Sicklerville UMC | PE |  |
| Russell Haitch | Prof. of Practical Theology, Bethany Seminary | Titusville | FE |  |
| William Jacobsen | Trenton Community Mediation Services | Trenton: Turning Point | RE |  |
| Skyler Kennedy Kershner | Senior Staff Therapist, Kanawah Counseling Center | Cranford | FE |  |
| Esther Chung-Kim | Asst. Prof. of History of Religious Studies, McKenna College, Claremont | Leonia:Bethel KUMC | FE |  |
| Wilhemena Opoku | Chaplin at Haven Hospice, JFK Medical Center | Simpson: Old Bridge | PL |  |
| Nancy L. Pierson | Director of Field Education, East Carolina University | Pennington | FE |  |
| Marion Sanders | The Emmaus Players Drama Ministry | Neshanic UMC | FE |  |
| Louis Strugala, Jr. | Constr. Dir./Spiritual Advisor, A Future with Hope | Union Beach | FL |  |
| Maria Torres-Velez | Robinson School, Puerto Rico | Perth Amboy: Simpson | FE |  |
| Susan L. Trumbetta | Assoc. Professor of Psychology, Vassar College | Morristown | FE |  |
| Sara Beth Waldron | Drew Sem. Dean of Campus Life -Student Affairs | Warren Twp: Mt. Horeb | FE |  |
| Kimberly Wecht | Director of Mission \& Pastoral Care Pitman Manor | Stratford | FE |  |

## APPOINTED TO SERVE IN ANOTHER ANNUAL CONFERENCE (II346.1)

| Eric Helms | Upper New York | Thorofare: St. Paul's | FE |  |
| :--- | :--- | ---: | :--- | :--- |
| Donnie W. Mitchell | North Carolina | Little Falls UMC | FE |  |

## APPOINTMENTS

| Jun Namkoong | North Georgia | Wayne:Bethany | FE |  |
| :--- | :--- | ---: | ---: | :--- |
| John Wheatley | Eastern Pennsylvania | Califon | FE |  |

SABBATICAL LEAVE - (\$352)

LEAVE OF ABSENCE FOR THIS APPOINTMENT YEAR ( $\ddagger$ I354.1)

| Holly Hughes-Cartwright | 15th year | Keyport: Calvary | FE |  |
| :--- | :--- | ---: | ---: | :--- |
| David Lyall Jones | 3rd year | Waterloo | FE |  |
|  |  | Hasbrouck Heights: |  |  |
| Matthew Na | 1st Year | Cornerstone | FE |  |

PERSONAL LEAVE - (I354.2.a)

| Kristen Helms | 1st year | Thorofare: St. Paul's | PD |
| :--- | :--- | :--- | :--- |

FAMILY LEAVE—(q354.2.b)

| Allyson J. Estes | 3rd year | Hamilton: Neptune | FE |
| :--- | :--- | ---: | ---: |

TRANSITIONAL LEAVE (II354.2.c)

| William Benjamin | 1st year | Woodlyne: Asbury | FE |
| :--- | :--- | :--- | :--- |

INVOLUNTARY LEAVE (ף 355.1)

MEDICAL LEAVE (9357)

| Wayne Ackerman |  | Manahawkin UMC | FE |
| :--- | :--- | ---: | ---: |
| Maria del Pilar Vizcarrondo |  | Paterson: Trinity | FE |
| Barbara Frohoch |  | Marmora: Trinity | FE |
| Matthew A. Linden |  | Middletown | FE |
| Thomas R. McKee, Jr. |  | Jackson | FE |
| David Turner |  | Parsippany | FE |

## APPOINTED TO ATTEND SCHOOL (ף 416.6)

| Hyekyung Pauline Kang |  | Arcola KUMC:Paramus | FE |
| :--- | :--- | :--- | :--- |

DEACON'S PRIMARY APPOINTMENTS (when other than the local congregation)

| Marilyn Balzer | Special Education Teacher, Washington Twp. School District | Washington | FD | \# |
| :---: | :---: | :---: | :---: | :---: |
| Diane Dyson | Hunterdon Medical Center | Bloomsbury | RD | \# |
| Stephen Faller | Capital Health Systems, Trenton, NJ | Pennington | FD |  |
| Gary Frieze | Drug Counseling Center, Kearny, NJ | Kearny:Grace | FD |  |
| Susan Illiff | CPE Supervisor, Overlook Hospital, Summit, NJ | Westfield:First | PD | \# |

APPOINTMENTS

| Shelley Pinner | Petpal Inc. Mount Ephraim | Mount Ephraim | FD |
| :--- | :--- | :--- | :--- |
| Delta Rojas Terrero | School Social Worker, Pennsauken School District | Trenton: Wesley | FD |
| Susan Victor | Dir. of Counseling and Support Services, Womanspace, <br> Inc. Mercer County, NJ |  |  |
| Laurie K. Zelman | High Focus Centers, Parsippany | Princeton | FD |

DIACONAL MINISTERS

| Molly B. Foulkes | LOA | Red Bank, NJ |
| :--- | :--- | ---: |
| William N. Garrett | Director of Music, Hamilton Square: St. Mark | Hamilton Square: St. Mark |
| Christine Kamph | Paul's Run Retirement Community | Crosswicks |
| Ruth Townsend | Director of Christian Education | Newfoundland |
| Susan Zahorbenski | Piscataway Regional Day School | New Brunswick |

DEACONNESSES (para 1313.3c)

| Alice Lee | Dir. Korean Women Empowerment, GNJ Korean <br> American UMW | Englewood: Korean Community |
| :--- | :--- | ---: |
| B. Lee Manns | Lay Chaplain, Pastoral Care Virtua Hospital, Marlton <br> Division | Cherry Hill:St. Andrews UMC |
| Helen McCahill | FISH/Caring Friends Ministry, Ocean Grove | Ocean Grove: St. Paul's |
| Juanita Rodriguez | Field Nurse-Bayada Home Health Care | Lakewood - Christ UMC |
| Mollie Vickery | Outreach Director, CUMAC/ECHO, Inc. | Franklin Lakes |
|  | Exec. Sec'y Community Relations, Off. Of Deaconesses <br> M. Scott Vickery | Franklin Lakes |
| Sook Hee Yoo | Family Counseling Mission Center, Belleville, NJ | West Side UMC |

## REPORTS

## EPISCOPAL ADDRESS

Have you ever looked into a kaleidoscope in a dimly lit room? Not very fascinating or inspiring. But then you hold it up to the light and the colors and shapes came alive. Imagination is having enough light to see God's unfolding story for the church in all of its hues and shapes. That light is the light of Jesus Christ, illuminating our way to a future with hope.

In 2013, together through our strategic ministry plan, we imagined a God-sized future for The United Methodist Church of Greater New Jersey and God has not disappointed us. This vision and strategic ministry plan are rooted and growing in our congregations. All across the conference, congregations are going deeper and further to develop worship, small groups, mission engagement, making new disciples and generous giving.

Morristown UMC is an example of who we are becoming in GNJ and how vital congregations are pursuing God's call. Morristown has a rich tradition that is exploring what God has next for them. This primarily Anglo congregation has a Korean pastor and is starting a Hispanic ministry. Together they have engaged in Team Vital, assessed their congregation and community, grown their small group ministry to 17 groups and launched a new Hispanic ministry on Pentecost Sunday.

Morristown UMC along with many other congregations are the reason Greater New Jersey moved from the middle of the pack in vitality to number four, and why we had the second highest increase in vitality among conferences in the United States. Come, imagine with me what more God wants to do through your congregation.

We imagined a God-sized goal of starting 90 new faith communities by 2018. Now that's imagination.

In the last 10 months we chartered a new Ghanaian congregation with more than 200 singing and dancing worshipers, and we engaged a new Egyptian faith community that now has more than 60 worshipers. It is our second GNJ Egyptian congregation.

Conference leaders also recently met with a group of young people that are preparing to launch Greenhouse, a new faith community that will be a second site of Calvary Korean Church. I imagine Greenhouse will be worshiping with more than 200 new disciples in the near future.

Since 2013, we have started 24 faith communities. Come, let us together imagine starting another 40-60 faith communities.
We imagined a God-sized ministry after Superstorm Sandy that would renew, repair and rebuild houses, communities and lives. We are renewing Frank and Mary Ellen Azack lives. Both have health concerns and found that after the storm their home could not be repaired and had to be torn down. They did not know where to turn.

When we learned of their plight, our A Future With Hope Ministry turned their frustration and pain into joy. When God is involved, weeping may tarry for the night, but joy comes in the morning (Psalm 30:5), weeping may tarry during the storm, but joy comes when A Future With Hope shows up.

This week, we are setting a new home on their property. Joy showed up this morning for the Azack's.
Through our A Future With Hope Ministry, GNJ has now worked with 441 families, teamed up with 11,004 volunteers, and repaired or built 234 homes. Through A Future With Hope, we created one of the most robust and resilient organizations that is one of the last organizations on the ground working with families recovering from Sandy.

In 2013, I shared with you that United Methodists were one of the first on the scene after Superstorm Sandy, and we would be one of the last still working to repair, rebuild and renew homes, families, and communities.

As United Methodists, we cannot imagine people who need help going without help, people who need hope going without hope. When people hurt, GNJ United Methodists helps. Come, together let us imagine what God has next for us.

Today, I announce what's next for our A Future With Hope Ministry. We are preparing to resource and support you through Hope Centers. We anticipate that our Sandy relief and recovery ministry will come to an end in 2017. This has been a remarkable ministry, and we developed capacity and resources that are recognized in the region and across the nation.

Instead of disbanding this ministry and organization, we will retool and use our current capacity to create Hope Centers to provide training, strategic community planning, and develop affordable housing.

## REPORTS

While A Future With Hope began through a tragedy, it has become a force for hope and renewal. While it began in Sandydamaged communities, it will be an organization that will now work with churches that want to extend and deepen their mission in any community in GNJ.

I am excited about Hope Centers that will provide community development and human services in the name of Jesus Christ. It will work through our congregations and church sponsored community centers.

We are presently developing a joint venture with C.A.M.P. YDP, a community center started by a United Methodist pastor 60 years ago and is supported by GNJ and a number of our congregations. A new partnership will emerge in which GNJ, A Future With Hope, and Hope Centers will work together, so more mission and ministry is happening in the community. This is imagination, and I am grateful for the leaders of A Future With Hope and GNJ for shedding light on what God has next for us.

I can imagine at least five Hope Centers in every county which will create more than 100 Hope Centers throughout GNJ.

We have been imagining the congregation as the primary source of mission. We have focused GNJ resources on making disciples and growing vital congregations to transform the world. We said we will do everything we can to keep more dollars in the congregation. For three years in a row, we kept the Shared Ministry budget flat or decreased it.

The Council on Finance and Administration has proposed a 2017 budget that again decreases the Shared Ministries budget. By not increasing or even decreasing the shared ministry budget for four years, we saved the churches $\$ 1,407,000$. Imagine that!

We developed and are implementing new resources for our leaders through coaching, PaCE groups, Team Vital, Communities of Hope, and The Laity Academy.

We implemented all of these resources and lowered the Shared Ministry budget while paying $100 \%$ General Church Apportionment for the ninth year in a row. Now that's imagination.
This type of imagination is saving our churches $\$ 1,407,000$. Come, imagine with me how God will continue powerful and life changing ministry, keeping more of the financial resources in the congregation.

While we are speaking of money, which God uses to make disciples and grow vital congregations to transform the world, let's not forget what we are doing through our Mission Fund.

We have raised $\$ 5.5$ million and with it, we have repaired 234 homes, cut deaths from malaria in half and supported community mission through our congregations. It is most astounding that The United Methodist Church, one of the first three partners in the fight against malaria, which now has more than 100 partners, has cut deaths by malaria in half.

Our efforts are saving nearly one million people a year, sometimes just through a bed net. Let's continue to work together and imagine cutting deaths from malaria in half again and again and again until people are no longer suffering and dying from malaria. With God's help and your gifts, we can do this.

We also imagine how to do things better to support our laity, clergy, and congregations. I already mentioned how coaching, PaCE groups, Team Vital, Communities of Hope and the Laity Academy are serving the mission.

We have strengthened our Foundation and assets under management will grow to more than $\$ 20$ million this year.

We are also making our larger events like the Annual Conference session, IGNITE and Bishop's Clergy Convocation, a better experience. This year more than $90 \%$ of you had your Pre-Conference Journal one month before Annual Conference. IGNITE registrations started at the end of last year, and we expect to have more than 1,000 students attend IGNITE this year.

We are offering outstanding learning experiences like The Coach Approach to Ministry, Leading Through Conflict, and the clergy transition workshop. We have also seen our communications ministry create new resources and improve our existing resources. We are not the only ones to notice. The United Methodist Association of Communicators gave five awards to GNJ. These awards were for the advertisements we placed on NJ Transit buses during Lent last year that directed people to our local churches, and for the design of nametags for Annual Conference, which saved us money in production costs and is now being duplicated by other conferences across the country.

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We are not imagining how to do things better for awards, but to do things with excellence for God. We want to further our mission to make disciples and grow vital congregations to transform the world. We believe excellence attracts excellence and we strive for excellence, because we serve a great God.

Six years ago we imagined a new conference center that would be a resource for GNJ mission and ministry. While the church is consolidating, while many conferences are cutting resources, while many within the church are saying we need to conserve, we heeded the words of Isaiah, who prophesied in a very difficult time. "Stretch out your tent," he told the people, "drive the stakes deeper, and lengthen the tent cords."

Our new Mission and Resource Center is a testimony that God is not done with us yet. God's imagination far exceeds what we see, and God is willing to light the way. The building came in slightly under budget, and the $\$ 5$ million project is paid for. The 5 million dollar project is paid for!

The vision for this new facility is already creating mission and ministry opportunities. We have started a new partnership with Drew University, and this fall a seminary course will be taught at the Mission and Resource Center. Imagine with me the possibilities that we will open as we become a satellite campus for one of the premier theological schools.

I see hope rising across GNJ, and I imagine a God-sized vision and ministry in which hope springs eternal out of our congregations and into our communities. God is doing a new thing, an important thing among us. Come imagine what God has for us next.

While imagining what God has for us next, we cannot deny we have present and future challenges. We experience here at home and have witnessed at General Conference that there are deep differences among us.

It is painful, and it is unsettling. It creates fear and talk of division and even separation. It moves some to the edges and others to the center. I do not want to mislead you. This is serious. At the core, we have different understandings of how to interpret the Bible. Can we serve God together knowing there are sharp differences among us?

Yes!

The movement of God has never depended on our agreement with one another but our willingness to unite to serve God.

Do you think the family that sleeps under a United Methodist malaria bed net wonders what side of an issue we are on?
Do you think the Azack's, who we are building a new home for, care whether we are to the left of the right on an issue?

Do you think the children at C.A.M.P. YDP, who have a place to go to because we stepped into the breach, care about our vote on a particular issue?

I dare say no in each of these cases. When they saw and experienced the love of Jesus in us, all differences melted away.

Look at all God has done through us. Growing congregational vitality, repairing 234 homes, creating new faith communities, cutting deaths from malaria in half, building a new Mission and Resource Center, and reducing the shared ministry budget. This happens because God is at work through us in the midst of our differences.

It happened because the disciples of GNJ agreed to be hope for the hopeless, love for the loveless, relief for those in the midst of disaster and faith for those who doubt.

Did we first ask the hopeless, the loveless and those in the midst of disaster if they agreed with us? No! Our engagement with others only depended on our love for God and our love for one another.

History tells us we are stronger together than we are on our own. Imagination tells us we are better, more excellent for God when we imagine together.

In no way does this negate that on a few things we have sharp disagreements, but it is a witness that we are willing to allow God to work through us in the midst of differences. Our unity will not be uniformity but faithful commitment to God and scripture, allowing for difference.

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I pledge to be a bishop of the whole church and for all the people. Our mission is too important to pick and choose who we serve. You are too valuable to God and to me to only select you because we share the same beliefs. Every time the church has split, the witness has weakened and the mission has suffered. Every time a congregation leaves the denomination, we all hurt and we all grieve.

In the last four years, three congregations contemplated or left the denomination. It is one of the most troubling experiences for me as a bishop. These are hard conversations and they are spiritual conversations bathed in prayer and discernment.

In all things, I seek to glorify God and seek reconciliation and oneness in Christ. These are prayerful and spiritual journeys.

In the midst of differences, our clergy also have a very difficult challenge in leading the church today. I want us all to pray for and support our pastors as they seek to serve God, the church and the community.

I also call our pastors to refrain from harsh judgment, leave that for God. Refrain from being certain, leave room for mystery and faith. Love your people even when they do not show love for you. There is nothing more Christ-like than to love when you are misunderstood.

I can imagine us becoming a church in which the world admires us not because we agree but because we love each other in the midst of our disagreements. Then we will have truly become like the variety of disciples Jesus gathered, like the peaceable kingdom Isaiah describes, like the Shalom community Jeremiah depicts, and like the kingdom of God that Jesus inspires us to become.

As we live the words of Isaiah, Jeremiah and Jesus, we have a greater possibility to tackle some of the deep challenges we are facing. The following are challenges that we will need to pray, imagine and work together to address.

While our vitality is increasing, we are decreasing in worship attendance. This may mean that we are going deeper, and it will be some time before we start to grow wider again.
We imagine a greater and larger mission than we have capacity, people, systems and dollars to do.
There are injustices that we must address. Last annual conference session we committed to learn about incarceration and how laws and attitudes have used privilege to disadvantage African Americans and Latinos particularly. We have held a joint criminal justice reform forum with Senator Cory Booker. The cabinet and others have studied the book, "The New Jim Crow" to broaden our understanding of these issues. I have sought to learn by traveling throughout the conference, meeting with prison personnel, inmates, judges, lawyers and police officers. We have offered PaCE groups about incarceration. There is still more for us to learn and do. This afternoon together we will reflect on these issues and white privilege.
The final challenge I would like to lift up is that we are discontinuing churches. At this Annual Conference session, we will close five churches. Last session we discontinued five churches. The study we commissioned to develop our strategic plan indicated that we will discontinue $20-30 \%$ of our congregations within the next 20 years.

In the midst of these challenges, let's talk about how we will imagine something different. Something different than closing churches. Something other than allowing injustice that rises out of privilege. Something more than declining worship. Let's talk about how to build our capacity to catch up to the big vision and mission we continue to imagine. Let's talk about how we build a church and community for all people.

We have already begun to imagine, pray and work together, and we see the results. In 2013 we imagined a new future through our strategic ministry plan and today while we have significant challenges, we are making progress on our plan and addressing our challenges. Let's review how we are doing to achieve our strategic plan goals. We said by the end of 2018 we wanted to accomplish nine goals:

1. Increase the percentage of churches growing in worship attendance from $32 \%$ to $51 \%$. Today $30 \%$ of our churches are growing. This is a concern for the health and vitality of GNJ. We have important work to do together.
2. Start 90 new faith communities. We have started 24. This is a good start and with God's help, we can achieve this goal.
3. Decrease the number of worshipers it takes to make a new profession of faith from 17 to 15 . We have slipped on this one and are at 18 worshipers to make one profession of faith.
4. Increase the percentage of worshipers in small groups from $43 \%$ to $75 \%$. We have already exceeded this goal.
5. Increase the number of young adults in small groups from 2,800 to 3,200 . Today we stand at almost 2,900 . There is work for us to do.
6. Increase our racial ethnic members from $20 \%$ to $25 \%$. We now stand at $21 \%$. There is more work for us to do.

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7. Increase the percentage of worshipers engaged in mission from $8 \%$ to $40 \%$. We have already exceeded this goal.
8. Increase local church dollars spent on mission $15 \%$ to $17 \%$ of their budget. We exceeded this goal and are in the top 10conferences in our denomination.
9. Raise $\$ 12$ million through a mission campaign. We have raised $\$ 5.5$ million which is a tremendous start and has exceeded many expectations.

On five of our nine goals, we have exceeded or made strong progress. With God's help and every congregation working to grow vitality, we will see growth in the other four by 2018.

We are also making progress on a strategy and action steps to develop greater cultural competence throughout GNJ, addressing injustices and recruiting more transformational leaders to grow vital congregations.

I imagine in the future, every time we discontinue a church somewhere, we will start a new Hope Center and also start a new faith community. Beginning two new ministries for every church we discontinue. While we may not be able to turn every congregation around, we will imagine new possibilities through Hope Centers and new faith communities.

We have imagined and made strong progress. We are experiencing renewal in our congregations and the lives of people. We have made progress on our goals, built a new Mission and Resource Center, repaired more than 230 Sandy-damaged homes, reduced deaths from malaria, reduced the shared ministry budget, welcomed a new Ghanaian Congregation and an Egyptian faith community, and became one of the most vital United Methodist Conferences.

GNJ in the midst of very challenging times is making progress because this is a movement of the Holy Spirit that has been bathed in prayer each step of the way. We are seeing and experiencing transformational leaders throughout GNJ, we have a clear plan and focus, there is greater trust throughout GNJ, and we are using our resources in alignment with our mission and strategic plan. Our future course is to continue the good work we are doing and strengthen our other areas of ministry.

When we do all of this, God sightings emerge from unsuspecting sources and in unsuspecting places. Doug Card is a councilperson in Highlands New Jersey; a town hit hard by Superstorm Sandy. He met a man in town this year who had no way to rebuild his home. The man needed a total rebuild and didn't have the resources. He had multiple sclerosis and struggled with health concerns. Doug told him about our A Future With Hope.

Today the man has a new modular home built by United Methodists.

Councilman Card told this story to Nicole Caldwell-Gross, Director of Mission for Greater New Jersey because she is leading the Community of Hope training with the Highlands church and community.

Highlands, under the leadership of Pastor Jill Hubbard Smith and seven laity, is one of our first Communities of Hope. They have been trained and have a plan for revitalizing their community. Their imagination and clear plan have attracted members of the town council, the president of the chamber of commerce, the chairs of the Garden Club, the recreation committee, the art society, and 100 other community leaders and residents to work with the congregation.

Councilman Card, who is not a United Methodist but we are working on him, said: "A Future With Hope and the Highland's Community of Hope, has no agenda but to help people. This group gets things done and is making a difference."

As United Methodists, God is giving us all the light we need to see hope, to see an engaged disciple, a vital congregation, and a transformed world.

Like looking through a kaleidoscope, the disciples, the congregations, and transformation will look different in different places. But this I am convinced of: in these places there will be faithful GNJ laity and clergy leading the way.

You are a courageous, imaginative people who are faithful and fruitful. Come, let's imagine together what God will do next. Thank you and God bless you and your ministry.

Presented on May 23, 2016
John Schol, Bishop

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## CONFERENCE LAY LEADER'S REPORT

I would like to share with you some of the things and events that have happened since our last time here together. We know that God's Plan for the LAITY IS TO CARRY OUT HIS PLAN FOR HIS CHURCH THAT IS TO GO AND MAKE DISCIPLES THROUGHOUT THE WHOLE WORLD. All of us are gifted by the Holy Spirit for Ministry-each one of us has a place in the body to use this gift in concert with others; as we become more equipped as life time learners we are empowered to do God's work more efficiently! We need the entire body, not just the clergy as we seek to become a more vital in our congregation and in this conference. The work of ministry is more than just preaching, teaching, giving, and helping, these things are extremely important, but we also need build relationships with our clergy and our community. I urge you to be more intentional about sharing your faith stories with other people, building relationships by sharing with other the good news of Christ, is bringing hope sometime in a very dark world.

Last September we started our year with the Laity Leadership Academy. The purpose of the Academy is to create a supportive culture in which laity throughout the conference will be engaged, equipped and empowered to be effective partners with our clergy to lead the church as Disciples of Christ. We offered four learning opportunities with the theme of Laity growing in faith and knowledge and called to serve. The Educational tracks were:

- Creating Small Groups
- Creating Inspiring Worship
- Creating Evangelism Ministry and
- Creating Social Media Ministry

We had about 170 persons who took advantage of these workshops and gave out 7 scholarships of $\$ 500$ as a result of action plans developed to implement new ministries at their local church.

1. Bethany Brown Memorial UMC
2. Beverly UMC
3. Capital UMC
4. Dunellen UMC
5. Magnolia UMC
6. Seaville UMC
7. UMC of East Pennsauken

The opportunities for Lay Ministries are innumerable; start with the assessment of the needs of your church and your community and find out what ministries are in need. Take advantage of the Lay Servant ministry Training in your District. We have the advance course in the fall and the Basic course in the spring. Those Lay Servants who attended Lay servant classes for the first time this year, will be celebrating their achievement at the graduation on June 4, 2016 at the Mission and Resource Center.

The Laity Board also celebrates and appreciates all committed disciples who are called to become Certified Lay Ministers. We are aware of obstacles created by additional cost surrounding the Psychological Evaluation that may hamper a disciple journey. Those persons who would like to be more engaged in ministry in their district we will assist you. The Laity Board has obtained Funds for Five Scholarships to offset this cost. You may go online to seek out the application if you are a CLM who has completed the requirements and has going before DCOM in your journey and is ready to take the Psychological assessment.

In April 2016 about 150 people gathered in or new Mission and Resource Center for the Recognition of Lay Ministries. Twenty different awards were given to group or individuals. These awards were to recognize the different ministries that are being done by laity in the local church. Ministries such as; The Workers in Mission at the Broadway UMC in Salem, Angel Tree Ministry and Prison Ministry Programs done by several churches, Meals of Love at Beverly UMC as well as many pantry ministries to feed the hungry in our midst; And Casa De Esparanza at FUMC Tuckerton. And there were so many more and of course those special persons who are dedicated to ministry at your churches. This was a very special and proud moment for me and I do hope that those who were recognized will hang their banner proudly somewhere in their church. The Laity Board believes that the church that leaves the building in faith and action, serving their community is the church of Jesus Christ and that is what we are called to do! I would like you to imagine the unlimited and surprising ways God can use our congregations composed of people

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equipped and unleased to do ministry anywhere and anytime. Imagine all of our churches with a clear robust mission, reinforced through preaching, teaching, mentoring, leadership training and witnessing, small groups and ministry teams. We have seen Laity and Clergy working together with fresh new energy with focus on mission and vital congregation, many of you are involved in team vital, engaged in discussion and planning ways to grow your church. We must continue to move forward our strategic plan to create healthier congregations that are effectively engaged in the mission field, so we must keep focused on the work ahead by equipping our local church leaders for mission and to serve in a way that develops new relationships that bring the Gospel to those in their own communities.

We will continue our Mission Project this year as we have done for the last four years-Stop Hunger Now- plan to pack 30,000 meals tomorrow afternoon at 3:30PM. May 22, 2016- Please plan in joining us as we do this meaningful work!

Last year we elected delegates to go to General Conference and many of us returned yesterday from Portland where the energy level was very high. Delegates were engaged in discussion that was sometimes difficult and very hard. The Laity Address at General conference urges the Laity to share Jesus with the World, reminding us that we have a responsibility of making Disciples of Jesus Christ in the world. Scott Johnson from the Upper New York Conference and other lay leaders said that the challenges facing the church are in part the result of the failure to live the discipleship we claim! That too many members are willing to sit on the sideline of ministry, due in large part because of the discomfort many people have in sharing their faith in Jesus. Sometime we serve in way that are convenient to us, stating that Discipleship is not just about helping out when we have time or energy, but it is about offering Christ and we must be willing to step out of our comfort zone. The laity in the local church must offer opportunities for congregations to commit to serving Christ. We are called to be the church that helps persons finds a sense of purpose in life as a disciple by learning what it means to live out our beliefs through acts of piety and mercy, sharing our Faith and engaging in service. This address encouraged Laity to love, love is what brings about transformation of the world and laity is encouraged to be a part of the church that hears the cries of God's people and brings God's presence into the world and play a role in bringing the love and mercy of Christ to everyone!

We are told that we must go and welcome the stranger into our church. We must go and welcome and the poor in our midst. We must go and feed the hungry. We must go and offer healing to the sick and those who suffer. We must go and seek out those who are lonely. The needs are great!

There is no doubt that each of us are being called by God, today, right this moment, to participate as we can, in what God is blessing us within our mission field. So Brothers and Sisters, with that sense of urgency I ask that you listen to what God is calling you to do! Imagine what we can do! Don't wait get started and let's go!

## Rosa Williams

Conference Lay Leader

## COMMISSION ON ARCHIVES AND HISTORY

"If you want to understand today, you have to search yesterday"
-Pearl S. Buck, Noble Prize Winner and Daughter of American Missionaries in China
"For history does not long entrust the care of freedom to the weak or the timid... A people that values its privileges above its principles soon loses both."
-President Dwight D. Eisenhower's Inauguration Speech, January 20, 1953

The highlight of our work this year was hosting a workshop on how to research, manage, write and publish a local church history, which we sponsored last September in Madison and Glendora. Marie Amerson led two identical workshops at The United Methodist Archives and History Center in Madison and at the Chews United Methodist Church in Glendora. There were twenty-nine registrants for the Madison workshop and eleven registrants for the Glendora workshop. The group was comprised primarily of United Methodists with a few Lutheran and Unitarian representatives attending as well. Besides drawing from the Greater New Jersey Annual Conference, there were also United Methodist representatives from the Eastern Pennsylvania. Each workshop contained four sessions, which lasted for almost five hours of instruction time. All of the participants expressed great satisfaction with the workshop. Amerson agreed to privately coach any of the participants as they work on their future histories. Prior to the workshop CAH published an article in the Relay on how writing a church history benefits and unites a

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congregation for future outreach. Archives and History is currently preparing another five articles for the Relay on the present themes for vital congregations.

It is important to honor those churches and institutions which shaped our present through the vital work of their past deeds of ministry. In 2015, there were three such places recognized as historic sites because events and witness that shaped the direction our annual conference in different ways. They are Flanders United Methodist Church, Port Elizabeth United Methodist Church and The Neighborhood Center in Camden. Upon recognition as such by the General Commission on Archives and History, each place received an historic site plaque which the chair and vice chair presented at separate celebrations.

Another way of honoring local churches is through Robert B. Steelman Methodist History Award for best local church history submission on a yearly basis. The Commission on Archives and History honors the hard work of local churches who reach back to document their past ministries as a way understanding who they are as a contemporary congregation that looks forward to future successful ministry. The submitted history immediately becomes an outreach tool to their community as way of reintroducing the church to potential visitors and members. This year's winner, United Methodist Church of Pearl River, Pearl River, New York, did exactly that with their storied gift to the larger understanding of what it means to be United Methodist. The submission gives the reader a useful overview of Pearl River's 250 years of active ministry within the community. The church's 68 page history also illustrates their faithfulness to live and preach the Good News while lifting up their godly heritage both as a Methodist congregation and those individuals who stepped forward to lead during their respective lifetimes. The reminiscences towards the end are a nice addition as Pearl River continues to live their story for many years to come.

Walt Jones, our archivist, reports that he has have spent hundreds of hours researching 16 baptisms, 4 marriages, 11 genealogies and 31 other information requests. Ancestry.com is still processing the 38 boxes of closed church digital records we sent them in October, 2014. The final project produced 721,231 records in the form of 99,264 images. Walt also promoted the idea of placing a Christian flag on the graves of ministers as an important project for those churches that have attached cemeteries or in other cemeteries. Closed church records archives this year include Gladstone, Barnegat, Gloucester, Highland Park, Bridgeton churches Central and West Portal. This year's acquisitions are the pastoral record book for Rev. Lawrence Atkinson; six boxes of charge conference reports from the Northern Shore District; several boxes of old relays from Whiting UMC; twelve four inch binders of the Bradley Beach history and old records from the Blairstown UMC.

Resourcing the history of our annual conference and beyond came in the form 1 of digitizing previous historical publications of the former Northern New Jersey Historical Society that are now available on our GNJ web pages. Titles include: The Civil War Diaries of James B. Faulks and The Personal Diaries of John Summerfield Coit; The Diaries of Stephen S. Day, 1895-1934; The Journals of the Reverend Thomas Morrell, Methodist Patriot and Preacher, 1747-1813; The Maverick Strain: Dissent and Reform in the United Methodist Tradition, On the Trail of Francis Asbury, Untrod Paths, A Forgotten Chaplain of the Civil War: Commander John L. Lenhart; One Hundred Twenty-Five Years of Methodism; Skeletons in Our Closets: Unique, Amusing, and Human Incidents from the Life of Our Churches; The Story of Our Ethnic Churches; Visiting the Past, Present and Future: A Tour of Methodism in Northern New Jersey.

We remained active in our jurisdiction CAH connection through attending the annual meeting in Connecticut and by having Don DeGroat serve as a member on NEJCAH's Executive Committee. The same is true with our close connection with the General Commission on Archives and History, who rents us shelving to properly store the Greater New Jersey Annual Conference archives. We also offer professional assistance in all phases of archival practices. Our archivist served as one of the test contributors to GCAH's revamped on-line catalog of United Methodist annual conferences' holdings for public searching.

Other items of note include a survey of annual conference commission on archives and history budgets in order to see where we fit in to the larger annual conference funding picture. A result of the survey revealed a mean average budget of $\$ 27,034$. There were three conference budgets over $\$ 100,000$ and nine conference budgets below $\$ 10,000$ in the mean average calculations. Some of our members speak at local churches on the value of archives and history in a vital congregation. We help churches date and interpret their history. Another important aspect of CAH's work is supplying and subsequently advising proper records management through retention scheduling. There were times when our members helped churches with preservation of their treasures whether at our repository or how-to discussions with the local church historian.

| Submitted by: | Presented by: |
| :--- | :--- |
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## BOSTON UNIVERSITY SCHOOL OF THEOLOGY

Greetings in the Spirit of Jesus Christ! The Boston University School of Theology (STH) walks with you on the journey of discipleship, seeking to love God and to love our neighbors with all our hearts, souls, minds, and strength. Thank you for your prayers that inspire and support the STH mission to love God, build knowledge, and equip leaders for the church and society.

## News

New faculty: This year, Boston University welcomed new faculty in ethics, psychology, theologies of spirituality,comparative theology, church renewal, Black church leadership, and mission studies. We welcomed: Nimi Wariboko (Walter G. Muelder Professor of Social Ethics); David Decosimo (Theology); Theodore Hickman- Maynard (Evangelism and Church Renewal); Andrea Hollingsworth (Theology); Barbod Salimi (Psychology and Peace Studies); and Daryl Ireland (Associate Director of the Center for Global Christianity and Mission).

Spiritual life: STH continued to expand and deepen its spiritual life program, 1 led by Charlene Zuill, Spiritual Life Coordinator and United Methodist elder. Bishop Susan Hassinger, Claire Wolfteich, and many others also offer a rich selection of courses in spirituality and leadership.

Chaplaincy track: STH added a chaplaincy track to the MDiv degree, preparing students for hospitals, prisons, and military settings.

Engaging in Dialogue: STH spent much energy this year in hard conversations on violence, racism, and injustice, seeking to be honest and vigorously open to change, while honoring the dignity of all persons.

Power, Privilege and Prophetic Witness is the STH theme for 2015-2017: We engaged the theme in classes, lectures, retreats, and workshops, seeking to stretch our capacities to do justice, love mercy, and walk humbly with our God.

Examining the intersection of theology and race: The opportunities this year included: a brilliant new documentary on North Korea; a dialogical viewing of Selma; dialogues on racism with Thandeka and Andrew Sung Park; a retreat on building race relations; circle worship; a student-led event Missing Voices, Daunting Choices: The Erasure of Black Women in Black American Movements; and events on interfaith understanding.

## Caring for the Church through Leadership and Service

Serving the United Methodist Church: Students served local churches and church bodies as interns, staff, and volunteers. Faculty served with such bodies as: United Methodist Women, World Methodist Council, Ministry Study Commission, Women of Color Scholars and Mentors program, Pan Methodist Commission on Children in Poverty, and boards and agencies of the general church and annual conferences.

Empowering young Latino/a leaders: Young leaders gathered with seasoned mentors to enhance their gifts and service as Christian leaders: Hispanic Youth Leadership Initiative (HYLA) and Raíces Latinas Leadership Institute.

Facilitating dialogues on church renewal: We launched a new initiative on Evangelism and Church Renewal.

Reflecting on worship: We contributed to a special issue of Worship Arts Magazine, edited and written by STH faculty, alumni/ae, and students, and published by the Fellowship of United Methodists in Music and Worship Arts.

## Caring for the World

Offering opportunities for engaged learning: Opportunities included the Doctor of Ministry program in Transformational Leadership; an urban ministry course; travel seminars to India, the Arizona-Mexico border, Israel-Palestine, Mexico, and Turkey (Ephesus); work with leaders in Ferguson, MO; and a travel seminar for UMC clergywomen to Cuba, co-sponsored by GBHEM and STH.

Collaborating with the global church: Collaborations included sponsorship of the Dictionary of African Christian Biography; events and art exhibits on local and global ecology; and dialogues with global church leaders.

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As we at STH seek to be faithful and to partner with you in ministry, we give thanks for your witness. Thank you too for your continuing inspiration and contributions to our shared journey.

Blessings and gratitude,
Mary Elizabeth Moore
Dean of Boston University School of Theology

## COMMISSION ON CAMPS, CONFERENCES AND RETREATS, INC.

GOAL: GNJ Camping will become a year-round center of Christian community that, through effective use of our resources and connectionism, better serves all contingents in our shared mission of developing disciples and leaders for the future.

The Greater NJ Camping Ministries has been struggling financially for many years. In order to preserve the financial integrity of the ministry plan for the future effectively, the decision was made in 2015 and 2016 to rest the summer camps at both the Aldersgate Center and the Pinelands Center at Mt. Misery. The Pinelands Center has remained open for retreats and youth events year-round.

A new Camping Board began this past summer and has the qualities needed to discern the future of summer camping ministry and it will bring forward a report for the 2017 Annual Conference session.

Report submitted by:
Commission on Camps, Conferences and Retreats

## CANDLER SCHOOL OF THEOLOGY

For more than 100 years, Candler School of Theology at Emory University has prepared real people to make a real difference in the real world. Since our founding in 1914, over 10,000 students have graduated from Candler, where they have been shaped as Christian leaders who put faith and love into action, transforming the world in the name of Jesus Christ.

One of 13 official seminaries of The United Methodist Church, Candler is also one of seven graduate professional schools of Emory University, a top-tier research institution offering extensive resources and a rich context for study. Our location in Atlanta provides a learning environment that reflects the highly diverse communities of the 21st century. Simply put, there is no better place for ministry preparation that addresses our major denominational priorities: developing leaders, starting and growing churches, ministry with the poor, and improving global health.

In order to keep pace with the needs of the church and the world, Candler now offers 17 degrees: seven single degrees and ten dual degrees pairing theology with bioethics, business, development practice, law, public health or social work. One of our newest degrees is a retooled Doctor of Ministry that is 90 percent online, so students can remain in their places of ministry as they study-and apply what they learn in real time. We've also partnered with the University of Georgia's School of Social Work to create an MDiv/MSW where students learn to maximize their effectiveness by combining pastoral skills such as spiritual counseling with social work practices such as family therapy and community assessment.

Our student body continues to reflect the diversity and breadth of the Christian faithful. 466 students are enrolled, with 48 percent women, 34 percent people of color (U.S.), and a median age of 29 . Students represent 44 denominations, with 51 percent coming from the Methodist family. 82 percent of students are seeking a degree to prepare them as ministry professionals.

Candler has a deep commitment to alleviating student debt and employs a multi-pronged approach to tackle this issue. In 20152016, we awarded nearly $\$ 5.5$ million in Candler scholarships, with 92 percent of MDiv students and 84 percent of all students receiving support. And our comprehensive financial literacy program teaches money management skills that serve our students now and will continue to serve them-and the churches they serve- well into the future.

At the end of the 2015-2016 academic year, Candler says goodbye and Godspeed to a handful of noted faculty as they retire: Barbara Day Miller, Luke Timothy Johnson, Steve Tipton, and Bishop Woodie White. Yet even as these legends take their leave after distinguished careers of scholarship and service, we look forward to welcoming a new crop of scholar-leaders who will join us in the coming months and grow with us in the coming years. We are especially pleased to welcome Bishop Larry Goodpaster, who will join the faculty as bishop-in-residence in the fall

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Candler draws considerable strength and inspiration from its relationship with The United Methodist Church. Our ability to fulfill our mission of educating faithful and creative leaders for the church's ministries in the world depends upon your support, gifts, and prayers. Thank you for the countless ways you advance this vital ministry in the life of our denomination. Visit us in person in Atlanta or online at candler.emory.edu to see firsthand how Candler prepares real people to make a real difference in the real world.

Jan Love
Dean and Professor of Christianity and World Politics
Candler School of Theology

## THE CENTENARY FUND AND PREACHERS’ AID SOCIETY REPORT

The Centenary Fund and Preachers' Aid Society was established by charter granted in 1857. In 2000 the charter was amended to rename the corporation The Centenary Fund and Preachers' Aid Society of the Greater New Jersey Annual Conference of the United Methodist Church. The purpose of the Fund is to provide maximum income, consistent with the preservation of principal, for the support of retired clergy and surviving spouses and dependent children of deceased clergy who have served in the Greater New Jersey Annual Conference.

Since inception the Fund has received in excess of $\$ 6$ million in donations, and from the earnings on these donations has provided grants to pastors and their families who have requested aid, loans to assist retired pastors obtain housing in Methodist Homes, and during the period 2004 through 2015 contributed more than $\$ 5$ million toward the funding of retiree healthcare. The Fund Balance as of the end of November 2015 was $\$ 11,055,302$ and the Distribution Base (amount that can be distributed without invading the principal) was $\$ 4,822,708$, before deducting the 2015 contribution of $\$ 539,271$ toward retiree healthcare.

To continue support for retired clergy and their families at the current level of a half million dollars per year for retiree healthcare, donations are needed from pastors and churches. Reverend Douglas Miller is the Centenary Fund's Outreach Director and is working to increase our Donation Base. The Fund's Finance Committee Chair is Keith Helsby. Other members of the Fund Board are Charles Bender Jr, Valerie Garron, Grace Pak, Steve Poloff, Jack Scharf, and David Wiley. We hope you will help us build up the Centenary Fund with your tax-free donations so that The Centenary Fund and Preachers Aid Society will be able to continue to make the substantial contributions needed in the future to fund retiree healthcare and to provide aid to retired clergy and their dependents. Thank you for your support to date.

Respectfully Submitted,
Eleanor Hartley, Chair
The Centenary Fund and Preachers' Aid Society

## CONFERENCE BOARD OF CHURCH AND SOCIETY

The Board continues to look at three major issues: Immigration, Prison Reform and Poverty Reduction. In the next phase of our work, we will see beyond mercy ministries and work toward including justice ministries. We also look at issues related to Affordable Housing, Peace and the Environment as well as other issues that are presented to us.

As we look to the future, we will continue to support sending two young clergy to the Young Clergy Forum sponsored by GBCS each year.

At the 2015 Annual Conference, we had a Dessert Time. This was co-sponsored by Religion and Race, Christian Unity and Interfaith Relationships and Church and Society. This is a way to share how conference agencies work together on issues. This type of collaboration will continue with these and other entities.
Immigration: Began to look at ways to work with Justice for your Neighbors (JFoN) to get our churches to work with immigrants that need legal assistance.

Prison Reform: As we move toward justice ministries, we look at supporting legislation such as the Redeem Act.

Poverty: The Board became members of the New Jersey Anti-Poverty Network. Through this entity, we are able to inform our churches about resources and training opportunities.

With the approval of the Poverty Reduction Resolution, the Board is beginning to organize District Reduction Poverty Committees.

Peace with Justice: We were able to give one grant to Tansboro Trinity UMC to work with children.

Affordable Housing: One of the new issues we are going to work on is affordable housing. This would relate to working with the homeless to those that are of need of affordable housing.

Cynthia Ann Kent, Chair
Conference Board of Church and Society

## COMMISSION ON CHRISTIAN UNITY AND INTERRELIGIOUS CONCERNS

In John 17:20-21, Jesus prays, not only for his disciples, but also for those, who are (literally) "trusting into me, through their word". His petition is inclusive of both, "so that they all may be one" and also reveals that this desired unity of faith is based on and reflective of Jesus and God's own oneness: "You are in me and I am in you; I pray that they may also be one in us." Moreover, this unity is said to validate Jesus and his mission before the world, "so that the world may trust that You sent me."

At least, since the Edinburgh Missionary Conference in 1910, Jesus' prayer for unity has been central to that great "Movement" of the Holy Spirit, called "Ecumenical" (meaning "world-wide"). It has opened the eyes of Christians everywhere, to see Christ present and at work in each other, in the various churches, and in the many peoples and persons with whom they minister. As most of our commission completes their second quadrennium of service, we rejoice to bear witness to the ongoing power of this prayer, which speaks of a unity that for us as United Methodists "is not an option", but "a gift to be received and expressed" (Discipline, 2012, \#105, p. 88).

Of course, this movement toward Jesus' vision of unity has struggled with the same challenges 1 that all of the churches are facing in these times of transition. Yet those of us engaged in this work of unity are not dismayed; rather, we would celebrate with you just a few of the signs of God's Spirit at work ecumenically, which we have been privileged to see:

- "The Episcopal/Methodist Theology Day", sponsored with the Episcopal Diocese of Newark, was held at Drew Seminary on September 17, 2015 (having been delayed earlier by snow). In Holy Communion and through mutual dialogue, we joyfully explored with clergy and students the "Interim Agreement on Full Communion" approved by both denominations.
- "The National Workshop on Christian Unity" - begun by Roman Catholics after Vatican 2 - has for over 50 years been a forum for ecumenical dialogue and leadership development. Several of our commissioners have shared in its discussions of emerging ecumenical issues like mission in ethically and religiously diverse cultures, interaction with newer "evangelical" churches, ongoing interreligious dialogue, and intergenerational engagement. The next workshop meets on April 18-21 in Louisville, Kentucky, with the hopeful theme, "Christian Unity: It May Be Closer than You Think". United Methodist leadership has long played a significant role in the NWCU and, in the past decade, a workshop-affiliate known as UMEIT (United Methodist Ecumenical \& Interfaith Training) has emerged under the aegis of the United Methodist Episcopacy's Office of Christian Unity and Interreligious Relationships.
- United Methodists are also serving the New Jersey Council of Churches, both on its Board of Directors and in its working groups. The "Public Policy" group engages in legislative advocacy for impoverished children, prison reform, and other justice concerns. Such topics are often addressed at the NJCC's annual "Issues and Actions" event. Its "Theology" group has in recent years held discussions at Hightstown U.M.C. on Dr. Miroslav Volf's Allah: A Christian Response and Dr. Karen Armstrong's Twelve Steps to A Compassionate Life. It has also sponsored seminars on "Environment Theology" led by Dr. Laurel Kerns of Drew Theological School, both at Drew University and in our Pinelands Center. On June 11, 2015, the next environmentally focused seminar will examine Pope Francis' recent encyclical Laudato Si' - On Our Common Home at St. George's Roman Catholic Church, Titusville, New Jersey, under the leadership of Father Vincent Gartland.
- One of our members has also served on the "Intergenerational Think Tank" of the National Council of Churches and, through Cynthia Kent, has been involved with the World Council of Churches, to which we also have sent delegates.
- The commission has also sought at the behest of the U. M. Council of Bishops to lift up ecumenical interaction and service with other Methodist denominations, like the African Methodist Episcopal, Christian Methodist Episcopal, and African Methodist Episcopal Zion churches. We have also sent delegates to the World Methodist Council.
- Likewise, we have sought to highlight the potential of our "Full Communion Agreement with the Evangelical Lutheran Church in America", which is as yet unfulfilled.


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- Also, over the years, we have raised up the importance of interfaith dialogue as an intrinsic part of Jesus' unity agenda. We have done so through demonstration-dialogues at our "District Days of Learning" and at "Abraham's Table" luncheons, sponsored by the Islamic based "Interfaith Dialogue Center" (now known as "Peace Islands").
- Finally, every year, we have honored at least two worthy recipients of the Bishop's "Award for Christian Unity and Interfaith Relations", often with many other candidates having to be passed over. This testifies to the extensive grassroots involvement of our congregations and pastors in local ecumenical work throughout the Greater NJ Conference.

All of this activity and more are for us signs of the Holy Spirit at work, answering 1 Jesus' prayer. As many of us complete our commission-terms, we look forward to seeing what wonders of grace lie ahead on the road to Jesus' all-inclusive unity. For, the words of Jesus' prayer go on with repetitive force, now as then: "The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me." (John 17:22-23)

Submitted by the Rev. John Wesley Morrison, with the Rev. Jessica Campbell, Chair, on behalf of the Commission on Christian Unity \& Interreligious Concerns

## CRIMINAL JUSTICE TASK FORCE

In May 2015, the Greater New Jersey Annual Conference affirmed the creation of a Criminal Justice Task Force to identify resources to help congregations engage in restorative justice initiatives that repairs the harm caused by criminal behavior to victims, perpetrators and communities. This task force worked on identifying resources on the following: promoting dialogue and positive relationships between communities of color and law enforcement; helping congregations understand how racism, mental illness and poverty impacts the criminal justice system and exploring ways to advocate for prison reform and ending mass incarceration.

The Criminal Justice Task Force submits the following recommendations:

1. Have the Board of Church and Society establish a Committee on Criminal Justice and Mercy Ministry as outlined in $\boldsymbol{q}$ 657 of the 2012 Book of Discipline. This committee will relate to the Board and Church and Society.
2. Identify and promote resources that would aid in the understanding of the criminal justice system. For example, the study guide for Michelle Alexander's book, The New Jim Crow could be made available in the GNJ website.
3. Display exhibits at annual conference and regional events to help people understand the issues, for example, a replicated solidarity confinement cell.
4. Encourage churches to participate in Healing Communities.

Respectfully Submitted
Rev. Dr. Varlyna D. Wright

## CUMAC/ECHO

## CUMAC Continues Mission to Feed People and Change Lives

The Center of United Methodist Aid to the Community, known to most simply as CUMAC, is deeply grateful to the churches of the Greater New Jersey Annual Conference for the consistent support that allows our ministry to grow in service. This year CUMAC proudly became the administering body of the Community Food Coalition (CFC). The CFC is a collaborative effort amongst 28 member food pantries committed to serving those in need in Passaic County and surrounding areas. It addresses hunger-related issues and manages shared food resources for Passaic County, while connecting New Jersey residents with feeding programs that best fit their needs.

The CFC was created with the understanding that hunger is a deep and pervasion issue in our community and beyond. To truly make a difference, synergistic collaboration is key. Many hands make light work, but many minds, voices and advocates make lasting change.

The addition of our newest program advances CUMAC's longstanding tradition of forward thinking and growth. That same ethos has led us on a 40 year journey from a small pantry in a borrowed United Methodist Church closet to the multi-

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programmatic response to hunger and poverty that CUMAC operates today. In 2015, our programs were able to reach many people needing to feel God's love through the action of his disciples.

- CUMAC's food pantry helped around $\mathbf{3 8 , 0 0 0}$ people put food on the table where otherwise they may have gone hungry. Around 2 million pounds of food were distributed.
- Two mobile pantries ensured that same help and love was extended to people living in underserved communities where barriers to food access are uniquely complex.
- Our food depot was utilized by a network of feeding programs. It provided the storage space, refrigeration, trucking and resources necessary to bolster smaller agencies and allow them to address hunger in their own communities.
- Pathways to Work offered job training and experience to dozens of people on the path to gainful employment.
- The Community Closet gave disaster relief to lessen the burden of recovery for over $\mathbf{1 2 0}$ individuals who had experienced fires, flooding and even a roof caving in, as well as quieter disasters like owning only flip flops in the middle of winter. Our thrift shop sold high quality goods at extremely affordable prices to low-income households as a means to boost self-sufficiency.
- Place of Promise provided permanent, supportive housing to around a dozen residents, assisting each individual with setting and meeting personal goals and helping them connect to critical resources on the path to meeting selfsufficiency.
- Seasonal collections provided over 3,000 children with Christmas gifts, Easter baskets and school supplies.


## Through these programs, CUMAC worked ceaselessly to lift up a community truly in need of a helping hand.

Among our clients are seniors and the disabled, unable to work and struggling to keep up with rising costs of living. We are visited by the unemployed and underemployed, those who work two or three jobs but still struggle to pay rent and put food on the table. Many are looking to rebuild after long stints of homelessness. Still others turn to us to learn valuable job skills that will help lift them and their families out of poverty. Our clients include children growing up with empty bellies and struggling to thrive, often without stable housing, adequate clothing, proper school supplies or a network to help raise them up. Combined, our programs provide the material support so many need to get by. Of equal importance they provide hope and lift people's faith in the fact that they live in a world that cares about them and won't let them suffer. As God claims all people as his beloved children, we strive always to lift up the least among us.

With CUMAC's growth story comes an exciting announcement made this year. After 27 years of service, our executive director, Reverend Patricia Bruger, has announced her upcoming plans to retire in the summer of 2017. This news is being shared 18 months in advance to allow sufficient time to plan for the future of the organization. Over the next year and a half a diverse team will be reviewing CUMAC's unique strengths and needs, putting together a profile for the next executive director, undertaking an in-depth strategic plan meant to point our agency in the right direction in the upcoming years, and beginning the search for an executive director who will lead from a place of strength and growth in the years to come.

This 18 month timeframe also gives us time to celebrate the incredible accomplishments Pat has made during her tenure at CUMAC's helm. CUMAC has seen substantial growth under Pat's leadership and we look toward a future of continued accomplishment feeding people and changing lives. To ensure our doors stay open to all who needs us, our circle of compassionate disciples in Christ is ever expanding. The Greater New Jersey United Methodist Church time and again lives that inspiring adage "Do all the good you can, in all the ways you can" in their support of CUMAC. In 2015, $\mathbf{7 8}$ United Methodist Churches lived faith in action by sharing their gifts. This came by way of financial support, events held on our behalf and special collections of food, coats, hygiene items, book bags and other critical goods. 38 United Methodist Churches made over 110 service trips to ensure our vital work is continued. They came as bible studies, UMW and UMM groups, youth groups, summer camps, and ecumenical partnership. They brought friends and family and were instrumental to growing disciples for Christ through service. With your help, we have accomplished much work to make this world a kinder, more just place for all God's children.

We ask that you join us in celebration of all that can be accomplished when we come together to live the word of Christ CUMAC gratefully accepts volunteers to assist with a myriad of projects that make our mission possible. We encourage groups and individuals to learn more about our work by coming for a tour or inviting a speaker to their home church. We have many informative and engaging topics prepared and a host of activities to help people of all ages grow a deeper understanding of hunger and service. Donations in all form remain critical to our mission. Please consider holding a special offering for CUMAC, designating a portion of a fundraiser to our work, or hosting a collection to help meet the need for food, clothing and other goods. CUMAC staff and volunteers are always happy to provide support, share information and help communities unite in mission to provide for the least among us.

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CUMAC can be reached through our newly redesigned website www.cumac.org or on social media at facebook/cumacfeedspeople and twitter/cumacfeeds. We are available by email at info@cumacecho.org and by phone at 973-742-5518. We are always happy to answer questions about our work and explore ways to partner in ministry.

Stephanie Ames, Community Engagement Coordinator


Reverend Patricia Bruger, Executive Director


## DREW UNIVERSITY THEOLOGICAL SCHOOL

## A Cohering Vision: Curriculum, Community, Co-Curricular Initiatives

After much collaborative discussion, discernment, and evaluation of the current state of theological education, those of us who lead, teach, and support Drew Theological School have launched on an ambitious course. Nearly 150 years after our founding, we envision a future as bright as the best eras in our past. I am pleased to share with you here the concrete steps we have taken - and are taking - to bring this future to light.

First, our efforts have been attentive to the history of Drew, in particular its Methodist roots, its long commitment to the Church and its ministries, and draw from this wellspring for inspiration and direction. Also, we have honored our progress to achieve denominational, ethnic, gender, and racial diversity in our faculty and student body. This rich diversity has become both a hallmark of Drew and an expansion of our wellspring. Forces beyond our campus-notably, that the reasons for pursuing a theological education and expected outcomes are shifting dramatically-further press the need for us to align our vision and its supporting systems with our communal reality.

Given this imperative, we are focused on the three " C 's" of our cohering vision: redesigning our curriculum, strengthening our community of learning, and deepening training through revived co-curricular initiatives. These three aspect of a Drew Theological School education will work together to enable us to empower creative thought and courageous action to advance justice, peace, and love of God, neighbor, and the earth-as well as uniquely position us to lead evolving expressions of Christianity.

## Designing distinct pathways from curriculum to vocation

To remain meaningful and offer the greatest value to our students, each of the six degree paths that we offer must be as distinct as the ministry to which it leads. For example, our Master of Arts in Ministry program, which forms students for the broadest spectrum of theologically-informed advocacy and ministry, or our DMin program, which has become the "new" terminal vocational degree, must be custom rebuilt for current and emerging student needs and outcomes. This also holds true for our Master of Arts, Master of Sacred Theology, PhD, and, most critically, our Master of Divinity programs.

We have achieved our roadmap for curricular change through a period of intentional discernment, which included discussion with consultants, and with colleagues at peer institutions, who led a curricular formation retreats with our faculty; through the discernment and guidance of our faculty, and with the generous financial support of the Jesse Ball duPont Fund. Our next steps include a comprehensive analysis of pedagogical and technological trends in theological education, enrollment, and outcomes. Our redesigned curricular paths will be announced in the fall of 2017, concurrent with the 150th anniversary of the founding of Drew Theological School and the 500th anniversary of the Protestant Reformation.

## Student experiences rooted in community

Despite the increase in students pursuing their education through evening classes and online enrollment, we remain committed to the on-campus experience of community. This begins with a student-centered educational experience that better attends to the scheduling needs of our students, offers broader course content and availability, and more intentionally integrates vocational or career aspirations with coursework.

The success of these efforts are inextricably linked to scholarship support. Only by removing the financial barriers for students pursuing vocations can we hope to attract and retain the most promising students and free them to learn and grow in community. Related to tuition support is the need for more affordable and modernized housing for those students who choose to live on campus. Together, scholarship 1 support and housing relief will also unburden our students from unsustainable debt.

## Fostering innovation in ministry and the work of spirit-filled justice

To round out changes in our curriculum and on-campus learning experiences, we are also reviving co-curricular initiatives. The existing Center for Lifelong Learning will be recast as the new Center for Innovation and Leadership in Ministry and serve

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students, alumni, and others seeking to find creative and courageous approaches to revitalizing ministry. Here, programming will train pastoral leaders, in particular, for service in rapidly changing church environments, as well as position them to lead fearlessly and prophetically.

Our second co-curricular center will be an expansion of the current Communities of Shalom. This initiative will focus on action, advocacy, and social justice work in both pastoral and lay environments. Projects will range from student interns supporting the work of A Future with Hope in our home state of New Jersey, advancing social justice in non-profit settings across the country and around the world, initiatives which seek to transform and end systemic poverty, expansion of our Partnership for Religion and Education in Prisons (PREP) program, and teaching residencies at Drew for prophetic leaders.

## Success so far through our One and All Campaign

As the 14th dean of Drew Theological School, I am deeply committed to continuing our long and distinguished legacy. To this end, our vision is innovative, forward-looking, and grounded in the practical needs of our students-we hope, too, that it is an inspiration to the various constituencies we serve. I fully subscribe to the inimitable words of Antonio Machado, that "we make the road by walking." The road to this bright future we envision will be made by the dedication, determination, and generosity of those who love Drew and believe in its future.

Our vision is coming to light, in part, because of the generosity of our many alumni-donors and friends. Our One and All fundraising campaign has raised more than $\$ 12$ million to date for the Theological School and has seed-funded many of our burgeoning efforts.

Also, I encourage our alumni to embrace your power of influence to help grow philanthropic support for Drew Theological School. Many of our largest gifts have come from the influence of alumni, particularly pastors who serve in our church communities.

Yes, the needs ahead are many, yet our hope is high for a bright future for Drew Theological School. The road is made by walking. Let's walk it together.

The Reverend Dr. Javier A. Viera
Dean of the Theological School
Professor of Pastoral Theology

## EDUCATIONAL SOCIETY

The Educational Society has been assisting men and women of New Jersey, called by God to full time Christian service, in their pursuit of a theological education. By providing scholarships and loans for more than one hundred and fifty years to persons preparing to serve in Christian ministry, our Annual Conference has invested in the future of the Church of Jesus Christ.

Scholarships are awarded to candidates for ordained ministry who are matriculated in an accredited theological seminary or graduate school approved by the United Methodist Church University Senate (UMCUS) and who are members of a United Methodist Church within the Greater New Jersey Annual Conference (GNJAC), or who are clergy of the Greater New Jersey Annual Conference engaged in continuing education at an accredited graduate or theological school approved by UMCUS who are not eligible for Ministerial Education Funds.

Interest free loans are available to men and women preparing for full time Christian service, matriculated full or half time in an accredited college, seminary, or graduate school, including Course of Study, approved by UMCUS. Applicants must be a member of a United Methodist Church within the Greater New Jersey Annual Conference. The distribution of scholarships and loans is determined annually by the Board of Directors of the Educational Society. $\$ 3,500.00$ in loans were granted in 2014. In this same year, three scholarships totaling $\$ 16,500.00$ were awarded to Cynthia Lydon, Josh Mularski, and William B. Wilson Jr. The Educational Society is supported by the repayment of loans, interest earned on early endowments, the Greater New Jersey Annual Conference, and contributions from local churches and individuals. Contributions may be made through the Conference Advance \# 622. It is an opportunity for the local church to affirm the ministry of pastors who have benefited from Educational Society assistance by "paying it forward" through contributions to Conference Advance \#622.

Respectfully submitted, Jo D. Malessa, President

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## THE BOARD OF HIGHER EDUCATION AND CAMPUS MINISTRY

The Board of Higher Education and Campus Ministry, as the name of the agency indicates, has two crucial ministerial functions: 1) Higher Education - supporting the United Methodist Students of the Greater New Jersey Annual Conference to achieve their higher educations, especially through granting them scholarships; and 2) Campus Ministry - partnering with the campus ministers and local churches that are passionate about their campus ministries, as they tend the religious/spiritual needs/life of the students and faculty in college/university settings.

First of all, every year, the Board has a tough task of selecting/granting scholarship recipients. Due to the limited scholarship funding availability, the Board carefully and prayerfully selects the scholarship beneficiaries. In year 2015 (as was the case in the previous year), the Board was able to grant nineteen overtly qualified students from various backgrounds, locations, and studies their scholarships. The Board is working toward a way to grant more scholarships, without compromising the quantity and quality of the conference scholarships that we offer to our students, by contacting the UMM and UMW of our local churches and by creative fundraising event( The reason once again is that the Board is in agreement, refusing to turn down our U.M. students in their academic and spiritual journey in their colleges and universities settings.

Secondly, the Board has two responsibilities under the heading of Campus Ministry: 1) Partnering with and accountable for the existing campus ministries, and 2) Connecting with and assist to the starting-up campus ministries of the GNJAC.

With this regard, there are four existing campus ministries that the conference has been supporting in consistent and persistent basis. They are:

1. Centenary College
2. Rockland County Community College
3. Wesley Foundation at Princeton
4. The FeedTruck Ministry (covering Mercer County colleges).

And in 2015, the Board was able to publicize and implement seven grants to our local churches and their endeavors to doing campus ministries. They are:

1. First UMS Glassboro (Rowan University area): Tavern Theology
2. Grace Korean UMC (William Patterson University area): College Outreach
3. Monmouth Grace UMC (Monmouth University area): Race Matters
4. First UMC of Mt. Holly (Bergen County Community College area): Art with a Heart
5. Christ UMC Piscataway (Rutgers University area): Methodist Muffin Ministry
6. Princeton UMC (Princeton University area): Café Ministry
7. Christ UMC Lakewood (Georgian Court University area): Beyond the Great Divide - Bridging Opportunity

This is a strategic plan, aligned with the GNJAC mission and the 2018 objectives. The objective \#2 indicates, "Start 90 new faith communities," and objectives \#5 asserts, "Increase the number of young adults in small groups from 2,820 to 3,200."

The members of the Board of Higher Education and Campus Ministry promise to continue our support to the U.M. colleges students and campus ministries of the Greater New Jersey Annual Conference by doing ministry more innovatively, and most of all, more prayerfully. So, the Board asks you to please join in this great ministry with your care, love, and prayers!

Respectfully submitted by
Hyun-Bo Shim, on behalf of the Board of HE and CM members

## EPISCOPACY COMMITTEE

The Episcopacy Committee has met regularly with our Bishop during the past year for the purpose of support, encouragement, communication of conference priorities, and to provide feedback where solicited. We have participated in an evaluation of the Bishop, discussed matters related to the Jurisdictional Committee on Episcopacy, and assured that the Episcopal residence is in excellent condition. At each meeting the Bishop has issued, and we have discussed, a detailed report of his work in the conference. He has been thoroughly transparent and collegial in all of our discussions and we well know that he greatly values the shared ministry of all laity and clergy in the conference.

Respectfully submitted,
Frank Fowler, Chairperson, Episcopacy Committee

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## COUNCIL ON FINANCE AND ADMINISTRATION

The economy of New Jersey continued improving in 2015 and the Shared Ministry collection rate was up $2 \% .394$ of our local churches paid $100 \%$ of their shared ministry allocation, up from 391 last year. 481 paid $100 \%$ of their billables, down from 485 last year. We are grateful to the churches of the conference for their stewardship.

As in prior years, committees, boards and agencies were prudent in their spending and the income from conference investments continued to perform well, in line with the general financial markets. Therefore overall financial results were in line with budget projections for 2015.

As a result of contributions from the Board of Trustees, the Board of Pensions and Health Benefits and the Council on Finance and Administration, the Greater New Jersey Annual Conference has moved into our new building mortgage free.

For the ninth year in a row, our conference paid 100\% of its general church apportionments. GNJAC was one of the 26 out of 56 conferences that paid $100 \%$. We thank the Bishop, Cabinet and Program Staff for their leadership and we thank our local churches for their faithful stewardship and hard work, all of which make these results possible.

Other items of note from our activities this year:

1. In accord with conference legislation, and with the leadership of the Bishop and Cabinet, all of the churches receiving equitable or supplemental compensation grants paid $100 \%$ of their Disciplinary Obligations.
2. Financial training has again been provided at the District Days of Learning. Emphasis was on the various matters of interest to local churches. We are looking into ways to develop services that CFA might be able to provide to local churches, such as auditing or financial planning and budgeting.
3. Conference investments again performed well in 2015, matching the benchmarks. Our portfolio is well diversified and as a result of our investment gain trends over the last several years, the CFA continues to authorize a payout rate of 5\%.
4. On line collection of the data for statistical reports continues to go well. Errors have been much reduced with the new system and local churches have been much better able to meeting reporting timetables. As an added benefit, the information needed for conference management is available nearly 6 months earlier that it had been under the old system.

The Conference Council on Finance and Administration wants to thank Bishop Schol, the Cabinet and the Program Staff for their continuing support and encouragement. We also want to thank John Cardillo, Conference Treasurer and Director of Administrative Services, and his staff for their hard work and support.

John Bishop, President
Conference Council on Finance and Administration

## GENERAL COUNCIL ON FINANCE AND ADMINISTRATION

The Financial Services Committee reviewed all General Church board and agency spending plans for 2015 and approved same. The primary elements of the review are to determine that the spending plans conform to the budget approved by the 2012 General Conference, are within the forecasted receipts and that unreasonable reserves are not being accumulated. Budgets are subject to year to year adjustments required due to economic conditions. If such adjustments are required, they are prorata among all recipients.

The full GCFA Board is working with the Connectional Table to establish the proposed budget for the 2016-2020 quadrennium. Initial numbers indicate an increase of about $1 \%$ in the budgets of the general church agencies.

The Audit Committee received and extensively discussed with the external auditor the report of the audits of all general church boards and agencies. The reports on UMC General Boards and agencies audits did not disclose any unusual problems or major weaknesses in internal control. The Audit Committee also recommended asking for RFPs from firms desiring to do the audits of the General Church Agencies and recommended a change based upon lower costs.

The Committee on Legal Responsibilities has the disciplinary responsibility to protect the UMC and its mark, the Cross and Flame. It also has a fund to be used in related proceedings regarding annual conferences or local churches. This support is to be limited to matters of denominational significance.

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During the year we reviewed several requests and did provide some funding for issues involving the defense of the trust clause and also of the rights of local churches to conduct religious services in non-traditional settings. We also denied several requests for funding.

The Committee on Legal Responsibilities participated in a number of legal briefs supporting the trust clause or its equivalent in other denominations. Many denominations are having issues with breakaway congregations that want to take their building and endowments with them as they leave the mother denomination. We have the obvious interest in that an adverse decision could affect future legal actions within the Methodist denomination.

Members of the GNJAC may be aware that GCFA and GBGM had halted all payments to the East Africa Annual Conference over which Bishop Wandabula presides. Salary and office expenses were also reduced. This is a result of long term inability to get Bishop Wandabula to provide documentation to show that his uses of the funds were appropriate. This matter was submitted to the Judicial Council which ruled that the Bishop's salary cannot be reduced from that authorized by the General Conference in 2012. The Judicial Council did not reverse any of the other actions related to program expenses and office expenses which are not being paid.

GCFA has continued adjusting to a new and smaller Board (21 vs. 41 previously). It is going well and most Board members prefer the new arrangement. I have been personally involved with an effort to have administrative services provided on a shared basis among the general boards. Quite a number of services have been integrated into a shared service among the general agencies.

John Bishop, Member
General Commission on Finance and Administration

## BOARD OF GLOBAL MINISTRIES

The Conference Board of Global Ministries works with missionaries, our Advance Specials, Agencies, Conference staff and aligns with the strategic goals of the Conference.

Advance Specials: Each Advance Special (Advanced) is assigned to a CBGM member who is its liaison with the Board to make sure that their ministry continues, and visits with the agency where possible. Advance Specials are required to submit a reapplication each year and provide supporting documents. Two Advance Specials have been dropped from last year and one new one has been added. The list can be found in the Board's resolution. Although Conference does not fund Advance Specials directly, they are encouraged to apply directly to churches and the churches are encouraged to support them by sending funds to them through the Conference treasurer. One of the future measures of an Advance's viability will be the support it receives.

Partnerships: International Partnerships continues to be a gray areas with CBGM

Mission Fairs: CBGM held its one Mission Fair on September 19, 2015. No future fairs are planned.
UMVIM: Kathy Ahmad led a VIM team to Haiti in January and installed over a hundred water filters.

Global Missions, Conference Secretary of (CSGM): In Greater New Jersey, the position of CSGM is also held by the Chair of the Board of Global Ministries. The CSGM works with the General Board of Global Ministries in accommodating missionaries who will be itinerating in our Conference. During 2015 Brenda and Alex Awad, Jerusalem; Rosangelica Acevedo (Robinson School in Puerto Rico); and Devorah Umipig and Ronald Julian (Japan) itinerated in Greater New Jersey. In the spring of 2016 Sun Lae Kim (Ulaanbaatar. Mongolia) and Katherine Parker (Kathmandu, Nepal) are also visiting.

Grace Rapp attended the National CSGM meeting in New York City Nov. 11-13 in place of Barbara who was unable to attend. This was a three-day event of worship, workshops, and the opportunity to meet with current CSGM's of the Northeast Jurisdiction. Some highlights: Thomas Kemper, Secretary General, spoke of the move to the new GBGM facility in Atlanta, Georgia with transfer of some staff to be complete by Fall 2016; the 75th Anniversary of UMCOR celebrated with slide show and a birthday cake; reports from Transformation Generation and UMCOR staff; the development of four regional offices which reinforces the slogan of GBGM "From Everywhere to Everywhere."

Submitted by Barbara McFarquhar
Conference Board of Global Ministries

## NATIONAL PLAN FOR HISPANIC/LATINO MINISTRIES COMMITTEE

## Vision

A diverse and inclusive church that is transforming the community and expanding God's Kingdom.

## Mission

To empower Hispanic/Latino leaders to make disciples of Jesus Christ for the transformation of the world.
The National Plan for Hispanic/Latino Ministry has been supporting and strengthening Hispanic Leaders in GNJ. It has also trained leaders and created contextualized training resources. We continue developing a strong laity and clergy with resources in their own language and cultural context as part of our mission and vision of creating Vital Congregations in alignment with the Strategic Plan of the Conference. Our areas 1 of focus are Leadership Development, Spiritual Growth, Social Concerns, Developing New Churches and Small Groups and Youth and Young Adult Ministry.

Our Strategic Plan starts by identifying active leaders within our churches and communities of faith, that are committed to learn, work in team with their pastors, other leaders, and with a genuine desire to growth in the Wesleyan theology tradition.

Programs that we have developed:

- The HNP Module I and II trainings were offered in 2015. As a result of this training we have 14 New Lay Missioners of the National Hispanic/Latino Plan in GNJ.
- We continue supporting The Walk to Emmaus in Spanish which is proving to be a highly effective resource to develop lay leadership and spiritual growth. Pastors are reporting an increased level of participation and commitment to the local church in those that have experienced Emmaus. We're also seeing an increased understanding of the concept of servant-leadership, among Hispanic/Latino laity. This year we had over 40 new pilgrims participate in the Walk to Emmaus Retreat.
- We supported IGNITE 2015. More than 75 Hispanic youth participated. As a result they are doing Rallies among our churches and engaging and worshiping God in their own way with their gifts and talents. As the result of this effort we are developing a strategy to develop and organize our Youth and Young Adults with more intentionality understanding that they are part of the present and future of the church. They meet and start organizing their Annual Retreat Niños y Jovenes para Cristo for the summer 2016 with the support and guidance of Rev. Charles Perez, Rev. Rolando Santiago, Rev. Hector A Burgos, Milagros Soto- Pillot and Jazelis Adorno-Burgos.
- Our Laity Biblical Academy - (SELAH) provides enhanced/contextualized theological education for lay leaders from a Wesleyan perspective in Spanish . The 2 year program covers topics such as Church History, Systematic Theology, UMC doctrine and polity, Worship/Preaching, Evangelism, and more. This program is making theological education available to lay leaders that otherwise would not be able to have it, do to affordability, immigration status, and/or family/job responsibilities. The academy started in September 2014, with 19 laity students, and its being facilitated by experienced clergy with a strong theological and ministry background in our denomination. We are in the second year program with a total of 22 students.
- We offer connection among our clergy families. Two annual gatherings to enjoy one another and to play dominoes, games, good food and relax. (summer and winter)
- We celebrate after the Annual conference the new appointments and ordinations from our Hispanic Clergies. Very proud of our new leaders that have decide to answer their call.
- We have three New Hispanics Ministries hosted by English/Korean speaking churches. We celebrate their vision and desire to be in ministry with the Hispanic/Latino community.

God is working in new and different ways. The Hispanic population keeps rapidly growing and we need a space to worship God and to feel his love in a lot of places in New Jersey. They are so many challenges in the Latino community. We are looking forward for more Hispanic Vital Congregations, for more Pastors willing to serve in different ways, for new churches opening the doors to serve the Hispanics/Latino Communities. God is up to something! We invite all to join us as we seek to expand the reign of God and transform the world in the love of Jesus Christ.

Jazelis Adorno-Burgos, Chair
National Plan Hispanic/Latino Committee, on behalf of the committee

## COMMITTEE ON NATIVE AMERICAN MINISTRIES (CoNAM)

This Committee worked with the Conference on setting up an Act of Repentance Service at the 2014 Annual Conference. The Indigenous Welcome was given by Mr. Mark Gould, the Chief of the Lenni Lenape Tribe which is part of the Nanticoke Lenni

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Lenape Confederation. The 2015 Indigenous Welcome was given by Rev. Roy Bundy, the pastor of St. John's UMC in Fordville. This church is designated as a Native American Methodist Church and has been in existence 175 years. We hope to see this welcome continue as a part of our Annual Conferences.

We continue to work with the Lenni Lenape Tribe by:

- Supporting their Youth Camp and assisting youth with Peg Leg Flamingo participation.
- At one of CoNAM meetings, we shared with people about a trip to the historical site of the Carlisle Indian School some of the members attending. Some of the Lenape people were interested in attending as well. On June 4, 2015, forty five (45) people went on the trip. We plan to do a trip for Conference members.
- Rev. Doug Mackey from the Upper NY Conference came to St. John's UMC as a part of his seminary course. He shared how a Native American Ministries Sunday (NAMS) training could be as he shared resources from their Act of Repentance Service. With this type of training, the CoNAM will do a training for the Conference during Regional Day of Learning conferences in 2017.
- The history of the relationship between the Tribe and St. John's UMC needs to be recorded and the Archive Center at Drew University is working with the Tribe and the church to record this history.
- St. John's UMC is a part of the eight week Bridgeton Summer Program. It was held for two weeks at each church from June 29-August 21, 2015. A total of 120 children were in attendance, with 38 attending at St. John's UMC. St. John's used an in-house Native American immersion curriculum and explored how the culture and Christianity partner together to glorify the Creator. From that program, more Tribal youth are attending church and a youth program is being established by the church.

We want to develop a working relationship with the other two Tribes in the conference, they are the Powhatan Tribe in Burlington County in Central New Jersey and the Ramapough Lunaape Tribe in the Northwest corner of New Jersey in the Hunterdon County area. We will be working the District Superintendents in those areas to look at ways to open up a dialogue.

We are aware that many Native people from the state and from other places are attending colleges in New Jersey. While they are in the state, the Committee would like to be supportive of them. We are working with the Reform Church of America on a Welcome Center at the Rutgers University in New Brunswick. As we develop a plan to work with Rutgers, we will see how this activity can be presented at other schools. The Committee continue to see how native people and issues can be included into the life and work of the Conference.

Cynthia Kent, Chair
Conference Committee on Native American Ministries (CoNAM)

## BOARD OF ORDAINED MINISTRY

Vitality. Transformational Leadership. Effectiveness.

These are some of the words to which we are drawn in today's Church. They speak to both the beauty and the urgency of ministry. And they speak with power to the work of the Board of Ordained Ministry. For ours is a work of deep discernment for the sake of the God Who Calls.

When a member of my church asks me about the work of the Board, I am always eager to tell of my awe for the diverse ways in which God calls and the diverse stories of human response. I remain enthralled with the innumerable avenues through which God beckons God's children into ministry.

Through varied people with varying gifts, God continues to share grace with the world.
In seeking to serve this God Who Calls, the Board engages in tasks that may at times look like just "processes," but are, in truth, paths that lead to deep discernment and lasting empowerment. The journey of questions and mentorship and assessments and interviews and site visits (and so much more) is a rich and powerful pilgrimage of deep listening, for the individual and for the community.

In this deep listening, it is our privilege and our responsibility to equip those who are called, in order that each may fully claim the gifts God has given, and may use them with joy.

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In attending to the unique spiritual timbre God has given for ministry, the door is then opened for the very things we seek: vitality, effectiveness, and even transformation. We find that these words, when we hold them with care, tap into the great mystery of how God is at work in our midst.

This quadrennium has held many important changes for the Board, as reflected in previous reports. This year, in addition to our standing responsibilities, we have been tending to the need for greater staff support, to include staffing for recruitment; we have been exploring assessment tools in languages other than English, to care for our community; and we have made the transition from the Online Candidacy Application System (OCAS) to UMCARES.

We have joined with Conference leadership in envisioning the future of vibrant ministry, continued to evolve the written requirements of candidates to reflect current insights, and nurtured the individual journeys of persons under our care.

As this season comes to an end, I would offer a word of deep thanks to all the persons who serve on the Board, for their countless hours attending to matters of call and community, their willingness to wrestle with complex issues, their commitment to care for the persons responding to God's call, and above all their openness to the movement of the Spirit.

We also thank Beverly Karlovich for her indispensable administrative wisdom and care; her grace and diligence have been integral to our work. It has been a privilege and joy to serve among such faithful servant leaders. Collectively, we understand that we are responding to a sacred calling to engage in discernment, be attentive to the movement of the Spirit, and celebrate what God is doing in our midst. It is our privilege to serve the God Who Calls.

Shawn Callender Hogan
Chair, Board of Ordained Ministry

## PARISH AND COMMUNITY DEVELOPMENT COMMITTEE

The members of the Parish and Community Development Committee met on September 17, 2015, and participated in the Conference's Board, Agencies and Committees Strategic Session on January 9, 2016. We have reviewed our goals and affirm our recommendation to have them be examined by the Connectional Ministries Team.

1. Find out how many of our churches would be considered local-community-churches verses mostly commuterchurches. This statistic would encourage conversations that would help us to define the very terms parish and community as they present themselves within our conference, and would be beneficial in the planning of effective clergy and laity peer group conversations and inter-congregational relationships.
2. Connectional Database for our Conference. We propose the creation of a database that would have relevant reference information for ministry and outreach by offering a central place of parish-community resources for our GNJUMC family. Our vision is that it would serve as a comprehensive connectional tool that would help us to see the richness of gifts and experience that we already have in our churches and that would encourage collaboration among our congregations. The purpose of the database would not be to simply show success stories to be duplicated. We understand that every community and church is unique, but we also know that we can learn from one another and that our ministries can be enriched by the sharing of our experiences. Therefore, we propose the following:
a) Creation of a Connectional Database to include data to be sent by laity and clergy and to include categories such as personal experiences, gifts and graces, areas of expertise, work experience, success stories, and failures.
b) That the information inputted into the database would show anonymously and would be reviewed prior to posting ideally by a lay person within our conference who has experience with statistics.
c) Care would be given to designing a system that allows contact with persons for additional sharing without making their personal information public.

May the work of our Conference always be led by the Spirit of God with us.

Maylis de la Fe, chairperson

## BOARD OF PENSION AND HEALTH BENEFITS

The Greater New Jersey Conference Board of Pension and Health Benefits (the Board) is authorized by The Book of Discipline of the United Methodist Church to contribute to the support, relief, assistance and pensioning of clergy and their families, as well

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as other church workers and lay employees of the United Methodist Church. Working with the General Board of Pension and Health Benefits, the Board endeavors to implement and interpret national and conference policy.

## PENSION

## Pre-1982 Pension Plan

The 2016 Past Service Annuity Rate for pre-1982 annuitant payment is $\$ 646$ per year of pre-1982 service. The 2017 Past Service Annuity Rate for pre-1982 annuitant payment will be $\$ 658$. The pre-1982 pension program continues to be fully funded and in a strong position.

## CRSP/MPP and CPP

The General Conference's pension plan, Clergy Retirement Security Program (CRSP) is a hybrid of defined benefit and defined contribution approaches which took effect in 2007. For 2016 churches pay CRSP at $12.5 \%$ of clergy plan compensation and for the Comprehensive Protection Plan (CPP) at $3 \%$ of full time clergy's plan compensation, totaling $15.5 \%$ of plan compensation. For less than full time clergy, the CPP rate is $3.4 \%$ of Denominational Average Compensation (DAC) for $3 / 4$ time and $1 / 2$ time, and $4.4 \%$ of DAC for optional coverage ( $1 / 4$ time and leave status).

The 2012 General Conference enacted changes to the Clergy Retirement Security Program. Effective 1/1/2014 for all contributions going forward, the CRSP Defined Benefit component was reduced from $1.25 \%$ of DAC to $1.0 \%$ of DAC. Under the CRSP Defined Contribution component, contributions were reduced from $3 \%$ to $2 \%$ of clergy plan compensation and, in addition, match up to $1 \%$ of compensation if clergy contributes $1 \%$ to UMPIP. Contributions previously made will not be affected by this change and benefits paid upon retirement will be based on the previous formula for all benefits accrued prior to $1 / 1 / 2014$. Any benefits accrued from that date forward is based on the new formula.

Additionally, the General Conference changed the participation requirements from all clergy under appointment to only clergy under full time appointment. Clergy appointed to less-than-full-time (3/4 and 1/2-time) are eligible based on the decision of the Annual Conference after approval of the Conference Board of Pension and Health Benefits. The Board has voted to include those clergy appointed to less-than-full-time ( $3 / 4$ and $1 / 2$ time) appointments in CRSP. For clergy appointed to $1 / 4$ time appointments, a vote of the Board has made UMPIP available as a pension option for those clergy. Please contact Alexa Taylor, Benefits Services Manager, for more information on this option. These changes require Annual Conference approval.

The rates of remittance for the Clergy Retirement Security Program/Ministerial Pension Plan (CRSP/MPP) and Comprehensive Protection Plan (CPP) increased from last year's rates to $95.93 \%$ and $95.58 \%$ respectively. Twenty percent of churches were unable to pay these bills on time. Below is a summary of 2015 remittances:

| Type | Remittances Rate | 2014 Shortfall | \# of Churches <br> Paying $<100 \%$ | \% of Churches <br> Paying <br> $<100 \%$ |
| :---: | :---: | :---: | :---: | :---: |
| CRSP | $95.93 \%$ | $\$ 105,461$ | 63 | 13.67 |
| CPP | $95.58 \%$ | $\$ 25,906$ |  |  |

To maintain clergypersons' participation in CRSP and CPP, the Greater New Jersey Conference fully pays delinquent church accounts using funds from the Reserve Account at the General Board of Pension and Health Benefits. We are concerned that some churches are not fully meeting their obligations with the resulting decrease in the Reserve Account.

By 2015 year-end the cumulative delinquent amount for years prior to 2015 was $\$ 1,805,000$ for CRSP/MPP and $\$ 385,000$ for CPP - a total of $\$ 2,190,000$, an increase of $\$ 43,000$.

We thank those churches that maintained faithful stewardship, paying 100\% of their obligation. We also appreciate the continuing efforts of our district superintendents, Alexa Taylor, Benefits Services Manager, to collect the past due balances. More than \$185,000 of the 2002-2014 shortfalls was collected in 2015.

## Pre-Retirement Seminars

As in years past, the Board sponsored a retirement education session held at St. Mark United Methodist Church in Hamilton on March 3, 2016. The pre-retirement seminar focuses on those anticipating retirement within five years. Fifty-five persons were

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scheduled to attend. Presentations by Peter Hang of the General Board of Pension and Health Benefits, a Social Security representative, and Barbara Gruezke, Insurance Coordinator, provided valuable guidance to assist retirement planning. Special thanks go to Donna Hough for organizing these events and to St. Mark UMC for their gracious hospitality. Thanks also to Alexa Taylor, Benefits Services Manager, and Barbara Gruezke, Insurance Coordinator for their support.

## HEALTH INSURANCE

For 2016, the Board continued Active health insurance under HealthFlex, the health insurance plan sponsored by the General Board of Pension and Health Benefits. The medical and prescription benefits changed from 2015, but still is the richest plan HealthFlex provides. The medical provider network is Blue Cross/Blue Shield PPO; the pharmacy benefits are provided through Catamaran. Beginning in 2015, the General Board no longer offers retiree health insurance. The Board implemented United HealthCare's National Medicare Advantage PPO Plan which combines the participants' Medicare A \& B, supplemental coverage and Part D prescription plan.

The Board has again provided a contribution to participants' Health Reimbursement Accounts for 2016 of $\$ 1,250$ for single and $\$ 2,500$ for all other plan types which can be used for qualifying medical expenses (such as co-pays and deductibles). These funds do not expire and are accessed through a MasterCard branded debit card, or via a reimbursement form.

## Premiums and Remittances

The following chart shows church premium rates in effect for 2016. These rates reflect a Cabinet- requested blended rate for all categories, which the Board has been moving toward for several years, so that health insurance premiums are not a factor in determining clergy appointments.

| Health Insurance Premiums for 2016 |  |
| :--- | ---: |
| Employee | $\$ 14,000$ |
| Employee \& Child(ren) | $\$ 14,000$ |
| Employee \& Spouse | $\$ 14,000$ |
| Employee \& Family | $\$ 14,000$ |

The Board thanks all churches that fully paid their health insurance premiums in 2015. Overall, churches paid $99 \%$ of the total $\$ 4,276,240$ health insurance billings, an increase from the 2014 remittance rate of $98 \%$. The 2015 shortfall was approximately $\$ 40,000$. By 2015 year end, the amount owed from years prior to 2015 had been reduced by $\$ 224,824$ and the cumulative unpaid health insurance bills had increased to \$2,830,113 owed for years prior to 2015.

Churches failing to fully pay their premiums burden all churches and result in higher health insurance premiums for all. Thanks go to the Conference/BOPHB Treasurer John Cardillo, Insurance Coordinator Barbara Gruezke, and the Cabinet for their continued efforts to collect health insurance arrearages.

The Board and the Conference staff have continued their efforts to ease the continued transitions in healthcare. The Health Insurance Guidelines included in these 2016 Conference Reports and Recommendations have been updated.

## Annuitant Health Care Liability

As of the end of 2014, the Financial Accounting Standards Board FAS 158 liability for annuitant healthcare costs in the amount of $\$ 51.6$ million was posted to the Conference balance sheet. This liability is the estimated present value of the future costs of annuitant healthcare. The Annuitant Health Insurance Contingency Fund described below has been set up to address this large liability over time.

## Annuitant Health Insurance Contingency Fund

In 2002-2003 the Board, recognizing the growing magnitude of annuitant healthcare costs, together with the Centenary Fund, representatives of CFA, the Cabinet and the Association of Retired Ministers and Spouses (ARMS), developed a plan for a long term Annuitant Health Insurance Contingency Fund that begins to offset the liability and ensure that retirees continue to enjoy conference-paid health insurance. The Fund was initiated by the 2003 GNJ Annual Conference and earmarked exclusively for healthcare costs for annuitants to cover higher premium costs expected in future years. The plan for the Fund involves a multiyear period during which excess pre-1982 retirement funds would be used to pay CRSP defined-benefit requirements, and

## REPORTS

comparable funds from churches would be used to create a permanent retiree health fund. This is a critical initiative since it is clear that the Conference cannot continue to fund retiree health insurance on a cash basis out of the Conference Budget.

As of December 31, 2015, the Annuitant Health Insurance Contingency Fund held a balance 1 of $\$ 8,985,134$ after transferring $\$ 467,618$ to the Annuitant Health Insurance Account to avoid a negative balance in that account at year-end. In 2015 approximately $\$ 3,055,204$ came into the Contingency Fund (representing the $2 \%$ clergy and staff salary contributions toward the cost of health insurance) plus the Centenary Fund's annual contribution (in excess of $\$ 300,000$, separate from their \$100,000 contribution directly to the Annuitant Health Insurance Account).

## The Board Itself

The Conference Board of Pension and Health Benefits endeavors to serve the Conference and the needs of those in ministry. There continues to be much to accomplish, especially in the challenging field of health insurance. Christ strengthens us to meet these challenges and we pray for the Holy Spirit to guide and inspire our actions.

Current leadership is Rev. Paul Zorn, Chair; Donna Hough, Secretary.

Submitted by Paul Zorn, Chair

## PROPERTY AND LIABILITY INSURANCE PROGRAM OF THE BOARD OF TRUSTEES

## 2016 Insurance Renewal:

The 2016 insurance renewal process resulted in a $\$ 129,721$ premium increase or $3 \%$ versus the 2015 costs. This includes a reinspection of all conference properties which were completed by $12 / 31 / 15$. In 2011, Hurricane Irene damages, and a total fire loss, contributed to a $189 \%$ loss ratio for the property insurance. There were also adverse claim developments for the workers' compensation coverage resulting in a $110 \%$ loss ratio for that line of business. In 2012, Super Storm Sandy damages resulted in a Conference loss ratio of $129 \%$. In addition, there were several significant workers' compensation claims for the 2012-2013 policy term. The Conference has been with Mercer Insurance Company for most of its coverage since 2004, and has an overall loss ratio of $80 \%$. The Board of Trustees believes the long term relationship with Mercer, and Sovereign's negotiations on our behalf, allowed the Conference to avoid a steep premium increase or an outright non-renewal of insurance. In 2013, the wind damage deductible was increased from $\$ 1,000$ to $\$ 5,000$ for 98 churches that fall into the insurers wind hazard zone. Most carriers are now imposing percentage deductibles for wind zones, such as $3 \%$ of insured values, so the deductible increase is the better option for the Conference. In the event of a wind loss, the Board of Trustees intends to cover the increased wind damage deductible for affected churches from its surplus funds. The insurer continues to cover up to $25 \%$ more than the declared property value of any church, providing a level of protection from unexpectedly high damage reconstruction costs. Mercer has re-inspected and re-appraised all Conference owned properties.

## Workers' Compensation:

The Workers' Compensation coverage is with Church Mutual Insurance Company effective December 1, 2013. Workers' Compensation premiums were increased from $\$ 418,052$ to $\$ 629,426$ due to a statewide rate increase in New Jersey, adverse claims development, and an experience modification factor increase.

## Automobile Insurance:

The Board of Trustees continues to make available a voluntary automobile insurance program for church-owned vehicles. The 2016 premium cost is just under $1 \%$ than in 2015. Each church has access to this insurance program and pays the premium cost for any vehicle insured.

## Claims Experience:

As previously noted, the Conference loss ratio was very unfavorable for the 2011, 2012 and 2013 policy years due to several large loss events. The Board of Trustees believes Mercer Insurance understands well the nature of the GNJAC loss exposures and reacted in good faith with the 2016 renewal after those three consecutive unprofitable years. However, if losses continue in this fashion they could negatively impact the overall cost of insurance; our current three year loss ratio with Mercer is $82 \%$.

## Large Losses:

The unfavorable loss experience of those three years were driven by large losses each year. In 2011 the Conference sustained nearly $\$ 900,000$ in Hurricane Irene claims from 66 churches and a fire loss totaling over $\$ 2$ million. Super storm Sandy losses in 2012 totaled $\$ 1.8$ million from damages to 134 churches. In $2013 \$ 4.2$ million in losses from two workers' compensation claims were sustained.

## REPORTS

## Parity Implementation:

The Parity Implementation Plan approved at the 2007 Annual Conference session continues to be implemented according to the original plan. In 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015 and again for 2016, the Board of Trustees has funded parity relief from Board of Trustee's fund balances.

## Surplus:

The Board of Trustees endeavors to complete each policy year with a positive fund balance. The accumulated surplus is used to cover uncollectible premiums, fund cash flow in order to pay insurers timely, pay deductible differentials, and fund parity relief. Surplus is also potentially needed to offset future rate increases and uninsured/underinsured defense costs and losses as prescribed by the Cabinet.

The Board of Trustees believes that it is crucial to maintain the surplus position given the adverse claim experience of the past three years. The Board anticipates no addition to the surplus position in 2016.

## Summary:

The Board of Trustees encourages each church to take advantage of the assistance available through Sovereign Insurance (800-$222-4478$ ), the Conference insurance program's broker. The Conference insurance program does not include flood insurance. We remind churches, particularly those located in a flood zone, of the need to purchase flood insurance; Sovereign Insurance is prepared to help with that process.

Rev. Clifford Still, President

## COMMISSION ON RELIGION AND RACE

## "To do righteousness and justice is more acceptable to the LORD than sacrifice." Proverbs 21:3

At outset, I would like to thank the members of the Greater New Jersey Commission of Religion and Race (GNJCORR) and the members of the GNJ CORR Monitoring /Advisory Team for their work and valuable contributions to this ministry. GNJ CORR is called to engage in activities consistent with role of the General Commission on Religion and Race (GCORR). "GCORR is the core agency within the United Methodist Church tasked with empowering the Church to pursue racial equity and cultural competency to build a stronger, more vibrant UMC." Similarly, GNJ CORR is charged with this same task in the Greater New Jersey Conference (GNJ). By promoting full and equal participation of the racial and ethnic constituency in the total life and mission of the church, GNJ CORR seeks to empower clergy and laity to develop transformational leaders and vital congregations.

In 2015, GNJ CORR continued with the goals of 1. Providing resources and training; and 2. Supporting and providing programs of cultural competency, racial justice and reconciliation. Specifically, the 2015 activities were as follow:

## Resources and training

- GNJ CORR is working to develop collaborative solutions for presenting "The Conversation About Race" for clergy and laity. We entered a conversation with Drew Theological School to have "The Conversation About Race" hosted at Drew thereby allowing seminarians and other members of the Drew Community to benefit from "The Conversation About Race".
- GNJ CORR is supportive of Bishop Schol's development of the 10-year Cultural Competency Plan, as well as the Bishop's plan for repentance and reconciliation for the African Americans who remained in the United Methodist Church. We encourage building a foundation of information and education about the historical, legal, financial, religious and socio-political context of race, racism and racialized systems of oppression and exclusion. Acknowledging that we do not live in a post-racial or colorblind America, repentance and reconciliation is necessary to build a community of faith that works diligently towards the dismantling of racism in GNJ, the United Methodist Church and in this country, thereby allowing all of God's children access and equity.
- GNJ CORR worked with The Board of Church and Society and the Commission on Christian Unity and Interfaith Relationships to sponsor a dessert event in which Katey Zeh, Project Director, Healthy Families, Healthy Planet of the General Board of Church and Society was the keynote speaker. She addressed the topic of "Building Multicultural, Ecumenical Partnerships for Global Health"

Supporting and providing programs of cultural competency, racial justice and reconciliation

## REPORTS

- GNJ CORR works collaboratively with the General Board of Church and Society (GBCS) in the area of Fighting Mass Incarceration. In addition to advocacy, GNJ provides Healing Communities Restorative Justice training for individuals and congregations interested in working with people who are leaving prison. As a follow-up to the 2015 Healing Communities training, GNJ CORR trained an additional twenty-four people including three people who were trained as Healing Communities' trainers: The Reverends Lourdes Magalhaes, Denise M. Wooten-Troutman and Vanessa M. Wilson. The Reverend Drs. Sonia King and Brian Jackson from the Baltimore Washington Conference conducted the training. The training equipped members of congregations with to work with "returning citizens", those people who are returning from incarceration. The training was sponsored by GNJ CORR, GBCS, The National Religious Campaign Against Torture (NRCAT) and Rutgers University School of Law that provided the training site. GNJ CORR continues to engage in legislative advocacy along with other agencies and organizations in this area.
- Rev. Wilson represented GNJ CORR at Senator Lesniak's Roundtable discussion concerning solitary confinement.

GNJ CORR looks forward to continuing to serve GNJ through training, consultation, research and advocacy to empower clergy and laity to be able to be an effective witness for Christ in a diverse world.

Respectfully submitted,
The Reverend Vanessa M. Wilson, J.D.
Chair, Greater New Jersey Commission on Religion and Race, on behalf of the commission

## COMMISSION FOR THE SMALL MEMBERSHIP CHURCH

This Commission was approved by the GNJ Annual Conference and organized in 2015. Responsibility of the Commission is to be in harmony with the Conference mission and Strategic Plan. The Commission will focus on helping the small membership church to realize its full potential through providing resources, support and encouragement to become vital congregations. The goal of the Commission is to focus on equipping, developing and strengthening clergy and laity to become effective leaders. In order to meet this goal, the following objectives have been established:
a) To define and determine the demographics what is a small membership church with regard to size, and location urban, suburban, rural; Is the congregation older? Declining? Stable?
b) To advocate and support small membership churches throughout the Conference by providing resources and people that will assist churches to grow as vital congregations
c) To help small churches determine mission objectives that will help them to connect and serve their communities.
d) To center on worship as one of the markers of a vital congregation.
e) To provide opportunities for training, coaching and educating the leadership of the church.
f) To find funding that can be used to help meet the goals and objectives.

Small Membership Commission is an important ministry of the Annual Conference. As all churches' mission is to make disciples. A small membership congregation is more than numbers, although size does count. The Commission will assist small churches to pursue their mission, vision and any challenges they may have in becoming vital congregations.

In His Grip,
Millie Grey, Chair
Commission for the Small Membership Church

## COMMISSION FOR THE STATUS AND ROLE OF WOMEN (COSROW)

The saying is sure and worthy of full acceptance. For to this end we toil and struggle, because we have our hope set on the living God, who is the Savior of all people (1Timothy 4:9-10a)

COSROW, is the Annual Conference Commission on the Status and Role of Women, that is made up of women and men, laity and clergy who are dedicated to advocate the full and equal participation and equipping of women as transformational leaders in the total life of the church to make a difference in the vitality of our conference and its local churches. The mission of the General Commission on the Status and Role of Women is to challenge The United Methodist Church at all levels to work for full and equal participation of women in the total life of the denomination, including ordination of women, equal access to policymaking and recognition that Jesus Christ calls men and women alike to salvation, liberation, discipleship and service in church and society. It is with great joy that I have been able to serve continually with dedicated team members throughout this past year. COSROW in the Greater New Jersey Conference carried out its purpose through the following projects: (1) Helenor Alter Davission Award: We developed a new award and awarded Rev. Dr. Jusun Kwak as its first recipient at the 2015 Annual Conference. We are honored to award Rev. Patricia 1 L. Bruger in 2016 to affirm her courageous and transformational

## REPORTS

leadership. (2) Leadership Development: Four clergy members attended Do No Harm Leadership Training "Best Practices for Health, Accountability and Wholeness." (3) Sexual Ethics Training/Workshop on Thursday, April 14: Its goals are to raise awareness of sexual ethics and issues, prevent sexual abuse, promote healthy boundaries, and bring about justice and healing.
(4) Response Team training: Seven clergy members received training to support others in moving forward in healing and to provide education to help others understand the nature of sexual misconduct by a faith leader. (5) Display Table at the Annual Conference to promote our ministry and provide resources for our mission goals. Lastly, I would like to give thanks to our members for their faithful service: Sonia Cancel, Maxine Harris, Gilbert Morris, Diane Pacione, Iraida Ruiz De Porras, Marcia Roebuck, Yoomi Yi, Evan Rohrs-Dodge, and Beth Caulfield, who is a Conference liaison.

Respectfully submitted,
Michelle Ryoo, Chair

## BOARD OF TRUSTEES

The Officers of the Board are: Chairperson - Rev. Clifford Still; Vice-Chairperson - Rev. James Ryoo; Secretary - MaryBeth Scherer. The following Trustees serve as liaisons to the properties for which the Board is responsible: Ed Bowen, Vicci Hahn, Rev. Hosuk Chung, Judy Hopkins, Jack Green, Rev. Peter Broomall, Rev. David Lehmkuhl, Rev. Rupert Hall, Tracy Estes.

The Trustees are responsible for the maintenance/care of the following properties: the Episcopal residence, nine District parsonages, the previous Palisades District parsonage situated in Harrington Park, NJ , the building in Paterson, NJ , as well as the Conference Office building. Additionally, they oversee the actions needed to be taken in reference to churches and parsonages that have been closed, representative of formal action taken at prior Annual Conferences. Seven cemeteries are also under the care of Trustees.

Some items of note as a result of Trustee action taken during the 2016 Conference Year:

- In response to action taken at the 2013 Annual Conference, the Trustees have begun construction of the new Conference office building on the two acre lot in Neptune, NJ. Expected date of occupancy is early 2016. The present Conference office is listed for sale and is under contract with a tentative closing date of $3 / 31 / 16$.

The Trustees are privileged to work with, and receive the cooperation of, many individuals and groups throughout the Conference. The counsel which is offered to the Board from Conference Chancellors Lynn Caterson, Esq. and Sanford Brown, Esq. is invaluable. John Cardillo, Conference Treasurer and Director of Administrative Services, serves as Treasurer of the Board and Alexa Taylor, Benefits Services Manager, serves as staff liaison to the Board. As a result of their guidance and expertise in reference to overall financial resources of the GNJAC and specifically the funds which the Board oversees, the Trustees are better equipped to prioritize and responsibly address the needs of the various properties. Likewise, the work of the Board has been enhanced this year with the presence of The Rev. Wayne Plumstead as Cabinet liaison. His dedication, leadership and interest in the matters of the Trustees, particularly as they interface with the Conference in general, is very much appreciated. The Conference Trustees are also grateful for the opportunity to work more closely with Bishop Schol and the Cabinet during the course of this Conference year.

Rev. Cliff Still, President

## UNITED METHODIST STEWARDSHIP FOUNDATION OF GREATER NEW JERSEY

Vision: We see congregations and conference mission organizations experiencing the joy of generosity and the excitement of increased financial resources to make new disciples, provide inspiring worship, grow faith groups and engage disciples in community mission.

Mission: The Foundation increases disciple making, congregational vitality and community mission engagement by assisting congregations and mission organizations to grow financial assets through stewardship education and investment management.

Officers of the Board: President - Edward N. Bowen, Jr. (laity), Vice President - Sue Goodman (laity), Secretary - William Markert (laity), Treasurer - John Cardillo (conference staff)

Board Members: Rev. Robert Costello, Rev. Richard Hendrickson, Rev. David Mertz, Rev. Bruce Quigley, Jay Gerken (laity), Vasanth Victor (laity)

Brief History:

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- Created in 1992 by action of the 135th Session of the Northern Annual Conference
- First Investment was made by the Conference
- In 2000 became the UMF of Greater NJ after the merger of the Southern \& Northern Conferences
- Currently Invested: $\$ 6.7$ million


## Developments in 2015

- The United Methodist Foundation changed its name to The United Methodist Stewardship Foundation of Greater New Jersey to more accurately reflect its new direction. Rev. Richard Hendrickson was named the Executive Director of the Foundation. Rich fills the long waited and much needed position to provide daily management of the Foundation's stewardship education and investment management activities.
- Jay Gerken and Vasanth Victor, both laity, joined the foundation to add needed strengths in the areas of financial investment and marketing skills.

Plans \& Goals for 2016:

The Foundation is developing marketing and communication plans to educate the churches of the conference as to the resources and capabilities of the Foundation. The Foundation should be considered the "go to source" for all stewardship education and investment management needs of the churches of the conference. The Foundation seeks to grow the investment to over $\$ 15$ million in the short term. This will be accomplished by initiating accounts with several local churches that are already in the planning stages.

Plans for further growth will be developed and implemented as the Foundation continues to mature. Now that a solid board and daily management structure are in place the Foundation will strengthen a communication plan and will be rolling out program assistance to all churches.

Respectfully submitted:
Edward N. Bowen, Jr.

## UNITED METHODIST HOMES OF NEW JERSEY

Since the United Methodist Homes of New Jersey (UMHNJ) board of directors approved the Strategic Plan 2013-2017, we have done much and published this progress in the last two annual reports. The theme for our fiscal year 2015 annual report, Share the Magic of UMH, continues to chart that journey.

With Alliance Rehab, Bristol Glen and The Shores at Wesley Manor implemented SeniorFITness, a venture which supports a longstanding priority - improving resident function, quality-of-life and independence. Led by professional exercise physiologists, the multidisciplinary program, designed to be both fun and functional for older adults, improves strength, balance, mobility and mental well-being through a wide assortment of activities. As residents age, improving balance is one of the keys to preventing falls.

A significant step toward the Strategic Plan's expansion of Home and Community Based Services occurred in June 2015 with the launching of The Arms Café at Wesleyan Arms. They have partnered with Home Helpers of Monmouth County and the Visiting Nurse Association of Central Jersey to promote living and learning for the area's older adults. PineRidge of Montclair's resource hub and meeting place, Senior Space, successfully continues to offer weekly social interaction, physical exercise and lifelong learning at the Montclair Public Library.

As both hubs engage into and with their local communities, the varied calendars include: chair yoga or Zumba ${ }^{\oplus}$, art, technology, reading and book club discussions, meeting new friends, walking groups, finding information, enjoying the company of others, and more. Resource coordinators offer information about elder care to individuals and their families. This allows access to important resources to successfully age in place at home: meals, home care, tele-health, and chore, social and transportation connections.

Our full-service communities continue to transition from a medical model in healthcare to household models, creating environments where residents can live fulfilling, meaningful and self-directed lives. The Shores at Wesley Manor has developed three neighborhoods of approximately 20 residents each. These establish a person-centered model of caring for residents, giving them greater control over their daily routines. We invested almost two years bringing key stakeholders together to learn about and create the model. Conceptual plans of similar scope are in the works for Collingswood, followed by Bristol Glen and then Pitman.

## REPORTS

As planned and in harmony with Service Expansion, The Shores at Wesley Manor opened six hospice-dedicated apartments in April 2015. Located in a private assisted living neighborhood, each one-bedroom apartment has been custom designed for individuals facing terminal illness that no longer responds to curative treatment. The expertise of the multi-disciplinary hospice team includes advanced, traditional and alternative therapies; 24-hour nursing oversight; medication management; certified caregivers; emotional and spiritual support; personal services; and palliative care for symptom management and pain control. Welcoming gathering spaces for families and friends complement a nurturing atmosphere.

We refreshed our mission, vision and values statements and celebrated Commissioning Services for our executive directors and housing administrators. This focus on our Wesleyan Christian values segued into Missioning Services for all associates at each community. They honored associates and their call by God to a ministry of caregiving and affirmed the important impact associates make using their unique gifts and embracing our core values of compassion, respect, stewardship and service. Additionally, Spiritual Care Teams and local Mission Teams have been formed to develop creative ideas for celebrating the Homes' mission and values in the future.

United Methodist Homes concluded fiscal year 2015 with an overall increase in net 1 assets. We completed a refinancing of debt in October which reduced the amount of interest expense that UMHNJ must pay on our outstanding debt and this resulted in a large decrease in interest expense in 2015. Therefore, through this positive stewardship, we are realizing savings and able to retain more of our cash for other ministry purposes. This promotes goals under the Strategic Plan's mandate to Strength the Financial Position of the Ministry.

Through the analysis of hospital discharge documentation, all of the full-service communities have created a specialty clinical niche within their respective healthcare centers. Bristol Glen offers a pulmonary specialty while The Shores focuses on cardiac rehabilitation. This initiative has effectively aligned us with several hospitals for stronger referrals and consistency of clinical care as people move from hospital to home.

As accountable care organizations and bundled payments have surfaced as key strategies of the federal government to control the cost and quality of healthcare, our ability to reduce hospital readmission rates and track key clinical performance metrics have proved invaluable. This is critically important for our future and will distinguish UMHNJ in the marketplace. We continue conversations with several accountable care organizations and major insurance companies.

To advance the Strategic Plan's mandate to strengthen the Organizational Human Capital, considerable time has been devoted to developing foundational human resources policies and best associate relations practices, including the Fair Treatment Process. Consistent with those outcomes, we issued an Associate Resource Guide. The recruitment, hiring and on-boarding of new talent now aligns with the organizational values. Also, within human resources and aligned with Integrating the UMHNJ Mission into the Fabric of the Ministry, we are assimilating our values into the organizational job descriptions and reinventing the performance evaluation process. In order to make decisions consistent with our organizational values, we are creating a Wesleyan decision-making model.

Share the Magic of UMH, a daylong event filled with magic, music, information and inspiration, occurred in May 2015. The day held some very serious purposes: bringing together associates who work in eleven unique locations; affirming and acknowledging organization-wide, local site, and individual accomplishments; giving a status report on the Homes; viewing videos featuring the compassionate relationships between associates and residents; and inspiring and motivating staff. Four associates received awards as determined by nominations through an interdisciplinary Awards Committee.

United Methodist Homes of New Jersey is united by our commitment to a noble mission and common purpose. Collectively, we have moved our mission and agenda forward with your help. We do this work for the love of people and for the ways in which our efforts improve the human condition. We do it for our love of Newton, East Orange, Montclair, Neptune, Plainfield, Red Bank, Ocean Grove, Ocean City, Collingswood, and Pitman. And we do it for the love of residents who have entrusted their housing and care needs to us for over 108 years.

While much work remains toward the Strategic Plan's initiatives, we will continue to embrace omnipresent change and grow. We thank you for your many demonstrations of love, energy, passion, support, and faithfulness, especially to the Fellowship Fund, the cornerstone of our charitable mission. God bless you and the role you play facilitating United Methodist Homes' abundant life.

## REPORTS

United Methodist Homes United Methodist Homes Foundation United Methodist Homes

| Virginia Samuel Cetuk | Frank Kardashian | Lawrence D. Carlson |
| :--- | :--- | :--- |
| Chair, Board of Directors Chair | Chair, Board of Trustees | President \& CEO |
| United Methodist Homes | United Methodist Homes | United Methodist Homes |

## UNITED METHODIST MEN

Men - according to the General Commission of Methodist Men in Nashville we are struggling. Fewer churches are renewing their charters or becoming chartered for the first time. Thank you for those churches that have been and continue to be chartered.

Reasons given for not chartering from our own churches are:

- $\quad \$ 80.00$ annual fee is too high
- What are we getting for being chartered
- Our men's group has folded
- Pastor does not support the men
- Only have age 60 and above attending our men's group

Ok, enough about reasons why are churches are not participating with the General Commission of Methodist Men.

- $\quad \$ 80.00$ is not a lot of money - look how much you spend on sporting events, eating out, movies, coffee, etc. - what do we get - personal enjoyment or full from eating
- Please look at the UMM General Commission web site www.gcumm.org to see what your $\$ 80.00$ supports.

If your men's group has folded why not consider meeting quarterly with another church or two. There are many churches like yours that have a desire to have men get together, but are small in numbers. Try it. In Matthew 18:20 we read "For where 2 or more are gathered in My name, there am I in the midst of them".

Pastors' not supporting the men of your church is only an excuse. Pray about it and talk to the Pastor why he or she does not support United Methodist Men. Be strong and gather together in the name of Jesus Christ for fellowship, devotion, prayer, sharing and missions.

Younger men not coming to church men's events is certainly an issue. Our young men today are so stretched with work, their families, sports, etc. These men do not want to sit through a meeting. How can we get them involved in men's ministry? This is your challenge. This is our challenge. Please forward to me walkerrn@comcast.net if your church is reaching out to this age group.

Getting together for a conference men's gathering has been difficult. Men do not want to travel far from home for a men's event. Our conference has now grouped our 9 districts into 3 regions. In 2016 \& 2017 there will be regional gatherings for the United Methodist Men, Having 3 gatherings travel time will be less and participation should be greater.

Men let us continue to witness for Christ and to tell others what God has done for us. We do not need a formal setting or a soap box to do this. Opportunities to do this can arise any time if we are alert to them.

In Luke we read "Good people do good things because of the good in their hearts". Please send me what good things are occurring with the men in your church so they can be shared with other churches.

Thank you for what you are doing in your local church, community, family, district and conference.

Submitted by Rick Walker, President
GNJ United Methodist Men

## UNITED METHODIST WOMEN

The United Methodist Women continue to fight for the rights of women, children and youth. We practice Faith, Hope and Love in action. This includes our support for social actions causes. We continue to help women who are victims of domestic violence,

## REPORTS

and those forced into human trafficking. We fight for the rights of women and children being held in our immigration detention centers and the need for legal representation to keep families together.

We continue to acknowledge racial justice issues. Many of us traveled to Blackstone, VA , where nine conferences attended a Charter for Racial Justice seminar. We discussed issues concerning the United Methodist Women. Our delegates for General Conference and our Bishop received information expressing our concerns for racial justice. A committee was created to become involved with our state legislators to work with the United Methodist Women and its social action issues.

The United Methodist Women have concerns about those affected by mass incarceration and provide support for those victims who are returning back into society. We also are fighting for providing equal pay for women and supporting the working poor. This includes petitioning major food chains and restaurants to practice fair labor laws for migrant workers and their families.

A campaign was launched with The League of Women's Voters to register our youth, and seniors in assisted living facilities. It is important to document addresses changes for absentee ballots and provide the opportunity to vote during the upcoming presidential elections.

Environmental justices are another form of support to save our environment with its climate changes. This is one of the studies being presented this year at Mission "U." Our 2015 UMW spring meetings addressed some of these issues. We had a program on "Going Green" and " Living after Super Storm Sandy." We learned how to prepare our own natural cleaning products such as all-purpose cleaner, furniture polish and laundry soap. Then we discussed how NJ disposed of the trash accumulated from the homes destroyed by Sandy. This included cleaning up the debris from beaches and the back bays from the flooding. Our other environmental event included "Saving the Bees." Our bees are being destroyed by the use of GMO's. This is the use of genetically altered seeds which affect the bees and destroy their hives. Bees are an important part of our food chain in pollinating our crops and fruit trees.

2015 brought awareness to our sisters of different cultures and race. Our Korean and Hispanic language coordinator and Conference presidents gathered in Nashville, TN for" VOICES," a seminar presented by UMW National. We discussed topics on how to be more inclusive with our Korean and Hispanic sisters. Also we discussed choosing your delegates for General Conference and to keep the decisions in prayer.

Mission "U" / Cooperative School of Christian Mission theme for 2015 was "In Christ a new creation!" 2 Corinthians 5:17b. This again included three- day weekend studies at Georgian Court University, Lakewood, NJ. Saturday included a one- day school experience. The study themes were Created for Happiness, Latin America: People and Faith, The Church and People with Disabilities. The Conference study session was The Church, Policing and The New Jim Crow. Classes were provided in Korean and Spanish for our Korean and Hispanic United Methodist Women. We also included programs for our children and youth. This year our worship services were held in Korean and Spanish with translation in English. This was a new experience and was well received. Our love offering supported The Amistad After School Program. Our ingathering included collecting can goods for the Food Bank of New Jersey.

Our fall meeting involved speakers Deaconess Molly Vickery and Rev. Vanessa Wilson who brought us information and biblical support in Maternal Child Health issues. Music was provided by Grace Pugh -Hubbard. Our ingathering collected 124 layette kits and extra supplies with funding for shipping and handling were sent to The Northfield Hub for UMCOR distribution.

The Greater New Jersey United Methodist Women sent representatives to United Nations Seminar supporting twenty years of addressing women's issues around the world. Our ladies spent time discussing racial justice issues. Also they addressed the abuse of women and promoting improving self -esteem and education for women with our global missionaries.

Several of our women also attended the United Methodist Women National Seminar in Chicago, IL. The theme was Interrupting Indifference: Jesus Justice and Joy. The National Seminar equipped and empowered its participants to engage leaders for social justice by practicing skills and tools to respond to current social issues.

Through the participation in the global ministries for the church the United Methodist Women continue to practice Faith, Hope and Love in Action.

Blessings,
Marilyn Powell
GNJUMC, President

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## TREASURER'S REPORT



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Health Insurance Accounts - Greater NJ Annual Conference

|  | 12/31/2014 | 12/31/2015 | Variance |
| :---: | :---: | :---: | :---: |
| Assets |  |  |  |
| Health Insurance Investments-BOA | 7,072,845 | 4,139,810 | $(2,933,035)$ |
| A/R-GNJAC | 1,894,273 | 1,503,867 | $(390,406)$ |
| Mortgage Receivable-CBOPHB | 0 | 3,340,000 | 3,340,000 |
| Total Assets | 8,967,118 | 8,983,677 | 16,559 |
| Liabilities |  |  |  |
| Post Retirement Benefits | 59,970,551 | 51,687,699 | $(8,282,852)$ |
| Total Liabilites | 59,970,551 | 51,687,699 | $(8,282,852)$ |
| Actives Fund |  |  |  |
| Balance Forward | 11,675 | 16,521 | 4,846 |
| (Receipts) |  |  |  |
| Billing Non-Annuitants | 4,782,382 | 4,743,577 | $(38,805)$ |
| Dist. Supt. \& Staff Premiums | 543,542 | 491,250 | $(52,292)$ |
| Staff Family Premiums | 0 | 0 | 0 |
| 2\% of Sal. Contrib.W/H fr Staff\&DS's | 39,509 | 38,705 | (804) |
| Incapacity from 127 | 902,649 | 882,584 | $(20,065)$ |
| Transfer from 127 Subsidy | 483,000 | 500,000 | 17,000 |
| Total Receipts | 6,751,082 | 6,656,116 | $(94,966)$ |
| (Disbursements) |  |  |  |
| Non- Annuitants Premium | 6,429,138 | 6,353,603 | $(75,535)$ |
| Consulting Fee | 0 | 0 | 0 |
| Other Expense | 0 | 0 | 0 |
| Transfer 2\% Pastor Salary Contribution | 277,889 | 276,026 | $(1,863)$ |
| Transfer 2\% Staff Salary Contribution | 39,210 | 37,544 | $(1,666)$ |
| Total Disbursements | 6,746,237 | 6,667,173 | $(79,064)$ |
| Receipts less Disbursements Balance | $\begin{array}{r} 4,845 \\ 16,520 \end{array}$ | $\begin{array}{r} (11,057) \\ \mathbf{5 . 4 6 4} \end{array}$ | $(15,902)$ $(11,056)$ |
| ANNUITANTS Fund |  |  |  |
| Balance Forward | 0 | 0 | 0 |
| (Receipts) |  |  |  |
| Shared Ministries for Annuitants | 2,365,025 | 1,908,900 | $(456,125)$ |
| Billing for Annuitants over 65 | 68,138 | 44,522 | $(23,616)$ |
| Billing for Annuitants under 65 | 56,380 | 50,152 | $(6,228)$ |
| Medicare | 177,627 | 0 | $(177,627)$ |
| 2\% Salary Funds Reserve Transfer | 273,128 | 467,586 | 194,458 |
| Transfer from 127 Subsidy | 252,000 | 0 | $(252,000)$ |
| Total Receipts | 3,192,298 | 2,471,160 | $(721,138)$ |
| (Disbursements) |  |  |  |
| Blue Cross - Premium Expense | 2,969,137 | 2,238,966 | $(730,171)$ |
| Administration Expense | 19,667 | 18,735 | (932) |
| Staff Expense | 104,054 | 164,074 | 60,020 |
| CBO - Salary | 25,220 | 26,205 | 985 |
| Adoption Support/ Refunds | 0 | 0 | 0 |
| Consulting Agency Fee | 74,220 | 23,180 | $(51,040)$ |
| Total Disbursements | 3,192,298 | 2,471,160 | $(721,138)$ |
| Receipts less Disbursements | 0 | 0 | 0 |
| Balance | 0 | 0 | 0 |

## REPORTS

| Reserve Fund for Retiree Health Ins. |  |  |  |
| :---: | :---: | :---: | :---: |
| Balance Forward | 7,792,802 | 8,929,812 | 1,137,010 |
| (Receipts) |  |  |  |
| Centenary Fund Additional Contribution | 513,591 | 539,271 | 25,680 |
| Transfer 2\% Pastor Salary Contribution | 277,889 | 276,026 | $(1,863)$ |
| Transfer 2\% Staff Salary Contribution | 39,210 | 37,544 | $(1,666)$ |
| Investment Income | 90,366 | 15,337 | $(75,029)$ |
| Misc Income | 2,867,876 | 2,187,026 | $(680,850)$ |
| Total Receipts | 3,788,932 | 3,055,204 | $(733,728)$ |
| (Disbursements) |  |  |  |
| Transfer to Annuitants | 525,128 | 467,586 | $(57,542)$ |
| Transfer to Non Annuitants | 483,000 | 500,000 | 17,000 |
| Dividend Expense | 0 | 703,025 | 703,025 |
| Strategic Transformation Grants | 116,280 | 78,682 | $(37,598)$ |
| GNJAC Settlement / Mortgage Subsidy | 324,865 | 195,005 | $(129,860)$ |
| Transfer to Annuitants Incapacity | 902,649 | 882,584 | $(20,065)$ |
| Transfer to Reserve | 300,000 | 200,000 | $(100,000)$ |
| Total Disbursements | 2,651,922 | 3,026,882 | 374,960 |
| Receipts - Disbusements | 1,137,010 | 28,322 | $(1,108,688)$ |
| Balance | 8,929,812 | 8,958,134 | 28,322 |
| DENTAL Fund Balance Forward | 14,441 | 20,784 | 6,343 |
| Billing for Dental Insurance | 78,601 | 72,861 | $(5,740)$ |
| Dental Insurance Premiums | 72,257 | 73,566 | 1,309 |
| Receipts - Disbusements | 6,344 | (705) | $(7,049)$ |
| Balance | 20,785 | 20,079 | (706) |
| Post Retirement Fund Balance Forward | $(61,906,385)$ | (59,970,551) | 1,935,834 |
| Current Year Transactions | 1,935,834 | 8,282,852 | 6,347,018 |
| Balance | $(59,970,551)$ | $(51,687,699)$ | 8,282,852 |
| Interest Reserve Fund Balance Forward | 0 | 0 | 0 |
| Current Year Transactions | 0 | 0 | 0 |
| Balance | 0 | 0 | 0 |
|  |  |  | 0 |
| Total Fund Balance | $(51,003,434)$ | $(42,704,022)$ | 8,299,412 |

## REPORTS

## Pension Accounts - Greater New Jersey Annual Conference

|  | 12/31/14 | 12/31/15 | Variance |
| :---: | :---: | :---: | :---: |
| ASSETS |  |  |  |
| A/R-GNJAC | 1,012,807 | 348,619 | $(664,188)$ |
| GBOP Deposit Account | 1,246,811 | 1,521,338 | 274,527 |
| Pension Investments-BOA | 936,490 | 939,858 | 3,368 |
| Accounts Receivable -GBOPHB | 0 | 0 | 0 |
| Total Assets | 3,196,108 | 2,809,815 | $(386,293)$ |


| LIABILITIES | 0 |  |  |
| :--- | :--- | :--- | :--- |
| Pension | 0 | 0 | 0 |
| Due to Conference | 0 | 0 | 0 |
| Total Liabilities | $\mathbf{0}$ | $\mathbf{0}$ | $\mathbf{0}$ |


| General Fund |  |  |  |
| :---: | :---: | :---: | :---: |
| Balance Forward | 3,629,895 | 3,196,108 | $(433,787)$ |
| Receipts |  |  |  |
| Investment Income | 37,710 | 3,368 | $(34,342)$ |
| GBOP Invest. Gain/(Loss) | 12,200 | $(44,249)$ | $(56,449)$ |
| GBOP Invest. Refund/Adj | 0 | 1,209 | 1,209 |
| GBOP CPP Premium Holiday | 0 | 0 | 0 |
| UM Publishing Income |  |  | 0 |
| Annual Conference Offering |  |  | 0 |
| Chartered Fund Income | 1,322 | 612 | (710) |
| Pre-Retirement Seminar Income | 470 | 515 | 45 |
| Total Receipts | 51,702 | $(38,545)$ | $(90,247)$ |
| Disbursements |  |  |  |
| Global Pension Trust |  |  |  |
| Pensions - Moving Expense Reimb | 34,877 | 45,634 | 10,757 |
| Grants/Relief | 2,734 | 1,496 | $(1,238)$ |
| GNJAC -Settlement / Mortgage Subsidy | 148,808 | 113,752 | $(35,056)$ |
| Pre-Retirement Seminar Expense |  |  | 0 |
| Strategic Transformation Grants | 55,137 | 0 | $(55,137)$ |
| Staff Expense | 173,092 | 128,548 | $(44,544)$ |
| CBO Salary Expense | 25,220 | 26,205 | 985 |
| Pension Adjustment Expense | 0 | 0 | 0 |
| Refunds | 7,229 | 0 | $(7,229)$ |
| Operating Expenses | 38,392 | 32,113 | $(6,279)$ |
| Total Disbursements | 485,489 | 347,748 | $(137,741)$ |
| General Fund Balance | 3,196,108 | 2,809,815 | $(386,293)$ |
| Receipts - Disbursements | $(433,787)$ | $(386,293)$ | 47,494 |


| Current Service Fund |  |  |  |
| :---: | :---: | :---: | :---: |
| Balance Forward | 0 | 0 | 0 |
| Receipts |  |  |  |
| General Board of Pension Income | 1,967,861 | 2,018,996 | 51,135 |
| Staff Premiums |  |  | 0 |
| Conference CRSP/ MPP Income | 2,509,748 | 2,643,893 | 134,145 |
| Conference CPP Income | 577,556 | 590,356 | 12,800 |
| Total Receipts | 5,055,165 | 5,253,245 | 198,080 |
| Disbursements |  |  |  |
| Refunds/Adjustments |  |  |  |
| Transfer to Fund 127 Retiree Health | 1,989,332 | 2,149,227 | 159,895 |
| Expense entry | 1,784,928 | 1,814,785 | 29,857 |
| GBOP Billing | 1,280,905 | 1,289,233 | 8,328 |

## REPORTS

| Total Disbursements | 5,055,165 | 5,253,245 | 198,080 |
| :---: | :---: | :---: | :---: |
| Current Service Fund Balance | 0 | 0 | 0 |
| Receipts - Disbursements | 0 | 0 | 0 |
| Interest Reserve Fund |  | 0 |  |
| Interest Reserve Fund Balance | 0 | 0 | 0 |
|  | 0 |  |  |
| Total Fund Balance | 3,196,108 | 2,809,815 | $(386,293)$ |
|  |  |  |  |

2015 Receipts Comparison
Greater New Jersey Annual Conference

|  | Fd\# | Funds | 2013 |  |  | 2014 |  |  | 2015 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | Budget | Dec YTD | \%Budget | Budget | Dec YTD | \%Budget | Budget | Dec YTD | \%Budget |
|  | 100 | DO,ClergySup.,Admin | 5,582,156 | 4,646,793 | 83.24\% | 5,890,456 | 4,989,578 | 84.71\% | 5,727,298 | 5,014,342 | 87.55\% |
|  | 200 | Admin. (Beginning 2005) | 2,636,082 | 2,416,812 | 91.68\% | 3,077,536 | 2,806,347 | 91.19\% | 2,947,208 | 2,729,383 | 92.61\% |
|  | 300 | WorldService/Conf.Ben. | 3,475,707 | 2,750,933 | 79.15\% | 3,498,839 | 2,909,309 | 83.15\% | 3,745,763 | 3,194,351 | 85.28\% |
|  | 410 | Black College | 216,407 | 172,432 | 79.68\% | 216,512 | 179,375 | 82.85\% | 202,814 | 171,595 | 84.61\% |
|  | 420 | Africa University | 48,420 | 40,858 | 84.38\% | 48,443 | 42,417 | 87.56\% | 45,383 | 39,369 | 86.75\% |
|  | 430 | Ministerial Education | 542,572 | 423,998 | 78.15\% | 542,782 | 443,338 | 81.68\% | 508,422 | 424,310 | 83.46\% |
|  |  | Subtotal | 12,501,344 | 10,451,826 | 83.61\% | 13,274,568 | 11,370,365 | 85.66\% | 13,176,888 | 11,573,351 | 87.83\% |
|  |  | Prior Yr. Shared Ministry |  | 20,586 |  |  | 8,425 |  |  | 19,931 |  |


|  | CRSP | 3,198,781 | 2,953,946 | 92.35\% | 2,621,770 | 2,420,756 | 92.33\% | 2,594,175 | 2,488,714 | 95.93\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2014/Prior Year CRSP | 362,504 | 89,927 |  | 289,011 | 64,059 |  | 195,362 | 66,959 |  |
|  | Prior Years CRSP | 1,404,029 | 16,078 |  | 1,574,166 | 24,932 |  | 1,765,279 | 88,219 |  |
|  | Total CRSP | 4,965,315 | 3,059,951 | 61.63\% | 4,484,946 | 2,509,748 | 55.96\% | 4,554,816 | 2,643,893 | 58.05\% |
|  | Comp. Protection Plan | 585,485 | 544,865 | 93.06\% | 590,639 | 558,717 | 94.60\% | 585,452 | 559,546 | 95.58\% |
|  | 2014/Prior Year CPP | 67,153 | 17,797 |  | 53,203 | 14,530 |  | 42,922 | 13,892 |  |
|  | Prior Years CPP | 317,390 | 6,844 |  | 339,013 | 4,310 |  | 372,875 | 16,919 |  |
|  | Total CPP | 970,027 | 569,506 | 58.71\% | 982,855 | 577,556 | 58.76\% | 1,001,249 | 590,357 | 58.96\% |
|  | Property/Liab. Insurance | 2,834,348 | 2,590,636 | 91.40\% | 2,825,531 | 2,728,927 | 96.58\% | 3,056,080 | 2,878,178 | 94.18\% |
|  | 2014/Prior Year P/L | 268,856 | 59,632 |  | 246,307 | 54,670 |  | 245,787 | 73,140 |  |
|  | Prior Years P/L Insurance | 1,439,129 | 31,921 |  | 1,610,905 | 47,822 |  | 1,755,405 | 92,364 |  |
|  | Total P/L Ins. | 4,542,333 | 2,682,189 | 59.05\% | 4,682,743 | 2,831,419 | 60.46\% | 5,057,272 | 3,043,683 | 60.18\% |
|  | Health Insurance | 4,861,555 | 4,559,691 | 93.79\% | 4,658,072 | 4,598,335 | 98.72\% | 4,276,240 | 4,227,385 | 98.86\% |
|  | 2014/Prior Yr Health Ins | 669,850 | 152,293 |  | 436,619 | 91,886 |  | 332,648 | 101,139 |  |
|  | P/Ys Health Insurance | 2,130,073 | 49,844 |  | 2,425,383 | 27,931 |  | 2,722,289 | 123,685 |  |
|  | Total Health Ins. | 7,661,479 | 4,761,827 | 62.15\% | 7,520,075 | 4,718,151 | 62.74\% | 7,331,177 | 4,452,209 | 60.73\% |
|  | Workers Comp Ins | 475,275 | 455,400 | 95.82\% | 518,808 | 507,381 | 97.80\% | 536,164 | 529,655 | 98.79\% |
|  | 2014 Workers Comp | 20,707 | 5,891 |  | 19,650 | 6,030 |  | 8,799 | -1,605 |  |
|  | Prior Years Workers Comp | 78,906 | 2,227 |  | 90,746 | 1,514 |  | 101,586 | 7,316 |  |
|  | Total Workers Comp Ins | 574,888 | 463,518 | 80.63\% | 629,204 | 514,924 | 81.84\% | 646,549 | 535,366 | 82.80\% |


| Total Shared Min. \& Billing | $31,215,386$ | $22,009,403$ | $70.51 \%$ | $31,574,391$ | $22,530,588$ | $71.36 \%$ | $31,767,951$ | $22,858,789$ | $71.96 \%$ |
| :---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| Special Giving | 0 | $1,627,581$ |  | 0 | $1,436,805$ |  | 0 | $1,082,584$ |  |
| GRAND TOTAL | $31,215,386$ | $23,636,983$ |  | $31,574,391$ | $23,967,393$ |  | $31,767,951$ | $23,941,373$ |  |

## MEMOIRS

## Maria Marta Aris-Paul

October 5, 1933-October 7, 2015


Maria Marta Aris-Paul, wife of Rev. Edwin Muller, died October 7, 2015, after a long struggle with cancer. Born in Guatemala City, Guatemala, October 5, 1933, Maria Marta received a classical bilingual education, excelled both academically and athletically, holding several national swimming records. She is a graduate of Smith College, B.A. (cum laude), and Union Theological Seminary, M.Div. In 1983 Maria Marta was ordained a priest in the Episcopal Church, Diocese of New York. After completing Clinical Pastoral Education, she became Senior Chaplain at Wallkill Correctional Facility in upstate New York. She also served as Priest-in-Charge at St. Andrew's Episcopal Church in New Paltz, N.Y. and later became Executive Director of Instituto Pastoral Hispano, located at General Theological Seminary in New York City.

It was through their common work in prisons that Maria Marta and Ed Muller met. They were married in 1980 at The Riverside Church in New York, by Rev. William Sloan Coffin Jr.

A Requiem Eucharist was celebrated by the Rt. Rev. Andrew M.L. Dietsche, Episcopal Bishop of New York, at St. Andrew's Episcopal Church, New Paltz, N.Y., on November 7, 2015.

Maria Marta is survived by her husband Rev. Edwin Muller, and from a previous marriage, four sons and two daughters. Ed is the father of five daughters from a previous marriage.

Maria Marta wrote in a chapter she contributed to, REVOLUTION OF SPIRIT: Ecumenical Theology in Global Context: "I want to be a bridge between cultures and a healer where healing is needed." As a priest, pastor, teacher, and chaplain, Maria Marta was certainly known as a compassionate healer.

Submitted by: Rev. Edwin Muller
Interment: Rhinebeck Cemetery, NY and Lake Atitlan, Guatemala

## LaGretta Bjorn

November 30, 1950 - April 8, 2016


Rev. Dr. LaGretta Bjorn was a lifelong United Methodist and dedicated servant of the Lord. After several years as a successful trial attorney for the UAW, LaGretta answered her call to the ordained ministry. Upon completion of her Master of Divinity degree from United Theological Seminary, Dayton, Ohio, she served several churches in Ohio. Upon completing the requirements for ordination as a full elder in the United Methodist Church, LaGretta moved to New York City to attend Union Theological Seminary where she received a Master of Theological Studies. She completed her academic work at Drew University, Madison, New Jersey, where she received her Ph.D.in Theological Studies.

From 1998 until 2012, LaGretta served the United Methodist Church of Spring Valley, New York. During her tenure there, she served on several Conference and Jurisdictional committees including Black Methodist for Church Renewal and the Board of Ordained Ministry. As a sought-after preacher and worship leader, she was a contributing author to the denomination's liturgical website. LaGretta believed in making a difference for Christ wherever she found herself. The United Methodist Church of Spring Valley became a focal point for community services under her leadership; feeding the hungry through their Community Breakfast and Food Pantry as well as providing clothing to persons in need. She provided support to many formerly incarcerated individuals who were seeking to turn their lives around. Her smile, honesty, and inspiration will be missed.

Submitted by: A.K. Bjorn
Interment: Black Mountain, North Carolina.

## MEMOIRS

## Rachel D. Booth

July 2, 1922 - September 15, 2015

Rachel D. Booth, widow of Rev. Theodore M Booth, died on September 15, 2015. Rev. Booth served in three Conferences through his career.

While in The United Methodist Church of Greater New Jersey, he served in St. John's UMC and Franklin St. John's in Newark and Cadwalader - Asbury UMC in Trenton. His career spanned more than four decades.

Joan W. Bort
January 15, 2016


Mrs. Joan W. Bort, wife to Rev. David J. Bort, passed away on January 15th, 2016 at the age of 85 . Joan was a graduate of Roxbury High School in Succasunna, NJ (1947) and Trenton State Teachers College (1951). In 1953 at Lake Hopatcong United Methodist Church, she met her husband of 61 years, Rev. David J. Bort and began a lifelong partnership in education and worship. They had two children, David and Susan.

Self-taught on the piano at a very young age, Joan had a love of music that never faded. Her passion for music and teaching young children blended to make her a beloved and inspiring teacher who introduced countless children to singing, piano and other instruments for many generations in New Jersey and Vermont. She was musical director at Zion Episcopal Church Preschool in Manchester Vermont for 15 years. She played the organ for many years both at West Arlington and Sandgate United Methodist Churches in Vermont, her beautiful voice leading the congregation's even while at the organ. She particularly loved organizing and helping children to sing Easter and Christmas music at her churches. She was involved in numerous community choral groups and special performances such as Carmina Burana with VSO and St. James' annual Messiah.

Joan enjoyed traveling and was fortunate to have visited the Holy Land, Kenya, Egypt, the Caribbean, much of Europe and the entire US. Visiting the beaches of the Normandy landings and meeting Bishop Desmond Tutu were some of the highlights of her travels.

Joan's dedication and partnership to her husband and his ministry cannot be overstated. She was the ultimate partner working not only at the organ but behind the scenes as well. Their shared ambition for giving of themselves for the greater good of community was always evident. The world will miss Joan's generous and joyous spirit.

Joan is survived by her loving husband David; son David; daughter Susan; son-in-law Chuck; sister Jean Martin (George); nephews Gary Martin (Bill) and Douglas Martin (Martha); niece Pamela Schumacher (David); grandchildren Julienne and Jaxton, and numerous cousins, grandnieces and grandnephews.

## Helen K. Carlisle

March 25, 2016

Of Shores at Wesley Manor in Ocean City passed away in peace on Good Friday, March 25, 2016. She was 96 years of age. Mrs. Carlisle's passing during Holy Week is especially meaningful given her belief in the Good News of Christ's resurrection. Mrs. Carlisle was born, raised, and educated in Millville. She came to know the Lord as a member of the West Side Methodist Church in Millville where she and Reverend Edmund Carlisle were married on April 4, 1942. They enjoyed 64 years together before Rev. Carlisle's passing in 2006. Mrs. Carlisle was a partner in ministry with Rev. Carlisle. They served the Lord in the Southern New Jersey Conference at pastorates located in Newport, Bridgeport, and Bridgeton. They also served in ministry for several years in Allentown, PA. Mrs. Carlisle and Rev. Carlisle upon retirement from the ministry moved to Ocean City in 1983 where they became members of St. Peter's United Methodist Church. Mrs. Carlisle worked for Stainton's Department Store in the flower shop, and Rev. Carlisle drove the flower delivery van. They enjoyed several cruises on which Rev. Carlisle served as Protestant Chaplain. Mrs. Carlisle was a devoted sister to Charles Kugler and to Emily, Martha, and Edwina. All siblings predeceased her. She was the

## MEMOIRS

daughter of Martha and Jacob Kugler. Mrs. Carlisle's father was a glass blower in the Millville glass industry. Mrs. Carlisle was a student of scripture and lived her life as a faithful follower of Christ. Her special hobbies were sewing, knitting, and reading. A favorite pastime was watching televised Phillies games. A day was more enjoyable if a dog was by her side. She was a patron of the Ocean City Historical Museum and donated her wedding dress and veil to it.

She is survived by a niece, Mary Lou Weyand and two great-nephews, Richard and Robert Weyand, all of Trenton. Mary Mohr of Ocean City was a dear and loyal friend. Mrs. Carlisle was a long time resident of Shores at Wesley Manor where she befriended many staff members. Holy Redeemer Hospice staff were invaluable. The staffs of Griswold Home Care and South Jersey Home Care were dedicated to her well-being. Mrs. Carlisle will be dearly missed by all who knew her.

Submitted by: The Daily Journal, March 28, 2016
Interment: Mount Pleasant Cemetery in Millville, New Jersey

## Francis M. Coyle

AGE: 88
Riverside, formerly Maple Shade

His life and sermons were guided by the Holy Spirit, and though he was just as comfortable to operate behind the scenes, Frank was foremost in everyone's heart. He led the flock at the first United Methodist Church in Riverside until 2008 and was a pastor for many other churches in the area for over 20 years. Earlier years found him teaching in Maple Shade and working as a guidance counselor and assistant principal at Burlington County Vocational School. He was also a member of the American Legion Post \#146 in Riverside. Frank enjoyed long car rides and watching the Phillies and Eagles. He coached Riverside PAL softball; he may have had a losing record, but everyone had a blast. Frank served our nation during WWII; he enlisted in the Navy at the age of 17 and had to stay stateside for a year before shipping out to Okinawa.

His teaching job in Maple Shade earned him more than a paycheck. It's there that he'd meet a young Congetta Capparell. They'd marry, settle in his childhood home in Riverside and be blessed by three children: Allison King (Andrew), Beth Ann Goodwin (Tony) and Matthew. Though he may have been a softly when it came to discipline, he laid the foundation for their faith. He is also survived by his granddaughter, Alyssa. He loved watching her soccer games and always enjoyed sharing a little of his wisdom and stories with her.

Come celebrate 88 great years Thursday 5 to 7 p.m. and Friday 10 to 11 a.m. at Sweeney Funeral Home, Riverside where there will be a service at 11 . Interment Lakeview Memorial Park, Cinnaminson.

In lieu of flowers, donations can be made to the First United Methodist Church in Riverside.

Submitted by: Courier-Post, September 29, 2015
Interment: Lakeview Memorial Park, Cinnaminson, New Jersey

## Reginald C. Crute

June 29, 1940 - August 22, 2015


Reginald Clarence Crute (pronounced Crootay) was born on June 29, 1940 in New York City to the late Ruth (Comer) and Frederick Crute. Reginald grew up in Harlem and the Bronx. He attended Harren High School and served his country in the Air Force as a radio-radar maintenance technician.

A "Jack of all trades", Reginald worked as a heating equipment repairman and had several side businesses based on his curiosity of how things worked, electronics, and technology. He met Raymond Rudisill while working at the New York City Transit Authority and they fast became friends because of their common interest in electronics and technology. Ray and Reginald would be found on any given weekend attending computer shows and "plotting to take over the world."

In 1984, Reginald met his future wife, Hillary Johnson, while stuck in traffic. She was driving a blue Dodge Diplomat and Reginald mistakenly thought she was an undercover detective. They were married September 11, 1989.

## MEMOIRS

Reginald was a faithful servant of God, and his life spoke volumes about the kind of person he is. His faith in God was on display at all times in the faithful way he cared for and served others. He enjoyed helping others and mostly did it anonymously. He would walk in another person's shoes and wasn't afraid to extend himself to meet a need.

Reginald retired from the New York City Transit Authority in 1995, but continued to work. He was last employed by Local 817 "Theatrical Teamsters." When he turned 70 , they were required by law to begin paying him retirement, but he continued to work at the job he loved: driving. Despite being diagnosed with prostate cancer, Reginald continued to work up to the end of 2015. He was never bothered by the cancer and lived life to the fullest. He enjoyed driving, visiting new places, helping others, and building computers.

Reginald entered his eternal rest on Saturday, August 22, 2015, surrounded by his wife, Hillary, his aunt, Rebecca, oldest son, Chauncey, younger son, Kevin, his sister from another mother, Marizza, and his brother from another mother, Ray.

In addition to those present, Reginald leaves behind his brother, Frederick Crute ("DJ Red Alert"), oldest daughter, Crystal, younger daughter, Jennifer, and 6 grandchildren: Trey, Devin, Traesi, Brittany, Kamal, and Jordan, daughter in law, Tanya, and son in law, Jerome, and a host of nieces, nephews, cousins, and friends. Reginald touched the lives of many and will be missed by all who knew him.

Interment: Calverton National Cemetery in Riverhead, New York

Robert E. Davidson, Sr.
May 4, 1934 - December 23, 2015


The Rev. Robert E. Davidson, Sr., 81, of West John Street, McVeytown, Pennsylvania entered into eternal rest on Wednesday, December 23, 2015, at Geisinger-Lewistown Hospital. He was the last of his immediate family.

He was a 1952 graduate of Lewiston High School, Lewistown, Pennsylvania, received an A.B. degree from Lycoming College and earned a Bachelor of Divinity and Master of Theology from Wesley Theological Seminary.

He started his ministry as Director of Education at the Catonsville United Methodist Church, Catonsville, Maryland; served the Allenport, Singers Gap and Shirleysburg Charge of the Central Pennsylvania Conference at Mount Union, Pennsylvania; in 1963 he transferred to the Northern New Jersey Conference where he served the United Methodist Churches in Westwood, Irvington, Midland Park, Totowa, and Hillsdale. In 1987 he was the Conference recipient of the Deman Evangelism Award.

Upon retirement in 2001 he and his wife, Marjorie moved to Pennsylvania where he served as interim pastor and/or preached in 33 different churches in the Juniata Valley area near

Lewistown.
He was a member of the Board of Directors of the Mifflin/Juniata Concert Association, formerly chaired the McVeytown Borough Zoning Board, and was a passionate clarinet player in the Lewistown Community Band.

He devoted his life to serving people and serving his Lord and was a true minister of the Gospel of Jesus Christ.

A Service to celebrate his life was held at the McVeytown Presbyterian Church on Wednesday, December 30th at 7P.M. with Pastor Scott Andrews officiating. Participating in the service was the Rev. Norman E. Huff and the Rev. Carl H. Kearns.

He is survived by his wife of 58 years, Marjorie Moist Davidson and their children, Robert E., Jr, and wife Catherine of Montville, New Jersey; William C and wife MaryAnn of Hillsborough, New Jersey; a daughter Beth Ellen Johns and husband David of Glen Cove, New York, and three grandchildren, Alyssa, Zachary and Clayton.

Submitted by: Marjorie M. Davidson

## MEMOIRS

## Caroline De Esposito

June 28, 1943 - August 21, 2015

Beloved wife and soul mate of Pasqual for 49 years.

Caroline and Pat met as pen pals. After meeting him she immigrated to America. They were married in England and honeymooned in Scotland.

Pat thanks God for 49 years of marriage.

Submitted by: Pasqual De Esposito
Interment: Pocono Pines, Pennsylvania

Donald F. Derse, M.D.
June 17, 1939 - February 12, 2016


He is survived by Linda S. Derse, wife; Peter Derse, wife and son; daughters Christine McNeil and husband Scott; Sara Derse, stepsons Sean Eldridge and wife Rashelle, Scott Eldridge and wife Jennifer, 9 grandchildren.

Attended Lehigh University, where he earned a Bachelor of Science degree in Business Administration with a major in Accounting. In January of 1960, he began works as an auditor for a national accounting firm. He worked there until attending Drew University School of Theology from 1961-1964. Served several United Methodist Churches in New Jersey over the next 14 years.

Attended the University of Medicine in Dentistry of New Jersey where he earned an M.D. degree in 1976. Relocated to North Conway, New Hampshire where he began a 25 year career as a family physician. After his retirement from Medicine, he returned to the pulpit from 2004-2009, serving as settled pastor of the First Church of Christ, Congregational UMC in North Conway.

He was a founding member of the Board of North Conway Hospice Program, past Chairperson of the Finance Committee of the Conway UMC, past Chairperson of the Pastor-Parrish Relations Committee, Conway UMC, past member of the North Conway Rotary Club, and past Director of the North Conway Rotary Club. He also served as Chaplain to the Conway Police Department.

In his retirement, he continued to serve as supply pastor to various churches in the area. He also worked for several years at the Conway Scenic Railroad, where he was able to satisfy his boyhood love of trains.

Submitted by: Linda S. Derse
Interment: Memorial Garden, First Church of Christ, North Conway, New Hampshire

## Celesta R. Dexheimer

## December 29, 1924 - September 20, 2015

Celesta R. Dexheimer, widow of Rev. John R. Dexheimer died on September 20, 2015. Rev. Dexheimer served many churches in The United Methodist Church of Greater New Jersey, including Dover Grace UMC, Kenilworth UMC, Cranford UMC, he also served as Palisades District Superintendent and in Urban Ministries before he retired in 1991.

## MEMOIRS

## Douglas Freese Dorchester

March 17, 1924 - November 1, 2015

Born and raised in Connecticut, he graduated from Loomis School in Windsor, from Wesleyan University in Middletown, and from Yale Divinity School in New Haven. He was Valedictorian at Loomis and Phi Beta Kappa at Wesleyan, and served as a chaplain in the Navy during World War II. His career featured a wide range of ministries from the local parish to the denominational level. For over 20 years he served as Executive Secretary of the Board of Education in Southern New England and Northern New Jersey. During this period he also served in a variety of ecumenical positions. While in New Jersey, he always made time for the family to take in the latest Broadway musical, with a special fondness for Radio City Music Hall, and the Rockettes and Tad's Steak House. Doug was also extremely proud of his contributions at Camp Aldersgate, while working for the Northern New Jersey Conference.

He is survived by Janice P. Dorchester, wife; Diane D. Engley, daughter; Ellen A. Langwig, daughter; Marcia L. Dorchester, daughter; Donald W. Dorchester, son.

Submitted by: Diane D. Engley
Interment: National Cemetery, Bourne, Massachusetts

## Carl G. Farrell, Sr.

October 20, 1931 - April 5, 2016


Rev. Farrell was ordained a Methodist minister and started his preaching career at Lower bankGreen bank-Weekstown Methodist circuit in 1969.

Throughout his career he served at a total of 9 Methodist churches. He retired in 1998 at which time he served as pastor for the Weekstown Community Church for 2 years. He was instrumental in founding the Lakewood Chapel in Mays Landing, New Jersey and the Jenkins Chapel in Jenkins, New Jersey.

He held a Master's degree in Divinity and served on the Meeting, South Seaville Camp Meeting and Child Evangelism Fellowship.

He was married to Shirley Mingin Farrell with whom he had 2 sons, Carl Jr., and Frank. Upon her death he then married Darlene Greiner Farrell and became stepfather to 2 daughters and a son. He was a grandfather to 9 and great-grandfather of 10.

Submitted by: Carl Farrell, Jr.
Interment: Union Cemetery, Mays Landing, New Jersey

## Elizabeth D. "Betty" Follansbee

January 23, 1931 - September 17, 2015


Elizabeth "Betty" Follansbee died suddenly on September 17, at the age of eighty three. A woman of wit, fierce intelligence, curiosity, humor and wisdom, she will be sorely missed by her husband of 63 years, David, her three children, seven grandchildren and great grandson, devoted daughters-in-law, as well as countless students, colleagues and friends.
"Betty" was born in Jersey City, attended Bergen School for Girls and graduated first in her class from Drew University in 1953. While at Drew she met and married David, who became a Methodist minister. Together they served churches in Palisades, NJ, Haverstraw, NY, Demarest, NJ, Nutley, NJ and Hillsdale, NJ. Betty taught Sunday School (publishing a new curriculum for the United Methodist Church along the way), ran youth groups, preached, tutored underprivileged children, all while teaching at the High School and Elementary levels in Cresskill and Belleville. While teaching fourth grade in Belleville, she was selected as NJ Teacher of the Year.

## MEMOIRS

Betty and David "retired" in 1989, and moved to Rhode Island. Betty spent many happy years as a docent at Smith's Castle, in Wickford, where her incredible verbal memory, "cliché for every occasion", grasp of local history, and natural grace as a speaker and teacher were on full display. She was an active member of St Luke's, where she sang in the choir, served countless breakfasts for the "Wednesday Workers", and hosted with beloved friends a weekly Prayer group.

For the past thirty five years she had coped with amazing courage and resilience with the chronic and debilitating pain of Rheumatoid arthritis, to which she finally succumbed, leaning against her husband's shoulder as they drove to her favorite restaurant.

Betty is pre deceased by her parents, Harry and Elsie, her sister Janet and brother Ronald, and her grandson, Matthew.
Submitted by: Paul Follansbee

## Eugene Wheeler Foote

March 21, 1929 - December 26, 2015


Rev. Eugene Wheeler Foote, 86, of Ocean Grove, died Saturday December 26, 2015 at Manor by the Sea, Ocean Grove. Eugene was born in Staten Island, New York on March 21, 1929 to Frederick and Beatrice Foote. He Studied at Wagner College and then graduated from Seminary School. Rev. Foote was a Methodist minister for many years, and he enjoyed the spreading the word of God to all that passed through his life. He married the former Marilyn Sauer in October 1975. Gene Loved going to the organ recitals at the great auditorium in Ocean Grove and participated in the bible studies with his wife at Manor by the Sea. He was predeceased by his wife Marilyn in August 2015. Surviving are his daughter, Yvette Foote and his grandsons Christopher and Brandon Pepin

Submitted by: Asbury Park Press on Jan. 5, 2016
Interment: Hamilton Methodist Cemetery, Neptune, New Jersey

## Marilyn Foote

September 20, 1931 - August 22, 2015
Marilyn Foote, 83, of Ocean Grove, passed away on Saturday August 22 at Manor by the Sea, Ocean Grove. She was born September 20, 1931 in Jersey City to Godfrey and Gertrude Sauer. Mrs. Foote worked for the General Board of Global Ministries in New York until retiring. She was very active in the church, attending United Women's Conferences. She was a member of St. Paul's United Methodist Church, Ocean Grove and active in their woman's circle. Marilyn loved going to the great auditorium to listen to the organ concerts and other programs there. In addition to her parents, she was predeceased by her brother, Richard Sauer and her sister Shirley Sauer. Surviving is her husband Rev. Eugene Foote, whom she met while they were volunteer counselors at The Aldersgate United Methodist Camp, marrying on October 18, 1975, her daughter Yvette Foote and two grandsons Christopher Pepin and Brandon Pepin.

Submitted by: Asbury Park Press, August 30, 2015
Interment: Hamilton Methodist Cemetery, Neptune, New Jersey

## MEMOIRS

Edythe S. Green
May 21, 1918 - June 16, 2015


Edythe S. Green, 97 entered eternal life on June 16, 2015 in Newark, Delaware. She was born May 21, 1918 in Stanton, and grew up on her parent's farm on Ogletown Road, Newark. She was a leader in the Epworth League and graduated from Newark schools before attending Goldey Business College in Wilmington. She was employed by Blue Hen Dairy before attending Wesley College, Dover, Delaware and then American University, Washington, D.C.

While attending American University, she worked at Foundry United Methodist Church, and met her future husband, Roy C. Green. After her graduation with her degree in Christian education, they married at Foundry Church, she became a partner in ministry with Rev. Green who was serving the Rockaway Valley Methodist Church in New Jersey. She faithfully served with him at parishes in Jersey City, Bound Brook, and Phillipsburg, New Jersey; Port Jervis, New York; Verona and Rutherford New Jersey before retiring while serving the Englewood First United Methodist Church. During their appointments she served as a Sunday and vacation bible school teacher, member of the WSCS, and participated in the Annual Conferences' School of Mission. Upon retirement they moved to New Castle, Delaware, where they lived for over twenty years before moving to the Millcroft Senior Living community. They had celebrated 57 years of marriage when Roy passed away in 2006. Edythe was a life member of the United Methodist Women, and a member of New Castle United Methodist Church.

She is survived by her son David R., Nancy G. Wenner, daughter, grandsons Brian Green, Kevin Wenner and Gregory Wenner and sister, Kathryn Pierson.

Submitted by: David R. Green

## Richard J. Herritt

May 31, 1923 - September 29, 2015


Rev. Richard J. Herritt attended Penn State College. After a hiatus from education he graduated from Rutgers University, Camden, New Jersey at the age of 57.

As a young man he began working for the Norfolk, Virginia Naval Ship Yard as an apprentice shipwright in1942. Shortly thereafter he honorably served in the United States Army during World War II. Although he never spoke of it, he was a Radio Operator amongst the troops that landed at Normandy and marched on to the Battle of the Bulge without sustaining any injuries.
Upon his return from the war he continued his career with the United States Government and was employed by the IRS and the Treasury Department, retiring after 20 years of service in 1974 as a Treasury Agent/Investigator.

In 1960 he received his higher calling and in 1964 was ordained a Methodist Minister following in his father's footsteps (who was a minister in Pennsylvania). He served in many churches over a 22 year span and was thrilled to be able to travel to Israel to experience the Holy Lands before retiring in 1986 as Pastor of Fairview Village UMC, Camden, New Jersey. During his retirement he offered his pastoral services within the Cape May United Methodist Church on a regular basis and was always glad to help with visitations and services at Wesley Manor, Ocean City, New Jersey and again at Pitman Manor, Pitman, New Jersey as much as he could though his health was deteriorating.

Richard was one of seven children. He was the husband of Charlotte (deceased 2001) for over 50 years. He was the father of four children, grandfather of nine, and great-grandfather of eight children. He was very proud of the face that he was able to baptize a number of his grandchildren and great-grandchildren.

Submitted by: Joyce Minosse
Interment: Cape May Veterans Cemetery

## MEMOIRS

James L. Hofacker, Jr.
June 7, 1950 - March 15, 2016


Rev. Hofacker enjoyed a large circle of diverse and devoted friends and was especially proud of his "Point Pleasant Beach family". Jim enjoyed all that the Jersey Shore offered, including boating, fishing, and clamming. He jokingly referred to the shore as paradise. Jim served two terms as a member of the Stafford Township Council and was an active member of the Point Pleasant Beach First Aid and Emergency Squad.

Rev. Hofacker was a graduate of Union College in Kentucky and Boston University. He faithfully served the following parishes spanning four decades: Wayside United Methodist Church, Manahawkin United Methodist Church, Belmar First United Methodist Church, First United Methodist Church of Asbury Park, and retired from Pennington United Methodist Church.

Rev. Hofacker is survived by beloved family, including two sons and a daughter-in-law, Brian and Annemarie and Mark; two grandchildren, Andrew and Meghan; sister Barb Bengtson and her husband, Tom; nephews and niece, Bradley, Scott, Thomas, and Jeanne; aunt Jean Hofacker, and cousins, Joan, Eugene, George, Fritz, Dena, and Delaney.

Submitted by: Mark Hofacker
Interment: Greenwood Cemetery, Brielle, New Jersey

## Gladys Frances Hulitt

September 30, 1917 - March 15, 2016


Gladys Frances Hulitt, age 98, went to her eternal home on March 15 at the Waconia Good Samaritan Care Center. A celebration of life service will be held on Saturday, April 9, 2 pm at Westview Acres [433 W. 5 ${ }^{\text {th }}$ avenue] in Waconia.

Gladys, who lived in southern New Jersey for the first 93 years of her life, moved to Waconia in 2010 to live at Westview Acres and be close to family. She was born September 30, 1917, in Centre Square, NJ, the first child of the late Clarence D. and Elva K. Norton who were a farming family growing tomatoes and asparagus.

In 1939 she married the Rev. Daniel Hulitt, a Methodist minister from the Philadelphia/New Jersey conference, and were blessed with a marriage of 68 years. They served several churches in southern Jersey and ultimately retired to Marmora, NJ.

Her first career involved the duties of a pastor's wife and mother to two sons, Douglas Ray, and Daniel Brian. With maturing boys she used her free time to volunteer at the Methodist Hospital in Philadelphia. She later became Director of Volunteers, and continued to expand the services offered by the loyal volunteers. She ultimately accepted the position of the Director of Public Relations/Volunteers, one that she would hold until her retirement. She served in many professional capacities, including President of her regional Public Relations Society, as well as a member of numerous boards and Methodist associations.

Gladys and husband Dan enjoyed many travels throughout the USA and the world, often traveling by rail and serving as the hosts for the trip. Many of the home trips involved time with their 4 grandsons. Gladys loved to cook and paint, and her 100+ year old recipe for "meat pie" became a staple for many coast to coast family gatherings. Her art has been displayed at various venues, most recently at Westview Acres and currently at the Waconia Library.

Gladys is preceded in death by her parents, Clarence and Elva Norton; her husband, Daniel Hulitt; sister, Lois Jess; and son, Douglas Hulitt.

She is survived by her loving family: brother, Dr. Clarence I. Norton(Jeanie)[N.Augusta SC];son, Daniel B.[Jewell], Waconia, MN; Grandsons James,[Meghan] Oxford, GA; Brooks [Maria], Philadelphia, PA; Chris [Debi] Camarillo, CA; Geoffrey [Jess], Eden Prairie, MN ; and nephew Carl Jess [Brenda], West Palm, FL. Also surviving are great grandchildren Juliana, Amelia, Ryan, Cameron, Alexander and Sophia and numerous cousins, nieces and nephews.

## MEMOIRS

## Harold Paul Johnson

April 19, 1923 - August 15, 2015


Harold Johnson was born and raised in Trenton, New Jersey. After high school he enlisted for 6 years in the United States Navy. He was a radioman and communications technician, First Class Petty Officer. He graduated from Pennington Prep School, Western Maryland College and Drew Seminary.

He met Ethel at his home church, Broad Street Methodist Church when she was the organist and Choir Director. They were married 3 weeks shy of 60 years.

He was a pastor at Centenary Methodist Church in Berlin, New Jersey for 15 years, 1955-1970 the longest time of any pastorate. In 1958-1960 a two story educational building was built for $\$ 90,000$ and paid off in 6 years. He was also involved with the Salvation Army and Fire company chaplain.

He served 3 years at the two churches in Westville and completed his ministry at Grace United Methodist Church in Eatontown, New Jersey after 10 years. He had a unique ministry there as the facilities were shared with the local Presbyterian congregation. Every other Sunday was a Methodist or Presbyterian service. A wonderful relationship, setting an example for New Jersey.

He and Ethel retired to Stuart, Florida in 1983 and for 7 years he was the visitation pastor. In 2005 they retired to Penney Retirement Community in Penney Farms, Florida.

Harold was a caring, calming, loving and dependable pastor. A parishioner said he was full of wisdom and a perfect example of Christian love.

He is survived by his wife Ethel M. Johnson

Submitted by: Ethel Johnson
Interment: Stuart, Florida

## Elizabeth J. Karcher

July 16, 1936 - January 23, 2016


Elizabeth raised eight children as a single parent, teaching al to have a love of God and care for others. Elizabeth was a home health aide for 42 years, caring for the elderly and children. As a young child Elizabeth helped to care for a neighbor child afflicted with Cerebral Palsy.

Elizabeth spent the last 43 years serving the Lord to the best of her ability. She was a Sunday school teacher, Sunday school superintendent. As well as a member of various committees, PPR, Administrative board, Trustees, Education, Scholarship, Membership, Worship and N.O.W.

She served as a visitation minister and an at-large delegate to annual conference.

When told she only had months left to live, she told her husband she would not be able to go out anymore. Therefore, he went home to pack up all her clothes and took them to AC for their church's feeding ministry.

Submitted by: Anthony S. Karcher, Sr.

## MEMOIRS

## Dorothy G. Kirk

February 25, 1932 - October 14, 2015

Dorothy G. Kirk, widow of Rev. Robert E. Kirk died on October 14, 2015. Rev. Kirk served many churches in The United Methodist Church of Greater New Jersey, including Vernon UMC, Matamoras UMC in Pennsylvania and Epworth UMC in Elizabeth. Rev. Kirk served for 33 years before retiring with Dorothy.

## Anne R. Layton

June 23, 1918 - February 7, 2016


Devoted mother and grandmother. Family came first, also devoted to the Farmingdale, New Jersey Methodist Church where she was raised and raised her family there also.

Supported this church by working within it in many organizations and charities. She was devoted wife to her husband and family as well as teaching school in Howell and Freehold, New Jersey for thirty years.

Survived by her son, Terry Van Ben Thuysen, granddaughter, Terri Anne Harper and three grandsons.

Submitted by: Terry Van Ben Thuysen
Internment: Evergreen Cemetery, Farmingdale, New Jersey

## William J. McCullough

June 4, 1924 - October 20, 2015


Rev. William J. McCullough, 91, passed away on October 20, 2015 in the New Jersey Veterans Memorial Home, Vineland, New Jersey after a lengthy illness. Born in Brooklawn and raised in Gloucester City, New Jersey.

He was the son of the late Henry and Elizabeth McCullough and was also pre-deceased by an infant son, William J. Jr. (Little Bill), two sisters, Katherine Warren and Henrietta Pauly, and a nephew, John Warren, Jr.

He was a graduate of Gloucester City High School and a veteran of World War II where he served in the European Theater, was wounded and was a prisoner of war in Germany. Prior to responding to the call to the United Methodist Ministry, Bill was a major appliance salesperson for Hurley's, Camden; Snellenberg's, Philadelphia; and Bamberger's, Cherry Hill Mall.

He began his ministry in 1964 as a part time local pastor in Gloucester Heights then, in 1966, began full time ministry and pastored Highlands; Wesley Memorial, Bridgeton; Pemberton, and Audubon from where he retired in 1992. In 1999 through 2003 he pastored in Minotola. He was ordained Deacon in 1969 and was the first group of full time local pastors received into Associate Conference membership.

He was married for 66 years to June D. (Reining), and is also survived by 5 children; Kevin, Keith, Keneth, Kathi and Kris. He had 11 grandchildren, 2 step-grandchildren, 1 great-granddaughter, 1 step great granddaughter and a sister, Bernice Fisher of Audubon, 3 nieces and nephews and great great nieces and nephews.

Submitted by: June McCullough
Interment: Locustwood Memorial, Cherry Hill, New Jersey

## MEMOIRS

Glenn K. Miller
December 11, 1955 - September 20, 2015


While attending a youth retreat at his home church, Highlands, UMC, Glenn, at the young age of 12 , answered an altar call which would change the course of his life forever. Glenn's original ambitions were to be a lawyer, as he listened to the preacher speaking he heard someone whisper in his ear..."this is what you will be doing for the rest of your life".

Glenn was born in Newport, Rhode Island. At the age of 2 his family moved to Highlands, New Jersey where he attended Highlands Elementary School and Henry Hudson High School. He received his Bachelor's Degree from Albright College and went on to New Brunswick Theological Seminary to receive his Master of Divinity Degree.

On his journey he served many churches in the GNJUMC. His love of teaching God's word to children drew him to work with Camps and Conferences at Mt. Misery as an Outpost Director for many years. As his devotion for the camping ministry grew he answered the call to apply for the Administrative Directors position at Mt. Misery, where he served for six years. His love of preaching God's word to the people led him back to the pulpit in 1996, where he spent the rest of his time in this life preaching the Gospel.

In his free time Glenn enjoyed music, camping, traveling, watching sports and spending time with his grandchildren. He was a passionate NY Giants fan which is no easy task when serving churches near the Philadelphia area. He also served as Chaplain of various Fire Departments and as an EMT on several First Aid Squads. As a young man he followed in his father's footsteps and became active in DeMolay and Freemasons. He was a 33 ${ }^{\text {rd }}$ Degree Freemason and belonged to the Scottish Rite in Bordentown.

Glenn is survived by his wife of 35 years, Jeanne, two children, Robert Sopko and Lisa Chirdon; and his beloved grandchildren Robert Jon Sopko, Alyssa Sopko, Jonathan Chirdon and Michael DiCaro. He is also survived by three siblings Terri Lyn Allfrey, Michael D. Miller, and Jeffrey Miller and his nieces Jamie Lyn, Nicole and Amanda.

Submitted by: Jeanne Miller

## Evelyn Musgrove

January 16, 1935 - May 9, 2015


Evelyn "Bibby" Maryann Musgrove went home to be with her Lord and Savior May 9th of 2015 after an extended battle with cancer. Evelyn was born January 16, 1935 to the late Hazel and Levin W. Molock, III in Cambridge, Maryland. She was the eldest of four children.

Evelyn's childhood unfolded in Fork Neck where she attended Water Methodist Episcopal Church and received her early religious teaching. She attended Mace's Lane High School and later transferred to the West Philadelphia High School, where she graduated. Upon arriving in Philadelphia, she joined Tindley Temple United Methodist Church where she was a member of the Youth Choir and Methodist Youth Fellowship Organization. She went on to continue her education at Mercy Douglas Nursing School.

Evelyn was introduced to the love of her life, RC Musgrove, on a blind date. They married in 1954 and went on to have four boys from their loving union; Richard Carl, David Wesley, Gene Oliver and Ira Vaughn. Early on, she cared for her children full time but went on to become employed at The Naval Aviation Base and Aviation Supply Office as a Key Punch Operator and Supervisor. The family served the Military for 23 years traveling to Germany, Texas, Panama and Georgia.

In 1977, she joined Trinity Chelten United Methodist Church under the leadership of Rev. James L. McClendon. Evelyn was very active in the church and served many roles including President of Gospel Chorus, Correspondence Secretary of the Committee of Finance, a Lay Speaker, a member of The United Methodist Women's Association, President of Communion Steward, Chairperson of the Council of Minorities and a member of the Kitchen Committee. She was also a member of the Philadelphia Seminar Choir. In 1991, she rejoined The Church of the Good Shepherd as an affiliate member. In 1992, Evelyn's husband was appointed pastor of Mount Hope United Methodist Church in Salem, New Jersey. She once again took on an active role by serving as the Vice President of the United Methodist Women's Association, and revitalizing the Youth Choir and the Sunday school.

## MEMOIRS

Evelyn is survived by two sons; David Musgrove (Geralline) and Gene Musgrove; three grandchildren, David Musgrove, Jr. (Inayah), Tiffany Musgrove, and Aniequa Musgrove; two great-grandchildren, David Musgrove III and Elijah Musgrove; a daughter in law, Euzera Musgrove, two sisters; Geraldine Smith and Rulene Molock; two sister in laws, Flora Musgrove and Ann Marie Smith; two brother in laws, Rudolph Musgrove (Jean) and Lyson Musgrove (Eclester) and a host of in laws, nieces, nephews and cousins. She was preceded in death by her husband RC Musgrove; two sons, Richard Musgrove and Ira Musgrove and a brother, Rudolph Molock.

Submitted by: David W. Musgrove
Internment: William C. Doyle Veterans Memorial Cemetery, Wrightstown, New Jersey
Malcolm K. Palmer
July 25, 1926 - April 1, 2016


Malcolm K. Palmer passed away suddenly on April 1, 2016 at Hackettstown Hospital. He was 89.

Born in Meadville, PA, he was the son of Rev. and Mrs. Malcolm R. Palmer. He lived in Mt. Holly, New Market, Dunellen, Middletown, Parsippany and Chester NJ before moving to Long Valley in 2002.

Mr. Palmer served in the Navy during WWII from 1944-1946 on the Transport Ship the USS Audubon in the Pacific. He worked as a Systems Analyst for Nabisco in East Hanover for 36 years before retiring in 1984. After retiring he assisted his wife at The Dogwood School in Chester as the Financial Administrator. "Every day a New Adventure" was the lived-out theme of the Pre-School.

Malcolm was very active in several Methodist churches over the years and was active in the church choir. He was very family centered and was always supportive of his children's activities and his wife's activities.

He is survived by his wife, Rev. Edythe Joan Palmer of Long Valley, three sons; Malcolm Jeffrey of Sicklerville, NJ, Gregory Darrell of Layton, NJ and Karl Robert of Long Valley, three daughters Mary Lou Falber of Casper, WY, Rebecca Joan Palmer of Long Valley and Elizabeth Joy Palmer of Long Valley, and two sister Elaine Gillberg of Denver, CO and Flodella Stanley of Ormond Beach, FL. He is also survived by 12 grandchildren, 11 great grandchildren, nieces, nephews, daughters and sons-in-law and many friends.

Interment: Somerset Hills Memorial Park, Basking Ridge, New Jersey

## Edith Seidel Propert

August 25, 1913 - June 6, 2015


Edith Seidel, like others of her generation, was delivered at home in Philadelphia with the help of a doctor on August 25, 1913.

As she grew she spent a lot of time with her grandparents. Their farm was a pig farm on land which is now Philadelphia International Airport. She recalled that her parents were really nice and spoiled me, "I never wanted for anything". Siblings included a sister, 3 years younger and a brother, 15 years younger.

The Seidel family moved to a farm in Woodbury area when Edith was about 15 years old. Although Mrs. Seidel took children into Philadelphia 2 times per year to get new coats, they were accomplished sewers, making their own garments including dresses. Edith later used this talent to assist with sewing at Pitman Manor. Edith Seidel met George Propert, the Sunday school registrar at Bethel Church in Hurfville. After a period of courtship, George's mother and father took them to a preacher's home in Elkton, Maryland on October 4, 1932 to be married.

## MEMOIRS

Edith's husband George was to pastor 13 charges (the first one with no plumbing). During the years $1962-1968$, he was District Superintendent of the Trenton District which had 81 churches. As a pastor's wife, she immersed herself in church school, choir, bible study and woman's society. Her interests included sewing quilting, embroidery, reading, cooking and baking.

Edith strongly felt the most joyous part of her life was having children whom she loved. Over the years, she and George parented 4 children, Ruth, Bill, Tom and Jim. They in turn, gave her 4 grandchildren and 3 great grandchildren.

George passed in July 1980. They were residing at the farm of her parents at that time. She later moved to Pitman Manor in 2000 where George's mother, brother and sister in law had called home. She was well liked and cared for during her stay at the Manor. In 2013, she celebrated her 100 ${ }^{\text {th }}$ birthday and went home to be with her Lord in June 2015 at 101 years of age.

Interment: Bethel Church, Hurfville, Pennsylvania

## Elizabeth V. "Betty" Ricards

July 5, 1923 - February 2, 2016


Elizabeth V. "Betty" Ricards (nee Potter), 92, of Hopewell Twp. died peacefully at Inspira Medical Center in Vineland on Tuesday February 2, 2016, while surrounded by her family and her pastor.

Betty was born in Pleasantville, New Jersey to the late Clarence R. Potter and the late Sara V. (nee Thomas) Potter. She attended Linwood Grammar School and Pleasantville High School. She played basketball and tennis. After graduating from high school in 1940, she worked at Atlantic Cadillac Agency.

She met Bruce W. Ricards while she was roller skating at the Playland Roller Skating Rink in Ocean City, NJ. They fell in love and were married in August, 1946. They had been married 58 years when Bruce died.

She worked as a secretary at the Bridgeton YMCA and was promoted to Administrative Assistant while working there. Until her death, she lived in the house that she and her husband and their family built in 1950.
Betty believed in serving her church and community. A member of the First United Methodist Church, Bridgeton, she served as a Sunday School Teacher, as a member of the choir, and as a trustee. She became involved with the United Methodist Women, serving as local president. She became the President of the Southwest District United Methodist Women and served on the Conference Level as the Conference President and Supportive Community Chairman. She was secretary of the core planning committee. She attended the annual Southern New Jersey United Methodist Church Conferences annually for many years. Betty was elected to attend the General Conference of the United Methodist Church four times and the Northeastern Jurisdictional Meeting five times. Betty was elected as the Secretary of the Northeastern Jurisdiction United Methodist Women. She currently was Vice President of the United Methodist Women of the First United Methodist Church. She served as the Director of Lay Speaking for the Southern New Jersey Conference of the United Methodist Church.

Betty served as the local president of the Hopewell Township School PTA, Bridgeton High School PTA, and Cumberland County PTA. She served as the Character and Spiritual Chairman on the State PTA. While president of the Cumberland County PTA, Betty participated in the planning of the building of Cumberland County College. For a while, she and her husband, Bruce, delivered Meals-on-Wheels to those who were confined to their homes. She and her daughter worked together to publish two cookbooks as fundraisers for First United Methodist Church and South Seaville Camp Meeting Women's Auxiliary. Betty gathered and organized the recipes from members of the church and the auxiliary.

She is survived by three children, Bruce B. Ricards (Lynda) of Pittsgrove, Sara "Sally" Andersen (Scott) of Seaford, Delaware and Andrew "Andy" Ricards of Linwood, five grandchildren, Janet Waterhouse (Christopher), Mary Catherine Ricards, Elizabeth Andersen Greenwell (Jamie), Capt. Geoffrey Andersen, USAF (Jamie) and Dustin Andersen. She was deeply loved by her great grandchildren Kingston Khemlani, Wolfgang Waterhouse, Loki Waterhouse, Johnathan Greenwell, Brendyn Greenwell, Jaedyn Greenwell, Mia Apostolos, Giosue Greenwell, Quinn Greenwell, and Kathryn Andersen. Being the matriarch of the family, she became grandmom to her nieces and nephews, William Ricards (Hollie), Miriam Rock, Peter Ricards (Charlene), Alexander Ricards (Kim) and Julie Brickner (David) and their children and grandchildren.

## MEMOIRS

George and Maxine Schlesinger
September 14, 1923 - August 4, 2015
February 8, 1929 - August 4, 2015


Rev. George and Maxine Schlesinger entered into eternal life on August 4, 2015; within nine hours of each other. An extraordinary couple whose love for each other, their family, and serving God, was evident in everything they did. George served his country in the United States Marine Corp during World War II, and after being discharged, one fateful night while at a local roller skating rink; he convinced Maxine to allow him to drive her home. This was the beginning of their incredible relationship..

When George and Maxine answered their "calling" to enter into full time Christian Service, George was working at Piper Aircraft Assembly Plant in Loch Haven, Pennsylvania. He was quoted in the local newspaper stating "God called me off the assembly line". He began his studies at Lycoming College, completing his four year degree in three years, while serving a three point charge at Oval, Oriole and Antes Forte, Pennsylvania along with raising a family. Upon graduation and being ordained a Deacon in the Methodist Church; he transferred to the Northern New Jersey Conference serving Park Church, Elizabeth while attending Drew University Theological Seminary; where Maxine earned her PTH, Putting Husband Through degree. Upon graduation, George was ordained an Elder in the Methodist Church.

They went to serve the following appointments; Mifflinburg, Pennsylvania, Edison, Westfield and Springfield, New Jersey and retiring from Pearson Memorial United Methodist Church, Hamilton, New Jersey.

George always had a deep and abiding interest in Evangelism, having served as District Secretary of Evangelism as well as on Health and Welfare Conference Committees. His chief interest in the Christian Ministry was of a pastoral nature, believing it to be the chief work of a good shepherd. He was also active in the Habitat for Humanity Organization. Upon retirement, they traveled through the country with the WBCCI, and Airstream Travel Club, enjoying the company of their grandsons on their summer excursions.

Survived by, Ivy (Robert) Kirn daughter; Christopher (Anastasia) Lytle, Jason (Lisa) Lytle, Nicholas (Valentina) Lytle, grandsons; Milana Lytle, Jake, Luke, Alexis Lytle, great grandchildren. Guy (Gayle) Schlesinger, son; Abigail (Christopher) Vandergrift, Courtney Baccile, granddaughters, Whittaker Vandergrift, Anna, Julia Baccile, Sadie Schlesinger, great grandchildren.

Submitted by: Ivy Kirn
Interment: Brigadier General William C. Doyle Veterans Memorial Cemetery
Ruth P. Shannon
September 24, 1919 - March 3, 2016


She was born in Beemerville, NJ on September 24, 1919, the daughter of John and Edna (Beemer) Post. She was raised in the family community surrounding Sussex, NJ. She graduated from Rider College with a degree in Business Education and taught at Revere, PA and Franklin, NJ. On June 25, 1945, she married the Rev. Frank C. Shannon. As the wife of a Methodist minister, she provided countless hours of support to their congregations in New Jersey (Mt. Herman, Clinton, Roseland, Belleville, Haledon), and Port Jervis, NY. She energized a "School of Missions" in each church. While in Port Jervis, she pioneered the Annual Plant Sale and the "Lord's" Auction as fundraisers for the church.

Her final church home was the Sussex United Methodist Church. Ruth was a life-long proponent of education, always encouraging her children to read, and explore their intellectual and artistic interests. Playing the piano, flower arranging, photography and cake decorating were some of her favorite activities. For many years following retirement, Ruth and Frank spent the cold months in Florida and the warm months in northern New Jersey. Family times at Lake Pohang were especially cherished.

## MEMOIRS

She was preceded in death by her husband, and is survived by her children, Lyle (Terrie), Carl (Chris), and Ruth Ann Shannon, a grandson, Ben Shannon, and her twin brothers, John and Ted Post.

She is survived by, Lyle (Terrie) Shannon son; Carl (Christine) Shannon son; Ruth Ann Shannon daughter; Ben Shannon Grandson; John and Ted Post twin brothers

The family thanks many people: the staff at The United Methodist Home (Bristol Glen Community) and the Compassionate Care Hospice for their loving care of Ruth. Also, Pastor Dan Gepford, friends and relatives who provided tremendous encouragement and support

Internment: Beemerville Cemetery, Beemerville, New Jersey

## Robert Drew Simpson

October 16, 1924 - August 6, 1915


The Reverend Dr. Robert Drew Simpson was appointed Senior Pastor to the Chatham Methodist Church in 1965. Prior to his ministry in Chatham he was the Senior Pastor to the Mt. Tabor United Methodist Church from 1946-1960 where he started after he graduated, summa cum laude, with a B.A. in religion from Drew University, where he led the congregation in constructing their first church building.

As a devoted scholar, Bob received his Bachelor of Divinity from Drew Theological Seminary, magna cum laude and continued graduate studies at Union Theological Seminary and Columbia University. He returned to Drew University to complete a Ph.D. degree in Christian History in 1954. In 1960 he moved to Nutley, New Jersey, and again led his congregation in church building at the Vincent United Methodist Church. In 1965, he began his 25 year ministry at the Chatham United Methodist Church. His Chatham congregation named him Pastor Emeritus upon his retirement in 1990, and named their Christian building for Bob and his wife Megan. Members of the congregation created two scholarships at Drew Theological School to honor the Simpsons: the Robert Drew
Simpson Scholarship, and the Dr. Robert Drew Simpson and Dr. Megan Demarest Simpson Scholarship.

Bob who was born in Port Jervis, New York to Edna Drake and Edward Simpson, attended Drew University where he met and later married Megan Demarest Simpson in June of 1946. Bob did not initially favor Drew's admission of women in the '40's. He spoke out against coeducation, only to meet and fall in love with Megan Demarest ( $C^{\prime} 46$ ) the next semester, as a new college coed. They were married for 68 years and have three children, six grandchildren, and seven great grandchildren, leaving a legacy of love and devotion. Bob's joy and love for his family, his grandchildren, and his great grandchildren were still very evident as he and his family celebrated his $90^{\text {th }}$ birthday a year ago.

As a descendant of Daniel Drew, the founder of Drew University, Bob served there as Trustee from 1977-1997, where he was chair and vice chair of the Student, Campus Life and Honorary Degree committees. He was an Adjunct Professor at Drew Seminary in the area of Pastoral Ministry. He also served on the Advancement and Executive Committees of the Theological School Alumni Association and remained an honorary member of the Executive Board. In 1994 he was the recipient of the Drew Theological School Alumni Distinguished Service Award. After his retirement he was an archivist in the Methodist Archives at Drew for fourteen years.

Dr. Simpson's published works from Freeborn Garrettson, American Methodist Pioneer (1954); The Life and Journals of the Reverend Freeborn Garrettson (1984); Camp Tabor (1995); The Civil War Letters of John Zephaniah Drake (1997); If Saddlebags Could Talk (1998); which he co-authored with Dr. Fred Maser; and Minding God's Business: The Stories of Women in Mission in the United Methodist Church (2003) which he co-authored with Dr. Megan Demarest Simpson. Dr. Simpson is the author of numerous articles on Methodist History. He was also the president of the Archival and Historical Society of the Northern New Jersey Conference of the United Methodist Church.

Bob's re-enactment programs of early church preachers, "Circuit Riders", brought him and his audience's great pleasure. Dressed in original preacher's attire, including sword and saddle bags, he enjoyed educating congregations about the history of the early Methodist church pioneers. Bob's hobby and passion for researching family history has left a complete account for his own future

## MEMOIRS

generations. During the holiday season Bob enjoyed presenting his program on "Santa Claus" depicted by the political cartoonist, Thomas Nast, using his personal collection.

He is survived by Gary and David, sons; Gwen, daughter; 6 grandchildren and 6 great grandchildren.

Submitted by: David Simpson
Interment: Newton, New Jersey

## Ruth Louise Strang

January 21, 2016
R. Louise Strang, 91, of Ewing, New Jersey, died on Thursday January 21, 2016, at Capital Health's Hopewell Campus.

Born in Millville, New Jersey, Louise was christened Ruth Louise Ewan. She was the devoted wife of the late Rev. Roland G. Strang. Dedicated to her family and her husband's church ministry, Louise worked closely with their church families in Methodist congregations throughout New Jersey including Millville, Camden, National Park, Island Heights, Neptune City, Titusville, and Lambertville. She served on committees, taught Sunday school and always raised her voice in the choir. Louise was also active with the Island Heights and Neptune City Rescue Squads.

Louise was predeceased by her husband of 61 years, the Rev. Roland G. Strang; her great granddaughter Amber Diziki; her brother Irvin Ewan; her sister Hannah Roe; and her parents George and Mary H. Beakley Ewan.

She is survived by her daughters and son in law Mary Louise Martineau of Sellersville, Pennsylvania and Kathleen M. and Donald L. Ertel of Ewing, New Jersey; her grandchildren and their spouses Amy and Chris Diziki of Dillsburg, Pennsylvania, John Martineau, James Martineau, both of Sellersville, Todd and Amy Ertel of Howell, New Jersey, Steven and Marieke Ertel of Clifton, Virginia; her great grandchildren lan, Hannah, Raina Diziki, Morgan and Aidan Martineau, Eleni, Maya, Kasen, Reese, Haley and Claire Ertel. Interment: Mt. Pleasant Cemetery, Millville, New Jersey

## E. Douglas Strickland

January 30, 1928 - January 28, 2016

Reverend Earl Douglas Strickland passed away in New Orleans, LA on January 28, 2016 after a brief illness.
Born in Humboldt, Tennessee, Doug was a World War II veteran who believed that "Once a Marine, Always a Marine". During the 1960s, he was instrumental in developing the Lay Witness Mission program through the Board of Evangelism of the United Methodist Church. This experience led him to join the staff of the Haddonfield United Methodist Church in 1973 and, later, to become an ordained minister. He was also a respected real estate broker for Fox and Lazo Realtors for many years.

As a Methodist minister, he devotedly served churches in Pemberton, New Jersey, Malaga, New Jersey, Pedricktown, New Jersey and Penns Grove, New Jersey

At the time of his death, Doug was a resident of Hutto, Texas where he was a Retired Minister in Residence at the First United Methodist Church of Round Rock, Texas.

Doug was predeceased by his beloved wife of 65 years, June Jones Strickland and his brother Neil Franklin Strickland. He is survived by his three loving children, Janice Mohrfeld (Richard) of Pilesgrove, New Jersey, Alan Strickland (Patricia) of Georgetown, Texas and Holly Kirk of New Orleans, Louisiana. He is also survived by 6 grandchildren, Kate Mohrfeld, Christopher Mohrfeld, Michelle Strickland, Samantha Kirk, Sean Strickland and Shannon Kirk as well as a brother, David Strickland (Anita) and sister, Sharon Strickland of Louisville, Kentucky.

## MEMOIRS

## Mezzie Thielking

May 31, 1940 - June 12, 2015

Mezzie Ann Thielking (nee Lascarides) passed away peacefully Friday, June 12, 2015.

Born in Millville on May 31, 1940, Mezzie was a graduate of Millville High School and Rowan (Glassboro) State College. She was an elementary school teacher with the Washington Township Public Schools with over 25 years of service.

Mezzie was married for over 50 years to the late Rev. William B. Thielking. She was a member of the First United Methodist Church in Millville, the United Methodist Women Circle, and the South Seaville Camp Association. Mezzie was a loving mother, mom-mom, sister, aunt and great aunt.

She will be sadly missed by her daughters, Holly Conaway (Glenn) of Mullica Hill, and Kymberly Viden (Wayne) of Glassboro; five grandchildren, Timothy (Emily), Bethany (Freddie), Cole, Elise and Katie; her brother Meihale "Mike" S. Lascarides; and several nieces, nephews, great nieces and great nephews. She was predeceased by her parents, Charles and DuVilla (Boyce) Lascarides; and one sister Dorothy Pogue.

Submitted by: The Daily Journal, June 15, 2015
Interment: Mt. Pleasant, Millville, New Jersey

## Donna L. Tintle

June 4, 1958 - February 5, 2016

Loved by family and church.

Volunteered many hours weekly to church after her retirement. She accomplished much in her fifty six years on earth.

She was a very loving person.

She is survived by her father Donald Tintle; brother Cary Tintle and sister, Lori Shepard.

Submitted by: Donald Tintle
Interment: Sanders Cemetery, Butler, New Jersey

James R. West
November 4, 1940 - May 6, 2015


On November 4, 1940 in Philadelphia, Pennsylvania, a fragile baby boy was born 10 weeks premature to John \& Betty West. With a lot of nurturing and love, James Ronald West not only survived, but he began to thrive.

When his father returned from the war, their family settled in Camden, New Jersey where Jim spent much of his childhood. Growing up, Jim excelled in school and in all he did, and was active in his church. In fact, he and Shirley were members of the same congregation though it would be several years before they began dating. On October 14, 1967 they were married.

During the ensuing years, they were blessed with two wonderful sons and his career as an analytical chemist with Rohm \& Haas began to flourish. Jim and his young family moved to Delran in December 1978 - the same town where his parents and siblings relocated to after leaving Camden years before.

Jim and Shirley began attending Delran United Methodist Church in 1981 where the family is still active today. As with most things in his life, Jim quickly became fully immersed in the church where he sang in the choir, played the hand bells, served on many committees, and represented the church as a lay leader at Conference for three consecutive four-year terms.

His one last wish was to return to church and worship one final time. Unfortunately, he isn't here in body but surely is in spirit.

## MEMOIRS

He was a wonderful, caring son to John and Betty; brother to Carol and Roger; husband to Shirley; father to Duane and Todd; father-in-law to Stacey; and most recently Grandpop to little Arthur.
He is survived by, Shirley West, wife; Roger West, brother; Carol Bacon, sister; Duane West, son; Todd West, son; Stacey Bach, daughter in law; Arthur West, grandson.

We miss him dearly however are relieved that his suffering is gone. We are comforted to know that he is looking down on everyone right now, ringing hand bells and joining a heavenly choir to sing "How Great Thou Art."

Submitted by: Shirley West

## Doris L. Williams

## November 5, 1949 - June 6, 2015



Doris Williams' journey toward ministry began with the seed of faith planted by in her by her mother and grandmother and by her childhood years at the Jerusalem Holiness Church in Reidsville, N.C. Her spiritual growth was nurtured by the abundant experiences of God's grace and healing in her life and the lives of those around her. Her inspiration for sharing the gospel was cultivated by her time at Howard University School of Divinity in Washington D.C. where she earned a Master's degree in religious education.

Doris Williams went on to serve as Dean of Women at Bennett College in Greensboro, N.C. and subsequently as Dean of Women at Paine College in Augusta, Ga. where she met her future husband, the late Dr. Vernon Williams. After marrying, Doris and Vernon Williams moved to New York City, where Doris served as Director of Christian Education at St Mark's UMC in New York. They eventually moved to Newark, N.J. and became active members of Trinity United Methodist Church in Newark, N.J., where over the course of more than 25 years, Doris served as liturgist, lay leader, Sunday school teacher and youth leader. In addition, Doris Williams held several professional positions where she had opportunity to minister to others and serve the greater
Newark, N.J. community.

In her sixties, Doris felt the call to ordained ministry. She attended Drew University, earned her Masters of Divinity and was ordained an elder in the Northern N.J. Conference of the United Methodist Church. Rev. Doris L. Williams served as pastor of the Dunellen United Methodist Church, Fairmont UMC Church, Gladstone UMC and East Millstone UMC. After her retirement from full time ministry, she served as an assistant pastor at the Bridgewater United Methodist Church and as a chaplain at Somerset Medical Center and the Hagedorn Psychiatric hospital.

Throughout her ministry, Rev. Doris L. Williams felt particularly called to pray for and minister to the sick. She is fondly remembered by so many, whose lives she touched during her lifetime on earth.

She is survived by daughters Landrea Miriti, Beverly Williams

Submitted by: Landrea Miriti

## ROLL OF THE DEAD

"Blessed are the dead who died in the Lord" (Rev. 14:13).

## ORDAINED CLERGY AND LOCAL PASTORS

(For a list of deceased ministers prior to 2010, see Journal and Year Book of 2013, p.506)

| Name | Died | Age | Place of Burial |
| :---: | :---: | :---: | :---: |
| Francis E. Sweeten | January 24, 2010 | 90 |  |
| Nancy S. Belsky | February 4, 2010 | 64 | Wayne, NJ |
| Albert Keyes Layton | April 12, 2010 | 79 |  |
| Margaret Parker | May 19, 2010 | 62 |  |
| Raymond E. Carter | May 23, 2010 | 85 | Chatsworth, NJ |
| J. Roger Geyer | May 28, 2010 | 77 | Lake Junaluska , NC |
| George Watt, Jr. | June 20, 2010 | 85 |  |
| Margaret W. Cousins | July 3, 2010 | 78 |  |
| Emerson R. Rubio | July 6, 2010 | 81 |  |
| Charles F. Post, Jr. | July 12, 2010 | 88 | Orleans, MA |
| William H. Black | July 17, 2010 | 79 | Cherry Hill, NJ |
| Harold F. Turk | July 19, 2010 | 88 | Richwood, NJ |
| Harvey W. Malick, Sr. | September 13, 2010 | 95 | Neptune, NJ |
| Norman W. Schanck | October 8, 2010 | 75 | Swedesboro, NJ |
| John D. Godsey | October 12, 2010 | 88 | Bristol, TN |
| G. Willard Southwick | November 11, 2010 | 92 | Cinnaminson, NJ |
| Norman G. Britton | December 11, 2010 | 86 | Lanoka Harbor, NJ |
| John R. Bowering | December 13, 2010 | 76 |  |
| Mona F. Maglone | January 3, 2011 | 66 | Farmingdale, NJ |
| Willie Mae Nanton | January 19, 2011 | 74 | Hamilton, NJ |
| Mary Lou Ballentine | January 25, 2011 | 67 | Succasunna, NJ |
| Emanuel E. Burkman | February 19, 2011 | 99 | Dorothy, NJ |
| Henry C. Anderson, Jr. | March 3, 2011 | 65 | Heislerville, NJ |
| Robert B. Goodwin | March 30, 2011 | 91 | Sebec Lake, Maine |
| H. William Rousseau | June 17, 2011 | 85 | Arneytown, NJ |
| Merton A. Steelman III | July 19, 2011 | 66 | Vineland, NJ |
| R.C. Musgrove | August 23, 2011 | 80 | Wrightstown, NJ |
| John Hanjian | September 19, 2011 |  | Westfield, NJ |
| Paul van der Loo | November 24, 2011 | 89 | Bridgeton, NJ |
| William Thielking | November 26, 2011 | 82 | Millville, NJ |
| Alan F. Geyer | November 28, 2011 | 80 |  |
| Naomi Westover | January 30, 2012 | 71 |  |
| Jackie Lou Everett | February 7, 2012 | 82 | Columbus, NJ |
| Lloyd R Applegate | March 2, 2012 | 85 | Lanoka Harbour, NJ |
| Walter C. Jordan | March 13, 2012 | 80 |  |
| Maxwell G. Tow | March 22, 2012 | 77 | Maplewood, NJ |
| Mark McCombs | March 27, 2012 | 48 |  |
| Robert E. Kirk | April 20, 2012 | 86 | Neptune, NJ |
| Charles Christopher Hinnen | April 27, 2012 | 66 |  |
| Julius Logan Brasher | May 11, 2012 | 97 | Gallant, AL |
| William A. Davis | May 16, 2012 | 89 | Clarksboro, NJ |
| Robert Richwood Marshall | June 9, 2012 | 72 | Richwood, NJ |
| Curtis W. Garrett | June 26, 2012 | 81 | Leonia, NJ |
| James E. Thompson | July 5, 2012 | 93 | Berlin, NJ |
| Mario L. Fernandez | July 14, 2012 | 83 |  |
| Charles M. Burton, Sr | August 16, 2012 | 75 | Williamstown, NJ |
| Sherman S. Robinson | September 22, 2012 | 95 | Neptune, NJ |
| Warren D. Light | October 8, 2012 | 78 | Jonestown, PA |
| Edward J. Casey | October 20, 2012 | 59 | Hardyston, NJ |
| Norman H. Thomas | November 12, 2012 | 91 | Pleasantville, NJ |
| Donald F. O'Rourke | November 15, 2012 | 76 |  |
| Leo B.Collins III | November 23, 2012 | 71 | Riverview, FL |
| Robert L.King | December 1, 2012 | 88 | Deerfield, NJ |
| John D. Watt | December 1, 2012 | 85 | East Hanover, PA |
| Joseph A. Palumbo, Sr. | December 17, 2012 | 60 |  |
| James S. Tiller | January 4, 2013 | 85 |  |
| Carl W. Halvorsen | January 26, 2013 | 87 | Philadelphia, PA |

ROLL OF THE DEAD

| Name | Died | Age | Place of Burial |
| :---: | :---: | :---: | :---: |
| James W. Robinson | January 24, 2012 | 91 | Wenonah, NJ |
| Donald H. Brown | January 29, 2013 | 78 |  |
| Norman W. Walz | March 10, 2013 | 93 |  |
| Gordon W. Baum | March 31, 2013 | 84 | York, PA |
| Robert J. Gentile | April 8, 2013 | 87 |  |
| Robert W. Edgar | April 23, 2013 | 69 | Bethesda, MD |
| Frank Ostertag | August 5, 2013 | 86 | Frankford Plains, NJ |
| Herbert F. Lowe | August 15, 2013 | 89 |  |
| Robert D. Cook | September 11, 2013 | 64 |  |
| William H. Moyer | October 13, 2014 | 81 | Cinnaminson, NJ |
| Betty Jane Young | October 25, 2013 | 70 |  |
| Ernest S. Frerichs | November 11, 2013 | 88 |  |
| John Leroy Ewing, Sr. | December 5, 2013 | 89 | Milton, KY |
| Charles William Cannon | December 25, 2013 | 94 | Horntown, VA |
| Robert B. Allen, Sr. | February 3, 2014 | 88 |  |
| Paul H. Kim | February 2, 2014 | 55 | New York City, NY |
| Alf O. Olsen | July 22, 2014 | 80 | Speculator, NY |
| Hankins, Charles G. | August 9, 2014 | 82 | Lakewood, NJ |
| Pantoja, Julio C. | August 26, 2014 | 92 | Union, NJ |
| Sterling, Howard F. | September 17, 2014 | 70 |  |
| Bennett, Gilbert F. | October 19, 2015 | 88 |  |
| Sherrod, E. Dale | October 26, 2014 | 82 |  |
| Carty, Edward S. | December 12, 2014 | 75 | Montclair, NJ |
| Greco, Brian A. | December 17, 2014 | 49 |  |
| Cassaday, Howard L. | January 18, 2015 | 91 | Friesburg, NJ |
| Green, Delloyd A. | January 18, 2015 | 72 | Smithville, NJ |
| Yates, Sr., William M. | February 4, 2015 | 83 | Montpelier, VA |
| Hoffman, Frederick D. | March 7, 2015 | 89 | Clark Summit, PA |
| Wagg, Carole A. | March 22, 2015 | 75 |  |
| Bjorn, La Gretta | April 8,2016 | 64 | Black Mountain, NC |
| Brennan, Gary | April 21, 2015 | 64 |  |
| Doris L. Williams | June 15, 2015 | 86 |  |
| George C. Schlesinger | August 4, 2015 | 91 | Wrightstown, NJ |
| Robert D. Simpson | August 6, 2015 | 90 | Newton, NJ |
| Harold P. Johnson | August 15, 2015 | 92 | Stuart, FL |
| Glenn K. Miller | September 20, 2015 | 59 |  |
| Francis Coyle | September 25, 2015 | 88 | Cinnaminson, NJ |
| Richard J. Herritt | September 29, 2015 | 92 | Cape May, NJ |
| William J. Mc Cullough | October 20, 2015 | 93 | Cherry Hill, NJ |
| Douglas F. Dorchester | November 1, 2015 | 91 | Bourne, MA |
| Robert E. Davidson | December 23, 2015 | 81 |  |
| Eugene Foote | December 26, 2015 | 86 | Neptune, NJ |
| E. Douglas Strickland | January 28, 2016 | 87 |  |
| Donald F. Derse | February 12, 2016 | 77 | North Conway, NH |
| James Hofacker, Jr. | March 15, 2016 | 65 | Brielle, NJ |
| Carl G. Farrell | April 5, 2016 | 84 | Mays Landing, NJ |
| Constance A. Martin | April 30, 2016 | 77 |  |
| Ethel M Brodie | May 8, 2016 | 73 |  |
| Vern A. Jensen | May 13, 2016 | 82 |  |
| Ralph L. Barrett | May 20, 2016 | 91 |  |

## DECEASED SPOUSES, WIDOWS AND WIDOWERS OF MINISTERS

| Name | Died | Age | Place of Burial |
| :--- | :--- | :--- | :--- |
| Joan R. Hoffman | January 12, 2010 | 77 |  |
| Alma Bips | February 5, 2010 | 85 |  |
| Bettilou Holland | March 5, 2010 | 86 | Arlington, VA |
| Carl E. Errickson | March 16, 2010 | 72 |  |
| Eroina Romero | March 30, 2010 | 97 |  |
| Marjorie A. Bryant | March 31, 2010 | 74 | Whiting, NJ |
| Janet Wadas | April 11, 2010 | 61 |  |
| Claire M. Turk | April 20, 2010 | 85 | Richwood, NJ |
| Dolores Bowen | May 11, 2010 | 80 | Trenton, NJ |
| Dorothy W. Watt | May 5, 2010 | 81 |  |

## ROLL OF THE DEAD



| June 7, 2010 | 87 | Brielle, NJ |
| :---: | :---: | :---: |
| September 21, 2010 | 62 |  |
| December 20, 2010 |  |  |
| January 9, 2011 | 84 | Columbus, NJ |
| January 31, 2011 | 90 | Bridgeton, NJ |
| February 25, 2011 | 88 | Hope, NJ |
| March 8, 2011 | 58 | Silver Spring, MD |
| March 20, 2011 | 83 | Stevensville, MI |
| April 1, 2011 | 66 | Heislerville, NJ |
| April 4, 2011 | 94 | Waymart, PA |
| April 11, 2011 | 81 |  |
| May 5, 2011 |  |  |
| May 20, 2011 | 75 |  |
| June 18, 2011 | 88 | Shamokin, PA |
| July 27, 2011 |  |  |
| August 24, 2011 | 85 |  |
| September 9, 2011 | 67 |  |
| September 11, 2011 | 74 |  |
| November 9, 2011 | 74 | Marmora, NJ |
| December 1, 2011 |  |  |
| February 5, 2012 | 91 | Scotch Plains, NJ |
| February 23, 2012 |  | East Hanover, NJ |
| March 1, 2012 | 102 | Clarksboro, NJ |
| April 1, 2012 |  |  |
| April 28, 2012 | 95 |  |
| May 16, 2012 | 87 | Augusta, NJ |
| June 19, 2012 | 65 |  |
| July 25, 2012 | 67 | Dover, NJ |
| August 26, 2012 | 94 | Glendora, NJ |
| August 27, 2012 | 84 | Horntown, VA |
| September 10, 2012 | 71 |  |
| November 19, 2012 | 90 | Coneville, PA |
| January 9, 2013 | 98 | Gallant, AL |
| January 17, 2013 | 77 |  |
| March 7, 2013 | 99 | Orange, NJ |
| April 3, 2013 | 99 | Drexel Hill, PA |
| April 11, 2013 | 79 |  |
| May 8, 2013 | 63 |  |
| June 14, 2013 |  |  |
| July 9, 2013 | 79 |  |
| November 7, 2013 | 76 | Sparkill, NY |
| November 25, 2013 | 65 | Sarasota, FL |
| December 2, 2013 | 87 |  |
| January 6, 2014 | 88 | Cranford, NJ |
| February 2, 2013 | 102 | Cotuit, MA |
| April 5, 2014 | 98 | Arlington, VA |
| May 8, 2015 | 80 | Wrightstown, NJ |
| June 6, 2015 | 101 | Hurfville, PA |
| June 12, 2015` | 75 | Millville, NJ |
| August 4, 2015 | 82 | Wrightstown, NJ |
| August 21, 2015 | 72 | Pocono Pines, PA |
| August 22, 2015 | 75 | Riverhead, NY |
| August 22, 2015 | 83 | Neptune, NJ |
| September 15, 2015 |  |  |
| September 17, 2015 | 83 |  |
| September 20, 2015 | 75 |  |
| October 7, 2015 | 82 | Rhinebeck, NY and Lake Atitlan, |
| October 14, 2015 |  |  |
| January 15, 2016 | 85 |  |
| January 21, 2016 | 91 | Millville, NJ |
| March 3, 2016 | 96 | Beemerville, NJ |
| March 15, 2016 | 98 |  |
| March 25, 2016 | 96 | Millville, NJ |
| April 1, 2016 | 89 | Basking Ridge, NJ |

## HISTORICAL INFORMATION

## ANNUAL CONFERENCE SESSIONS

For Conference sessions of the former NNJ and SNJ Annual Conferences see the respective 2000 Journals pages 162 and 208.

| Year Date | Place | Bishop | Conf. <br> Secretary | Clergy <br> Memb. | Church <br> Members |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 2001 June 11 | Cherry Hill | Alfred Johnson | M. Harriott | 694 | 113,824 |
| 2002 June 19 | Atlantic City | Alfred Johnson | M. Harriott | 927 | 111,539 |
| 2003 June 18 | Atlantic City | Alfred Johnson | M. Harriott | 952 | 110,301 |
| 2004 June 17 | Atlantic City | Alfred Johnson | M. Harriott | 975 | 108,138 |
| 2005 June 2 | King of Prussia | Sudarshana Devadhar | M. Harriott | 950 | 104,827 |
| 2006 June 1 | King of Prussia | Sudarshana Devadhar | M. Harriott | 919 | 102,480 |
| 2007 May 30 | King of Prussia | Sudarshana Devadhar | M. Harriott | 930 | 99,145 |
| 2008 May 29 | King of Prussia | Sudarshana Devadhar | M. Harriott | 933 | 96,927 |
| 2009 May 28 | King of Prussia | Sudarshana Devadhar | M. Harriott | 953 | 94,806 |
| 2010 June 3 | King of Prussia | Sudarshana Devadhar | M. Harriott | 888 | 94,201 |
| 2011 May 31 | King of Prussia | Sudarshana Devadhar | M. Harriott | 950 | 93,415 |
| 2012 May 31 | King of Prussia | Sudarshana Devadhar | M. Harriott | 927 | 93,655 |
| 2013 May 30 | Wildwood, NJ | John Schol | D. Wiley | 922 | 92,403 |
| 2014 May 29 | Wildwood, NJ | John Schol | D. Wiley | 938 | 91,094 |
| 2015 May 28 | Wildwood, NJ | John Schol | D. Wiley | 935 | 90,718 |
| 2016 May 22 | Wildwood, NJ | John Schol | D. Wiley | 925 | 89,224 |

## DISTRICT SUPERINTENDENTS

| Vicki Miller Brendler Raritan Valley | 1996 | Robert E. Costello Gateway North | 2006 | Wayne Plumstead Palisades | 2011 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Jeremiah J. Park Palisades | 1998 | Renee McCleary Skylands | 2006 | Myrna L. Bethke Gateway South | 2014 |
| Galen L. Goodwin Skylands | 2000 | Paul M. Maliel Cape Atlantic | 2007 | Gina A. Hendrickson Northern Shore | 2014 |
| Charles W. Bender <br> Delaware Bay | 2000 | Richard W. Nichols Delaware Bay | 2008 | Manuel Sardinas Gateway North | 2014 |
| Ramon Evangelista Cape Atlantic | 2001 | Robert W. Scott, Jr Raritan Valley | 2008 | Drew A. Dyson Raritan Valley | 2014 |
| Lloyd P. Terrell Gateway North | 2001 | Fran Lawrie Noll Northern Shore | 2008 | Jisun Kwak Delaware Bay | 2014 |
| Sung Hoon Ahn Palisades | 2004 | Barbara A. Rambach Raritan Valley | 2010 | Brian C. Roberts Cape Atlantic | 2014 |
| Veronica P. Palmer Raritan Valley | 2004 | Varlyna D. Wright Capital | 2011 | Gina Kim Palisades | 2016 |
| Diane W. Koob Northern Shore | 2004 | Steven G. Bechtold Skylands | 2011 |  |  |
| Vivian L. Rodeffer Gateway South | 2004 | Jisun Kwak Gateway North | 2011 |  |  |
| Robert Smith Capital | 2005 | Robert E. Costello <br> Gateway South | 2011 |  |  |

## HISTORICAL INFORMATION

## DELEGATES TO GENERAL AND JURISDICTIONAL CONFERENCES

| $\mathbf{2 0 0 4}$ CLERGY | General Conference | Jurisdictional Conference | Reserves |
| :--- | :--- | :--- | :--- |
|  | Galen L. Goodwin | Ramon A. Evangelista | Sunghee Park |
|  | Sydney S. Sadio | Bo-Joong Kim | Helen L. Rainier |
|  | Jeremiah J. Park | Kenneth J. Sloane | Lloyd P. Terrell |
|  | Dennis L. Blackwell | Sherrie Dobbs Johnson |  |
|  | Vicki Miller Brendler | Paul J. Jaw |  |
|  | Charles A. Bender, Jr. | Ronald Bruce Watts |  |
|  | General Conference | Jurisdictional Conference | Reserves |
|  | Jay W. Brown | Edna M. Barrier | Christie Y. Huh |
|  | Constance L. Ace | Mark A. Miller | Moses Myung Chul Ahn |

## MISCELLANEOUS

## PERSONS CERTIFIED, DEACONESSES, AND DIACONAL

 MINISTERS, WIDOWS AND WIDOWERS1. DEACONESSES (*** indicates retired status)

| Campbell, Gladys*** | P.O. Box 8 <br> Lake Junaluska, NC 28745-0008 |  |
| :--- | :--- | :--- |
| Lee, Alice | 1590 Anderson Avenue, \#16G <br> Fort Lee, NJ 07024-2710 | W 201-585-7500 |
| Manns, B. Lee | 114 Valley Run Drive <br> Cherry Hill, NJ 08002-3024 <br> 76 Whitefield Avenue, \#321 <br> Ocean Grove, NJ 07756-1805 | H 856-795-3247 |
| McCahill, Helen G. | H 732-988-1151 |  |
| Rodriguez, Juanita | 126 No. Hope Chapel Rd <br> Lakewood, NJ 08527-2960 | H 732-363-8109 |
| Swarthout, Elizabeth*** | 266 Merrimon Ave <br> Ashville, NC 28801-1218 <br> 177 Ross Ave | H 201-546-7555 |
| Vickery, Mollie | Hackensack, NJ 07601-3674 <br> 177 Ross Ave. <br> Hackensack, NJ 07601-3674 <br> 63 Prospect St. <br> Belleville, NJ 07109-2666 | H 201-546-7555 |
| Yoo, Sook Hee | H 201-784-4064 |  |

## 2. CERTIFIED MINISTERS OF CHRISTIAN EDUCATION

Bechtold, Steven

27 Ames Rd.
H 973-538-1299
Morristown, NJ 07960-2954
Zito, Christina
20 Eaton Ct
H 913-961-4476

## 3. CERTIFIED DIRECTORS OF CHRISTIAN EDUCATION

| Balzer, Marilyn | 14 Parkhill Road |
| :--- | :--- |
| Hann, Carol Freeman | Washington, NJ 07882-2353 |
|  | 1148 Gibbsboro Road |
|  | Voorhees, NJ 08043-2227 |

H 973-689-6198

H 856-258-5919
4. CERTIFIED ASSOCIATES IN CHRISTIAN EDUCATION

Tocher, Linda J.
Townsend, Ruth

139 Mill Road Marlton, NJ 08053-7158 PO Box 196 West Milford, NJ 07480-0196

## 5. CERTIFIED CHURCH BUSINESS ADMINISTRATORS

Klemann, Diane
4017 Ravensway Ct Pearland, TX 77584-7781

## 6. CERTIFIED MINISTERS OF MUSIC

Godlefski, Anthony
Nilson, Donna J.

117 Sunset Road Belle Mead, NJ 08502-5706 8 Wolfhill Avenue Oceanport, NJ 07757-1015

## 7. CERTIFIED ASSOCIATES IN MUSIC

Popjes, Karen

## 59 Oakhill Road

 Midland Park, NJ 07432-1221H 908-246-2807

H 908-295-2252
H 856-767-7083
H 973-632-3362

H 732-542-9384

H 201-444-7066

## MISCELLANEOUS

## 8. CERTIFIED IN SPIRITUAL FORMATION

Miller, Stafford J.
405 Fairview Ave
West Berlin, NJ 08091-2420

## 9. CERTIFIED IN EVANGELISM

McCahill, Helen G. 76 Whitefield Avenue, \#321
H 732-988-1151 Ocean Grove, NJ 07756-1805

## 10. CERTIFIED LAY MINISTERS

| Brown, Jay | 1145 S Beecham Rd <br> Williamstown, NJ 08094-2123 | H 856-728-3191 |
| :--- | :--- | :--- |
| Chew, William Robert | 412 Paris Ave <br> Brooklawn, NJ 08030-2529 <br> 7 Centauri Ave <br> Sewell, NJ 08080-2101 <br> 476 Monroe Ave <br> Elizabeth, NJ 07201-1477 <br> 8 Westminster Dr <br> Monroe Twp., NJ 08831-5143 Osman <br> Flores-Ponce, Juan | H 856-456-7081 |
| Gordon, Cynthia | H 856-270-2895 |  |
| Hartman, John | H 908-344-7292 |  |
| Hunter, Helen Frances | Andover, NJ 07821-2927 <br> 140 Shepherd Ave <br> Middlesex, NJ 08846-1149 <br> 75 Eighth St <br> Salem, NJ 08079-1032 <br> 92 Brink Rd <br> Sussex, NJ 07461-3224 <br> 28 Cross Rd <br> Morris Plains, NJ 07950-324 | H 973-398-4568 |
| Laux, Fred | H 732-356-5174 |  |
| Sharf, John (Jack) | H 609-744-4084 |  |
| Sommers, Diane May | PO Box 389 <br> Sparrow Bush, NY 12780-0389 | H 973-875-6718 |

10. DIACONAL MINISTERS (*** indicates retired status)

| Barton, Peggy L. *** | 300 Willow Valley Lakes Dr, \#B413 <br> Willow Street, PA 17584-9442 | H 717-464-8671 |
| :--- | :--- | :--- |
| Bergen, Natalie*** | 91 Springhouse Drive <br> Myerstown, PA 17067-3110 <br> 307 Fairview Avenue <br> West Berlin, NJ 08091-2421 <br> 266 Merrimon Ave <br> Asheville, NC 28801-1218 <br> 36550 Chester Rd, Apt 4902 <br> Avon, OH 44011-4014 <br> 39 Cubberley Road <br> Princeton Junction, NJ 08550-3415 | H 856-767-4517 |
| Ewing, Betsy K***. | H 828- 251-5046 |  |
| Foulks, Molly B. | 10 Lochatong Road <br> Ewing, NJ 08628-1903 | H 609-882-2528 |
| Garrett, William N. | H 401- 351-1332 |  |
| Styles-McClintock, Marian***33 Leo Avenue |  |  |
| Providence, RI 02904-1221 |  |  |
| Nilson, Donna J.*** | 8 Wolfhill Avenue <br> Oceanport, NJ 07757-1015 <br> PO Box 196 <br> West Milford, NJ 07480-0196 <br> 13 N. Dover Avenue <br> Somerset, NJ 08873-2510 | H 732-542-9384 |
| Zahorbenski, Susan M. | H 973-632-3362 |  |

## MISCELLANEOUS

## 10. LAY MISSIONARIES

| Quigg, Gail | 416 Red Hill Road <br> Pequea, PA 17565-9780 | H 717-284-4788 |
| :--- | :--- | :--- |
| Quigg, Steve | 416 Red Hill Road <br> Pequea, PA 17565-9780 | H 717-284-4788 |
| Springer, Dianne | 2210 17 Street Ln W |  |
| Bradenton, FL 34205-5658 |  |  |$\quad$ H 606-672-2581

## 11. RETIRED CLERGY MEMBERS (See Clergy Directory)

## 12 .WIDOWS AND WIDOWERS

| Alnor, Jean | (308) 478-5418 | 1306 Sioux Ridge Dr | Ogallala NE 69153-3316 |
| :---: | :---: | :---: | :---: |
| Anderson, Phyllis | (919) 499-5960 | 1315 Massachusetts Sq | Sanford NC 27332-8320 |
| Applegate, Pat | (732) 281-8512 | 202 Lions Head Blvd S | Brick NJ 08723-7824 |
| Arnold, Avon | (609) 871-0086 | 44 Gardenbrook Ln | Willingboro NJ 08046-3010 |
| Ault, Dorothy | (201) 798-7946 | 25 Thornton Way Apt 310 | Brunswick ME 04011-3280 |
| Austin, Ethel Colvin | (240) 244-1267 | 11605 Assisi St | Upper Marlboro MD 20772-5432 |
| Ballentine, Clifford | (973) 895-2841 | 345 Center Grove Rd | Randolph NJ 07869-2016 |
| Baum, Doris | (570) 465-3205 | 5000 Fairbanks Ave Apt 144 | Alexandria VA 22311-1227 |
| Bedell, Cynthia | (904) 445-6731 | 5 Whittle PI | Palm Coast FL 32164-7203 |
| Bennett, Hazel | (864) 227-7423 | 1110 Marshall Rd | Greenwood SC 29646-4216 |
| Black, Clara | (856) 662-3245 | 105 Miller Ave | Cherry Hill NJ 08002-2927 |
| Booth, Rachel | (609) 655-4961 | 825d Halsey Rd | Monroe Township NJ 08831-7249 |
| Bovill, Marion | (772) 460-2998 | 495 Tropical Isles Cir | Fort Pierce FL 34982-7920 |
| Brennan, Christine | (856) 537-7191 | 14 Blanchard Dr | Woodbury NJ 08096-6727 |
| Brown, Barbara A | (856) 751-8603 | 324 Society Hill Blvd | Cherry Hill NJ 08003-2413 |
| Brown, Gail | (201) 327-4377 | 171 Hawkin Rd | New Egypt NJ 08533-2604 |
| Bryant, Sylvia B | (973) 783-6339 | 363 Claremont Ave Apt 3 | Montclair NJ 07042-1840 |
| Burbank, Carmie | (508) 362-9751 | 28 Belvedere Ter | Yarmouth Port MA 02675-1301 |
| Burns, Arlene | (732) 223-8002 | 1522 Wishing Well Ln | Manasquan NJ 08736-2252 |
| Burton, Dawn B | (856) 753-9492 | 192 Heights Ave | West Berlin NJ 08091-1934 |
| Callender, Ada | (973) 729-6295 | 438 E Shore Trl Apt 302 | Sparta NJ 07871-1207 |
| Canfield, Glaucia | (732) 679-7347 | 63 E Midland Ave \# 2 | Kearny NJ 07032-4125 |
| Carlisle, Helen | (609) 398-5028 | PO Box 66503 | Saint Louis MO 63166-6503 |
| Carter, Betty | (609) 726-1333 | PO Box 308 | Chatsworth NJ 08019-0308 |
| Carty, Viola | (973) 743-5430 | 203 Ashland Ave | Bloomfield NJ 07003-2418 |
| Casey, Penny | (973) 534-3256 | 10 Black Bear Ct | Hamburg NJ 07419-2431 |
| Cassaday, Grace | (856) 358-6621 | 522 Garrison Rd | Elmer NJ 08318-2827 |
| Clark, Kathryn | (281) 549-4597 | 3711 Masters Ct | League City TX 77573-4402 |
| Clarke, Diane | (570) 722-0191 | PO Box 533 | Albrightsville PA 18210-0533 |
| Collins, Margaret | (609) 652-7136 | 33 Adams Ave | Port Republic NJ 08241-9752 |
| Cook, Nancy | (732) 257-1847 | 1002B Argyll Cir | Lakewood NJ 08701-7905 |
| Cramsey, Joan | (717) 228-2062 | PO Box 125 | Cornwall PA 17016-0125 |
| Davis, Anna | (772) 223-5456 | 695 SE Pin Oak Ter | Stuart FL 34997-6355 |
| de Beaumont, Eva | (609) 399-8505 | 2201 Bay Ave | Ocean City NJ 08226-2568 |
| Dexheimer, Celesta | (732) 894-9729 | 319 9th Ave | Belmar NJ 07719-2329 |
| Eckman, Dawn | (732) 449-5018 | 549 Old Mill Rd | Spring Lake NJ 07762-1960 |
| Edgar, Merle |  | 9704 Woodcarver Ct | Burke VA 22015-4101 |
| Eppinger, Tracy | (407) 230-8011 | 4529 Cove Dr Apt 208 | Belle Isle FL 32812-2939 |
| Ewing, Jane | (407) 460-6888 | 3211 Sea Haven Ct Apt 1 | North Fort Myers FL 33903-6991 |

## MISCELLANEOUS

| Fawcett, Louise | (718) 622-3794 | 135 Eastern Pkwy Apt 3k |
| :---: | :---: | :---: |
| Foote, Lois Ann | (856) 478-2732 | 1561 Ellis Mill Rd |
| Forsman, Carol J |  | 6214 Langdon Village Ct |
| Frias, Oneida | (973) 709-0772 | 84 Cedar PI |
| Gandek, Ruth | (609) 654-3163 | 163 Medford Leas |
| Garrahan, Caroline |  | 1012 S Shore Rd |
| Garrett, Julia | (732) 849-2510 | 50 Lacey Rd Ste D110 |
| Gary, Mabel B | (636) 625-2559 | 102 Woods Way |
| Gentile, Alice | 904-374-6533 | 1971 Hickory Run W |
| Geyer, Nancy |  | 190 Cokesbury Cir |
| Gibson, June | (609) 465-7044 | 967 Hand Ave |
| Gilbert, Dorothy F | 973) 579-1999 | 200 Bristol Glen Dr Apt 371 |
| Greco, Lois | (856) 404-0725 | 1814 York Ave |
| Green, Barbara G | (301) 652-7024 | 5014 Smallwood Dr |
| Green, Saundra | (609) 646-1827 | 901 Traymore Pkwy |
| Griffith, Gertrude | (732) 774-1316 | 70 Stockton Ave Apt 508 |
| Hamilton, Barbara | (856) 858-7721 | 247 Burrwood Ave |
| Hanjian, Clara S | (609) 545-0442 | 33 Island View Ter |
| Hankins, Nancy T | (732) 350-6727 | 12 Lake Ridge Blvd |
| Hansen, Barbara | (908) 454-4806 | 11 Quarry Rd |
| Heulitt, Laverne | (856) 596-2426 | 71 S Maple Ave |
| Hill, Carol | 772-388-9033 | 121 Nebraska Cir |
| Huh, Christie Y | (201) 951-6974 | 1 Morningside Dr Apt 503 |
| Hulitt, Gladys | (609) 390-9009 | 433 W 5th St Apt 109 |
| Infanger, Frances | (908) 604-0026 | 906 Valley Rd |
| Jefferson, Elizabeth | (973) 746-9604 | 22 Brunswick Rd |
| Jewett, Elizabeth | (352) 373-3925 | 10869 Hilltop Ln |
| Johnson, Maureen |  | 2043 Deerfield Run |
| Jones, Karen R |  | 26 Hoyt St |
| Jordan, Beverley | (908) 684-5187 | 78 Heath VIg |
| Kaslow, Irma | (717) 261-1056 | 1421 Philadelphia Ave \# 241 |
| Kingston, Betty A | (609) 637-9570 | 47 Roxboro Rd |
| Kirk, Dorothy | (732) 302-1461 | 81 Louis Ave |
| Kolb, Jeanne | (401) 246-1043 | 1 Joann Dr |
| Layton, Anne | (732) 751-1190 | 610 Academy Dr |
| Layton, Patricia | (606) 297-3837 | PO Box 171 |
| Mabry, Mildred |  | 550 NW Kilpatrick Ave |
| Marino, Cathryn E | (856) 785-2054 | PO Box 23 |
| Marshall, Carol | (609) 383-9088 | PO Box 327 |
| Mc Combs, Roslyn R | (908) 791-0468 | 1344 Denmark Rd |
| Moore, Margaret | (859) 858-4099 | 500 Corbitt Dr |
| Moyer, Ragnhild | (856) 985-3527 | 24 Lowell Dr |
| Niessner, Judy | (609) 268-9762 | 46 Zimmerman Rd |
| Olsen, Arleen | (610) 962-1149 | 826 Rosehill Dr |
| Ostertag, Eloise | (973) 300-1716 | 200 Bristol Glen Dr Apt 409 |
| Palumbo, Donna | (609) 652-1815 | 449A S Tulip Ave |
| Pantoja, Haydalina |  | 6 Middlesex Rd |
| Parker, Eugenia | (609) 345-5814 | 1463 Emerson Ave |
| Pedrick, Jane |  | 1716 Birch St |
| Pendleton, Carolyn | (609) 348-8132 | 658 Howard Ave |
| Phillips, Kathryn S | (856) 273-8706 | 9 Marigold Ct |
| Post, Ellen | (508) 240-5810 | 419 Reeds Lndg |
| Propert, Frances | (609) 835-1028 | 59 Edgemont Ln |

Brooklyn NY 11238-6050
Monroeville NJ 08343
Clemmons NC 27012-8006
Wayne NJ 07470-5833
Medford NJ 08055-2232
Marmora NJ 08223-1010
Whiting NJ 08759-4420
Elkton MD 21921-4609
Orange Park FL 32073-8830
Lake Junaluska NC 28745-8759
Cape May Court House NJ 08210-1836
Newton NJ 07860-2362
Williamstown NJ 08094-8712
Bethesda MD 20816-2830
Absecon NJ 08201-1513
Ocean Grove NJ 07756-1144
Haddon Township NJ 08108-1724
Ocean View NJ 08230-1131
Whiting NJ 08759-2982
Stewartsville NJ 08886-3108
Marlton NJ 08053-2032
Sebastian FL 32958-6702
New York NY 10025-2425
Waconia MN 55387-1745
Gillette NJ 07933-1809
Montclair NJ 07042-3013
Columbia MD 21044-3722
Snellville GA 30078-2403
Madison NJ 07940-1604
Hackettstown NJ 07840-4008
Chambersburg PA 17201-4912
Lawrence Township NJ 08648-3924
Middlesex NJ 08846
Barrington RI 02806-2213
Point Pleasant Boro NJ 08742-2811
Oil Springs KY 41238-0171
Port Saint Lucie FL 34983-8719
Mauricetown NJ 08329-0023
Fortescue NJ 08321-0327
Plainfield NJ 07062-2017
Wilmore KY 40390-1023
Marlton NJ 08053-5550
Tabernacle NJ 08088-9332
King of Prussia PA 19406-1790
Newton NJ 07860-2341
Galloway NJ 08205-4553
Matawan NJ 07747-3029
Atlantic City NJ 08401-1637
Newfield NJ 08344-2139
Atlantic City NJ 08401-2333
Mount Laurel NJ 08054-2538
Springfield MA 01109-2059
Willingboro NJ 08046-2228

## MISCELLANEOUS

| Raver, Dorothy K |  | 704 10th St | Riverton NJ 08077-1715 |
| :---: | :---: | :---: | :---: |
| Reed, Hazel |  | 1867 Carnoustie Ct | Finksburg MD 21048-1558 |
| Richards, Marilyn M |  | 84 Hamilton Ave | Massapequa NY 11758-3901 |
| Riley, Jean M | (732) 264-5339 | 20 Saint Peters PI | Keyport NJ 07735-1441 |
| Robinson, Edna |  | 615 Fletcher Dr | Neptune NJ 07753-3910 |
| Robinson, Joan G. | (856) 371-4076 | 293 Pavonia Cir | Marlton NJ 08053-5913 |
| Rolfs, Donna | (720) 255-2338 | 2980 W Long Dr Apt D | Littleton CO 80120-8138 |
| Rousseau, Josephine | (609) 723-8392 | 511 Wrightstown Sykesville Rd | Wrightstown NJ 08562-1500 |
| Rousset, Louise | (908) 475-8745 | 113 Windtryst Way | Belvidere NJ 07823-1945 |
| Rubey, Elsie June |  | 129 Simpson Ave | Ocean City NJ 08226-4240 |
| Rubio, Rita | (321) 723-0133 | 631 Sheridan Woods Dr | Melbourne FL 32904-3303 |
| Rutan, Marion | (937) 854-8391 | 5790 Denlinger Rd Apt 322 | Dayton OH 45426-1838 |
| Schanck, Winnifred | (856) 241-1379 | 146 Applewood Dr | Swedesboro NJ 08085-1538 |
| Schauer, Alice | (727) 363-0423 | 285 107th Ave Apt 402 | Treasure Island FL 33706-4743 |
| Schopp, Jane | (856) 786-1499 | 223 Elm Ave | Riverton NJ 08077-1215 |
| Seeland, Mary Ann | (609) 698-8110 | 764 W Bay Ave | Barnegat NJ 08005-2128 |
| Seese, Rose | (856) 784-9525 | 1 Hawthorne Rd | Gibbsboro NJ 08026-1413 |
| Shannon, Ruth P | (973) 875-4635 | 535 Perry Auger Rd | Upper Black Eddy PA 18972-9650 |
| Sherrod, Beatrix |  | 16828 Coriander Ln | Fort Myers FL 33908-3900 |
| Smith, Gloria | (732) 341-1460 | 274 Honeysuckle Ct | Toms River NJ 08753-1320 |
| Smith, Jane | (973) 827-3402 | 21 Tannery Hill Dr | Hamburg NJ 07419-1236 |
| Sterling, Irene | (973) 720-1784 | 35 Washington PI | Totowa NJ 07512-2536 |
| Stevens, Bertha D | (856) 663-3377 | 2517 Sherman Ave | Pennsauken NJ 08109-2760 |
| Stillwell, Myrtle I | (856) 869-5016 | 460 Haddon Ave \# 229 | Collingswood NJ 08108-1336 |
| Stockwell, Margaret | (541) 146-1178 | Yerbal 24118 P, 1406 | Buenos Aires, Argentina |
| Strang, Louise | (609) 818-0199 | 9 Wiscassett Ave | Ewing NJ 08618-1839 |
| Stratton, Linda | (201) 934-1893 | 69 E Utica St | Oswego NY 13126-2754 |
| Thomas-Knecht, Janice Y | (732) 350-2733 | 509 Route 530 Apt 374 | Whiting NJ 08759-3170 |
| Tiller, Nellie Howard |  | 500 Spanish Fort Blvd \# 217 | Spanish Fort AL 36527-5008 |
| Torgersen, Janet | (908) 852-8630 | PO Box 429 | Hackettstown NJ 07840-0429 |
| Torgersen, Jean T | (908) 813-0603 | 26 Heath VIg | Hackettstown NJ 07840-4008 |
| van der Loo, Audrey | (609) 926-0935 | 105 Aberdeen Cir | Egg Harbor Township NJ 08234-7563 |
| Waller, Bernita | (862) 520-2918 | 1341 Boulevard Lorraine SW | Atlanta GA 30311-3351 |
| Wang, Jetty | (413) 527-2803 | 58 Mulberry Ln | Easthampton MA 01027-8000 |
| Wetherell, Regina Thomas |  | 791 Oakville Rd | Macon NC 27551-9588 |
| Wilcock, Gloria | (856) 985-5379 | 2 Honeysuckle Ct | Marlton NJ 08053-4403 |
| Williams, Beverley | (609) 448-6860 | 97 Chatham Ct | East Windsor NJ 08520-2643 |
| Wilson, Annabel C | (717) 273-4565 | 317 Laurel PI | PO Box 125 |
| Wilson, Ruth | (973) 600-8035 | 52 General Gregg Ct | Harpers Ferry WV 25425-3085 |
| Worth, Dorothy | (717) 464-6623 | 640 Willow Valley Sq \# 104 | Lancaster PA 17602-4870 |
| Yates, Lois | (804) 883-7059 | 18145 Old Ridge Rd | Montpelier VA 23192-2030 |

## MISCELLANEOUS

## SAFE SANCTUARIES POLICY

Greater New Jersey Annual Conference Safe Sanctuaries Policy can be retrieved on the Greater New Jersey United Methodists Church website at https://www.gnjumc.org/safe-sanctuaries/

## CLERGY/LAITY SEXUAL MISCONDUCT, ABUSE AND HARASSMENT POLICY FOR THE GREATER NEW JERSEY ANNUAL CONFERENCE (Approved at the 2009 Annual Conference)

All references to the Book of Discipline are in the 2008 edition. Paragraph numbers are for easy reference and may change with future editions of The Book of Discipline. Unless there are substantive changes to the content of the Book of Discipline, the Policy will be updated to reflect the current Book of Discipline as editorial changes without the need to reapprove the Policy. Future name changes of Greater NJ Annual Conference will also be updated as editorial changes.

## I. Context

For the purpose of this policy, we will use "clergy" or "clergyperson" to refer to all ordained, commissioned, consecrated, licensed local pastor, supply pastor and Certified Lay Minister.

## II. Purpose

Clergy are in a position of great trust, power and responsibility. This provides the opportunity for unique relationships of grace and caring. While most clergy remain faithful to their vows and their covenant with God and the church, there are clergy who sometimes violate the trust given them. Sexual misconduct is one grave violation of this trust. We also acknowledge that laypersons can engage in acts of sexual misconduct, abuse and /or harassment. This policy seeks to address the abuse of power by all clergy and laity who engage in sexual misconduct, abuse, and/or sexual harassment. (See Section IV for definitions)

Incidents of sexual misconduct, abuse, and/or harassment have been reported in United Methodist Churches, agencies, and institutions. It is both the ethical and legal responsibility of the Annual Conference to ensure that there are mechanisms for addressing grievances in these matters. The intent of this document is to provide guidance to both laity and clergy of the Annual Conference, and to the local churches contained therein regarding clergy/lay sexual misconduct, abuse, and/or harassment.

It is our hope, as the people of Christ that this policy will help serve to guard against inappropriate behavior and be a guide for our community of faith as we seek to handle grievances should sexual misconduct, abuse, and/or harassment occur.

## III. Theological Foundation

All persons are created by God. In the Genesis stories, as in the life, death, and resurrection of Jesus, it is affirmed that we are created in the image and likeness of God. God values human life, intending all women, men, and children to have worth and dignity in all relationships with God and others. God calls us into covenant with each other as children of God and as the body of Christ. The scriptures remind us that Jesus was sent into this world that we might experience whole relationships with each other and God. "There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female, for you are all one in Christ Jesus." (Galatians 3: 28 RSV)

We affirm that our human bodies are good gifts from God and our sexuality is an integral part of our humanity. Healthy sexuality, and appropriate expressions of it, are derived from the goodness of the gift. As children of God, we are holy in Christ and created equal. Where one is injured, physically, emotionally or spiritually, all are rendered less than God's intended wholeness. Sexual misconduct, abuse, and/or harassment is an exploitation of power and abuse of position that uses sexuality as an excuse and distorts the relationships and blessedness of relationships and the upbuilding which God desires for humanity. It is sinful behavior.

One who repents for sinful behavior is promised forgiveness. However, discipline should be distinguished from forgiveness. A clergyperson guilty of sexual misconduct needs and may receive forgiveness and be offered avenues for redemption and change. Forgiveness, however, does not excuse one from responsibility to the community and accountability for the brokenness caused by one's behavior. The church must still take steps to protect the people of God.

## MISCELLANEOUS

## IV. Definitions

Sexual Misconduct
It is sexual misconduct when a person within a ministerial role of leadership (pastor, educator, counselor, youth leader or other position of leadership) engages in sexual contact or sexualized behavior with a congregant, client, employee, student, staff member, co-worker, or volunteer within the ministerial relationship. (1996 Book of Resolutions, pp. 128-132, 2008 Book of Resolutions p.134)

Examples of ministerial relationships:

- Pastor/member of church
- Supervisor/church employee
- Youth pastor/youth
- Sunday School teacher/student
- Pastor/student intern
- Pastoral counselor/counseled

Examples of sexualized behavior or sexual contact:

- Displaying sexually suggestive visuals
- Making sexual comments or innuendos about one's own or another person's body
- Touching another person's body, hair, or clothing
- Touching or rubbing oneself sexually in the presence of another person
- Kissing; fondling; sexual intercourse

This understanding is equally applicable in the context of ministries in which there are no "parishioners" but there is a community which acknowledges the authority of the clergyperson or lay worker as a spiritual leader or other ministries in which the ministering person serves a community much wider than the membership of the local congregation.

At the core of this definition of sexual misconduct is the abuse of power and trust that occurs when a ministering person initiates or allows sexual behavior with someone who is in a relationship of trust and/or dependence. Sexual misconduct breaks a sacred trust. Any such sexual misconduct is a violation by the ministering person who then bears the responsibility for his/her behavior.

## Sexual Harassment

Sexual harassment is any unwanted sexual advance or demand, either verbal or physical that is reasonably perceived by the recipient as demeaning, intimidating, or coercive. Sexual harassment must be understood as an exploitation of a power relationship rather than as an exclusively sexual issue. Sexual harassment includes, but is not limited to, the creation of a hostile or abusive working environment resulting from discrimination on the basis of gender. (1996 Book of Discipline 9161.1, p.101, 2008 Book of Discipline T161.1, p.104)

Suggested guidelines for determining hostile environment:

- Is the behavior sexual in nature or gender specific?
- Is the behavior unwelcome?
- Is the behavior severe or pervasive enough so that it creates an environment which interferes with one's ability to work, get an education, or participate in ministry?

Sexual harassment also includes the development or attempted development of a sexual or romantic relationship between a clergyperson or lay worker and a person with whom he/she has a ministerial relationship, when that is an unwanted or inappropriate relationship.

## Sexual Abuse

Sexual abuse is a sexual invasion of the body by force. Sexual abuse may be: rape, sexual assault, incest, indecent exposure, statutory rape, indecent assault, and aggravated indecent assault. Sexual abuse is also an internal assault, a deliberate violation of emotional integrity, and a hostile and degrading act of violence.

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Domestic Violence
Domestic Violence Policy
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## MISCELLANEOUS

It is not enemies who taunt me-I could bear that: It is not adversaries who deal insolently with me-I could hide from them. But it is you, my equal, my companion, my familiar friend, with whom I keep pleasant company. Psalm 55: 12-14a NRSV.

The Psalmist captures the feelng of many victims of domestic violence: the pain of being betrayed and injured by a loved one.

## What is Domestic Violence?

Any abusive, violent, coercive, forceful, or threatening act or word inflicted by one member of a family or household on another can constitute domestic violence.

The United Methodist Church affirms the sacredness of all persons and their right to safety, nurture and care. It names domestic violence and sexual abuse as sin and pledges to work for their eradication. 2008 Book of Resolution, p.59. Thus, we recognize domestic violence as an immoral act and a chargeable offense for both clergy and laity. 2008 Book of Discipline, 92702.1 and 92702.3

We celebrate God's gift of intimacy, the image of God in each person, the inherent right of each person to health, wholeness, and safety, and we commit ourselves to working toward the elimination of domestic violence.

## V. Standards for Clergy Conduct

A. Clergy related to the Annual Conference are always accountable for the ways they respond to persons who ask their ministerial assistance and over whom they have authority. Any breach of this ministerial relationship, ministerial responsibility, and ministerial authority is abusive and unethical.
B. Clergy often relate to persons who are fragile and vulnerable, and therefore must exercise special care:

1. That clergy are psychologically, emotionally, and spiritually healthy.
2. That there has been proper and adequate preparation and education as well as adequate continuing education for providing appropriate help for those under their care.
3. That they seek counsel, advice, and supervision.
4. 

C. Clergy sexual misconduct, abuse, and/or harassment places an unfair and unavoidable burden on the victim of such conduct. It is in the best interest of the entire church to inform the laity concerning appropriate standards of ministerial conduct.
D. Clergy self-discipline requires self-awareness and takes for a standard of ethics those implied and described in the vows of ordination and consecration. (1996, Book of Discipline, 1 301-ף365) Personal integrity and mature professional conduct are a part of every ministerial relationship. This prohibits any sexual behavior with a parishioner, colleague, staff, or client entrusted to his or her sacred care.
E. All clergy have the responsibility for developing healthy and ethical relationships with other persons. Married clergy have covenanted to nurture and maintain a faithful marital relationship. The covenant also reminds single clergy that dating relationships must maintain full attention to sexual conduct as understood in Christian teaching and the Book of Discipline of the United Methodist Church. (1996 Book of Discipline, ๆ65)
F. When clergy are providing professional pastoral counseling to persons in their church or community, it is understood that they shall keep appropriate standards of professional behavior and boundaries in that relationship. It is also recommended that clergy seek supervision for their counseling by a certified counselor supervisor to ensure that proper counseling relationships are maintained.
VI. Standards for the Conduct of Laity

Within the United Methodist connection, lay persons are also called to a standard of conduct which stands against sexual misconduct, abuse and/or harassment as outlined in 2008 Book of Discipline 912702.3. Laity have the responsibility for not creating hostile environments as a result of sexual harassment, abuse and/or sexual misconduct against clergypersons or other laity. (Book of Discipline ๆ 605.8)
VII. Honoring Perceptions of Reality

## MISCELLANEOUS

We understand that intentions and perceptions are not always the same. It is our policy to treat seriously a person's perception of the truth of their experience if/when sexual harassment, abuse, and/or misconduct are reported.

## VIII. Confidentiality

The primary purpose of this policy is to encourage and support victims of sexual harassment, abuse, and/or misconduct to report such incidents, by providing a process that protects them from intimidation and preserves their dignity. We recognize that there also may be occasions when persons are falsely charged with sexual harassment, abuse and/or misconduct. In either case, it is of the utmost importance that confidentiality be assured for both the victim and the accused, and that advocates, church officials and others who may be involved in the process take every reasonable and legal precaution to honor the issue of confidentiality.

Some instances of sexual harassment can be resolved easily and informally between parties. In all other instances, misconduct of a sexual nature or abuse within the local church should be reported to a Contact Person for sexual harassment and abuse. If the conduct involves a clergy person, the complainant may consider filing a written complaint and/or speaking with a District Superintendent.

## IX. Compassionate Advocates

The Greater New Jersey Annual Conference of the United Methodist Church provides the following support system to assist any individual who has a concern about an issue of sexual misconduct, harassment, or abuse with the church.

Listed at the end of this document are Compassionate Advocates trained by the Annual Conference and who will provide immediate support and direction for persons who feel that they have been sexually abused or harassed. Compassionate Advocates will explain policy and procedure and will provide confidential guidance throughout the process and respect confidentiality. Compassionate Advocates will be available for the complainant, the accused and the church.

We urge all related institutions/agencies in the Greater New Jersey Annual Conference to identify and train Compassionate Advocates to serve within their organization.

## X. Process

The Greater New Jersey Annual Conference will adhere to the following steps when an accusation of sexual misconduct, harassment or abuse is brought to the attention of a District Superintendent:

1. A letter shall be provided to both the complainant and the accused at the time they first contact or are contacted by the District Superintendent. These letters are included in this policy as Appendix $A$.
2. Limit all media responses on behalf of the Church/Conference to the Bishop or the Bishop's designate.
3. If the complainant chooses to file a written complaint, the process will proceed as indicated in the 1996 Book of Discipline, section XIV ๆ358, 2008 Book of Discipline section XV ๆ 361.
4. A complainant has the option of following church policy and discipline when bringing a complaint of sexual misconduct against a pastor. They also have the option of seeking legal advice and filing charges.
5. Any incidence of sexual abuse in which the victim is a minor is a crime and must be handled appropriately. Anyone within the church who becomes aware of a child abuse issue is morally-for clergy, legally required-obligated to take steps necessary in the attempt to prevent further harm to the child. If an incident of child abuse occurs involving a church employee or volunteer within the church building or at any church activity, or if a minor brings forth a complaint of sexual abuse it must be reported to the local authorities.

The Greater New Jersey Annual Conference recognizes that accusations of misconduct of a sexual nature can be harmful to the whole congregation. The Greater New Jersey Annual Conference will provide support to the church affected by these accusations by providing guidance from the Leadership Advocacy Team and counsel in the form of a response team.

## MISCELLANEOUS

## For Your Information

If you feel that you have been the victim of clergy sexual misconduct, abuse, and/or harassment and wish to find peace, justice, healing, and resolution, please contact:

Any of the District Superintendent's Offices OR the Bishop of the Greater New Jersey Area of the United Methodist Church:

## Bishop

John R. Schol
1001 Wickapecko Drive
Ocean, NJ 07712
(732) 359-1010

District Superintendents
Mission and Resource Center, 205 Jumping Brook Road, Neptune, NJ 07753

| Cape Atlantic District Rev. Brian Roberts broberts@gnjumc.org (609) 272-3128 | Capital District Rev. Dr. Varlyna D. Wright vdwright@gnjumc.org (609) 538-0048 | Delaware Bay District Rev. Dr. Jisun Kwak jkwak@gnjumc.org (856) 624-4468 |
| :---: | :---: | :---: |
| Gateway North District Rev. Manuel Sardinas msardinas@gnjumc.org (973) 761-1785 | Gateway South District Rev. Myrna L. Bethke mbethke@gnjumc.org (856) 424-5790 | Northern Shore District Rev. Dr. Gina Hendrickson ghendrickson@gnjumc.org (732) 359-1060 |
| Palisades District Rev. Gina Kim gkim@gnjumc.org (201) 670-1400 | Raritan Valley District Rev. Dr. Drew Dyson ddyson@gnjumc.org (732) 868-6331 | Skylands District <br> Rev. Dr. Steve G. Bechtold sbechtold@gnjumc.org (973) 537-7711 |

# 2015 STATISTICIAN'S REPORT AND TABLES FOR GREATER NEW JERSEY ANNUAL CONFERENCE OF THE UNITED METHODIST CHURCH 

Inquiries regarding the statistical tables should be addressed to the Conference Statistician:

John Cardillo
205 Jumping Brook Road, Neptune NJ 07753
(732) 359-1030
treasurer@gnjumc.org

Greater New Jersey Annual Conference of the United Methodist Church 2015 Statistical Data

|  | Greater New Jersey Annual Conference of the United Methodist Church 2015 Statistical Data |  | $\begin{gathered} \text { Received this year on Profession } \\ \text { of Christian Faith } \end{gathered}$ | Restored by affirmation |  | $\begin{aligned} & \text { Transferred in from other United } \\ & \text { Methodist churches } \end{aligned}$ | Transferred in from non-United Methodist churches |  | $\begin{gathered} \text { Withdrawn from Professing } \\ \text { Membership } \end{gathered}$ |  | Transferred out to other United Methodist churches | $\begin{aligned} & \text { Transferred out to non-United } \\ & \text { Methodist churches } \end{aligned}$ |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church\# | Church Name | 1 | 2a | 2b | 2c | 3 | 4 | 5a | 5b | 5c | 6 | 7 | 8 | 9 | 10 |
| 1001 | ALMONESSON | 101 | - | - | - | - | - | - | - | - | - | - | - | 101 | 48 |
| 1002 | AUDUBON | 183 | 2 | 1 | - | - | - | 8 | - | - | - | - | 6 | 172 | 94 |
| 1003 | MANTUA TOWNSHIP BARNSBORO | 60 | - | 1 | - | - | - | - | - | - | 1 | - | 2 | 58 | 30 |
| 1004 | MT ZION SEWELL | 23 | - | - | - | - | - | - | - | - | - | - | 1 | 22 | 13 |
| 1005 | FIRST BARRINGTON | 15 | - | - | - | - | - | - | - | - | - |  | 1 | 14 | 22 |
| 1007 | WEST BERLIN ST JOHNS | 198 | 2 | - | - | - | - | - | - | - | - | - | 2 | 198 | 75 |
| 1008 | BLACKWOOD | 77 | - | - | - | - | - | - | - | - | - | - | 1 | 76 | 25 |
| 1010 | BROOKLAWN | 228 | 5 | - | - | - | - | - | - | - | - | - | 6 | 227 | 120 |
| 1011 | ASBURY CAMDEN | 137 | - | - | - | - | - | - | - | 88 | - | - | 1 | 48 | 50 |
| 1012 | BETHEL | 36 | 5 | - | - | - | - | - | - | - | 1 | 2 | 1 | 37 | 42 |
| 1014 | FAIRVIEW VILLAGE | 34 | - | - | - | - | - | - | - | - | - | - | 2 | 32 | 17 |
| 1015 | FERRY AVENUE | 80 | 11 | - | - | 1 | 3 | 4 | - | - | - | 1 | 4 | 86 | 52 |
| 1016 | PARKSIDE | 377 | - | - | - | - | - | - | 149 | - | - | 17 | 7 | 204 | 155 |
| 1018 | FIRST KOREAN | 578 | 10 | 7 | - | 9 | 71 | 20 | - | - | 4 | 11 | 3 | 637 | 700 |
| 1020 | SAINT ANDREWS | 585 | 21 | - | - | 1 | 1 | 26 | 4 | - | - | 3 | 10 | 565 | 207 |
| 1021 | CLARKSBORO EVANGELICAL | 265 | 3 | - | - | - | - | - | 2 | 6 | 6 | 2 | - | 252 | 80 |
| 1022 | CLARKSBORO ZION | 122 | 6 | - | - | - | - | - | - | - | - | - | - | 128 | 74 |
| 1023 | EMBURY | 30 | 1 | - | - | - | - | - | - | - | 4 | - | - | 27 | 4 |
| 1024 | FIRST COLLINGSWOOD | 338 | 15 | - | - | 3 | 1 | - | - | - | - | - | 5 | 352 | 245 |
| 1026 | WILLIAMSTOWN CROSS KEYS | 214 | 6 | 1 | - | - | - | 2 | 4 | 5 | 5 | 1 | 4 | 200 | 140 |
| 1027 | DELAIR ST MATTHEWS | 109 | 4 | - | - | - | 4 | - | 1 | - | - | - | - | 116 | 75 |
| 1028 | WENONAH MT ZION-WESLEY | 66 | - | - | - | - | - | - | - | - | - | - | 2 | 64 | 32 |
| 1029 | EAST PENNSAUKEN | 38 | 9 | - | - | - | - | - | - | - | - | - | - | 47 | 20 |
| 1030 | GIBBSBORO | 162 | - | - | - | - | - | - | - | - | - | - |  | 162 | 95 |
| 1031 | GIBBSTOWN CLONMELL | 239 | 4 | 1 | - | - | - | - | 2 | - | 1 | - | 3 | 238 | 122 |
| 1032 | VOORHEES TWNSHP GLENDALE | 24 | - | - | - | - | - | - | 6 | - | 2 | 1 | - | 15 | 8 |
| 1033 | GLENDORA CHEWS | 579 | 12 | - | - | 1 | - | 4 | - | - | 3 | - | 7 | 578 | 211 |
| 1035 | GLOUCESTER CITY TRINITY | 54 | - | - | 1 | - | - | 3 | - | - | - | - | - | 52 | 30 |
| 1036 | HADDON HEIGHTS FIRST | 190 | - | - | - | 1 | - | 6 | - | - | 1 | - | 5 | 179 | 38 |
| 1037 | HADDONFIELD | 1,311 | 21 | - | - | 19 | 7 | - | - | - | - | - | 27 | 1,331 | 431 |
| 1038 | LAWNSIDE MT ZION | 410 | 8 | - | - | 2 | 2 | - | - | - | - | - | 5 | 417 | 163 |
| 1039 | LINDENWOLD LUCASTON | 9 | - | - | - | - | - | - | - | - | - | - | - | 9 | 8 |
| 1040 | MAGNOLIA | 60 | 4 | - | - | 3 | 2 | - | - | 7 | - | - | - | 62 | 31 |
| 1041 | MANTUA | 368 | 11 | - | - | 3 | - | 16 | - | - | - | - | 4 | 362 | 174 |
| 1042 | WOODLYNNE ASBURY | 226 | 6 | 2 | - | - | 5 | 11 | - | 3 | 3 | - | 1 | 221 | 170 |
| 1043 | MERCHANTVILLE TRINITY | 175 | 7 | 3 | - | - | - | - | - | - | 2 | - | 1 | 182 | 55 |
| 1044 | FIRST MOUNT EPHRAIM | 105 | - | - | - | - | - | - | - | - | - | - | 4 | 101 | 24 |
| 1045 | NATIONAL PARK FIRST | 79 | - | 1 | - | 2 | - | 11 | - | - | 2 | - | 5 | 64 | 41 |
| 1046 | MONROE TWNSHP NEW BROOKLYN | 86 | 9 | 1 | - | - | - | - | - | - | - | - | 5 | 91 | 76 |
| 1047 | NEW SHARON | 47 | - | - | - | - | - | - | - | - | - | - | - | 47 | 13 |
| 1048 | OAKLYN EMMANUEL | 66 | - | - | - | - | - | - | - | - | - | - | 4 | 62 | 55 |
| 1049 | PAULSBORO BILLINGSPORT | 15 | - | - | - | - | - | - | - | - | - | - | 1 | 14 | 19 |
| 1050 | SWEDESBORO REPAUPO | 36 | 5 | - | - | - | 1 | - | - | - | - | - | - | 42 | 25 |
| 1051 | PAULSBORO ST PAULS | 181 | - | - | - | - | - | - | - | - | - | - | 1 | 180 | 89 |
| 1052 | PENNSAUKEN | 112 | 10 | - | - | - | - | - | - | - | - | - | 1 | 121 | 46 |
| 1053 | PINE HILL MEMORIAL | 47 | - | - | - | - | - | - | - | - | - | - | - | 47 | 35 |
| 1054 | SICKLERVILLE | 425 | 14 | - | - | 5 | - | 14 | 11 | - | - | - | 1 | 418 | 412 |
| 1055 | STRATFORD | 234 | 4 | - | - | 4 | - | 4 | - | - | 2 | 1 | 1 | 234 | 78 |
| 1056 | THOROFARE ST PAULS | 216 | 5 | - | - | 3 | - | - | 2 | - | - | - | 2 | 220 | 108 |
| 1057 | TURNERSVILLE ST JOHNS | 461 | 20 | 6 | - | 6 | - | - | - | - | - | - | 3 | 490 | 407 |
| 1058 | VERGA WELFARE | 106 | - | - | - | - | - | - | - | - | - | - | 7 | 99 | 35 |
| 1059 | VOORHEES TOWNSHIP HOPE | 625 | 17 | 7 | - | 1 | 2 | 20 | - | - | - | - | 2 | 630 | 607 |
| 1060 | WENONAH | 86 | 2 | - | - | - | - | - | - | - | - | - | 1 | 87 | 22 |
| 1061 | WEST BERLIN WESLEY | 29 | - | - | - | - | - | - | - | - | - | - | - | 29 | 16 |
| 1062 | WESTMONT | 81 | 8 | - | - | 1 | - | - | - | - | - | - | 2 | 88 | 61 |
| 1063 | HADDONFIELD RHOADS TEMPLE | 33 | - | 3 | - | 1 | - | 1 | - | - | - | - | - | 36 | 15 |
| 1064 | WESTVILLE | 29 | 2 | - | - | - | - | - | - | - | - | - | - | 31 | 47 |
| 1065 | WILLIAMSTOWN FIRST | 304 | - | - | 1 | 2 | - | - | - | - | 2 | - | 1 | 304 | 140 |
| 1066 | WOODBURY COLONIAL MANOR | 56 | 4 | - | - | 3 | 1 | - | 1 | - | - | - | - | 63 | 41 |
| 1067 | WOODBURY KEMBLE MEML | 484 | 16 | - | - | - | - | - | - | - | 2 | 5 | 8 | 485 | 154 |
| 1068 | NEW BEGINNINGS | 53 | - | - | - | - | - | - | - | - | - | - | 1 | 52 | 37 |
| 1070 | BERLIN CENTENARY | 144 | - | - | - | - | - | - | - | - | - | - | 1 | 143 | 74 |
|  | GATEWAY SOUTH TOTAL | 11,841 | 289 | 34 | 2 | 71 | 100 | 150 | 182 | 109 | 41 | 44 | 162 | 11,649 | 6,533 |

STATISTICS FOR THE YEAR 2015

|  |  |  |  |  |  |  |  |  |  |  |  |  | 蔥 $\stackrel{\circ}{\circ}$ $\stackrel{\text { 응 }}{\circ}$ " <br>  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church\# | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25a | 25b |
| 1001 | - | - | 40 | - | 1 | 7 | 1 | 26 | 35 | 19 | 40 | 3 | 4 | 2 | 7 | - |
| 1002 | 3 | 9 | 93 | - | 41 | 3 | 3 | 98 | 145 | 40 | 75 | 6 | 10 | 2 | - | - |
| 1003 | 2 | 2 | 17 | - | - | - | - | 20 | 20 | 8 | - | 1 | 1 | - | - | - |
| 1004 | - | - | 4 | - | - | - | - | 15 | 15 | - | - | - | 2 | - | - | - |
| 1005 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 1007 | - | - | 10 | - | 25 | - | - | - | 25 | 11 | 82 | 3 | 5 | 5 | - | - |
| 1008 | - | 20 | 20 | - | 4 | 4 | 2 | 20 | 30 | - | - | - | 1 | - | - | - |
| 1010 | 4 | 105 | 56 | 5 | 29 | 16 | 15 | 126 | 186 | 40 | 130 | 8 | 12 | 12 | 16 | 998 |
| 1011 | 1 | 8 | - | - | 8 | - | - | 12 | 20 | 8 | 20 | 3 | 2 | 1 | - | - |
| 1012 | 2 | 2 | - | 5 | 9 | 4 | 7 | 19 | 39 | 16 | 12 | 2 | 6 | 2 | - | - |
| 1014 | - | - | 12 | - | 6 | - | - | 4 | 10 | 4 | - | - | 1 | 1 | - | - |
| 1015 | 1 | - | 47 | - | 45 | 12 | 4 | 140 | 201 | 30 | 45 | 3 | 13 | 4 | 18 | 350 |
| 1016 | 5 | - | 145 | - | 5 | 44 | - | 105 | 154 | 24 | 97 | 5 | 4 | - | 65 | - |
| 1018 | 14 | - | - | 7 | 90 | 95 | 20 | 545 | 750 | 170 | 120 | 12 | 40 | 10 | 120 | 1,500 |
| 1020 | 9 | 32 | 228 | - | 37 | 35 | 15 | 92 | 179 | 41 | 45 | 7 | 4 | 10 | 34 | 875 |
| 1021 | 3 | 20 | 90 | - | 10 | 15 | - | 47 | 72 | 23 | 38 | 5 | 4 | 3 | - | - |
| 1022 | 1 | 1 | 7 | - | 17 | 3 | 9 | 44 | 73 | 61 | 92 | 5 | 7 | 1 | - | - |
| 1023 | - | - | 2 | - | - | - | - | - | - | - | - | - |  | - | - | - |
| 1024 | 2 | 55 | 199 | 19 | 125 | 45 | 30 | 250 | 450 | 125 | 240 | 15 | 30 | 24 | - | - |
| 1026 | 3 | 83 | 275 | - | 47 | 36 | 6 | 180 | 269 | 50 | 100 | 8 | 15 | 5 | - | - |
| 1027 | 1 | - | - | 5 | 13 | 4 | - | 15 | 32 | 15 | 80 | 3 | 2 | 1 | 12 | - |
| 1028 | - | - | - | - | - | - | - | 123 | 123 | - | - | - | - | - | - | - |
| 1029 | 1 | 4 | 4 | - | 5 | 10 | - | 15 | 30 | 7 | 22 | - | - | 2 | - | - |
| 1030 | 3 | - | 33 | 2 | 20 | 5 | 4 | 22 | 51 | 15 | 65 | - | 5 | 5 | - | - |
| 1031 | 2 | 4 | 54 | 4 | 24 | 8 | 4 | 97 | 133 | 38 | 32 | 7 | 8 | 1 | - | - |
| 1032 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 1033 | 18 | 326 | 326 | - | 50 | 22 | 4 | 168 | 244 | 47 | 85 | 8 | 11 | 6 | 20 | 1,075 |
| 1035 | 6 | - | 4 | - | - | - | - | 5 | 5 | 4 | - | 1 | - | - | - | - |
| 1036 | - | - | - | - | 7 | 7 | 15 | 27 | 56 | 12 | - | 5 | 3 | 4 |  | - |
| 1037 | 31 | 739 | 5,370 | 9 | 165 | 87 | 112 | 710 | 1,074 | 121 | 56 | 14 | 33 | 15 | - | - |
| 1038 | 4 | 7 | 4 | - | 78 | 15 | 15 | 230 | 338 | - | 165 | 10 | 23 | 10 | 70 | 480 |
| 1039 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 1040 | 1 | 1 | - | - | 30 | 19 | 3 | 29 | 81 | - | 48 | - | - | 7 | - | - |
| 1041 | 5 | 120 | 92 | 10 | 70 | 100 | - | 45 | 215 | 80 | 180 | 10 | 8 | 2 | 6 | 400 |
| 1042 | 1 | - | - | - | 15 | 25 | 15 | 164 | 219 | 72 | - | 7 | 3 | 5 | - | - |
| 1043 | 5 | 68 | 55 | - | 30 | 32 | 3 | 36 | 101 | 8 | - | 3 | 7 | 2 | - | - |
| 1044 | - | 34 | 63 | - | 20 | - | - | 30 | 50 | 10 | - | 3 | 4 | 1 | - | - |
| 1045 | 10 | - | - | - | 12 | 2 | - | - | 14 | 12 | 20 | 2 | - | - | - | - |
| 1046 | - | - | 10 | 4 | 9 | 4 | - | 9 | 22 | 16 | - | 3 | - | 3 | - | - |
| 1047 | - | - | 11 | - | 11 | 13 | - | 10 | 34 | 2 | 25 | 1 | 4 | 1 | - | - |
| 1048 | - | 25 | 4 | - | 33 | - | - | - | 33 | 25 | 60 | 1 | 1 | - | - | - |
| 1049 | - | - | 3 | - | - | - | - | 5 | 5 | - | - | - | 2 | 1 | - | - |
| 1050 | 4 | 3 | - | 6 | 8 | 3 | 3 | 30 | 44 | 13 | 47 | 3 | 3 | 3 | - | - |
| 1051 | 6 | 48 | 74 | - | 28 | 10 | 6 | 59 | 103 | 24 | - | 2 | 7 | 1 | - | - |
| 1052 | 4 | 60 | 47 | - | 22 | 9 | 2 | 32 | 65 | 9 | 32 | 2 | 6 | 1 | - | - |
| 1053 | - | - | - | - | - | - | - | 12 | 12 | - | - | - | - | 2 | - | - |
| 1054 | 13 | 11 | - | 6 | 402 | 20 | 12 | 6 | 440 | 107 | 334 | 34 | 26 | 3 | - | - |
| 1055 | 3 | 55 | 117 | 4 | 6 | 18 | - | 83 | 107 | 36 | 41 | 8 | 8 | - | - | - |
| 1056 | 2 | 81 | 79 | - | 39 | 18 | 18 | 73 | 148 | 39 | 75 | 9 | 8 | 1 | - | - |
| 1057 | 3 | 2 | 301 | 12 | 185 | 90 | 12 | 272 | 559 | 74 | 367 | 11 | 35 | 2 | - | - |
| 1058 | - | - | - | - | - | - | - | 28 | 28 | - | - | - | 1 | - | - | - |
| 1059 | 40 | 4 | 3,670 | 11 | 600 | 122 | 100 | 433 | 1,255 | 125 | 212 | 12 | 44 | 70 | - | - |
| 1060 | - | 7 | 70 | - | - | - | 5 | 22 | 27 | 15 | - | 1 | 1 | 1 | - | - |
| 1061 | - | 8 | 17 | - | 10 | - | - | - | 10 | - | 14 | 1 | 2 | - | - | - |
| 1062 | 4 | - | - | 1 | 21 | 11 | 4 | 25 | 61 | 18 | - | 4 | 8 | 2 | - | - |
| 1063 | - | - | 8 | - | 2 | - | - | 16 | 18 | 2 | 5 | 1 | 1 | - | - | - |
| 1064 | 2 | - | - | - | 10 | 2 | 2 | 40 | 54 | 6 | 30 | 1 | 5 | 2 | 5 | - |
| 1065 | 9 | 159 | 257 | - | 36 | 39 | 5 | 136 | 216 | 41 | 168 | 8 | 21 | 4 | - | - |
| 1066 | 2 | - | 19 | - | 12 | 8 | - | 10 | 30 | 8 | - | 1 | 2 | 4 | - | - |
| 1067 | 13 | 160 | 44 | 5 | 55 | 7 | 15 | 249 | 326 | 24 | - | 6 | 35 | 10 | 17 | - |
| 1068 | 4 | 36 | - | - | 26 | 14 | 9 | 17 | 66 | 8 | 27 | 2 | 4 | - | - | - |
| 1070 | 3 | 46 | 43 | - | 22 | 10 | 13 | 66 | 111 | 25 | 45 | 3 | 12 | 4 | - | - |
|  | 250 | 2,345 | 12,024 | 115 | 2,575 | 1,053 | 493 | 5,092 | 9,213 | 1,728 | 3,371 | 273 | 504 | 258 | 390 | 5,678 |


|  |  |  |  |  | uo!!s!!u u! pəßeSuə suosıəd fo дəqunn |  |  |  |  |  | $\stackrel{\stackrel{\rightharpoonup}{\circ}}{\circ}$ |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church\# | 26a | 26b | 27a | 27b | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35a | 35b |
| 1001 | 21 | 625 | - | - | 11 | - | 4,000 | 2,100,000 | 143,000 |  |  | 9,934 | 9,934 |
| 1002 | 31 | 3,800 | - | - | - | - | 900 | 2,478,200 | 62,288 | - | - | 30,065 | 30,065 |
| 1003 | - | - | - | - | - | - | 220 | 835,991 | 100,473 | - | - | 7,190 | 7,190 |
| 1004 | - | - | - | - | 28 | - | 152 | 296,842 | 41,546 | - | - | 2,547 | 2,547 |
| 1005 | - | - | - | - | - | - | - | 1,044,224 | 335,500 | - | 9,283 | 3,366 | 1,413 |
| 1007 | - | - | - | - | - | - | - | 1,519,291 | 290,000 | - | - | 14,814 | 14,814 |
| 1008 | - | - | - | - | - | - | 125 | 600,000 | 62,124 | 101,398 | 8,373 | 13,944 | 13,944 |
| 1010 | 36 | 3,200 | - | - | 64 | 14 | 1,450 | 1,402,101 | 164,156 | - | - | 22,477 | 22,477 |
| 1011 | 10 | - | - | - | 12 | 20 | 400 | 1,984,400 | - | - | 242,900 | 15,043 | 4,200 |
| 1012 | - | - | - | - | 21 | - | - | 1,846,751 | - | - | - | 10,149 | 10,149 |
| 1014 | - | - | - | - | - | - | 175 | 1,293,237 | - | - | - | 4,662 |  |
| 1015 | 15 | 60 | - | - | 65 | - | 5,857 | 1,345,371 | - | - | 5,409 | 16,701 | 16,701 |
| 1016 | - | - | - | - | 13 | - | 13,247 | 1,600,000 | 230,000 | - | - | 32,124 | 32,124 |
| 1018 | 230 | 3,500 | - | - | 40 | - | 35 | 5,000,000 | - | 1,404,226 | 69,959 | 74,357 | 74,357 |
| 1020 | 56 | 9,963 | - | - | 225 | - | 2,500 | 6,709,500 | 392,561 | - | 8,018 | 65,391 | 65,411 |
| 1021 | - | - | - | - | 20 | 15 | 180 | 3,743,308 | 56,148 | - | - | 33,705 | 13,272 |
| 1022 | - | - | - | - | 23 | 112 | 231 | 129,950 | 54,800 | - | - | 23,762 | 23,762 |
| 1023 | - | - | - | - | - | - | - | 690,000 | 7,033 | - | - | 3,170 | 1,849 |
| 1024 | - | - | 4 | 14 | 185 | 1,350 | 1,250 | 4,500,000 | 560,000 | - | - | 56,972 | 56,972 |
| 1026 | - | - | - | - | 98 | 125 | 1,462 | 2,760,000 | 398,016 | - | - | 25,910 | 25,910 |
| 1027 | 18 | - | - | - | 20 | - | 806 | 210,000 | - | - | 897 | 17,796 | 10,964 |
| 1028 | - | 65 | - | - | - | - | - | 643,210 | 198,174 | - | - | 15,309 | 15,309 |
| 1029 | - | - | 2 | 2 | 15 | - | - | 370,000 | - | - | - | 3,154 | 3,154 |
| 1030 | - | - | - | - | - | 65 | 150 | 900,000 |  | 43,000 | - | 17,265 | 8,633 |
| 1031 | - | - | - | - | 35 | - | 149 | 850,800 | 73,087 | - | - | 28,860 | 28,879 |
| 1032 | - | - | - | - | 1 | - | - | 688,087 | 62,000 | - | 1,370 | 2,603 | 2,603 |
| 1033 | 27 | 662 | - | - | 150 | - | 3,546 | 1,400,000 | 210,000 | - | - | 35,250 | 35,250 |
| 1035 | - | 200 | - | - | - | - | 7 | 930,000 | - | - | - | 5,508 | 5,508 |
| 1036 | - | - | - | - | 17 | 101 | 510 | 2,000,000 | 166,342 | - | - | 29,843 | 11,460 |
| 1037 | 127 | 13,409 | 8 | 89 | 805 | 508 | 4,021 | 20,217,414 | 2,053,170 | - | - | 152,329 | 152,329 |
| 1038 | 46 | 250 | 12 | 110 | 155 | 325 | 700 | 3,407,285 | 138,814 | - | - | 59,210 | 59,210 |
| 1039 | - | - | - | - | - | - | - | 188,000 | 8,085 | - | - | 775 | 775 |
| 1040 | - | - | - | - | 80 | - | 7,445 | 967,500 | 35,218 | - | - | 6,360 | 6,360 |
| 1041 | - | - | - | - | 50 | - | 1,500 | 4,803,582 | 150,000 | - | - | 35,123 | 35,123 |
| 1042 | - | - | - | - | - | 220 | 778 | 5,984,675 | 200,000 | 1,352,529 | 44,463 | 65,343 | 65,343 |
| 1043 | - | - | - | - | 12 | 33 | 77 | 3,545,000 | 35,705 | - | - | 25,097 | 3,421 |
| 1044 | 4 | 250 | - | - | 26 | - | 450 | 2,567,537 | 208,077 | - | - | 19,917 | 19,917 |
| 1045 | - | - | - | - | 64 | 64 | 170 | 1,534,000 | - | - | - | 7,566 | 7,566 |
| 1046 | 15 | 1,960 | - | - | 4 | - | 58 | 870,000 | 98,164 | - | - | 10,984 | 10,984 |
| 1047 | - | - | - | - | - | - | 70 | 400,000 | 15,981 | - | - | 3,590 | 3,590 |
| 1048 | 8 | 460 | - | - | 20 | - | 65 | 1,390,500 | 143,496 | - | - | 13,135 | 13,135 |
| 1049 | - | - | - | - | 8 | - | 180 | 720,000 | 6,594 | - | - | 3,387 | 3,387 |
| 1050 | - | - | - | - | 30 | - | 65 | 934,800 | 103,647 | - | - | 4,810 | 4,810 |
| 1051 | 28 | - | - | - | 39 | - | 1,930 | 1,296,795 | 110,692 | - | - | 24,414 | 19,328 |
| 1052 | - | - | - | - | 18 | - | 157 | 2,015,000 | 16,218 | - | - | 9,674 | 5,060 |
| 1053 | - | - | - | - | - | - | - | 720,376 | 69,122 | - | - | 4,113 | 4,113 |
| 1054 | - | - | - | - | 90 | 100 | 1,187 | 5,269,164 | 909,391 | 445,319 | - | 82,472 | 82,477 |
| 1055 | 42 | - | - | - | 75 | 45 | 163 | 1,081,345 | - | - | - | 36,825 | 5,957 |
| 1056 | 11 | 350 | - | - | 19 | - | 200 | 1,652,000 | 152,000 | - | - | 20,653 | 20,653 |
| 1057 | - | - | - | - | 129 | 479 | 796 | 10,000,000 | 135,207 | 385,000 | - | 107,735 | 71,000 |
| 1058 | - | - | - | - | - | - | 112 | 401,335 | 32,674 | - | - | 7,975 | 7,975 |
| 1059 | - | - | - | - | 387 | 689 | - | 3,635,825 | 120,000 | 1,800,000 | 14,037 | 95,441 | 81,125 |
| 1060 | 4 | - | - | - | - | 90 | 150 | 1,715,000 | 52,141 | - | - | 11,925 | 11,925 |
| 1061 | 13 | 372 | - | - | - | - | 88 | 645,189 | - | - | - | 2,637 | 2,637 |
| 1062 | - | - | - | - | - | - | 500 | 3,275,000 | 181,231 | - | - | 16,377 | 16,377 |
| 1063 | - | - | - | - | 5 | - | - | 155,000 | 65,252 | - | 51 | 2,150 | 2,150 |
| 1064 | 8 | 1,000 | - | - | 20 | - | 150 | 1,650,000 | 85,000 | - | - | 6,546 | 6,546 |
| 1065 | 13 | 1,949 | - | - | 270 | - | 2,524 | 4,467,563 | 460,318 | - | - | 31,939 | 31,939 |
| 1066 | 5 | - | - | - | - | - | 30 | 1,896,000 | 1,200 | - | - | 6,576 | 6,576 |
| 1067 | 88 | 2,036 | - | - | 24 | 25 | 407 | 5,383,063 | 1,371,963 | - | 102,670 | 55,299 | 55,299 |
| 1068 | 9 | - | - | - | 10 | - | 1,310 | 2,070,496 | - | - | 52,812 | 5,040 | 5,040 |
| 1070 | 31 | 2,050 | - | 1 | 47 | 51 | 567 | 1,879,611 | - | - | - | 24,029 | 16,496 |
|  | 896 | 46,161 | 26 | 216 | 3,430 | 4,431 | 63,202 | 146,610,318 | 10,566,608 | 5,531,472 | 560,242 | 1,581,317 | 1,387,474 |

STATISTICS FOR THE YEAR 2015

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church\# | 36-42 | 43 | 44 | 45a-f | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 |
| 1001 | 1,176 | - | 301 | 346 | 2,253 |  | 30,000 | - | 2,139 | 515 | 400 |  |  |
| 1002 | 5,285 | 100 | 5,387 | 38 | 9,840 | 15,000 | 50,786 | - | 10,367 | 6,436 | - | - | - |
| 1003 | 248 | - | 7,487 | 150 | 2,567 | 2,813 | 14,913 | - | 3,022 | 128 | 554 |  |  |
| 1004 | 363 | 125 | 793 | 108 | 843 | 938 | 4,957 | - | 1,128 | 32 | - | - | - |
| 1005 | 225 | - | - | - |  |  | 4,770 | - | - | - |  |  |  |
| 1007 | - | - | - | - | 5,131 | 7,500 | 25,815 | - | 5,974 | - | - |  | - |
| 1008 | - | - | 150 | - | 3,778 |  | 26,000 | - | - | 1,000 | - |  | - |
| 1010 | - | 21,572 | 54,215 | - | 11,513 | 15,000 | 59,422 | - | 3,091 | 3,500 | 300 | - | - |
| 1011 | - | - | - | - |  |  | 18,000 | - | 5,064 | - | - |  |  |
| 1012 | - | - | - | - | 2,500 |  | - | - | 20,000 | - | - | - | - |
| 1014 | - | - | - | 32 |  |  | - | - | - | 2,400 | - | - | - |
| 1015 | 1,203 | 75 | - | 100 | 3,087 |  | 16,300 | - | 8,400 | 5,300 | - | - | - |
| 1016 | 200 | - | - | - | 5,976 | 11,250 | 37,508 | - | 13,003 | - | - |  | - |
| 1018 | 25,000 | - | 86,413 | - | 23,173 | 37,500 | 67,976 | 58,822 | 14,241 | 18,486 | - | - | - |
| 1020 | 5,514 | 5,340 | 14,171 | 2,025 | 12,788 | 15,000 | 66,000 | - | 6,931 | 2,091 | 600 | - | - |
| 1021 | 3,228 | 18,004 | 4,774 | - | 9,180 | 15,000 | 47,380 | - | 5,352 | 806 | - | - | - |
| 1022 | 250 | 2,640 | 3,754 | - | 7,403 | 15,000 | 38,208 | - | 7,356 | - |  |  |  |
| 1023 | - | - | - | - | 1,619 |  | 9,288 | - | - | - | - |  | - |
| 1024 | 3,568 | 640 | 98,011 | 817 | 11,839 | 15,000 | 61,103 | - | 8,610 | 4,694 | - | - | - |
| 1026 | 9,426 | - | 7,236 | 2,668 | 11,467 | 15,000 | 59,183 | - | 4,271 | 2,695 | - | - | - |
| 1027 | 737 | - | - | - | 2,500 |  | 20,000 | - | - | 185 | - | - | - |
| 1028 | 100 | - | 2,124 | 168 | 3,343 | 7,500 | 21,570 | - | - | 305 | - | - | - |
| 1029 | 120 | - | 474 | 37 |  |  | 12,000 | - | - | 1,000 | - | - | - |
| 1030 | 130 | - | 261 | - | 5,289 | 15,000 | 27,300 | - | 10,016 | 4,500 | - | - | - |
| 1031 | 2,273 | 1,005 | 4,167 | 1,061 | 9,978 | 15,000 | 51,500 | - | 4,795 | 1,045 | - |  |  |
| 1032 | 205 | - | - | - | 429 |  | 7,350 | - | - | - | - |  |  |
| 1033 | 2,025 | 2,850 | 7,299 | 170 | 13,369 | 15,000 | 69,000 | - | 4,829 | 5,486 | - | - | - |
| 1035 | 134 | - | 389 | - |  |  | 3,000 | - | 5,000 | 653 | - | - | - |
| 1036 | 2,034 | 540 | 200 | 88 | 8,607 | 15,000 | 44,424 | - | 6,123 | 1,112 | - | - | - |
| 1037 | 5,773 | 10,498 | 36,502 | 5,439 | 33,616 | 45,000 | 88,200 | 57,500 | 22,021 | 11,137 | - | 48,490 | - |
| 1038 | 330 | 1,260 | 24,694 | 856 | 11,049 | 15,000 | 57,029 | - | 5,277 | 10,820 | 9,737 | - | - |
| 1039 | - | - | - | - | 38 |  | 588 | - | - | - | - | - | - |
| 1040 | 200 | 339 | 74 | - | 1,375 |  | 11,000 | - | - | 2,334 | - | - | - |
| 1041 | 6,583 | 2,819 | 1,431 | 1,394 | 10,649 | 15,000 | 54,962 | - | 7,813 | 4,687 | 287 |  | - |
| 1042 | - | - | 3,185 | 423 | 5,425 | 6,250 | 66,389 | - | 11,000 | - | - | - | - |
| 1043 | 413 | 5,307 | - | 205 | 7,266 | 11,250 | 37,500 | - | 4,758 | 1,800 | - | - | - |
| 1044 | 2,143 | - | 695 | 20 | 9,130 | 15,000 | 47,122 | - | 3,240 | - | - | - | - |
| 1045 | - | - | - | - |  |  | 27,000 | - | - | - | - | - | - |
| 1046 | 620 | 730 | 2,603 | - |  |  | 30,000 | - | - | 6,384 | - | - | - |
| 1047 | 1,214 | 50 | - | - | 1,244 | 1,125 | 8,085 | - | - | - | - | - | - |
| 1048 | 1,985 | - | 2,164 | 660 | 5,328 | 15,000 | 27,500 | - | 4,441 | 690 | - | - | - |
| 1049 | 56 | - | - | 32 |  |  | - | 600 | 685 | - | - | - | - |
| 1050 | 2,408 | 160 | 400 | - | 1,525 |  | 14,219 | - | - | 2,000 | - | - | - |
| 1051 | 1,193 | - | - | - | 7,432 | 15,000 | 38,360 | - | 5,311 | - | - | - | - |
| 1052 | 364 | - | 360 | 163 | 2,422 | 3,750 | 12,500 | - | - | - | - | - | - |
| 1053 | - | - | - | 43 |  |  | - | - | 6,615 | - | - | - | - |
| 1054 | 2,690 | - | 34,074 | 1,700 | 12,710 | 15,000 | 65,600 | - | 7,536 | 5,786 | - | - | - |
| 1055 | 4,907 | 6,255 | 804 | 616 | 10,656 | 15,000 | 55,000 | - | 5,712 | 3,795 | - | - | - |
| 1056 | 3,411 | 2,691 | 1,102 | 1,801 | 9,455 | 15,000 | 48,801 | - | 7,432 | 500 | - | - | - |
| 1057 | - | - | 40,900 | 2,259 | 16,948 | 22,500 | 63,574 | 33,456 | 9,845 | 8,965 | - | - | - |
| 1058 | 375 | - | 4,109 | 250 | 1,183 |  | 13,335 | - | - | 307 | - | - | - |
| 1059 | 3,798 | 1,000 | 3,703 | - | 12,813 | 13,750 | 53,798 | - | 6,194 | 405 | 2,143 | - | - |
| 1060 | 3,394 | - | - | - | 2,937 | 2,625 | 22,712 | - | 4,519 | - | - | - | - |
| 1061 | 181 | - | - | 54 |  |  | 4,000 | - | - | - | - | - | - |
| 1062 | 683 | - | 2,400 | 300 | 4,425 |  | 29,300 | - | 14,000 | 1,200 | 1,000 | - | - |
| 1063 | 32 | - | - | 35 |  |  | 7,800 | - | - | - | 1,350 | - | - |
| 1064 | 100 | - | 1,764 | 106 |  |  | 7,000 | - | 6,508 | 209 | - | - | - |
| 1065 | 4,035 | 1,493 | 3,799 | 1,227 | 11,317 | 15,000 | 58,411 | - | 6,607 | 4,239 | - | - | - |
| 1066 | - | - | - | - | 771 |  | 12,000 | - | 1,650 | 307 | - | - | - |
| 1067 | 5,445 | 1,250 | 5,340 | 1,500 | 13,836 | 15,000 | 71,410 | - | 12,740 | 5,277 | - | - | - |
| 1068 | 105 | - | - | 60 |  |  | 5,200 | - | - | - | - | - | - |
| 1070 | 223 | 26,870 | - | - | 9,072 | 15,000 | 36,512 | - | 6,621 | 2,500 | - | - | - |
|  | 116,105 | 113,613 | 467,709 | 26,951 | 371,094 | 503,751 | 1,968,660 | 150,378 | 310,237 | 135,711 | 16,371 | 48,490 | - |


|  |  |  | Local Church Operating Expenses |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church\# | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 |
| 1001 | - | 3,150 | 28,087 | - | 2,969 | 81,270 | 44 | 96,075 | 325 | - |
| 1002 | 30,719 | 10,092 | 31,955 | - | 14,871 | 220,941 | 82 | 225,727 | 13,109 |  |
| 1003 | 5,569 | 2,344 | 9,955 | - | 7,797 | 64,737 | 27 | 53,155 | - |  |
| 1004 | 1,618 | 321 | 5,910 | - | - | 19,683 | 14 | 17,026 | 1,364 |  |
| 1005 | 100 | - | 13,106 | - | - | 19,614 | 12 | 25,211 | - |  |
| 1007 | 17,888 | 1,695 | 44,048 | - | 622,771 | 745,636 | 95 | 144,218 | 400 |  |
| 1008 | 7,762 | 1,913 | 41,812 | 15,400 | - | 111,759 | 42 | 91,166 | 11,368 |  |
| 1010 | 10,395 | 6,955 | 21,306 | - | 12,350 | 242,096 | 120 | 193,283 | 64,557 |  |
| 1011 | 4,525 | 1,090 | 34,591 | - | - | 67,470 | 18 | 120,377 | - | 3,000 |
| 1012 | - | 2,231 | 25,765 | - | - | 60,645 | 28 | 37,804 | 100 |  |
| 1014 | 100 | 2,562 | 30,724 | - | - | 35,818 | 19 | 26,235 | 1,871 |  |
| 1015 | 14,620 | 14,017 | 41,693 | 9,940 | 4,311 | 135,747 | 43 | 107,382 | 1,408 | 26,148 |
| 1016 | 37,600 | 76,290 | 94,955 | - | - | 308,906 | 183 | 221,447 | - |  |
| 1018 | 147,123 | 139,183 | 154,735 | 147,676 | 3,446 | 998,131 | 379 | 1,146,919 | 33,132 |  |
| 1020 | 158,043 | 17,826 | 108,642 | 5,664 | 28,633 | 514,679 | 222 | 440,176 | 56,085 |  |
| 1021 | 61,864 | 1,134 | 38,670 | - | 6,929 | 225,593 | 74 | 167,554 | 49,396 | 6,600 |
| 1022 | 28,188 | 5,265 | 32,297 | - | - | 164,123 | 74 | 154,138 | 2,112 |  |
| 1023 | 1,507 | - | 7,953 | - | - | 22,216 | 3 | 16,857 | - |  |
| 1024 | 126,425 | 6,423 | 106,996 | - | 17,727 | 518,825 | 256 | 504,270 | 26,165 |  |
| 1026 | 9,260 | 7,286 | 35,959 | - | 40,034 | 230,395 | 120 | 264,923 | 2,545 |  |
| 1027 | 31,122 | 19,443 | 39,287 | - | - | 124,238 | 40 | 136,494 |  |  |
| 1028 | 14,440 | 2,726 | 25,160 | - | - | 92,745 | 31 | 67,043 | 75,248 |  |
| 1029 | 850 | 376 | 7,747 | - | 200 | 25,958 | 16 | 23,482 | 360 |  |
| 1030 | 12,566 | 4,168 | 29,764 | 9,060 | - | 126,687 | 51 | 117,656 | 1,000 |  |
| 1031 | 42,879 | 1,828 | 40,103 | - | 7,218 | 211,731 | 136 | 179,206 | 9,945 |  |
| 1032 | 200 | - | 6,343 | - | 1,118 | 18,248 | 13 | 16,684 | - |  |
| 1033 | 42,652 | 5,203 | 38,770 | 294 | 22,385 | 264,582 | 196 | 253,512 | 14,038 |  |
| 1035 | 300 | 1,036 | 30,053 | - | - | 46,073 | 28 | 29,519 | 4,789 |  |
| 1036 | 26,920 | 552 | 44,662 | - | 16,868 | 178,590 | 43 | 134,681 | 6,382 | 11,460 |
| 1037 | 227,445 | 27,177 | 307,959 | 1,375,572 | 42,561 | 2,497,219 | 593 | 1,196,061 | 1,116,456 |  |
| 1038 | 75,022 | 43,266 | 75,965 | - - | - | 389,515 | 410 | 374,701 | - |  |
| 1039 | 220 | - | 3,558 |  | 717 | 5,896 | 8 | 4,180 |  |  |
| 1040 | 240 | 3,235 | 12,279 | - | 22,405 | 59,841 | 15 | 107,933 | 5,522 |  |
| 1041 | 46,076 | 18,001 | 43,482 | - | 8,545 | 256,852 | 110 | 229,156 | 24,479 |  |
| 1042 | 61,488 | 4,083 | 68,922 | 95,202 | - | 387,710 | 161 | 456,422 | 459 | - |
| 1043 | 56,055 | 623 | 23,644 | - | 4,939 | 157,181 | 90 | 149,841 | 5,475 | - |
| 1044 | 12,031 | 434 | 23,353 | - | 59,730 | 192,815 | 25 | 194,630 | 4,945 | - |
| 1045 | - | - | 16,842 | - | 56,225 | 107,633 | 33 | 56,225 | 9,916 | - |
| 1046 | 350 | 1,509 | 27,960 | - | 7,579 | 88,719 | 57 | 81,252 | 18,538 |  |
| 1047 | 1,370 | 702 | 7,149 | - | - | 24,529 | 11 | 19,322 | 2,345 | - |
| 1048 | 15,365 | 1,284 | 19,441 | - | 1,998 | 108,991 | 34 | 90,490 | 20,215 | - |
| 1049 | 820 | 113 | 16,532 | - | - | 22,225 | 14 | 19,054 | 644 | - |
| 1050 | 2,784 | 1,366 | 8,822 | - | - | 38,494 | 33 | 29,736 | 9,395 | - |
| 1051 | 16,177 | 14,045 | 48,556 | - | 2,291 | 167,693 | 105 | 152,301 | 42,044 | - |
| 1052 | 18,945 | 575 | 17,842 | - | 5,984 | 67,965 | 36 | 68,232 | 8,163 | - |
| 1053 | - | 99 | 10,794 | - | 726 | 22,390 | 26 | 19,766 | 293 | - |
| 1054 | 312,340 | 22,970 | 87,559 | 39,000 | 1,101 | 690,543 | 342 | 713,916 | 35,138 | - |
| 1055 | 59,887 | 3,107 | 54,226 | - | 10,538 | 236,460 | 62 | 196,501 | 11,372 | - |
| 1056 | 28,733 | 6,234 | 32,447 | - | 21,457 | 199,717 | 130 | 161,943 | 11,007 | - |
| 1057 | 186,682 | 29,443 | 134,357 | 51,598 | 47,093 | 718,620 | 293 | 761,422 | 86,111 | - |
| 1058 | 2,705 | 742 | 5,749 | - | - | 36,730 | 27 | 39,128 | 3,260 | 2,000 |
| 1059 | 286,693 | 64,059 | 152,087 | 121,630 | 84,357 | 887,555 | 415 | 850,015 | 225,162 | - |
| 1060 | 11,943 | 1,684 | 45,413 | - | 1,677 | 108,829 | 40 | 77,681 | 31,346 | - |
| 1061 | 2,082 | 624 | 6,094 | - | 14,388 | 30,060 | 17 | 19,673 | 7,700 | - |
| 1062 | 19,915 | 4,000 | 33,369 | - | 15,200 | 142,169 | 54 | 104,095 | 3,365 | - |
| 1063 | - | 350 | 7,806 | - | - | 19,523 | 29 | 24,315 | 35 | - |
| 1064 | 1,325 | 808 | 17,031 | - | 10,500 | 51,897 | 40 | 34,845 | 1,025 | - |
| 1065 | 39,400 | 17,878 | 42,058 | 7,944 | 24,529 | 269,876 | 147 | 224,857 | 318,088 | - |
| 1066 | - | - | 18,669 | - | - | 39,973 | 50 | 44,917 | 16,870 | - |
| 1067 | 108,083 | 9,922 | 74,102 | 15,464 | 10,208 | 404,876 | 264 | 399,898 | 17,833 | 1,925 |
| 1068 | 1,325 | 932 | 18,117 | 753 | 5,716 | 37,248 | 36 | 49,995 | 2,170 | 2,700 |
| 1070 | 24,527 | - | 11,197 | - | 49,956 | 198,974 | 93 | 147,080 | 27,462 | - |
|  | 2,455,263 | 614,374 | 2,644,429 | 1,895,197 | 1,320,047 | 14,545,854 | 6,209 | 12,111,803 | 2,442,532 | 53,833 |


|  | Greater New Jersey Annual Conference of the United Methodist Church 2015 Statistical Data |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church\# | Church Name | 1 | 2a | 2b | 2c | 3 | 4 | 5a | 5b | 5c | 6 | 7 | 8 | 9 | 10 |
| 2001 | ANDOVER | 71 | - | - | - | - | - | - | - | - | - | - | - | 71 | 25 |
| 2002 | JOHNSONBURG | 32 | - | - | - | - | - | - | - | 14 | - | - | - | 18 | 6 |
| 2003 | AUGUSTA FRANKFORD PLAINS | 97 | - | 4 | - | - | - | - | 2 | - | - | - | 1 | 98 | 48 |
| 2004 | BARRYVILLE NY | 88 | - | - | - | - | - | - | 1 | - | - | - | 4 | 83 | 55 |
| 2005 | BELVIDERE | 275 | 6 | - | - | - | 2 | 3 | - | - | - | 1 | 4 | 275 | 88 |
| 2006 | BLAIRSTOWN FIRST | 220 | 1 | - | - | - | - | 111 | - | 1 | 1 | - | 3 | 105 | 63 |
| 2008 | BLAIRSTOWN WALNUT VALLEY | 139 | - | 1 | - | 1 | - | - | 4 | - | 1 | - | 3 | 133 | 38 |
| 2009 | BOONTON | 82 | 6 | - | - | - | - | 2 | - | - | - | - | 2 | 84 | 50 |
| 2010 | BOONTON TOWNSHIP ROCKAWAY VALLEY | 103 | - | - | - | - | - | 2 | - | - | - | - | 1 | 100 | 32 |
| 2011 | BRANCHVILLE | 205 | 1 | - | 1 | 2 | - | 2 | 1 | - | - | - | 3 | 203 | 65 |
| 2012 | SANDYSON DELAWARE VALLEY | 60 | - | - | - | - | - | - | 2 | - | - | - | - | 58 | 30 |
| 2013 | BUTLER | 393 | 1 | 1 | - | - | - | - | - | - | - | - | 8 | 387 | 140 |
| 2014 | BUTTZVILLE | 68 | - | - | - | 3 | - | - | - | - | 1 | - | 1 | 69 | 32 |
| 2015 | KNOWLTON COLUMBIA | 148 | - | - | - | - | - | - | 3 | - | - | - | 3 | 142 | 42 |
| 2016 | DENVILLE COMMUNITY | 860 | 21 | - | - | 1 | 3 | - | 1 | - | 1 | - | 9 | 874 | 169 |
| 2017 | DINGMANS FERRY PA | 227 | 7 | - | - | - | 1 | - | - | - | - | - | 1 | 234 | 140 |
| 2018 | DOVER FIRST | 76 | 19 | - | - | - | - | 6 | - | - | - | - | 2 | 87 | 45 |
| 2019 | DOVER GRACE | 83 | - | - | - | - | - | - | - | - | 1 | - | 4 | 78 | 35 |
| 2021 | ELDRED NY | 22 | - | - | - | - | - | - | - | - | - | - | 2 | 20 | 7 |
| 2022 | FLANDERS | 71 | 1 | - | - | - | - | - | - | - | - | - | - | 72 | 22 |
| 2023 | LIBERTY TOWNSHIP FREE UNION | 57 | - | - | - | - | - | - | - | - | - | - | - | 57 | 28 |
| 2024 | HACKETTSTOWN DRAKESTOWN | 55 | 1 | - | - | - | - | - | - | - | 4 | - | 4 | 48 | 30 |
| 2025 | HACKETTSTOWN TRINITY | 1,959 | 39 | 34 | - | 6 | 4 | 26 | 57 | - | 5 | 3 | 13 | 1,938 | 617 |
| 2026 | ALLAMUCHY COVENANT | 36 | - | - | - | 2 | - | - | - | - | - | - | 4 | 34 | 46 |
| 2027 | HOPATCONG WEST SIDE | 57 | 4 | - | - | - | - | - | 1 | - | 1 | - | - | 59 | 11 |
| 2028 | HOPE ST JOHNS | 119 | 1 | - | - | - | - | - | - | 11 | - | - | - | 109 | 46 |
| 2030 | LAKE HOPATCONG HURDTOWN | 136 | - | - | - | - | - | - | - | - | - | - | - | 136 | 57 |
| 2031 | LAKE HOPATCONG | 128 | - | - | - | - | 1 | - | - | - | - | - | - | 129 | 13 |
| 2032 | LANDING PORT MORRIS | 85 | 4 | - | - | - | - | - | - | - | - | - | - | 89 | 60 |
| 2033 | MATAMORAS PA | 80 | - | - | - | - | 1 | - | - | - | - | - | 3 | 78 | 25 |
| 2034 | MENDHAM | 68 | - | - | - | - | - | - | - | - | - | - | 3 | 65 | 16 |
| 2035 | MILFORD PA | 244 | 9 | - | - | - | 2 | - | - | - | - | - | 5 | 250 | 104 |
| 2036 | MORRISTOWN | 372 | 23 | - | 1 | - | - | - | - | - | 1 | - | 4 | 391 | 150 |
| 2037 | MORRISTOWN KOREAN | 43 | - | - | - | - | 2 | - | - | - | - | - | - | 45 | 62 |
| 2038 | MOUNT TABOR | 182 | 2 | 1 | - | - | - | - | - | - | - | 1 | 6 | 178 | 53 |
| 2039 | STANHOPE | 253 | 1 | - | - | 1 | 1 | - | - | - | 4 | - | 2 | 250 | 75 |
| 2040 | NEWFOUNDLAND | 260 | 4 | - | - | - | - | - | 4 | - | 2 | - | 7 | 251 | 58 |
| 2041 | NEWTON FIRST | 443 | 3 | - | - | - | - | 4 | 5 | - | - | 2 | 6 | 429 | 155 |
| 2042 | OAK RIDGE MILTON | 249 | 11 | - | - | - | 1 | - | - | - | 4 | - | 3 | 254 | 130 |
| 2043 | PARSIPPANY | 209 | 15 | - | - | 1 | 3 | 6 | - | - | 1 | - | 1 | 220 | 99 |
| 2044 | POND EDDY NY | 107 | - | - | - | - | - | - | - | - | - | - | 1 | 106 | 25 |
| 2045 | GREENVILLE NEW YORK | 56 | 4 | 1 | - | 5 | - | - | - | - | - | - | - | 66 | 40 |
| 2046 | PORT JERVIS NY DREW | 159 | - | - | - | - | - | - | - | - | 2 | - | 5 | 152 | 70 |
| 2047 | RANDOLPH MILLBROOK | 97 | - | - | - | - | 1 | - | - | - | 2 | - | 1 | 95 | 25 |
| 2048 | RANDOLPH MOUNT FERN | 273 | 4 | - | - | 1 | 3 | - | - | - | 3 | - | 4 | 274 | 36 |
| 2049 | ROCKAWAY | 247 | 3 | - | - | 2 | 1 | - | - | 13 | - | - | 9 | 231 | 77 |
| 2050 | SPARROWBUSH NY | 116 | 7 | - | - | 2 | - | - | - | - | - | - | 2 | 123 | 76 |
| 2051 | SPARTA | 289 | 10 | 4 | - | 3 | 3 | - | 4 | 2 | 1 | 2 | - | 300 | 133 |
| 2052 | STANHOPE WATERLOO PARISH | 99 | 16 | - | - | 4 | - | - | - | - | 4 | - | 1 | 114 | 51 |
| 2053 | STILLWATER HARMONY HILL | 79 | - | - | - | - | - | - | - | - | - | - | 1 | 78 | 39 |
| 2054 | STOCKHOLM | 112 | - | - | - | - | - | - | - | - | 2 | - | 1 | 109 | 41 |
| 2055 | SUCCASUNNA | 317 | 6 | - | - | - | - | 4 | 1 | - | 1 | - | 5 | 312 | 150 |
| 2056 | SUSSEX | 205 | 8 | - | - | - | - | - | - | - | - | - | 2 | 211 | 101 |
| 2057 | TOWACO MONTVILLE | 167 | - | - | - | 2 | 1 | - | - | - | - | - | 3 | 167 | 38 |
| 2058 | TRANQUILITY | 63 | 10 | 1 | - | 3 | - | - | - | - | 1 | - | 1 | 75 | 42 |
| 2059 | VERNON | 169 | 8 | - | - | - | - | 2 | - | - | 2 | - | 2 | 171 | 112 |
| 2060 | VIENNA | 43 | - | 2 | - | - | - | - | - | - | - | - | 1 | 44 | 9 |
| 2061 | WANTAGE | 82 | - | - | - | - | - | - | - | - | - | - | - | 82 | 45 |
| 2062 | LOWER BERKSHIRE VALLEY | 30 | 1 | - | - | - | - | - | - | - | - | - | - | 31 | 12 |
| 2063 | ST JOHNS WHARTON | 69 | - | - | - | - | - | - | - | - | - | - | 2 | 67 | 50 |
| 2064 | TEABO | 73 | 1 | - | - | 1 | - | - | - | - | - | - | 1 | 74 | 30 |
|  | SKYLANDS TOTAL | 11,207 | 258 | 49 | 2 | 40 | 30 | 168 | 86 | 41 | 45 | 9 | 154 | 11,083 | 4,169 |

STATISTICS FOR THE YEAR 2015

|  | $\begin{aligned} & \text { D} \\ & \text { N } \\ & 0 \\ & 0 \\ & 0 \\ & 0 \\ & 0 \\ & 0 \\ & 0.0 \\ & 0 \end{aligned}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church\# | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25a | 25b |
| 2001 | - | 16 | 4 | - | - | 2 | 4 | 35 | 41 | - | - | - | 3 | - | - | - |
| 2002 | - | 2 | 2 | - | 5 | 2 | - | - | 7 | - | - | - | - | - | - | - |
| 2003 | 2 | 29 | 27 | - | 11 | 15 | - | 21 | 47 | 8 | 85 | 3 | 1 | 3 | - | - |
| 2004 | 10 | 8 | 17 | - | 12 | - | - | 14 | 26 | 8 | 40 | 1 | 2 | - | - | - |
| 2005 | 2 | 5 | 241 | 2 | 14 | 9 | 10 | 32 | 65 | 9 | 39 | 5 | - | 10 | - | - |
| 2006 | 1 | 9 | 65 | 4 | 8 | 9 | - | 39 | 56 | 4 | 38 | 1 | 7 | 1 | 8 | 400 |
| 2008 | - | - | - | - | 18 | - | - | 3 | 21 | 8 | 38 | 1 | 1 | 1 | - | - |
| 2009 | 2 | - | 30 | - | 16 | - | - | 60 | 76 | 6 | 32 | 2 | 2 | - | - | - |
| 2010 | 1 | 14 | 24 | - | 16 | - | - | 34 | 50 | - | - | - | 4 | 3 | - | - |
| 2011 | - | - | - | - | 8 | 3 | - | 18 | 29 | 8 | - | 3 | 3 | - | - | - |
| 2012 | - | - | - | - | 5 | - | - | 10 | 15 | - | - | - | 1 | - | - | - |
| 2013 | 9 | 210 | 175 | 12 | 30 | 19 | 8 | 46 | 103 | 30 | 95 | 3 | 4 | 5 | 20 | 128 |
| 2014 | 5 | - | 27 | - | 7 | - | - | 32 | 39 | 4 | 11 | 1 | 5 | - | - | - |
| 2015 | 1 | 32 | 38 | - | 1 | 13 | 4 | 43 | 61 | 4 | 18 | 2 | 7 | 5 | - | - |
| 2016 | 8 | 187 | 110 | 11 | 50 | 35 | 25 | 202 | 312 | 41 | 100 | 6 | 20 | 4 | 6 | - |
| 2017 | 4 | 1 | 43 | - | 75 | 20 | - | 90 | 185 | 14 | 80 | 3 | 8 | 2 | 20 | 1,959 |
| 2018 | 3 | - | - | - | 12 | 15 | 10 | 20 | 57 | 14 | - | 3 | 4 | 2 | - | - |
| 2019 | 1 | 38 | 48 | - | 15 | 5 | 3 | 10 | 33 | 4 | 20 | - | 1 | - | - | - |
| 2021 | 1 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 2022 | - | 35 | 38 | - | 1 | 1 | - | 2 | 4 | 15 | 25 | 2 | 2 | 2 | - | - |
| 2023 | 2 | 27 | 10 | 5 | 17 | 5 | 5 | 4 | 31 | - | - | 1 | - | 2 | - | - |
| 2024 | - | - | 21 | - | 4 | 2 | 1 | 56 | 63 | 2 | - | 1 | 4 | 4 | - | - |
| 2025 | 27 | 375 | 480 | 27 | 172 | 178 | 46 | 497 | 893 | 150 | 155 | 16 | 48 | 43 | 60 | 1,000 |
| 2026 | 3 | 12 | - | - | 8 | 7 | 2 | 27 | 44 | 5 | 32 | 1 | 4 | 2 | - | - |
| 2027 | - | 17 | 20 | - | 2 | - | - | 13 | 15 | 1 | - | 1 | 3 | 2 | 12 | 500 |
| 2028 | 3 | 23 | 28 | - | 7 | 5 | - | 83 | 95 | 14 | 39 | 2 | - | 2 | - | - |
| 2030 | 3 | 87 | 87 | - | - | 5 | 4 | 6 | 15 | 15 | - | 3 | 3 | 3 | - | - |
| 2031 | - | 3 | 5 | - | - | - | 1 | 7 | 8 | - | - | - | - | 3 | - | - |
| 2032 | 2 | 3 | 14 | 5 | 8 | 4 | 4 | 12 | 28 | 13 | - | 3 | 2 | 1 | - | - |
| 2033 | - | 40 | 34 | - | 17 | 9 | 1 | 19 | 46 | 20 | 1 | 5 | 1 | 3 | - | - |
| 2034 | - | 8 | 5 | - | - | 1 | 1 | 8 | 10 | - | - | - | - | - | - | - |
| 2035 | 5 | - | 109 | - | 22 | 11 | 2 | 74 | 109 | 32 | 10 | 6 | 6 | 4 | - | - |
| 2036 | 4 | 27 | 20 | 13 | 12 | 20 | 7 | 50 | 89 | 28 | 45 | 9 | 14 | 21 | 16 | 500 |
| 2037 | 4 | 19 | 7 | - | 15 | 10 | 3 | 40 | 68 | 47 | 20 | 3 | 5 | 2 | 20 | 3,720 |
| 2038 | 6 | 23 | 25 | - | 18 | 12 | 7 | 30 | 67 | 22 | - | 3 | 5 | 3 | - | - |
| 2039 | 8 | 181 | 75 | - | 20 | 7 | 7 | 37 | 71 | 28 | 23 | 1 | 2 | 4 | 13 | 164 |
| 2040 | 6 | 82 | 153 | 9 | 14 | 40 | 5 | 110 | 169 | 12 | - | 4 | 10 | 2 | 15 | - |
| 2041 | 5 | 1 | 80 | 1 | 25 | 10 | 20 | 185 | 240 | 15 | - | 10 | 20 | 10 | 10 | 200 |
| 2042 | 14 | 154 | 153 | 5 | 75 | 62 | 5 | 70 | 212 | 65 | 120 | 6 | 6 | 5 | 5 | - |
| 2043 | 7 | 65 | 18 | 10 | 40 | 8 | 1 | 53 | 102 | 24 | - | 6 | 7 | 2 | 11 | 2,300 |
| 2044 | 2 | 71 | 104 | - | - | - | - | 27 | 27 | - | - | - | 3 | - | - | - |
| 2045 | 2 | 24 | 32 | - | 6 | 4 | 1 | 23 | 34 | - | 40 | - | 1 | 3 | - | - |
| 2046 | - | 69 | 60 | - | 9 | 6 | 1 | 37 | 53 | 16 | 28 | 5 | 3 | - | 6 | - |
| 2047 | 2 | 28 | 26 | - | - | - | - | 3 | 3 | - | - | - | 1 | - | - | - |
| 2048 | 6 | 9 | 15 | - | 12 | 22 | 2 | 15 | 51 | 8 | - | 1 | 4 | 2 | - | - |
| 2049 | 4 | 25 | 300 | - | 12 | 7 | 3 | 50 | 72 | 20 | 72 | 10 | 10 | 5 | - | - |
| 2050 | 7 | - | 21 | - | 16 | 21 | 20 | 30 | 87 | 6 | 20 | 3 | 16 | 25 | - | - |
| 2051 | 2 | 34 | - | 5 | 72 | 32 | 4 | 68 | 176 | 56 | 86 | 12 | 10 | 9 | - | - |
| 2052 | 2 | 6 | 35 | 6 | 9 | 6 | 3 | 30 | 48 | 6 | - | 1 | - | 10 | - | - |
| 2053 | 3 | 10 | 28 | - | 6 | 4 | - | 52 | 62 | 25 | 9 | 4 | 8 | - | - | - |
| 2054 | 1 | 119 | 26 | - | - | - | - | - | - | - | - | - | - | 1 | - | - |
| 2055 | 3 | 142 | 100 | 11 | 43 | 21 | 8 | 115 | 187 | 50 | 46 | 7 | 4 | 11 | 15 | 1,168 |
| 2056 | 11 | 70 | 84 | - | 30 | 16 | 3 | 23 | 72 | 32 | 37 | 6 | 3 | - | 16 | - |
| 2057 | 2 | 10 | 4 | - | 17 | 3 | 3 | 24 | 47 | 3 | 12 | 1 | 4 | 4 | - | - |
| 2058 | 3 | - | 6 | - | 6 | 5 | - | 5 | 16 | 5 | - | 1 | - | 1 | - | - |
| 2059 | 1 | 63 | 52 | 3 | 44 | 18 | 2 | 410 | 474 | 24 | 98 | 5 | 8 | 26 | - | - |
| 2060 | 1 | 11 | - | - | - | - | - | 4 | 4 | - | - | - | - | 2 | - | - |
| 2061 | 4 | 2 | - | - | 4 | 5 | - | 7 | 16 | 2 | - | - | 2 | 2 | - | - |
| 2062 | - | 12 | 15 | - | - | - | - | 10 | 10 | - | - | - | 1 | - | - | - |
| 2063 | 6 | - | - | - | 4 | 5 | - | 8 | 17 | 17 | - | - | - | - | - | - |
| 2064 | 2 | - | - | - | 8 | 4 | - | 6 | 18 | 8 | - | - | - | 1 | - | - |
|  | 213 | 2,438 | 3,141 | 129 | 1,078 | 723 | 236 | 3,039 | 5,076 | 948 | 1,514 | 173 | 293 | 258 | 253 | 12,039 |

STATISTICS FOR THE YEAR 2015

|  |  |  |  |  |  |  |  |  |  |  | $\stackrel{\stackrel{\rightharpoonup}{0}}{\circ}$ |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church\# | 26a | 26b | 27a | 27b | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35a | 35b |
| 2001 | - | - | - | - | 30 | - | - | 1,401,458 | 13,828 | - | 2,680 | 8,120 | 400 |
| 2002 | - | - | - | - | - | - | 16 | 310,080 | 22,910 | - | - | 1,898 | 1,898 |
| 2003 | - | 4,266 | - | - | 65 | - | 280 | 1,290,171 | 335,789 | - | - | 9,543 | 9,543 |
| 2004 | 17 | - | - | - | 4 | - | - | 542,755 | 20,000 | - | - | 6,700 | 6,700 |
| 2005 | 40 | 2,000 | - | - | 3 | 3 | 140 | 2,773,851 | 400,000 | - | - | 26,347 | 23,885 |
| 2006 | 12 | 3,775 | - | - | 19 | - | 60 | 1,903,972 | 12,000 | - | - | 23,332 | 23,332 |
| 2008 | - | - | - | - | 5 | - | - | 665,586 | 49,729 | - | - | 13,865 | 13,865 |
| 2009 | 25 | 500 | - | - | 40 | 30 | - | 4,090,000 | 196,817 | - | - | 15,996 | 15,996 |
| 2010 | - | - | - | - | 83 | 46 | 500 | 1,600,000 | 400,000 | - | - | 16,099 | 16,099 |
| 2011 | 16 | 95 | - | - | 60 | - | 2,600 | 1,182,017 | 451,433 | - | - | 24,956 | 24,956 |
| 2012 | - | - | - | - | - | - | - | 566,500 | 177,000 | - | - | 5,407 | 5,407 |
| 2013 | 21 | 865 | 2 | 45 | 71 | 59 | 375 | 5,911,575 | 1,050,812 | - | - | 43,740 | 43,740 |
| 2014 | 13 | 300 | - | - | 45 | - | 300 | 743,941 | 50,941 | - | - | 7,812 | 7,812 |
| 2015 | - | 3,100 | - | - | 27 | - | 300 | 675,000 | 156,840 | - | - | 13,175 | 7,059 |
| 2016 | 50 | 5,500 | - | - | 475 | 53 | 720 | 3,233,490 | 1,718,389 | - | - | 63,177 | 63,177 |
| 2017 | 67 | 850 | 1 | 12 | 65 | 130 | 5,000 | 540,000 | 21,039 | 22,024 | - | 18,968 | 18,968 |
| 2018 | 9 | 2,230 | 3 | 20 | - | - | 30 | 4,707,737 | 500,000 | - | 72,865 | 15,960 | 100 |
| 2019 | - | - | - | - | 8 | - | 100 | 1,224,862 | 85,783 | - | - | 13,459 | 13,459 |
| 2021 | - | - | - | - | - | - | - | 110,000 | - | - | 588 | 1,980 | 200 |
| 2022 | 14 | 500 | - | - | 50 | - | 400 | 1,400,000 | 20,000 | - | 20,000 | 20,779 | 20,779 |
| 2023 | - | - | - | - | 35 | - | 200 | 420,000 | - | - | - | 2,958 | 2,958 |
| 2024 | 21 | 963 | - | - | 28 | - | 420 | 729,000 | 1,294,617 | - | - | 12,237 | 12,237 |
| 2025 | 50 | 2,530 | - | - | 455 | - | 25,600 | 12,908,014 | 1,738,742 | 1,256,953 | - | 145,822 | 145,822 |
| 2026 | - | - | - | - | 14 | - | 70 | 1,507,109 | 87,106 | - | - | 10,030 | 1,200 |
| 2027 | - | - | - | - | 10 | 110 | 638 | 2,390,000 | 24,278 | - | 101,194 | 14,383 | 1,900 |
| 2028 | 11 | 2,875 | - | - | - | 52 | 804 | 1,312,000 | - | - | - | 12,685 | 12,685 |
| 2030 | 11 | - | - | - | 2 | - | 260 | 903,000 | - | - | 104,490 | 12,790 | 2,400 |
| 2031 | - | - | - | - | 3 | - | 12 | 690,000 | - | - | - | 9,869 | 2,467 |
| 2032 | - | - | - | - | 2 | - | 120 | 947,000 | 80,200 | - | - | 5,509 | 5,509 |
| 2033 | 17 | 2,650 | - | - | 25 | - | - | 550,000 | 32,843 | - | - | 8,322 | 1,003 |
| 2034 | - | 1,050 | - | - | - | - | 150 | 2,475,835 | 7,513 | - | 4,544 | 9,381 | 200 |
| 2035 | - | - | - | - | 47 | 130 | 1,834 | 1,613,926 | 52,764 | - | - | 26,346 | 20,481 |
| 2036 | 35 | 600 | - | - | 90 | - | 380 | 15,792,875 | 1,942,074 | - | - | 74,081 | 74,081 |
| 2037 | - | 5,530 | - | - | - | - | - | 400,000 | 23,134 | 201,000 | 3,938 | 8,005 | 3,503 |
| 2038 | - | - | - | - | 25 | 10 | 300 | 1,949,000 | - | - | 15,000 | 19,765 | 19,765 |
| 2039 | 8 | 6 | - | - | - | - | 450 | 3,010,838 | 511,842 | - | 98,207 | 27,496 | 6,875 |
| 2040 | 24 | - | - | - | 85 | 108 | 193 | 2,249,693 | 108,897 | 46,686 | 276,279 | 29,739 | 3,039 |
| 2041 | 10 | 800 | 1 | 10 | 150 | 200 | 300 | 3,360,500 | 198,000 | 132,130 | - | 33,819 | 33,819 |
| 2042 | 24 | - | - | - | 58 | 165 | 380 | 3,014,491 | 274,315 | 231,500 | 18,000 | 23,346 | 11,600 |
| 2043 | 20 | 1,694 | - | - | 24 | - | 45 | 2,529,642 |  | 147,117 | - | 22,530 | 11,265 |
| 2044 | 9 | 1,037 | - | - | 3 | - | 1,092 | 591,981 | - | - | - | 7,448 | 3,297 |
| 2045 | - | - | - | - | 40 | - | 300 | 670,000 | 310,000 | - | - | 7,355 | 7,355 |
| 2046 | 20 | 3,942 | - | - | 10 | - | 4,000 | 3,700,962 | 331,321 | - | 4,437 | 27,613 | 14,992 |
| 2047 | - | - | - | - | - | - | - | 947,700 | 61,142 | - | - | 10,747 | 10,747 |
| 2048 | - | - | - | - | 14 | - | 45 | 1,649,000 | 10,000 | 197,455 | 92,851 | 23,208 | 400 |
| 2049 | 16 | 2,000 | - | - | 40 | - | 600 | 2,245,650 | 248,827 | - | 122,915 | 29,511 | 2,400 |
| 2050 | - | - | - | - | 123 | - | 150 | 280,000 | 16,000 | - | - | 6,037 | 6,037 |
| 2051 | 39 | 575 | - | - | 199 | 396 | 2,450 | 3,200,000 | 83,853 | 33,800 | - | 43,487 | 43,487 |
| 2052 | - | - | - | - | 50 | - | 380 | 584,886 | - | - | 7,982 | 6,224 | 6,224 |
| 2053 | - | - | - | - | 54 | 18 | 260 | 912,600 | 198,074 | - | - | 9,559 | 9,559 |
| 2054 | 13 | 2,710 | - | - | - | - | 22 | 859,195 | 17,695 | - | 21,144 | 10,116 | 10,116 |
| 2055 | - | - | - | - | 215 | - | 4,640 | 2,051,500 | 483,345 | - | - | 36,557 | 36,557 |
| 2056 | 35 | 1,000 | - | - | 82 | - | 600 | 2,371,236 | 425,593 | - | - | 24,750 | 16,487 |
| 2057 | 10 | 500 | - | - | 45 | 130 | 150 | 4,750,000 | 143,985 | - | 67,910 | 21,772 | 14,840 |
| 2058 | - | - | - | - | 35 | - | 200 | 1,225,000 | - | - | 40,467 | 6,114 | 2,884 |
| 2059 | - | - | 1 | 12 | 109 | 8 | 3,565 | 1,797,160 | 7,774 | - | 199,046 | 27,325 | 1,405 |
| 2060 | - | - | - | - | 6 | - | 185 | 500,000 | - | - | - | 3,416 | - |
| 2061 | 16 | 2 | - | - | - | - | 200 | 600,000 | 120,000 | - | - | 11,843 | 11,843 |
| 2062 | - | - | - | - | 6 | - | 100 | 391,000 | 120,000 | - | - | 6,175 | 6,175 |
| 2063 | - | - | - | - | 67 | - | 200 | 3,431,629 | 273,868 | - | - | 18,950 | 18,950 |
| 2064 | - | - | - | - | 25 | - | - | 881,945 | 62,107 | - | - | 6,225 | 6,225 |
|  | 673 | 54,445 | 8 | 99 | 3,226 | 1,648 | 62,116 | 127,267,362 | 14,973,219 | 2,268,665 | 1,274,537 | 1,204,858 | 920,164 |

STATISTICS FOR THE YEAR 2015

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church\# | 36-42 | 43 | 44 | 45a-f | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 |
| 2001 | 100 | - | - | - |  |  | 18,377 | - | - | - | - | - | - |
| 2002 | - | - | - | - | 675 |  | 5,400 | - | - |  | - | - |  |
| 2003 | - | 1,500 | 956 | - | 2,754 |  | 17,627 | - | 3,769 | 4,000 | - | - |  |
| 2004 | - | 300 | 7,097 | - | 63 |  | 24,500 | 500 | - | 5,151 | - | - |  |
| 2005 | 1,528 | - | 1,185 | 684 | 10,441 | 15,000 | 53,890 | - | 5,039 | 2,460 | - | - |  |
| 2006 | - | 50 | 512 | - | 8,498 | 15,000 | 43,860 | - | 6,424 | 4,577 | - | - |  |
| 2008 | 145 | - | 369 | 150 | 2,625 |  | 18,900 | - | - | 5,500 | - | - | - |
| 2009 | 4,258 | - | - | - | 3,994 |  | 25,459 | - | 5,445 | 2,450 | - | - |  |
| 2010 | 214 | - | 1,521 | 188 | 2,734 |  | 17,500 | - | 7,298 | 2,144 | - | - |  |
| 2011 | 366 | - | 13,475 | 1,838 | 9,698 | 7,500 | 56,064 | - | 6,387 | 3,600 | - | - |  |
| 2012 | 246 | - | - | 90 | 1,400 |  | 10,000 | - | 2,718 | 888 | - | - |  |
| 2013 | 7,082 | 13,506 | 721 | 834 | 12,801 | 15,000 | 53,076 | 16,483 | 4,892 | 7,533 | - | - |  |
| 2014 | 160 | 447 | 1,349 | 170 | 2,313 |  | 18,500 | - | - | 2,750 | - | - |  |
| 2015 | - | - | - | 130 | 2,313 | 2,475 | 16,670 | - | - | 1,095 | - | - |  |
| 2016 | 6,481 | - | 727 | 2,765 | 14,902 | 15,000 | 64,915 | - | 4,350 | 5,658 | - | - |  |
| 2017 | - | - | - | - | 250 |  | 24,050 | 4,308 | 3,397 | 6,515 | - | - |  |
| 2018 | 1,380 | - | - | - |  |  | 17,367 | - | 8,347 | 3,486 | - | - |  |
| 2019 | 1,352 | 95 | 1,399 | - | 5,082 | 7,500 | 10,058 | - | 17,200 | 167 | - | - |  |
| 2021 | - | - | - | - |  |  | - | - | - | - | - | - |  |
| 2022 | - | - | 135 | - | 8,549 | 15,000 | 44,122 | - | 8,347 | 1,958 | - | - |  |
| 2023 | 127 | - | - | 67 | 750 |  | 6,000 | - | - | 624 | 250 | - | - |
| 2024 | 4,716 | 26 | 90 | 169 | 6,022 | 7,500 | 37,664 | - | - | 5,993 | - | - |  |
| 2025 | 15,633 | 3,660 | 60,540 | 500 | 32,442 | 45,000 | 72,167 | 45,962 | 24,228 | 16,324 | 5,752 | 67,820 |  |
| 2026 | - | 483 | - | - |  |  | 2,500 | - | 2,500 | - | - | - |  |
| 2027 | - | - | 250 | - | 735 |  | 21,000 | - | 5,721 | 2,085 | 250 | - | - |
| 2028 | 601 | - | 11,684 | 550 | 2,937 |  | 23,500 | - | 1,670 | - | - | - |  |
| 2030 | 213 | - | - | - | 339 | 180 | 20,842 | - | 8,428 | - | - | - | - |
| 2031 | 242 | - | - | - | 3,257 | 7,500 | 21,240 | - | - | - | 1,300 | - | - |
| 2032 | - | - | - | - |  |  | 11,000 | 1,300 | 4,359 | 2,000 | - | - |  |
| 2033 | 51 | - | - | - | 3,344 | 7,500 | 17,260 | - | 1,487 | - | - | - | - |
| 2034 | - | - | - | - | 4,100 | 7,500 | 19,161 | - | 5,655 | 269 | 50 | - | - |
| 2035 | 467 | 1,793 | 148 | 890 | 8,331 | 15,000 | 37,639 | - | 5,580 | 2,015 | - | - |  |
| 2036 | 2,625 | 250 | 1,400 | 173 | 12,012 | 7,500 | 67,256 | - | 5,945 | 250 | - | - | - |
| 2037 | - | - | - | - | 3,280 | 7,500 | 19,560 | - | - | - | - | - | - |
| 2038 | - | - | 2,211 | 363 | 8,258 | 15,000 | 42,622 | - | 5,827 | - | - | - |  |
| 2039 | 513 | - | - | 444 | 4,297 |  | 27,500 | - | 11,643 | 715 | - | - |  |
| 2040 | - | 12,974 | 460 | - | 9,104 | 15,000 | 46,986 | - | 4,758 | 1,322 | - | - | - |
| 2041 | 3,662 | - | 4,870 | 200 | 10,923 | 7,500 | 56,375 | - | 5,455 | 4,984 | - | - |  |
| 2042 | 1,250 | 11,392 | 400 | - | 9,403 | 7,500 | 48,533 | - | 2,319 | 2,299 | 250 | - |  |
| 2043 | 489 | - | - | - | 12,601 | 15,000 | 65,655 | - | 4,197 | 3,490 | - | - | - |
| 2044 | 25 | 225 | 1,100 | - | 1,647 |  | 16,088 | - | 4,258 | 350 | - | - | - |
| 2045 | 404 | - | 707 | - | 3,844 | 7,500 | 19,840 | - | 1,765 | - | - | - | - |
| 2046 | 250 | - | 2,051 | 85 | 8,877 | 15,000 | 44,063 | - | 6,628 | 810 | 2,000 | - | - |
| 2047 | 312 | - | 132 | 98 | 2,963 |  | 18,960 | - | 6,390 | 2,499 | - | - | - |
| 2048 | - | 525 | 1,042 | - | 1,421 | 3,750 | 32,084 | - | - | - | - | - | - |
| 2049 | - | - | - | - |  |  | 59,500 | - | 2,973 | - | - | - | - |
| 2050 | 100 | - | - | - |  |  | 17,777 | - | 3,873 | - | - | - |  |
| 2051 | 9,555 | - | 77,892 | 991 | 10,656 | 15,000 | 55,000 | - | 4,408 | 4,770 | - | - | - |
| 2052 | 645 | 25 | 2,733 | - |  |  | - | - | 19,300 | 1,723 | - | - | - |
| 2053 | 1,270 | - | 2,097 | - | 6,231 |  | 25,464 | - | 7,292 | 2,000 | 1,000 | - |  |
| 2054 | 984 | 2,016 | 1,746 | 697 | 3,586 |  | 22,950 | - | 7,122 | - | - | - | - |
| 2055 | 1,158 | 3,609 | 5,191 | 628 | 10,000 | 15,000 | 51,611 | - | 4,890 | 3,080 | - | - | - |
| 2056 | 1,848 | - | - | 796 | 8,142 | 15,000 | 42,022 | - | 5,122 | 250 | - | - |  |
| 2057 | 311 | 4,905 | 641 | - | 4,047 | 3,750 | 23,500 | - | 5,620 | 1,564 | - | - | - |
| 2058 | 680 | - | - | 441 |  |  | 9,075 | - | - | - | - | - | - |
| 2059 | 123 | - | 288 |  | 6,000 | 10,000 | 46,450 | - | 4,243 | 5,491 | - | - |  |
| 2060 | - | - | - | 25 | 750 |  | 6,000 | - | - | 210 | - | - | - |
| 2061 | 579 | 578 | 1,800 | - | 1,925 |  | 26,629 | - | 1,750 | - | - | - | - |
| 2062 | 248 | 572 | - | 325 | 1,753 | 7,500 | 3,300 | - | 6,100 | 83 | - | - | - |
| 2063 | - | - | 5,000 | - |  |  | 19,709 | - | 7,000 | 1,854 | 125 | - | - |
| 2064 | 1,150 | 1,000 | 2,030 | - | 2,187 |  | 17,500 | - | - | 2,000 | - | - | - |
|  | 73,543 | 59,931 | 215,949 | 14,291 | 295,256 | 350,155 | 1,762,317 | 68,553 | 282,119 | 128,986 | 10,977 | 67,820 | - |


|  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church\# | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 |
| 2001 | - | 97 | 14,575 | - | 450 | 33,999 | 41 | 31,456 | 375 |  |
| 2002 | - | - | 4,792 | - | - | 12,765 | 8 | 11,825 | - |  |
| 2003 | 5,124 | 4,682 | 21,264 | - | 59,733 | 130,952 | 59 | 59,256 | 4,949 | - |
| 2004 | 6,572 | 350 | 16,325 | - | 19,867 | 87,425 | 40 | 65,373 | 7,268 |  |
| 2005 | 32,794 | 2,931 | 35,014 | - | - | 184,851 | 123 | 128,628 | 2,071 |  |
| 2006 | 21,124 | 3,569 | 30,522 | - | 13,195 | 170,663 | 57 | 155,840 | 21,938 |  |
| 2008 | 5,671 | 1,578 | 12,694 | - | - | 61,497 | 33 | 67,274 | 8,809 |  |
| 2009 | 32,961 | 1,055 | 34,101 | - | - | 125,719 | 53 | 116,214 | 9,054 |  |
| 2010 | 23,847 | 1,469 | 41,422 | - | 4,795 | 119,231 | 50 | 84,701 | 28,975 |  |
| 2011 | 44,540 | 944 | 29,670 | - | 5,550 | 204,588 | 45 | 141,834 | 26,084 |  |
| 2012 | 969 | 250 | 11,052 | - | - | 33,020 | 29 | 31,446 | - | - |
| 2013 | 89,808 | 10,885 | 48,380 | - | 44,038 | 368,779 | 143 | 510,506 | 9,264 | - |
| 2014 | 11,000 | 1,460 | 12,469 | - | - | 58,430 | 28 | 57,967 | 2,313 |  |
| 2015 | 16,091 | 3,194 | 30,070 | - | - | 79,097 | 41 | 72,518 | 130 |  |
| 2016 | 81,474 | 11,709 | 108,906 | - | - | 380,064 | 272 | 380,765 | 49,329 | - |
| 2017 | 31,455 | 1,028 | 41,001 | 5,273 | - | 136,245 | 67 | 134,378 | 3,655 | - |
| 2018 | 24,220 | - | 28,195 | - | 15,496 | 98,591 | 24 | 87,294 | 740 | - |
| 2019 | 15,328 | 439 | 25,349 | - | - | 97,428 | 65 | 97,379 | 2,719 |  |
| 2021 | - | - | 10,092 | - | - | 10,292 | 7 | 5,635 | - | - |
| 2022 | 993 | 924 | 18,374 | 833 | 137,163 | 257,177 | 19 | 152,441 | 150 | - |
| 2023 | 4,175 | 1,438 | 4,694 | - | - | 21,083 | 32 | 21,605 | 677 | - |
| 2024 | 28,443 | 7,242 | 28,626 | - | 4,719 | 143,447 | 27 | 35,604 | 300 | - |
| 2025 | 314,578 | 121,698 | 227,432 | 121,050 | 40,724 | 1,361,332 | 794 | 1,279,670 | 27,261 | 1,250 |
| 2026 | 11,603 | 1,000 | 11,707 | - | - | 30,993 | 20 | 38,285 | 883 | - |
| 2027 | - | 2,046 | 5,653 | - | 549 | 40,189 | 29 | 35,724 | - | - |
| 2028 | 11,055 | 1,745 | 29,473 | - | 96,393 | 192,293 | 53 | 241,433 | 11,124 | - |
| 2030 | 7,663 | 1,920 | 7,908 | - | - | 49,893 | 34 | 51,105 | 13,944 |  |
| 2031 | - | 120 | 19,671 | - | 7,378 | 63,175 | 19 | 402,211 | 5,379 |  |
| 2032 | - | 50 | 12,419 | - | - | 36,637 | 30 | 39,892 | 6,821 |  |
| 2033 | 7,756 | - | 10,702 | - | 3,103 | 52,206 | 30 | 45,784 | 125 |  |
| 2034 | 8,053 | 150 | 6,566 | - | - | 51,704 | 20 | 50,341 | 2 |  |
| 2035 | 25,691 | 10,409 | 24,718 | - | 41,467 | 194,629 | 94 | 152,944 | 4,195 |  |
| 2036 | 187,811 | 14,159 | 128,890 | - | 115,650 | 618,002 | 76 | 480,924 | 13,450 | - |
| 2037 | - | 1,921 | 17,704 | 34,500 | 5,100 | 93,068 | 24 | 77,849 |  |  |
| 2038 | 4,318 | 2,278 | 26,157 | 37 | 25,510 | 152,346 | 110 | 122,302 | 15,138 | 1,614 |
| 2039 | 16,613 | 391 | 52,282 | 2,213 | 4,000 | 127,486 | 104 | 118,546 | 9,494 | - |
| 2040 | 31,859 | 1,050 | 38,001 | 35,291 | 1,000 | 200,844 | 117 | 134,419 | 8,617 | - |
| 2041 | 59,580 | 3,588 | 30,598 | 24,366 | 9,381 | 255,301 | 126 | 206,543 | 48,581 | 15,000 |
| 2042 | 16,569 | 5,697 | 43,133 | 27,120 | 19,126 | 206,591 | 70 | 164,162 | 2,292 | - |
| 2043 | 9,306 | 1,674 | 19,979 | 52,627 | 61,185 | 257,468 | 104 | 212,327 | 52,059 |  |
| 2044 | 3,550 | 802 | 9,557 | - | - | 40,899 | 26 | 36,815 | 4,160 |  |
| 2045 | 908 | - | 7,407 | - | - | 49,730 | 26 | 51,654 | - | - |
| 2046 | 22,458 | 3,952 | 41,929 | - | 23,565 | 186,660 | 81 | 164,147 | 3,075 | 3,900 |
| 2047 | 14,124 | 180 | 24,577 | - | 3,110 | 84,092 | 53 | 79,699 | 543 |  |
| 2048 | 23,081 | - | 36,230 | 14,652 | - | 113,185 | 31 | 77,970 | 1,206 | 47,000 |
| 2049 | 35,408 | 17,099 | 32,708 | - | 66,955 | 217,043 | 108 | 143,061 | 32,932 | 2,000 |
| 2050 | - | 1,776 | 13,941 | - | 1,804 | 45,308 | 64 | 64,367 | - | - |
| 2051 | 81,572 | 12,808 | 65,389 | 34,309 | 3,692 | 419,529 | 164 | 298,285 | 30,115 | - |
| 2052 | 8,509 | 1,922 | 8,704 | - | - | 49,785 | 55 | 46,942 | 3,499 | - |
| 2053 | 5,610 | 792 | 14,565 | - | 30,821 | 106,701 | 53 | 101,386 | 40,993 | - |
| 2054 | 6,623 | 500 | 8,583 | - | 546 | 65,469 | 41 | 63,827 | - | - |
| 2055 | 49,179 | 12,294 | 39,964 | - | 23,308 | 256,469 | 154 | 239,545 | 38,265 | 6,500 |
| 2056 | 31,582 | 625 | 26,358 | - | 8,325 | 156,557 | 123 | 144,510 | 20,657 | - |
| 2057 | 11,151 | 698 | 26,847 | - | 23,469 | 121,343 | 25 | 94,710 | 425 | 2,000 |
| 2058 | 6,700 | - | 23,677 | - | 28,312 | 71,769 | 28 | 45,237 | 13,115 | 2,500 |
| 2059 | 33,841 | 4,668 | 36,952 | - | 1,410 | 150,871 | 79 | 161,460 | 3,200 | - |
| 2060 | 3,525 | - | 7,682 | - | 14,368 | 32,560 | 14 | 21,955 | - | - |
| 2061 | 5,367 | 1,050 | 13,732 | - | - | 65,253 | 30 | 67,528 | 25,059 | - |
| 2062 | 50 | 150 | 13,370 | - | - | 39,626 | 24 | 36,464 | 573 | - |
| 2063 | 36,959 | 550 | 35,815 | - | 17,125 | 143,087 | 33 | 125,850 | 875 | 20,000 |
| 2064 | - | 3,130 | 13,880 | - | 8,920 | 58,022 | 18 | 44,296 | 1,240 | - |
|  | 1,569,241 | 288,136 | 1,822,447 | 352,271 | 991,302 | 9,273,458 | 4,347 | 8,414,108 | 618,097 | 101,764 |

STATISTICS FOR THE YEAR 2015

|  | Greater New Jersey Annual Conference of the United Methodist Church 2015 Statistical Data |  |  |  |  |  |  | $\qquad$ |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church\# | Church Name | 1 | 2a | 2b | 2c | 3 | 4 | 5a | 5b | 5c | 6 | 7 | 8 | 9 | 10 |
| 3001 | ALLENDALE ARCHER | 219 | 2 | 1 | - | 5 | - | 6 | - | - | 1 | 1 | 1 | 218 | 56 |
| 3002 | ALPINE COMMUNITY | 3 | - | - | - | - | - | - | - | - | - | - | - | 3 | 3 |
| 3003 | BERGENFIELD | 65 | 3 | - | - | 2 | - | 4 | - | - | - | - | 1 | 65 | 47 |
| 3004 | BLOOMINGDALE | 144 | - | 1 | - | 1 | - | 6 | - | - | - | - | 2 | 138 | 77 |
| 3007 | CONGERS NY | 30 | 1 | - | - | - | - | - | 1 | - | - | - | - | 30 | 26 |
| 3008 | LEONIA BETHEL KOREAN | 55 | 4 | - | - | - | - | - | - | - | - | 2 | - | 57 | 40 |
| 3009 | DEMAREST | 271 | 4 | - | - | - | - | - | - | - | - | - | 1 | 274 | 80 |
| 3010 | DEMAREST YOBEL KOREAN | 57 | 1 | - | - | - | - | 18 | 2 | - | - | - | - | 38 | 26 |
| 3011 | DUMONT CALVARY | 120 | 1 | - | - | 1 | - | 3 | - | - | - | - | 2 | 117 | 51 |
| 3012 | EAST RUTHERFORD CHRIST | 53 | - | - | - | - | - | 2 | - | - | - | 3 | 1 | 47 | 10 |
| 3013 | FIRST ENGLEWOOD | 50 | 2 | - | - | - | - | 1 | - | - | - | - | 1 | 50 | 15 |
| 3014 | GALILEE ENGLEWOOD | 114 | - | - | - | 3 | - | - | - | - | - | - | 3 | 114 | 68 |
| 3016 | FRANKLIN LAKES | 207 | - | 2 | - | - | - | - | - | - | 2 | - | 2 | 205 | 52 |
| 3017 | GARNERVILLE NY | 54 | - | - | - | - | - | - | - | - | - | - | - | 54 | 24 |
| 3018 | HACKENSACK | 128 | - | - | 1 | 2 | 2 | 1 | 8 | - | 4 | 8 | 1 | 111 | 88 |
| 3019 | HALEDON CEDAR CLIFF | 91 | - | - | - | 1 | - | - | - | 35 | 2 | 1 | 2 | 52 | 18 |
| 3020 | HASBROUCK HEIGHTS FIRST | 63 | - | - | - | 3 | - | - | - | - | 2 | - | - | 64 | 25 |
| 3022 | HAVERSTRAW LA RESURRECCION | 50 | - | - | - | - | - | - | - | - | - | - | - | 50 | 20 |
| 3023 | HAWTHORNE | 30 | - | - | - | - | - | - | - | - | - | - | - | 30 | 10 |
| 3024 | HILLSDALE | 341 | 6 | - | - | - | 2 | 9 | 13 | - | 3 | - | 7 | 317 | 116 |
| 3025 | LEONIA | 75 | - | 1 | - | - | - | - | - | - | 1 | - | 1 | 74 | 42 |
| 3026 | KOREAN COMMUNITY ENGLEWOOD | 1,062 | 45 | 16 | - | - | - | 374 | - | 155 | - | 12 | - | 582 | 625 |
| 3027 | MIDLAND PARK | 149 | 6 | - | - | - | - | - | - | - | 1 | - | 3 | 151 | 84 |
| 3028 | NEW CITY NY | 265 | 8 | - | 3 | 3 | - | 2 | 4 | 7 | 3 | - | - | 263 | 68 |
| 3031 | LADENTOWN NY | 27 | - | - | - | - | - | - | - | - | - | - | 1 | 26 | 15 |
| 3032 | ARCOLA | 64 | 4 | - | 1 | - | - | - | - | - | - | - | 2 | 67 | 24 |
| 3033 | ARCOLA KOREAN | 989 | 7 | - | - | 5 | 7 | 14 | - | - | 15 | 25 | - | 954 | 650 |
| 3035 | PARK RIDGE | 33 | 1 | - | - | 2 | - | - | - | - | - | - | 4 | 32 | 28 |
| 3036 | PASSAIC FIRST | 88 | - | - | - | - | - | 1 | - | - | - | - | 2 | 85 | 40 |
| 3037 | CHRIST PATERSON | 50 | 1 | - | 1 | - | - | - | - | - | - | - | 3 | 49 | 50 |
| 3043 | PEARL RIVER NY | 151 | 8 | 1 | 2 | 14 | - | - | - | - | - | - | 5 | 171 | 97 |
| 3044 | RIDGEFIELD PARK FIRST | 108 | 4 | - | - | - | - | - | - | - | - | - | - | 112 | 85 |
| 3045 | TEANECK KOREAN | 40 | 2 | - | - | 10 | 10 | 10 | - | - | 5 | 4 | - | 43 | 36 |
| 3046 | RIDGEWOOD | 181 | 2 | - | 1 | 2 | 1 | 6 | 1 | - | 4 | 2 | 4 | 170 | 49 |
| 3047 | RUTHERFORD | 142 | 2 | - | - | - | 3 | - | - | - | 5 | 7 | - | 135 | 73 |
| 3048 | SPRING VALLEY NY | 104 | - | - | - | - | - | - | - | 29 | - | - | - | 75 | 60 |
| 3050 | STONY POINT NEW YORK FIRST | 110 | 1 | - | - | - | - | - | - | - | - | - | 4 | 107 | 33 |
| 3051 | STONY POINT NEW YORK TRINITY | 77 | - | - | 18 | - | - | - | - | - | - | - | - | 95 | 10 |
| 3052 | SUFFERN NY | 66 | - | - | - | - | - | - | - | - | - | - | 2 | 64 | 42 |
| 3053 | VIola NY | 30 | - | - | - | - | - | - | - | - | - | - | 2 | 28 | 8 |
| 3054 | TEANECK | 112 | - | 4 | - | - | - | - | - | - | - | - | - | 116 | 63 |
| 3055 | TENAFLY | 141 | - | - | - | - | - | 12 | - | - | - | - | 3 | 126 | 43 |
| 3056 | THIELLS NY | 160 | 3 | - | - | 2 | - | 4 | - | - | - | - | 2 | 159 | 71 |
| 3057 | TOTOWA | 81 | - | - | - | 1 | - | 1 | - | - | 2 | - | 1 | 78 | 32 |
| 3058 | UPPER SADDLE RVR BERGN HGHLNDS | 111 | - | - | 2 | - | - | 8 | - | - | - | 2 | 2 | 101 | 27 |
| 3059 | WALDWICK | 82 | - | - | - | - | - | - | - | - | - | - | 1 | 81 | 32 |
| 3060 | WANAQUE MIDVALE | 71 | 5 | - | - | - | - | - | - | - | - | - | - | 76 | 53 |
| 3061 | WAYNE | 345 | - | - | - | 5 | - | - | - | - | 1 | - | - | 349 | 96 |
| 3062 | WAYNE BETHANY | 1,852 | 41 | - | - | - | 54 | 68 | - | 22 | - | - | 7 | 1,850 | 1,345 |
| 3063 | W PATERSON APPENZELLER MEML NAIRI | 99 | - | - | - | 2 | 5 | - | - | - | 7 | 13 | 2 | 84 | 70 |
| 3064 | WESTWOOD | 173 | 2 | - | - | - | - | - | - | - | 3 | - | 6 | 166 | 48 |
| 3065 | WESTWOOD GRACE KOREAN | 160 | 5 | - | - | 3 | 5 | - | - | - | 2 | 2 | 1 | 168 | 120 |
| 3066 | WYCKOFF GRACE | 795 | 15 | 1 | - | 5 | - | - | 8 | - | 15 | 2 | 6 | 785 | 140 |
| 3070 | DISCIPLE CHURCH | 82 | 15 | 1 | - | - | - | 8 | 4 | - | - | - | - | 86 | 65 |
| 3073 | HASBROUCK HEIGHTS CORNERSTONE | 119 | 20 | - | 34 | - | - | 11 | 18 | 3 | - | - | - | 141 | 92 |
| 3075 | NUEVO NACIMIENTO | 21 | - | - | - | - | - | - | - | - | - | - | - | 21 | 12 |
|  | PALISADES TOTAL | 10,360 | 221 | 28 | 63 | 72 | 89 | 569 | 59 | 251 | 78 | 84 | 88 | 9,704 | 5,280 |

STATISTICS FOR THE YEAR 2015

|  | $\begin{aligned} & \text { D } \\ & \text { N } \\ & \text { D } \\ & 0 \\ & 0 \\ & N \\ & 0 \\ & 0 \\ & 0 \\ & 0 \end{aligned}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church\# | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25a | 25b |
| 3001 | 1 | 48 | 50 | - | 13 | 6 | 6 | 22 | 47 | 3 | - | 2 | 2 | 2 | - | - |
| 3002 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 3003 | 1 | 1 | - | 3 | 14 | 9 | 6 | 38 | 67 | 16 | 28 | 4 | 3 | 2 | - | - |
| 3004 | 2 | 35 | - | 1 | 10 | 5 | 6 | 15 | 36 | 7 | 4 | 4 | 2 | 2 | 13 | 150 |
| 3007 | - | - | 7 | - | 3 | 5 | - | 15 | 23 | 8 | 20 | 1 | 2 | - | - | - |
| 3008 | - | - | - | - | 5 | 3 | 3 | 5 | 16 | 5 | - | - | - | - | 10 | - |
| 3009 | 5 | 44 | 46 | 2 | 28 | 6 | 2 | 50 | 86 | 15 | - | 4 | 6 | 2 | - | - |
| 3010 | - | - | - | - | 6 | 3 | 3 | 15 | 27 | 7 | 11 | 1 | 2 | 1 | - | - |
| 3011 | 5 | 20 | 167 | 2 | 19 | 3 | 3 | 65 | 90 | 7 | 3 | 4 | 1 | 4 | - | - |
| 3012 | - | 2 | 4 | - | - | - | - | 7 | 7 | - | - | - | - | - | - | - |
| 3013 | 1 | 1 | - | 2 | 3 | 2 | - | - | 5 | - | - | - | - | - | - | - |
| 3014 | - | 1 | 33 | - | 9 | - | - | 50 | 59 | 3 | 33 | 1 | 4 | - | 21 | 1,947 |
| 3016 | 3 | 15 | 23 | - | 15 | 8 | - | 25 | 48 | 3 | 5 | 1 | 3 | 3 | - | - |
| 3017 | - | - | 4 | - | 2 | 5 | - | - | 7 | 6 | 5 | 1 | - | - | - | - |
| 3018 | - | - | 55 | - | 8 | 16 | 22 | 33 | 79 | - | - | 2 | 8 | - | - | - |
| 3019 | - | - | - | - | 3 | - | - | 10 | 13 | 2 | - | - | 2 | 4 | - | - |
| 3020 | - | - | 25 | - | - | - | - | 18 | 18 | - | - | - | - | - | - | - |
| 3022 | - | - | - | - | - | - | - | - | - | 47 | - | - | - | - | - | - |
| 3023 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 3024 | 5 | 95 | 209 | 22 | 55 | 11 | - | 128 | 194 | 30 | 73 | 6 | 12 | 6 | - | - |
| 3025 | 1 | 24 | 30 | - | - | 13 | 6 | 18 | 37 | - | - | - | - | 14 | - | - |
| 3026 | 15 | 14 | - | 13 | 40 | 10 | 10 | - | 60 | 681 | 338 | 20 | 20 | 9 | 53 | - |
| 3027 | 1 | 26 | 3 | 5 | 13 | 9 | 8 | 35 | 65 | 35 | 118 | 4 | 4 | 4 | 15 | 1,706 |
| 3028 | 9 | 45 | 22 | 6 | 18 | 8 | 2 | 24 | 52 | 13 | - | 2 | 6 | 3 | - | - |
| 3031 | - | - | - | - | - | - | - | 7 | 7 | - | - | - | - | - | - | - |
| 3032 | - | - | 10 | - | 6 | - | - | - | 6 | 4 | - | 1 | 1 | - | - | - |
| 3033 | 10 | - | - | 7 | 55 | 70 | 50 | 350 | 525 | 220 | 70 | 20 | 6 | 6 | 180 | 3,000 |
| 3035 | 1 | 14 | 19 | - | 7 | - | - | - | 7 | 6 | - | 1 | - | - | - | - |
| 3036 | - | - | 8 | - | 7 | 5 | 3 | 10 | 25 | 23 | - | 3 | 10 | - | 11 | 150 |
| 3037 | 4 | 11 | 11 | - | 12 | 2 | - | - | 14 | 15 | 25 | 3 | 10 | - | 15 | 1,200 |
| 3043 | 4 | 3 | 32 | - | 20 | 11 | 9 | 25 | 65 | 15 | 40 | 6 | 8 | - | - | - |
| 3044 | - | 28 | 25 | - | 25 | 6 | 12 | 35 | 78 | 12 | - | - | 4 | 2 | - | - |
| 3045 | - | - | - | - | 13 | 18 | 3 | 10 | 44 | 32 | 20 | 3 | 3 | - | - | - |
| 3046 | 3 | 30 | 30 | - | 7 | 6 | - | 29 | 42 | 3 | - | 2 | 1 | 2 | - | - |
| 3047 | 1 | - | 1 | 2 | 12 | 6 | 2 | 13 | 33 | 22 | - | 3 | 2 | 4 | 19 | 2,500 |
| 3048 | - | - | 10 | - | 15 | - | 8 | - | 23 | 7 | 25 | 2 | 5 | - | - | - |
| 3050 | 4 | - | 30 | 7 | 21 | 7 | - | 21 | 49 | 16 | - | 1 | 4 | - | - | - |
| 3051 | 1 | 27 | 15 | - | - | - | - | 15 | 15 | - | - | - | - | - | - | - |
| 3052 | - | - | 10 | - | 12 | 3 | 3 | - | 18 | - | 30 | 2 | - | 5 | 8 | 150 |
| 3053 | - | - | - | - | 2 | - | - | - | 2 | - | - | - | - | - | - | - |
| 3054 | 2 | 2 | - | 4 | 15 | 7 | 5 | 20 | 47 | 5 | 30 | 1 | 4 | 2 | 20 | - |
| 3055 | - | 1 | - | 4 | 10 | 14 | 13 | 34 | 71 | 11 | - | 1 | 8 | 5 | 6 | - |
| 3056 | 6 | 41 | 21 | 2 | 30 | 2 | - | 25 | 57 | 10 | - | 1 | 3 | - | - | - |
| 3057 | - | 3 | 12 | - | - | - | 2 | 56 | 58 | 7 | - | 1 | 4 | 2 | - | - |
| 3058 | - | 32 | 52 | - | 11 | 8 | - | 16 | 35 | 5 | 32 | 2 | 2 | 4 | - | - |
| 3059 | 1 | 1 | - | - | 11 | - | 5 | 26 | 42 | - | - | - | 10 | 2 | 7 | - |
| 3060 | 5 | 12 | 14 | - | 12 | 6 | - | 20 | 38 | 4 | 3 | 2 | 5 | 2 | 1 | - |
| 3061 | 4 | 53 | 42 | 2 | 20 | 11 | 3 | 28 | 62 | 24 | 10 | 4 | 2 | 4 | 12 | 600 |
| 3062 | 41 | - | - | 9 | 192 | 232 | 78 | 1,300 | 1,802 | 424 | 180 | 40 | 6 | 10 | - | - |
| 3063 | 3 | - | - | - | 10 | 2 | 6 | 84 | 102 | 12 | 15 | 3 | 10 | 14 | 44 | 1,500 |
| 3064 | 2 | 30 | 1 | 2 | 13 | 2 | 1 | 23 | 39 | 5 | 3 | - | 6 | 3 | - | - |
| 3065 | 1 | - | - | - | 15 | 15 | 15 | - | 45 | 110 | - | - | 80 | 30 | 50 | 1,500 |
| 3066 | 3 | 85 | 189 | 15 | 92 | 6 | - | 73 | 171 | 68 | 40 | 8 | 3 | 3 | - | - |
| 3070 | 5 | 2 | - | - | 7 | 10 | 12 | 40 | 69 | 35 | - | 10 | 14 | 20 | 30 | 4,500 |
| 3073 | 7 | 2 | - | 15 | 35 | 41 | 20 | 66 | 162 | 60 | - | 7 | 11 | 4 | - | - |
| 3075 | - | - | - | - | - | - | - | 12 | 12 | 12 | - | - | - | - | - | - |
|  | 157 | 748 | 1,210 | 125 | 951 | 612 | 327 | 2,911 | 4,801 | 2,055 | 1,161 | 184 | 299 | 180 | 515 | 18,903 |

STATISTICS FOR THE YEAR 2015

|  | Membership in United Methodist Women |  |  |  |  |  |  |  |  |  | $\stackrel{\stackrel{\rightharpoonup}{0}}{\circ}$ |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church\# | 26a | 26b | 27a | 27b | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35a | 35b |
| 3001 | 18 | 1,074 | - | - | 35 | 120 | 4,500 | 3,091,745 | 125,785 |  |  | 29,805 | 16,259 |
| 3002 | - | - | - | - | - | - | - | 1,225,000 | 20,000 | - | 79,029 | 12,204 |  |
| 3003 | 12 | - | - | - | 31 | 12 | 14 | 1,400,000 | 36,309 | - | 86,118 | 18,670 | 18,670 |
| 3004 | 23 | 1,200 | - | - | - | 60 | - | 2,415,667 | 156,579 | - | - | 21,035 | 21,035 |
| 3007 | - | - | - | - | 20 | - | 50 | 2,944,546 | 79,759 | - | - | 5,521 | 5,521 |
| 3008 | 15 | - | - | - | - | - | - | - | - | - | 5,054 | 20,015 | 16,050 |
| 3009 | 14 | 999 | - | - | 60 | 60 | 350 | 2,787,800 | 220,630 | - | - | 34,834 | 34,834 |
| 3010 | - | - | - | - | 5 | - | 5 | 507,000 | - | 205,000 | 68,008 | 21,125 | 9,613 |
| 3011 | - | - | - | - | 285 | 34 | 1,350 | 3,176,727 | 60,225 | - | 7,398 | 22,413 | 9,228 |
| 3012 | - | - | - | - | 1 | - | 175 | 1,339,481 | 279,678 | - | - | 10,936 | 10,936 |
| 3013 | 3 | - | - | - | - | - | - | 4,800,000 | 75,000 | - | 39,810 | 8,875 | 8,875 |
| 3014 | 15 | 1,400 | - | - | 57 | 25 | 834 | 3,159,265 | - | - | - | 37,346 | 31,611 |
| 3016 | 17 | - | - | - | 10 | - | - | 2,506,000 | 456,951 | - | - | 30,885 | 17,920 |
| 3017 | 5 | - | - | - | - | - | - | 980,000 | - | - | 43,168 | 3,569 | 2,331 |
| 3018 | - | - | - | - | 1 | - | 15 | 2,806,863 | 164,335 | - | 10,200 | 34,201 | 34,201 |
| 3019 | - | - | - | - | 8 | - | 35 | 1,431,572 | 717,223 | - | - | 12,273 | 12,273 |
| 3020 | - | 1,457 | - | - | - | - | 100 | 4,452,000 | 46,118 | - | - | 22,260 | 22,260 |
| 3022 | 10 | - | - | - | - | - | - | 3,925,000 | - | - | 36,806 | 8,204 |  |
| 3023 | - | - | - | - | - | - | - | 1,325,000 | - | - | 14,862 | 4,860 | 4,860 |
| 3024 | 70 | 7,670 | - | - | 65 | 171 | 570 | 4,246,340 | 149,747 | - | - | 32,975 | 32,975 |
| 3025 | - | - | - | - | 45 | 100 | 500 | 4,773,983 | 214,309 | - | - | 22,537 | 22,537 |
| 3026 | 103 | 3,300 | - | - | 18 | 50 | 23 | 10,750,000 | 174,510 | 2,864,176 | - | 125,591 | 67,753 |
| 3027 | 34 | 2,200 | - | - | 28 | 6 | 16 | 1,800,000 | 13,000 | - | - | 20,944 | 20,944 |
| 3028 | 15 | - | - | - | 184 | 25 | 125 | 1,955,404 | - | - | - | 25,067 | 25,067 |
| 3031 | - | - | - | - | - | - | 2 | 665,700 | 27,000 | - | 24,448 | 2,930 | 2,930 |
| 3032 | - | - | - | - | 20 | 26 | 12 | 8,500,000 | 28,000 | - | - | 16,830 | 16,830 |
| 3033 | 300 | 6,000 | - | - | 100 | - | 100 | 6,500,000 | - | 2,974,685 | 33,368 | 93,114 | 93,114 |
| 3035 | 7 | - | - | - | 10 | - | - | 1,335,000 | 50,000 | - | 6,675 | 11,329 | 11,329 |
| 3036 | 17 | 250 | - | - | 30 | - | 200 | 3,400,000 | 150,000 | - | - | 25,457 | 25,457 |
| 3037 | 10 | 1,805 | - | - | - | - | 275 | 3,250,000 | - | - | 26,401 | 26,519 | 3,438 |
| 3043 | 41 | 8,050 | - | - | 110 | - | 25,807 | 4,456,000 | 631,000 | - | 32,115 | 22,396 | 22,396 |
| 3044 | - | - | - | - | 5 | 5 | - | 2,000,000 | 100,000 | - | - | 18,841 | 18,841 |
| 3045 | - | - | - | - | - | - | - | - | - | - | 141,342 | 17,431 | 2,000 |
| 3046 | - | - | - | - | 40 | 75 | 307 | 6,897,000 | 1,866,703 | - | 2,141 | 49,546 | 49,546 |
| 3047 | 23 | 3,000 | - | - | 5 | - | - | 2,188,000 | - | - | 255,839 | 18,942 | 18,942 |
| 3048 | - | - | - | - | 60 | - | 1,400 | 1,794,965 | - | - | 205,982 | 21,419 | 15,706 |
| 3050 | - | - | - | - | 29 | - | 51 | 1,235,910 | 458,236 | - | - | 6,483 | 6,483 |
| 3051 | - | - | - | - | 4 | - | 7,266 | 2,171,245 | 275,467 | - | 52,311 | 6,905 | 3,142 |
| 3052 | 6 | 100 | - | - | 20 | - | 200 | 2,380,534 | 93,025 | - | - | 12,909 | 12,909 |
| 3053 | - | - | - | - | - | - | 2 | 513,700 | 34,350 | - | 7,439 | 3,156 | 100 |
| 3054 | 25 | - | - | - | 20 | 40 | 35 | 2,447,734 | - | - | 93,339 | 27,547 | 9,762 |
| 3055 | - | - | 2 | 10 | 27 | 70 | 310 | 3,348,403 | 6,000 | - | - | 22,863 | 15,242 |
| 3056 | - | - | - | - | - | 63 | 500 | 1,015,350 | 37,640 | - | 78,195 | 17,004 | 12,340 |
| 3057 | - | - | - | - | 33 | - | - | 2,430,000 | 100,000 | - | 33,698 | 16,794 | 16,794 |
| 3058 | - | - | - | - | 78 | 91 | 435 | 2,802,000 | 20,022 | - | 48,190 | 19,588 | 7,835 |
| 3059 | 18 | - | - | - | 25 | 3 | 7 | 3,198,500 | - | - | 210,880 | 15,698 | 7,531 |
| 3060 | - | - | - | - | 15 | 23 | 45 | 1,709,600 | 224,308 | - | 6,450 | 17,735 | 17,735 |
| 3061 | 15 | 1,500 | - | - | 44 | 60 | 180 | 1,450,000 | 210,000 | 66,525 | 258,083 | 25,591 | 19,196 |
| 3062 | - | 4,500 | - | - | 438 | 2 | 25 | 7,362,410 | 1,394,969 | - | - | 409,419 | 409,419 |
| 3063 | 40 | 2,000 | - | - | 2 | 3 | - | 2,000,000 | 5,000 | 19,296 | 222,523 | 26,555 | 13,500 |
| 3064 | 17 | 250 | - | - | 25 | - | 200 | 3,286,101 | 854,139 | - | - | 27,582 | 22,066 |
| 3065 | - | 3,000 | - | - | - | - | 60 | 450,000 | - | - | 18,738 | 27,605 | 27,605 |
| 3066 | - | - | - | - | 104 | 250 | 250 | 3,977,348 | 1,805,737 | - | - | 73,227 | 73,227 |
| 3070 | 40 | 8,000 | - | 2 | - | - | - | - | - | - | 35,000 | 23,613 | 9,839 |
| 3073 | - | - | - | - | - | - | 1,210 | - | 69,841 | - | - | 50,628 | 37,000 |
| 3075 | - | - | - | - | 10 | - | 25 | 2,179,040 | 1,835,250 | 81,000 | 171,154 | 4,403 | 4,403 |
|  | 913 | 57,755 | 2 | 12 | 2,107 | 1,374 | 47,566 | 152,743,933 | 13,266,845 | 6,210,682 | 2,354,764 | 1,746,204 | 1,452,410 |

STATISTICS FOR THE YEAR 2015

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church\＃ | 36－42 | 43 | 44 | 45a－f | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 |
| 3001 | － | － | 925 | － | 10，333 | 15，000 | 53，331 | － | 4，951 | 3，654 | － | － |  |
| 3002 | － | － | － | － |  |  | 9，000 | － | － | － | － | － | － |
| 3003 | － | 95 | 50 | － |  |  | 35，554 | － | 3，214 | 2，019 | － | － | － |
| 3004 | 491 | 250 | 604 | － | 8，529 | 15，000 | 44，022 | － | 4，194 | 3，000 | － | － | － |
| 3007 | － | 606 | 120 | 200 |  |  | 7，215 | － | 2，390 | 574 | － | － | － |
| 3008 | 1，000 | － | 10，920 | － | 5，060 | 11，250 | 39，600 | － | － | 3，387 | － | － | － |
| 3009 | 2，617 | － | － | － | 11，759 | 15，000 | 60，690 | － | 2，809 | 3，012 | － | － | － |
| 3010 | 610 | － | 13，562 | 488 |  |  | 36，350 | － | 3，978 | 2，157 | － | － | － |
| 3011 | 808 | － | － | 129 | 6，426 | 11，250 | 44，223 | － | 3，122 | 1，675 | － | － | － |
| 3012 | 148 | 300 | 250 | 52 | 4，651 | 7，500 | 24，000 | － | 3，889 | 1，812 | － | － | － |
| 3013 | 200 | － | － | － |  |  | 19，000 | － | － | 2，000 | 500 | － |  |
| 3014 | 83 | － | － | 430 | 6，265 | 10，000 | 44，000 | － | 4，179 | 3，807 | － | － | － |
| 3016 | 1，188 | 600 | 775 | － | 6，938 | 12，500 | 35，809 | － | 4，930 | 2，580 | 761 | － |  |
| 3017 | － | － | － | 80 |  |  | 6，300 | － | 3，535 | － | － | － |  |
| 3018 | － | 3，396 | － | 274 | 9，516 | 15，000 | 49，115 | － | 5，922 | 3，374 | － | － |  |
| 3019 | 820 | 200 | － | 22 | 2，858 | 1，875 | 17，031 | － | 3，021 | 1，150 | － | － | － |
| 3020 | 1，000 | 150 | 400 | 193 | 5，845 | 9，375 | 30，468 | － | 4，187 | 2，313 | － | － | － |
| 3022 | － | － | － | － |  |  | 22，100 | － | 7，600 | － | － | － | － |
| 3023 | 240 | － | － | 80 | 1，043 |  | 8，052 | － | 3，930 | － | － | － | － |
| 3024 | 1，906 | 500 | 467 | 1，995 | 9，155 | 15，000 | 47，250 | － | 6，718 | 4，381 | － | － | － |
| 3025 | 952 | 14，753 | 1，848 | 1，339 | 8，986 | 15，000 | 46，377 | － | 6，244 | 3，830 | － | － | － |
| 3026 | － | 12，235 | 2，000 | － | 23，822 | 30，000 | 67，461 | 68，400 | 9，943 | 11，554 | － | － | － |
| 3027 | 317 | － | － | － | 8，957 | 15，000 | 43，627 | － | 2，771 | 5，854 | － | － | － |
| 3028 | 1，472 | － | 590 | － | 8，837 | 15，000 | 45，612 | － | 5，705 | 958 | － | － | － |
| 3031 | 213 | － | － | － |  |  | 4，000 | － | － | 600 | － | － | － |
| 3032 | 852 | 904 | 144 | 528 | 8，488 | 15，000 | 43，810 | － | 6，213 | 2，196 | － | － | － |
| 3033 | 16，388 | － | － | － | 13，994 | 22，500 | 51，700 | 51，954 | 5，000 | 19，800 | 18，000 | － |  |
| 3035 | 1，300 | － | 72 | 352 | 1，730 | 2，813 | 10，530 | － | 642 | 1，136 | － | － | － |
| 3036 | 2，221 | － | － | 179 |  |  | 10，517 | － | 4，367 | 475 | － | － | － |
| 3037 | 250 | － | 150 | 609 | 520 | 240 | 31，500 | － | 3，600 | － | － | － | － |
| 3043 | 475 | 5，000 | 240 | 436 | 8，331 | 15，000 | 43，429 | － | 6，106 | 1，535 | 787 | － | － |
| 3044 | 5，000 | 18，200 | － | － | 10，556 | 7，500 | 54，483 | － | 2，284 | 3，025 | － | － | － |
| 3045 | － | － | － | － | 5，142 | 6，250 | 42，562 | － | 14，460 | 4，100 | － | － | － |
| 3046 | 1，781 | 12，046 | 9，487 | 395 | 11，289 | 15，000 | 58，266 | － | 5，913 | 2，345 | － | － | － |
| 3047 | 4，000 | 1，200 | 1，000 | － |  |  | 35，000 | － | 3，986 | 1，500 | － | － | － |
| 3048 | － | 1，600 | － | － | 2，368 | 3，886 | 46，295 | － | 4，403 | － | － | － | － |
| 3050 | － | － | － | 33 |  |  | 21，200 | － | － | 2，000 | － | － | － |
| 3051 | － | － | － | － |  |  | 10，000 | － | － | 1，500 | － | － | － |
| 3052 | 510 | － | 1，950 | － | 5，729 |  | 28，400 | － | 4，472 | 96 | － | － | － |
| 3053 | 100 | － | － | － |  |  | 4，000 | － | － | 600 | － | － | － |
| 3054 | 1，588 | － | 418 | － | 9，098 | 15，000 | 46，958 | － | 5，064 | 2，400 | － | － | － |
| 3055 | － | － | － | － | 11，055 |  | 52，728 | － | 3，390 | － | － | － | － |
| 3056 | 1，402 | 460 | － | － | 8，432 | 15，000 | 42，602 | － | 3，604 | － | － | － | － |
| 3057 | － | － | 289 | － | 6，378 |  | 33，000 | － | － | 119 | － | － | － |
| 3058 | 1，407 | － | 481 | － | 6，701 | 11，875 | 34，280 | － | 2，781 | 843 | － | － | － |
| 3059 | 363 | － | － | － |  |  | 20，000 | － | 4，311 | 260 | － | － | － |
| 3060 | 2，303 | 1，020 | 250 | － | 7，829 | 15，000 | 41，257 | － | 4，088 | 460 | － | － | － |
| 3061 | 450 | 7，051 | 343 | 586 | 10，269 | 15，000 | 39，194 | － | 2，755 | 504 | － | － | － |
| 3062 | － | － | 876，147 | － | 27，272 | 168，750 | 126，997 | 54，259 | 6，000 | － | － | － | － |
| 3063 | － | 1，500 | 7，700 | － |  |  | 40，930 | － | 3，000 | － | － | － | － |
| 3064 | 1，136 | － | － | 536 | 8，300 | 15，000 | 42，838 | － | 6，848 | 4，571 | － | － | － |
| 3065 | － | 13，550 | 500 | － | 2，157 | 3，750 | 44，531 | － | 3，181 | 3，581 | － | － | － |
| 3066 | 475 | 1，910 | 3，158 | － | 21，293 | 30，000 | 73，250 | 39，150 | 11，804 | 7，776 | － | － | － |
| 3070 | － | － | － | － | 8，648 | 15，000 | 38，000 | － | 12，000 | 2，000 | － | － | － |
| 3073 | 1，366 | 484 | 31，398 | － | 13，299 | 15，000 | 45，000 | － | 40，800 | 4，608 | － | － | － |
| 3075 | 250 | 100 | － | － | 1，173 | 1，875 | 10，781 | － | － | 952 | － | － | － |
|  | 57，682 | 98，110 | 966，238 | 8，936 | 349，031 | 623，189 | 2，064，225 | 213，763 | 268，304 | 132，073 | 20，048 | － | － |


|  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church\# | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 |
| 3001 | 33,628 | 1,507 | 29,528 | - | 12,465 | 181,581 | 51 | 183,140 | 2,093 | 50,000 |
| 3002 | - |  | - | - | - | 9,000 | - |  | - | - |
| 3003 | 9,630 | 1,741 | 12,126 | - | 4,000 | 87,099 | 38 | 122,864 | 412 | - |
| 3004 | 23,646 | 5,156 | 15,431 | - | 17,241 | 158,599 | 62 | 151,475 | 13,013 | - |
| 3007 | 5,059 | 2,806 | 18,579 | - | 17,850 | 60,920 | 19 | 44,239 | 17,850 | - |
| 3008 | - | 4,804 | 37,792 | - | - | 129,863 | 23 | 116,000 | - | - |
| 3009 | 53,583 | 5,858 | 46,262 | - | 11,286 | 247,710 | 86 | 219,035 | 3,476 | - |
| 3010 | 550 | 2,817 | 27,093 | 17,212 | - | 114,430 | 20 | 77,795 | - | 42,482 |
| 3011 | 18,481 | 1,059 | 12,114 | - | - | 108,515 | 93 | 109,090 | 350 | - |
| 3012 | 11,755 | 720 | 19,265 | - | 3,322 | 88,600 | 20 | 43,725 | 240 | - |
| 3013 | - | 500 | 18,900 | - | 6,500 | 56,475 | 20 | 63,200 | - | - |
| 3014 | 46,502 |  | 40,870 | - | 17,366 | 205,113 | 90 | 199,371 | 4,415 | - |
| 3016 | 48,828 | 3,653 | 35,495 | - | 3,474 | 175,451 | 70 | 185,297 | 1,050 | - |
| 3017 | 1,507 | 135 | 9,250 | - | - | 23,138 | 20 | 18,300 | 80 | - |
| 3018 | 25,749 | 5,253 | 42,395 | 18,509 | 4,722 | 217,426 | 60 | 238,255 | 5,749 | - |
| 3019 | 8,600 | 119 | 23,099 | - | - | 71,068 | 22 | 61,665 | 1,839 | - |
| 3020 | 7,744 | 535 | 39,452 | - | 14,324 | 138,246 | 42 | 133,027 | 270 | - |
| 3022 | - | 200 | 13,240 | - | - | 43,140 | 50 | 36,450 |  |  |
| 3023 | - | - | 11,617 | - | - | 29,822 | 10 | 32,244 | 115 | - |
| 3024 | 67,838 | 2,306 | 24,123 | - | 32,322 | 246,936 | 137 | 242,654 | 42,863 | 2,500 |
| 3025 | 38,843 | 6,791 | 32,516 | - | 8,589 | 208,605 | 54 | 186,038 | 36,688 | - |
| 3026 | 328,560 | - | 202,565 | 226,329 | 16,959 | 1,067,581 | 190 | 339,091 | 12,907 | 43,000 |
| 3027 | 15,051 | - | 22,228 | - | - | 134,749 | 36 | 121,419 | 800 | - |
| 3028 | 27,196 | 2,154 | 49,426 | - | 16,864 | 198,881 | 74 | 186,286 | 8,796 |  |
| 3031 | - | 200 | 9,861 | - | - | 17,804 | 11 | 17,100 | - |  |
| 3032 | 18,318 | - | 4,763 | - | 1,100 | 119,146 | 36 | 63,053 | 62,911 |  |
| 3033 | 83,737 | 134,930 | 76,372 | 240,000 | 24,666 | 852,155 | 450 | 781,400 | 60,000 | - |
| 3035 | 20,965 | 294 | 25,795 | - | - | 76,958 | 23 | 88,623 | 3,418 |  |
| 3036 | 55,060 | 108 | 46,089 | - | 24,279 | 168,752 | 30 | 166,694 | 368 | - |
| 3037 | 30,179 | - | 34,181 | - | - | 104,667 | 36 | 116,563 | 5,720 |  |
| 3043 | 18,922 | 18,390 | 56,272 | - | 47,974 | 245,293 | 94 | 187,947 | 68,792 | - |
| 3044 | 5,044 | 3,300 | 22,219 | - | 36,450 | 186,902 | 55 | 135,859 | 26,849 | 13,000 |
| 3045 | - | 2,500 | 29,408 | - | 2,000 | 108,422 | 26 | 108,000 | - | - |
| 3046 | 71,169 | 18,141 | 77,888 | - | 29,470 | 362,736 | 72 | 349,637 | 4,911 |  |
| 3047 | - | - | 42,799 | - | - | 108,427 | 34 | 114,824 | 11,900 | - |
| 3048 | 13,300 | 4,178 | 17,491 | - | 10,000 | 119,227 | 42 | 118,349 | 425 | 3,101 |
| 3050 | - | 1,083 | 12,903 | - | 11,073 | 54,775 | 34 | 47,592 | 424 | - |
| 3051 | - | - | 21,410 | - | 499 | 36,551 | 8 | 25,790 | - |  |
| 3052 | 10,947 | 4,228 | 24,853 | - | 11,210 | 105,304 | 30 | 98,960 | 2,279 | - |
| 3053 |  | 50 | 6,860 | - |  | 11,710 | 9 | 5,820 |  |  |
| 3054 | 43,878 | 1,370 | 56,523 | - | 27,115 | 219,174 | 56 | 228,373 | 28,642 | - |
| 3055 | 18,355 | 1,913 | 36,076 | - | 2,946 | 141,705 | 43 | 129,413 | 2,829 | - |
| 3056 | 12,898 | 1,462 | 19,516 | - | 2,770 | 120,486 | 80 | 130,954 | 5,212 | - |
| 3057 | 15,189 | 2,297 | 40,786 | 5,348 | 65,800 | 186,000 | 37 | 260,605 | 1,220 | - |
| 3058 | 22,457 | 187 | 34,276 | - | 26,685 | 149,808 | 50 | 126,931 | 44,807 | 7,276 |
| 3059 | 19,071 | 797 | 20,002 | - | 2,028 | 74,363 | 44 | 99,376 | 4,180 | - |
| 3060 | 11,596 | 953 | 26,969 | 1,737 | 6,922 | 138,119 | 46 | 83,102 | 19,327 | - |
| 3061 | 38,910 | 7,171 | 44,915 | 14,163 | 15,400 | 215,907 | 126 | 194,461 | - | - |
| 3062 | 1,011,818 | 869,638 | 183,519 | - | 202,379 | 3,936,198 | 120 | 3,015,306 | 2,765 | - |
| 3063 | 25,492 | 3,392 | 16,474 | 22,999 | - | 134,987 | 48 | 162,246 | 9,504 | - |
| 3064 | 27,913 | 3,326 | 33,603 | - | 7,705 | 173,842 | 61 | 128,164 | 9,212 | - |
| 3065 | 10,775 | 6,960 | 48,729 | - | - | 165,319 | 70 | 213,086 | 22,404 | 12,500 |
| 3066 | 145,922 | 44,016 | 107,961 | - | 71,680 | 631,622 | 234 | 350,335 | 51,222 | - |
| 3070 | 7,000 | 5,000 | 34,534 | - |  | 132,021 | 62 | 82,500 | 500 | - |
| 3073 | 72,511 | 25,899 | 55,821 | - | - | 343,186 | 58 | 309,267 | 28,107 | - |
| 3075 | 825 | 3,657 | 49,172 | - | 5,000 | 78,188 | 15 | 43,096 | 2,493 | 15,000 |
|  | 2,585,001 | 1,213,554 | 2,101,406 | 546,297 | 822,435 | 13,522,702 | 3,427 | 11,094,086 | 633,427 | 188,859 |


|  | Greater New Jersey Annual Conference of the United Methodist Church 2015 Statistical Data |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church\# | Church Name | 1 | 2a | 2b | 2c | 3 | 4 | 5a | 5b | 5c | 6 | 7 | 8 | 9 | 10 |
| 4001 | BERGEN POINT BAYONNE | 15 | - | - | - | - | - | - | - | 7 | - | - | - | 8 | 6 |
| 4002 | WESLEY BAYONNE | 113 | 13 | - | - | - | - | - | - | - | - | 7 | - | 119 | 170 |
| 4003 | BELLEVILLE WESLEY | 43 | - | - | - | - | - | - | 1 | - | - | - | - | 42 | 26 |
| 4004 | BLOOMFIELD PARK | 183 | 4 | - | 2 | - | 1 | - | - | - | - | - | - | 190 | 111 |
| 4005 | CALDWELL | 207 | 4 | - | - | 1 | - | - | - | - | - | - | 8 | 204 | 64 |
| 4006 | CHATHAM | 668 | 5 | - | - | 4 | 3 | - | 6 | - | 3 | - | 10 | 661 | 141 |
| 4007 | EAST ORANGE CALVARY-ROSEVILLE | 325 | - | - | - | - | - | 10 | - | - | 2 | - | 5 | 308 | 149 |
| 4008 | EAST ORANGE PARK AVENUE-ST JOHNS | 188 | 6 | - | - | 8 | 6 | 8 | - | - | 1 | 4 | 1 | 194 | 63 |
| 4009 | NEW CANAAN | 247 | 11 | - | - | 2 | 4 | - | - | - | - | - | 1 | 263 | 260 |
| 4010 | ELIZABETH EL REDENTOR | 29 | - | - | - | - | - | - | - | - | 29 | - | - | - | - |
| 4013 | FAIRFIELD | 12 | - | - | - | - | - | - | - | - | 1 | - | - | 11 | 7 |
| 4014 | GREEN VILLAGE | 108 | 3 | - | - | - | - | - | - | - | - | - | 2 | 109 | 35 |
| 4015 | HARRISON DAVIS MEMORIAL | 50 | 4 | - | - | - | - | - | - | - | - | - | - | 54 | 90 |
| 4017 | HOBOKEN FEDERATED | 20 | 1 | - | - | 1 | - | 2 | - | - | - | - | - | 20 | 45 |
| 4018 | IRVINGTON | 59 | - | - | - | - | - | - | - | - | - | - | 1 | 58 | 49 |
| 4019 | JERSEY CITY BETHANY BROWNE ML | 32 | - | - | - | - | - | - | 2 | - | - | - | - | 30 | 17 |
| 4020 | CHRIST JERSEY CITY | 93 | 9 | - | - | 1 | - | - | - | - | - | - | - | 103 | 56 |
| 4021 | CLAIR MEMORIAL | 101 | 2 | - | - | - | - | 4 | - | - | - | - | - | 99 | 31 |
| 4022 | CHURCH OF THE COVENANT | 61 | 5 | - | - | - | - | - | - | - | - | - | 2 | 64 | 45 |
| 4023 | FIRST FILIPINO-AMERICAN | 106 | - | - | 2 | - | - | - | - | 6 | 1 | - | - | 101 | 70 |
| 4024 | LAFAYETTE | 49 | - | - | - | 2 | - | - | - | 34 | - | - | - | 17 | 15 |
| 4025 | TRINITY JERSEY CITY | 73 | - | 2 | - | 1 | - | 13 | - | - | - | - | - | 63 | 60 |
| 4026 | CALVARY KEARNY | 15 | - | 1 | - | 1 | - | 1 | - | - | - | - | - | 16 | 11 |
| 4027 | KEARNY GRACE | 167 | 5 | - | - | - | - | - | - | - | 1 | - | 2 | 169 | 43 |
| 4031 | KENILWORTH | 27 | - | - | 4 | - | - | - | - | - | - | - | 2 | 29 | 5 |
| 4032 | LINDEN | 113 | 1 | - | - | - | - | 2 | - | 1 | - | - | 4 | 107 | 25 |
| 4033 | LITTLE FALLS | 213 | - | - | - | 2 | - | - | - | - | - | - | 8 | 207 | 77 |
| 4034 | LIVINGSTON KOREAN | 32 | - | - | - | - | - | - | - | - | - | - | - | 32 | 31 |
| 4035 | LIVINGSTON | 105 | - | - | - | - | - | - | - | - | - | - | 2 | 103 | 28 |
| 4036 | LYNDHURST | 32 | - | - | - | - | - | - | - | - | - | - | - | 32 | 11 |
| 4037 | LYNDHURST GLORY KOREAN | 42 | 1 | - | - | - | 4 | - | - | - | - | - | - | 47 | 25 |
| 4038 | MADISON | 363 | 8 | - | - | 5 | 1 | - | - | - | - | 2 | 2 | 373 | 87 |
| 4040 | MAPLEWOOD MORROW MEMORIAL | 562 | 10 | - | 4 | 1 | - | 14 | 4 | - | 6 | 1 | 5 | 547 | 216 |
| 4041 | MONTCLAIR FIRST | 59 | 3 | - | - | 2 | - | - | - | - | - | - | 1 | 63 | 37 |
| 4042 | MONTCLAIR ST MARKS | 226 | 11 | - | - | - | 3 | - | - | - | 2 | - | 2 | 236 | 98 |
| 4043 | FRANKLIN-ST JOHNS | 444 | 15 | - | - | - | 3 | 50 | 8 | 50 | - | 10 | 13 | 331 | 175 |
| 4044 | SAINT MATTHEWS NEWARK | 36 | 5 | - | - | - | - | 2 | - | - | - | 2 | 4 | 33 | 25 |
| 4045 | SAINT PAULS-CENTENARY | 40 | 2 | 2 | - | - | 2 | - | - | - | - | 1 | 1 | 44 | 46 |
| 4046 | TRINITY NEWARK | 66 | - | - | - | - | - | - | - | - | - | - | 2 | 64 | 40 |
| 4047 | NORTH BERGEN TRINITY | 28 | - | - | - | - | - | - | - | - | - | - | - | 28 | 5 |
| 4048 | NUTLEY VINCENT | 260 | 1 | 1 | 1 | 4 | 7 | - | 8 | - | - | - | 5 | 261 | 98 |
| 4049 | ORANGE | 156 | 15 | - | 8 | - | - | - | - | - | - | 2 | - | 177 | 56 |
| 4051 | PERTH AMBOY SIMPSON | 90 | - | - | - | 3 | - | 5 | - | - | - | - | - | 88 | 50 |
| 4053 | ELIM | 18 | - | - | - | - | 1 | - | - | - | - | - | 1 | 18 | 23 |
| 4054 | RAHWAY TRINITY | 133 | - | - | - | - | - | 22 | - | - | - | - | - | 111 | 71 |
| 4055 | ROSELAND | 29 | 2 | - | - | - | - | - | - | - | - | - | 1 | 30 | 14 |
| 4056 | ROSELLE | 84 | 10 | - | - | - | - | - | - | - | - | - | 1 | 93 | 45 |
| 4057 | ROSELLE PARK COMMUNITY | 127 | 7 | 1 | - | - | - | - | - | - | 1 | - | 5 | 129 | 51 |
| 4058 | IRVINGTON HAITIAN | 67 | - | - | - | 1 | - | - | - | - | - | - | - | 68 | 66 |
| 4059 | SOUTH ORANGE VAILSBURG | 132 | - | - | - | - | - | - | - | - | 1 | 1 | - | 130 | 65 |
| 4060 | SPRINGFIELD EMANUEL | 88 | 1 | - | - | - | - | - | - | - | - | - | 1 | 88 | 43 |
| 4061 | SUMMIT | 249 | 6 | - | - | - | - | 4 | - | - | 2 | - | 1 | 248 | 75 |
| 4062 | UNION | 126 | 10 | - | - | - | - | 5 | - | - | - | - | 2 | 129 | 66 |
| 4063 | UNION CITY EMMANUEL | 16 | - | - | - | - | - | - | - | - | - | - | 1 | 15 | 10 |
| 4064 | THE UMC IN UNION CITY | 69 | 4 | - | - | - | - | - | - | - | 3 | - | - | 70 | 35 |
| 4065 | VERONA | 46 | 1 | - | - | - | - | - | - | - | 2 | - | 2 | 43 | 26 |
| 4066 | WEEHAWKEN PARK | 56 | - | - | - | - | - | - | - | - | - | - | - | 56 | 40 |
| 4067 | WEST NY HISPANIC FEDERATED | 45 | - | - | - | 3 | - | - | - | - | - | - | 2 | 46 | 54 |
| 4069 | WOODBRIDGE | 105 | 1 | - | - | 2 | 3 | 4 | - | - | - | - | 2 | 105 | 50 |
| 4072 | Living Hope UMC | - | - | - | - | 30 | - | - | - | - | - | - | - | 30 | 20 |
| 4073 | Ghana Calvary UMC | - | 34 | - | 180 | - | - | - | - | - | - | - | - | 214 | 109 |
|  | GATEWAY NORTH TOTAL | 7,248 | 220 | 7 | 201 | 74 | 38 | 146 | 29 | 98 | 55 | 30 | 102 | 7,328 | 3,562 |

STATISTICS FOR THE YEAR 2015

|  | $\begin{aligned} & \text { D} \\ & \text { N } \\ & 0 \\ & 0 \\ & 0 \\ & 0 \\ & 0 \\ & 0 \\ & 0.0 \\ & 0 \end{aligned}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church\# | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25a | 25b |
| 4001 | - | - | - | 2 | - | 3 | - | - | 3 | 2 | - | 1 | - | - | 1 | - |
| 4002 | - | - | 100 | 6 | 40 | 14 | 10 | 76 | 140 | 45 | 40 | 4 | 2 | 4 | 25 | - |
| 4003 | 1 | 11 | 51 | - | 7 | 2 | - | 22 | 31 | - | - | - | 2 | 1 | - | - |
| 4004 | 2 | 54 | 73 | 13 | 41 | 23 | 18 | 23 | 105 | 17 | - | 4 | 6 | 8 | - | - |
| 4005 | 2 | 30 | 171 | 4 | 47 | 11 | - | 352 | 410 | 5 | - | 2 | 4 | 5 | - | - |
| 4006 | 2 | 70 | 20 | 8 | 26 | 45 | 10 | 582 | 663 | 35 | 84 | 8 | 17 | 38 | - | - |
| 4007 | 1 | - | 82 | - | 50 | 27 | 25 | 35 | 137 | 25 | 30 | 4 | 9 | 20 | 15 | - |
| 4008 | - | 1 | 19 | - | 17 | 6 | 16 | 47 | 86 | 45 | 28 | 3 | 3 | 1 | 15 | - |
| 4009 | 11 | - | 96 | 15 | 82 | 33 | - | 200 | 315 | 98 | - | 8 | 22 | 6 | - | - |
| 4010 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 4013 | - | - | - | - | - | - | - | - | - | 5 | - | - | - | - | - | - |
| 4014 | 1 | 1 | - | 3 | 13 | 8 | - | 8 | 29 | 9 | - | 2 | - | 1 | - | - |
| 4015 | 2 | - | 142 | 8 | 10 | 8 | 42 | 61 | 121 | 86 | 95 | 4 | 6 | 12 | - | - |
| 4017 | 1 | 12 | 4 | - | 7 | 1 | 1 | 13 | 22 | - | - | 2 | 1 | 4 | - | - |
| 4018 | 2 | - | 10 | - | 11 | 11 | 16 | 18 | 56 | 10 | - | - | 1 | - | 7 | - |
| 4019 | - | - | - | - | 15 | - | - | 6 | 21 | 21 | 17 | 6 | - | - | - | - |
| 4020 | - | - | 59 | 3 | 20 | 18 | 5 | 15 | 58 | 20 | - | 2 | 4 | 4 | - | - |
| 4021 | - | - | - | - | 7 | 4 | 4 | 14 | 29 | 10 | - | 3 | 1 | - | 16 | 143 |
| 4022 | - | 1 | - | - | 8 | 7 | 6 | 40 | 61 | 26 | - | 3 | 2 | - | 10 | - |
| 4023 | 1 | - | 27 | - | 9 | 23 | 12 | 39 | 83 | 47 | 8 | 3 | 4 | - | 26 | 1,000 |
| 4024 | - | - | - | 2 | 3 | - | 8 | - | 11 | - | 2 | 15 | - | - | - | - |
| 4025 | - | - | 33 | - | 10 | 8 | 12 | - | 30 | 60 | 22 | 5 | 6 | 2 | - | 450 |
| 4026 | - | - | - | - | - | - | - | - | - | 3 | 17 | - | - | - | - | - |
| 4027 | 2 | - | - | - | - | - | - | 10 | 10 | - | - | - | 2 | - | - | - |
| 4031 | - | - | - | - | 4 | 2 | - | 7 | 13 | - | - | - | - | - | - | - |
| 4032 | 1 | - | 12 | 1 | 3 | - | - | 8 | 11 | 3 | - | - | - | - | - | - |
| 4033 | - | 50 | 15 | - | 25 | 3 | 22 | 130 | 180 | 13 | 7 | 2 | 8 | 11 | - | - |
| 4034 | - | - | - | - | - | 6 | - | - | 6 | 8 | - | - | 1 | - | 7 | 178 |
| 4035 | 3 | 3 | 16 | - | 4 | - | - | 41 | 45 | 14 | - | 2 | 2 | - | - | - |
| 4036 | - | - | - | - | - | 2 | 1 | - | 3 | - | - | - | - | - | - | - |
| 4037 | - | - | - | - | 1 | - | - | - | 1 | - | - | 1 | - | - | 5 | 9,850 |
| 4038 | - | - | - | 7 | - | 17 | 10 | - | 27 | 10 | 8 | 3 | 1 | - | - | - |
| 4040 | 12 | 94 | 197 | 10 | 57 | 100 | 1 | 81 | 239 | 64 | 88 | 8 | 2 | 4 | 35 | 4,000 |
| 4041 | 1 | 2 | 12 | - | 5 | 3 | 12 | 25 | 45 | 15 | - | 3 | 4 | 2 | - | - |
| 4042 | 10 | - | - | - | 25 | 16 | 8 | 58 | 107 | 15 | 60 | 20 | 5 | 5 | - | - |
| 4043 | 17 | - | 15 | - | 15 | 8 | 12 | 20 | 55 | 15 | 12 | 3 | 2 | - | 14 | 1,000 |
| 4044 | 6 | - | - | - | - | 5 | 2 | 7 | 14 | 8 | - | - | - | 3 | 5 | - |
| 4045 | 3 | 13 | 8 | 5 | 8 | 5 | 1 | 19 | 33 | 7 | - | 1 | 2 | - | - | - |
| 4046 | - | - | - | - | 5 | - | - | 20 | 25 | 10 | 40 | 2 | 1 | - | - | - |
| 4047 | - | - | - | - | 4 | 1 | 2 | 1 | 8 | - | - | - | - | 1 | - | - |
| 4048 | 4 | 64 | 50 | - | 30 | 18 | 6 | 20 | 74 | 23 | 15 | 5 | 2 | 4 | 15 | - |
| 4049 | 2 | 2 | 10 | - | 18 | 26 | 7 | 30 | 81 | 23 | 200 | 4 | 3 | 3 | 9 | - |
| 4051 | - | - | - | - | 10 | 7 | 6 | 30 | 53 | 19 | 25 | 3 | 4 | 1 | 18 | 100 |
| 4053 | 3 | 2 | 5 | 2 | - | 2 | 1 | - | 3 | 4 | - | 1 | 1 | - | - | - |
| 4054 | 1 | 16 | 16 | 16 | 8 | 37 | 8 | 42 | 95 | 52 | - | 5 | 3 | 20 | 22 | - |
| 4055 | - | 12 | 12 | - | 8 | 1 | 3 | 1 | 13 | 2 | - | 2 | 2 | 2 | - | - |
| 4056 | 3 | - | 25 | - | 12 | 16 | - | - | 28 | 45 | 35 | 3 | 7 | - | - | - |
| 4057 | 5 | - | 28 | 1 | 10 | 6 | - | 43 | 59 | 9 | - | 3 | 6 | - | - | - |
| 4058 | - | - | 3 | - | 13 | 7 | - | 14 | 34 | 21 | - | 3 | 1 | - | 6 | 500 |
| 4059 | 3 | 20 | 20 | 2 | 12 | 7 | 5 | 28 | 52 | 6 | 25 | 2 | 6 | 2 | 8 | - |
| 4060 | - | 1 | 46 | 1 | 8 | 3 | 10 | 35 | 56 | 20 | - | - | - | 1 | - | - |
| 4061 | 1 | 20 | 30 | 6 | 16 | 13 | 8 | 61 | 98 | 15 | - | 3 | 10 | 9 | - | - |
| 4062 | 4 | 4 | 34 | - | 23 | 10 | - | 5 | 38 | 32 | 62 | 2 | 1 | 1 | 7 | 146 |
| 4063 | - | - | - | - | - | - | - | 6 | 6 | - | - | - | - | - | - | - |
| 4064 | 1 | - | - | - | 23 | 2 | - | 20 | 45 | 12 | 40 | 1 | 4 | - | 12 | - |
| 4065 | - | 15 | 15 | - | 12 | 2 | - | 10 | 24 | 20 | - | 3 | 2 | - | - | - |
| 4066 | - | - | - | - | 12 | 2 | 8 | 10 | 32 | 18 | 12 | 1 | 10 | - | - | - |
| 4067 | - | - | 7 | - | 11 | 5 | - | - | 16 | 20 | 25 | 3 | 2 | - | - | - |
| 4069 | 3 | 5 | 15 | - | - | 9 | - | 6 | 15 | 10 | - | 1 | 1 | 2 | - | - |
| 4072 | 1 | - | - | 2 | - | - | - | 19 | 19 | - | - | - | - | - | - | - |
| 4073 | 5 | - | - | 9 | 60 | 25 | 30 | - | 115 | 55 | - | 4 | 1 | - | 45 | - |
|  | 117 | 503 | 1,478 | 126 | 865 | 618 | 348 | 2,358 | 4,189 | 1,157 | 997 | 173 | 186 | 177 | 323 | 17,367 |

STATISTICS FOR THE YEAR 2015

|  |  |  |  |  |  |  |  |  |  |  | $\stackrel{\stackrel{\rightharpoonup}{0}}{\circ}$ |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church\# | 26a | 26b | 27a | 27b | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35a | 35b |
| 4001 | 5 | - | - | - | 1 | - | 1 |  | 65,000 | - |  | 4,175 | 4,175 |
| 4002 | 38 | - | - | - | - | - | 10 | 2,397,379 | - | - | 7,500 | 17,548 | 17,548 |
| 4003 | 10 | - | - | - | 25 | - | 30 | 2,160,400 | - | - | 101,850 | 12,009 | 1,601 |
| 4004 | - | - | 10 | 120 | 87 | 100 | 645 | 5,660,000 | 1,881,024 | - | - | 47,152 | 47,152 |
| 4005 | 23 | 1,602 | - | - | 66 | - | 500 | 3,750,000 | 198,645 | - | - | 42,212 | 42,212 |
| 4006 | 87 | 21,419 | - | - | 604 | 335 | 7,095 | 10,898,836 | 1,898,931 | - |  | 84,033 | 84,033 |
| 4007 | 35 | 1,000 | - | - | 50 | - | 700 | 8,722,310 | 5,602 | - | 80,806 | 40,553 | 12,514 |
| 4008 | 14 | - | - | - | - | - | 304 | 2,157,000 | - | - | 72,859 | 11,892 | 11,892 |
| 4009 | - | - | - | - | - | - | - | 2,036,792 | - | - | - | 29,897 | 29,897 |
| 4010 | - | - | - | - | - | - | - | - | - | - | - |  |  |
| 4013 | 1 | - | - | - | - | - | 1 | 1,000,000 | 20,000 | - | - | 5,632 | 5,632 |
| 4014 | 15 | 725 | - | - | 25 | - | 550 | 1,879,016 | 101,572 | - | - | 12,362 | 12,362 |
| 4015 | 22 | - | - | - | 12 | - | 512 | 4,972,175 | - | 15,412 | 58,869 | 8,558 | 8,558 |
| 4017 | - | - | - | - | 6 | - | 1,301 | 4,006,000 | 1,405,340 | - | 17,822 | 3,771 | 3,731 |
| 4018 | 12 | 1,000 | - | - | 25 | - | 3,000 | 2,091,577 | 25,400 | - | 100,409 | 10,440 | 10,440 |
| 4019 | - | - | - | - | 3 | - | 600 | 653,920 | - | - | 63,624 | 7,631 | 636 |
| 4020 | 36 | - | - | - | 25 | - | 300 | 3,109,600 | 66,715 | - | 50,626 | 18,879 | 11,918 |
| 4021 | 17 | 750 | - | - | 8 | - | 50 | 3,070,000 | 77,353 | 147,213 | 336,555 | 15,481 | 6,192 |
| 4022 | 15 | - | - | - | - | - | 8 | 640,790 | 11,500 | - | - | 8,132 | 8,132 |
| 4023 | 31 | 700 | - | - | 21 | - | 45 | 572,850 | 170,800 | - | 14,000 | 12,600 | 12,600 |
| 4024 | - | - | - | - | - | - | - | 136,313 | 100,000 | - | 15,842 | 1,816 | 1,816 |
| 4025 | 37 | 1,800 | - | - | 10 | - | - | 650,000 | - | - | 25,008 | 10,824 | 10,824 |
| 4026 | - | - | - | - | 8 | - | 4 | 500,000 | 2,000 | - | - | 1,693 | 1,693 |
| 4027 | 8 | - | - | - | - | - | 3 | 1,515,800 | 370,000 | - | 12,453 | 18,804 | 2,000 |
| 4031 | - | - | - | - | 1 | - | - | 1,000,000 | - | - | 130,171 | 9,770 |  |
| 4032 | 8 | 200 | - | - | - | - | 10 | 2,400,000 | 104,000 | - | 44,014 | 16,646 | 10,820 |
| 4033 | 66 | 2,741 | - | - | 40 | 180 | 300 | 3,593,288 | 250,000 | - | 496 | 34,156 | 34,156 |
| 4034 | 13 | 1,462 | - | - | 5 | - | - | 370,000 | 5,000 | - | 90,025 | 10,879 | 6,100 |
| 4035 | - | - | - | - | - | 9 | 320 | 5,602,130 | 145,598 | - | - | 23,768 | 9,067 |
| 4036 | - | - | - | - | 1 | - | 200 | 2,618 | 37,605 | - | 312 | 8,381 | 8,381 |
| 4037 | 23 | 8,670 | - | - | - | - | - | 1,200,000 | - | - | 119,819 | 16,431 | 1,000 |
| 4038 | 11 | 180 | - | - | 120 | - | 2,760 | 5,359,132 | 2,202,284 | - | - | 52,198 | 52,198 |
| 4040 | 90 | 37,642 | 2 | - | 411 | 316 | 1,903 | 10,774,095 | 5,766,823 | - | - | 96,562 | 96,562 |
| 4041 | 10 | - | - | - | 17 | - | 70 | 4,743,760 | 37,502 | - | 113,760 | 18,121 | 4,530 |
| 4042 | 53 | 7,375 | - | - | 80 | - | 350 | 3,000,000 | 566,000 | - | 148,198 | 34,619 | 16,000 |
| 4043 | 21 | 200 | - | - | 6 | - | 200 | 2,500,000 | 180,000 | - | 212,407 | 34,425 | 11,000 |
| 4044 | 9 | 150 | - | - | 2 | - | 20 | 300,000 | - | - | 58,198 | 4,109 | 175 |
| 4045 | 20 | - | - | - | 8 | 72 | 70 | 3,265,853 | 38,202 | - | 143,269 | 21,930 | 21,930 |
| 4046 | 20 | 200 | - | - | - | - | 125 | 4,250,000 | 5,000 | 42,485 | 90,572 | 6,067 | 6,067 |
| 4047 | - | - | - | - | - | - | - | 1,550,000 | 50,000 | - | - | 9,147 | 1,067 |
| 4048 | 51 | 2,062 | - | - | 50 | 85 | 110 | 7,011,995 | 149,767 | - | 4,234 | 34,934 | 34,934 |
| 4049 | 19 | 50 | - | - | 30 | - | 6,900 | 5,519,917 | 65,000 | - | 33,329 | 13,844 | 13,844 |
| 4051 | 30 | - | - | - | 10 | - | 110 | 700,000 | - | - | 153,330 | 17,452 | 17,452 |
| 4053 | - | - | - | - | 5 | - | 7 | 1,300,000 | - | - | - | 7,489 | 7,489 |
| 4054 | 23 | 125 | - | - | 15 | - | 40 | 2,225,531 | 39,569 | - | 7,694 | 14,661 | 4,640 |
| 4055 | 2 | 250 | - | - | - | 125 | 42 | 3,539,525 | 484,336 | - | - | 22,871 | 22,871 |
| 4056 | 18 | 300 | - | - | - | - | - | 1,943,708 | - | - | 34,134 | 12,174 | 7,982 |
| 4057 | - | - | - | - | 7 | - | - | 2,756,860 | 596,225 | - | - | 24,352 | 24,352 |
| 4058 | 7 | 500 | - | - | 50 | - | - | 5,621 | 75,283 | - | 22,477 | 2,415 | 2,415 |
| 4059 | 28 | - | - | - | 10 | - | 30 | 7,850,000 | 108,907 | - | 23,953 | 30,813 | 21,803 |
| 4060 | 8 | - | - | - | 20 | - | 50 | 2,143,000 | 38,000 | - | 41,329 | 16,013 | 16,013 |
| 4061 | 25 | 1,643 | - | - | 75 | 23 | 74 | 12,639,475 | 2,313,760 | - | - | 55,706 | 55,706 |
| 4062 | 33 | 508 | - | - | 11 | 42 | 130 | 3,000,000 | 96,000 | 234,202 | - | 19,853 | 19,853 |
| 4063 | - | - | - | - | - | - | 100 | 1,400,000 | 6,000 | - | 21,994 | 5,928 | 1,510 |
| 4064 | 15 | - | - | - | 9 | 150 | 300 | 2,332,838 | 156,174 | 480,778 | 54,000 | 20,500 | 20,500 |
| 4065 | - | - | - | - | 17 | 7 | 350 | 2,490,575 | 71,809 | 26,730 | - | 10,196 | 10,196 |
| 4066 | - | - | - | - | 10 | - | - | 1,000,000 | 89,672 | - | - | 8,399 | 8,399 |
| 4067 | - | - | - | - | - | - | - | - | - | - | - | 13,197 | - |
| 4069 | 10 | - | - | - | - | 54 | 55 | 1,500,000 | - | - | 55,974 | 19,479 | 1,948 |
| 4072 | - | - | - | - | 1 | - | 140 | 4,250,810 | - | - | 121,785 | 11,535 | 3,000 |
| 4073 | 32 | - | - | - | - | - | - | 18,782 | 10,000 | - | - |  |  |
|  | 1,051 | 93,254 | 12 | 120 | 1,987 | 1,498 | 30,425 | 176,120,271 | 20,088,398 | 946,820 | 2,683,697 | 1,185,114 | 921,518 |

STATISTICS FOR THE YEAR 2015

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church\# | 36-42 | 43 | 44 | 45a-f | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 |
| 4001 | - | - | 200 | - |  |  | 4,025 | - | - | - | - | - | - |
| 4002 | - | - | - | - | 8,490 | 14,999 | 43,824 | - | 6,400 | 4,100 | - | - |  |
| 4003 | 10 | - | - | 83 | 661 | 1,074 | 24,212 | - | 7,933 | 265 | - | - |  |
| 4004 | - | 18,143 | - | - | 17,934 | 15,000 | 65,774 | 23,500 | 5,145 | 4,872 | - | - | - |
| 4005 | 1,945 | - | 11,388 | - | 12,594 | 15,000 | 65,000 | - | 6,227 | 7,650 | - | - |  |
| 4006 | 6,027 | 16,785 | 23,081 | 1,482 | 15,374 | 15,000 | 79,350 | - | 6,637 | 7,500 | - | - |  |
| 4007 | - | - | - | - | 11,625 | 15,000 | 60,000 | - | 15,412 | 5,000 | - | - | - |
| 4008 | 200 | 180 | - | - |  |  | 20,958 | - | - | 1,000 | - | - |  |
| 4009 | - | - | 16,830 | - |  |  | 31,200 | - | 4,347 | - | - | - |  |
| 4010 | - | - | - | - |  |  | - | - | - | - | - | - |  |
| 4013 | - | - | 50 | - |  |  | 19,200 | - | 5,000 | - | - | - |  |
| 4014 | 822 | 269 | 141 | 357 | 2,715 |  | 21,708 | - | - | 1,589 | - | - |  |
| 4015 | - | - | - | - |  |  | 2,000 | - | 3,058 | 615 | - | - |  |
| 4017 | - | 250 | 190 | - | 4,828 |  | 7,950 | - | 693 | - | - | - | - |
| 4018 | 200 | 500 | 820 | - | 2,187 |  | 17,246 | - | 529 | 1,383 | - | - |  |
| 4019 | 25 | - | - | 75 |  |  | 3,910 | - | - | - | 425 | - | - |
| 4020 | 120 | - | - | - | 646 | 7,500 | 35,892 | - | 12,831 | 3,500 | - | - |  |
| 4021 | 573 | - | 53 | 374 |  |  | 18,838 | - | 2,648 | 622 | 1,000 | - | - |
| 4022 | 810 | - | - | 188 | 1,426 | 2,475 | 16,123 | - | 2,589 | 3,867 | - | - | - |
| 4023 | - | - | 599 | - | 2,250 |  | 14,400 | - | 5,678 | 3,895 | 700 | - | - |
| 4024 | - | - | - | - |  |  | 1,472 | - | 2,611 | 1,491 | - | - | - |
| 4025 | - | 200 | - | - | 1,767 |  | 11,000 | - | 10,500 | 900 | - | - |  |
| 4026 | - | - | 1,065 | - |  |  | 5,200 | - | - | - | - | - |  |
| 4027 | - | 300 | - | - |  |  | 13,815 | - | - | 2,000 | - | - | - |
| 4031 | - | - | - | - |  |  | 9,700 | - | 2,258 | - | - | - | - |
| 4032 | 153 | 153 | - | - | 5,902 | 5,625 | 31,970 | - | 8,487 | - | - | - |  |
| 4033 | 1,500 | 1,714 | 2,003 | 70 | 9,009 | 15,000 | 46,460 | - | 4,113 | 1,193 | - | - | - |
| 4034 | - | - | - | - | 593 |  | 23,000 | - | 1,312 | 1,235 | - | - | - |
| 4035 | 207 | - | 91 | 408 | 5,444 |  | 20,424 | - | 3,454 | - | - | - |  |
| 4036 | 154 | 200 | - | - | 1,250 |  | 10,000 | - | - | - | - | - | - |
| 4037 | - | - | - | - |  | 1,250 | 42,000 | - | 27,880 | - | - | - | - |
| 4038 | 16,250 | - | 5,200 | 1,178 | 13,117 | 15,000 | 67,701 | - | 6,502 | 4,906 | - | - |  |
| 4040 | 250 | - | 23,300 | - | 22,624 | 15,000 | 74,976 | 37,494 | 9,251 | 5,638 | - | - | - |
| 4041 | - | - | 300 | - | 2,723 | 566 | 15,602 | - | 6,495 | - | - | - | - |
| 4042 | - | - | - | - | 10,075 | 15,000 | 50,960 | - | 6,964 | 4,556 | - | - |  |
| 4043 | - | - | - | - | 15,113 | 15,000 | 77,000 | - | 2,600 | 1,000 | 2,000 | - |  |
| 4044 | - | - | - | - | 171 |  | 7,700 | - | - | 500 | - | - | - |
| 4045 | 1,124 | - | 570 | - | 7,814 | 15,000 | 40,283 | - | 6,252 | 2,536 | - | - | - |
| 4046 | - | - | - | - |  |  | 10,000 | - | - | - | - | - |  |
| 4047 | - | - | - | - |  |  | 10,000 | - | - | - | - | - | - |
| 4048 | 30,801 | 9,932 | 1,155 | 667 | 13,992 | 15,000 | 72,215 | - | 7,608 | 3,305 | - | - |  |
| 4049 | - | 200 | - | - | 2,187 |  | 18,192 | - | - | 1,225 | - | - | - |
| 4051 | - | - | - | - |  |  | 2,400 | - | 4,790 | 5,315 | - | - | - |
| 4053 | 220 | - | 6,894 | - | 1,124 |  | 13,254 | - | 3,744 | 570 | 450 | - | - |
| 4054 | - | 1,364 | 500 | - | 3,991 |  | 22,078 | - | 4,326 | - | - | - | - |
| 4055 | - | - | - | - | 9,807 | 3,750 | 50,616 | - | 1,585 | 7,100 | - | - | - |
| 4056 | 1,522 | 100 | 500 | - |  |  | 21,000 | - | - | 4,000 | 704 | - | - |
| 4057 | 5,146 | 785 | 1,182 | 878 | 7,459 | 15,000 | 17,500 | - | 4,274 | 2,988 | - | - | - |
| 4058 | - | 850 | 5,000 | - |  |  | 2,500 | - | - | 2,768 | - | - | - |
| 4059 | 2,208 | 600 | 450 | - | 4,846 | 7,500 | 50,021 | - | 3,157 | 444 | - | - | - |
| 4060 | 380 | 384 | - | 558 |  |  | 14,400 | - | - | 341 | - | - | - |
| 4061 | 925 | 6,246 | 23,502 | 675 | 10,896 | 15,000 | 56,238 | - | 4,503 | 5,982 | - | - | - |
| 4062 | 8,013 | 931 | 2,287 | 530 | 8,525 | 7,500 | 44,000 | - | 2,500 | 4,833 | - | - | - |
| 4063 | - | - | - | - |  |  | 16,600 | - | 1,650 | - | - | - | - |
| 4064 | 100 | 300 | 300 | - | 8,761 | 7,500 | 48,696 | - | 6,361 | 659 | - | - | - |
| 4065 | 200 | - | - | - | 2,305 | 2,500 | 15,000 | - | - | - | - | - | - |
| 4066 | - | 125 | 500 | - |  |  | 2,500 | - | 10,000 | - | - | - | - |
| 4067 | 100 | - | - | - | 5,134 | 7,500 | 30,570 | - | - | 127 | - | - | - |
| 4069 | - | - | 250 | - | 2,811 |  | 32,125 | - | 11,984 | 6,291 | - | - | - |
| 4072 | - | - | - | - | 316 | - | - | - | 1,932 | 240 | - | - | - |
| 4073 | - | - | - | - |  |  | 12,600 | - | 9,000 | - | 2,000 | - | - |
|  | 79,985 | 60,511 | 128,401 | 7,523 | 258,486 | 264,739 | 1,663,378 | 60,994 | 261,220 | 118,001 | 7,279 | - | - |


|  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church\# | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 |
| 4001 | 4,134 |  | 9,147 | - | - | 21,681 | 6 | 8,916 | - |  |
| 4002 | 3,500 | 10,600 | 60,404 | - | 40,000 | 209,865 | 6 | 32,750 | - |  |
| 4003 | 8,598 | 1,317 | 19,191 | - | 5,915 | 70,860 | 41 | 79,264 | 93 | - |
| 4004 | 57,911 | 3,161 | 95,470 | - | 24,382 | 378,444 | 99 | 209,982 | 12,804 |  |
| 4005 | 74,331 | 3,050 | 33,743 | - | 8,541 | 281,681 | 109 | 274,038 | 34,813 |  |
| 4006 | 308,197 | 10,264 | 110,407 | - | 216,960 | 901,097 | 153 | 695,015 | 167,836 | - |
| 4007 | 37,621 | 4,300 | 59,590 | - | - | 221,062 | 150 | 181,249 |  |  |
| 4008 | 15,699 | 891 | 32,107 | 300 | 10,496 | 93,723 | 119 | 79,216 | 11,987 | - |
| 4009 | 67,870 | - | 66,100 | - | 74,184 | 290,428 | 100 | 293,962 | - | - |
| 4010 | - | - | - | - | - | - | - | - | - | - |
| 4013 | - | - | 17,785 | - | - | 47,667 | 8 | 45,500 | - | - |
| 4014 | 14,517 | 685 | 23,680 | - | - | 78,845 | 59 | 85,452 | 16,516 | - |
| 4015 | - | 15,046 | 12,263 | - | 5,028 | 46,568 | 18 | 49,372 | - |  |
| 4017 | 2,375 | 70 | 3,574 | - | - | 23,661 | 14 | 19,747 | 615 | - |
| 4018 | 20,691 | 2,055 | 36,573 | - | 8,232 | 100,856 | 35 | 88,780 | 1,602 | - |
| 4019 | 2,052 | 4,730 | 15,076 | - | - | 26,929 | 17 | 28,815 | 167 | - |
| 4020 | 7,709 | 317 | 24,267 | - | - | 104,700 | 36 | 81,953 | 2,552 |  |
| 4021 | 4,450 | 2,366 | 39,694 | 26,037 | - | 102,847 | 40 | 61,183 | 27,685 | 88 |
| 4022 | 14,955 | 6,094 | 16,491 | - | 9,795 | 82,945 | 50 | 82,695 | 2,434 | - |
| 4023 | 21,901 | 33,064 | 18,833 | - | 34,000 | 147,920 | 40 | 98,271 | - | - |
| 4024 | 100 | 1,100 | 5,949 | - | 11,570 | 26,109 | 3 | 136,111 | - | - |
| 4025 | - | 11,500 | 21,680 | - | 15,000 | 83,371 | 35 | 49,604 | 15,000 | - |
| 4026 | - | 785 | 5,994 | - | 7,200 | 21,937 | 5 | 25,207 | 1,065 | - |
| 4027 | 27,856 | 618 | 42,581 | - | - | 89,170 | 42 | 68,672 | 322 | - |
| 4031 | 600 | - | 6,413 | - | 9,427 | 28,398 | 18 | 16,414 | 48,745 | - |
| 4032 | 21,384 | 1,424 | 28,890 | - | 22,272 | 137,080 | 29 | 61,763 | 11,663 | - |
| 4033 | 23,223 | 5,500 | 64,864 | - | - | 208,805 | 92 | 183,285 | 27,070 |  |
| 4034 | 4,598 | 1,534 | 3,995 | - | - | 42,367 | 14 | 66,741 | - |  |
| 4035 | 34,844 | 347 | 21,809 | - | 2,734 | 98,829 | 41 | 110,087 | 13,143 |  |
| 4036 | 5,272 | 274 | 29,018 | - | - | 54,549 | 14 | 51,140 | - |  |
| 4037 | - | 9,600 | 13,840 | - | - | 95,570 | 16 | 91,250 |  |  |
| 4038 | 93,473 | 34,000 | 44,857 | - | 29,161 | 383,543 | 109 | 436,684 | 30,267 | - |
| 4040 | 194,875 | 30,297 | 191,196 | - | 94,470 | 795,933 | 223 | 787,817 | 33,754 |  |
| 4041 | 31,029 | 764 | 34,625 | - | 33,932 | 130,566 | 28 | 112,721 | 24,001 | 5,700 |
| 4042 | 50,207 | 9,639 | 69,359 | - | 5,262 | 238,022 | 121 | 247,310 | 20,377 | 4,000 |
| 4043 | 45,213 | 14,360 | 19,703 | 910 | 2,500 | 206,399 | 100 | 276,300 | 1,000 | - |
| 4044 | 700 |  | 7,365 | - |  | 16,611 | 13 | 22,500 | - | - |
| 4045 | - | 11,178 | 29,977 | - | 45,507 | 182,171 | 30 | 219,444 | - | - |
| 4046 | 5,624 | 500 | 6,718 | 8,784 | 5,550 | 43,243 | 32 | 60,053 | - | - |
| 4047 | - | - | 30,113 |  | - | 41,180 | 8 | 36,307 | - |  |
| 4048 | 43,773 | 6,513 | 45,049 | - | 8,800 | 293,744 | 119 | 249,114 | 28,686 |  |
| 4049 | 16,482 | 6,000 | 48,852 | - | 12,928 | 119,910 | 90 | 78,869 | 6,546 | - |
| 4051 | 183 | - | 19,364 | - | 26,460 | 75,964 | 27 | 110,155 | - |  |
| 4053 | 9,688 | 1,587 | 15,847 | - | 2,762 | 63,629 | 18 | 413,261 | - | 250 |
| 4054 | 39,866 | - | 30,747 | - | - | 107,512 | 50 | 107,745 | - | - |
| 4055 | 11,715 | 552 | 48,617 | - | 25,145 | 181,758 | 12 | 135,041 | 420 | - |
| 4056 | 20,161 | 2,917 | 29,761 | - | 692 | 89,339 | 26 | 72,825 | 14,400 | 5,000 |
| 4057 | 44,550 | 3,502 | 54,210 | - | 18,069 | 199,895 | 71 | 122,852 | 108,748 | 1,000 |
| 4058 | 400 | - | 2,950 | - | - | 16,883 | 18 | 53,710 | - | - |
| 4059 | 37,936 | 1,999 | 43,833 | - | 17,188 | 191,985 | 60 | 173,892 | 2,330 | 9,750 |
| 4060 | 3,599 | 2,214 | 25,353 | - | 5,763 | 69,005 | 33 | 76,539 | 21,248 | - |
| 4061 | 112,760 | 12,619 | 84,238 | - | 15,729 | 405,019 | 87 | 391,928 | 8,620 | - |
| 4062 | 24,321 | 3,420 | 22,989 | 29,415 | 2,935 | 182,052 | 95 | 171,663 | 88,476 | 94,000 |
| 4063 | - | 1,149 | 35,925 | - | - | 56,834 | 4 | 28,222 | - | - |
| 4064 | 17,776 | 4,465 | 21,221 | 55,420 | - | 192,059 | 30 | 177,953 | 8,680 | - |
| 4065 | 7,463 | 1,706 | 36,560 | 8,468 | 5,374 | 89,772 | 23 | 100,793 | 402 | 230 |
| 4066 | 5,000 | 500 | 15,936 | - | - | 42,960 | 31 | 80,578 | - | - |
| 4067 | 9,600 | 1,563 | 21,031 | - | 18,000 | 93,625 | 35 | 90,827 | 4,267 | - |
| 4069 | 9,196 | 465 | 21,062 | - | 5,365 | 91,497 | 60 | 79,484 | 3,775 | - |
| 4072 | 1,200 | - | 3,352 | - | - | 10,040 | 10 | 11,314 | - | - |
| 4073 | 16,856 | 8,677 | 24,895 | - | - | 74,028 | 214 | 80,295 | - | - |
|  | 1,638,034 | 291,278 | 2,025,133 | 129,334 | 887,328 | 8,803,142 | 3,186 | 8,362,630 | 802,109 | 120,018 |

STATISTICS FOR THE YEAR 2015

|  | Greater New Jersey Annual Conference of the United Methodist Church 2015 Statistical Data |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church\# | Church Name | 1 | 2a | 2b | 2c | 3 | 4 | 5a | 5b | 5c | 6 | 7 | 8 | 9 | 10 |
| 5001 | ABERDEEN MATAWAN | 136 | 10 | - | - | 1 | - | - | 31 | - | - | - | 3 | 113 | 57 |
| 5002 | ADELPHIA BETHESDA | 35 | - | - | - | - | - | - | - | - | - | - | - | 35 | 17 |
| 5003 | ASBURY PARK BALLARD | 68 | - | - | - | - | - | - | - | - | - | - | 3 | 65 | 38 |
| 5004 | ASBURY PARK FIRST | 142 | 2 | - | - | 1 | 1 | - | - | - | - | - | - | 146 | 77 |
| 5005 | ATLANTIC HIGHLANDS | 176 | 10 | - | - | - | - | - | - | - | - | - | 1 | 185 | 58 |
| 5006 | AVON | 21 | - | - | - | - | - | - | - | - | - | - | 1 | 20 | 7 |
| 5008 | BAY HEAD ST PAULS | 171 | 11 | - | - | 2 | - | 6 | - | - | 1 | - | 2 | 175 | 117 |
| 5009 | BAYVILLE FAITH COMMUNITY | 189 | 2 | - | - | 8 | 5 | - | - | - | 1 | - | 8 | 195 | 95 |
| 5010 | BEACH HAVEN KYNETT | 67 | - | - | 1 | - | - | - | 1 | - | - | - | 1 | 66 | 45 |
| 5011 | BEACH HAVEN TERRACE FIRST | 110 | - | - | - | - | - | - | - | - | - | - | 5 | 105 | 54 |
| 5012 | BELFORD | 93 | 5 | - | - | - | - | 6 | - | - | - | - | - | 92 | 35 |
| 5013 | BELMAR | 30 | - | - | - | 1 | - | - | - | - | - | - | 2 | 29 | 15 |
| 5014 | BERKELEY ST MATTHEW | 7 | - | - | - | - | - | - | - | - | - | - | - | 7 | 12 |
| 5015 | BRADLEY BEACH FIRST | 58 | - | - | - | - | - | - | - | - | - | - | - | 58 | 9 |
| 5016 | BRICK ST PAULS | 490 | 18 | 3 | - | 3 | 1 | 15 | - | - | - | 3 | 7 | 490 | 250 |
| 5017 | BROOKVILLE | 24 | - | - | - | - | - | - | - | - | - | - | - | 24 | 3 |
| 5018 | EATONTOWN MONMOUTH GRACE | 294 | 4 | 3 | - | - | 13 | - | 15 | - | 2 | - | 2 | 295 | 340 |
| 5019 | FAIR HAVEN CHRIST | 93 | 1 | - | 1 | - | - | - | - | - | 2 | - | 2 | 91 | 18 |
| 5020 | FARMINGDALE FIRST | 145 | 6 | - | - | - | - | 7 | 2 | - | 1 | - | - | 141 | 55 |
| 5021 | FARMINGDALE WEST FARMS | 44 | - | - | - | - | - | - | - | - | - | - | - | 44 | 17 |
| 5022 | FORKED RIVER LACEY | 375 | 13 | 4 | 2 | 2 | - | 30 | - | - | 4 | - | 5 | 357 | 112 |
| 5023 | FREEHOLD FIRST | 271 | 8 | - | - | - | - | - | - | - | - | - | 2 | 277 | 81 |
| 5024 | HAZLET ST JOHNS | 706 | 13 | - | - | 1 | - | - | 15 | - | - | - | 8 | 697 | 195 |
| 5026 | HOWELL CHURCH OF THE MASTER | 214 | 3 | - | - | - | - | 5 | - | - | - | - | - | 212 | 85 |
| 5027 | HOWELL SQUANKUM | 56 | - | - | - | - | - | - | - | - | 4 | - | - | 52 | 15 |
| 5028 | ISLAND HEIGHTS | 343 | 12 | - | - | - | 2 | 10 | 3 | - | - | - | 4 | 340 | 126 |
| 5029 | JACKSON | 267 | 11 | - | - | 3 | - | - | - | - | - | - | - | 281 | 109 |
| 5030 | JACKSON PLEASANT GROVE | 27 | - | - | - | - | - | - | - | - | - | - | 2 | 25 | 15 |
| 5031 | FREEHOLD JERSEYVILLE | 49 | - | - | - | - | - | - | - | - | - | - | - | 49 | 17 |
| 5032 | FIRST KEANSBURG | 96 | 4 | - | - | 1 | - | - | - | - | - | - | 4 | 97 | 50 |
| 5033 | KEYPORT CALVARY | 46 | 5 | - | - | - | - | - | - | - | - |  | - | 51 | 40 |
| 5034 | KEYPORT EL MESIAS | 97 | 2 | - | - | - | - | - | - | - | - | - | 3 | 96 | 73 |
| 5035 | LAKEHURST | 83 | 7 | 4 | - | - | - | - | - | - | - | - | 3 | 91 | 50 |
| 5036 | LAKEWOOD CHRIST | 190 | - | - | 11 | - | - | - | - | - | - | - | 4 | 197 | 81 |
| 5038 | LITTLE SILVER EMBURY | 99 | - | - | - | - | - | - | - | - | 1 | - | 2 | 96 | 35 |
| 5039 | LONG BRANCH ASBURY | 110 | 4 | - | - | - | - | - | - | - | - | - | 1 | 113 | 45 |
| 5040 | LONG BRANCH ST LUKES | 100 | 5 | - | - | - | - | 3 | - | 2 | - | - | 3 | 97 | 33 |
| 5041 | MANAHAWKIN | 294 | 12 | - | - | 2 | - | 8 | 4 | - | 5 | 2 | 6 | 283 | 134 |
| 5042 | MANASQUAN | 480 | 9 | - | - | 1 | 2 | 4 | - | - | - | - | 8 | 480 | 145 |
| 5043 | MIDDLETOWN | 288 | - | 3 | - | - | - | 3 | 2 | - | 4 | - | 3 | 279 | 103 |
| 5044 | MORGANVILLE | 232 | 2 | - | - | - | - | 16 | - | - | 4 | 3 | 2 | 209 | 120 |
| 5045 | NAVESINK | 43 | - | - | - | - | - | - | - | - | - | - | 1 | 42 | 29 |
| 5046 | NEPTUNE HAMILTON | 224 | 6 | - | 3 | 1 | - | - | - | - | 5 | - | 5 | 224 | 91 |
| 5047 | NEPTUNE WEST GROVE | 137 | 1 | 1 | - | 3 | - | - | - | - | - | - | - | 142 | 50 |
| 5048 | NEPTUNE CITY MEMORIAL | 81 | - | - | - | 1 | - | - | - | - | - | - | - | 82 | 35 |
| 5049 | OAKHURST FIRST | 354 | 8 | 1 | - | 1 | - | 22 | 1 | - | - | - | 9 | 332 | 110 |
| 5051 | OCEAN GROVE ST PAULS | 360 | 11 | - | - | 1 | - | 3 | - | - | 2 | - | 10 | 357 | 478 |
| 5052 | OCEANPORT | 63 | - | - | 2 | - | - | - | - | - | - | - | 1 | 64 | 18 |
| 5053 | POINT PLEASANT CENTRAL | 76 | - | - | - | - | - | - | - | - | 1 | - | 2 | 73 | 36 |
| 5054 | POINT PLEASANT HARVEY MEML | 132 | 2 | - | - | - | - | - | - | - | 3 | - | - | 131 | 75 |
| 5055 | RED BANK | 402 | 8 | - | - | 5 | - | - | - | - | - | 1 | 8 | 406 | 131 |
| 5056 | FIRST SEA BRIGHT | 40 | - | 5 | - | - | - | - | - | - | - | - | 2 | 43 | 27 |
| 5057 | SPRING LAKE SAINT ANDREWS | 258 | - | - | - | 2 | - | - | - | - | 4 | 1 | 7 | 248 | 73 |
| 5058 | SPRING LAKE HEIGHTS WALL | 178 | - | - | - | - | - | - | - | - | - | - | 3 | 175 | 55 |
| 5059 | CEDAR GROVE | 48 | - | - | - | - | - | - | - | - | - | - | - | 48 | 21 |
| 5060 | FIRST TOMS RIVER | 1,089 | 2 | - | - | 5 | 2 | - | 3 | - | 4 | 1 | 17 | 1,073 | 325 |
| 5061 | SAINT ANDREW TOMS RIVER | 408 | 17 | - | - | 4 | - | 2 | - | - | - | - | 5 | 422 | 226 |
| 5062 | UNION BEACH GRACE | 52 | - | - | 21 | - | - | - | 2 | - | - | - | - | 71 | 35 |
| 5063 | WARETOWN | 162 | 26 | 3 | 5 | - | - | 6 | - | - | 4 | - | 1 | 185 | 185 |
| 5064 | WARREN GROVE | 21 | - | - | - | - | - | 2 | - | - | - | - | 4 | 15 | 25 |
| 5065 | WAYSIDE | 39 | - | - | - | 4 | - | - | - | - | - | - | 1 | 42 | 24 |
| 5066 | WEST BELMAR | 167 | 1 | - | - | - | - | - | 2 | - | - | - | 2 | 164 | 60 |
| 5067 | WEST CREEK | 70 | - | - | - | - | - | - | - | - | - | - | - | 70 | 40 |
| 5068 | WEST LONG BRANCH | 171 | - | - | - | - | - | - | - | - | - | - | 1 | 170 | 50 |
| 5069 | WHITING | 201 | 6 | 1 | 1 | 6 | 2 | 27 | 5 | 2 | 4 | - | 13 | 166 | 106 |
|  | NORTHERN SHORE TOTAL | 11,592 | 267 | 28 | 47 | 59 | 28 | 175 | 86 | 4 | 56 | 11 | 189 | 11,500 | 5,288 |


|  | $\begin{aligned} & \text { D } \\ & \text { N } \\ & \text { D } \\ & 0 \\ & 0 \\ & N \\ & 0 \\ & 0 \\ & 0 \\ & 0 \end{aligned}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church\# | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25a | 25b |
| 5001 | 1 | 28 | 98 | 10 | 27 | 12 | 9 | 43 | 91 | 25 | 19 | 3 | 4 | 6 | 12 | - |
| 5002 | 1 | - | 12 | - | 4 | - | 1 | 3 | 8 | 4 | - | 1 | 1 | - | - | - |
| 5003 | - | 12 | 50 | - | - | - | - | 4 | 4 | - | - | - | 1 | - |  | - |
| 5004 | 2 | 24 | 180 | 8 | 32 | 14 | - | 36 | 82 | 27 | 48 | 4 | 2 | 1 | 9 | 2,100 |
| 5005 | 1 | 26 | 20 | 10 | 42 | 20 | 5 | 40 | 107 | 28 | 10 | 4 | 5 | 4 | - | - |
| 5006 | - | - | 2 | - | - | - | - | 3 | 3 | - | - | - | 1 | 1 | - | - |
| 5008 | 7 | 225 | 28 | 4 | 34 | 20 | - | 55 | 109 | 18 | 46 | 3 | 7 | 2 | - | - |
| 5009 | 15 | 83 | 55 | 10 | 46 | 15 | - | 96 | 157 | 29 | 45 | 5 | 5 | 1 | 15 | 1,500 |
| 5010 | - | - | 35 | - | 40 | - | - | - | 40 | - | - | - | 1 | - | 5 | 500 |
| 5011 | - | - | 85 | - | 4 | 2 | - | 39 | 45 | 4 | - | - | 5 | 1 | 15 | 500 |
| 5012 | - | 21 | 20 | - | - | - | - | 7 | 7 | 5 | - | 1 | 1 | 1 | - |  |
| 5013 | - | - | 7 | - | - | - | - | 6 | 6 | - | - | - | 1 | - | - | - |
| 5014 | - | - | 2 | - | - | - | - | - | - | - | - | - | - | - | - |  |
| 5015 | - | - | 9 | - | - | - | - | - | - | - | - | - | - | - | - |  |
| 5016 | 25 | 130 | 665 | 11 | 27 | 75 | 74 | 87 | 263 | 52 | 237 | 9 | 11 | 1 | 30 | 1,651 |
| 5017 | 2 | 2 | - | - | - | - | - | - | - | - | - | - | - | - | - |  |
| 5018 | 3 | 2 | - | 4 | 28 | 32 | 12 | 230 | 302 | 55 | 60 | 6 | 20 | 3 | 70 | 2,000 |
| 5019 | 1 | - | - | - | 5 | - | - | - | 5 | - | 25 | 1 | 2 | 2 | 5 |  |
| 5020 | 1 | 41 | 27 | 6 | 22 | 14 | - | 18 | 54 | 15 | 22 | 4 | 2 | - | - |  |
| 5021 | 1 | - | 13 | - | 8 | 5 | - | 5 | 18 | 13 | - | - | - | - | - | - |
| 5022 | 21 | 188 | 2,010 | 6 | 59 | 16 | 10 | 99 | 184 | 38 | 15 | 6 | 9 | 2 | - | - |
| 5023 | 2 | 20 | 37 | - | 25 | 9 | - | 43 | 77 | 25 | - | 4 | 2 | 2 | - |  |
| 5024 | 9 | - | - | 5 | 55 | 12 | 6 | 120 | 193 | 15 | 35 | 2 | 10 | 7 | 40 | 2,500 |
| 5026 | 7 | 36 | 28 | - | 36 | 12 | 6 | 20 | 74 | 45 | - | 7 | 3 | 7 | 13 | - |
| 5027 | 10 | - | 4 | - | 8 | - | - | - | 8 | - | - | - | - | - | - |  |
| 5028 | 11 | 11 | 65 | 6 | 15 | 10 | 5 | 75 | 105 | 15 | - | 3 |  | 3 | 20 | 2,350 |
| 5029 | 5 | 5 | - | 2 | 182 | 134 | 25 | 62 | 403 | 31 | 93 | 6 | 12 | 16 | - |  |
| 5030 | - | - | 80 | - | - | - | - | - | - | - | - | - | - | - |  |  |
| 5031 | - | 7 | 12 | - | - | - | 3 | 9 | 12 | - | - | - | - | 5 | - |  |
| 5032 | - | - | 20 | - | 10 | 1 | 3 | 3 | 17 | 9 | - | 1 | - | - | - |  |
| 5033 | 4 | - | 22 | 5 | 7 | 5 | 2 | 11 | 25 | 15 | - | 3 | 5 | 1 | - |  |
| 5034 | - | - | 22 | 3 | 31 | 16 | 10 | 12 | 69 | 28 | 38 | 2 | 3 | 2 | 23 | - |
| 5035 | 3 | 3 | 53 | - | - | - | - | - | - | - | - | - | 2 | - | - |  |
| 5036 | 5 | 4 | 52 | - | 34 | - | - | 35 | 69 | 34 | 50 | 4 | 2 | 3 | 14 | 1,054 |
| 5038 | 1 | 5 | - | - | 7 | - | - | 10 | 17 | 4 | - | 1 | 1 | - | - |  |
| 5039 | - | 39 | 4 | - | 7 | 11 | 8 | 10 | 36 | 14 | 38 | 2 | 2 | 1 | - | - |
| 5040 | - | 16 | 20 | - | 5 | 4 | 1 | 32 | 42 | 5 | 17 | - | 3 | 2 | 5 | 200 |
| 5041 | 9 | - | - | 4 | 55 | 12 | 1 | 24 | 92 | 30 | 45 | 7 | 1 | - | 15 | 860 |
| 5042 | 9 | 118 | 117 | 4 | 141 | 53 | 31 | 188 | 413 | 34 | 84 | 5 | 17 | 10 | 10 | 186 |
| 5043 | 4 | 42 | 61 | 12 | 20 | 22 | 3 | 88 | 133 | 12 | 82 | 4 | 6 | 4 | - | - |
| 5044 | 4 | 110 | - | 2 | 50 | 21 | 3 | 43 | 117 | 58 | 46 | 7 | 2 | 3 | 10 | - |
| 5045 | 1 | 6 | - | - | - | - | - | 10 | 10 | - | - | - | 2 | 3 | - | - |
| 5046 | 5 | 95 | 50 | 4 | 33 | 40 | 5 | 65 | 143 | 12 | 75 | 2 | 8 | 6 | - | - |
| 5047 | - | - | - | - | 3 | - | - | 10 | 13 | - | - | - | - | 2 | - | - |
| 5048 | - | - | - | - | - | - | - | 1 | 1 | - | - | - | - | 2 | - |  |
| 5049 | 1 | - | 27 | 8 | 30 | 12 | - | 65 | 107 | 12 | 45 | 5 | 3 | 3 | 6 | - |
| 5051 | 6 | - | - | 9 | 86 | 61 | 14 | 124 | 285 | 60 | 51 | 6 | 6 | 35 | - | - |
| 5052 | - | - | - | - | - | - | - | 17 | 17 | 13 | 30 | 1 | - | - | - | - |
| 5053 | 2 | 20 | 10 | - | 14 | 8 | - | 10 | 32 | 15 | 35 | 2 | 1 | 2 | 6 | 350 |
| 5054 | 4 | 65 | 72 | - | 15 | - | 1 | 37 | 53 | 17 | - | 4 | 3 | 3 | - | - |
| 5055 | 11 | 160 | 191 | 12 | 62 | 68 | 10 | 173 | 313 | 46 | 204 | 7 | 18 | 3 | - | - |
| 5056 | 1 | - | 25 | - | 9 | 7 | 2 | 42 | 60 | 2 | 5 | 2 | 3 | - | - | - |
| 5057 | 4 | - | - | - | 33 | - | - | 49 | 82 | 17 | - | 3 | 6 | - | - | - |
| 5058 | 2 | - | 135 | - | 12 | 8 | 5 | 30 | 55 | 10 | 50 | 1 | 5 | 2 | - | - |
| 5059 | 1 | - | 32 | - | - | - | - | 8 | 8 | - | - | - | 1 | 1 | 4 | - |
| 5060 | 4 | 213 | 132 | - | 30 | 68 | 20 | 260 | 378 | 45 | 92 | 5 | 4 | 15 | 25 | 4,200 |
| 5061 | 7 | 111 | 145 | 5 | 36 | 36 | 30 | 211 | 313 | 36 | 60 | 6 | 8 | 14 | 20 | 1,998 |
| 5062 | 3 | 12 | 19 | 2 | 19 | 6 | - | 17 | 42 | 10 | 25 | 4 | 2 | - | - | - |
| 5063 | 2 | 84 | 141 | 5 | 44 | 36 | 9 | 74 | 163 | 18 | 80 | 7 | 26 | - | - | - |
| 5064 | - | - | 20 | - | - | - | - | 5 | 5 | - | - | - | 5 | - | - | - |
| 5065 | - | - | - | - | - | 2 | - | 20 | 22 | - | - | - | 1 | - | - | - |
| 5066 | 6 | 5 | - | - | 4 | 6 | - | 45 | 55 | 8 | - | 1 | 1 | 4 | - | - |
| 5067 | 3 | 3 | - | - | 16 | 3 | - | 20 | 39 | 14 | 16 | 1 | 3 | 1 | - | - |
| 5068 | 1 | - | - | - | 8 | 5 | 4 | 38 | 55 | 19 | 30 | 4 | 8 | 2 | - | - |
| 5069 | 3 | 2 | 44 | - | - | - | - | 50 | 50 | - | - | - | 5 | 2 | 10 | - |
|  | 231 | 1,974 | 4,958 | 157 | 1,520 | 913 | 318 | 2,937 | 5,688 | 1,041 | 1,853 | 166 | 275 | 191 | 382 | 21,949 |

STATISTICS FOR THE YEAR 2015

|  |  |  |  |  |  |  |  |  |  |  | $\stackrel{\stackrel{\rightharpoonup}{0}}{\circ}$ |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church\# | 26a | 26b | 27a | 27b | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35a | 35b |
| 5001 | 16 | 1,100 | - | - | 12 | 528 | 4,669 | 3,525,000 | 44,878 | - |  | 22,331 | 667 |
| 5002 | 8 | 500 | - | - | - | - | - | 291,000 | 198,000 | - | - | 4,596 | 4,596 |
| 5003 | 18 | 1,559 | - | - | 8 |  | 80 | 2,133,476 | 34,815 | - | 31,606 | 12,630 | 12,630 |
| 5004 | 17 | 700 | - | - | 4 | - | 750 | 6,000,000 | 295,000 | - | 191,484 | 19,052 | 19,052 |
| 5005 | - | 1,000 | - | - | 139 |  | 600 | 2,608,313 | 758,725 | - |  | 18,240 | 18,240 |
| 5006 | 2 | - | - | - | 4 | - | 15 | 1,525,000 | 23,790 | - | 9,155 | 11,190 | 11,190 |
| 5008 | - | - | - | - | 1 | - | 90 | 1,710,000 | 277,849 |  |  | 28,182 | 28,338 |
| 5009 | 17 | 2,150 | - | - | 45 | - | 820 | 4,520,000 | 373,720 | - | 34,196 | 21,972 |  |
| 5010 | 3 | 2,656 | 2 | 2 | 10 | - | 200 | 3,258,499 | 547,408 | - |  | 14,608 | 14,608 |
| 5011 | 24 | 2,656 | - | - | 40 | - | 1,000 | 4,465,500 | 644,050 | - | - | 18,899 | 18,899 |
| 5012 | 5 | - | - | - | - | - | - | 1,558,751 |  | - | - | 13,223 | 13,223 |
| 5013 | - | - | - | - | 4 | - | 210 | 1,972,629 | 6,660 | - | - | 4,592 | 4,592 |
| 5014 | 6 | 100 | - | - | 6 |  | - |  | 36,240 | - | - | 1,964 | 1,976 |
| 5015 | - | - | - | - | 2 |  | 100 | 600,000 | 19,000 |  | 7,467 | 5,334 | 5,334 |
| 5016 | 60 | 16,612 | - | - | - | 120 | 650 | 6,000,000 | 164,958 | 996,884 | - | 53,623 | 24,401 |
| 5017 | - | - | - | - | - | - | - | 50,000 |  |  | 575 | 444 | 444 |
| 5018 | 80 | 3,000 | - | - | 6 | - | 100 | 9,000,000 | 30,000 | 1,944,000 | 90,200 | 43,000 | 43,000 |
| 5019 | - | - | - | - | 10 | 5 | 12 | 2,000,000 | 79,500 | - | 5,045 | 24,605 | 11,401 |
| 5020 | 23 | 1,522 | - | - | - | 30 | 70 | 1,493,000 | 662,520 | - | - | 26,084 | 26,084 |
| 5021 | 10 | 1,500 | - | - | - | - | - | 69,500 | 47,500 |  |  | 3,602 | 3,602 |
| 5022 | 20 | 600 | - | - | 155 | 600 | 5,780 | 3,200,000 | 77,733 | 432,553 | - | 24,747 | 24,747 |
| 5023 | - | - | - | - | 10 | 60 | 475 | 1,045,000 |  |  | - | 35,529 | 35,529 |
| 5024 | 50 | 500 | 2 | 10 | 50 | 150 | 85 | 5,066,213 | 604,791 | - | - | 47,206 | 47,206 |
| 5026 | - | - | - | 6 | 3 | 93 | 67 | 1,525,926 | 121,909 | 268,612 | - | 19,292 | 19,312 |
| 5027 | - | - | - | - | 10 | - | - | 303,100 | 124,122 |  |  | 2,722 | 2,722 |
| 5028 | 57 | 4,000 | - | - | 35 | - | 330 | 2,201,188 | 187,774 | - | - | 30,915 | 6,970 |
| 5029 | - | - | - | 1 | 33 | 111 | 240 | 2,065,000 | 38,425 | 172,340 | 43,184 | 27,873 | 2,788 |
| 5030 | - | - | - | - | - |  | 200 | 280,000 | 125,000 |  |  | 2,597 | 2,597 |
| 5031 | - | - | - | - | 10 | - | 150 | 285,000 | 75,000 | - | - | 5,262 | 5,262 |
| 5032 | - | - | - | - | 8 | - | 75 | 2,006,857 | 12,547 |  | 19,013 | 14,214 | 14,214 |
| 5033 | 10 | 200 | - | - | 12 |  | 200 | 1,673,730 |  | - | 15,886 | 6,196 | 6,204 |
| 5034 | 45 | - | - | - | - | - | - | 353,460 | 10,500 | - | 5,575 | 6,037 | 6,037 |
| 5035 | 33 | 1,950 | - | - | - | - | 1,045 | 1,100,028 |  |  |  | 9,279 | 9,279 |
| 5036 | 20 | 2,117 | 3 | 9 | 81 | - | 3,068 | 5,064,177 | 172,044 | - | 2,801 | 41,450 | 14,000 |
| 5038 | - | - | - | - | 27 | - | - | 2,367,570 |  | - | - | 25,401 | 20,403 |
| 5039 | - | - | - | - | 16 | 52 | 81 | 5,573,970 | 59,907 |  | 47,740 | 14,632 | 14,632 |
| 5040 | - | 600 | - | - | 3 |  | 700 | 6,060,000 | 200,000 | - | 22,350 | 22,365 | 10,000 |
| 5041 | 22 | 2,342 | 1 | 9 | 15 | 68 | 349 | 1,797,672 | 114,084 |  | - | 34,367 | 34,367 |
| 5042 | 36 | 10,561 | - | - | 716 | 724 | 2,634 | 4,328,824 | 424,372 | - | - | 32,865 | 32,865 |
| 5043 | 20 | 2,592 | - | - | 221 | 129 | 855 | 2,717,624 | 187,095 | - | - | 36,039 | 36,039 |
| 5044 | - | 200 | - | - | 15 | - | - | 1,345,000 | 95,954 | 48,456 | - | 21,810 | 21,810 |
| 5045 | - | 1,000 | - | - | 30 | - | 20 | 707,972 | 74,000 | - | - | 10,779 | 10,779 |
| 5046 | - | - | - | - | 43 | - | 955 | 2,459,400 | 267,556 | - | - | 30,924 | 30,924 |
| 5047 | - | - | - | - | 50 | - | 800 | 2,300,000 |  |  | 9,885 | 16,001 | 3,200 |
| 5048 | - | - | - | - | 8 | - | 500 | 3,580,000 | - | - | - | 12,725 | 2,545 |
| 5049 | 47 | 6,000 | - | - | - | 77 | 500 | 4,130,000 | 529,466 | - | - | 46,974 | 46,974 |
| 5051 | 99 | 3,345 | - | - | 478 | 80 | 1,508 | 9,334,408 | 146,770 | - | - | 76,804 | 76,804 |
| 5052 | 9 | 1,200 | - | - | 16 | - | 79 | 780,348 | 57,624 | - | 345 | 6,490 | 6,490 |
| 5053 | 15 | 2,500 | - | - | - | 80 | 80 | 3,040,000 | 817,522 | - | - | 22,501 | 22,501 |
| 5054 | 25 | 375 | - | - | 25 | 25 | - | 2,708,000 | 16,050 | - | - | 19,757 | 19,757 |
| 5055 | 43 | 4,815 | 8 | 63 | 117 | 138 | 810 | 6,427,600 | 1,482,592 | - | - | 62,028 | 62,028 |
| 5056 | - |  | - | - | 5 |  | 40 | 2,276,938 | 100,000 | - | - | 7,464 | 7,464 |
| 5057 | 53 | 9,000 | - | - | - | - | 180 | 2,823,800 | 40,603 | - | - | 36,494 | 36,494 |
| 5058 | 12 | 331 | - | 1 | 10 | - | 30 | 2,971,753 | 123,647 | - | 9,478 | 23,781 | 23,781 |
| 5059 | 32 | 1,831 | - | - | 11 | - | 11 | 578,251 | 46,748 | - | - | 5,600 | 5,600 |
| 5060 | 99 | 12,500 | - | - | 110 | 350 | 1,600 | 7,704,300 | 191,000 | 838,666 | - | 73,018 | 73,018 |
| 5061 | 106 | 10,003 | - | - | 250 | 20 | 4,736 | 5,220,000 | 710,302 | - | - | 59,222 | 59,222 |
| 5062 | - | - | - | - | - |  | - | 369,000 | - | - | - | 2,487 | 2,487 |
| 5063 | 45 | 6,214 | - | - | 193 | - | 1,489 | 1,830,234 | 315,101 | - | - | 20,843 | 17,717 |
| 5064 | - | - | - | - | - |  | - | 91,200 |  | - |  | 1,779 | 1,779 |
| 5065 | - | - | - | - | 8 |  | 250 | 1,754,000 | 22,797 | - | 50,587 | 3,629 | 3,629 |
| 5066 | - | - | - | - | 9 | - | 111 | 995,000 | 211,743 | - | - | 13,380 | 13,365 |
| 5067 | - | - | - | - | 16 |  | 50 | 848,450 | 175,376 | - | - | 6,958 | 6,958 |
| 5068 | 29 | 1,500 | - | - | 12 | - | 600 | 1,282,700 | 385,100 | - | 55,705 | 25,431 | 6,242 |
| 5069 | 46 | 528 | - | - | 2 |  | 200 | 2,575,000 | 626,115 | - | - | 31,633 | 8,016 |
|  | 1,262 | 121,859 | 16 | 101 | 3,104 | 3,440 | 40,249 | 169,929,361 | 13,215,982 | 4,701,511 | 652,277 | 1,425,671 | 1,177,034 |

STATISTICS FOR THE YEAR 2015

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church\# | 36-42 | 43 | 44 | 45a-f | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 |
| 5001 | 386 | - | - | 235 | 8,490 | 7,500 | 43,822 | - | 7,843 | - | - |  | - |
| 5002 | 50 | - | - | - | 1,108 |  | 7,091 | - | 1,301 | 350 | 1,800 |  | - |
| 5003 | - | - | - | - |  |  | 13,604 | - | 5,252 | 1,250 | 4,100 |  | - |
| 5004 | - | - | 2,100 | - |  |  | 30,000 | - | 6,054 | - | - | - | - |
| 5005 |  | - | 610 | 55 | 6,474 | 9,450 | 33,415 |  | 3,971 | 4,000 |  |  |  |
| 5006 | - | 310 |  | - |  |  | 16,482 | - | - | 3,300 | 500 |  |  |
| 5008 | - | - | 100 | - | 8,719 | 15,000 | 45,000 | - | 5,535 | 5,288 | - |  | - |
| 5009 | 1,506 | - |  | 658 | 7,134 | 15,000 | 36,438 | - | 3,622 | 375 | - |  |  |
| 5010 | 7,110 | 4,905 | 5,306 | 1,571 | 3,056 | 7,500 | 19,713 | - | 2,828 | 1,589 | - |  | - |
| 5011 | 3,580 | - | 11,325 | 245 | 7,043 | 7,500 | 35,640 | - | 4,493 | 3,000 | - |  |  |
| 5012 | 2,109 | - | - | - | 5,143 | 7,500 | 26,546 | - | 5,320 | 1,000 | - |  | - |
| 5013 | 411 | - | - | 152 |  |  | 3,411 | - | - | 438 | - |  |  |
| 5014 | 500 | 445 | - | 400 |  |  | 7,000 | - | - | - | - | - |  |
| 5015 |  |  |  |  |  |  | - | - | - | - | - |  |  |
| 5016 | 2,568 | 69,303 | 1,186 | 322 | 11,632 | 15,000 | 60,034 | - | 7,500 | 4,000 | - |  | - |
| 5017 |  | - | - |  |  |  | 700 | - | - | - | - |  |  |
| 5018 | 5,760 | 10,600 | 24,900 | - | 12,506 | 15,000 | 47,000 | 25,000 | 5,171 | 7,933 | - |  | - |
| 5019 | 100 | - | 119 | - | 7,300 | 10,256 | 37,679 | - | 6,384 | 3,525 | - |  |  |
| 5020 | 3,769 | - | 18,176 | 385 | 9,361 | 15,000 | 50,173 | - | 5,377 | 1,668 | - |  |  |
| 5021 | 50 | - | - | - | 1,108 |  | 7,091 | - | 1,301 | 350 | 1,800 |  |  |
| 5022 | 380 | - | - | 296 | 9,687 | 15,000 | 50,000 | - | 2,956 | - | - | - |  |
| 5023 | 3,572 | - | 8,382 | 1,530 | 9,300 | 15,000 | 48,000 | - | 4,729 | 2,097 | - | - |  |
| 5024 | 954 | 15,500 | - | - | 11,005 | 15,000 | 53,800 | - | 8,213 | - | 4,000 |  |  |
| 5026 | 2,009 | 340 | 861 | 170 | 8,316 | 15,000 | 41,918 | - | 4,324 | 4,371 | - |  |  |
| 5027 | 60 | - | 2,200 | 454 | 1,000 |  | 9,005 | - | - | 1,500 | - |  | - |
| 5028 | 1,526 | - | - | 815 | 11,044 | 15,000 | 57,000 | - | 6,005 | 1,241 | - |  |  |
| 5029 | - | 500 | - | - | 10,327 | 15,000 | 52,023 | - | 4,386 | - | - | - | - |
| 5030 | - | - | - | - |  |  | - | - | 10,500 | - | - |  |  |
| 5031 | 754 | - | - | 355 |  |  | 15,384 | - | - | - | - | - | - |
| 5032 | 1,899 | - | 1,390 | - | 5,143 | 7,500 | 26,546 | - | 4,950 | 1,500 | - | - |  |
| 5033 |  | 586 | - | - |  |  | 7,280 |  | 7,815 | 75 | - |  |  |
| 5034 | - | - | - | - |  |  | 14,887 | - | 2,000 | 416 | - |  |  |
| 5035 | 1,997 | - | 401 | 738 |  |  | 17,400 | - | 6,425 | - | - |  |  |
| 5036 | - | - | - | - | 10,446 | 13,750 | 56,462 | - | 8,213 | 4,000 | - |  |  |
| 5038 | 3,050 | - | - | 1,332 | 9,687 | 15,000 | 50,000 | - | 5,493 | 3,232 | - | - | - |
| 5039 | - | - | - | - | 8,316 | 7,500 | 25,874 | - | 2,112 | 1,279 | - |  | - |
| 5040 | - | - | - | 64 | 9,072 | 15,000 | 46,822 | - | 2,797 | - | - | - | - |
| 5041 | 329 | 766 | 3,799 | 945 | 11,453 | 15,000 | 57,112 | - | 4,549 | 2,954 | - | - | - |
| 5042 | 3,228 | 300 | 2,283 | 330 | 9,684 | 15,000 | 49,980 | - | 4,707 | - | - |  | - |
| 5043 | 9,143 | 2,100 | 8,548 | 1,722 | 11,625 | 15,000 | 49,000 | - | 5,796 | 4,250 | - | - | - |
| 5044 | 1,090 | - | - | 360 | 8,913 | 15,000 | 47,940 | - | 5,123 | 2,881 | 900 |  |  |
| 5045 | 600 | - | - | 100 | 3,802 | 5,550 | 19,625 | - | 2,832 | 2,134 | - | - | - |
| 5046 | 5,369 | - | 15,025 | 380 | 8,850 | 11,250 | 45,675 | - | 4,209 | 2,180 | - | - |  |
| 5047 | - | - | - | - | 4,553 | 9,996 | 23,500 | - | 1,844 | 2,400 | - | - | - |
| 5048 | - | - | - | - | 4,553 | 5,004 | 23,500 | - | 1,850 | 2,400 | - | - | - |
| 5049 | 5,076 | 4,083 | 5,433 | 2,734 | 12,392 | 15,000 | 63,960 | - | 5,040 | 8,150 | - | - | - |
| 5051 | 2,560 | 65,846 | 56,226 | 370 | 13,371 | 15,000 | 69,010 | - | 9,668 | 3,000 | 711 |  | - |
| 5052 | 811 | - | - | - | 2,054 |  | 8,161 | - | 8,000 | 100 | - | - |  |
| 5053 | 1,113 | 1,151 | - | 33 | 8,549 | 15,000 | 44,122 | - | 7,348 | 2,500 | - | - |  |
| 5054 | 1,143 | 40 | 818 | 313 | 8,963 | 7,500 | 46,262 | - | - | 2,500 | - | - | - |
| 5055 | 14,769 | 250 | 17,965 | 1,070 | 11,238 | 15,000 | 58,000 | - | 6,158 | 2,500 | - | 11,418 |  |
| 5056 | - | - | 1,660 | 25 | 2,352 |  | 15,052 | - | 2,518 | 552 | - | - | - |
| 5057 | 1,511 | - | - | 82 | 11,295 | 15,000 | 58,298 | - | 6,062 | - | - | - | - |
| 5058 | 216 | - | - | - | 8,897 | 7,500 | 47,600 | - | 2,767 | 2,500 | - | - | - |
| 5059 | 375 | - | - | - | 1,550 |  | 10,000 | - | 804 | 1,500 | 3,425 | - | - |
| 5060 | 15,000 | - | 3,246 | - | 12,156 | 30,000 | 62,740 | - | 4,435 | 10,000 | - | - |  |
| 5061 | 6,992 | 6,530 | 2,321 | 2,288 | 13,913 | 15,000 | 72,852 | - | 4,289 | 4,500 | - | - | - |
| 5062 | 100 | - | - | 220 |  |  | 6,521 | - | - | 563 | - | - | - |
| 5063 |  | 1,285 | - | - | 8,510 | 15,000 | 43,922 | - | 5,544 | 2,844 | - |  |  |
| 5064 | - | - | - | - |  |  | 5,980 | - | - | - | - | - | - |
| 5065 | 500 | - | 48 | - |  |  | - |  | 8,202 | - | - | - | - |
| 5066 | 1,816 | - | - | - | 4,221 |  | 27,016 | - | 4,167 | 2,366 | - | - | - |
| 5067 |  | 500 | 300 | 207 |  |  | 18,952 |  | 18,952 | - | 1,200 | - | - |
| 5068 |  | 1,128 | 2,126 | - |  |  | 43,861 | - | 5,511 | 1,282 | - | - | - |
| 5069 | 1,328 | 619 | 2,595 | 899 | 9,009 | 15,000 | 46,500 | - | 6,049 | 3,358 | - | - | - |
|  | 117,169 | 187,087 | 199,449 | 21,855 | 384,320 | 530,256 | 2,158,381 | 25,000 | 289,294 | 125,191 | 18,436 | 11,418 |  |


|  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church\# | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 |
| 5001 | 21,439 | - | 36,168 |  | - | 126,550 | 61 | 94,275 | 13,428 |  |
| 5002 | 7,059 | 111 | 9,272 | - |  | 32,738 | 18 | 15,115 | - |  |
| 5003 | 2,853 | 6,506 | 12,540 |  |  | 58,735 | 22 | 54,630 | - | 2,022 |
| 5004 | 798 | 1,149 | 29,678 | - | 7,545 | 96,376 | 60 | 89,613 |  |  |
| 5005 | 25,338 | 2,340 | 22,902 |  | 31,545 | 158,340 | 78 | 143,929 | 2,100 | 10,680 |
| 5006 | 13,185 | 563 | 11,599 |  | 3,566 | 60,695 | 15 | 66,674 | 3,450 | 3,446 |
| 5008 | 45,106 | 5,877 | 24,992 |  | 1,583 | 185,538 | 100 | 181,053 | 350 |  |
| 5009 | 21,104 | 1,725 | 33,293 | - | 15,179 | 136,034 | 127 | 111,470 | 19,632 | 206 |
| 5010 | 47,159 | 3,937 | 28,357 |  | 44,129 | 191,768 | 40 | 121,873 | 27,677 |  |
| 5011 | 28,845 | 60 | 28,038 | - | - | 148,668 | 49 | 116,015 | 8,923 |  |
| 5012 | 11,457 | 1,607 | 22,355 |  |  | 96,260 | 33 | 75,723 | 2,825 |  |
| 5013 | 6,000 | 179 | 21,782 |  |  | 36,965 | 17 | 18,591 | 11,823 | 7,286 |
| 5014 | 3,075 | 2,796 | 1,405 |  | - | 17,597 | 10 | 14,526 |  |  |
| 5015 | 2,120 | 3,055 | 14,948 |  | - | 25,457 | 5 | 15,365 | - |  |
| 5016 | 110,207 | 2,677 | 79,839 | 70,950 | 33,300 | 492,919 | 347 | 325,576 | 714,762 |  |
| 5017 |  |  | 929 |  |  | 2,073 | 2 | 2,862 |  |  |
| 5018 | 66,976 | 35,979 | 80,424 | 126,866 | 108,756 | 615,871 | 168 | 400,974 | 54,312 | 36,000 |
| 5019 | 26,403 | 973 | 24,584 | - | - | 128,724 | 20 | 121,901 | 61,868 |  |
| 5020 | 40,116 | 10,022 | 22,073 | - | 4,155 | 206,359 | 94 | 193,786 | 3,398 |  |
| 5021 | 3,878 | 808 | 5,498 |  | - | 25,486 | 15 | 19,906 | - |  |
| 5022 | 29,246 | 11,981 | 34,393 | 19,219 | 25,926 | 223,831 | 123 | 182,397 | 29,702 | 4,479 |
| 5023 | 55,550 | 2,855 | 38,359 | - | 29,385 | 254,288 | 97 | 226,277 | 15,354 |  |
| 5024 | 100,509 | 5,893 | 94,124 | 331 | 1,964 | 358,499 | 180 | 303,469 | - |  |
| 5026 | 19,684 | 4,181 | 30,938 | 22,913 | 113,628 | 287,965 | 53 | 177,960 | 2,280 | 8,651 |
| 5027 | 300 | 795 | 5,585 | - | - | 23,621 | 15 | 19,782 | 514 |  |
| 5028 | 49,682 | 1,158 | 31,649 |  | 5,108 | 187,198 | 135 | 237,046 | 36,285 |  |
| 5029 | 23,154 | 8,518 | 32,074 | 20,160 | - | 168,930 | 90 | 175,363 | 11,022 | 10,000 |
| 5030 | - | 200 | 3,319 |  | 275 | 16,891 | 27 | 20,300 | - |  |
| 5031 | 8,020 | 935 | 7,480 |  |  | 38,190 | 48 | 23,141 | 800 |  |
| 5032 | 12,108 | 916 | 19,001 |  | 1,200 | 96,367 | 47 | 81,002 | 3,745 |  |
| 5033 | 6,060 | 216 | 15,737 | - | - | 43,973 | 26 | 41,479 | - |  |
| 5034 | 550 |  | 15,273 |  |  | 39,163 | 24 | 47,835 | - |  |
| 5035 | 17,085 | 455 | 21,793 | - | 9,915 | 85,488 | 58 | 71,491 | 10,843 |  |
| 5036 | 34,046 | 2,049 | 29,886 | - | 7,707 | 180,559 | 92 | 208,872 | 87,919 | 7,000 |
| 5038 | 28,242 | 710 | 37,520 | - | 822 | 175,491 | 65 | 136,416 | 92,366 |  |
| 5039 | 2,087 | 520 | 19,537 |  | - | 81,857 | 80 | 74,539 | - |  |
| 5040 | 20,256 | 750 | 11,610 | - |  | 116,371 | 25 | 94,336 | 1,495 |  |
| 5041 | 45,382 | 6,674 | 42,225 | - |  | 225,555 | 146 | 235,912 | 4,622 |  |
| 5042 | 51,577 | 8,652 | 42,517 |  | 21,769 | 242,892 | 159 | 220,680 | 38,485 |  |
| 5043 | 32,937 | 6,436 | 38,026 |  | 14,577 | 235,199 | 105 | 247,111 | 400 |  |
| 5044 | 19,829 | 5,592 | 18,807 | 10,571 | - | 158,816 | 132 | 167,994 | 13,131 |  |
| 5045 | 15,976 | 376 | 12,077 |  | 3,181 | 77,032 | 40 | 63,285 | 1,641 | 15,720 |
| 5046 | 57,870 | 13,197 | 38,499 |  | 29,116 | 262,544 | 75 | 234,309 | 12,670 |  |
| 5047 | 15,448 | 2,484 | 37,468 | - | - | 100,893 | 33 | 88,900 | - |  |
| 5048 | 17,297 |  | 37,785 |  |  | 94,934 | 32 | 84,364 | - |  |
| 5049 | 84,099 | 11,387 | 79,879 | - | 21,434 | 365,641 | 115 | 298,539 | 21,693 |  |
| 5051 | 298,071 | 34,530 | 58,834 |  | 70,357 | 774,358 | 331 | 744,368 | 290,124 | 4,000 |
| 5052 | 9,389 |  | 10,423 |  |  | 45,428 | 20 | 32,139 | 4,582 |  |
| 5053 | 20,991 | 2,240 | 37,677 |  | 21,841 | 185,066 | 33 | 167,467 | 1,258 |  |
| 5054 | 29,084 |  | 23,746 | - | 4,725 | 144,851 | 77 | 110,233 | 556 |  |
| 5055 | 117,447 | 5,875 | 117,069 |  | 67,558 | 508,345 | 167 | 405,217 | 94,865 |  |
| 5056 | 2,858 | 1,404 | 23,446 | - | 2,222 | 59,553 | 34 | 63,674 | - |  |
| 5057 | 64,966 | 463 | 54,588 |  | 15,861 | 264,620 | 120 | 191,682 | 105,417 |  |
| 5058 | 27,074 | 1,976 | 29,109 | - | - | 151,420 | 73 | 127,740 | - |  |
| 5059 | 8,341 | 444 | 12,701 |  |  | 44,740 | 40 | 45,811 | 6,200 |  |
| 5060 | 174,160 | 17,234 | 119,801 | 64,524 | 15,314 | 601,628 | 300 | 579,397 | 10,000 |  |
| 5061 | 124,235 | 19,264 | 95,833 |  | 4,309 | 431,548 | 213 | 397,108 | 10,596 |  |
| 5062 | 6,745 | 839 | 12,559 |  |  | 30,034 | 35 | 33,496 | - | 4,044 |
| 5063 | 27,656 | 9,043 | 20,168 |  |  | 151,689 | 142 | 154,704 | 4,447 |  |
| 5064 | 1,040 | 530 | 3,072 | - | 500 | 12,901 | 24 | 12,639 | - | - |
| 5065 | 250 | 214 | 24,375 |  | 16,973 | 54,191 | 27 | 44,375 | 13,310 | 1,000 |
| 5066 | 13,507 | 1,992 | 25,065 | - | 32,383 | 125,898 | 60 | 66,985 | 2,483 |  |
| 5067 | 2,650 | 500 | 18,219 |  |  | 68,438 | 27 | 59,336 | - |  |
| 5068 | 36,045 |  | 19,649 |  | 7,000 | 122,844 | 53 | 135,463 | 15,776 |  |
| 5069 | 48,067 | 6,604 | 47,703 |  | 13,976 | 209,723 | 124 | 172,156 | 34,583 |  |
|  | 2,242,688 | 280,446 | 2,060,274 | 335,534 | 808,784 | 10,972,616 | 5,203 | 9,490,646 | 1,903,712 | 114,534 |

STATISTICS FOR THE YEAR 2015

|  | Greater New Jersey Annual Conference of the United Methodist Church 2015 Statistical Data |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church\# | Church Name | 1 | 2a | 2b | 2c | 3 | 4 | 5a | 5b | 5c | 6 | 7 | 8 | 9 | 10 |
| 6001 | ALLENTOWN | 120 | 2 | - | - | - | - | - | - | - | 2 | - | 6 | 114 | 41 |
| 6002 | ATCO | 91 | 6 | - | - | - | - | 4 | - | - | - | - | - | 93 | 65 |
| 6004 | BEVERLY | 124 | 5 | 1 | - | 4 | - | 7 | 2 | 2 | 1 | - | 3 | 119 | 87 |
| 6005 | BORDENTOWN TRINITY | 157 | 7 | - | - | - | - | 5 | - | - | - | 4 | 1 | 154 | 78 |
| 6006 | BROWNS MILLS | 323 | 16 | 3 | - | - | 6 | 4 | - | - | 4 | - | 8 | 332 | 160 |
| 6007 | BUDDTOWN | 36 | 1 | - | - | - | - | - | - | - | - | 1 | 2 | 34 | 29 |
| 6008 | BURLINGTON BROAD STREET | 297 | 5 | 1 | 2 | 1 | 1 | - | 1 | - | 3 | - | 2 | 301 | 94 |
| 6009 | BURLINGTON ST MARY STREET | 75 | - | - | - | - | - | - | - | 2 | 1 | - | 1 | 71 | 57 |
| 6010 | CHATSWORTH | 13 | 4 | - | - | - | - | - | 1 | - | - | - | - | 16 | 8 |
| 6011 | CINNAMINSON ASBURY | 224 | 4 | - | - | - | - | - | - | - | - | - | 4 | 224 | 144 |
| 6012 | COLUMBUS WESLEY | 110 | 2 | - | - | 1 | - | - | - | - | - | - | 4 | 109 | 51 |
| 6013 | COOKSTOWN | 84 | 4 | - | - | 2 | - | - | - | - | 5 | - | 1 | 84 | 61 |
| 6014 | CRANBURY | 415 | 8 | - | - | - | 2 | - | - | - | 2 | - | 1 | 422 | 79 |
| 6015 | CROSSWICKS | 190 | 2 | - | - | - | - | - | - | - | - | - | - | 192 | 25 |
| 6016 | JACKSON: DEBOWS | 142 | 4 | 3 | - | 2 | - | - | 9 | 3 | 2 | 1 | 2 | 134 | 39 |
| 6017 | DELANCO DOBBINS MEML | 135 | 5 | - | - | - | 2 | - | - | - | - | 2 | 5 | 135 | 76 |
| 6018 | DELRAN FIRST | 227 | 3 | - | - | 1 | - | - | - | - | 1 | - | 3 | 227 | 110 |
| 6019 | ELLISDALE | 28 | - | - | - | - | - | - | - | - | - | - | - | 28 | 18 |
| 6020 | CREAM RIDGE EMLEYS HILL | 35 | - | - | - | 4 | - | - | - | - | - | 1 | - | 38 | 19 |
| 6021 | EWING TOWNSHIP TRINITY | 116 | - | - | - | - | 1 | - | - | - | - | - | 2 | 115 | 44 |
| 6022 | FIELDSBORO | 29 | 4 | - | - | - | - | - | - | - | - | 1 | 1 | 31 | 23 |
| 6023 | FLORENCE | 85 | - | - | - | - | - | - | - | - | - | - | 1 | 84 | 43 |
| 6024 | GROVEVILLE | 134 | 7 | - | - | - | - | 3 | - | - | - | - | 5 | 133 | 65 |
| 6025 | CHAMBERS | 27 | - | - | - | - | - | - | - | - | - | - | - | 27 | 10 |
| 6026 | NEW COVENANT | 60 | 5 | - | - | - | - | 4 | - | - | - | - | 2 | 59 | 35 |
| 6027 | PEARSON MEMORIAL | 197 | - | 1 | - | 1 | - | 5 | - | - | 5 | - | 4 | 185 | 82 |
| 6028 | HAMILTON SQUARE SAINT MARK | 1,124 | 22 | - | - | - | 3 | 8 | 2 | - | 2 | 2 | 7 | 1,128 | 309 |
| 6030 | HEDDING | 168 | 2 | - | - | 6 | - | - | - | - | 1 | - | 2 | 173 | 85 |
| 6031 | HIGHTSTOWN FIRST | 235 | 9 | - | - | - | - | 8 | 6 | - | - | 5 | 2 | 223 | 85 |
| 6032 | HOPEWELL | 105 | - | - | - | - | - | - | - | - | - | - | 3 | 102 | 43 |
| 6033 | INDIAN MILLS | 120 | 13 | 2 | - | - | - | - | 4 | - | - | - | 1 | 130 | 66 |
| 6035 | JULIUSTOWN | 43 | - | - | - | - | - | - | - | - | - | - | 1 | 42 | 30 |
| 6036 | KINGSTON | 62 | 2 | 11 | - | 6 | - | 5 | - | - | - | - | - | 76 | 75 |
| 6037 | LAMBERTVILLE CENTENARY | 96 | - | - | - | - | - | - | - | 48 | - | - | 1 | 47 | 25 |
| 6038 | RINGOES LINVALE | 25 | - | - | - | - | - | 3 | - | - | - | - | 1 | 21 | 12 |
| 6039 | LUMBERTON | 66 | - | - | - | - | - | - | - | - | - | 1 | 1 | 64 | 35 |
| 6040 | MAGNOLIA ROAD | 28 | 1 | - | - | - | - | - | - | - | - | - | - | 29 | 20 |
| 6041 | MARLTON | 290 | 5 | - | - | 5 | - | 16 | 2 | - | 1 | - | 3 | 278 | 121 |
| 6042 | MASONVILLE | 61 | - | - | - | 1 | - |  |  | - | 1 | - | 1 | 60 | 42 |
| 6043 | MEDFORD | 709 | 29 | - | - | 11 | 8 | 13 | 9 | - | 3 | 2 | 8 | 722 | 295 |
| 6044 | MOORESTOWN | 952 | 31 | - | - | 2 | 9 | 9 | 1 | 3 | 4 | - | 13 | 964 | 466 |
| 6045 | MOUNT HOLLY FIRST | 108 | 3 | - | - | - | - | - | 3 | - | 1 | - | 2 | 105 | 42 |
| 6046 | MOUNT HOLLY ST PAULS | 32 | - | - | - | 3 | - | 7 | - | - | - | - | 2 | 26 | 16 |
| 6047 | NEW EGYPT | 214 | 3 | - | - | 6 | - | - | - | - | 1 | - | 1 | 221 | 94 |
| 6048 | PALMYRA EPWORTH | 315 | 6 | - | 2 | 2 | - | 4 | - | 4 | - | - | 8 | 309 | 104 |
| 6049 | PEMBERTON | 136 | 1 | 3 | - | 3 | 1 | - | - | - | 4 | - | 3 | 137 | 48 |
| 6050 | PENNINGTON | 208 | - | - | - | - | - | - | - | - | 4 | - | 10 | 194 | 69 |
| 6051 | PRINCETON | 593 | 7 | - | - | 5 | 3 | - | 5 | 4 | 12 | 1 | 4 | 582 | 176 |
| 6053 | RIVERSIDE | 31 | - | - | - | - | - | - | - | 2 | 6 | - | 1 | 22 | 15 |
| 6054 | ROEBLING TRINITY | 40 | 2 | - | - | 1 | - | - | - | - | 4 | 1 | 2 | 36 | 35 |
| 6055 | FREEHOLD SILOAM | 21 | - | - | - | - | - | - | - | - | - | - | 1 | 20 | 7 |
| 6056 | SMITHVILLE | 96 | - | - | - | - | - | - | - | - | - | - | - | 96 | 40 |
| 6057 | TABERNACLE | 143 | 2 | - | - | - | - | - | - | - | - | - | 1 | 144 | 49 |
| 6058 | TANSBORO TRINITY | 43 | 1 | - | - | - | - | 3 | - | - | - | - | - | 41 | 33 |
| 6059 | TITUSVILLE | 171 | 11 | - | - | 2 | 2 | - | 2 | - | 2 | - | 1 | 181 | 46 |
| 6060 | AFRICAN | 236 | 13 | - | - | - | - | - | - | - | - | - | - | 249 | 173 |
| 6061 | CADWALADER-ASBURY | 79 | 6 | 3 | - | - | - | - | 1 | - | - | - | 7 | 80 | 35 |
| 6063 | TURNING POINT | 120 | - | - | 24 | - | - | 32 | 1 | - | 3 | - | 3 | 105 | 45 |
| 6064 | PRIMERA IGLESIA METODISTA UNIDA WESLEY | 44 | 12 | 5 | - | - | 4 | - | - | - | - | - | 1 | 64 | 47 |
| 6065 | VINCENTOWN | 159 | - | 1 | - | - | - | - | - | - | - | - | 4 | 156 | 77 |
| 6066 | WILLINGBORO GOOD SHEPHERD | 205 | - | - | - | 2 | - | - | - | - | 5 | - | 7 | 195 | 141 |
| 6067 | WILLINGBORO SAINT PAUL | 240 | 3 | - | - | - | - | 6 | - | - | 1 | - | 8 | 228 | 188 |
| 6068 | WINDSOR | 33 |  | - | - | - | - | 33 | - | - | - | - | - | - |  |
|  | CAPITAL TOTAL | 10,825 | 278 | 34 | 28 | 71 | 42 | 179 | 49 | 68 | 81 | 22 | 168 | 10,711 | 4,732 |


|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| Church\# | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25a | 25b |
| 6001 | 5 | 74 | 34 |  | 7 | - | 4 | 15 | 26 | 4 | - | 2 | 4 | 5 | 14 | - |
| 6002 | 7 |  | 16 | 5 | 16 | 6 | 10 | 30 | 62 | 17 | 158 | 4 | 4 | 2 | - | - |
| 6004 | 8 | 8 | 17 | 4 | 180 | 184 | 8 | 40 | 412 | 22 | 65 | 4 | 6 | 1 | - | - |
| 6005 | 2 | - | - | 11 | 3 | 4 | 5 | 18 | 30 | 13 | 9 | 2 | 1 | 2 | - | - |
| 6006 | 7 | 31 | 85 | - | 43 | 24 | 7 | 78 | 152 | 26 | 70 | 4 | 6 | 2 | - | - |
| 6007 | - | 21 | - | - | 4 | 4 | - | 7 | 15 | 2 | - | 1 | - | 1 | - | - |
| 6008 | 3 | 3 | 339 | 2 | 17 | 3 | 5 | 34 | 59 | 43 | 25 | 5 | 5 | - | 14 | - |
| 6009 | 1 | 10 | 6 | - | 6 | 7 | 3 | 25 | 41 | 20 | 37 | 4 | 6 | 3 | 12 | 600 |
| 6010 | - |  | 3 |  | - | - | - | - | - | - | - | - | - | - | - |  |
| 6011 | 2 | 72 | 140 | - | 41 | 10 | - | 89 | 140 | 37 | 185 | 4 | 9 | - | 45 | 425 |
| 6012 | 1 | - | 13 | - | 10 | 3 | - | 12 | 25 | 2 | 16 | 2 | 6 | 1 | 12 | - |
| 6013 | 5 | - | - | - | 14 | 6 | 2 | 8 | 30 | 15 | 40 | 2 | 2 | - | - | - |
| 6014 | 3 | 16 | - | 6 | 15 | 27 | - | 10 | 52 | 25 | - | 5 | - | - | - | - |
| 6015 | 3 | - | - | - | 4 | 4 | 2 | - | 10 | - | - | - | 1 | - | - | - |
| 6016 | 5 | 3 | 35 | - | 8 | 7 | - | 17 | 32 | 18 | 20 | 4 | 1 | 3 | - | - |
| 6017 | 2 | - | - | - | 14 | 25 | - | 32 | 71 | 10 | - | 1 | 1 | - | 10 | - |
| 6018 | 2 | 94 | 103 | - | 32 | 75 | 4 | 81 | 192 | 12 | 25 | 5 | 11 | 6 | - | - |
| 6019 | - | - | - | - | - | 4 | - | 3 | 7 | - | - | - | - | 1 | - | - |
| 6020 | - | - | 20 | - | - | - | - | 8 | 8 | - | - | - | - | - | - | - |
| 6021 | 2 | 2 | 44 | - | 3 | - | - | 19 | 22 | - | - | - | 2 | 1 | - | - |
| 6022 | 1 | 16 | 28 | - | 15 | 2 | 1 | 24 | 42 | 8 | 16 | 1 | 2 | 2 | - | - |
| 6023 | 1 | - | - | - | - | - | - | 12 | 12 | 13 | - | 3 | 1 | 2 | 15 | 300 |
| 6024 | 1 | - | 130 | 4 | 10 | 4 | - | 35 | 49 | 15 | - | - | 4 | - | - | - |
| 6025 | - | - | 3 | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 6026 | - | - | 28 | 5 | 5 | 2 | 3 | 22 | 32 | 3 | - | 1 | 3 | 2 | - | - |
| 6027 | 2 | 93 | 92 | - | 30 | 6 | 4 | 35 | 75 | 20 | 40 | 2 | 3 | 2 | - | - |
| 6028 | 22 | 742 | 818 | 21 | 158 | 54 | 14 | 10 | 236 | 35 | 144 | 45 | 3 | 2 | 50 | 2,046 |
| 6030 | 1 | 34 | 18 | - | 25 | 12 | 6 | 48 | 91 | 22 | 74 | 4 | 6 | 1 | 3 | - |
| 6031 | 3 | - | 45 | 9 | 60 | 20 | 3 | 15 | 98 | 35 | 5 | 5 | 8 | 12 | - | - |
| 6032 | 3 | - | - | - | 4 | - | - | 20 | 24 | 7 | 12 | 3 | 6 | - | - | - |
| 6033 | 2 | - | - | 6 | 19 | 13 | 3 | 46 | 81 | 25 | 65 | 6 | 1 | - | - | - |
| 6035 | - | - | 4 | - | - | - | - | 7 | 7 | - | - | - | 2 | 4 | - | - |
| 6036 | 4 | 3 | 120 | 2 | 23 | 6 | 63 | 38 | 130 | 13 | 47 | 3 | 9 | 14 | - | - |
| 6037 | - | 5 | 24 | - | 4 | - | - | 11 | 15 | 5 | 11 | 2 | 2 | 2 | - | - |
| 6038 | - | - | 14 | - | - | - | - | 2 | 2 | - | - | - | - | 2 | - | - |
| 6039 | 2 | 61 | 28 | 1 | 10 | 1 | - | 6 | 17 | 10 | - | 3 | - | - | - | - |
| 6040 | - | 4 | 10 | - | 6 | 12 | 3 | 10 | 31 | 6 | 3 | 2 | 1 | 2 | - | - |
| 6041 | 6 | 2 | 6 | 13 | 28 | 23 | 2 | 87 | 140 | 42 | - | 6 | 8 | - | - | - |
| 6042 | - | 10 | 25 | - | 7 | - | 3 | 39 | 49 | 4 | 32 | 2 | 5 | 2 | - | - |
| 6043 | 15 | 244 | 258 | 15 | 102 | 69 | 4 | 233 | 408 | 109 | 178 | 12 | 29 | 9 | 27 | 3,150 |
| 6044 | 15 | 331 | 508 | 20 | 180 | 46 | 41 | 160 | 427 | 113 | 200 | 15 | 22 | 15 | 40 | 750 |
| 6045 | 2 | 24 | 25 | - | 13 | 1 | - | 20 | 34 | 7 | 19 | 1 | 3 | 1 | - | - |
| 6046 | 2 | - | - | 1 | 2 | 2 | - | 17 | 21 | 5 | - | 2 | - | - | 9 | 85 |
| 6047 | 4 | 50 | 64 | - | 21 | 11 | 3 | 38 | 73 | 26 | 102 | 6 | 5 | 1 | 6 | 100 |
| 6048 | 6 | 86 | 64 | - | 16 | 11 | 7 | 58 | 92 | 31 | 90 | 6 | 12 | 4 | 11 | - |
| 6049 | 1 | - | - | 1 | 16 | - | 3 | 68 | 87 | 39 | 32 | 2 | 3 | 8 | - | - |
| 6050 | 3 | 66 | 30 | 2 | 4 | 16 | 5 | 65 | 90 | 13 | 101 | 2 | 3 | 3 | - | - |
| 6051 | 7 | 67 | 63 | 12 | 87 | 138 | 13 | 128 | 366 | 83 | 35 | 9 | 19 | 2 | 40 | 1,000 |
| 6053 | - | - | - |  | 5 | - | - | 3 | 8 | 3 | - | 1 | 1 | - | 4 | 1,000 |
| 6054 | 1 | 1 | 75 | - | 42 | 5 | 1 | 20 | 68 | 16 | 55 | 2 | 5 | 2 | - | - |
| 6055 | - | - | 10 | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 6056 | - | - | - | - | 3 | 3 | - | - | 6 | 6 | - | 1 | - | - | - | - |
| 6057 | 1 | 19 | 30 | - | 8 | 9 | 3 | 16 | 36 | 9 | 38 | 2 | 3 | 1 | 8 | 585 |
| 6058 | - | - | 14 | - | 6 | - | - | 21 | 27 | 5 | 23 | 2 | 3 | 3 | - | - |
| 6059 | 1 | 45 | 35 | - | 36 | 9 | - | 14 | 59 | 14 | 10 | 3 | 4 | 3 | - | - |
| 6060 | 2 | - | - | - | 21 | 48 | 31 | 40 | 140 | 19 | - | 3 | 4 | - | 111 | 2,000 |
| 6061 | 2 | 1 | 4 | 5 | - | - | 2 | 38 | 40 | 28 | - | 2 | 2 | - | 10 | 100 |
| 6063 | 1 | - | 25 | - | 5 | - | - | 10 | 15 | 15 | - | 2 | 1 | - | 7 | - |
| 6064 | - | - | 52 | - | 25 | 13 | - | 20 | 58 | 18 | 50 | 3 | 4 | 1 | - | - |
| 6065 | 2 | 113 | 41 | - | 10 | 10 | - | 38 | 58 | 22 | 26 | 4 | 2 | - | 10 | 800 |
| 6066 | - | 6 | 30 | - | 70 | 1 | 3 | 100 | 174 | 30 | 32 | 4 | 5 | 3 | 15 | - |
| 6067 | 1 | 74 | - | 10 | 18 | 11 | - | 90 | 119 | 17 | 18 | 4 | 10 | 3 | 31 | 750 |
| 6068 |  |  | - |  |  | - | - |  |  | - | - | - | - | - | - | - |
|  | 172 | 2,431 | 3,576 | 155 | 1,511 | 951 | 271 | 2,190 | 4,923 | 1,157 | 2,108 | 225 | 269 | 136 | 504 | 13,691 |

STATISTICS FOR THE YEAR 2015

|  |  | $\qquad$ |  |  |  |  |  |  |  |  | $\stackrel{\rightharpoonup}{\otimes}$ |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church\# | 26a | 26b | 27a | 27b | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35a | 35b |
| 6001 | 17 | 1,450 | - | - | 2 | 12 | 35 | 2,450,775 | 748,746 | - | - | 24,563 | 24,563 |
| 6002 | - | - | - | - | 10 | 16 | 5 | 1,759,186 | 235,600 | - |  | 12,458 | 12,458 |
| 6004 | 35 | 2,000 | - | - | 55 | 405 | 1,440 | 1,832,281 |  | - | - | 18,202 | 15,879 |
| 6005 | - | - | - | - | 24 |  | 71 | 4,247,213 | 235,270 | - |  | 21,337 | 21,337 |
| 6006 | 18 | 1,000 | - | - | 3 | 90 | 200 | 3,844,065 | 54,078 | 67,777 |  | 28,888 | 28,888 |
| 6007 | - | - | - | - | 2 | - | 40 | 295,000 | 25,481 | - |  | 5,932 | 5,932 |
| 6008 | - | 1,625 | - | - | 42 | - | 180 | 1,750,000 | 887,000 |  |  | 33,134 | 33,134 |
| 6009 | 18 | 1,000 | - | 2 | 15 | - | 1,500 | 3,000,000 |  | 467,000 | - | 20,176 | 10,088 |
| 6010 | - | - | - | - | - | - | - | 325,000 | 25,000 | - |  | 1,340 | 1,340 |
| 6011 | - | - | - | - | 94 | - | 1,860 | 3,319,900 | 105,500 | 225,000 | - | 33,987 | 33,987 |
| 6012 | 9 | 1,200 | - | - | 10 | - | - | 1,960,179 | 305,000 | - | - | 14,984 | 14,984 |
| 6013 | 24 | - | - | - | - | - | - | 615,000 | 10,000 | - | - | 4,183 | 4,183 |
| 6014 | 25 | - | - | - | 4 | - | - | 2,700,000 | 365,250 | - | - | 26,277 | 26,277 |
| 6015 | 18 | 2,810 | - | - | - | - | 75 | 822,000 | 25,000 | - | - | 6,144 | 3,787 |
| 6016 | - | - | - | - | 40 | - | 100 | 1,396,906 | 352,156 | - |  | 9,446 | 7,804 |
| 6017 | 19 | 300 | - | - | 41 | - | 370 | 1,855,900 | 104,565 | - | 29,920 | 23,107 | 23,107 |
| 6018 | - | - | - | - | 56 | - | 1,200 | 1,322,595 | 125,747 | - | - | 34,882 | 34,882 |
| 6019 | - | - | - | - | - | - | - | 400,000 | 75,000 | - |  | 3,192 | 3,192 |
| 6020 | - | - | - | - | 15 | - | 119 | 200,000 | - | - | 147,254 | 9,772 | 9,772 |
| 6021 | - | - | - | - | 12 | - | 500 | 3,625,549 | 476,396 | - | 3,257 | 35,870 | 23,913 |
| 6022 | - | - | - | - | 15 | - | 120 | 515,000 | 52,750 | - | - | 5,024 | 5,024 |
| 6023 | 12 | 300 | - | - | - | 26 | 30 | 1,275,100 | 10,000 | - | 17,661 | 8,315 | 8,315 |
| 6024 | 240 | 3,000 | - | - | 15 | - | 125 | 1,854,190 | 66,485 | - | 17,414 | 15,081 | 15,081 |
| 6025 | - | - | - | - | 5 | - | 50 | 400,000 | 40,000 | - | - | 3,581 | 3,581 |
| 6026 | - | - | - | - | 15 | - | 730 | 610,000 | 1,141 | - | 65,906 | 14,674 | 10,285 |
| 6027 | - | - | - | - | 50 | - | 360 | 2,931,193 | 195,000 | - |  | 32,584 | 32,584 |
| 6028 | 90 | 2,717 | - | 1 | 240 | 49 | 3,198 | 4,927,906 | 533,918 | - | - | 86,012 | 86,012 |
| 6030 | - | - | - | - | 28 | - | - | 415,016 | 338,318 | - | - | 9,196 | 9,196 |
| 6031 | 10 | 500 | - | - | 130 | 200 | 5,100 | 3,165,050 | 236,613 | - |  | 29,059 | 14,530 |
| 6032 | 19 | 1,325 | - | - | 1 | - | - | 3,217,048 | 119,613 | - | 26,227 | 24,698 | 24,698 |
| 6033 | 13 | 1,669 | - | - | 38 | - | 400 | 836,600 | 18,300 | - |  | 21,787 | 21,787 |
| 6035 | - | - | - | - | 20 | - | 15 | 350,000 | 68,852 | - | - | 5,713 | 5,713 |
| 6036 | - | - | - | - | 84 | - | 500 | 1,004,611 | 18,720 | - | - | 11,577 | 11,577 |
| 6037 | - | - | - | - | 25 | 20 | 250 | 1,911,487 |  | 69,242 | - | 11,113 | 5,561 |
| 6038 | - | - | - | - | 10 | - | 65 | 400,000 | 55,000 | - | - | 3,829 | 3,481 |
| 6039 | - | - | - | - | - | - | 15 | 1,138,630 | 244,921 | - | 184 | 16,251 | 16,251 |
| 6040 | 12 | - | - | - | 20 | - | 240 | 290,000 | 16,000 |  |  | 3,243 | 3,243 |
| 6041 | - | - | - | - | 60 | - | 620 | 4,473,300 | 133,008 | 377,285 | - | 53,742 | 53,742 |
| 6042 | - | - | 1 | 1 | 1 | - | 123 | 869,200 | 122,761 | - | 24,453 | 16,065 | 1,339 |
| 6043 | 61 | 7,800 | - | - | 247 | 74 | 11 | 4,426,282 | 1,555,567 |  | - | 71,834 | 71,834 |
| 6044 | 22 | 1,400 | - | - | 166 | 190 | 2,450 | 8,110,044 | 336,320 | 698,904 | 35,175 | 139,416 | 139,416 |
| 6045 | 10 | 1,470 | - | - | 20 | - | 100 | 3,000,000 | 345,405 | - | - | 10,754 | 10,754 |
| 6046 | 10 | 200 | - | - | - | - | 10 | 539,000 | 3,000 | 2,356 | - | 6,566 | 6,566 |
| 6047 | 20 | 400 | - | - | 103 | - | 1,393 | 1,926,096 | 264,620 | 19,643 | - | 17,861 | 17,861 |
| 6048 | 43 | 2,525 | 2 | 8 | 77 | - | 578 | 4,500,000 | 596,209 | 7,000 |  | 27,108 | 27,108 |
| 6049 | 31 | 1,500 | 3 | 14 | 35 | 15 | 568 | 680,000 | 140,000 | - | - | 22,965 | 22,965 |
| 6050 | - | - | - | - | 14 | 12 | 72 | 3,225,000 | 568,000 | - | - | 30,808 | 30,808 |
| 6051 | 50 | 3,500 | - | - | 187 | 1,280 | 4,750 | 5,670,000 | 1,616,003 | - | - | 79,673 | 79,673 |
| 6053 | 6 | 1,000 | - | - | - |  |  | 2,019,696 | 10,488 | - | 517 | 5,786 | 5,786 |
| 6054 | 15 | - | - | - | 20 | 20 | 17,000 | 696,000 | 169,200 | - | 2,460 | 5,458 | 5,458 |
| 6055 | - | - | - | - | - | - | 200 | 441,785 |  | - | - | 2,991 | 2,991 |
| 6056 | 10 | 345 | - | - | - | - | - | 569,641 | - | - | - | 7,800 | 7,800 |
| 6057 | - | - | - | - | 12 | 8 | 140 | 1,000,000 | 40,000 | - | - | 19,319 | 19,319 |
| 6058 | - | - | - | - | 9 | - |  | 650,000 | 62,410 | - | - | 5,191 | 5,191 |
| 6059 | - | - | - | - | - | 12 | 500 | 1,932,766 | 40,291 | - | - | 21,403 | 14,788 |
| 6060 | 138 | 2,000 | - | - | 25 | - | 125 | 1,775,000 | 22,000 | 25,000 | 156,493 | 18,027 | 18,027 |
| 6061 | 15 | 2,575 | - |  | 7 | - | 2,136 | 3,673,907 | 42,000 | 67,000 | - | 20,764 | 20,764 |
| 6063 | 17 | 1,300 | - | - | 20 | 30 | 110 | 850,000 | 30,000 | - | 13,848 | 38,415 |  |
| 6064 | 15 |  | - |  | 9 | - | 1,998 | 529,143 | 25,000 | - | - | 11,287 | 11,287 |
| 6065 | 20 | 700 | - | - | 25 | - | 28 | 1,869,000 | 210,672 | - | - | 27,591 | 27,591 |
| 6066 | 32 | - | - | - | 100 | - | 600 | 4,000,000 |  | 859,000 | 168,456 | 34,176 | 25,632 |
| 6067 | 60 | 575 | - | - | 178 | 12 | 589 | 3,541,123 | 231,892 | - | 10,000 | 46,816 | 26,241 |
| 6068 | - |  | - |  | - | - |  |  | - | - | - |  |  |
|  | 1,154 | 48,186 | 6 | 26 | 2,436 | 2,471 | 53,002 | 123,930,363 | 12,736,266 | 2,885,207 | 719,225 | 1,411,427 | 1,269,367 |

STATISTICS FOR THE YEAR 2015

|  |  |  |  |  |  |  |  |  | Su! snoh/səl!!!!!n dof p!ed ןeqoـ |  |  |  |  |
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| Church\# | 36-42 | 43 | 44 | 45a-f | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 |
| 6001 | 6,426 | - | 620 | 807 | 4,138 | 7,500 | 32,032 | - | 6,940 | 825 |  |  | - |
| 6002 | 1,030 | - | 6,121 | - | 4,623 |  | 29,457 | - | 2,043 | 98 |  | - | - |
| 6004 | 449 | - | 1,390 | - | 8,588 | 15,000 | 44,240 | - | 9,019 | 4,538 | 2,052 | - | - |
| 6005 | 1,169 |  |  | 215 | 9,642 | 15,000 | 50,035 | - | 3,837 | 1,609 | - | - |  |
| 6006 | 1,200 | 4,322 | 3,350 | - | 7,624 | 15,000 | 39,383 | - | 3,245 | - | - | - | - |
| 6007 | 289 | 136 | 532 | 335 |  |  | 11,821 | - | - | 1,527 | - | - | - |
| 6008 | 2,719 | 8,200 | 3,110 | 400 | 11,102 | 15,000 | 57,273 | - | 5,163 | 4,209 | - | - | - |
| 6009 |  | - | 1,742 | 123 | 8,735 | 15,000 | 45,086 | - | 2,779 | 2,000 | - | - | - |
| 6010 |  |  | 400 |  | 671 |  | 8,311 | - |  | - | - | - |  |
| 6011 | 1,731 | 10,194 | 8,758 | 264 | 14,018 | 15,000 | 72,350 | - | 7,130 | 7,750 | - | - | - |
| 6012 | - | - | 10,288 | - | 4,844 | 7,500 | 25,000 | - | 4,900 | - | - | - |  |
| 6013 | 300 | 800 | 1,012 | - | 1,509 |  | - | - | 12,082 | 783 | - | - | - |
| 6014 | 365 | - | 1,871 | - | 10,656 | 15,000 | 55,000 | - | 5,286 | 1,757 | 4,500 | - | - |
| 6015 | - | - | 100 |  |  |  | 13,255 | - | 6,360 | 1,000 | - | - | - |
| 6016 | 1,167 | 291 | 25 | 141 |  |  | 20,561 | - | - | 1,307 | - | - | - |
| 6017 | - | 225 | 8,113 |  | 4,245 | 7,500 | 46,211 | - | 3,356 | 1,508 | 152 | - | - |
| 6018 | 1,358 | - | 164 | 1,120 | 12,691 | 15,000 | 65,502 | - | 8,345 | 4,900 | - | - | - |
| 6019 | - | - | - | - |  |  | 6,485 | - | - | 1,000 | - | - | - |
| 6020 | 280 | - | 3,418 | - | 2,435 |  | 7,193 | - | - | 911 | - | - | - |
| 6021 | - | - | - | - | 8,926 | 15,000 | 48,069 | - | 6,627 | 972 | - | - | - |
| 6022 | 125 | 1,226 | 125 | - |  |  | 3,000 | - | 15,400 | - | - | - | - |
| 6023 | - | - | - | - |  |  | 15,500 | - | 700 | - | 1,000 | - | - |
| 6024 | - | - | 3,325 | - | 2,535 |  | 16,224 | - | 1,661 | 495 | - | - | - |
| 6025 | - | - | - | - |  |  | 3,700 | - | - | - | - | - | - |
| 6026 | - | - | 500 | - | 5,690 |  | 22,000 | - | 1,096 | 881 | - |  | - |
| 6027 | 3,752 | 1,613 | 1,366 | - | 4,728 | 7,500 | 36,403 | - | 7,373 | 1,818 | - | - |  |
| 6028 | 6,859 | - | 32,945 | 2,515 | 14,476 | 30,000 | 75,459 | - | 5,395 | 1,576 | - | - | 28,082 |
| 6030 | - | - | 2,800 | - | 4,844 | 7,500 | 25,000 | - | 4,100 | - | - | - | - |
| 6031 | 907 | 5,930 | 370 | - | 5,182 | 7,500 | 38,725 | - | 7,552 | 1,100 | 500 | - | - |
| 6032 | 4,617 | - | 4,045 | 1,407 | 11,985 | 15,000 | 61,860 | - | 5,034 | 4,886 | 205 | - | - |
| 6033 | 2,185 | 1,047 | 818 | 1,577 | 9,404 | 15,000 | 48,536 | - | 5,456 |  | - | - | - |
| 6035 | 1,360 | 125 | 1,640 | 50 | 1,950 |  | 15,600 | - | - | - | - | - | - |
| 6036 | 1,274 | 100 | 500 | 736 |  |  | 43,231 | - | 5,500 | 100 | 14,921 | - | - |
| 6037 | 351 | 5,359 |  | 36 | 2,000 |  | 17,312 | - | 3,216 | - | - | - | - |
| 6038 | - | 100 | 350 | - | 628 |  | 10,808 | - | - | 861 | - | - | - |
| 6039 | - | 904 | 1,350 | 904 | 5,593 | 7,500 | 20,040 | - | 3,276 | 1,638 | - | - | - |
| 6040 | - | - | 300 | - | 930 |  | 7,440 | - | - | 1,000 | - | - | - |
| 6041 | 277 | - | 4,634 | - | 4,844 | 7,500 | 44,221 | - | 4,135 | 1,420 | - | - | - |
| 6042 | 265 | 85 | 735 | 25 | 756 | 1,250 | 46,822 |  | 3,048 | 676 | - | - | - |
| 6043 | 2,341 | 13,207 | 23,233 | 1,312 | 21,328 | 30,000 | 66,960 | 46,222 | 12,293 | 8,722 | - | - | - |
| 6044 | 200 | 21,675 | 54,642 | 2,471 | 24,971 | 30,000 | 79,176 | 54,662 | 11,354 | 8,531 | - | - | - |
| 6045 | - | 257 | 435 |  |  |  | 23,330 | - | 2,955 | 662 | - | - | - |
| 6046 | 25 | - | 469 | 140 | 1,458 |  | 14,000 | - | 2,000 | 1,994 | - | - | - |
| 6047 | 548 | - | 8,807 | 326 | 8,812 | 15,000 | 37,654 | - | 19,200 | 3,579 | - | - | - |
| 6048 | 2,694 | - | 19,794 | 346 | 9,367 | 15,000 | 48,344 | - | 5,083 | 2,339 | - | - | - |
| 6049 | - | - | 1,605 | - | 8,316 | 15,000 | 42,922 | - | 6,035 | 777 | - | - | - |
| 6050 | - | 3,595 | 4,094 | - | 9,930 | 15,000 | 51,250 |  | 6,859 | 4,549 | - | - | - |
| 6051 | 7,545 | - | 6,412 | 2,541 | 26,554 | 37,500 | 70,572 | 30,800 | 20,504 | 7,364 | - | - | - |
| 6053 | 400 | - | 3,532 | - |  |  | 8,502 | - | - | 132 | - | - | - |
| 6054 | 414 | - | - | - | 2,988 |  | 15,360 | - | - | 2,000 | - | - | - |
| 6055 |  | 250 | 25 | - |  |  |  | - | 7,800 | - | - | - | - |
| 6056 | 715 | 1,000 | 2,104 | 95 |  |  | - | - | 22,000 | 1,813 | - | - | - |
| 6057 | 150 | - | 2,800 | - | 7,731 | 7,500 | 42,800 | - | 7,006 | 1,813 | - | - | - |
| 6058 | 200 | - | 1,661 | - | 2,189 |  | 17,504 | - | 1,980 | 951 | - | - | - |
| 6059 | 85 | - |  | 318 | 8,485 | 15,000 | 43,793 | - | 9,655 | 460 | - | - | - |
| 6060 | - | - | 1,800 | - | 5,618 |  | 21,536 | - | 3,450 | 2,000 | - | - | - |
| 6061 |  | - | - | - | 4,207 | 7,500 | 28,211 | - | 10,945 | 3,000 | - | - | - |
| 6063 | 172 | 268 | - | - |  | 6,250 | 28,450 | - | 12,000 | - | - | - | - |
| 6064 |  | 50 | - | - | 1,812 |  | 14,500 | - | - | 2,500 | - | - | - |
| 6065 | 4,039 | - | 3,986 | 249 | 7,103 | 11,250 | 40,734 | - | 8,630 | 500 | - | - | - |
| 6066 | 481 | - | - | - | 8,076 | 13,750 | 46,521 | - | 4,481 | 40 | - | - | - |
| 6067 | 2,754 | - | 2,287 | 2,179 | 11,093 | 15,000 | 59,905 | - | 3,973 | - | - | - | - |
| 6068 |  | - | - |  |  |  |  |  | - | - | - | - | - |
|  | 63,218 | 80,959 | 244,503 | 20,632 | 360,030 | 490,000 | 2,031,169 | 131,684 | 338,257 | 106,871 | 23,330 | - | 28,082 |


|  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church\＃ | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 |
| 6001 | 26，446 | 1，070 | 34，092 | － | 5，257 | 150，716 | 57 | 170，812 | 21，637 |  |
| 6002 | 4，561 | 7，091 | 23，299 |  | 1，885 | 92，666 | 30 | 74，598 | 10，995 |  |
| 6004 | 6，559 | 3，451 | 25，592 | － | － | 136，757 | 65 | 139，354 | 1，683 |  |
| 6005 | 22，975 | 2，445 | 34，694 |  | － | 162，958 | 105 | 120，982 | 2，139 |  |
| 6006 | 47，926 |  | 53，283 | 21，035 | 41，925 | 267，181 | 219 | 235，270 | 29，409 |  |
| 6007 | 525 | 1，027 | 16，363 | － | 4，257 | 42，744 | 43 | 33，135 | 4，620 |  |
| 6008 | 46，060 | 4，670 | 57，810 |  | 45，813 | 294，663 | 57 | 259，457 | 28，358 | 6，000 |
| 6009 | 10，076 | 1，159 | 9，292 | 67，464 | 11，794 | 185，338 | 45 | 177，936 |  |  |
| 6010 | 2，250 | － | 5，454 | － | 500 | 18，926 | 8 | 14，924 | 200 |  |
| 6011 | 53，928 | 2，788 | 35，006 | 6，488 | 77，842 | 347，234 | 120 | 222，969 | 88，583 |  |
| 6012 | 10，118 | 1，257 | 17，466 | － | 6，174 | 102，531 | 47 | 86，596 | 1，275 |  |
| 6013 | 3，120 | 850 | 5，922 | － | 730 | 31，291 | 82 | 28，955 | 944 |  |
| 6014 | 27，682 | 6，165 | 27，151 | － | 12，000 | 193，710 | 92 | 171，236 | 2，663 |  |
| 6015 | 2，702 | 505 | 18，245 | － | － | 45，954 | － | 34，629 | 3，364 |  |
| 6016 | 16，255 | 1，702 | 17，673 | － | 6，650 | 73，576 | 39 | 78，384 | 1，706 |  |
| 6017 | 18，255 | 1，992 | 23，682 | － | 4，723 | 143，069 | － | 134，552 |  |  |
| 6018 | 35，711 | 6，046 | 24，254 | － | 9，373 | 219，346 | 81 | 226，418 | 8，756 |  |
| 6019 | 2，485 | － | 8，527 | － | － | 21，689 | 11 | 21，505 |  |  |
| 6020 | 11，100 | － | 9，588 | － | 24，293 | 68，990 | 39 | 41，064 | 13，802 | 5，587 |
| 6021 | 36，671 | 8，235 | 89，490 | － | － | 237，903 | 57 | 217，618 | 25 | 100 |
| 6022 | 3，471 | 425 | 10，148 | － | 318 | 39，262 | 18 | 23，165 | 1，900 |  |
| 6023 | 11，158 | 1，406 | 23，428 | － | 17，400 | 78，907 | 49 | 44，512 | 7，500 |  |
| 6024 | 8，570 | 4，023 | 44，868 | － | 14，244 | 111，026 | 64 | 130，484 | 5，715 |  |
| 6025 | 5，100 | 172 | 10，372 | － | － | 22，925 | 10 | 22，342 | － |  |
| 6026 | 9，625 | 347 | 23，988 | － | 20，469 | 94，881 | 20 | 75，509 | 16，892 |  |
| 6027 | 50，592 | 3，152 | 56，156 | － | 3，426 | 210，463 | 98 | 212，483 | 12，079 |  |
| 6028 | 200，448 | 35，827 | 135，960 | － | 13，916 | 669，470 | 442 | 666，679 | 122，597 |  |
| 6030 | 6，859 | 4，126 | 9，330 | － | 21，564 | 95，319 | 48 | 67，153 |  |  |
| 6031 | 39，995 | 3，326 | 47，039 | － | 18，779 | 191，435 | 120 | 155，713 | 31，704 |  |
| 6032 | 7，411 | 1，141 | 31，728 | － | 4，349 | 178，366 | 37 | 156，235 | 13，395 |  |
| 6033 | 14，734 | 3，551 | 21，988 | － | 1，000 | 147，083 | 41 | 143，138 | 5，695 |  |
| 6035 | 8，016 | 1，367 | 10，166 | － |  | 45，987 | 19 | 43，481 | 4，696 |  |
| 6036 | 18，547 | 2，185 | 13，594 | － | 2，000 | 114，265 | 69 | 91，262 | 11，370 | 112，555 |
| 6037 | 10，679 | 450 | 24，313 | 6，237 | 19，762 | 95，276 | 28 | 61，541 | 24，550 |  |
| 6038 | 1，325 | 758 | 5，638 | － |  | 23，949 | 9 | 22，198 | 485 |  |
| 6039 | 8，597 | 2，053 | 26，273 | － | 6，221 | 100，600 | 31 | 94，655 | 1，125 |  |
| 6040 | 50 | 543 | 10，966 |  |  | 24，472 | 18 | 22，081 |  |  |
| 6041 | 96，785 | 17，615 | 61，995 | 64，208 | 18，737 | 380，113 | 93 | 372，284 | 50，282 |  |
| 6042 | 8，191 | 367 | 11，010 | － | 54，574 | 129，143 | 32 | 69，314 | 4，390 | 1，940 |
| 6043 | 142，890 | 22，850 | 73，472 |  | 52，421 | 589，085 | 350 | 516，179 | 92，172 |  |
| 6044 | 260，501 | 92，537 | 229，518 | 126，145 | 26，834 | 1，162，633 | 628 | 1，120，573 | 158，361 |  |
| 6045 | 7，559 | 1，222 | 44，557 | － | － | 91，731 | 41 | 70，818 | 1，025 | 5，000 |
| 6046 | 9，371 | 577 | 7，833 | 5，773 |  | 50，206 | 13 | 58，741 | 125 |  |
| 6047 | 14，422 | 2，664 | 30，231 | 14，714 | 9，295 | 183，113 | 73 | 148，273 | 1，364 | 7，500 |
| 6048 | 50，263 | 6，611 | 39，613 | 24，000 | 32，588 | 283，150 | 139 | 209，205 | 50，414 |  |
| 6049 | 14，730 | 3，186 | 24，747 | － | 25，264 | 165，547 | 67 | 165，959 | 3，787 | 12，500 |
| 6050 | 59，174 | 3，907 | 48，281 |  | 33，354 | 270，801 | 107 | 230，141 | － |  |
| 6051 | 201，088 | 17，643 | 60，145 | － | 170，176 | 738，517 | 183 | 596，264 | 87，536 | 4，000 |
| 6053 | 100 | － | 15，833 | － | 5，280 | 39，565 | 6 | 46，667 | 1，244 |  |
| 6054 | 2，862 | 357 | 12，651 | － | － | 42，090 | 20 | 51，065 | － | 3，000 |
| 6055 | 2，400 | 900 | 8，230 | － | － | 22，596 | 8 | 16，879 | 420 |  |
| 6056 |  | 2，478 | 11，078 | － | － | 49，083 | 45 | 44，317 | 5，611 |  |
| 6057 | 10，865 | 2，048 | 25，624 | － | 3，620 | 131，276 | 58 | 104，642 | 7，715 |  |
| 6058 | 1，455 | 1，400 | 6，490 | － | 2，157 | 41，178 | 25 | 36，582 | 50 | 1，000 |
| 6059 | 12，471 | 935 | 24，383 | － | 1，548 | 131，921 | 52 | 129，489 | 553 | － |
| 6060 | 20，777 | 7，685 | 56，148 | － | 48，000 | 185，041 | 63 | 117，038 | － | － |
| 6061 | 1，450 | 2，422 | 39，122 | 6，808 | － | 124，429 | 43 | 117，121 | 11，321 | 3，340 |
| 6063 | 7，553 | 1，162 | 46，492 | － | 11，452 | 113，799 | 45 | 113，471 | 10，246 | － |
| 6064 | 8，300 | 10，000 | 19，608 | － | 1，902 | 69，959 | 28 | 53，429 | － |  |
| 6065 | 42，130 | 6，469 | 35，934 | － | 16，213 | 204，828 | 84 | 178，257 | 21，677 | － |
| 6066 | 23，956 | 9，000 | 58，111 | 101，505 | － | 291，553 | 120 | 285，784 | 839 | － |
| 6067 | 51，757 | 3，901 | 78，124 | 500 | － | 257，714 | 148 | 255，443 | 15，769 | － |
| 6068 |  |  |  |  | － | － | － | － | － | － |
|  | 1，841，632 | 333，241 | 2，112，068 | 444，877 | 910，079 | 10，829，999 | 4，789 | 9，630，960 | 1，004，763 | 162，522 |

STATISTICS FOR THE YEAR 2015

|  | Greater New Jersey Annual Conference of the United Methodist Church 2015 Statistical Data |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church\# | Church Name | 1 | 2a | 2b | 2c | 3 | 4 | 5a | 5b | 5c | 6 | 7 | 8 | 9 | 10 |
| 7001 | ALLERTON | 40 | - | - | - | - | - | - | - | - | - | - | 1 | 39 | 10 |
| 7002 | ASBURY | 23 | - | - | - | - | - | - | - | - | - | - | 1 | 22 | 20 |
| 7003 | BASKING RIDGE BISHOP JANES | 449 | 16 | 1 | - | 1 | 2 | - | - | - | 1 | - | 2 | 466 | 104 |
| 7004 | BELLE MEAD MONTGOMERY | 273 | 8 | - | - | - | - | - | 2 | - | - | - | 1 | 278 | 129 |
| 7005 | OXFORD COLONIAL | 60 | - | 2 | - | - | - | - | - | - | - | - | - | 62 | 23 |
| 7006 | SUMMERFIELD | 42 | 2 | - | - | 2 | - | - | - | - | - | - | 1 | 45 | 21 |
| 7007 | BERKELEY HEIGHTS DIAMOND HILL | 12 | - | - | - | - | - | - | - | - | 2 | - | - | 10 | 7 |
| 7008 | WARREN TOWNSHP UNION VILLAGE | 70 | 3 | - | - | - | - | 5 | - | 2 | - | 1 | 4 | 61 | 33 |
| 7009 | BERNARDSVILLE | 61 | 5 | - | - | 3 | - | - | - | - | - | 1 | 1 | 67 | 23 |
| 7010 | BLOOMSBURY | 151 | 7 | - | - | 3 | - | - | - | - | 1 | - | 2 | 158 | 93 |
| 7011 | BETHLEHEM TOWNSHIP WEST PORTAL | 28 | - | - | - | - | - | - | - | - | 28 | - | - | - |  |
| 7012 | BOUND BROOK | 198 | 27 | - | 1 | 1 | - | 10 | 1 | 11 | 1 | - | 4 | 200 | 99 |
| 7014 | BRIDGEWATER | 852 | 17 | - | - | 7 | - | 9 | 11 | - | 5 | - | 5 | 846 | 169 |
| 7015 | CALIFON | 164 | 4 | - | - | - | - | - | - | 1 | - | 3 | 3 | 161 | 37 |
| 7016 | FAIRMOUNT | 19 | - | - | - | - | - | - | - | - | - | - | 2 | 17 | 18 |
| 7017 | CLINTON | 469 | 13 | 4 | - | 3 | 4 | - | - | - | 2 | - | 1 | 490 | 192 |
| 7018 | CRANFORD | 378 | 16 | 2 | - | 1 | 1 | 10 | - | - | 3 | - | 5 | 380 | 93 |
| 7019 | DUNELLEN | 123 | 2 | - | - | - | - | - | - | - | 1 | - | 3 | 121 | 28 |
| 7020 | BERKELEY HEIGHTS BOUNTIFUL KOREAN | 50 | 1 | - | - | 5 | - | - | - | - | 2 | 1 | - | 53 | 48 |
| 7021 | EAST BRUNSWICK ALDERSGATE | 375 | 6 | 4 | - | 4 | - | 27 | 2 | 148 | - | - | - | 212 | 128 |
| 7022 | EAST BRUNSWICK CALVARY | 600 | 11 | 7 | - | 46 | 16 | 3 | - | - | 27 | 3 | 3 | 644 | 1,019 |
| 7023 | EAST MILLSTONE | 50 | 3 | - | - | - | - | - | - | 4 | - | - | - | 49 | 14 |
| 7025 | EDISON NEW DOVER | 363 | 20 | - | - | 5 | - | 35 | - | - | 1 | - | 4 | 348 | 144 |
| 7026 | EDISON WESLEY | 175 | - | - | - | - | - | - | - | - | - | - | 1 | 174 | 55 |
| 7027 | ALEXANDRIA TOWNSHIP EVERITTSTOWN | 65 | 4 | - | - | - | - | - | - | - | - | - | 2 | 67 | 36 |
| 7029 | FLEMINGTON | 218 | 3 | - | - | 3 | - | 1 | - | - | 3 | - | 3 | 217 | 62 |
| 7030 | FRENCHTOWN | 27 | - | - | - | - | - | - | - | - | - | - | - | 27 | 10 |
| 7031 | GLADSTONE | 18 | - | - | - | - | - | - | - | - | 18 | - | - | - | - |
| 7032 | BETHLEHEM TOWNSHIP NORTH HUNTERDON | 29 | - | - | - | - | - | - | - | - | - | - | 1 | 28 | 25 |
| 7033 | HIGH BRIDGE | 41 | - | - | - | - | - | - | - | - | - | - | - | 41 | 35 |
| 7034 | HIGHLAND PARK TRINITY | 40 | - | 1 | - | 1 | - | - | - | - | 1 | - | - | 41 | 23 |
| 7035 | KINGWOOD | 40 | - | - | - | - | - | - | - | - | - | - | - | 40 | 12 |
| 7036 | LEBANON ROUND VALLEY | 76 | 2 | 1 | - | - | - | 3 | - | - | 2 | - | 2 | 72 | 40 |
| 7037 | TEWKSBURY TWNSHP COKESBURY | 82 | - | - | - | - | - | - | - | - | - | - | - | 82 | 23 |
| 7038 | MARTINSVILLE | 81 | - | - | - | - | - | 8 | - | - | 2 | - | - | 71 | 19 |
| 7039 | METUCHEN CENTENARY | 207 | - | - | - | 3 | 2 | 7 | - | - | 4 | - | 5 | 196 | 80 |
| 7040 | MILLTOWN | 289 | 3 | - | - | 3 | - | 2 | 2 | - | 6 | - | 3 | 282 | 100 |
| 7041 | HILLSBOROUGH MT ZION FIRST | 21 | - | - | 5 | - | - | - | - | - | - | - | - | 26 | 27 |
| 7042 | NESHANIC | 105 | 2 | - | - | - | - | - | - | - | 1 | - | - | 106 | 32 |
| 7043 | NEW BRUNSWICK | 473 | 15 | - | - | 1 | 1 | 83 | 2 | - | 6 | 1 | 4 | 394 | 157 |
| 7044 | NEW PROVIDENCE | 154 | - | - | - | 7 | - | - | - | - | - | - | 4 | 157 | 37 |
| 7045 | OLD BRIDGE SIMPSON | 181 | 3 | - | - | - | - | - | - | - | - | - | 6 | 178 | 70 |
| 7047 | PATTENBURG | 42 | - | - | - | - | - | - | - | - | - | - | - | 42 | 31 |
| 7048 | PHILLIPSBURG WESLEY | 215 | 3 | 4 | - | 2 | - | - | - | - | 2 | - | - | 222 | 58 |
| 7049 | PISCATAWAY CHRIST | 376 | 1 | 4 | - | 2 | - | 21 | 2 | - | 1 | - | 7 | 352 | 213 |
| 7050 | PLAINFIELD COVENANT | 149 | 16 | - | - | - | 16 | - | - | - | - | - | - | 181 | 55 |
| 7051 | MANSFIELD TWNSHP ANDERSON | 16 | - | - | - | - | - | 2 | - | - | - | - | 1 | 13 | 6 |
| 7052 | PORT MURRAY MCCRAE MEML | 16 | - | - | - | - | - | - | - | - | - | - | - | 16 | 8 |
| 7053 | QUAKERTOWN | 42 | - | - | - | - | - | - | - | - | - | - | - | 42 | 12 |
| 7054 | SAYREVILLE | 58 | 3 | - | - | 1 | 3 | - | - | - | - | - | 2 | 63 | 30 |
| 7055 | SCOTCH PLAINS FIRST | 216 | - | - | - | - | - | - | - | - | - | - | 1 | 215 | 78 |
| 7056 | SERGEANTSVILLE | 112 | - | - | - | - | - | 2 | - | - | 1 | - | 1 | 108 | 43 |
| 7057 | SOMERVILLE FIRST | 212 | 10 | - | - | - | - | 1 | - | - | - | - | 6 | 215 | 85 |
| 7058 | SOUTH AMBOY TRINITY | 106 | 7 | - | - | - | - | - | - | - | - | - | - | 113 | 51 |
| 7059 | SOUTH PLAINFIELD WESLEY | 238 | 4 | - | - | 1 | 3 | 5 | - | - | 1 | 1 | - | 239 | 130 |
| 7060 | SOUTH RIVER CONKLIN | 83 | - | - | - | - | - | - | - | - | - | - | - | 83 | 34 |
| 7061 | SPOTSWOOD TRINITY | 90 | 4 | - | - | - | - | - | 4 | - | - | - | 1 | 89 | 40 |
| 7062 | WARREN TWNSHP MOUNT HOREB | 92 | - | - | - | 2 | - | - | - | - | - | - | 1 | 93 | 32 |
| 7063 | SPRINGDALE | 29 | - | - | - | - | - | - | - | - | - | - | - | 29 | 5 |
| 7064 | WASHINGTON | 349 | 7 | - | - | 1 | 3 | - | - | - | - | 1 | 3 | 356 | 124 |
| 7065 | BROADWAY | 53 | 3 | - | 2 | 1 | - | 1 | - | - | - | - | - | 58 | 45 |
| 7066 | CHANGEWATER | 55 | - | - | - | - | - | - | - | - | - | - | - | 55 | 36 |
| 7067 | HARMONY TOWNSHIP MONTANA | 25 | - | - | - | - | - | - | - | - | - | - | - | 25 | 13 |
| 7068 | PORT COLDEN | 40 | - | - | - | - | - | - | - | 2 | - | - | 2 | 36 | 25 |
| 7069 | WESTFIELD FIRST | 505 | 2 | - | - | 3 | - | 3 | - | - | 4 | 2 | 3 | 498 | 115 |
| 7070 | WHITEHOUSE | 297 | 6 | - | - | - | - | 14 | - | - | - | - | 1 | 288 | 125 |
| 7071 | Bound Brook Hispanic |  | - | - | - | - | - | - | - | - | - | - | - | - | - |
|  | RARITAN VALLEY TOTAL | 10,588 | 259 | 30 | 8 | 112 | 51 | 252 | 26 | 168 | 126 | 14 | 103 | 10,359 | 4,689 |


|  | $\begin{aligned} & \text { D } \\ & \text { N } \\ & \text { D } \\ & 0 \\ & 0 \\ & N \\ & 0 \\ & 0 \\ & 0 \\ & 0 \end{aligned}$ |  |  |  |  |  |  |  |  |  |  |  |  |  | $\qquad$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church\# | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25a | 25b |
| 7001 | 1 | 2 | 6 |  | - | - | - | - | - | - | - | - |  | - | - |  |
| 7002 | 3 | 3 | 19 | - | 4 | - | - | 8 | 12 | 4 | - | - | 1 | 2 | - | - |
| 7003 | 5 | 76 | 153 | 6 | 36 | 41 | - | 103 | 180 | 30 | 200 | 6 | 8 | 2 | 117 | 25,000 |
| 7004 | 3 | 8 | 20 | 1 | 14 | 12 | 9 | 36 | 71 | 36 | - | 5 | 5 | 5 | - | - |
| 7005 | 2 | 7 | 4 | - | 10 | 7 | - | 9 | 26 | 21 | 51 | 4 | 2 | - | - | - |
| 7006 | - | 7 | 25 | - | - | - | - | 11 | 11 | - | - | - | - | 3 | - | - |
| 7007 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 7008 | - | 8 | - | - | 8 | - | - | 9 | 17 | - | - | - | 3 | - | - | - |
| 7009 | 2 | 2 | - | - | 7 | 2 | - | 8 | 17 | 7 | 2 | 1 | 2 | 2 | - | - |
| 7010 | 8 | 68 | 256 | - | 75 | 42 | 30 | 37 | 184 | 20 | - | 3 | 6 | 7 | - | - |
| 7011 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |  |
| 7012 | 3 | 20 | 24 | - | 15 | 5 | - | 23 | 43 | 18 | - | 4 | 5 | 9 | 15 | 860 |
| 7014 | 13 | 149 | 195 | 9 | 91 | 35 | 15 | 60 | 201 | 54 | 90 | 9 | 37 | 20 | 14 | - |
| 7015 | 2 | 18 | 28 | - | 7 | - | - | 6 | 13 | 5 | 10 | 2 | 2 | 1 | - | - |
| 7016 | 1 | 3 | - | 1 | 2 | 2 | - | - | 4 | - | - | - | 2 | - | - | - |
| 7017 | 7 | 115 | - | - | 30 | 33 | 20 | 70 | 153 | 60 | 48 | 9 | 3 | 5 | - |  |
| 7018 | 4 | 26 | 25 | - | - | 24 | 2 | 40 | 66 | 10 | - | 4 | 4 | 3 | - | - |
| 7019 | 1 | 3 | 3 | 2 | 5 | 3 | - | 14 | 22 | 8 | - | 3 | 1 | - | - | - |
| 7020 | 1 | 3 | 10 | - | 10 | 2 | 10 | 19 | 41 | 9 | 8 | 2 | 3 | 2 | - |  |
| 7021 | 5 | 15 | - | - | 51 | 13 | 9 | 92 | 165 | 35 | 100 | 4 | 8 | 8 | 26 | 150 |
| 7022 | 9 | 6 | - | 6 | 140 | 90 | 220 | 644 | 1,094 | 165 | 70 | 29 | 21 | 30 | 264 | - |
| 7023 | - | - | - | - | - | - | - | 6 | 6 | - | - | - | 1 | - | - | - |
| 7025 | 4 | 49 | 48 | 4 | 48 | 27 | 16 | 25 | 116 | 30 | 41 | 4 | 3 | - | 9 | - |
| 7026 | 1 | - | 58 | - | 8 | 8 | - | 12 | 28 | 4 | - | 2 | 4 | - | - | - |
| 7027 | 2 | - | 18 | - | 3 | 1 | 1 | 11 | 16 | 3 | - | 1 | - | 1 | 9 | - |
| 7029 | 2 | 39 | 28 | - | - | - | - | 35 | 35 | 5 | - | 2 | 1 | 1 | - | - |
| 7030 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | 1 |  |
| 7031 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 7032 | - | - | 10 | - | 6 | 3 | - | 14 | 23 | - | 10 | - | 4 | 2 | - | - |
| 7033 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 7034 | 3 | 1 | - | - | 2 | 2 | - | 9 | 13 | 4 | - | 2 | 1 | 1 | - |  |
| 7035 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 7036 | 1 | - | - | - | 5 | 10 | 2 | 15 | 32 | 8 | 15 | 2 | 1 | 2 | - | - |
| 7037 | 1 | 4 | - | - | 4 | 1 | 1 | 20 | 26 | - | - | - | 4 | - | - | - |
| 7038 | - | - | - | 3 | - | 3 | - | - | 3 | - | - | - | - | 2 | - | - |
| 7039 | 1 | 60 | 63 | 7 | 23 | 19 | 10 | 25 | 77 | 20 | 49 | 6 | 2 | 1 | 14 | 390 |
| 7040 | 6 | - | 22 | 6 | 40 | 15 | - | 30 | 85 | 28 | 26 | 7 | 3 | - | - |  |
| 7041 | - | - | - | - | - | 5 | - | 9 | 14 | - | - | - | - | - | - | - |
| 7042 | - | 5 | 5 | 2 | 12 | - | - | 12 | 24 | 15 | 29 | 3 | 1 | 2 | - | - |
| 7043 | 13 | 117 | 57 | 3 | 43 | 15 | 11 | 80 | 149 | 29 | - | 4 | 1 | 3 | - | - |
| 7044 | 1 | 16 | 30 | - | 10 | 5 | 4 | 30 | 49 | 8 | - | - | - | - | 3 | - |
| 7045 | 5 | - | - | 3 | 12 | 10 | 9 | 12 | 43 | - | 10 | 2 | 4 | - | 10 | - |
| 7047 | 2 | 2 | 28 | - | 11 | - | - | - | 11 | 8 | - | - | - | - | 8 | - |
| 7048 | 1 | - | - | - | 7 | 7 | - | 6 | 20 | 4 | - | 3 | 2 | 2 | - | - |
| 7049 | 12 | 211 | 169 | 9 | 30 | 23 | 3 | 16 | 72 | 52 | 116 | 6 | 2 | 2 | 7 | - |
| 7050 | 5 | - | - | 1 | 6 | 12 | 5 | 73 | 96 | 6 | 25 | 1 | 5 | 3 | 8 | 265 |
| 7051 | - | - | - | - | - | - | - | 6 | 6 | - | - | - | - | - | - | - |
| 7052 | - | - | 3 | - | - | - | - | 3 | 3 | - | - | - | 1 | - | - | - |
| 7053 | 1 | - | - | - | 6 | - | - | - | 6 | 3 | - | - | - | - | - | - |
| 7054 | 1 | 1 | 30 | 3 | 9 | 3 | 1 | - | 13 | 5 | - | - | - | - | - | - |
| 7055 | 1 | - | 52 | - | 23 | 12 | 1 | 22 | 58 | 18 | - | 6 | 2 | 4 | - | - |
| 7056 | 1 | 15 | 15 | - | 21 | 8 | - | 10 | 39 | 9 | 36 | 1 | 2 | 4 | - | - |
| 7057 | 4 | 32 | 100 | 4 | 27 | 16 | - | 15 | 58 | 20 | 20 | 3 | 3 | 3 | - | - |
| 7058 | 1 | - | - | - | 14 | 14 | - | 7 | 35 | 10 | 15 | - | - | - | - | - |
| 7059 | 2 | 144 | 86 | 8 | 30 | 18 | - | 131 | 179 | 18 | 25 | 5 | 15 | 9 | - | - |
| 7060 | - | - | - | - | 8 | 5 | 3 | 42 | 58 | 18 | 8 |  | 6 | 8 | - | - |
| 7061 | 3 | 2 | 60 | 4 | - | 8 | - | 28 | 36 | 12 | - | 2 | 3 | 3 | - | - |
| 7062 | 2 | - | 57 | 6 | 6 | 9 | 2 | 8 | 25 | 2 | - | 2 | 7 | 4 | - | - |
| 7063 | - | - | - | - | 2 | 1 | 1 | 3 | 7 | - | - | - | 3 | - | - | - |
| 7064 | 4 | 73 | - | - | 46 | 15 | 6 | 38 | 105 | 32 | 72 | 6 | 5 | 5 | - | - |
| 7065 | 2 | 16 | 40 | - | 6 | - | - | 12 | 18 | 5 | 18 | 1 | 4 | - | - | - |
| 7066 | - | - | 6 | - | 2 | - | 2 | - | 4 | 2 | 15 | - | - | 10 | - | - |
| 7067 | - | - | - | - | - | 2 | - | - | 2 | 4 | - | 1 | - | - | - | - |
| 7068 | - | 12 | 48 | - | - | - | - | 8 | 8 | - | - | - | 1 | - | - | - |
| 7069 | 7 | 240 | 41 | - | 79 | 41 | 10 | 285 | 415 | 60 | 55 | 14 | 7 | 5 | - | - |
| 7070 | 3 | 48 | 55 | 6 | 48 | 28 | 4 | 35 | 115 | 23 | 42 | 8 | 4 | 4 | - | - |
| 7071 | - |  | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
|  | 162 | 1,626 | 1,897 | 94 | 1,102 | 657 | 407 | 2,282 | 4,448 | 947 | 1,206 | 182 | 215 | 180 | 505 | 26,665 |

STATISTICS FOR THE YEAR 2015

|  |  |  |  |  |  |  |  |  |  |  | $\stackrel{\stackrel{\rightharpoonup}{\square}}{\square}$ |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church\# | 26a | 26b | 27a | 27b | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35a | 35b |
| 7001 | - | - | - | - | 10 | - | 60 | 718,629 | 12,810 | - | - | 5,530 | 4,087 |
| 7002 | - | - | - | - | 8 | - | 150 | 1,175,468 | 184,194 | - |  | 3,035 | 3,035 |
| 7003 | 108 | 14,399 | - | - | 140 | 378 | 255 | 5,050,000 | 516,378 | - |  | 81,179 | 40,590 |
| 7004 | - | 1,582 | - | - | 12 | - | - | 3,525,000 | 62,000 | - | 20,549 | 32,658 | 17,637 |
| 7005 | - | - | - | - | 5 | - | 200 | 1,112,192 | 94,424 |  |  | 3,959 | 3,959 |
| 7006 | - | - | - | - | - | - | 250 | 894,763 | 6,784 | - | - | 5,266 | 5,266 |
| 7007 | - | - | - | - | 5 | - |  | 2,199,489 | - | - | - | 4,212 | 4,212 |
| 7008 | 14 | 700 | - | - | 15 | - | 15 | 2,536,180 | 486,884 | - |  | 31,704 | 11,000 |
| 7009 | - | - | 1 | 2 | 20 | 80 | 52 | 3,138,734 | 12,650 | - | - | 17,921 | 17,921 |
| 7010 | - | - | - | - | 112 | 64 | 278 | 1,176,000 | 37,000 | - | 2,000 | 12,897 | 12,897 |
| 7011 | - | - | - | - | - | - | - | - | - |  |  |  |  |
| 7012 | 25 | 1,700 | - | - | 52 | - | 94 | 3,917,420 | 355,833 |  | - | 40,230 | 40,230 |
| 7014 | 60 | 4,808 | 2 | 24 | 150 | 115 | 13,500 | 4,513,500 | 15,000 | 219,150 |  | 94,583 | 94,583 |
| 7015 | - | - | - | - | 5 | - | 500 | 1,865,895 | 2,941,507 | - | 7,368 | 17,412 | 17,412 |
| 7016 | - | - | - | - | 17 | - | 100 | 1,754,770 | 306,082 | - | - | 11,583 | 2,900 |
| 7017 | 1 | - | - | - | 45 | 150 | 270 | 3,258,567 | 757,716 |  |  | 66,015 | 66,015 |
| 7018 | - | - | - | - | 35 | 82 | 300 | 4,823,206 | 345,282 | 92,939 | 5,316 | 35,035 | 35,046 |
| 7019 | 18 | 4,271 | - | - | - | - | - | 2,921,056 | 24,021 | - | 41,632 | 11,097 | 11,097 |
| 7020 | - | - | - | - | 5 | - | - | 4,350 | - | - | 24,155 | 10,185 | 10,185 |
| 7021 | 45 | 5,000 | 2 | 20 | 175 | 135 | 2,500 | 4,278,000 | 100,644 | - | - | 42,013 | 42,013 |
| 7022 | 309 | 2,500 | - | - | 2 | 696 | 77 | 9,500,000 | 370,195 | 4,196,732 | 37,946 | 107,257 | 91,169 |
| 7023 | 6 | - | - | - | - | - | 10 | 1,005,000 | 87,432 | - | - | 3,421 | 3,421 |
| 7025 | 20 | 1,175 | - | - | 45 | - | 6 | 1,850,000 | 74,000 | - | - | 40,989 | 40,989 |
| 7026 | - | - | - | - | 21 | 60 | 300 | 2,456,000 | 77,000 |  | 8,660 | 22,956 | 22,956 |
| 7027 | 10 | 500 | - | - | 2 | - | - | 1,307,500 | 32,992 | - | - | 8,382 | 8,382 |
| 7029 | 25 | 1,528 | - | - | - | - | 69 | 4,757,775 | 677,910 | - | 132,414 | 39,731 | 27,325 |
| 7030 | 10 | - | - | - | - | - | - | 788,500 | 37,000 | - | - | 8,507 | 8,507 |
| 7031 | - | - | - | - | - | - | - |  | - | - | - |  |  |
| 7032 | - | - | - | - | 28 | - | 500 | 1,468,063 | - | - |  | 12,588 | 12,588 |
| 7033 | - | - | - | - | - | - | - | 81,352 | 40,578 | - | - | 5,752 | 5,752 |
| 7034 | - | - | - | - | 8 | - | 25 | 705,700 | 256,000 | - | - | 17,480 | 17,480 |
| 7035 | - | - | - | - | - | - |  | 500,000 | 18,000 |  |  | 4,672 | 4,672 |
| 7036 | - | - | - | - | - | - | 38 | 2,211,638 | 232,738 | - | - | 12,723 | 10,603 |
| 7037 | - | - | - | - | 25 | - | 100 | 1,500,000 | 170,000 | - | - | 8,443 | 8,443 |
| 7038 | - | - | - | - | 10 | - | - | 2,050,000 | 350,000 | - | 27,707 | 21,863 | 12,753 |
| 7039 | 45 | 1,040 | - | - | 25 | 150 | 150 | 3,557,468 | 450,662 | - | - | 35,504 | 35,504 |
| 7040 | 15 | 120 | - | - | 30 | - |  | 1,700,000 | 1,000,000 |  |  | 36,091 | 36,091 |
| 7041 | - | - | - | - | 26 | - | 200 | 425,000 | 15,322 | - | - | 3,042 | 3,042 |
| 7042 | - | - | - | - | 40 | 25 | 175 | 625,500 | 266,000 | - | - | 15,564 | 15,564 |
| 7043 | 13 | 1,320 | - | - | 51 | 8 | 163 | 8,267,730 | 4,123,715 |  |  | 42,403 | 42,403 |
| 7044 | 23 | 1,300 | - | - | - | 25 | 40 | 3,773,879 | 304,420 | - | - | 46,068 | 46,068 |
| 7045 | 24 | 1,100 | - | - | - | - | - | 1,915,545 | 301,758 | 732,302 | - | 26,591 | 26,591 |
| 7047 | 14 | 1,000 | - | - | 3 | - | - | 729,000 | 31,812 | - | - | 7,003 | 7,003 |
| 7048 |  |  | - | - | - | - | 125 | 2,760,876 |  | - | 74,392 | 14,517 | 1,452 |
| 7049 | 40 | 2,250 | - | - | 35 | - | 755 | 4,183,139 | 295,020 | 48,397 | - | 56,799 | 56,799 |
| 7050 | 19 | 1,440 | 2 | 12 | 30 | 25 | 4,500 | 4,000,000 | 750,000 | - | 73,144 | 37,347 | 37,347 |
| 7051 | 4 | - | - | - | - | - | 12 | 300,000 | - | - | - | 2,705 | 600 |
| 7052 | - | - | - | - | - | - | 100 | 866,356 | 40,000 | - | - | 4,595 | 4,595 |
| 7053 | - | - | - | - | - | - | - | 1,580,000 | 53,000 | - | - | 8,391 | 8,391 |
| 7054 | - | 1,000 | - | - | 2 | 80 | 50 | 369,750 | 16,489 | - | - | 6,649 | 5,541 |
| 7055 | - | - | - | - | 65 | - | 230 | 2,500,000 | 7,236 | - | - | 26,268 | 15,953 |
| 7056 | 27 | 1,051 | - | - | 75 | - | 600 | 1,486,220 | 11,000 | - | - | 17,014 | 17,014 |
| 7057 | 37 | 10,907 | - | - | 55 | - | 255 | 8,551,753 | 1,845,264 | - | - | 50,919 | 50,919 |
| 7058 | 22 | 1,500 | - | - | - | 30 | 50 | 2,044,150 | 9,183 | - | - | 17,874 | 17,874 |
| 7059 | 24 | 300 | - | - | 80 | 45 | 500 | 5,638,598 | 6,743,922 | - | - | 28,172 | 28,172 |
| 7060 | - | 300 | - | - | - | - | 453 | 1,875,000 | 435,000 | - | - | 12,032 | 12,032 |
| 7061 | - | - | - | - | 20 | - | 425 | 964,022 | 13,347 | - | 18,383 | 17,610 | 3,774 |
| 7062 | 4 | - | - | - | 129 | - | 1,380 | 2,200,000 | 464,332 | - | - | 16,398 | 16,398 |
| 7063 | - | - | - | - | 6 | - | - | 500,000 | 450,000 | - | 50 | 6,215 | 3,000 |
| 7064 | 31 | 4,450 | - | - | 42 | - | 325 | 3,541,823 | 1,267,727 | - | - | 41,430 | 41,430 |
| 7065 | - | - | - | - | 20 | - | 300 | 935,000 | - | - | 8,704 | 5,446 | 5,446 |
| 7066 | 30 | 1,587 | - | - | - | - | 20 | 523,548 | 170,736 | - | - | 7,844 | 7,844 |
| 7067 |  |  | - |  | - | - |  | 272,685 | 49,820 | - | - | 1,210 | 1,210 |
| 7068 | 11 | 2,590 | - | - | 18 | - | 300 | 422,500 | 488,372 | - | 9,286 | 5,326 | 5,326 |
| 7069 | 21 | 3,500 | - | - | 52 | 139 | 2,320 | 7,065,600 | 1,485,860 | 114,736 | - | 75,414 | 26,400 |
| 7070 | - | - | - | - | 66 | 42 | 130 | 3,449,760 | 124,280 | 150,354 | 15,316 | 36,953 | 36,953 |
| 7071 | - | - | - | - | - | - |  | - | - | - | - |  |  |
|  | 1,055 | 74,918 | 7 | 58 | 1,822 | 2,329 | 33,207 | 156,069,649 | 29,897,331 | 5,554,610 | 507,022 | 1,550,672 | 1,331,861 |

STATISTICS FOR THE YEAR 2015

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| Church\# | 36-42 | 43 | 44 | 45a-f | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 |
| 7001 | 150 | - | 218 | 110 | 312 |  |  | - |  |  |  | - | - |
| 7002 | - | - | - | - |  |  | 3,384 | 1,500 |  | - | - | - | - |
| 7003 | 2,619 | - | 14,610 | - | 13,901 | 15,000 | 60,000 | 9,203 | 4,806 | 3,372 |  | - | - |
| 7004 | - | - | - | - | 8,549 | 7,500 | 80,832 | - | 2,223 | 3,676 | 1,654 | - | - |
| 7005 |  | - |  | - | 1,099 | 1,875 | 7,824 | - | 1,927 | 500 |  | - | - |
| 7006 | 421 | - | - | - | 1,099 | 1,875 | 7,964 | - | 6,279 | - |  | - | - |
| 7007 | - | - | - | - | 762 | 998 | 4,698 |  | - |  |  | - | - |
| 7008 | - | - | - | - | 8,432 | 15,000 | 43,522 | - | 7,412 | 2,800 |  | - | - |
| 7009 | - | - |  | - | 3,340 |  | 20,141 | - | 7,413 | 1,392 | 1,412 | - | - |
| 7010 | 1,575 | - | 7,097 | - | 6,972 | 7,500 | 29,101 | - | - | 277 | - | 6,000 | - |
| 7011 | - | - | - | - |  |  | - | - |  | - |  | - | - |
| 7012 | 100 | - | - | - | 15,071 | 22,500 | 60,434 | 40,611 | 7,092 | - | 125 | - | - |
| 7014 | 13,254 | 5,332 | 2,579 | 4,120 | 25,638 | 22,500 | 89,653 | 41,336 | 13,257 | 4,542 |  | - | - |
| 7015 | 6,000 | 6,000 | 24,217 | - | 5,709 | 12,750 | 29,463 | - | 5,731 | 1,184 |  | - | - |
| 7016 | 200 | 456 | 375 | - | 2,000 |  | 17,300 | - | - | 670 |  | - | - |
| 7017 | 92 | 4,600 | 34,287 | - | 13,411 | 15,000 | 57,120 | 15,000 | 8,973 | 2,820 |  | - | - |
| 7018 | 1,258 | 1,876 | 11,977 | 825 | 6,781 | 12,500 | 42,000 | - | 9,370 | 1,703 |  | - | - |
| 7019 | 50 | - | - | 116 |  |  | 17,000 | - | - | 75 | - | - | - |
| 7020 | - | - | 8,071 | - |  |  | 32,130 | - | 2,273 | 2,400 | 10,000 | - | - |
| 7021 | 375 | 2,588 | 500 | 500 | 10,176 | 15,000 | 52,523 |  | 5,936 | 2,787 |  | - | - |
| 7022 | - | 46,193 | 1,374 | - | 17,105 | 15,000 | 55,000 | 15,576 | 45,346 | 10,547 |  | - | - |
| 7023 | 60 | 200 | - | 101 | 1,000 |  | 8,000 | - | - | - | - | - | - |
| 7025 | 990 | 266 | 13,720 | 648 | 9,687 | 15,000 | 49,999 | - | 7,855 | 1,282 |  | - | - |
| 7026 | 435 | - | - | - | 6,572 | 7,500 | 30,361 | 6,750 | 2,973 | 1,063 | - | - | - |
| 7027 | 180 | - | 885 | 52 | 1,375 |  | 11,000 | - | 3,801 | - | - | - | - |
| 7029 | 750 | - | - | - | 9,969 | 12,500 | 56,800 | - | 6,285 | 4,216 | 119 | - | - |
| 7030 | - | - | - | - | 1,406 |  | 9,000 | - | - | 728 | - | - | - |
| 7031 | - | - | - | - |  |  | - | - |  | - |  | - | - |
| 7032 | 50 | - | 464 | - | 2,375 |  | 19,000 | - | - | 2,000 | - | - | - |
| 7033 | - | - | - | - | 426 | 750 | 4,200 | - | - | - | - | - | - |
| 7034 | - | - | - | - | 4,634 | 7,500 | 15,226 | 11,250 | 1,215 | 2,941 |  | - | - |
| 7035 | 200 | - | - | 65 | 1,406 |  | 9,000 | - | - | 629 | - | - | - |
| 7036 | 1,683 | - | 468 | - | 4,808 | 8,250 | 24,814 | - | 3,196 | - |  | - | - |
| 7037 | 235 | - | - | 235 | 1,688 |  | 13,500 | - | - | - | - | - | - |
| 7038 | 195 | - | 50 | 146 | 1,406 |  | 17,080 | - | 5,179 | - | - | - | - |
| 7039 | 250 | 550 | 2,495 |  | 8,749 | 15,000 | 45,156 | - | 6,030 | 977 | 122 | - | - |
| 7040 | 12,472 | - | 56,150 | 1,553 | 10,552 | 15,000 | 54,460 | - | 5,751 | 5,110 |  | - | - |
| 7041 | - | 1,000 | - | - | 1,523 |  | 9,744 | - | - | - |  | - | - |
| 7042 | 533 | - | 4,396 | - |  |  | 15,000 | 12,000 |  | 833 |  | - | - |
| 7043 | 14,840 | 1,448 | 8,591 | 546 | 14,252 | 15,000 | 73,556 | - | 4,069 | 7,224 | - | - | - |
| 7044 | 57 | - | - | 100 | 10,656 | 14,000 | 55,000 | - | 5,591 | 1,614 |  | - | - |
| 7045 | 901 | 157 | 2,567 | 217 | 11,661 | 15,000 | 60,187 | - | 4,995 | 8,000 | - | - | - |
| 7047 | 100 | - | - | - | 1,375 |  | 10,965 | - | 1,855 | - |  | - | - |
| 7048 | 105 | - | 411 |  |  |  | 31,230 |  | 2,345 | - |  | - | - |
| 7049 | 788 | 456 | 6,501 | 1,727 | 14,383 | 30,000 | 74,235 | - | 3,124 | 2,256 | - | - | - |
| 7050 | - | 925 | 1,982 | - |  |  | 38,198 | - | 9,692 | 2,500 | 3,208 | - | - |
| 7051 | 50 | - | - | - |  |  | 3,935 | - | - | - | - | - | - |
| 7052 | - | - | 1,000 | - | 1,140 | 1,998 | 6,838 | - | - | - | - | - | - |
| 7053 | - | - | - | - |  |  | 5,411 | - | 783 | 160 | - | - | - |
| 7054 | - | - | 260 | 287 | 1,000 |  | 8,000 | - | - | 960 | - | - | - |
| 7055 | 175 | - | - | - | 9,471 | 15,000 | 44,604 | - | 5,041 | 2,845 | - | - | - |
| 7056 | 990 | 129 | 211 | 206 | 7,229 | 15,000 | 37,310 |  | 6,471 | 883 |  | - | - |
| 7057 | 3,172 | - | - | 1,272 | 12,961 | 15,000 | 66,896 | - | 5,288 | 3,426 | - | - | - |
| 7058 | - | - | 1,000 | - | 1,779 | 1,875 | 22,956 | - | 1,564 | 2,892 | - | - | - |
| 7059 | 3,229 | - | 28,629 | 2,027 | 9,175 | 15,000 | 47,353 | - | 4,974 | 2,500 | - | - | - |
| 7060 | 2,168 | - | 1,455 | - | 1,733 |  | 15,960 | - | - | 680 | - | - | - |
| 7061 | - | - | 358 | 86 | 468 |  | 30,851 | - | 661 | - | - | - | - |
| 7062 | - | - | 273 | - |  |  | 30,000 | - | 3,252 | - |  | - | - |
| 7063 | - | - | - | - | 1,000 |  | 10,800 | - | - | - | - | - | - |
| 7064 | 613 | - | 2,863 | 25 | 11,431 | 15,000 | 59,000 | - | 6,070 | 1,628 |  | - | - |
| 7065 | 187 | 587 | 370 | - | 2,420 | 1,875 | 15,567 | - | 4,417 | 1,250 | - | - | - |
| 7066 | 613 | - | 208 | - | 3,876 | 6,000 | 20,006 |  | 3,196 | 325 | - | - | - |
| 7067 | 150 | 225 | 50 | - |  |  | - | 300 | - | - | - | - | - |
| 7068 | 1,527 | 142 | 1,923 | 281 | 3,025 | 1,875 | 15,614 | - | 3,300 | 1,250 | - | - | - |
| 7069 | 3,795 | 69,050 | 9,180 | 1,157 | 14,183 | 15,000 | 64,920 | 12,840 | 6,056 | 3,154 |  | - | - |
| 7070 | 584 | 3,555 | 2,514 | 566 | 7,397 | 8,750 | 63,848 | - | 3,903 | 3,835 | - | - | - |
| 7071 |  | - |  | - | 3,885 | 7,500 | - | - | - | - | - | - | - |
|  | 78,171 | 145,735 | 254,279 | 16,968 | 352,433 | 440,371 | 2,015,669 | 166,366 | 256,970 | 105,906 | 16,640 | 6,000 | - |


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| Church\# | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 |
| 7001 | 6,925 |  | 15,210 | - | - | 27,012 | 7 | 18,715 | 431 | 4,002 |
| 7002 | 1,591 | 50 | 7,126 |  | 1,930 | 18,616 | 10 | 18,240 | 150 |  |
| 7003 | 167,561 | 19,830 | 138,402 | - | - | 489,894 | 154 | 443,080 | 49,289 |  |
| 7004 | 23,844 | 1,240 | 18,258 |  | 2,000 | 167,413 | 150 | 155,716 | 395 |  |
| 7005 |  | 1,080 | 9,334 |  |  | 27,598 | 20 | 30,679 | 1,331 |  |
| 7006 | 75 | - | 6,233 | - | - | 29,212 | 19 | 32,661 | 624 |  |
| 7007 | 10,765 |  | 22,165 |  | - | 43,600 | 7 | 37,674 |  |  |
| 7008 | 76,733 | 7,295 | 30,958 | - |  | 203,152 | 32 | 202,891 | 316 |  |
| 7009 | 28,777 | 805 | 38,357 | - | 24,414 | 143,972 | 25 | 117,830 | 1,545 |  |
| 7010 | 33,673 | 5,377 | 10,440 | - | 4,780 | 125,689 | 68 | 101,973 | 8,263 |  |
| 7011 | - | - |  | - | - | - | - |  |  |  |
| 7012 | 42,752 | 5,283 | 57,901 |  | 91,440 | 383,539 | 85 | 282,335 | 2,645 | 32,625 |
| 7014 | 199,729 | 21,404 | 124,577 | 33,395 | 10,095 | 705,994 | 247 | 544,465 | 9,872 | 10,000 |
| 7015 | 10,667 | 3,877 | 23,004 | - | 45,447 | 191,461 | 40 | 167,561 | - |  |
| 7016 | 3,947 | - | 25,308 | - | 97,181 | 150,337 | 10 | 70,387 | 12,500 |  |
| 7017 | 157,704 | 23,124 | 81,786 |  | 39,350 | 519,282 | 165 | 521,710 | 1,407 | 22,625 |
| 7018 | 55,303 | 6,254 | 71,929 | 16,494 | 129,155 | 402,471 | 108 | 226,660 | 56,425 |  |
| 7019 | 15,253 | - | 40,259 | - | 12,320 | 96,170 | 39 | 76,474 | 2,027 | 3,790 |
| 7020 | - | 25,836 | 35,762 | - | - | 126,657 | 27 | 123,110 | 5,816 |  |
| 7021 | 63,445 | 1,360 | 66,276 | - | 54,995 | 318,474 | 145 | 271,379 | 46,075 |  |
| 7022 | 206,921 | 205,036 | 95,007 | 231,501 | 266,539 | 1,302,314 | 385 | 1,231,986 | 261,585 |  |
| 7023 | 1,679 | - | 7,505 | - | 1,110 | 23,076 | 20 | 15,087 | 382 |  |
| 7025 | 42,501 | 4,579 | 51,209 | - | 30,000 | 268,725 | 160 | 250,332 | 96,997 | 1,885 |
| 7026 | 23,942 | 1,262 | 43,070 | - | 11,191 | 158,075 | 43 | 119,413 | 4,311 |  |
| 7027 | 6,558 | 1,965 | 10,470 | - | - | 44,668 | 29 | 49,285 | 3,000 |  |
| 7029 | 52,190 | 11,277 | 42,066 | - | 16,061 | 239,558 | 71 | 228,087 | 1,050 |  |
| 7030 | 9,121 | - | 15,729 | - | - | 44,491 | 22 | 42,901 | - |  |
| 7031 |  | - | - | - | - |  | - |  |  |  |
| 7032 | 9,074 | 1,068 | 27,969 | - | 19,350 | 93,938 | 21 | 83,350 | 29 |  |
| 7033 | 4,395 | - | 24,586 | - | - | 40,109 | - | 42,640 | - |  |
| 7034 | 20,542 | 491 | 20,089 | - | - | 101,368 | 59 | 88,197 | - |  |
| 7035 | 2,200 |  | 12,571 | - |  | 30,743 |  | 29,495 | 4,000 |  |
| 7036 | 6,136 | 1,364 | 17,043 | - | - | 78,365 | 32 | 72,993 | 1,880 |  |
| 7037 | 4,075 | 300 | 15,263 | - | - | 43,739 | 23 | 42,172 | 400 |  |
| 7038 | 5,786 | 873 | 12,728 | 4,000 | 21,004 | 81,200 | 36 | 71,756 | 11,711 |  |
| 7039 | 58,341 | 4,527 | 45,695 | - | 19,000 | 242,396 | 80 | 240,461 | 39,850 |  |
| 7040 | 66,954 | 9,779 | 45,030 | - | 16,764 | 335,666 | 88 | 279,072 | 218,896 |  |
| 7041 | 2,600 | - | 6,059 | - |  | 23,968 | 15 | 46,800 | 1,300 |  |
| 7042 | 10,465 | 3,293 | 30,914 | - | 14,575 | 107,573 | 56 | 110,105 |  |  |
| 7043 | 81,999 | 21,886 | 48,315 | - | 132,809 | 466,938 | 166 | 327,360 | 18,267 |  |
| 7044 | 82,183 | 1,010 | 62,884 | - | 8,537 | 287,700 | 71 | 272,334 | 3,281 |  |
| 7045 | 16,865 | 4,167 | 30,843 | - | 786,421 | 968,572 | 58 | 162,788 | 126,413 |  |
| 7047 | 9,221 | 771 | 11,397 | - |  | 42,687 | 32 | 45,202 | 1,195 |  |
| 7048 | 6,997 | 98 | 16,934 | - | 3,939 | 63,511 | 88 | 60,334 | - | 13,000 |
| 7049 | 109,053 | 11,912 | 105,080 | 10,069 | 36,591 | 462,974 | 246 | 399,983 | 21,526 |  |
| 7050 | 105,910 | 1,949 | 25,974 | 8,000 | 83,845 | 319,530 | 93 | 94,106 | - | 24,278 |
| 7051 | 1,075 |  | 6,456 |  |  | 12,116 | 8 | 12,554 | 325 |  |
| 7052 | 2,650 | 246 | 10,921 | - |  | 29,388 | 7 | 34,449 | 510 |  |
| 7053 | 7,188 | - | 35,309 | - | 18,000 | 75,242 | 21 | 54,026 | 17,325 |  |
| 7054 | 5,900 | - | 14,993 | - | - | 36,941 | 28 | 34,835 | 287 | - |
| 7055 | 28,807 | 3,351 | 49,332 | - | 7,592 | 182,171 | 53 | 191,891 | 225 |  |
| 7056 | 9,785 | 1,030 | 25,160 | 195 | 2,171 | 123,784 | 42 | 126,263 | 3,653 | 2,660 |
| 7057 | 88,938 | 16,470 | 78,439 | - | - | 342,781 | 70 | 349,528 | 11,892 |  |
| 7058 |  | - | 25,802 | - | - | 75,742 | 69 | 92,414 | - |  |
| 7059 | 47,430 | 4,938 | 37,104 | - | 120,766 | 351,297 | 142 | 194,972 | 25,144 | 11,550 |
| 7060 | 16,817 | 3,674 | 37,309 | - | - | 91,828 | 29 | 39,077 | 7,622 |  |
| 7061 | 18,182 | 2,050 | 7,848 | - | 3,746 | 68,024 | 78 | 58,747 | 12,732 |  |
| 7062 | 21,621 | 16,429 | 32,515 | - | - | 120,488 | - | 91,349 | 1,120 | - |
| 7063 | 3,725 | 325 | 13,465 | - | 13,149 | 45,464 | 16 | 47,400 | - |  |
| 7064 | 88,945 | 7,210 | 52,677 | - | 171,053 | 457,945 | 165 | 281,322 | 137,814 | 7,100 |
| 7065 | 2,290 | 400 | 14,225 | - | - | 49,034 | 61 | 43,472 | 10,000 | 2,500 |
| 7066 | 3,640 | 259 | 9,446 | - | 2,282 | 57,695 | 28 | 44,900 | - |  |
| 7067 | 7,060 |  | 3,621 |  |  | 12,616 | 13 | 14,396 | - | - |
| 7068 | 250 | 100 | 12,206 | - | 9,320 | 56,139 | 34 | 37,652 | 3,621 | 2,500 |
| 7069 | 88,524 |  | 59,506 | - | 48,099 | 421,864 | 177 | 377,997 | 17,502 |  |
| 7070 | 47,315 | 2,602 | 55,514 | 40,490 | - | 277,826 | 91 | 250,227 | 68 | - |
| 7071 |  |  |  |  |  | 11,385 | - | - | - | - |
|  | 2,334,594 | 469,506 | 2,229,563 | 344,144 | 2,377,021 | 12,942,197 | 4,384 | 10,227,250 | 1,265,024 | 138,515 |


|  | Greater New Jersey Annual Conference of the United Methodist Church 2015 Statistical Data |  |  |  |  |  |  | $\qquad$ |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church\# | Church Name | 1 | 2a | 2b | 2c | 3 | 4 | 5a | 5b | 5c | 6 | 7 | 8 | 9 | 10 |
| 8001 | ABSECON | 772 | 9 | - | - | 2 | - | - | - | - | 1 | - | 5 | 777 | 315 |
| 8002 | ASBURY ATLANTIC CITY | 114 | 12 | - | - | - | - | - | 1 | - | - | - | - | 125 | 73 |
| 8003 | HAMILTON MEMORIAL | 77 | 2 | - | - | - | - | 11 | - | 6 | - | - | 1 | 61 | 34 |
| 8004 | VENICE PARK | 92 | 7 | - | - | - | - | 3 | - | - | - | - | 1 | 95 | 99 |
| 8005 | AVALON FIRST | 139 | - | - | - | 2 | - | - | - | - | - | - | 5 | 136 | 85 |
| 8006 | EGG HARBOR TOWNSHIP ZION | 161 | 3 | - | - | - | - | - | - | - | - | - | 1 | 163 | 65 |
| 8008 | BELLEPLAIN | 46 | 4 | - | 2 | - | - | - | - | - | - | - | - | 52 | 24 |
| 8009 | BLUE ANCHOR GRACE UNION | 81 | 1 | 1 | - | - | - | - | - | - | 3 | - | 1 | 79 | 40 |
| 8010 | MILLVILLE BUCKSHUTEM | 23 | 1 | 2 | - | - | - | - | - | 6 | - | 3 | - | 17 | 17 |
| 8011 | CAPE MAY | 221 | 4 | - | - | 2 | 3 | - | - | - | - | - | 5 | 225 | 78 |
| 8013 | CAPE MAY COURT HOUSE FIRST | 528 | 8 | - | - | 2 | - | - | 3 | - | - | - | 9 | 526 | 266 |
| 8015 | DELMONT | 43 | - | - | - | - | - | - | - | - | - | - | 2 | 41 | 18 |
| 8016 | DENNISVILLE | 26 | - | - | - | - | - | - | - | - | - | - | 1 | 25 | 30 |
| 8017 | DIAS CREEK | 27 | - | - | - | - | - | - | - | - | - | - | - | 27 | 20 |
| 8018 | DORCHESTER | 81 | 4 | - | - | - | - | - | - | - | - | - | - | 85 | 62 |
| 8019 | ELDORA | 19 | - | - | - | - | - | - | - | - | - | - | - | 19 | 14 |
| 8020 | ELM | 9 | - | - | - | - | - | - | - | - | - | - | - | 9 | 6 |
| 8021 | ELWOOD GASKILL | 51 | 4 | - | - | - | 2 | - | - | - | - | - | - | 57 | 35 |
| 8022 | EGG HARBOR TOWNSHIP ASBURY | 141 | - | - | - | - | - | - | - | - | - | - | 2 | 139 | 56 |
| 8023 | ERMA TABERNACLE | 306 | - | - | 1 | - | - | - | - | - | 3 | 1 | - | 303 | 135 |
| 8024 | GOSHEN | 26 | - | - | - | - | - | - | - | - | 26 | - | - | - | - |
| 8026 | GREEN CREEK BETHEL | 72 | 2 | - | - | - | - | 2 | - | - | - | - | 1 | 71 | 40 |
| 8027 | HALEYVILLE | 49 | 4 | - | - | - | - | - | - | - | - | - | 3 | 50 | 28 |
| 8028 | HAMMONTON FIRST | 84 | 2 | - | - | 2 | - | 2 | - | - | 1 | - | 3 | 82 | 47 |
| 8029 | HEISLERVILLE MEMORIAL | 95 | 2 | - | 3 | - | - | - | - | - | - | - | 2 | 98 | 41 |
| 8030 | LEESBURG | 23 | 1 | - | - | - | - | - | 1 | - | - | - | - | 23 | 14 |
| 8031 | LINWOOD CENTRAL | 721 | 23 | 1 | - | 5 | 3 | - | - | - | 1 | 3 | 8 | 741 | 385 |
| 8033 | MARGATE TRINITY | 44 | - | - | - | - | - | - | - | - | - | - | 2 | 42 | 16 |
| 8034 | MARMORA TRINITY | 91 | 1 | - | - | 4 | 2 | 18 | - | 2 | 1 | - | 2 | 75 | 53 |
| 8035 | MAURICETOWN | 53 | - | - | - | - | - | - | - | - | 1 | - | - | 52 | 34 |
| 8036 | MAYS LANDING FIRST | 162 | 11 | 2 | - | 2 | 1 | 1 | - | - | - | - | - | 177 | 83 |
| 8037 | MILLVILLE CUMBERLAND | 28 | - | - | - | - | - | - | - | - | - | - | - | 28 | 8 |
| 8039 | NEW GRETNA ST PAULS | 57 | 2 | - | - | - | - | - | - | - | - | - | - | 59 | 50 |
| 8040 | NORTHFIELD GOOD SHEPHERD | 106 | 4 | - | - | 10 | - | - | - | - | 2 | - | 1 | 117 | 67 |
| 8041 | OCEAN CITY MACEDONIA | 44 | - | - | - | - | - | 9 | - | - | - | - | - | 35 | 25 |
| 8042 | OCEAN CITY ST PETERS | 819 | 20 | - | 4 | 5 | 3 | 7 | 2 | - | 7 | - | 11 | 824 | 410 |
| 8043 | OCEANVILLE | 24 | - | - | - | 5 | - | - | - | - | - | - | 1 | 28 | 16 |
| 8044 | PETERSBURG WESLEY | 127 | 9 | - | - | 4 | - | - | - | 15 | - | - | 2 | 123 | 57 |
| 8045 | BETHANY-ST JOHNS | 36 | 7 | - | - | - | - | 9 | - | - | - | - | - | 34 | 19 |
| 8046 | KOREAN | 66 | 3 | - | - | - | 5 | 2 | - | - | 8 | 5 | - | 59 | 65 |
| 8047 | MOUNT PLEASANT | 94 | 4 | - | - | - | - | - | - | - | 6 | - | 2 | 90 | 45 |
| 8048 | OASIS PLEASANTVILLE | 84 | - | - | - | - | - | 4 | - | - | 3 | - | - | 77 | 90 |
| 8049 | SALEM | 126 | 1 | - | - | - | - | 6 | 2 | - | - | - | 4 | 115 | 72 |
| 8050 | PORT ELIZABETH | 96 | - | - | - | - | - | - | - | - | - | - | 2 | 94 | 39 |
| 8051 | PORT NORRIS FIRST | 63 | - | - | - | - | - | - | - | - | - | 1 | 1 | 61 | 35 |
| 8052 | PORT NORRIS JOHN WESLEY | 72 | 8 | - | - | - | - | - | - | - | - | - | 3 | 77 | 65 |
| 8053 | PORT REPUBLIC ST PAULS | 112 | 17 | - | - | 1 | - | - | - | - | - | - | - | 130 | 125 |
| 8054 | SEA ISLE CITY | 86 | 7 | - | - | 2 | - | - | - | - | 4 | - | 2 | 89 | 60 |
| 8055 | SEAVILLE | 203 | 5 | - | - | - | - | - | - | - | - | - | 1 | 207 | 92 |
| 8056 | SMITHVILLE EMMAUS | 82 | - | - | - | 1 | - | - | - | 6 | 1 | - | 1 | 75 | 57 |
| 8057 | SOMERS POINT | 91 | 2 | - | - | 2 | - | - | - | - | - | - | 4 | 91 | 39 |
| 8058 | SOUTH DENNIS TRINITY | 18 | - | - | - | - | - | - | - | - | - | - | 2 | 16 | 9 |
| 8059 | SOUTH SEAVILLE | 172 | 9 | 4 | - | 1 | 9 | - | - | - | - | 2 | 7 | 186 | 110 |
| 8060 | STRATHMERE | 24 | - | - | - | - | - | - | 16 | - | - | - | - | 8 | 33 |
| 8061 | SWAINTON ASBURY | 12 | - | - | - | - | - | - | - | - | - | - | - | 12 | 15 |
| 8062 | SWAINTON JOHN WESLEY | 10 | - | - | - | - | - | - | - | - | - | 2 | - | 8 | 15 |
| 8063 | TUCKAHOE | 164 | - | 1 | - | - | - | - | 2 | - | - | - | 1 | 162 | 54 |
| 8064 | TUCKERTON FIRST | 378 | 3 | - | - | 2 | - | 4 | - | - | 2 | - | 3 | 374 | 126 |
| 8065 | VENTNOR TRINITY | 12 | - | - | - | - | - | - | - | - | - | - | - | 12 | 6 |
| 8066 | WEYMOUTH | 37 | - | - | - | - | - | - | - | - | - | - | - | 37 | 24 |
| 8067 | NORTH WILDWOOD | 45 | 1 | - | - | 1 | - | - | - | - | - | - | 2 | 45 | 36 |
| 8068 | First UMC of Wildwood Crest | 66 | - | - | - | - | - | - | - | - | - | - | 2 | 64 | 35 |
| 8069 | WINSLOW | 16 | - | - | - | - | - | - | - | - | - | - | - | 16 | 25 |
| 8070 | SWEETWATER PINELANDS | 191 | 3 | - | - | - | - | - | - | - | - | - | 1 | 193 | 68 |

STATISTICS FOR THE YEAR 2015

|  | $\begin{aligned} & \text { D } \\ & \text { N } \\ & 0 \\ & 0 \\ & 0 \\ & N \\ & 0 \\ & 0 \\ & \frac{N}{D} \end{aligned}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church\# | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25a | 25b |
| 8001 | 12 | 277 | 550 | - | 86 | 61 | 5 | 139 | 291 | 80 | - | 10 | 8 | 5 | - | - |
| 8002 | 3 | 3 | 8 | - | 14 | - | - | 40 | 54 | 8 | - | 1 | 1 | - | - | - |
| 8003 | - | - | 9 | - | 3 | - | - | 9 | 12 | - | - | - | 2 | 1 | 1 | - |
| 8004 | 2 | 2 | 31 | - | 20 | 6 | 3 | 50 | 79 | 26 | - | 2 | 5 | - | 11 | 478 |
| 8005 | 5 | 32 | 126 | 1 | 62 | 14 | 4 | 72 | 152 | 4 | 58 | 1 | 1 | 17 | - | - |
| 8006 | 1 | 32 | 50 | - | 3 | 1 | 7 | 36 | 47 | 25 | - | 3 | 4 | 3 | - | - |
| 8008 | 2 | 1 | - | - | 15 | - | - | 6 | 21 | 15 | - | 4 | 1 | - | - | - |
| 8009 | 2 | 28 | 6 | - | 15 | - | 2 | 26 | 43 | 6 | 20 | 1 | 3 | 2 | - | - |
| 8010 | 3 | - | - | - | - | - | - | - | - | 8 | - | - | - | - | - | - |
| 8011 | 1 | 66 | 25 | 6 | 15 | 15 | - | 26 | 56 | 20 | 63 | 5 | 1 | - | 21 | 2,790 |
| 8013 | 6 | 14 | 10 | 8 | 65 | 37 | 12 | 78 | 192 | 60 | 65 | 12 | 13 | 10 | - | - |
| 8015 | 1 | 10 | 37 | - | 15 | 1 | 3 | 20 | 39 | 18 | 23 | 2 | 1 | 1 | - | - |
| 8016 | 1 | - | 15 | - | 6 | - | - | 16 | 22 | 12 | - | 2 | - | - | - | - |
| 8017 | 4 | - | - | - | 4 | - | 1 | 10 | 15 | 10 | - | - | - | - | - | - |
| 8018 | 3 | 19 | 42 | 5 | 23 | 7 | 17 | 18 | 65 | 26 | 42 | 6 | 1 | 2 | - | - |
| 8019 | - | - | - | - | 6 | - | - | 6 | 12 | 5 | - | 2 | 1 | - | - | - |
| 8020 | - | - | - | - | - | - | - | 2 | 2 | - | - | 1 | 2 | - | - | - |
| 8021 | 1 | - | 4 | - | 3 | - | - | 27 | 30 | 8 | - | - | - | 2 | - | - |
| 8022 | - | - | 22 | - | 3 | 7 | - | - | 10 | 3 | 35 | 1 | 6 | - | - | - |
| 8023 | - | - | - | - | 15 | 18 | 11 | 64 | 108 | 61 | 50 | 10 | 4 | 4 | - | - |
| 8024 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 8026 | 2 | 14 | 19 | - | 13 | 8 | 5 | 20 | 46 | 6 | 37 | 1 | 4 | - | - | - |
| 8027 | - | 8 | - | - | - | 2 | - | 8 | 10 | 7 | - | 2 | 3 | - | - | - |
| 8028 | 5 | - | 39 | - | - | - | - | 29 | 29 | - | - | - | 3 | 1 | - | - |
| 8029 | 1 | 76 | 21 | 5 | 35 | - | - | 30 | 65 | 30 | 42 | 5 | 2 | 1 | - | - |
| 8030 | 1 | 1 | 49 | - | 4 | 1 | 3 | 2 | 10 | 3 | 3 | 1 | - | 1 | - | - |
| 8031 | 10 | 243 | 79 | 11 | 41 | 72 | 25 | 100 | 238 | 70 | 150 | 8 | 4 | 5 | - | - |
| 8033 | - | - | - | - | - | - | - | 7 | 7 | 4 | - | 1 | - | 1 | - | - |
| 8034 | - | 10 | 19 | 1 | 10 | 5 | - | 25 | 40 | 5 | - | 7 | 16 | - | 12 | - |
| 8035 | - | 11 | - | - | - | - | 3 | 13 | 16 | 11 | - | 1 | 3 | - | - | - |
| 8036 | 4 | 59 | 75 | - | 10 | 10 | 2 | 80 | 102 | 29 | 75 | 2 | 7 | 4 | - | - |
| 8037 | - | - | - | - | - | - | - | 2 | 2 | - | - | - | - | 2 | - | - |
| 8039 | - | 74 | 35 | - | 22 | 11 | 3 | 11 | 47 | 33 | 45 | 4 | 3 | 1 | - | - |
| 8040 | 1 | 21 | 31 | - | 14 | 13 | 3 | 20 | 50 | 7 | 22 | 1 | 6 | 3 | - | - |
| 8041 | - | - | 3 | - | 10 | 10 | 3 | 20 | 43 | 3 | 30 | 3 | 2 | - | - | - |
| 8042 | 18 | - | - | 12 | 130 | 63 | 16 | 335 | 544 | 113 | 120 | 9 | 24 | 22 | 22 | - |
| 8043 | - | 18 | 18 | - | - | - | - | 9 | 9 | - | 22 | - | 1 | - | - | - |
| 8044 | 3 | - | 25 | - | 10 | - | - | 30 | 40 | 3 | 35 | 2 | 3 | - | - | - |
| 8045 | 3 | - | 71 | - | 5 | 4 | 3 | 27 | 39 | - | - | - | - | 25 | - | - |
| 8046 | 2 | - | - | - | 9 | 6 | 14 | 45 | 74 | 19 | 15 | 4 | 6 | 2 | 15 | - |
| 8047 | 2 | - | 7 | - | 3 | - | - | 18 | 21 | 14 | 25 | 4 | 2 | 1 | 6 | 375 |
| 8048 | 4 | 34 | 81 | - | 39 | 9 | 3 | 31 | 82 | 34 | 30 | 2 | 2 | 2 | - | - |
| 8049 | 4 | - | 11 | - | 25 | 25 | 5 | 31 | 86 | 36 | 43 | 5 | 16 | - | 9 | 350 |
| 8050 | 1 | 31 | 86 | - | 6 | 1 | - | 14 | 21 | 7 | 47 | 2 | 3 | - | - | - |
| 8051 | 1 | 10 | 3 | - | 6 | 6 | - | 25 | 37 | 9 | - | 1 | 1 | 1 | - | - |
| 8052 | 2 | - | - | - | 8 | 8 | - | 2 | 18 | - | - | - | - | - | 15 | - |
| 8053 | 1 | - | 44 | - | 16 | 10 | 5 | 54 | 85 | 42 | 142 | 6 | 7 | 1 | - | - |
| 8054 | 2 | 2 | 30 | 1 | - | 15 | - | 13 | 28 | 8 | 21 | 1 | 5 | 3 | 10 | 1,000 |
| 8055 | 9 | 36 | 132 | 2 | 44 | 136 | 10 | 91 | 281 | 20 | 64 | 5 | 9 | 3 | - | - |
| 8056 | - | - | 30 | - | 10 | 24 | - | 12 | 46 | 7 | 71 | 2 | 1 | - | 11 | 875 |
| 8057 | 1 | 3 | 2 | - | 10 | - | - | 12 | 22 | 6 | 17 | 2 | 1 | 3 | - | - |
| 8058 | - | - | - | - | - | - | - | 4 | 4 | - | - | - | - | - | - | - |
| 8059 | 11 | 31 | 32 | 4 | 52 | 34 | 12 | 28 | 126 | 16 | 56 | 5 | 6 | 4 | 18 | 661 |
| 8060 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 8061 | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 8062 | - | - | 8 | - | - | - | - | - | - | - | - | - | 5 | 1 | - | - |
| 8063 | 1 | - | 30 | - | 15 | 25 | 8 | 8 | 56 | 15 | 30 | 3 | 2 | 2 | - | - |
| 8064 | 13 | - | 152 | - | 23 | 15 | 3 | 132 | 173 | 15 | 30 | 1 | 8 | 1 | - | - |
| 8065 | - | - | - | - | - | - | - | 6 | 6 | - | - | - | 1 | - | - | - |
| 8066 | - | - | - | - | 5 | - | - | - | 5 | 4 | - | - | - | - | - | - |
| 8067 | 2 | 2 | 60 | - | - | - | 6 | 18 | 24 | - | 29 | - | 4 | - | - | - |
| 8068 | 2 | 2 | - | - | - | - | - | 15 | 15 | 4 | 18 | 1 | 3 | - | - | - |
| 8069 | 2 | - | 20 | - | 7 | - | - | 12 | 19 | - | - | - | 1 | 2 | - | - |
| 8070 | - | 106 | 89 | 3 | 20 | 45 | 3 | 20 | 88 | 12 | 47 | 5 | 1 | 1 | 3 | - |

STATISTICS FOR THE YEAR 2015

|  | $\begin{gathered} \text { Membership in United Methodist } \\ \text { Women } \end{gathered}$ |  |  |  |  |  |  |  |  | $\begin{gathered} \text { Debt secured by church physical } \\ \text { assets } \end{gathered}$ | $\stackrel{\stackrel{\rightharpoonup}{0}}{\circ}$ |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church\# | 26a | 26b | 27a | 27b | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35a | 35b |
| 8001 | 40 | 1,005 | - | - | 129 | 357 | 475 | 6,498,505 | - | - | - | 48,707 | 48,707 |
| 8002 | 20 | - | - | - | 44 | 65 | 7,500 | 3,150,000 | 240,000 | 240,000 | 125,309 | 34,288 | 2,400 |
| 8003 | 10 | 335 | - | - | 8 | - | 155 | 1,500,000 | 45,000 | - | 149,940 | 18,600 | 8,837 |
| 8004 | 8 | 71 | - | - | 58 | - | 1,793 | 1,210,077 | 98,175 | - | 11,000 | 10,588 | 5,294 |
| 8005 | - | - | - | - | 85 | 62 | 720 | 6,510,000 | 92,140 | - | - | 26,756 | 26,756 |
| 8006 | - | - | - | - | 10 | - | 25 | 1,700,000 | 278,984 | - | - | 21,653 | 21,653 |
| 8008 | - | - | - | - | - | - | - | 177,000 | 11,000 | - | - | 2,900 | 2,900 |
| 8009 | 24 | 1,700 | - | - | - | - | 1,500 | 1,350,000 | 25,900 | - | - | 6,988 | 6,988 |
| 8010 | - |  | - | - | - | - | - | 379,686 | 32,000 | - | - | 2,158 | 2,158 |
| 8011 | 35 | 7,480 | - | - | 30 | - | 2,350 | 2,250,000 | 961,557 | - | - | 24,760 | 24,760 |
| 8013 | 3 | - | - | - | 18 | 132 | 816 | 5,780,518 | 200,000 | 438,212 | - | 58,144 | 58,144 |
| 8015 | 8 | - | - | 8 | 8 | - | 300 | 478,984 | 27,107 | - | - | 2,053 | 2,053 |
| 8016 | 20 | 6,962 | - | - | 10 | - | 25 | 612,000 | 246,719 | - | - | 12,407 | 12,407 |
| 8017 | - | - | - | - | - | - | - | 380,000 | 28,777 | - | - | 3,550 | 3,550 |
| 8018 | 18 | 257 | - | - | 82 | - | 74 | 1,886,424 | 123,286 | - | - | 9,599 | 9,599 |
| 8019 | 4 | - | - | - | 2 | - | - | 311,000 | 109,000 | - | - | 1,953 | 1,953 |
| 8020 | - | - | - | - | - | - | 5 | 135,000 | - | - | 2,591 | 856 | 856 |
| 8021 | - | - | - | - | - | - | 50 | 750,000 | - | - | - | 3,423 | 3,423 |
| 8022 | 16 | 48,000 | - | - | 28 | - | 15 | 876,370 | 172,000 | - | 10,900 | 11,310 | 11,310 |
| 8023 | 10 | 2,043 | - | - | 28 | - | 425 | 4,517,272 | - | - | - | 32,973 | 19,234 |
| 8024 | - | - | - | - | - | - | - | - | - | - | - |  |  |
| 8026 | 10 | 1,385 | - | - | 16 | - | - | 540,700 | 125,173 | - | - | 9,378 | 9,378 |
| 8027 | - | - | - | - | 8 | - | 529 | 392,319 | 170,000 | - | - | 7,312 | 7,312 |
| 8028 | - | - | - | - | 34 | 25 | 175 | 1,381,190 | 212,639 | - | - | 19,005 | 19,005 |
| 8029 | - | - | - | - | 98 | - | 68 | 2,200,000 | 76,039 | - | - | 11,745 | 11,745 |
| 8030 | 2 | - | - | 1 | 5 | - | 300 | 450,000 | 16,000 | - | - | 1,925 | 1,925 |
| 8031 | 95 | 5,531 | - | - | 112 | 326 | 13,103 | 4,800,000 | 287,760 | 351,227 | - | 84,554 | 84,554 |
| 8033 | - | - | - | - | - | - | - | 925,800 | 475,050 | 65,000 | - | 5,839 | 5,839 |
| 8034 | 10 | 300 | 6 | - | 18 | 40 | 12 | 4,300,000 | 400,633 | - | 16,838 | 29,365 | 3,112 |
| 8035 | - | - | - | - | 10 | - | 527 | 1,222,586 | 120,465 | - | - | 13,260 | 6,630 |
| 8036 | 14 | 1,691 | 2 | 45 | 140 | - | 6,500 | 1,282,500 | 61,369 | 78,303 | - | 18,659 | 18,659 |
| 8037 | - | - | - | - | - | - | 21 | 210,000 | - | - | - | 3,442 | 3,442 |
| 8039 | - | - | - | - | - | - | 49 | 236,740 | 221,575 | - | - | 9,536 | 9,536 |
| 8040 | - | - | - | - | 125 | - | 110 | 1,827,300 | 15,000 | 90,534 | - | 12,762 | 12,762 |
| 8041 | 12 | 2,395 | - | 5 | 12 | 5 | 312 | 265,300 | 53,700 | - | - | 5,571 | 5,571 |
| 8042 | 120 | 6,700 | - | - | 250 | 250 | 2,200 | 9,719,620 | 2,902,802 | - | - | 102,442 | 102,442 |
| 8043 | 8 | 420 | - | - | - | - | - | 394,003 | 43,088 | - | - | 2,478 | 2,478 |
| 8044 | - | - | - | - | 10 | - | 35 | 612,780 | 896,855 | - | - | 12,877 | 12,877 |
| 8045 | 10 | - | - | - | 30 | - | - | 140,000 | - | - | - | 1,755 | 1,755 |
| 8046 | 26 | - | - | - | 9 | - | 20 | 700,000 | - | - | 24,456 | 18,338 | 14,999 |
| 8047 | 8 | 575 | - | - | 8 | - | 280 | 94,000 | 27,421 | - | 16,047 | 12,408 | 5,170 |
| 8048 | - | - | - | - | 50 | 120 | 1,250 | 1,000,000 | 4,900 | 229,065 | 522,552 | 14,625 | 975 |
| 8049 | 19 | 325 | 9 | 9 | 13 | 29 | 70 | 1,919,677 | 175,000 | - | - | 25,278 | 5,823 |
| 8050 | 8 | 1,355 | - | - | - | - | 485 | 1,046,923 | - | - | - | 7,886 | 7,886 |
| 8051 | - | - | - | - | 9 | - | 150 | 1,418,754 | 45,617 | - | - | 10,851 | 10,851 |
| 8052 | 29 | - | - | - | - | - | 5 | 490,000 | 71,400 | - | - | 9,362 | 9,362 |
| 8053 | - | - | - | - | 12 | - | - | 2,150,000 | 116,321 | - | 12,950 | 17,620 | 17,620 |
| 8054 | 18 | 895 | - | - | 10 | 50 | 150 | 2,900,000 | 156,020 | - | - | 9,987 | 9,987 |
| 8055 | 24 | 1,686 | - | - | 32 | 12 | 639 | 2,115,000 | 47,000 | 40,000 | 32,185 | 33,114 | 5,515 |
| 8056 | 12 | 720 | - | - | 2 | - | - | 1,000,000 | 99,185 | - | 283 | 10,312 | 10,312 |
| 8057 | 8 | 500 | - | - | 35 | - | 12 | 2,685,000 | 13,060 | - | 128,972 | 14,020 | 3,869 |
| 8058 | - | - | - | - | 1 | - | - | 409,000 | 10,000 | - | 238 | 2,699 | 2,699 |
| 8059 | 28 | 625 | - | - | 16 | 45 | 14 | 2,760,000 | 44,000 | 51,000 | - | 17,854 | 17,854 |
| 8060 | - | - | - | - | - | - | - | 850,000 | 97,057 | - | - | 2,406 | 2,406 |
| 8061 | - | - | - | - | - | - | - | 1,100,000 | 40,569 | - | - | 3,040 | 3,040 |
| 8062 | - | - | - | - | 11 | - | - | 476,201 | 47,715 | - | - | 1,944 | 1,944 |
| 8063 | 12 | 1,500 | - | - | 1 | - | - | 750,000 | 250,000 | - | - | 8,987 | 7,489 |
| 8064 | 25 | 3,500 | - | - | 184 | - | 1,000 | 1,266,000 | 155,000 | 62,104 | - | 37,512 | 1,200 |
| 8065 | - | - | - | - | - | - | 150 | 2,500,000 | - | - | 65,306 | 5,517 | 5,517 |
| 8066 | 6 | - | - | - | - | - | - | 360,000 | 145,000 | 100,000 | 100,000 | 2,932 | 2,932 |
| 8067 | - | - | - | - | 12 | - | 6 | 1,995,000 | 151,190 |  | - | 9,579 | 9,580 |
| 8068 | - | - | - | - | - | - | 45 | 3,000,000 | 113,000 | - | - | 17,747 | 14,526 |
| 8069 | 12 | 1,435 | - | - | - | - | 1,500 | 800,000 | 14,000 | - | - | 2,711 | 2,711 |
| 8070 | 12 | 2,000 | - | - | 25 | - | 410 | 750,000 | - | - | - | 9,867 | 9,867 |

STATISTICS FOR THE YEAR 2015

|  |  |  |  |  | त्ञ 珨 <br> 0分言 <br> 苋 亭 咅 <br> 䓂 $\overline{\bar{\omega}}$ 先 <br> 둔 운 듣 <br> 产 |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church\＃ | 36－42 | 43 | 44 | 45a－f | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 |
| 8001 | 5，903 | － | － | 928 | 13，148 | 15，000 | 67，816 | － | － | 2，176 |  |  |  |
| 8002 | 392 | 48，773 | － | 1，051 |  |  | 40，540 | － | 5，000 | 1，000 | 1，900 | － |  |
| 8003 | 323 | － | 1，577 | 908 | 2，553 |  | 22，893 | － | 5，900 | 2，500 | － | － |  |
| 8004 | 300 | 1，775 | 1，000 | 500 | 2，771 |  | 22，169 | － | － | 2，013 | 3，338 | － | － |
| 8005 | 4，121 | － | 3，607 | 1，595 | 9，286 | 15，000 | 47，927 | － | 5，720 | 3，000 | － | － |  |
| 8006 | 2，060 | － | 6，851 | 581 | 8，316 | 15，000 | 45，101 | － | 5，390 | 2，608 | － | － | － |
| 8008 | 500 | － | － | 400 | 687 |  | 5，500 | － | － | 96 | － | － | － |
| 8009 | － | － | － | 100 | 3，131 |  | 20，040 | － | 1，698 | － | － | － | － |
| 8010 | 2，303 | 255 | 200 | 75 |  |  | 7，800 | － | － | － | － | － |  |
| 8011 | 458 | 500 | 20，320 | 1，446 | 10，393 | 15，000 | 46，143 | － | 4，918 | 2，071 | － | － | － |
| 8013 | 2，910 | 21，515 | 67，137 | － | 11，819 | 15，000 | 61，000 | － | 12，060 | 11，250 | － | － | － |
| 8015 | 95 | － | － | 71 | 599 |  | 5，228 | － | － | 2，567 | － | － |  |
| 8016 | 6，148 | － | 20，320 | 79 | 3，067 | 6，375 | 20，105 | 2，373 | 5，908 |  | － | － |  |
| 8017 | － | － | 629 | 138 |  |  | 10，000 | － | － | － | 500 | － | － |
| 8018 | 3，405 | 1，771 | 6，951 | 485 | 3，851 | 7，500 | 19，877 | － | 3，674 | 1，500 | － | － | － |
| 8019 | 726 | － | 3，000 | 80 | 572 |  | 4，676 | － | － | 33 | － | － |  |
| 8020 | － | － | － | － | 308 |  | 2，750 | － | － | － | 250 | － | － |
| 8021 | － | － | 1，871 | － | 1，050 |  | 8，400 | － | － | － | － | － | － |
| 8022 | 192 | 598 | 5，934 | 406 | 6，152 | 15，000 | 30，799 | － | 5，901 | 2，000 | － | － | － |
| 8023 | － | － | 2，819 | 598 | 8，609 | 15，000 | 44，435 | － | 15，062 | 2，500 | 300 | － |  |
| 8024 | － | － | － | － |  |  | － | － | － | － | － | － |  |
| 8026 | 1，357 | 2，306 | 1，600 | 228 |  |  | 20，440 | － | － | 1，455 | － | － | － |
| 8027 | 341 | － | 7，991 | 411 | 3，978 | 3，000 | 18，548 | － | 2，616 | － | － | － | － |
| 8028 | 1，866 | 1，246 | 2，422 | 1，149 | 1，531 |  | 30，178 | － | 4，208 | 2，719 | － | － |  |
| 8029 | 225 | － | 2，707 | 152 | 3，851 | 7，500 | 19，877 | － | 3，547 | 1，500 | － | － | － |
| 8030 | 95 | － | 495 | 52 | 375 |  | 2，750 | － | － | 1，925 | － | － | － |
| 8031 | 13，244 | － | 70，033 | 864 | 26，448 | 27，500 | 88，317 | 34，797 | 27，267 | 9，167 | 3，000 | － | － |
| 8033 | － | － | － | － | 1，250 |  | 10，000 | － | 6，000 | － | － | － | － |
| 8034 | 416 | 148 | 3，669 | 300 | 6，009 | 10，000 | 46，510 | － | 6，859 | 2，006 | － | － | － |
| 8035 | 128 | 500 | 15，916 | 40 | 4，862 | 4，500 | 24，331 | － | 3，045 | 228 | － | － | － |
| 8036 | － | － | 125 | 435 | 8，607 | 15，000 | 44，422 |  | 5，931 | 646 | － | － |  |
| 8037 | － | － | － | － | 1，005 |  | 8，040 | － | － | － | － | － | － |
| 8039 | 1，043 | － | 6，949 | － |  |  | 16，000 | － | － | － | － | － | － |
| 8040 | 763 | － | 254 | － | 3，507 |  | 27，947 | － | － | 1，141 | － | － | － |
| 8041 | 53 | － | 898 |  |  |  | 11，642 | － | － | 2，500 | 959 | － |  |
| 8042 | 10，684 | 2，464 | 112，991 | 874 | 15，199 | 15，000 | 78，449 | － | 9，647 | 2，329 | － | － | － |
| 8043 | 160 | － | 169 | 190 |  |  | 5，670 | － | － | － | － | － | － |
| 8044 | － | － | 2，712 | － | 4，375 |  | 28，000 | － | 15，405 | 3，337 | － | － | － |
| 8045 | 547 | 507 | 2，757 | 131 | 750 |  | 6，000 | － | － | 500 | － | － | － |
| 8046 | 655 | － | － | － | 3，659 | 5，000 | 45，322 | － | 5，574 | 669 | － | － | － |
| 8047 | 229 | 229 | 766 | 169 | 1，925 |  | 21，764 | － | 6，130 | － | － | － | － |
| 8048 | 255 | － | － | － |  |  | 27，871 | － | 11，798 | 150 | 150 | － | － |
| 8049 | 2，611 | － | 498 | 596 | 8，084 | 15，000 | 41，722 | － | 6，666 | 2，478 | － | － | － |
| 8050 | 909 | － | 5，566 | － | 2，260 |  | 18，077 | － | － | 1，057 | － | － | － |
| 8051 | 1，153 | － | 6，066 | － |  |  | 20，000 | － | － | 2，100 | － | － | － |
| 8052 | － | 1，300 | 150 | － |  |  | 23，100 | － | － | 1，446 | － | － | － |
| 8053 | － | － | 3，900 | 375 | 8，138 | 15，000 | 42，000 | － | 8，436 | 1，720 | － | － | － |
| 8054 | － | 14，719 | 1，998 | － | 5，500 |  | 33，800 | － | 9，404 | 2，386 | － | － | － |
| 8055 | 3，436 | 1，000 | 1，000 | 400 |  |  | 53，532 | － | 7，406 | 3，500 | － | － | － |
| 8056 | － | 435 | 6，529 | 270 | 2，329 |  | 22，130 | － | － | 349 | － | － | － |
| 8057 | 160 | － | － | 10 | 2，200 |  | 17，600 | － | － | 221 | － | － | － |
| 8058 | 153 | － | － | － | 361 | 1，125 | 3，846 | － | － | － | － | － | － |
| 8059 | － | 1，500 | 650 | － | 9，722 | 15，000 | 50，000 | － | 15，600 | － | 2，000 | － | － |
| 8060 | － | － | 601 | － |  |  | 3，500 | － | － | － | － | － | － |
| 8061 | － | 100 | － | － |  |  | 3，000 | － | － | － | － | － | － |
| 8062 | 50 | － | － | 65 | 582 |  | 4，656 | － | － | － | － | － | － |
| 8063 | 338 | － | 3，209 | － | 2，750 |  | 22，000 | － | － | 3，500 | － | － | － |
| 8064 | 380 | － | － | 537 | 12，492 | 19，474 | 58，246 | 5，200 | 4，615 | 2，475 | － | － | － |
| 8065 | － | － | － | － | 1，249 |  | 8，024 | － | － | 583 | － | － | － |
| 8066 | 1，020 | － | 2，857 | 594 |  |  | 12，000 | － | － | － | － | － | － |
| 8067 | 556 | 350 | 2，895 | 1，539 |  |  | 28，451 | － | 3，619 | 125 | － | － | － |
| 8068 | 600 | － | － | 65 |  |  | 20，000 | － | － | 500 | － | － | － |
| 8069 | － | － | － | － | 650 |  | 5，200 | － | － | － | 250 | － | － |
| 8070 | 200 | － | － | － | 3，750 |  | 30，000 | － | 4，459 | 1，036 | － | － |  |


|  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church\# | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 |
| 8001 | 109,724 | 7,643 | 52,887 | - | 17,655 | 341,587 | 278 | 300,595 | 705 |  |
| 8002 | 43,088 | 4,200 | 19,331 | 8,842 | 117,000 | 293,517 | 63 | 168,150 | 1,700 | 44,000 |
| 8003 | 14,300 | 2,560 | 31,309 | - | 29,866 | 123,526 | 30 | 96,000 | 1,008 |  |
| 8004 | 22,186 | 8,536 | 21,385 | 761 | 276 | 92,304 | 95 | 83,844 | 3,274 |  |
| 8005 | 38,095 | 6,078 | 38,600 | - | 1,329 | 201,114 | 129 | 145,891 | 9,076 | 1,500 |
| 8006 | 8,418 | 4,282 | 20,102 | - | 16,418 | 156,780 | 79 | 143,029 | 5,150 |  |
| 8008 | 150 | 859 | 7,480 | - | 5,000 | 23,572 | 46 | 28,881 | - |  |
| 8009 | - | 1,570 | 11,877 | - | - | 45,404 | - | 34,535 | 6,500 |  |
| 8010 | 200 | 1,500 | 5,463 | - | 3,688 | 23,642 | 11 | 22,813 | 2,185 |  |
| 8011 | 34,830 | 3,371 | 36,293 | - | 13,164 | 213,667 | 95 | 175,921 | 15,824 |  |
| 8013 | 160,234 | 22,856 | 91,364 | 79,000 | 157,915 | 772,204 | 142 | 656,516 | - |  |
| 8015 | 225 | 1,408 | 5,330 | - | - | 17,576 | 16 | 24,483 | 786 | - |
| 8016 | 300 | 3,343 | 18,843 | - | 21,830 | 121,098 | 30 | 48,986 | 82,478 |  |
| 8017 | 80 | 350 | 8,428 | - | - | 23,675 | 20 | 23,669 | 268 |  |
| 8018 | 5,998 | 6,549 | 11,061 | - | 3,708 | 85,929 | 43 | 85,986 | 12,517 |  |
| 8019 | 540 | 298 | 7,149 | - | - | 19,027 | 8 | 18,829 | 2,580 |  |
| 8020 | - | - | 211 | - | - | 4,375 | 6 | 2,428 | - |  |
| 8021 | - | 2,472 | 9,965 | - | - | 27,181 | 20 | 42,900 | - |  |
| 8022 | - | 620 | 12,301 | - | 11,000 | 102,213 | 33 | 84,931 | 1,900 |  |
| 8023 | 69,023 | 16,866 | 66,609 | - | 24,708 | 285,763 | 107 | 182,737 | 21,255 |  |
| 8024 | - | - | - | - | - |  | - |  |  |  |
| 8026 | 19,391 | 2,088 | 12,271 | - | 6,934 | 77,448 | 33 | 67,379 | 49,803 |  |
| 8027 | 1,650 | 622 | 5,846 | - | - | 52,315 | 20 | 53,133 | 4,235 |  |
| 8028 | 19,438 | 7,458 | 21,383 | - | - | 112,603 | 55 | 100,887 | 1,883 |  |
| 8029 | 5,958 | 4,130 | 16,069 | - | 9,535 | 86,796 | 15 | 73,073 | 9,362 |  |
| 8030 | 565 | 436 | 9,710 | - | 4,975 | 23,303 | 12 | 25,974 | 1,100 | - |
| 8031 | 153,963 | 25,947 | 123,686 | 27,671 | 104,226 | 820,684 | 324 | 625,746 | 110,354 |  |
| 8033 | 3,705 | 350 | 12,262 | - | 18,300 | 57,706 | 18 | 20,950 | 23,875 | - |
| 8034 | 19,861 | 844 | 35,184 | - | 19,983 | 154,901 | 27 | 120,270 | 25,040 | - |
| 8035 | 4,641 | 1,133 | 14,539 | - | 1,039 | 81,532 | 26 | 105,708 | 1,150 |  |
| 8036 | 9,845 | - | 28,651 | 12,466 | 6,049 | 150,836 | 80 | 167,765 | 8,945 |  |
| 8037 | 2,500 | - | 4,979 | - | - | 19,966 | 7 | 16,879 | 475 |  |
| 8039 | 12,528 | - | 24,775 | - | 297 | 71,128 | 46 | 72,249 | 2,018 |  |
| 8040 | 10,598 | 2,119 | 22,477 | 9,189 | 49,450 | 140,207 | 75 | 82,268 | 14,484 |  |
| 8041 | 5,760 | 1,500 | 14,449 | - | 685 | 44,017 | 15 | 48,299 | 153 |  |
| 8042 | 284,717 | 45,635 | 124,110 | - | 309,406 | 1,113,947 | 460 | 730,620 | 652,059 | - |
| 8043 | 3,720 | 180 | 6,601 | - | 5,230 | 24,398 | 17 | 23,157 | 7,255 |  |
| 8044 | 8,635 | 6,228 | 18,312 | - | 3,916 | 103,797 | - | 99,356 | 3,920 |  |
| 8045 | - | 1,232 | 6,489 | - | 6,530 | 27,198 | 19 | 22,903 | - | - |
| 8046 | 20,668 | 5,452 | 10,301 | - | 5,107 | 117,406 | 31 | 131,781 | 70,875 | 25,000 |
| 8047 | 2,062 | - | 29,515 | - | 11,312 | 79,271 | 61 | 87,525 | 2,242 |  |
| 8048 | 100 | 4,434 | 14,322 | 14,412 | - | 74,467 | 28 | 65,277 | 200 | 10,000 |
| 8049 | 27,554 | 3,266 | 40,734 | - | 6,970 | 162,002 | 55 | 109,959 | 14,296 | 14,400 |
| 8050 | 4,200 | 5,429 | 18,148 | - | 10,980 | 74,512 | 49 | 47,267 | 2,008 |  |
| 8051 | 12,992 | 4,092 | 14,367 | - | 6,978 | 78,599 | 24 | 74,606 | 5,673 | - |
| 8052 | 25,386 | 706 | 22,666 | - | 18,993 | 103,109 | 60 | 101,607 | - | - |
| 8053 | 25,836 | 3,875 | 16,057 |  | 49,601 | 192,558 | 62 | 147,414 | 27,312 |  |
| 8054 | 3,862 | 6,205 | 29,783 | - | - | 117,644 | 80 | 120,604 | 811 | - |
| 8055 | 30,844 | 27,301 | 31,501 | - | 1,265 | 166,700 | 58 | 223,264 | 14,602 | 5,720 |
| 8056 | 6,955 | 3,971 | 20,375 | - | 5,435 | 79,090 | 89 | 83,902 | 1,875 | - |
| 8057 | 15,439 | 2,356 | 29,963 | - | 13,980 | 85,798 | 33 | 89,221 | 1,275 | 500 |
| 8058 | 100 | - | 6,160 | - |  | 14,444 | 11 | 21,351 | 325 | - |
| 8059 | 300 | 660 | 28,495 | 45,000 | 1,100 | 187,881 | 104 | 125,399 | 46,025 | - |
| 8060 | 1,275 | - | 5,793 | - | - | 13,575 | 10 | 11,714 | 601 | - |
| 8061 | 100 | - | 5,533 | - | 400 | 12,173 | 5 | 6,501 | - | - |
| 8062 | 50 | 180 | 7,204 | - | - | 14,731 | 10 | 12,712 | 165 | - |
| 8063 | 8,565 | 2,571 | 18,464 | - | - | 68,886 | 61 | 58,783 | 1,062 | 300 |
| 8064 | 56,355 | 3,486 | 29,110 | 12,634 | 28,737 | 234,941 | 161 | 221,709 | 21,627 | - |
| 8065 | 1,600 | 520 | 32,228 | - | 13,101 | 62,822 | 10 | 45,164 | - | - |
| 8066 | - | - | 6,236 | - | 1,262 | 26,901 | 12 | 31,890 | 1,275 | 1,360 |
| 8067 | 9,160 | 600 | 13,959 |  | 6,942 | 77,776 | 35 | 59,715 | 14,789 | - |
| 8068 | 22,067 | 993 | 18,956 | - | 11,743 | 89,450 | 20 | 77,386 | 608 | - |
| 8069 | - | 304 | 8,945 | - | - | 18,060 | 21 | 24,495 | 200 | - |
| 8070 | 3,908 | 1,092 | 17,472 | - | - | 71,784 | 37 | 69,514 | 2,125 | - |

## STATISTICS FOR THE YEAR 2015

| Greater New Jersey Annual Conference of the United Methodist Church 2015 Statistical Data |  |  |  |  |  |  |  | $\qquad$ |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church\# | Church Name | 1 | 2a | 2b | 2c | 3 | 4 | 5 a | 5b | 5c | 6 | 7 | 8 | 9 | 10 |
|  | CAPE ATLANTIC TOTAL | 7,938 | 210 | 11 | 10 | 55 | 28 | 78 | 27 | 35 | 70 | 17 | 107 | 7,918 | 4,205 |

STATISTICS FOR THE YEAR 2015

|  | $\begin{aligned} & \text { D } \\ & \text { N } \\ & 0 \\ & 0 \\ & 0 \\ & N \\ & 0 \\ & 0 \\ & \frac{N}{D} \end{aligned}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church\# | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25a | 25b |
|  | 155 | 1,276 | 2,236 | 59 | 975 | 725 | 200 | 2,004 | 3,904 | 987 | 1,622 | 159 | 219 | 140 | 154 | 6,529 |

## STATISTICS FOR THE YEAR 2015

|  |  |  |  |  |  |  |  |  |  |  | $\stackrel{\stackrel{\rightharpoonup}{\circ}}{\circ}$ |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church\# | 26a | 26b | 27a | 27b | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35a | 35b |
|  | 744 | 101,391 | 17 | 68 | 1,838 | 1,518 | 46,355 | 105,889,229 | 10,593,248 | 1,745,445 | 1,219,567 | 992,167 | 776,138 |

## STATISTICS FOR THE YEAR 2015

|  | $\begin{aligned} & \sum_{0}^{00} \\ & \frac{0}{0} \\ & \frac{\pi}{00} \\ & \text { in } \\ & \text { in } \end{aligned}$ |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church\# | 36-42 | 43 | 44 | 45a-f | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 |
|  | 73,463 | 101,991 | 410,589 | 18,887 | 233,710 | 271,974 | 1,636,161 | 42,370 | 239,463 | 89,062 | 12,647 |  | - |

## STATISTICS FOR THE YEAR 2015

|  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church\# | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 |
|  | 1,354,244 | 272,756 | 1,454,068 | 209,975 | 1,164,018 | 8,361,516 | 3,627 | 6,876,500 | 1,313,288 | 102,780 |


|  | Greater New Jersey Annual Conference of the United Methodist Church 2015 Statistical Data |  |  |  |  |  |  | $\qquad$ |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church\# | Church Name | 1 | 2a | 2b | 2c | 3 | 4 | 5a | 5b | 5c | 6 | 7 | 8 | 9 | 10 |
| 9001 | ALDINE | 205 | 10 | - | - | 2 | - | - | - | - | - | - | 4 | 213 | 270 |
| 9002 | ALLOWAY | 46 | - | - | - | - | - | - | - | - | 2 | - | - | 44 | 23 |
| 9003 | AUBURN EBENEZER | 38 | 1 | - | - | 1 | - | - | - | - | - | - | 1 | 39 | 23 |
| 9004 | AURA | 15 | - | - | - | - | - | - | - | - | - | - | 1 | 14 | 9 |
| 9005 | BRIDGEPORT ST PAULS | 49 | - | - | - | - | - | - | - | - | - | - | - | 49 | 13 |
| 9007 | FIRST BRIDGETON | 158 | 11 | - | - | 3 | - | - | - | - | - | - | 1 | 171 | 74 |
| 9008 | FRIENDSHIP-FINLEY | 52 | 5 | - | - | - | - | 1 | - | - | - | - | 2 | 54 | 44 |
| 9009 | JOHN WESLEY | 153 | 1 | - | - | 6 | - | 8 | - | - | - | - | 5 | 147 | 60 |
| 9010 | TRINITY BRIDGETON | 50 | 4 | 3 | - | - | - | - | - | 1 | - | - | 2 | 54 | 42 |
| 9012 | WEST PARK | 390 | - | - | 2 | - | - | 21 | 6 | - | 2 | 1 | 2 | 360 | 254 |
| 9013 | CANTON | 18 | - | 1 | - | - | - | - | - | - | - | - | - | 19 | 13 |
| 9015 | CEDARVILLE | 21 | - | - | - | - | - | - | - | - | - | - | 1 | 20 | 10 |
| 9016 | PITTSGROVE TOWNSHIP OLIVET | 201 | 2 | - | - | - | - | 4 | 1 | - | - | 7 | 2 | 189 | 108 |
| 9017 | CENTRE GROVE MILLVILLE | 60 | - | - | - | - | - | - | 2 | - | - | - | - | 58 | 23 |
| 9018 | SWEDESBORO CENTRE SQUARE | 17 | - | - | - | - | - | - | - | - | - | - | 1 | 16 | 8 |
| 9020 | CLAYTON TRINITY | 85 | 4 | - | - | - | - | - | - | - | - | - | 1 | 88 | 56 |
| 9021 | DEEPWATER | 43 | - | - | - | - | - | - | - | - | - | - | 1 | 42 | 40 |
| 9022 | DEERFIELD | 99 | - | - | - | - | - | - | - | - | - | - | 3 | 96 | 49 |
| 9023 | DIVIDING CREEK ZION | 52 | 5 | - | - | - | - | 2 | - | - | - | - | 2 | 53 | 26 |
| 9024 | WILLIAMSTOWN DOWNER | 28 | 1 | - | - | - | - | - | - | - | - | - | 1 | 28 | 18 |
| 9025 | ELMER | 306 | - | - | - | - | - | - | - | - | - | 1 | 2 | 303 | 119 |
| 9026 | EWAN | 26 | - | - | - | - | - | 1 | - | - | 1 | - | - | 24 | 25 |
| 9027 | FAIRTON | 62 | - | - | - | 1 | - | - | - | - | - | - | 2 | 61 | 30 |
| 9028 | MONROEVILLE FERRELL | 40 | - | - | - | - | - | - | - | - | - | - | 3 | 37 | 18 |
| 9029 | ST JOHNS FORDVILLE | 67 | - | - | - | - | - | - | - | - | - | - | 2 | 65 | 35 |
| 9030 | FRANKLINVILLE | 239 | - | - | - | 2 | - | - | 2 | - | - | - | 4 | 235 | 71 |
| 9031 | GLASSBORO | 325 | 8 | - | - | 1 | - | - | - | - | - | - | 9 | 325 | 192 |
| 9032 | HAINES NECK | 34 | - | - | - | - | 2 | - | - | - | - | - | 3 | 33 | 41 |
| 9033 | HANCOCKS BRIDGE | 51 | 1 | - | - | 1 | - | 2 | - | - | - | - | 1 | 50 | 28 |
| 9034 | HARRISONVL ST JOHNS | 133 | - | 2 | - | - | - | - | - | - | 4 | 2 | 2 | 127 | 50 |
| 9035 | SEWELL HURFFVILLE BETHEL | 78 | - | - | - | - | - | - | - | - | - | - | 3 | 75 | 48 |
| 9037 | MALAGA | 71 | 1 | - | - | - | - | - | - | - | - | - | - | 72 | 52 |
| 9038 | FIRST MILLVILLE | 547 | 27 | - | - | 3 | - | - | - | - | 7 | 3 | 9 | 558 | 218 |
| 9039 | FOURTH MILLVILLE | 121 | 6 | - | - | 2 | - | - | - | - | - | - | 2 | 127 | 78 |
| 9040 | MOUNT PLEASANT MILLVILLE | 38 | 3 | - | - | 3 | 1 | - | - | - | 1 | - | 1 | 43 | 29 |
| 9041 | NEWCOMBTOWN | 30 | - | - | - | - | - | - | 17 | - | 13 | - | - | - | 8 |
| 9042 | SECOND MILLVILLE | 173 | - | 4 | - | 1 | - | - | 16 | - | 162 | - | - | - | 61 |
| 9043 | TRINITY MILLVILLE | 110 | - | - | - | - | - | - | - | - | - | - | 2 | 108 | 55 |
| 9044 | WEST SIDE | 38 | - | - | - | - | - | - | - | - | - | - | - | 38 | 18 |
| 9045 | MINOTOLA | 79 | - | - | - | - | - | - | - | - | 2 | - | - | 77 | 24 |
| 9047 | MONROEVILLE FRIENDSHIP | 113 | - | - | - | - | - | - | - | - | - | - | 2 | 111 | 54 |
| 9048 | MULLICA HILL TRINITY | 666 | 19 | - | - | 15 | 4 | 11 | - | - | 2 | - | 1 | 690 | 521 |
| 9049 | NEWFIELD | 154 | 2 | - | - | 3 | 4 | - | - | - | 1 | - | 3 | 159 | 91 |
| 9050 | NEWPORT | 91 | 2 | - | - | - | - | - | - |  | - | - | 2 | 91 | 36 |
| 9051 | PEDRICKTOWN HUDSON | 100 | 6 | - | - | 6 | - | - | 3 | 50 | 1 | - | - | 58 | 43 |
| 9052 | PENNS GROVE EMMANUEL | 61 | - | - | 2 | - | - | - | - | - | - | - | - | 63 | 22 |
| 9053 | PENNS GROVE ST PAULS | 107 | - | - | - | - | - | - | - | - | 6 | - | 3 | 98 | 18 |
| 9054 | PENNSVILLE TRINITY | 393 | 3 | - | - | - | - | - | - | - | - | - | 15 | 381 | 175 |
| 9055 | FRANKLINVILLE PINEY HOLLOW | 30 | - | - | - | - | - | - | - | - | - | - | 1 | 29 | 19 |
| 9056 | PITMAN | 600 | 23 | - | - | 4 | 1 | - | - | - | 10 | - | 9 | 609 | 277 |
| 9057 | FRANKLINVILLE PLAINVILLE | 38 | - | - | - | - | - | - | - | - | - | - | - | 38 | 28 |
| 9058 | PORCHTOWN ZION | 82 | - | - | - | - | - | - | - | - | - | - | 2 | 80 | 38 |
| 9059 | QUINTON | 81 | 2 | - | - | - | - | 13 | 8 | - | - | - | 1 | 61 | 21 |
| 9060 | QUINTON HAVEN | 88 | - | - | - | - | - | - | - | 3 | - | - | 1 | 84 | 52 |
| 9061 | RICHWOOD | 297 | 15 | - | - | 6 | 1 | 9 | - | - | 1 | - | 3 | 306 | 161 |
| 9062 | ROSENHAYN | 57 | 2 | 1 | - | 5 | 1 | 2 | - | - | - | - | 1 | 63 | 50 |
| 9063 | BROADWAY SALEM | 99 | - | - | 10 | - | - | - | - | - | - | - | 4 | 105 | 27 |
| 9064 | FIRST SALEM | 40 | - | - | - | - | - | - | - | - | - | - | - | 40 | 38 |
| 9065 | MT HOPE SALEM | 95 | - | - | - | - | - | - | 1 | 6 | - | - | 3 | 85 | 35 |
| 9066 | PILESGROVE TWP SHARPTOWN | 478 | - | - | - | - | - | - | - | - | - | - | 2 | 476 | 568 |
| 9067 | SWEDESBORO BETHESDA | 292 | 5 | - | - | 4 | - | - | - | - | 1 | - | 5 | 295 | 125 |
| 9068 | PITTSGROVE TWP UNION GROVE | 105 | - | - | - | 1 | 1 | - | - | - | - | 1 | 3 | 103 | 43 |
| 9069 | VINELAND FIRST | 271 | 16 | 1 | - | - | - | - | - | - | 2 | - | 11 | 275 | 109 |
| 9070 | VINELAND SOUTH | 167 | 1 | - | - | 1 | - | - | - | - | 3 | - | 5 | 161 | 82 |
| 9071 | PITTSGROVE TWP WILLOW GRV | 55 | - | - | - | 1 | 3 | - | - | - | - | - | 2 | 57 | 23 |
| 9072 | WOODRUFF BRIDGETON | 55 | - | 1 | - | - | - | - | 4 | - | - | - | 2 | 50 | 23 |
| 9073 | WOODSTOWN ASBURY | 156 | - | - | - | - | - | - | 3 | - | - | 2 | 5 | 146 | 56 |
| 9074 | New Hope UMC |  | 5 | - | - | 180 | - | 35 | - | - | - | - | 4 | 146 | 95 |
|  | DELAWARE BAY TOTAL | 9,119 | 191 | 13 | 14 | 252 | 18 | 109 | 63 | 60 | 221 | 17 | 165 | 8,972 | 5,193 |


|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church\# | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25a | 25b |
| 9001 | 2 |  | 75 | - | 60 | 65 | 35 | 75 | 235 | 85 | 79 | 14 | 12 | - |  | - |
| 9002 | - | - | 3 | - | 5 | 3 | - | 1 | 9 | 12 | 73 | 3 | 1 | - | 6 | - |
| 9003 | - |  | - | - | - | - | - | 11 | 11 | - | - | - | 1 | - | - | - |
| 9004 | - | - | - | - | - | - | - | 5 | 5 | - | - | - | 3 | - |  | - |
| 9005 | - | - | 22 | - | - | - | 4 | 12 | 16 | - | - | - | 13 | - | - | - |
| 9007 | 4 |  | - | - | 55 | 10 | 7 | 37 | 109 | 15 | 55 | 2 | 8 | 6 | - | - |
| 9008 | 5 | - | 44 | - | 14 | 3 | 2 | 8 | 27 | 10 | - | - | 2 | - | - | - |
| 9009 | - |  | - | - | 25 | 6 | 4 | - | 35 | 10 | 50 | 2 | - | - |  | - |
| 9010 | - | 7 | 15 | 3 | 12 | 4 | 5 | 8 | 29 | 24 | 25 | 5 | 10 | - | 2 | - |
| 9012 | 9 | 186 | 119 | 8 | 81 | 62 | 35 | 172 | 350 | 93 | 265 | 13 | 7 | - | - | - |
| 9013 | - |  | - | - | - | - | - |  | - | - | - | - | - | - |  | - |
| 9015 | - | - | 6 | - | - | - | - | 3 | 3 | - | - | 2 | 2 | - | - | - |
| 9016 | 3 | 92 | 130 | - | 48 | 36 | 2 | 83 | 169 | 14 | 67 | 5 | 5 | 2 | - | - |
| 9017 | - | - | - | - | 8 | 4 | - | 14 | 26 | 9 | - | - | - | - | - | - |
| 9018 | - | 20 | - | - | - | - | - | 4 | 4 | - | - | - | 1 | - | - | - |
| 9020 | 2 | 32 | 54 | - | 15 | 12 | - | 31 | 58 | 28 | 64 | 5 | 3 | 1 |  | - |
| 9021 | - | - | - | - | - | 1 | - | 34 | 35 | - | - | - | 4 | - | - | - |
| 9022 | 1 | - | 10 | - | - | - | - | 12 | 12 | 10 | - | 1 | 4 | 2 | - | - |
| 9023 | 1 | 1 | 11 | - | 8 | - | - | 21 | 29 | 20 | 21 | 4 | 1 | 1 | - | - |
| 9024 | 2 | - | - | - | 2 | - | - | 5 | 7 | 10 | - | - | - | - | - | - |
| 9025 | 7 | 118 | 294 | - | 85 | 35 | 3 | 66 | 189 | 26 | 55 | 6 | 6 | 8 | - | - |
| 9026 | 1 | 2 | 24 | - | 8 | 8 | - | 14 | 30 | - | - | - | 3 | - | - | - |
| 9027 | 4 | - | - | - | 6 | - | - | - | 6 | 6 | - | 1 | - | 2 | - | - |
| 9028 | 3 | - | - | - | 3 | 1 | - | 3 | 7 | 2 | - | - | 1 | 3 | - | - |
| 9029 | - | - | 10 | - | 8 | 4 | 3 | 15 | 30 | 10 | 40 | 1 | - | 1 | - | - |
| 9030 | 1 | 1 | 117 | - | 10 | 10 | 2 | 22 | 44 | 32 | 111 | 3 | 1 | - | - | - |
| 9031 | 13 | - | - | - | 29 | 40 | 15 | 45 | 129 | 63 | 203 | 9 | 8 | 2 | - | - |
| 9032 | - | - | - | - | - | - | - | 19 | 19 | - | - | 3 | - | 2 | - | - |
| 9033 | - | 9 | 9 | - | 5 | - | - | - | 5 | 3 | - | 1 | 1 | 1 | - | - |
| 9034 | - | - | 50 | - | 10 | 9 | 2 | 24 | 45 | 23 | 40 | 5 | - | 3 | - | - |
| 9035 | 2 | 25 | 26 | - | 6 | 1 | 1 | 28 | 36 | 14 | 49 | 3 | 6 | 2 |  | - |
| 9037 | - | - | 60 | - | 12 | - | - | - | 12 | 18 | 100 | 5 | 3 | - | - | - |
| 9038 | 16 | - | 148 | 10 | 230 | 130 | 26 | 83 | 469 | 60 | 150 | 7 | 6 | 16 | - | - |
| 9039 | 7 | 91 | 80 | 3 | 25 | 7 | 4 | 35 | 71 | 10 | 70 | 3 | 7 | 1 |  | - |
| 9040 | - | - | 40 | - | 4 | - | - | - | 4 | 6 | - | 6 | 2 | 1 | - | - |
| 9041 | - | 52 | 50 | - | 1 | - | - | 5 | 6 | 5 | - | 1 | - | - | - | - |
| 9042 | 1 | 28 | 91 | - | 9 | 2 | 1 | 55 | 67 | 44 | 150 | 7 | 5 | - | - | - |
| 9043 | - | 29 | - | - | 10 | - | - | 29 | 39 | 10 | - | 2 | 2 | - | - | - |
| 9044 | - | 1 | - | - | 5 | 1 | - | 9 | 15 | 11 | - | 1 | - | - | - | - |
| 9045 | 1 | - | 3 | - | - | - | - | - | - | 13 | 9 | 2 | - | 1 | - | - |
| 9047 | 2 | - | - | - | - | 1 | - | 17 | 18 | 26 | 6 | 7 | 3 | 1 | - | - |
| 9048 | 32 | 1 | 1 | 10 | 190 | 94 | 8 | 566 | 858 | 115 | 173 | 16 | 3 | 30 |  | - |
| 9049 | 5 | 49 | 35 | 5 | 23 | 11 | 6 | 30 | 70 | 17 | 41 | 5 | 3 | 3 | 16 | 1,103 |
| 9050 | - | 16 | 49 | - | - | - | - | 8 | 8 | - | - | - | - | - | 4 | 1,025 |
| 9051 | - | 11 | 7 | - | 10 | 2 | - | 13 | 25 | 10 | - | 1 | 3 | 1 | - | - |
| 9052 | - | - | 14 | - | - | - | - | 13 | 13 | 8 | - | 1 | 3 | 3 | - | - |
| 9053 | - | - | 3 | - | 3 | - | - | 8 | 11 | 12 | - | 2 | 2 | - | - | - |
| 9054 | 2 | 168 | 35 | 3 | 50 | 137 | 20 | 90 | 297 | 60 | 200 | 6 | 6 | 3 | - | - |
| 9055 | - | - | - | - | - | - | - | 4 | 4 | - | - | - | - | - | - | - |
| 9056 | 20 | 22 | 99 | 15 | 38 | 29 | 9 | 60 | 136 | 39 | 104 | 7 | 17 | 4 | 35 | 1,320 |
| 9057 | - | - | - | - | 6 | 6 | - | 8 | 20 | 11 | - | 2 | - | - | - | - |
| 9058 | - | - | - | - | - | - | - | 25 | 25 | 12 | 10 | 2 | 3 | - | - | - |
| 9059 | 1 | - | 20 | 1 | 47 | 16 | - | 2 | 65 | 9 | 44 | 3 | 1 | 1 | - | - |
| 9060 | - | - | 36 | 8 | 13 | 8 | - | - | 21 | 8 | 54 | 3 | 2 | - | - | - |
| 9061 | 10 | 34 | 50 | 5 | 40 | 15 | 15 | 135 | 205 | 16 | 129 | 3 | 9 | 1 | - | - |
| 9062 | - | - | - | - | 10 | - | 2 | 15 | 27 | 5 | 34 | 3 | 5 | - | - | - |
| 9063 | - | 91 | 63 | - | 3 | - | - | 32 | 35 | 12 | 15 | 2 | 1 | - | - | - |
| 9064 | - | - | - | - | 8 | 8 | 4 | 31 | 51 | 21 | - | 7 | 3 | 2 | - | - |
| 9065 | - | 16 | 5 | - | 9 | 9 | 9 | 25 | 52 | 7 | - | 1 | 1 | - | 14 | 2,500 |
| 9066 | 33 | 117 | 750 | - | 310 | 150 | 35 | 390 | 885 | 150 | 429 | 15 | 10 | 35 | - | - |
| 9067 | 3 | 155 | 150 | 6 | 47 | 25 | 13 | 50 | 135 | 35 | 80 | 7 | 4 | 6 | - | - |
| 9068 |  |  | 2 | - | 10 | 5 | - | 6 | 21 | 15 | 48 | 2 | 2 | - |  | - |
| 9069 | 14 | 130 | 48 | 4 | 38 | 6 | - | 38 | 82 | 30 | - | 6 | 2 | 1 | - | - |
| 9070 | - | 8 | 20 | - | 18 | 12 | 15 | 55 | 100 | 40 | 10 | 4 | 4 | 6 | - | - |
| 9071 | - | - | - | - | 5 | - | - | 3 | 8 | 5 | 48 | 1 | 2 | - | - | - |
| 9072 | 1 | - | 4 | - | - | - | - | - | - | - | - | - | 1 | - | 2 | - |
| 9073 | - | 54 | 23 | - | 13 | - | - | 17 | 30 | 19 | - | 1 | 1 | 1 | - | - |
| 9074 | 1 |  | 15 | - | 10 | 2 | 2 | 60 | 74 | 49 | 185 | 5 | 5 | - | - | - |
|  | 209 | 1,566 | 2,920 | 81 | 1,700 | 990 | 289 | 2,689 | 5,668 | 1,427 | 3,286 | 234 | 224 | 153 | 79 | 5,948 |

STATISTICS FOR THE YEAR 2015

|  | Membership in United Methodist Women |  |  |  |  |  |  |  |  |  | $\stackrel{\stackrel{\rightharpoonup}{\circ}}{\circ}$ |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church\# | 26a | 26b | 27a | 27b | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35a | 35b |
| 9001 | - | - | - | - | 50 | - | 120 | 1,463,180 | 688,258 | - | - | 56,257 | 56,257 |
| 9002 | - | - | - | - | 6 | - |  | 585,000 | 150,000 |  |  | 11,327 | 1,100 |
| 9003 | 5 | - | - | - | - | - | - | 917,163 | 120,417 | - |  | 3,910 | 3,910 |
| 9004 | - | - | - | - | 5 | - | - | 795,000 | 12,000 |  | 2,757 | 6,783 | 1,500 |
| 9005 | - | - | - | - | - | - | - | 1,656,718 | - | - | - | 3,641 | 3,131 |
| 9007 | 31 | 150 | - | - | 12 | 75 | 1,200 | 1,604,000 | 364,519 | - |  | 19,254 | 19,254 |
| 9008 | 5 | - | - | - | 12 | - | 76 | 590,366 | - | - | - | 2,965 | 2,965 |
| 9009 | 15 | 480 | - | - | - | - | 2,785 | 1,303,954 | - | - | 28,848 | 14,712 | 14,712 |
| 9010 | 6 | - | - | - | 16 | - | - | 500,000 | 324,711 |  | - | 10,720 | 10,720 |
| 9012 | - | - | - | - | 49 | - | 240 | 3,500,000 | - | 764,636 |  | 52,309 | 52,309 |
| 9013 | - | - | - | - | 13 | - | 8 | 330,000 | 10,500 | - | - | 8,101 | 100 |
| 9015 | - | - | - | - | - | - | 4 | 383,000 | 17,889 | - | - | 1,626 | 1,626 |
| 9016 | - | - | - | - | 20 | - | 1,000 | 1,011,000 | - | - | - | 37,914 | 37,914 |
| 9017 | 6 | 75 | - | - | 15 | - | 25 | 175,000 | 25,000 | - | - | 3,232 | 1,616 |
| 9018 | - | - | - | - | - | - | - | 250,000 | - | - | - | 2,046 | 2,046 |
| 9020 | 21 | 775 | - | - | 5 | 150 | 120 | 1,837,900 | 89,550 | - | - | 23,088 | 10,506 |
| 9021 | 16 | 500 | - | - | 35 | - | - | 663,571 | 49,000 | - | - | 4,248 | 4,248 |
| 9022 | 4 | - | - | 1 | 5 | 45 | 15 | 2,132,500 | 74,127 | - | - | 16,094 | 6,000 |
| 9023 | 13 | 959 | - | - | - | - | 79 | 934,000 | 846,995 | - | - | 9,108 | 9,108 |
| 9024 | - | - | - | - | - | - | - | 827,998 | 1,613,813 | - | - | 4,552 | 4,552 |
| 9025 | - | - | - | - | 65 | 8 | 855 | 2,460,707 | 425,000 | 71,140 | - | 34,240 | 34,240 |
| 9026 | 5 | 125 | - | - | 17 | - | 32 | 405,000 | 4,000 | - |  | 5,003 | 5,003 |
| 9027 | - | - | - | - | 5 | - | 45 | 1,081,748 | 12,126 | - | - | 5,568 | 5,568 |
| 9028 | - | - | - | - | 5 | - | 150 | 985,000 | - | - | - | 7,214 | 7,214 |
| 9029 | - | - | - | - | - | - | - | 1,010,000 | - | - |  | 7,511 | 7,511 |
| 9030 | 35 | 2,125 | - | - | 8 | 43 | 65 | 2,537,453 | 92,722 | - | - | 25,733 | 5,682 |
| 9031 | 22 | 3,000 | 1 | 27 | 87 | - | 250 | 4,066,123 | 494,769 | - | - | 40,960 | 40,960 |
| 9032 | - | - | - | - | 10 | - | - | 945,300 | 45,220 | - | - | 5,321 | 5,321 |
| 9033 | - | - | - | - | 50 | - | 175 | 924,039 | 77,056 | - | - | 7,080 | 7,080 |
| 9034 | 12 | - | - | - | 10 | - | 100 | 1,140,000 |  |  | 702 | 15,485 | 15,485 |
| 9035 | 12 | 1,000 | - | - | 84 | 28 | 2,933 | 2,667,344 | 1,020,278 | - | - | 15,233 | 15,233 |
| 9037 | - | - | - | - | 48 | - | 155 | 1,537,620 | 36,212 | - | - | 9,976 | 9,976 |
| 9038 | 35 | 1,261 | - | - | 189 | 35 | 820 | 5,443,582 | 472,770 | - |  | 68,463 | 68,463 |
| 9039 | - | - | - | - | 70 | - | 350 | 1,374,782 | 154,393 | - | - | 16,651 | 16,651 |
| 9040 | - | - | 4 | 4 | 4 | - | - | 1,483,146 | - | - | - | 6,473 | 6,473 |
| 9041 | - | - | - | - | 12 | - | 130 | - | - | - | - |  |  |
| 9042 | - | - | - | - | 12 | 400 | 7,000 | 1,090,000 | 1,770,000 | 150,000 | 12,600 |  |  |
| 9043 | - | - | - | - | 8 | - | 2,050 | 1,784,356 | 209,551 | - | 68 | 13,545 | 7,580 |
| 9044 | - | - | - | - | 8 | - | 5,000 | 1,028,000 | - | - | - | 3,789 | 3,789 |
| 9045 | - | - | - | - | - | - | - | 688,450 | 24,157 | 8,750 | - | 5,142 | 1,631 |
| 9047 | - | - | - | - | - | - | 55 | 1,463,381 | 369,140 |  | 102 | 10,369 | 10,369 |
| 9048 | - | - | - | - | 30 | 247 | 100 | 3,350,000 | 750,000 | 1,128,317 | - | 81,259 | 81,259 |
| 9049 | 32 | 3,974 | - | - | 10 | - | 8 | 1,282,969 | 35,000 | - | - | 9,535 | 9,635 |
| 9050 | 13 | 1,800 | - | - | 21 | - | 65 | 1,001,955 | 23,350 | - | - | 6,001 | 6,001 |
| 9051 | - | - | - | - | - | - | - | 1,030,715 | 141,891 | - | - | 7,326 | 5,129 |
| 9052 | 20 | 50 | - | - | 27 | - | 525 | 2,476,178 | 92,201 | - | - | 9,301 | 9,301 |
| 9053 | 3 | - | - | - | 26 | - | 91 | 2,385,000 | 1,045,886 | - | - | 18,448 | 18,448 |
| 9054 | - | 200 | - | - | 10 | 50 | - | 2,750,000 | - | - | - | 31,726 | 31,726 |
| 9055 | - | - | - | - | 10 |  |  | 624,085 |  |  |  | 2,239 | 2,239 |
| 9056 | 46 | 5,401 | - | - | 24 | 280 | 9,316 | 10,277,701 | 363,895 | 195,132 | - | 72,153 | 31,521 |
| 9057 | - | - | - | - | - | - | - | 353,946 | 30,000 | - | - | 2,859 | 2,859 |
| 9058 | - | - | - | - | 30 | - | 125 | 750,000 | 20,000 | 70,000 | - | 10,556 | 10,556 |
| 9059 | 1 | - | - | - | 61 | - | 125 | 1,836,126 | 161,219 | - | - | 8,159 | 8,159 |
| 9060 | 25 | 2,000 | - | - | 12 | - | 150 | 1,135,700 | 25,000 | - | - | 19,527 | 19,527 |
| 9061 | - | - | 1 | 11 | 100 | - | 200 | 2,973,000 | 160,488 | 682,660 | 20,152 | 29,401 | 29,401 |
| 9062 | - | - | - | - | 7 | - |  | 573,647 | 55,454 | - | - | 7,624 | 7,624 |
| 9063 | 25 | 535 | - | - | 10 | - | 1,000 | 4,630,330 | 140,891 | - | - | 13,442 | 6,501 |
| 9064 | 7 | 425 | - | - | 51 | 8 | 291 | 200,000 | - | - | - | 7,357 | 4,540 |
| 9065 | 14 | 250 | - | - | 15 | - | 1,460 | 1,584,061 | 50,000 | - | - | 9,095 | 9,095 |
| 9066 | - | - | - | - | 475 | 30 | 350 | 2,200,000 | 100,000 | 358,308 | - | 90,315 | 90,315 |
| 9067 | 10 | 2,817 | - | - | 33 | - | 4,725 | 3,380,486 | 169,300 | - | - | 39,910 | 39,910 |
| 9068 | 10 | 335 | - | - | 3 | 2 | 30 | 489,994 | - | - | - | 5,863 | 5,863 |
| 9069 | 18 | 1,721 | - | - | 54 | 62 | 10,725 | 5,466,474 | 828,189 | - | - | 29,876 | 29,876 |
| 9070 | - | - | - | - | 40 | 30 | 60 | 1,595,000 | 126,032 | - | 30,070 | 22,711 | 22,711 |
| 9071 | 10 | 335 | - | - | 6 |  | 30 | 549,117 | - | - |  | 3,785 | 1,893 |
| 9072 | 3 | - | 4 | - | 4 | - | - | 722,500 | - | - | - | 9,356 | 9,356 |
| 9073 | 21 | 300 | - | - | - | - | 35 | 3,683,341 | 147,757 | 45,295 | - | 25,847 | 25,847 |
| 9074 |  |  | - |  | 10 | - | 1,000 | - | - | - | 16,908 | 33,029 | 27,393 |
|  | 501 | 30,593 | 10 | 43 | 2,004 | 1,493 | 56,248 | 112,878,706 | 14,060,726 | 3,474,238 | 112,207 | 1,202,343 | 1,064,488 |

STATISTICS FOR THE YEAR 2015

|  |  |  |  |  |  |  |  |  | Total Paid for Utilities/Housing |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church\# | 36-42 | 43 | 44 | 45a-f | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 |
| 9001 | - | - | 79,268 |  | 12,932 | 30,000 | 66,744 | - | 6,704 | 6,484 | - |  | - |
| 9002 | - | - | - | - | 2,109 |  | 13,500 | - | 3,128 | 795 | - | - | - |
| 9003 | 574 | 400 | 175 | 528 | 1,564 |  | 10,008 | - | 2,580 | 416 | - | - | - |
| 9004 | - | - | - | - | 1,000 |  | 8,000 | - | 3,032 | 990 | - | - |  |
| 9005 | 125 | 100 | 1,355 | - | 563 |  | 6,000 | - | 4,010 | - | - | - | - |
| 9007 | 350 | 925 | 4,400 |  | 7,815 |  | 40,337 | - | 5,410 | 2,754 | - | - | - |
| 9008 | 1,164 | - | 523 | 753 | 844 |  | 15,188 | - | - | - | - | - | - |
| 9009 |  | - |  |  | 3,033 |  | 24,264 | - | - |  | - | - |  |
| 9010 | 2,924 | - | 4,401 | 207 |  |  | 18,500 | - | - | 2,500 | - | - |  |
| 9012 | 3,950 | 942 | 15,217 | - | 12,794 | 15,000 | 68,033 | - | 6,744 | 4,162 | - | - | - |
| 9013 | 25 | - | 114 | - | 2,109 |  | 13,500 | - | 4,544 | 398 | - | - | - |
| 9015 | - | - | 375 | - |  |  | - | - | - | - | - | - | - |
| 9016 | 2,666 | - | 10,056 | 199 | 9,397 | 15,000 | 48,500 | - | 4,250 | 2,312 | - | - | - |
| 9017 | - | - | - |  | 1,375 |  | 11,000 | - | - | 500 | - | - | - |
| 9018 | 420 | 550 | 170 | 130 | 625 |  | 6,000 | - | - | - | - | - | - |
| 9020 |  | - | 673 | - | 9,072 | 15,000 | 46,822 | - | 7,034 | 1,088 | - | - | - |
| 9021 | 82 | 109 | 475 | - |  |  | 13,000 | - | - | - | 1,500 | - | - |
| 9022 | 150 | - | 13,382 | - | 3,125 |  | 20,000 | - | 4,824 | - | - | - | - |
| 9023 | 940 | 1,050 | 5,752 | 10 | 2,906 |  | 18,600 | - | - | 2,000 | - | - | - |
| 9024 | 70 | - | 506 | 500 |  |  | - | - | 9,000 | 1,040 | - | - | - |
| 9025 | 3,000 | 9,750 | 18,190 | 380 | 10,850 | 15,000 | 57,120 | - | 10,579 | 4,716 | - | - | - |
| 9026 | 536 | - | 1,411 | - |  |  | 11,670 | - | - | 973 | - | - | - |
| 9027 | - | 300 | 200 | - | 1,865 |  | 16,420 | - | - | 245 | 1,500 | - | - |
| 9028 | 340 | - | 994 | 33 | 3,303 | 6,000 | 17,049 | - | 1,363 | 619 | - | - | - |
| 9029 | - | - | - | 183 | 2,100 |  | 16,800 | - | - | - | - | - | - |
| 9030 | 923 | 142 | 162 | 182 | 11,169 | 15,000 | 57,647 | - | 5,376 | 1,250 | - | - | - |
| 9031 | 2,140 | 6,911 | 21,163 | 389 | 10,477 | 15,000 | 54,075 | - | 6,258 | 5,077 | - | - | - |
| 9032 | 1,114 | 278 | 2,332 | - |  |  | 12,000 | - | - | 2,400 | 1,800 | - | - |
| 9033 | 194 | 355 | 500 | 677 | 1,401 |  | 8,963 | - | 3,205 | - | - | - | - |
| 9034 | 1,642 | 3,237 | 2,177 | - | 4,955 | 9,000 | 25,573 | - | 5,203 | 1,179 | - | - | - |
| 9035 | 1,184 | - |  | - | 6,978 | 15,000 | 45,022 | - | - | 661 | - | - | - |
| 9037 | 100 | - | 1,550 | 100 | 3,822 | 7,500 | 19,577 | - | 4,617 | 2,000 | - | - | - |
| 9038 | 4,888 | 1,222 | 3,977 | - | 13,563 | 30,000 | 70,000 | - | 7,269 | - | - | - | - |
| 9039 | - | - | 7,489 | 456 | 6,558 | 15,000 | 33,849 | - | 6,428 | 2,250 | - | - | - |
| 9040 | 600 | 279 | 2,485 | 100 |  |  | 15,000 | - | - | - | - | - | - |
| 9041 | - | - | - | - |  |  | - | - | - | - | - | - | - |
| 9042 | - | - | 5,869 | - |  |  | 56,890 | - | 6,600 | 3,800 | - | - | - |
| 9043 | - | - | - | - | 1,163 | 1,548 | 12,000 | - | 1,013 | - | - | - | - |
| 9044 | 100 | - | - | 100 | 1,131 |  | 9,256 | - | - | 780 | 100 | - | - |
| 9045 | 150 | - | - | - |  |  | 10,000 | - | 1,253 | 2,000 | - | - | - |
| 9047 | 4,605 | 1,550 | 11,410 | 25 | 3,272 |  | 20,942 | - | 3,263 | 2,960 | - | - | - |
| 9048 | - | 2,000 | 12,000 | - | 18,164 | 52,500 | 74,961 | 18,472 | 10,187 | 3,597 | - | - | - |
| 9049 | 150 | - | 4,225 | 268 | 3,000 |  | 23,998 | - | - | - | 2,002 | - | - |
| 9050 | - | - | - | - |  |  | 9,520 | - | - | - | - | - | - |
| 9051 | 650 | - | 900 | 484 | 2,092 |  | 13,390 | - | 6,846 | 530 | - | - | - |
| 9052 | 1,711 | - | 761 | 273 | 1,919 |  | 15,161 | - | 6,042 | 468 | - | - | - |
| 9053 | 644 | - | - | 13 | 1,919 |  | 11,500 | - | 3,500 | 350 | - | - | - |
| 9054 | 422 | - | - | - | 11,908 | 15,000 | 60,470 | - | 5,364 | 3,200 | - | - | - |
| 9055 | 100 | - | - | - |  |  | 9,000 | - | - | 200 | - | - | - |
| 9056 | 5,814 | - | 4,900 | 184 | 12,062 | 15,000 | 62,257 | - | 9,944 | 5,304 | - | - | - |
| 9057 |  | - | - | - |  |  | 10,000 | - | - | 300 | - | - | - |
| 9058 | 1,038 | - | 1,500 | 290 | 3,822 | 7,500 | 18,543 | - | 2,281 | 2,000 | - | - | - |
| 9059 | 462 | - | 640 | 556 | 1,401 |  | 8,963 | - | 3,500 | - | - | - | - |
| 9060 | 935 | - | - | - | 1,406 |  | 19,500 | - | 8,082 | 781 | - | - | - |
| 9061 | - | 2,950 | 12,765 | - | 10,742 | 10,000 | 55,442 | - | 7,286 | 1,668 | - | - | - |
| 9062 | - | - | - | - | 2,185 |  | 13,515 | - | 6,000 | - | - | - | - |
| 9063 | 210 | - | - | 356 |  |  | 12,000 | - | - | - | 1,200 | - | - |
| 9064 | 54 | - | - | 51 | 2,597 |  | 20,776 | - | 2,000 | - | - | - | - |
| 9065 | 80 | 1,600 | 100 | 220 | 1,984 |  | 16,643 | - | 2,210 | 2,800 | - | - | - |
| 9066 |  | - | 43,786 | - | 29,518 | 37,500 | 61,450 | 48,399 | 59,701 | 19,075 | 27,929 | - | - |
| 9067 | 1,182 | 5,532 | 7,337 | 975 | 11,301 | 15,000 | 58,326 | - | 10,214 | 2,474 | - | - | - |
| 9068 | 294 | - | 260 | 173 | 1,567 |  | 11,325 | - | 6,011 | 206 | - | - | - |
| 9069 | 1,689 | 800 | 3,724 | 1,758 | 8,839 | 15,000 | 45,622 | - | 6,924 | 5,000 | - | - | - |
| 9070 | 433 | 1,500 | 925 | 309 |  |  | 44,862 | - | 6,479 | 716 | - | - | - |
| 9071 | 115 | - | 630 | 86 | 1,115 |  | 4,969 | - | 3,530 | 214 | - | - | - |
| 9072 | 905 | - | 856 |  | 1,563 |  | 10,000 | - | - | - | - | - | - |
| 9073 | 3,927 | - | 3,589 | 754 | 5,156 |  | 15,000 | - | 13,467 | 652 | - | - | - |
| 9074 | 665 | - | - | 994 | 6,764 | 7,287 | - | - | - | - | - | - | - |
|  | 56,436 | 42,482 | 315,649 | 12,696 | 294,894 | 378,835 | 1,725,042 | 66,871 | 303,255 | 105,884 | 36,031 | - | - |


|  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church\# | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 |
| 9001 | 178,719 | 46,618 | 64,684 |  | 16,636 | 565,046 | - | 546,007 |  |  |
| 9002 | 6,714 | 1,194 | 18,724 |  | 3,789 | 51,053 | 19 | 53,568 | 450 |  |
| 9003 | 110 | 1,651 | 9,566 |  | 2,491 | 33,973 | 29 | 32,999 | 4,017 |  |
| 9004 |  |  | 10,863 |  | - | 25,385 | 15 | 25,999 |  |  |
| 9005 | 310 | 873 | 15,444 | 47 | 3,671 | 35,629 | 12 | 64,615 | 3,898 |  |
| 9007 | 12,407 | 4,162 | 23,847 | - | 18,814 | 140,475 | 49 | 105,736 | 35,589 | 49,018 |
| 9008 | 400 | 27 | 6,940 |  | 4,512 | 33,316 | 25 | 37,815 | 5,717 |  |
| 9009 | 25,288 | 2,382 | 35,159 | - |  | 104,838 | 75 | 92,894 | 3,020 |  |
| 9010 | 13,818 | 2,351 | 15,142 |  | 4,101 | 74,664 | 23 | 70,787 | 1,494 |  |
| 9012 | 78,027 | 41,463 | 56,356 | - | 37,244 | 392,241 | 170 | 396,503 | 7,713 |  |
| 9013 | 3,769 | - | 8,103 | - | - | 32,662 | 14 | 34,944 |  |  |
| 9015 | 3,700 |  | 5,625 | - |  | 11,326 | 10 | 12,161 | 1,035 |  |
| 9016 | 39,805 | 4,859 | 42,457 | - | 5,886 | 223,301 | 112 | 197,880 | 29,132 |  |
| 9017 | - | 375 | 6,169 |  | - | 21,035 | 10 | 16,278 |  |  |
| 9018 | 60 | 163 | 7,082 | 24 | - | 17,270 | 7 | 14,793 | 600 |  |
| 9020 | 16,846 | 3,282 | 36,713 |  |  | 147,036 | 57 | 100,902 | 529 | 7,000 |
| 9021 | 3,500 | 465 | 5,405 | - | 3,992 | 32,776 | 32 | 25,349 |  | 182 |
| 9022 | 14,510 | 1,298 | 13,819 | - | 20,000 | 97,108 | 45 | 98,294 | 5,646 |  |
| 9023 | 4,988 | 4,453 | 9,374 | - | 18,523 | 77,704 | 20 | 57,147 | 25,759 |  |
| 9024 | 7,934 | 472 | 10,282 |  | 6,435 | 40,791 | 29 | 23,482 | 97,273 |  |
| 9025 | 55,567 | 1,778 | 49,996 | 13,058 | 14,000 | 298,224 | 98 | 287,164 | 22,308 |  |
| 9026 | 2,125 | - | 22,958 |  | - | 44,676 | 7 | 33,707 | - |  |
| 9027 | - | 3,202 | 12,313 | - | 6,276 | 47,889 | 22 | 37,540 | 6,207 | 50 |
| 9028 | 250 | 799 | 10,012 |  | 900 | 48,876 | 14 | 48,129 | 1,404 |  |
| 9029 | - | 1,650 | 23,669 | - | 1,500 | 53,413 | 68 | 51,095 | 1,590 |  |
| 9030 | 26,033 | 1,611 | 15,088 | - | - | 140,265 | 72 | 137,060 | 4,729 |  |
| 9031 | 68,195 | 22,265 | 66,717 | - | 25,735 | 345,362 | 140 | 291,677 | 25,164 | 1,000 |
| 9032 | 6,840 | - | 16,384 | - | - | 48,469 | 30 | 39,506 | 2,500 |  |
| 9033 | 10,243 |  | 14,235 |  |  | 46,853 | 25 | 46,414 | 961 |  |
| 9034 | 6,694 | 4,218 | 18,578 |  | 4,500 | 102,441 | 50 | 95,849 | 6,085 |  |
| 9035 | 5,287 | 1,712 | 16,851 | - |  | 107,928 | 54 | 102,767 | 6,561 |  |
| 9037 | 6,996 | 4,025 | 13,080 |  | 4,500 | 77,843 | 40 | 68,760 | 1,750 |  |
| 9038 | 141,827 | 17,666 | 77,150 | - | 33,752 | 469,777 | 269 | 436,701 | 915 |  |
| 9039 | 11,473 | 8,078 | 20,700 | - | 14,812 | 143,744 | 95 | 118,171 | 11,089 |  |
| 9040 | 4,573 | 1,488 | 18,704 | - | 9,758 | 59,460 | 22 | 60,286 | 855 | 2,500 |
| 9041 | - | - | - |  | - |  | - |  |  |  |
| 9042 | 39,232 | 6,175 | 17,962 | 4,020 | 13,900 | 154,448 | 57 | 85,743 | 1,229 |  |
| 9043 | 6,994 | 3,524 | 36,608 | - | 95,556 | 165,986 | 48 | 70,425 | 63,353 |  |
| 9044 | 1,030 | 951 | 8,723 |  | - | 25,960 | 16 | 14,574 | 205 |  |
| 9045 | 3,378 | 581 | 7,155 | 877 |  | 27,025 | 19 | 30,549 | 100 |  |
| 9047 | 238 | 2,886 | 21,226 | 13,776 | 6,492 | 103,014 | 25 | 106,820 | 14,305 |  |
| 9048 | 223,821 | 57,961 | 71,584 | 183,480 | 38,101 | 848,087 | 150 | 1,041,835 | 62,840 |  |
| 9049 | 9,663 | 7,743 | 18,105 |  | 6,551 | 85,340 | 90 | 80,229 | 1,477 |  |
| 9050 | 1,844 |  | 13,744 |  |  | 31,109 | 25 | 29,082 | 200 |  |
| 9051 | 11,053 | 765 | 11,709 | - |  | 53,548 | 45 | 49,508 | 1,234 |  |
| 9052 | 6,950 | 787 | 21,632 | - | 12,344 | 77,349 | 19 | 79,597 | 1,047 |  |
| 9053 | 17,582 | 998 | 56,585 |  | 43,373 | 154,912 | 25 | 135,665 | 1,000 |  |
| 9054 | 27,564 | 1,872 | 39,185 | - | - | 196,711 | 150 | 203,971 |  |  |
| 9055 | - | 325 | 9,995 |  | - | 21,859 | 20 | 11,112 | - |  |
| 9056 | 95,951 | 9,781 | 147,181 | 43,380 | 11,637 | 454,916 | 323 | 373,261 | 20,214 |  |
| 9057 | - | 350 | 5,556 |  | - | 19,065 | 18 | 16,735 | - |  |
| 9058 | 10,920 | 660 | 14,104 | - | - | 73,214 | 35 | 62,800 | - |  |
| 9059 | 11,515 | 735 | 18,753 | - | - | 54,684 | 27 | 62,698 | 11,361 |  |
| 9060 | 9,195 | 5,302 | 27,127 |  | - | 91,855 | 41 | 108,027 | - |  |
| 9061 | 36,153 | 11,076 | 41,447 | 68,483 | 1,973 | 289,386 | 141 | 255,068 | 63,425 |  |
| 9062 | - | - | 14,969 | - | - | 44,293 | 48 | 42,604 | 200 |  |
| 9063 | 16,054 |  | 27,709 | - | - | 64,030 | 39 | 65,950 | 3,294 |  |
| 9064 | 476 | 1,850 | 8,495 | - |  | 40,839 | 12 | 35,910 | - |  |
| 9065 | 11,226 | 1,500 | 35,259 |  | 36,000 | 118,717 | 20 | 58,231 | 1,104 | 1,000 |
| 9066 | 230,427 | 53,842 | 105,595 | 35,681 | 24,862 | 868,080 | 451 | 812,508 | 36,079 | 93,000 |
| 9067 | 86,122 | 12,564 | 53,518 |  | 3,864 | 308,319 | 130 | 274,806 | 46,107 |  |
| 9068 | - | 1,323 | 5,707 | - | - | 32,729 | 30 | 31,743 | - |  |
| 9069 | 29,010 | 5,696 | 40,491 |  | 67,762 | 262,191 | 129 | 206,265 | 27,712 |  |
| 9070 | 8,281 | 4,112 | 25,427 | 2,801 | 9,931 | 128,487 | 50 | 149,452 | 5,556 |  |
| 9071 | - | 321 | 8,784 |  | - | 21,657 | 15 | 23,969 | 4 | 5,000 |
| 9072 | 150 | 266 | 13,736 |  |  | 36,832 | 25 | 54,471 | 6,804 |  |
| 9073 | 36,890 | 982 | 34,960 | 22,763 | 3,957 | 167,944 | 90 | 185,222 | 10,417 |  |
| 9074 | - |  | 6,018 | - | - | 49,121 | 57 | 107,784 | 1,990 | 4,000 |
|  | 1,688,727 | 379,508 | 1,767,238 | 388,390 | 638,130 | 9,264,556 | 4,129 | 8,729,593 | 695,247 | 162,750 |

## STATISTICS FOR THE YEAR 2015

|  | Greater New Jersey Annual Conference of the United Methodist Church 2015 Statistical Data |  |  |  |  |  |  | $\qquad$ |  |  |  |  |  |  | $\qquad$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church\# | Church Name | 1 | 2a | 2b | 2c | 3 | 4 | 5a | 5b | 5c | 6 | 7 | 8 | 9 | 10 |
| 1100 | GATEWAY SOUTH TOTAL | 11,841 | 289 | 34 | 2 | 71 | 100 | 150 | 182 | 109 | 41 | 44 | 162 | 11,649 | 6,533 |
| 2100 | SKYLANDS TOTAL | 11,207 | 258 | 49 | 2 | 40 | 30 | 168 | 86 | 41 | 45 | 9 | 154 | 11,083 | 4,169 |
| 3100 | PALISADES TOTAL | 10,360 | 221 | 28 | 63 | 72 | 89 | 569 | 59 | 251 | 78 | 84 | 88 | 9,704 | 5,280 |
| 4100 | GATEWAY NORTH TOTAL | 7,248 | 220 | 7 | 201 | 74 | 38 | 146 | 29 | 98 | 55 | 30 | 102 | 7,328 | 3,562 |
| 5100 | NORTHERN SHORE TOTAL | 11,592 | 267 | 28 | 47 | 59 | 28 | 175 | 86 | 4 | 56 | 11 | 189 | 11,500 | 5,288 |
| 6100 | CAPITAL TOTAL | 10,825 | 278 | 34 | 28 | 71 | 42 | 179 | 49 | 68 | 81 | 22 | 168 | 10,711 | 4,732 |
| 7100 | RARITAN VALLEY TOTAL | 10,588 | 259 | 30 | 8 | 112 | 51 | 252 | 26 | 168 | 126 | 14 | 103 | 10,359 | 4,689 |
| 8100 | CAPE ATLANTIC TOTAL | 7,938 | 210 | 11 | 10 | 55 | 28 | 78 | 27 | 35 | 70 | 17 | 107 | 7,918 | 4,205 |
| 9100 | DELAWARE BAY TOTAL | 9,119 | 191 | 13 | 14 | 252 | 18 | 109 | 63 | 60 | 221 | 17 | 165 | 8,972 | 5,193 |
|  | CONFERENCE TOTAL | 90,718 | 2,193 | 234 | 375 | 806 | 424 | 1,826 | 607 | 834 | 773 | 248 | 1,238 | 89,224 | 43,651 |

## STATISTICS FOR THE YEAR 2015

|  |  |  |  |  |  |  |  |  |  |  |  |  | 듣 $\overline{0}$芯 응 든 응 응 중 훈 듣 <br> 之 ${ }^{\circ}$ ㅎ |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church\# | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25a | 25b |
| 1100 | 250 | 2,345 | 12,024 | 115 | 2,575 | 1,053 | 493 | 5,092 | 9,213 | 1,728 | 3,371 | 273 | 504 | 258 | 390 | 5,678 |
| 2100 | 213 | 2,438 | 3,141 | 129 | 1,078 | 723 | 236 | 3,039 | 5,076 | 948 | 1,514 | 173 | 293 | 258 | 253 | 12,039 |
| 3100 | 157 | 748 | 1,210 | 125 | 951 | 612 | 327 | 2,911 | 4,801 | 2,055 | 1,161 | 184 | 299 | 180 | 515 | 18,903 |
| 4100 | 117 | 503 | 1,478 | 126 | 865 | 618 | 348 | 2,358 | 4,189 | 1,157 | 997 | 173 | 186 | 177 | 323 | 17,367 |
| 5100 | 231 | 1,974 | 4,958 | 157 | 1,520 | 913 | 318 | 2,937 | 5,688 | 1,041 | 1,853 | 166 | 275 | 191 | 382 | 21,949 |
| 6100 | 172 | 2,431 | 3,576 | 155 | 1,511 | 951 | 271 | 2,190 | 4,923 | 1,157 | 2,108 | 225 | 269 | 136 | 504 | 13,691 |
| 7100 | 162 | 1,626 | 1,897 | 94 | 1,102 | 657 | 407 | 2,282 | 4,448 | 947 | 1,206 | 182 | 215 | 180 | 505 | 26,665 |
| 8100 | 155 | 1,276 | 2,236 | 59 | 975 | 725 | 200 | 2,004 | 3,904 | 987 | 1,622 | 159 | 219 | 140 | 154 | 6,529 |
| 9100 | 209 | 1,566 | 2,920 | 81 | 1,700 | 990 | 289 | 2,689 | 5,668 | 1,427 | 3,286 | 234 | 224 | 153 | 79 | 5,948 |
|  | 1,666 | 14,907 | 33,440 | 1,041 | 12,277 | 7,242 | 2,889 | 25,502 | 47,910 | 11,447 | 17,118 | 1,769 | 2,484 | 1,673 | 3,105 | 128,769 |

STATISTICS FOR THE YEAR 2015

|  |  |  |  |  |  |  |  |  |  |  | $\stackrel{\stackrel{\rightharpoonup}{0}}{\circ}$ |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church\# | 26a | 26b | 27a | 27b | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35a | 35b |
| 1100 | 896 | 46,161 | 26 | 216 | 3,430 | 4,431 | 63,202 | 146,610,318 | 10,566,608 | 5,531,472 | 560,242 | 1,581,317 | 1,387,474 |
| 2100 | 673 | 54,445 | 8 | 99 | 3,226 | 1,648 | 62,116 | 127,267,362 | 14,973,219 | 2,268,665 | 1,274,537 | 1,204,858 | 920,164 |
| 3100 | 913 | 57,755 | 2 | 12 | 2,107 | 1,374 | 47,566 | 152,743,933 | 13,266,845 | 6,210,682 | 2,354,764 | 1,746,204 | 1,452,410 |
| 4100 | 1,051 | 93,254 | 12 | 120 | 1,987 | 1,498 | 30,425 | 176,120,271 | 20,088,398 | 946,820 | 2,683,697 | 1,185,114 | 921,518 |
| 5100 | 1,262 | 121,859 | 16 | 101 | 3,104 | 3,440 | 40,249 | 169,929,361 | 13,215,982 | 4,701,511 | 652,277 | 1,425,671 | 1,177,034 |
| 6100 | 1,154 | 48,186 | 6 | 26 | 2,436 | 2,471 | 53,002 | 123,930,363 | 12,736,266 | 2,885,207 | 719,225 | 1,411,427 | 1,269,367 |
| 7100 | 1,055 | 74,918 | 7 | 58 | 1,822 | 2,329 | 33,207 | 156,069,649 | 29,897,331 | 5,554,610 | 507,022 | 1,550,672 | 1,331,861 |
| 8100 | 744 | 101,391 | 17 | 68 | 1,838 | 1,518 | 46,355 | 105,889,229 | 10,593,248 | 1,745,445 | 1,219,567 | 992,167 | 776,138 |
| 9100 | 501 | 30,593 | 10 | 43 | 2,004 | 1,493 | 56,248 | 112,878,706 | 14,060,726 | 3,474,238 | 112,207 | 1,202,343 | 1,064,488 |
|  | 8,249 | 628,562 | 104 | 743 | 21,954 | 20,202 | 432,370 | 1,271,439,192 | 139,398,623 | 33,318,650 | 10,083,538 | 12,299,773 | 10,300,454 |

## STATISTICS FOR THE YEAR 2015

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church\# | 36-42 | 43 | 44 | 45a-f | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 |
| 1100 | 116,105 | 113,613 | 467,709 | 26,951 | 371,094 | 503,751 | 1,968,660 | 150,378 | 310,237 | 135,711 | 16,371 | 48,490 |  |
| 2100 | 73,543 | 59,931 | 215,949 | 14,291 | 295,256 | 350,155 | 1,762,317 | 68,553 | 282,119 | 128,986 | 10,977 | 67,820 |  |
| 3100 | 57,682 | 98,110 | 966,238 | 8,936 | 349,031 | 623,189 | 2,064,225 | 213,763 | 268,304 | 132,073 | 20,048 |  |  |
| 4100 | 79,985 | 60,511 | 128,401 | 7,523 | 258,486 | 264,739 | 1,663,378 | 60,994 | 261,220 | 118,001 | 7,279 |  |  |
| 5100 | 117,169 | 187,087 | 199,449 | 21,855 | 384,320 | 530,256 | 2,158,381 | 25,000 | 289,294 | 125,191 | 18,436 | 11,418 |  |
| 6100 | 63,218 | 80,959 | 244,503 | 20,632 | 360,030 | 490,000 | 2,031,169 | 131,684 | 338,257 | 106,871 | 23,330 |  | 28,082 |
| 7100 | 78,171 | 145,735 | 254,279 | 16,968 | 352,433 | 440,371 | 2,015,669 | 166,366 | 256,970 | 105,906 | 16,640 | 6,000 |  |
| 8100 | 73,463 | 101,991 | 410,589 | 18,887 | 233,710 | 271,974 | 1,636,161 | 42,370 | 239,463 | 89,062 | 12,647 |  | - |
| 9100 | 56,436 | 42,482 | 315,649 | 12,696 | 294,894 | 378,835 | 1,725,042 | 66,871 | 303,255 | 105,884 | 36,031 |  | - |
|  | 715,772 | 890,419 | 3,202,766 | 148,739 | 2,899,254 | 3,853,270 | 17,025,002 | 925,979 | 2,549,119 | 1,047,685 | 161,759 | 133,728 | 28,082 |

## STATISTICS FOR THE YEAR 2015

|  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church\# | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 |
| 1100 | 2,455,263 | 614,374 | 2,644,429 | 1,895,197 | 1,320,047 | 14,545,854 | 6,209 | 12,111,803 | 2,442,532 | 53,833 |
| 2100 | 1,569,241 | 288,136 | 1,822,447 | 352,271 | 991,302 | 9,273,458 | 4,347 | 8,414,108 | 618,097 | 101,764 |
| 3100 | 2,585,001 | 1,213,554 | 2,101,406 | 546,297 | 822,435 | 13,522,702 | 3,427 | 11,094,086 | 633,427 | 188,859 |
| 4100 | 1,638,034 | 291,278 | 2,025,133 | 129,334 | 887,328 | 8,803,142 | 3,186 | 8,362,630 | 802,109 | 120,018 |
| 5100 | 2,242,688 | 280,446 | 2,060,274 | 335,534 | 808,784 | 10,972,616 | 5,203 | 9,490,646 | 1,903,712 | 114,534 |
| 6100 | 1,841,632 | 333,241 | 2,112,068 | 444,877 | 910,079 | 10,829,999 | 4,789 | 9,630,960 | 1,004,763 | 162,522 |
| 7100 | 2,334,594 | 469,506 | 2,229,563 | 344,144 | 2,377,021 | 12,942,197 | 4,384 | 10,227,250 | 1,265,024 | 138,515 |
| 8100 | 1,354,244 | 272,756 | 1,454,068 | 209,975 | 1,164,018 | 8,361,516 | 3,627 | 6,876,500 | 1,313,288 | 102,780 |
| 9100 | 1,688,727 | 379,508 | 1,767,238 | 388,390 | 638,130 | 9,264,556 | 4,129 | 8,729,593 | 695,247 | 162,750 |
|  | 17,709,424 | 4,142,799 | 18,216,626 | 4,646,019 | 9,919,144 | 98,516,040 | 39,301 | 84,937,576 | 10,678,199 | 1,145,575 |

# 2015 INDEPENDENT AUDITOR’S REPORTS FOR GREATER NEW JERSEY ANNUAL CONFERENCE OF THE UNITED METHODIST CHURCH 

Greater New Jersey Annual Conference<br>Centenary Fund and Preacher's Aid Society<br>Lambrides, Lamos, Moulthrop, LLP<br>Montclair, NJ

## GREATER NEW JERSEY ANNUAL CONFERENCE

 OF THE UNITED METHODIST CHURCH
## FINANCIAL STATEMENTS

For the Year Ended
December 31, 2015

## * * *

# GREATER NEW JERSEY ANNUAL CONFERENCE OF THE UNITED METHODIST CHURCH 

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INDEPENDENT AUDITOR'S REPORT

## INDEPENDENT AUDITOR'S REPORT

We have audited the accompanying financial statements of the Greater New Jersey Annual Conference of the United Methodist Church (the Conference), which comprise the statement of financial position as of December 31, 2015, and the related statements of activities and cash flows for the year then ended, and the related notes to the financial statements.

## Management's Responsibility for the Financial Statements

Management is responsible for the preparation and fair presentation of these financial statements in accordance with accounting principles generally accepted in the United States of America; this includes the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error.

## Auditor's Responsibility

Our responsibility is to express an opinion on these financial statements based on our audit. We conducted our audit in accordance with auditing standards generally accepted in the United States of America. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement.

An audit involves performing procedures to obtain audit evidence about the amounts and disclosures in the financial statements. The procedures selected depend on the auditor's judgment, including the assessment of the risks of material misstatement of the financial statements, whether due to fraud or error. In making those risk assessments, the auditor considers internal control relevant to the entity's preparation and fair presentation of the financial statements in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the entity's internal control. Accordingly, we express no such opinion. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluating the overall presentation of the financial statements.

We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinion.

## Opinion

In our opinion, the financial statements referred to above present fairly, in all material respects, the financial position of the Greater New Jersey Annual Conference of the United Methodist Church as of December 31, 2015, and the changes in its net assets and its cash flows for the year then ended in accordance with accounting principles generally accepted in the United States of America.

## Report on Summarized Comparative Information

We have previously audited the Conference's 2014 financial statements, and our report dated May 14, 2015, expressed an unmodified opinion on those financial statements. In our opinion, the summarized comparative information presented herein as of and for the year ended December 31, 2014, is consistent, in all material respects, with the audited financial statements from which it has been derived.
Lankides, Acred. Moucturop WXP
May 7, 2016

# GREATER NEW JERSEY ANNUAL CONFERENCE OF THE UNITED METHODIST CHURCH 

## UNCONSOLIDATED STATEMENT OF FINANCIAL POSITION <br> DECEMBER 31, 2015 <br> WITH SUMMARIZED FINANCIAL INFORMATION <br> AS OF DECEMBER 31, 2014

|  | $\underline{2015}$ | $\underline{2014}$ |
| :---: | :---: | :---: |
| ASSETS |  |  |
| Cash and cash equivalents | \$ 901,774 | \$ 1,202,677 |
| Investments (Note 4) | 20,797,987 | 25,714,124 |
| Accounts receivable | 2,962,712 | 2,209,030 |
| Pledges Receivable (Note 3) | 1,130,501 | 1,274,194 |
| Loans receivable, net of allowance of \$171,353-2015 |  |  |
| Interest receivable | 20,384 | 18,195 |
| Due from Bishop's Office | 30,127 | 15,772 |
| Prepaid expenses | 840,923 | 168,235 |
| Property and equipment (Note 6) | 8,947,361 | 6,196,081 |
| Beneficial interest in perpetual trust | 350,534 | 254,542 |
| Total assets | \$ 37,182,793 | \$38,113,258 |
| LIABILITIES AND NET ASSETS |  |  |
| Liabilities: |  |  |
| Accounts payable and accrued expenses | \$ 2,100,009 | \$ 1,799,668 |
| Due to A Future with Hope | 227,970 | 290,952 |
| Security deposit | 5,000 | 5,000 |
| Post-retirement employee benefit obligation (Note 12) | 49,555,111 | 51,687,699 |
| Total liabilities | 51,888,090 | 53,783,319 |
| Net Assets: |  |  |
| Unrestricted Net Assets | $(17,612,744)$ | $(18,560,471)$ |
| Temporarily restricted (Note 8) | 2,227,835 | 2,306,790 |
| Permanently restricted (Note 9) | 679,612 | 583,620 |
| Total net assets | $(14,705,297)$ | (15,670,061) |
| Total liabilities and net assets | \$ 37,182,793 | \$ 38,113,258 |

## GREATER NEW JERSEY ANNUAL CONFERENCE OF THE UNITED METHODIST CHURCH

UNCONSOLIDATED STATEMENT OF ACTIVITIES
FOR THE YEAR ENDED DECEMBER 31, 2015 WITH SUMMARIZED FINANCIAL INFORMATION FOR THE YEAR ENDED DECEMBER 31, 2014

|  | UNRESTRICTED | TEMPORARILY <br> RESTRICTED | PERMANENTLY RESTRICTED |  | TOTAL |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | 2015 |  | 2014 |
| Revenues, Gains, and Other Support: |  |  |  |  |  |  |  |
| Disciplinary obligations | \$ 4,400,741 |  |  |  | \$ 4,400,741 | \$ | 4,177,651 |
| World service benevolences | 3,120,846 |  |  |  | 3,120,846 |  | 2,847,503 |
| Other apportioned | 636,308 |  |  |  | 636,308 |  | 665,226 |
| Non apportioned | 580,538 | \$ 730,844 |  |  | 1,311,382 |  | 1,669,481 |
| Change in value of perpetual trusts |  |  |  |  | - |  | $(2,760)$ |
| Investment income | 530,502 | 36,503 | \$ | $(17,713)$ | 549,292 |  | 1,711,388 |
| Other revenue | 2,542,143 | 1,098 |  | 113,705 | 2,656,946 |  | 6,715,515 |
| Net assets released from restriction (Note 7) | 847,400 | $(847,400)$ |  |  | - |  | - |
| Total revenues, gains, and other support | 12,658,478 | $(78,955)$ |  | 95,992 | 12,675,515 |  | 17,784,004 |
| Expenses and Losses: |  |  |  |  |  |  |  |
| Clergy support | 2,619,961 |  |  |  | 2,619,961 |  | 2,416,115 |
| Administrative expense | 2,787,703 |  |  |  | 2,787,703 |  | 2,754,723 |
| World service programs | 3,141,131 |  |  |  | 3,141,131 |  | 2,844,646 |
| Other apportioned funds | 646,950 |  |  |  | 646,950 |  | 662,667 |
| Other disbursements | 4,443,725 |  |  |  | 4,443,725 |  | 7,586,488 |
| Depreciation Interest expense | 203,869 |  |  |  | 203,869 |  | $\begin{array}{r} 182,331 \\ 22,099 \\ \hline \end{array}$ |
| Total expenses and losses | 13,843,339 | - |  | - | 13,843,339 |  | 16,469,069 |
| Change in net assets before postretirement benefit obligation gain (loss) | (1,184,861) | $(78,955)$ |  | 95,992 | $(1,167,824)$ |  | 1,314,935 |
| Post-retirement benefit obligation gain (Note 12) | 2,132,588 |  |  |  | 2,132,588 |  | 8,282,852 |
| Change in Net Assets | 947,727 | $(78,955)$ |  | 95,992 | 964,764 |  | 9,597,787 |
| Net Assets at Beginning of Year | $(18,560,471)$ | 2,306,790 |  | 583,620 | $(15,670,061)$ |  | (25,267,848) |
| Net Assets at End of Year | \$(17,612,744) | \$2,227,835 | \$ | 679,612 | \$(14,705,297) |  | $\xrightarrow{(15,670,061)}$ |

# GREATER NEW JERSEY ANNUAL CONFERENCE OF THE UNITED METHODIST CHURCH 

## UNCONSOLIDATED STATEMENT OF CASH FLOWS <br> FOR THE YEAR ENDED DECEMBER 31, 2015 WITH SUMMARIZED FINANCIAL INFORMATION FOR THE YEAR ENDED DECEMBER 31, 2014

|  | $\underline{2015}$ | $\underline{2014}$ |
| :---: | :---: | :---: |
| Cash Flows from Operating Activities: |  |  |
| Change in net assets | \$ 964,764 | \$ 9,597,787 |
| Adjustments to reconcile change in net assets to net cash used by operating activities: |  |  |
| Depreciation expense | 267,384 | 182,331 |
| Realized gain on investments | $(1,488,052)$ | $(988,193)$ |
| Unrealized loss (gain) on investments | 1,747,689 | 406,532 |
| Change in value of perpetual trusts | 17,713 | 2,760 |
| Contributed beneficial interest in a perpetual trust | $(113,705)$ | - |
| Recovery of prior bad debt expense | $(115,144)$ | - |
| (Increase) decrease in: |  |  |
| Accounts receivable | $(753,682)$ | $(417,512)$ |
| Allowance for uncollectible loans | - | 86,706 |
| Pledges receivable | 143,693 | $(122,905)$ |
| Interest receivable | $(2,189)$ | 4,642 |
| Due from Bishop's office | $(14,355)$ | $(15,772)$ |
| Prepaid expenses | $(672,688)$ | $(107,045)$ |
| Increase (decrease) in: |  |  |
| Accounts payable and accrued expenses | 300,341 | $(715,657)$ |
| Due to A Future with Hope | $(62,982)$ | 158,319 |
| Security deposit |  | $(1,500)$ |
| Post-retirement benefits liability | $(2,132,588)$ | $(8,282,852)$ |
| Net cash used by operating activities | (1,913,801) | $(212,359)$ |
| Cash Flows from Investing Activities: |  |  |
| Increase in loans receivable | 209,716 | $(126,712)$ |
| Repayments of loans receivable | $(234,654)$ | 419,445 |
| Purchase of investments | (14,298,261) | $(14,971,652)$ |
| Proceeds from the sale of investments | 18,954,761 | 16,285,138 |
| Purchase of tixed assets | $(3,018,664)$ | $(1,825,165)$ |
| Net cash (used) provided by investing activities | 1,612,898 | $(218,946)$ |
| Cash Flows from Financing Activities: |  |  |
| Payments on loans payable | - | $(386,956)$ |
| Net cash used by financing activities | - | $(386,956)$ |
| Net Decrease in Cash and Cash Equivalents | $(300,903)$ | $(818,261)$ |
| Cash and Cash Equivalents at Beginning of Year | 1,202,677 | 2,020,938 |
| Cash and Cash Equivalents at End of Year | \$ 901,774 | \$ 1,202,677 |
| Supplemental disclosure - interest paid | \$ | \$ 22,099 |

See notes to the unconsolidated financial statements.

# GREATER NEW JERSEY ANNUAL CONFERENCE OF THE UNITED METHODIST CHURCH <br> <br> NOTES TO THE UNCONSOLIDATED FINANCIAL STATEMENTS <br> <br> NOTES TO THE UNCONSOLIDATED FINANCIAL STATEMENTS <br> <br> DECEMBER 31, 2015 

 <br> <br> DECEMBER 31, 2015}

## 1. Organization:

Greater New Jersey Annual Conference of the United Methodist Church (the Conference) is an integral part of the General Conference of the United Methodist Church. Each member church in the Greater New Jersey Annual Conference supports the operating budget and, in addition, makes contributions or grants to the Conference's and General Conference's missions and programs. Investment revenue and program revenue also support the activities of the Conference.

The Conference is exempt from federal income taxes under section 501(c)(3) of the Internal Revenue Code.

## 2. Summary of Significant Accounting Policies:

## (a) Basis of Accounting

The financial statements of the Conference have been prepared on the accrual basis of accounting and accordingly reflect all significant receivables, payables and other liabilities.
(b) Net Assets

The net assets of the Conference and changes therein are classified and reported as follows:
Unrestricted net assets include all resources which are not subject to donor imposed restrictions of a more specific nature than those which only obligate the Conference to utilize funds in furtherance of its mission.

Temporarily restricted net assets carry specific, donor-imposed restrictions on the expenditure or other use of contributed funds. Temporary restrictions may expire either because certain actions are taken by the Conference which fulfill the restrictions or because of the passage of time. Expirations of temporary restrictions on net assets (i.e., the donor-stipulated purpose has been fulfilled and/or the stipulated time period has elapsed) are reported as reclassifications between the applicable classes of net assets.

Permanently restricted net assets are those that are subject to donor-imposed restrictions which will never lapse, thus requiring that the funds be permanently retained. Generally, the donors of these funds permit the organization to use all or part of the income earned on related investments, and the net capital appreciation thereon, for general or specific purposes.

## (c) Use of Estimates

The preparation of financial statements in conformity with accounting principles generally accepted in the United States of America requires management to make estimates and assumptions that affect the reported amounts of assets and liabilities, disclosure of contingent assets and liabilities and reported amounts of revenues and expenses in the financial statements and accompanying notes. Actual results could differ from these estimates.

# GREATER NEW JERSEY ANNUAL CONFERENCE OF THE UNITED METHODIST CHURCH 

## NOTES TO THE UNCONSOLIDATED FINANCIAL STATEMENTS DECEMBER 31, 2015

2. Summary of Significant Accounting Policies: (continued)
(d) Prior-Year Summarized Comparative Information

The financial statements include certain prior-year summarized comparative information in total but not by net asset class. Such information does not include sufficient detail to constitute a presentation in conformity with accounting principles generally accepted in the United States of America. Accordingly, such information should be read in conjunction with the Conference's financial statements for the year ended December 31, 2014, from which the summarized information was derived.
(e) Cash and Cash Equivalents

For purposes of the Statement of Cash Flows, the Conference considers all unrestricted highly liquid investments with an initial maturity of three months or less to be cash equivalents.

## (f) Investments

Investments in equity securities with readily determinable fair values and all investments in debt securities are reported at fair values based on quoted prices in active markets (national security exchanges) for identical assets, with gains and losses included in the statement of activities. Donated investments are reflected as contributions at their fair values at date of receipt.

## (g) Accounts Receivable

Accounts receivable are stated at the amount management expects to collect from outstanding balances. Management provides for probable uncollectible amounts through a provision for bad debt expense and an adjustment to a valuation allowance based on its assessment of the current status of individual accounts. Balances that are still outstanding after management has used reasonable collection efforts are written off through a charge to the valuation allowance and a credit to accounts receivable.

## (h) Firm Pledges

Firm pledges are recognized as income in the year for which the pledge is made. Pledges that are expected to be received within one year are recorded at net realizable value. Pledges that are expected to be collected in future years are recorded at the present value of their estimated future cash flows. The discounts on those amounts are computed using risk-free interest rates applicable to the year in which the pledges are received. Amortization of the discount is included in contribution revenue. The Conference uses the allowance method to determine uncollectible receivables. An allowance for uncollectible pledges is estimated based upon management's judgment and includes factors such as prior collection history.

## GREATER NEW JERSEY ANNUAL CONFERENCE <br> OF THE UNITED METHODIST CHURCH

## NOTES TO THE UNCONSOLIDATED FINANCIAL STATEMENTS <br> DECEMBER 31, 2015

2. Summary of Significant Accounting Policies: (continued)
(i) Land, Buildings and Equipment

Depreciable assets over $\$ 5,000$ are recorded at cost at date of acquisition or fair value at date of donation in the case of gifts. Depreciation is recorded on a straight-line basis over the estimated useful lives as follows:

$$
\begin{array}{lr}
\text { Buildings } & 25-40 \text { years } \\
\text { Equipment, furniture and fixtures } & 4-10 \text { years }
\end{array}
$$

(j) Post-retirement Benefits

The Conference has adopted FASB ASC 715, Compensation - Retirement Benefits which requires that the funded status of defined benefit pensions and other postretirement benefit plans be fully recognized in the statement of financial position.
(k) Reclassification

Certain accounts in the prior-year financial statements have been reclassified for comparative purposes to conform to the presentation of the current-year financial statements.

## 3. Pledges Receivable:

All pledged commitments have been made for the Mission Campaign. Pledges are expected to be received as follows:

| In less than one year | $\underline{2015}$ | $\underline{2014}$ |
| :--- | :---: | :---: |
| Less: alowance for uncollectible pledges | $\$ 1,507,335$ | $\$ 1,698,925$ |
| Net pledges receivable | $\underline{(376,834)}$ | $(424,731)$ |
| $1,130,501$ | $\underline{\$ 1,274,194}$ |  |

## GREATER NEW JERSEY ANNUAL CONFERENCE OF THE UNITED METHODIST CHURCH

## NOTES TO THE UNCONSOLIDATED FINANCIAL STATEMENTS DECEMBER 31, 2015

## 4. Investments:

Investments at December 31, 2015 and 2014 consisted of the following:

|  | 2015 |  | 2014 |  |
| :---: | :---: | :---: | :---: | :---: |
|  | Cost | Fair Value | Cost | Fair Value |
| Money Markets | \$ 4,523,662 | \$ 4,523,662 | \$ 3,699,734 | \$ 3,699,734 |
| Certificate of Deposit | 77,632 | 77,632 | 87,632 | 87,632 |
| Equities | 19,200 | 8,460,195 | 8,189,437 | 10,461,418 |
| Fixed income | 6,146,549 | 6,005,952 | 7,969,704 | 7,962,620 |
| Real estate investment trust | 161,162 | 209,208 | 123,662 | 158,962 |
| Bryn Mawr Trust |  |  | 1,705,809 | 2,096,948 |
| General Board of Pensions | 992,918 | 1,521,338 | 613,592 | 1,246,810 |
| Total | \$11,921,123 | \$20,797,987 | \$ 22,389,570 | \$ 25,714,124 |

The following schedule summarizes the investment return and its classification in the statement of activities for the year ended December 31, 2015:

|  | Unrestricted | Temporarily PermanentlyRestricted Restricted |  | Total |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
| Dividends and interest | \$ 754,713 | \$36,503 |  |  | 791,216 |
| Less investment fees | $(94,841)$ |  |  |  | $(94,841)$ |
| Investment income | 659,872 | 36,503 |  |  | 696,375 |
| Realized gain | 1,488,053 |  |  |  | 1,488,053 |
| Unrealized loss | (1,729,976) |  | \$(17,713) |  | $(1,747,689)$ |
| Net gain on investments | $(241,923)$ | - | (17,713) |  | $(259,636)$ |
| Total investment return | \$ 417,949 | \$36,503 | \$(17,713) |  | - 436,739 |

Investments as of December 31, 2015 are summarized below based on when they may be redeemed or sold:

Daily $\quad$| Fair Values |
| :---: |
| $\$ 20,797,987$ |

## 5. Fair Value Measurements:

The Conference reports its fair value measurements using a fair value hierarchy defined by generally accepted accounting principles (GAAP) that prioritizes the inputs to valuation techniques used to measure fair value. The hierarchy gives the highest priority to unadjusted quoted prices in active markets for identical assets or liabilities (Level 1 measurements) and the lowest priority to unobservable inputs (Level 3 measurements).

# GREATER NEW JERSEY ANNUAL CONFERENCE 

## OF THE UNITED METHODIST CHURCH

## NOTES TO THE UNCONSOLIDATED FINANCIAL STATEMENTS DECEMBER 31, 2015

5. Fair Value Measurements: (continued)

The three levels as of the fair value hierarchy under GAAP are:
Level 1 - Unadjusted quoted prices in active markets that are accessible at the measurement date for identical, unrestricted assets or liabilities;

Level 2 - Quoted prices for similar assets or liabilities in active markets, quoted prices for identical or similar assets or liabilities in markets that are not active, or inputs that are observable, either directly or indirectly, for substantially the full term of the asset or liability;

Level 3 - Prices or valuation techniques that require inputs that are both significant to the fair value measurement and unobservable (that is, inputs supported by little or no market activity

Fair values of assets measured at December 31, 2015 are as follows:


# GREATER NEW JERSEY ANNUAL CONFERENCE <br> <br> OF THE UNITED METHODIST CHURCH 

 <br> <br> OF THE UNITED METHODIST CHURCH}

## NOTES TO THE UNCONSOLIDATED FINANCIAL STATEMENTS DECEMBER 31, 2015

5. Fair Value Measurements: (continued)

The following is a description of the valuation methodologies used for assets measured at fair value:
Equity securities and real estate investment trust: valuations are obtained from real-time quotes for transactions in active exchange markets involving identical assets (Level 1).

Fixed income: value based on a modeled bid evaluation pricing estimate for comparable instruments (Level 2).

Beneficial interest in perpetual trusts: the Conference considers the measurement of its beneficial interest in the trusts to be a Level 3 measurement within the fair value hierarchy because even though that measurement is based on the unadjusted fair values of the trust assets reported by the trustee, the Conference will never receive those assets or have the ability to direct the trustee to redeem them (Level $3)$.

|  | $\underline{\text { Level } 3}$ |
| :--- | ---: |
| Fair value at the beginning of the year | $\$ 254,542$ |
| Contribution of beneficial interest in a perpetual trust | 113,705 |
| Unrealized loss | $\underline{(17,713)}$ |
| Total fair value at the end of the year | $\underline{\$ 350,534}$ |

## 6. Property and Equipment:

Details of property and equipment are as follows:

|  | Cost | Accumulated Depreciation | Net |
| :---: | :---: | :---: | :---: |
| Land | \$ 1,400,368 |  | \$1,400,368 |
| Buildings | 5,029,344 | \$ $(2,008,045)$ | 3,021,299 |
| Leasehold improvements | 149,577 | \$ $(7,479)$ | 142,098 |
| Computer equipment and software | 116,870 | $(52,404)$ | 64,466 |
| Furniture and fixtures | 26,506 | $(26,506)$ |  |
| Construction in progress | 4,319,130 |  | 4,319,130 |
| Total | \$11,041,795 | \$(2,094,434) | \$8,947,361 |

The Conference holds title to properties, with the intent to sell, that are no longer being used by the local churches. No value has been included for these properties on the Conference's statement of financial position since there is no cost basis related to these properties that have been incurred by the Conference. The appraised value of these properties does not generally reflect the actual amount that can be reasonably expected from their sale.

# GREATER NEW JERSEY ANNUAL CONFERENCE OF THE UNITED METHODIST CHURCH 

## NOTES TO THE UNCONSOLIDATED FINANCIAL STATEMENTS <br> DECEMBER 31, 2015

## 7. Net Assets Released from Restrictions:

Net assets were released from donor restrictions by incurring expenses satisfying the restricted purposes specified by donors as follows:

|  | 2015 |  | $\underline{2014}$ |  |
| :---: | :---: | :---: | :---: | :---: |
| Churches within the Conference | \$ | 66,463 |  | 247,903 |
| Scholarships |  | 33,363 |  | 34,261 |
| Bright Spots |  | 2,606 |  | - |
| Missional programs, church growth, and church construction |  | 744,968 |  | 1,121,600 |
| Total net assets released from restrictions | \$ | 847,400 |  | 1,403,764 |

## 8. Temporarily Restricted Net Assets:

Temporarily restricted net assets are available for the following purposes:

|  | 2015 | 2014 |
| :---: | :---: | :---: |
| Missional programs, church growth, and/or |  |  |
| Various scholarships for education | 351,800 | \$1,672,252 |
| Retired preachers, ill or in need | 131,255 | 125,005 |
| Specific United Methodist Churches within the |  |  |
| Conference | 69,903 | 60,866 |
| Mission concerns of the Northeast District | 97,715 | 94,957 |
| Benevolence to United Methodist Women | 3,336 | 2,701 |
| Bright Spots | 7,394 |  |
| Clergy assistance | 902 | 692 |
| Total temporarily restricted net assets | \$2,227,835 | \$2,306,790 |

## GREATER NEW JERSEY ANNUAL CONFERENCE OF THE UNITED METHODIST CHURCH

## NOTES TO THE UNCONSOLIDATED FINANCIAL STATEMENTS <br> DECEMBER 31, 2015

## 9. Permanently Restricted Net Assets:

Permanently restricted net assets are restricted to investment in perpetuity, the income from which is expendable to support:

|  |  | $\underline{2015}$ |  | $\underline{2014}$ |
| :---: | :---: | :---: | :---: | :---: |
| Various scholarships for education | \$ | 338,047 | \$ | 338,047 |
| Old and needy women of the Methodist |  |  |  |  |
| Episcopal denomination |  | 10,000 |  | 10,000 |
| Pension and health benefits of retired clergy |  | 5,000 |  | 5,000 |
| Clergy assistance |  | 3,500 |  | 3,500 |
| Missional programs, church growth and/or church construction |  | 236,485 |  | 130,839 |
| Missions in North East New Jersey |  | 86,580 |  | 96,234 |
| Total permanently restricted net assets | \$ | 679,612 | \$ | 583,620 |

## 10. Conference Board of Pensions:

Effective January 1, 2007, the Conference adopted the Clergy Retirement Security Program which had been established by the General Conference of the United Methodist Church. This plan supersedes and replaces the provisions of the prior plans. The church contribution rate under the Clergy Retirement Security Program is $12.50 \%$ of the active participant's plan compensation for a plan year. The 2015 church contribution rates under the Comprehensive Protection Plan are $3 \%$ for full-time clergy, $3.4 \%$ for less-than-full-time ( $3 / 4$ and $1 / 2$ time), and $4.4 \%$ for optional coverage ( $1 / 4$ time or leave status.)

Under the provisions of the plans, the Conference is required to maintain an amount in its Deposit Account sufficient to provide for the monthly transfer of the church contributions on behalf of its active participants.

## 11. Defined Contribution Plan:

Effective January 1, 1975, the Conference adopted a contributory pension plan for lay employees, covering all full-time employees electing to participate. Under this plan the Conference will contribute $6 \%$ of each participant's annual salary, and the participants will contribute an additional $3 \%$ of all past earnings of eligible employees.

## 12. Post-Retirement Benefit Obligation:

The Conference's post-retirement health care benefit plan provides health insurance coverage to employees with 20 years of service who retire directly from active service at or after the age of 62 . Married employees eligible for the plan will also have coverage for their spouse. Upon an eligible retiree's death, spousal coverage continues for the spouse's lifetime.

## GREATER NEW JERSEY ANNUAL CONFERENCE OF THE UNITED METHODIST CHURCH

## NOTES TO THE UNCONSOLIDATED FINANCIAL STATEMENTS <br> DECEMBER 31, 2015

## 12. Post-Retirement Benefit Obligation: (continued)

Effective July 1, 2002 a person becoming an annuitant after July 1, 2002 with less than 20 years of annuity credit in the United Methodist Church at retirement shall share in the cost of the premium. The annuitant's share shall be $5 \%$ times the number of full years by which the annuity credit is less than 20 .

Effective July 1, 2003 for an annuitant under the age of 65 commencing benefits after July 1, 2003, the Conference shall contribute an amount equal to the coverage cost of a Medicare-eligible annuitant, prorated for service years less than 20 .

Obligations and Funded Status
2015
2014

|  | (In Thousands) (In Thousands) |  |
| :---: | :---: | :---: |
| Benefit obligations | \$ $(49,555)$ | \$ $(51,688)$ |
| Plan assets at fair value |  |  |
| Funded status | \$(49,555) | \$(51,688) |
| Employer contributions | \$ 2,238 | \$ 2,969 |
| Medicare Part D Subsidy | - | 178 |
| Benefit paid | $(2,238)$ | $(3,147)$ |
|  | \$ | \$ |
| Amounts recognized in the statement of financial position consist of: |  |  |
| Current liabilities | \$ $(2,090)$ | \$ (2,012) |
| Non-current liabilities | $(47,465)$ | $(49,676)$ |
|  | \$(49,555) | \$(51,688) |
| Amounts recognized in the statement of activities consist of: |  |  |
| Service cost | \$ 1,269 | \$ 1,375 |
| Interest cost | 2,154 | 2,933 |
| Actuarial gain/loss | $(3,318)$ | $(9,622)$ |
| Medicare Part D Subsidy | - | 178 |
| Benefits paid | $(2,238)$ | $(3,147)$ |
|  | \$ $(2,133)$ | \$ (8,283) |

## Items not yet recognized as a component of net periodic pensions costs

$$
2015
$$

2014
Transition obligation
Net actuarial loss (In Thousands)(In Thousands'

Total not yet recognized as a component of net periodic pension cost

| $\$(6,724)$ | $\$$9 <br> $(3,407)$ <br>  <br> $(6,724)$ |
| :--- | :--- |

# GREATER NEW JERSEY ANNUAL CONFERENCE <br> OF THE UNITED METHODIST CHURCH 

## NOTES TO THE UNCONSOLIDATED FINANCIAL STATEMENTS <br> DECEMBER 31, 2015

## 12. Post-Retirement Benefit Obligation: (continued)

The transition obligation and net actuarial loss for the post-retirement benefit plan that will be amortized from changes in unrestricted net assets into net periodic benefit cost over the next fiscal year are (in thousands) \$9 and \$0, respectively.

The following assumptions were used in accounting for the plan:
Weighted-average assumption to determine benefit cost
and benefit obligation at December 31, 2015:
Discount rate
4.25\%

Assumed Health Care Cost Trends Rates:
Health care cost trend rate assumed
for next year
Pre 65-7.5\% /Post 65-8.91\%
Ultimate trend rate
5\%
Year that the ultimate rate is reached
2024
There are no plan assets at December 31, 2015.
The following benefits are expected to be paid:

|  | (In Thousands) |
| :--- | :---: |
| 2016 | 2,090 |
| 2017 | 2,283 |
| 2018 | 2,456 |
| 2019 | 2,610 |
| 2020 | 2,721 |
| $2021-2025$ | 15,220 |

## 13. Concentration of Credit Risk:

The Conference maintains cash balance at TD Bank in excess of the $\$ 250,000$ FDIC insured limits. The Conference's uninsured cash balances totaled \$2,103,285 as of December 31, 2015.

## 14. Reimbursed Expenditures:

The Conference administers a comprehensive insurance plan, a health insurance plan and a pension and disability fund for all United Methodist churches affiliated with the Conference. The Conference invoices the churches to obtain reimbursement for the cost of insurance, pension, and disability plan payments made on behalf of the churches.

## GREATER NEW JERSEY ANNUAL CONFERENCE OF THE UNITED METHODIST CHURCH

## NOTES TO THE UNCONSOLIDATED FINANCIAL STATEMENTS DECEMBER 31, 2015

## 14. Reimbursed Expenditures: (continued)

For the year ended December 31, 2015 the following amounts were collected and disbursed by the Conference for each respective benefit plan:

|  | Pension <br> and Disability <br> Plan | Health <br> Insurance | Comprehensive <br> Insurance | $\underline{\text { Plan }}$ |
| :--- | :---: | :---: | :---: | :---: |

## 15. Endowment:

The Conference's endowment consists of approximately 14 individual funds established for a variety of purposes. Its endowment includes both donor-restricted endowment funds and funds designated by the Council on Finance and Administration to function as endowments. As required by GAAP, net assets associated with endowment funds, including funds designated by the Council on Finance and Administration to function as endowments, are classified and reported based on the existence or absence of donor-imposed restrictions.

## Relevant Law

The Council on Finance and Administration of the Conference has interpreted the New Jersey State's Uniform Prudent Management of Institutional Funds Act (UPMIFA) as requiring the preservation of the fair value of the original gift as of the gift date of donor-restricted endowment funds absent explicit donor stipulations to the contrary. As a result of this interpretation, the Conference classifies as permanently restricted net assets (a) the original value of gifts donated to the permanent endowment, (b) the original value of subsequent gifts to the permanent endowment, and (c) accumulations to the permanent endowment made in accordance with the direction of the applicable donor gift instrument at the time the accumulation is added to the fund. The remaining portion of the donor-restricted endowment fund that is not classified in permanently restricted net assets are classified as temporarily restricted net assets until those amounts are appropriated for expenditure by the organization in a manner consistent with the standard of prudence prescribed by UPMIFA. In accordance with UPMIFA, the Conference considers the following factors in making a determination to appropriate or accumulate donor-restricted endowment funds:
(1) The duration and preservation of the fund
(2) The purposes of the organization and the donor-restricted endowment fund
(3) General economic conditions
(4) The possible effect of inflation and deflation
(5) The expected total return from income and the appreciation of investments
(6) Other resources of the organization
(7) The investment policies of the organization.

# GREATER NEW JERSEY ANNUAL CONFERENCE OF THE UNITED METHODIST CHURCH 

# NOTES TO THE UNCONSOLIDATED FINANCIAL STATEMENTS DECEMBER 31, 2015 

15. Endowment: (continued)

Changes in Endowment Net Assets for the Fiscal Year Ended December 31, 2015:

|  | Temporarily |  | Permanently |
| :--- | :---: | :---: | ---: |
|  | $\underline{\text { Restricted }}$ | $\underline{\text { Restricted }}$ | $\underline{\text { Total }}$ |
| Opening endowment assets | $\$ 279,305$ | $\$ 583,620$ | $\$ 862,925$ |
| Contributions |  | 113,705 | 113,705 |
| Interest and dividends | 25,954 |  | 25,954 |
| Net appreciation |  | $(17,713)$ | $(17,713)$ |
| Appropriated for expenditure | $\underline{(9,244)}$ |  | $(9,244)$ |
| Closing endowment assets | $\underline{\$ 296,015}$ | $\underline{\$ 679,612}$ | $\underline{\$ 975,627}$ |

## Return Objectives and Risk Parameters

The Conference has adopted investment and spending policies for endowment assets that attempt to provide a predictable stream of funding to programs supported by its endowment while seeking to maintain the purchasing power of the endowment assets. Endowment assets include those assets of donor-restricted funds that the organization must hold in perpetuity or for a donor-specified period as well as board-designated funds. Under this policy, as approved by the Council on Finance and Administration, the endowment assets are invested in a manner that is intended to produce results that exceed the price and yield results of the S\&P 500 index while assuming a moderate level of investment risk. The Conference expects its endowment funds, over time, to provide an average rate of return of approximately 6.5 percent annually. Actual returns in any given year may vary from this amount.

## Strategies Employed for Achieving Objectives

To satisfy its long-term rate-of-return objectives, the Conference relies on a total return strategy in which investments returns are achieved through both capital appreciation (realized and unrealized) and current yield (interest and dividends). The Conference targets a diversified asset allocation that places a greater emphasis on equity-based investments to achieve its long-term return objectives within prudent risk constraints.

## Spending Policy and How the Investment Objectives Relate to Spending Policy

The Conference has a policy of appropriating for expenditure $5 \%$ of the average fair value of each respective endowment. The Organization expects the current spending policy to allow its endowment funds to grow at a minimal average rate of $5 \%$ annually. This is consistent with the Organization's objective to maintain the purchasing power of the endowment assets as well as to provide additional real growth through new gifts and investment return.

## GREATER NEW JERSEY ANNUAL CONFERENCE <br> OF THE UNITED METHODIST CHURCH

## NOTES TO THE UNCONSOLIDATED FINANCIAL STATEMENTS <br> DECEMBER 31, 2015

## 16. Expense Allocation:

Expenses are charged to program and supporting services on the basis on periodic time and expense studies. Allocation of expenses for the year ending December 31, 2015 and 2014, is as follows:

|  | $\underline{\underline{2015}}$ | $\underline{1} \underline{\underline{2014}}$ |
| :--- | ---: | ---: |
| Program services | $\$ 11,055,636$ | $\$ 10,626,414$ |
| Management and general | $\underline{2,787,703}$ | $\underline{2,776,822}$ |
| Total expenses | $\underline{\$ 13,843,339}$ | $\underline{\$ 13,403,236}$ |

## 17. Income Taxes:

The Conference is exempt from federal income taxes under Section 501(c)(3) of the Internal Revenue Code and application state law.

The accounting standards on accounting for uncertainty in income taxes address the determination of whether tax benefits claimed or expected to be claimed on a tax return should be recorded in the financial statements. Under that guidance, the Conference may recognize the tax benefit from an uncertain tax position only if it is more likely than not that the tax position will be sustained on examination by taxing authorities based on the technical merits of the position. Examples of tax positions include the taxexempt status of the Conference and various position related to the potential sources of unrelated business taxable income (UBIT). The tax benefits recognized in the financial statements from a tax position are measured based on the largest benefit that has a greater than $50 \%$ likelihood of being realized upon ultimate settlement. There were no unrecognized tax benefits identified or recorded as liabilities for fiscal year 2015 and 2014.

The Conference is not required to file a federal form 990 because it is an integrated auxiliary of a church. Therefore, the Conference has voluntarily elected not to file a federal form 990 since its inception and for that reason; the statute of limitations has not started to expire for IRS examination of income tax issues.

## 18. Related Parties:

The Conference provides administrative services to various related organizations. The payments received and in-kind services provided in 2015 are as follows:

| A Future With Hope | $\$ 104,907$ |
| :--- | ---: |
| The Centenary Fund and Preachers' Aid Society | 6,865 <br>  <br> Total administrative fees |
| 111,772 |  |

# GREATER NEW JERSEY ANNUAL CONFERENCE OF THE UNITED METHODIST CHURCH 

## NOTES TO THE UNCONSOLIDATED FINANCIAL STATEMENTS <br> DECEMBER 31, 2015

## 18. Related Parties: (continued)

Due to the reorganization of the Greater NJ United Methodist Camping Ministries, the Conference waived its administrative fees from that program for 2015.

The Centenary Fund provides annual support to a Conference's program which serves the needs of retired clergy, widows and dependent children of deceased clergy. The amount received in 2015 is \$513,591.

The Conference collects contributions from local churches and individuals which are designated for A Future with Hope and The Centenary Fund. The amounts remitted to related organization in 2015 are as follows:

| A Future With Hope | $\$ 478,292$ |
| :--- | ---: |
| The Centenary Fund and Preachers' Aid Society | 7,723 |

At December 31, 2015, the Conference had the following related party accounts receivable and payable:
Accounts receivable:

Greater NJ United Methodist Camping Ministries $\quad$| 60,000 |
| :--- |
|  |
|  |
| $\underline{60,000}$ |

Accounts payable:

| A Future With Hope | $\$ 227,970$ |
| :--- | ---: |
| UMC - Imagine No Malaria | 61,067 |
| 289,037 |  |

## 19. Environmental Remediation Loss Contingency

The Conference has been notified that a church property has an underground oil tank that has leaked into the surrounding area. Although a loss is probable, it is not possible to reasonably estimate the amount of any obligation for remediation that would be material to the Organization's financial statements at December 31, 2015.

## 20. Subsequent Events:

In preparing these financial statements, the Conference has evaluated events and transactions for potential recognition or disclosure through May 7, 2016, the date the financial statements were available to be issued.

## THE CENTENARY FUND AND

PREACHERS' AID SOCIETY OF THE
GREATER NEW JERSEY ANNUAL CONFERENCE
OF THE UNITED METHODIST CHURCH
FINANCIAL STATEMENTS
For the Year Ended
December 31, 2015 * * *

# THE CENTENARY FUND AND PREACHERS' AID SOCIETY 

 OF THE GREATER NEW JERSEY ANNUAL CONFERENCE OF THE UNITED METHODIST CHURCH
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## INDEPENDENT AUDITOR'S REPORT

We have audited the accompanying financial statements of The Centenary Fund and Preachers' Aid Society of the Greater New Jersey Annual Conference of the United Methodist Church (the Fund) which comprise the statement of financial position as of December 31, 2015, and the related statements of activity and cash flows, for the year then ended, and the related notes to the financial statements.

## Management's Responsibility for the Financial Statements

Management is responsible for the preparation and fair presentation of these financial statements in accordance with accounting principles generally accepted in the United States of America; this includes the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error.

## Auditor's Responsibility

Our responsibility is to express an opinion on these financial statements based on our audit. We conducted our audit in accordance with auditing standards generally accepted in the United States of America. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement.

An audit involves performing procedures to obtain audit evidence about the amounts and disclosures in the financial statements. The procedures selected depend on the auditor's judgment, including the assessment of the risks of material misstatement of the financial statements, whether due to fraud or error. In making those risk assessments, the auditor considers internal control relevant to the entity's preparation and fair presentation of the financial statements in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the entity's internal control. Accordingly, we express no such opinion. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluating the overall presentation of the financial statements.

We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinion.

## Opinion

In our opinion, the financial statements referred to above present fairly, in all material respects, the financial position of The Centenary Fund and Preachers' Aid Society of the Greater New Jersey Annual Conference of the United Methodist Church as of December 31, 2015, and the changes in its net assets and its cash flows for the year then ended in conformity with accounting principles generally accepted in the United States of America.

## Report on Summarized Comparative Information

We have previously audited the Fund's 2014 financial statements, and our report April 7, 2015, expressed an unmodified opinion on those financial statements. In our opinion, the summarized comparative information presented herein as of and for the year ended December 31, 2014, is consistent, in all material respects, with the audited financial statements from which it has been derived.


April 27, 2016

# THE CENTENARY FUND AND PREACHERS' AID SOCIETY OF THE GREATER NEW JERSEY ANNUAL CONFERENCE OF THE UNITED METHODIST CHURCH 

STATEMENT OF FINANCIAL POSITION
DECEMBER 31, 2015
WITH SUMMARIZED FINANCIAL INFORMATION
AS OF DECEMBER 31, 2014

|  | 2015 | $\underline{2014}$ |
| :---: | :---: | :---: |
| ASSETS |  |  |
| Cash and cash equivalents | \$ 28,755 | \$ 30,248 |
| Accrued income receivable | 13,019 | 14,354 |
| Investments | 10,316,635 | 10,885,447 |
| Bristol Glen deposits | - | 80,000 |
| Total assets | \$10,358,409 | \$11,010,049 |

## LIABILITIES AND NET ASSETS

## Liabilities:

Accounts payable
Total liabilities
Net Assets - Unrestricted:

| Donation base | $6,242,003$ | $6,209,337$ |
| :--- | ---: | ---: | ---: |
| Distribution fund | $4,112,406$ | $4,789,240$ |
| $\quad$ Total net assets | $\underline{10,354,409}$ | $\underline{10,998,577}$ |
| Total liabilities and net assets | $\underline{\$ 10,358,409}$ | $\underline{\$ 11,010,049}$ |

# THE CENTENARY FUND AND PREACHERS' AID SOCIETY OF THE GREATER NEW JERSEY ANNUAL CONFERENCE OF THE UNITED METHODIST CHURCH 

STATEMENT OF ACTIVITIES - UNRESTRICTED
FOR THE YEAR ENDED DECEMBER 31, 2015
WITH SUMMARIZED FINANCIAL INFORMATION FOR THE YEAR ENDED DECEMBER 31, 2014

|  | DONATION <br> BASE |  | DISTRIBUTIONFUND |  | TOTAL |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 2015 | 2014 |  |
| Support and Revenue: |  |  |  |  |  |  |  |  |
| Contributions | \$ | 32,666 |  |  |  |  |  | \$ 32,666 | \$ | 62,782 |
| Interest and dividends |  |  | \$ | 238,270 |  | 238,270 |  | 277,112 |
| Investment gains |  |  |  | $(293,664)$ |  | $(293,664)$ |  | 220,222 |
| Total support and revenue |  | 32,666 |  | $(55,394)$ |  | $(22,728)$ |  | 560,116 |
| Expenses: |  |  |  |  |  |  |  |  |
| Program services: |  |  |  |  |  |  |  |  |
| Health insurance support |  |  |  | 539,271 |  | 539,271 |  | 513,591 |
| Total program services |  | - |  | 539,271 |  | 539,271 |  | 513,591 |
| Supporting Services: |  |  |  |  |  |  |  |  |
| Development |  |  |  | 12,000 |  | 12,000 |  | 8,250 |
| Insurance |  |  |  | 2,847 |  | 2,847 |  | 1,488 |
| Investment Management Fees |  |  |  | 55,478 |  | 55,478 |  | 51,086 |
| Miscellaneous |  |  |  |  |  | - |  | 419 |
| Postage |  |  |  | 338 |  | 338 |  | 818 |
| Printing |  |  |  | 1,027 |  | 1,027 |  | 5,199 |
| Professional fees |  |  |  | 10,479 |  | 10,479 |  | 9,920 |
| Total supporting services |  |  |  | 82,169 |  | 82,169 |  | 77,180 |
| Total expenses |  | - |  | 621,440 |  | 621,440 |  | 590,771 |
| Change in Net Assets |  | 32,666 |  | $(676,834)$ |  | $(644,168)$ |  | $(30,655)$ |
| Net Assets at Beginning of Year |  | 6,209,337 |  | 4,789,240 |  | 10,998,577 |  | 1,029,232 |
| Net Assets at End of Year |  | 6,242,003 |  | 4,112,406 |  | \$ 10,354,409 | \$ | 0,998,577 |

# THE CENTENARY FUND AND PREACHERS' AID SOCIETY OF THE GREATER NEW JERSEY ANNUAL CONFERENCE OF THE UNITED METHODIST CHURCH 

STATEMENT OF CASH FLOWS
FOR THE YEAR ENDED DECEMBER 31, 2015
WITH SUMMARIZED FINANCIAL INFORMATION FOR THE YEAR ENDED DECEMBER 31, 2014

|  |  | 2015 |  | $\underline{2014}$ |
| :---: | :---: | :---: | :---: | :---: |
| Cash Flows from Operating Activities: |  |  |  |  |
| Change in net assets | \$ | $(644,169)$ | \$ | $(30,655)$ |
| Adjustments to reconcile change in net assets to net cash provided by operating activities: |  |  |  |  |
| Realized gain on investments |  | $(220,965)$ |  | $(692,018)$ |
| Unrealized loss on investments |  | 514,630 |  | 471,796 |
| Decrease (increase) in: |  |  |  |  |
| Accrued income receivable |  | 1,335 |  | (327) |
| Accounts receivable |  | 80,000 |  | - |
| (Decrease) increase in: |  |  |  |  |
| Accounts payable |  | (7,471) |  | 4,113 |
| Net cash used by operating activities |  | $(276,640)$ |  | $(247,091)$ |
| Cash Flows from Investing Activities: |  |  |  |  |
| Proceeds from the sale of investments |  | 4,295,175 |  | 15,977,227 |
| Purchase of investments |  | $(4,020,028)$ |  | 15,724,331) |
| Net cash provided by investing activities |  | 275,147 |  | 252,896 |
| Net Increase (Decrease) in Cash and Cash Equivalents |  | $(1,493)$ |  | 5,805 |
| Cash and Cash Equivalents at Beginning of Year |  | 30,248 |  | 24,443 |
| Cash and Cash Equivalents at End of Year | \$ | 28,755 | \$ | 30,248 |

# THE CENTENARY FUND AND PREACHERS' AID SOCIETY OF THE GREATER NEW JERSEY ANNUAL CONFERENCE OF THE UNITED METHODIST CHURCH 

## NOTES TO THE FINANCIAL STATEMENTS <br> DECEMBER 31, 2015

## 1. Organization, Contributions and Benefits:

The Centenary Fund and Preachers' Aid Society of the Greater New Jersey Annual Conference of the United Methodist Church (the Fund) was founded to serve the needs of retired clergy, widows and dependent children of deceased clergy. The Fund is exempt from income tax as an organization described in Section 501(c)(3) of the Internal Revenue Code.

## 2. Summary of significant Accounting Policies:

The significant accounting policies followed are described below to enhance the usefulness of the financial statements to the reader.

## (a) Accrual Basis Financial Statements

The accompanying financial statements have been prepared on the accrual basis and conform to accounting principles generally accepted in the United States of America and in accordance with the principles of not-for-profit accounting.
(b) Net Assets

The net assets of the Fund and changes therein are classified and reported as follows:

- Unrestricted net assets include all resources which are not subject to donor-imposed restrictions of a more specific nature than those which only obligate the Fund to utilize funds in furtherance of its mission.
- Temporarily restricted net assets carry specific, donor-imposed restrictions on the expenditure or other use of contributed funds. Temporary restrictions may expire either because certain actions are taken by the Fund which fulfill the restrictions or because of the passage of time. Expirations of temporary restrictions on net assets (i.e., the donor-stipulated purpose has been fulfilled and/or the stipulated time period has elapsed) are reported as reclassifications between the applicable classes of net assets.
- Permanently restricted net assets are those that are subject to donor-imposed restrictions which will never lapse, thus requiring that the funds be permanently retained. Generally, the donors of these funds permit the organization to use all or part of the income earned on related investments, and the net capital appreciation thereon, for general or specific purposes.


## (c) Prior-Year summarized Comparative Information

The financial statements include certain prior-year summarized comparative information in total, but not by net asset class. Such information does not include sufficient detail to constitute a presentation in conformity with accounting principles generally accepted in the United States of America. Accordingly, such information should be read in conjunction with the organization's financial statements for the year ended December 31, 2014, from which the summarized information was derived.

# THE CENTENARY FUND AND PREACHERS' AID SOCIETY OF THE GREATER NEW JERSEY ANNUAL CONFERENCE OF THE UNITED METHODIST CHURCH 

## NOTES TO THE FINANCIAL STATEMENTS <br> DECEMBER 31, 2015

2. Summary of significant Accounting Policies: (continued)

## (d) Contributions

Contributions are recorded as revenue upon receipt of cash or unconditional promises to give (pledges). Contributions are considered available for unrestricted use unless specifically restricted by the donor.

## (e) Cash and Cash Equivalents

Cash includes checking, savings and money market accounts. Certificates of deposit with maturity of three months or less when purchased are considered to be cash equivalents. Money market funds held by brokers for investment purposes are classified as investments.

## (f) Investments and Investment Income

Investments in equity securities with readily determinable fair values and all investments in debt securities are reported at fair value based on quoted prices in active markets (national securities exchanges) for identical assets, with gains and losses included in the statement of activities. Donated investments are reflected as contributions at their fair value at date of receipt.
(i) Use of Estimates

The preparation of financial statements in conformity with generally accepted accounting principles requires management to make estimates and assumptions that affect the amounts reported in the financial statements and accompanying notes. Actual results could differ from their estimates.

## 3. Investments:

The components of investment gains and losses for the year ended December 31, 2015 is as follows:

Realized gains
Unrealized losses
\$ 220,965
$(514,629)$
$\$(293,664)$

# THE CENTENARY FUND AND PREACHERS'AID SOCIETY OF THE GREATER NEW JERSEY ANNUAL CONFERENCE OF THE UNITED METHODIST CHURCH 

## NOTES TO THE FINANCIAL STATEMENTS DECEMBER 31, 2015

## 4. Fair Value Measurements

The Fund reports its fair value measurements using a fair value hierarchy defined by generally accepted accounting principles (GAAP) that prioritizes the inputs to valuation techniques used to measure fair value. The hierarchy gives the highest priority to unadjusted quoted prices in active markets for identical assets or liabilities (level 1 measurements) and the lowest priority to unobservable inputs (level 3 measurements).

The three levels of the fair value hierarchy under GAAP are:
Level 1 Unadjusted quoted prices in active markets that are accessible at the measurement date for identical, unrestricted assets or liabilities;

Level 2 Quoted prices for similar assets or liabilities in active markets, quoted prices for identical or similar assets or liabilities in markets that are not active, or inputs that are observable, either directly or indirectly, for substantially the full term of the asset or liability;

Level 3 Prices or valuation techniques that require inputs that are both significant to the fair value measurement and unobservable (that is, inputs supported by little or no market activity).

|  | Fair Value | Hierarchy |
| :---: | :---: | :---: |
| Cash and cash equivalents | \$ 326,616 | Level 1 |
| Equities: |  |  |
| U.S. Large Cap | 3,101,533 | Level 1 |
| U.S. Mid Cap | 843,895 | Level 1 |
| U.S. Small Cap | 304,328 | Level 1 |
| International Developed | 238,819 | Level 1 |
| Emerging Markets | 33,018 | Level 1 |
| Total Equities | 4,521,593 |  |
| Mutual Funds: |  |  |
| Equities: |  |  |
| Internal Developed | 825,401 | Level 1 |
| Emerging Markets | 204,839 | Level 1 |
| Fixed Income: |  |  |
| Investment Grade | 3,615,902 | Level 1 |
| Global High Yield | 349,237 | Level 1 |
| Real Estate | 340,989 | Level 1 |
| Commodities | 132,058 | Level 1 |
| Total mutual funds | 5,468,426 |  |
| Total investments | \$ 10,316,635 |  |

Continued

# THE CENTENARY FUND AND PREACHERS' AID SOCIETY OF THE GREATER NEW JERSEY ANNUAL CONFERENCE OF THE UNITED METHODIST CHURCH 

## NOTES TO THE FINANCIAL STATEMENTS <br> DECEMBER 31, 2015

## 5. Bristol Glen Deposit:

In a prior year, the Fund has provided a refundable capital deposit in the Bristol Glen retirement home for one retired clergy. During the year ended December 31, 2015, the deposit was returned to the Fund.

## 6. Unrestricted Net Assets:

## (a) Donation Base

Donation base net assets represent the cumulative balance of gifts made to the Fund designated for long-term investment.

## (b) Distribution Fund:

Distribution fund net assets represent the cumulative investment return net of the Fund's expenses. Distribution fund net assets are expendable for the Fund's charitable purpose.
7. Related Parties:

Administrative services are provided by the Greater New Jersey Annual Conference of the United Methodist Church.

## 8. Cash Flow Information:

No liabilities for income taxes or interest expense were incurred or paid for the year ended December 31, 2015.

## 9. Income Taxes:

The Fund is exempt from federal and state income taxes under Section 501(c)(3) of the Internal Revenue Code and applicable state law.

The accounting standards on accounting for uncertainty in income taxes address the determination of whether tax benefits claimed or expected to be claimed on a tax return should be recorded in the financial statements. Under that guidance, the fund may recognize the tax benefit from an uncertain tax position only if it is more likely than not that the tax positions will be sustained on examination by taxing authorities based on the technical merits of the position. Examples of tax positions include the taxexempt status of the Fund and various position related to the potential sources of unrelated business taxable income (UBIT). The tax benefits recognized in the financial statements from a tax position are measured based on the largest benefit that has a greater than $50 \%$ likelihood of being realized upon ultimate settlement. There were no unrecognized tax benefits identified or recorded as liabilities for fiscal year 2015 and 2014.

The Fund has not filed IRS Form 990 in recent years since its inception because it is exempt from filing as an integrated auxiliary of a church. Therefore, the statute of limitations has not started to expire for IRS examination of income tax issues.

THE CENTENARY FUND AND PREACHERS' AID SOCIETY
OF THE GREATER NEW JERSEY ANNUAL CONFERENCE OF THE UNITED METHODIST CHURCH

NOTES TO THE FINANCIAL STATEMENTS DECEMBER 31, 2015
10. Subsequent Events:

In preparing these financial statements, the Fund has evaluated events and transactions for potential recognition or disclosure through April 27, 2016, the date the financial statements were available to be issued.

## TREASURER'S REPORT APPENDIX A

## Approved Greater New Jersey Conference

 Comprehensive Benefit Funding Plan 2017
## Greater New Jersey Annual Conference

This funding plan incorporates, to the best of our understanding, the conference's obligations and funding of the benefits provided to clergy and laity, as noted below.

It is understood by the signees that defined benefit plan liabilities (Pre-82, MPP and CRSP-DB) continue until the last benefit is paid to participants and their surviving spouses irrespective of the funding level of the plan. That is, even if the assets in the plan are larger than the liabilities in the plan, the conference still has a liability (obligation) and potential future contribution due to the plan.

| $\mathbf{X}$ | CRSP DB and DC |
| :--- | :--- |
| $\mathbf{X}$ | HP |
| $\mathbf{X}$ | Pre-1982 |
| $\mathbf{X}$ | PR |
| $\mathbf{X}$ | Active Health |
| $\mathbf{X}$ | CPD |


| $\mathbf{X}$ | OTHER DC: UNUM Life Option |
| :--- | :--- |
|  | Other DC Obligation - B |
|  | Other DC Obligation - C |
|  | Other DC Obligation - D |



Signature
John Cardillo,Treasurer/CBO,02/25/16


Signatures are required from the Conference Benefit Officer (or equivalent), Conference Board of Pension Chair and Conference Treasurer. Signatures are recommended from Council on Finance and Administration Chair and/or other conference leaders as deemed appropriate.

General Board
Pension and Health Benefits
Caring For Those Who Serve

## Opinion on Greater New Jersey 2017 Comprehensive Benefit Funding Plan

ins funding roan meets the standards tor a res $\angle$ funding pan as estabisnea by the General board, and the requirements for a favorable opinion of a Funding Plan.

Note: The statement above and any written opinion provided by the General Board do not imply any representation as to the ability or probability of the applicable Conference to fulfill the obligations included in the Funding Plan.
General Board of Pension and Health Benefits


Glenview, Illinois
March 4, 2016
Greater New Jersey Annual Conference 2017 COMPREHENSIVE BENEFIT FUNDING PLAN
Clergy Retirement Security Program (CRSP) Defined Benefit (DB) AND Defined Contribution (DC) Section A. CRSP-DB Information

Required information from actuarial valuation using funding basis Prior Year Funding Plan Information | $(\$ 1,105,356,477)$ |
| :---: |
| $1,274,294,118$ | \$168,937,641

$115.28 \%$
$\$ 102,542,328$
$1.9552 \%$
$50 \%+$
Not Applicable
360.75
\$1,942,051
12/31/2016 \$1,942,051
Prior year Tab A showed $\$ 898,780$ available for CRSP-DB 2016
$12 / 31 / 2016$
Tab B shows $\$ 2,031,675$ collected for CRS
Tab A shows $\$ 939,859$ available for CRSP-DB

## $\square$

 2017$12 / 31 / 2017$
$12 / 31 / 2017$
Tab B shows $\$ 2$
шоля gu!
Current Year Funding Plan Information
2017 $\quad \$ 460,200$
An estimate of this value, based on prior year's anticipated increase, might be: $\$$
Tab B shows $\$ 460,200$ collected for CRSP-DC -- $2 \%$ Contribution Tab A shows $\$ 524,822$ available for CRSP-DC -- $2 \%$ Contribution
2.50\%

| Current Year Funding Plan Information |
| :--- |
| $2017 \quad \$ 460,200$ |
| An estimate of this value, based on prior year's anticipated increase, might be: $\$$ | Tab A shows $\$ 524,822$ avalle

Projected salary increases 2.5\%
CRSP DC Billings to Local Churches $\qquad$
Greater New Jersey Annual Conference 2017 COMPREHENSIVE BENEFIT FUNDING PLAN
Clergy Retirement Security Program (CRSP) Defined Benefit (DB) AND Defined Contribution (DC)
Current Year Funding Plan Information
Always bill $1 \%$
2017
\$230,150
Tab B shows $\$ 230,150$ collected for CRSP-DC - Matching
Tab A shows $\$ 235,817$ available for CRSP-DC -- Matching








| $\begin{aligned} & \text { U } \\ & \frac{C}{0} \\ & \frac{2}{2} \end{aligned}$ |  |  |  |
| :---: | :---: | :---: | :---: |






Section B. Future MPP Annuitants Information
Greater New Jersey Annual Conference 2017 COMPREHENSIVE BENEFIT FUNDING PLAN
Section A. Pre-82 Benefit Information
Prior Year Funding Plan Information $1 / 1 / 2014$
2016
$\$ 646.00$
2016

Enter the conference's estimate of average future annual PSR cost of living increases
Enter the PSR future increase philosophy or goal
Rationale for change to PSR philosophy (if applicable)
Same as prior year

| Be consistent with Annual Cost <br> of living increases |
| :---: |
| $75 \%$ |
| No |
| $75 \%$ |



Greater New Jersey Annual Conference 2017 COMPREHENSIVE BENEFIT FUNDING PLAN
Post-Retirement Medical (PRM) Benefits
Current Year Funding Plan Information

| Insurance |
| :--- |
| Clergy eligible annuitants with 20 years service or laity 20 years employment <br> receive $100 \%$ retiree healthcare benefits. Less than 20 years receive prorated <br> benefits. |
| The conference is expecting to be fully funded by 2030 and the results will be <br> updated pending the next valuation. |

Post-Retirement medical valuation performed biennially. See tab 1a.Preliminary for the actual wording
of this requirement.

$\$ 17,796,130$
$\$ 0$
$\$ 17,796,130$
Post-Retirement Medical Information
Greater New Jersey Annual Conference 2017 COMPREHENSIVE BENEFIT FUNDING PLAN

\$17,864,478

\$2,259,438
1,374,632

Section A. Active Participant Health Benefit Information

| Current Year Funding Plan Information |  |
| :---: | :---: |
|  | Self Funded-HealthFlex |
| 2016 | \$6,242,184 |
| 2017 | \$5,930,074 |
| Tab B shows \$5,930,074 collected for Active Health Tab A shows $\$ 0$ available for Active Health |  |
|  |  |
|  | 4.0\% |
| Healthflex Plan Adjustments 2016-2020 |  |
| Health Insurance Billings to local Churches |  |
| None |  | Note: This section is not applicable to conferences who have insured plans or are currently in HealthFlex.

The following obligations are referenced in FASB ASC 965 - Plan Accounting - Health and Welfare Benefit Plans.
Claims IBNR represents the estimated ultimate cost of settling the claims pending as of the end of year. The estimate should be at net present
value based on a \% of total claims paid for the year. As a point of reference, an IBNR estimate could reasonably be expected to be in the $10 \%-15 \%$ range of total claims.
For exame, if our plan
6429138
6434142
6434142
0.00\%
$\$ 0$
$0.00 \%$

## Only

Greater New Jersey Annual Conference 2017 COMPREHENSIVE BENEFIT FUNDING PLAN Active Participant Health Benefits Coverage
Section C. Active Participants - Premiums Due Under Insurance Arrangements - Insured Only
Note: The following section is not applicable to conferences who are self insured - HealthFlex or Non HealthFlex. Section C. Active Participants - Premiums Due Under Insurance Arrangements - Insured Only
Section D. CURRENT YEAR Active Participants - Additional Conference Sponsored Coverage
Note: The following section is applicable to conferences with insured or self insured plans.
Each conference has the authority to create its own plan rules and personnel policies regarding eligibility for health care benefits. This section applies to conferences that elect to provide
participants with health benefits coverage during periods of non-employment or for periods, where without conference funded premiums, the participants would not be provided coverage or benefits.

| As of 12/31/15 | $\underset{\substack{\text { A. } \\ \text { Clergy/Lay participants on } \\ \text { Disability }}}{ }$ | Burviving <br> spouses/children of <br> deceased active clergy/lay <br> participants$\|$ |  | D. Clergy in full connection with no record of appointment | E. <br> Clergy in the Voluntary Transition Program | E. <br> Any other leave / arrangements that provide additional coverage | $\frac{\mathrm{G}_{\mathrm{G}}}{\text { Total }}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | The estimate will include the follow

Total number of participants receiving additional coverage
. Average \# of months of coverage
remaining per participant
3. Average cost per month per participant
Estimated Additional Coverage
Cost as of $12 / 31 / 2015$
5. Expected average long-
annual changes in cost
(Enter as percentage: 5.0\% or .050)
6. Rationale for expected changes (+/-
/ arrangements covered (last
column before Total)
Description of how obligation will
8. Description of other types of leave
offer any additional coverage)
9. Comments (Please include a comment if the conference does not
Section D. CURRENT YEAR Active Participants - Additional Conference Sponsored Coverage

Greater New Jersey Annual Conference 2017 COMPREHENSIVE BENEFIT FUNDING PLAN
Other DC Type Conference Benefit Obligations to Clergy and Staff
Section A. Other DC Type Obligations - Contribution Requirements

[^1]
An estimate of the above value, based $\$ 749,300$

| Tab B shows $\$ 749,300$ collected for CPP |
| :---: |
| Tab A shows $\$ 760,699$ available for CPP |
| $2.50 \%$ |

The conference has a strategic plan where
the Bishop and Appointment Cabinet are
Congregations. One step of that is to
increase clergy salaries which in turn
increase plan obligations
Direct billings to Local Churches
2
$\vdots$
2
2

Greater New Jersey Annual Conference Reserves On Hand
Available for Benefits in 2017 Funding Plan Reserves on hand as of 12/31/2015

Greater New Jersey Annual Conference
Contribution Payment Summary


Note that \$0 does not always imply no liability or assets
In addition, "Not Available" only means the information was not included in the CBFP

|  | Comprehensive Benefit Funding Plans |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Contribution and CBFP Year | $\underline{2014}$ | $\underline{2015}$ | $\underline{2016}$ | $\underline{2017}$ |
| Defined Benefit (DB) Plans |  |  |  |  |
| Pre-1982 |  |  |  |  |
| Plan Assets | \$50,282,353 | \$50,151,261 | \$51,562,945 | \$47,706,407 |
| Funding Plan Liability | \$(43,921,165) | \$(45,105,838) | \$(44,805,677) | \$(42,579,308) |
| Funded Ratio | 114.48\% | 111.19\% | 115.08\% | 112.04\% |
| Required Contributions | \$0 | \$(2,018,996) | \$0 | TBD |
| Plan + Outside Assets | \$50,282,353 | \$50,151,261 | \$51,562,945 | \$47,706,407 |
| Funded Ratio with Outside Assets | 114.48\% | 111.19\% | 115.08\% | 112.04\% |
| MPP Annuities |  |  |  |  |
| Conference Plan Liability | \$(47,267,826) | \$(52,068,490) | \$(57,516,822) | \$(59,264,364) |
| Funded Ratio | 104.00\% | 109.07\% | 110.84\% | 112.38\% |
| Conference Contribution | \$0 | \$0 | \$0 | \$0 |
| Conference Portion of Plan + Outside Assets | Not Available | \$56,789,614 | \$63,750,891 | \$66,599,799 |
| Conference Funded Ratio with Outside Asset: | Not Available | 109.07\% | 110.84\% | 112.38\% |
| CRSP-DB |  |  |  |  |
| Conference Plan Liability | \$(14,520,661) | \$(18,146,119) | \$(21,611,930) | \$(24,696,278) |
| Funded Ratio | 100.97\% | 105.94\% | 115.28\% | 111.20\% |
| Conference Contribution | \$1,967,861 | \$2,018,996 | \$1,942,051 | \$2,031,675 |
| Conference Portion of Plan + Outside Assets | Not Available | \$20,065,435 | \$25,756,891 | \$28,401,109 |
| Conference Funded Ratio with Outside Asset: | Not Available | 110.58\% | 119.18\% | 115.00\% |
| Post-Retirement Medical |  |  |  |  |
| Plan Assets | \$15,945,518 | \$16,935,911 | \$17,864,478 | \$17,796,130 |
| EPBO/PVB | N/A | N/A | N/A | N/A |
| APBO | \$(62,978,900) | \$(62,978,857) | \$(61,906,385) | \$(51,687,699) |
| Funded Ratio, Plan Assets / APBO | 25.32\% | 26.89\% | 28.86\% | 34.43\% |
| Service Cost | \$1,778,000 | \$1,741,220 | \$1,731,632 | \$1,374,632 |
| Contribution | Not Available | \$3,004,000 | \$3,181,000 | \$3,146,000 |


| Total DB Plans Information |  |  |  |  |
| :--- | :---: | :---: | ---: | ---: |
| Plan Assets | $\$ 130,045,600$ | $\$ 143,100,329$ | $\$ 158,093,313$ | $\$ 159,563,586$ |
| Funding Plan Liability | $\$(168,688,552)$ | $\$(178,299,304)$ | $\$(185,840,814)$ | $\$(178,227,649)$ |
| Funded Ratio | $77.09 \%$ | $80.26 \%$ | $89.53 \%$ |  |
| Contribution | $\$ 1,967,861$ | $\$ 3,004,000$ | $\$ 5,07 \%$ | $\$ 5,177,675$ |
| Plan + Outside Assets | $\$ 130,045,600$ | $\$ 143,942,221$ | $\$ 158,935,205$ | $\$ 160,503,445$ |
| Funded Ratio with Outside Assets | $77.09 \%$ | $80.73 \%$ | $85.52 \%$ | $90.06 \%$ | Includes a prorated portion of assets for CRSP-DB and MPP Annuities based on the conference's liability percent.


| Defined Contribution (DC) Plans |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| MPP Future Annuities |  |  |  |  |
| Contribution | \$0 | \$0 | \$0 | \$0 |
| Account Balances | \$81,982,217 | \$81,997,754 | \$80,851,687 | \$77,563,085 |
| CRSP-DC Non-Matching |  |  |  |  |
| Contribution | \$427,301 | \$437,983 | \$448,933 | \$460,200 |
| Assets in Reserve | Not Available | \$870,893 | \$427,301 | \$524,822 |
| CRSP-DC Matching Contribution⿴囗 |  |  |  |  |
| Contribution | \$213,152 | \$218,848 | \$224,319 | \$230,150 |
| Assets in Reserve | Not Available | \$0 | \$196,105 | \$235,817 |
| CPP |  |  |  |  |
| Contribution | 696,452 | \$713,000 | \$731,000 | \$749,300 |
| Assets in Reserve | Not Available | \$0 | \$623,405 | \$760,699 |
| UMPIP - Lay |  |  |  |  |
| Contribution | \$64,000 | \$65,600 | \$67,240 | \$0 |
| Assets in Reserve | Not Available | \$0 | \$0 | \$0 |
| UMPIP - Clergy |  |  |  |  |
| Contribution | \$64,000 | \$65,600 | \$67,240 | \$68,900 |
| Assets in Reserve | Not Available | \$0 | \$0 | \$0 |
| Active Health |  |  |  |  |
| Contribution | \$6,429,138 | \$6,434,142 | \$6,434,142 | \$5,930,074 |
| Assets in Reserve | Not Available | \$0 | \$0 | \$0 |
| Other DC \#1 |  |  |  |  |
| Contribution | \$12,200 | \$12,500 | \$12,800 | \$12,800 |
| Assets in Reserve | Not Available | \$0 | \$0 | \$0 |
| Total DC Plans Information |  |  |  |  |
| Contribution | \$7,209,791 | \$7,947,673 | \$7,985,674 | \$7,451,424 |
| Assets in Reserve | \$81,982,217 | \$82,868,647 | \$82,098,498 | \$79,084,423 |
| 2017 Greater New Jersey CBFP |  |  |  | Page 16 of 16 |

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[^0]:    b. The Committee on Nominations shall nominate all chairpersons and officers for agencies, boards, commissions, committees,

[^1]:    Prior year Tab B showed \$12,800 collected for UNUM life Op
    Prior year Tab A showed \$0 available for UNUM life Op
    2.50\%

    Compensation increases
    Local Church Shared Ministry
    Section A. Other DC Type Obligations - Contribution Requirements

