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205 JUMPING BROOK ROAD \| NEPTUNE, NJ 07753

# 2020 Journal and Yearbook 

# Containing the Proceedings of the Twenty-first Session of the Annual Conference of The United Methodists of Greater New Jersey 

Annual Conference Session held Virtually<br>Neptune, NJ<br>October 5-6, 2020

John R. Schol
Presiding Bishop

Edited and Published by,
The Reverend Shelley Smith, Conference Secretary and Greater New Jersey Administrative Staff

Corrections to information printed in the Journal are requested and appreciated.
Please email corrections to: communications@gnjumc.org.
A digital version of this journal can be accessed by going to www.gnjucm.org.

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John R. Schol
Bishop


Be strong and courageous and act. Don't be afraid or discouraged. God is with you and will not let you down.
1 Chronicles 28:20

Friends in Christ,
When the events of 2020 created major disruption and shutdowns, United Methodists in Greater New Jersey stepped up and stepped out. We took our ministry online, and we took our mission outside. We learned new skills and engaged new people. We brought hope to communities left in despair from a pandemic, systematic racism, unemployment, and the economic downturn. In the face of crisis, we acted courageously to live into our mission to make disciples and grow vital congregations for the transformation of the world. We were hope for a hurting world. Thank you for stepping forward in a challenging time.

In 2020, together the United Methodists in Greater New Jersey

- Moved 95\% of our worship services online
- Transformed traditional food pantries into feeding ministries that provide food for 20,000+ people a month
- Supported and launched additional Hope Centers, now numbering 27, that provide social services, food, and opportunities to people in the community
- Expanded our Miracles Everywhere Campaign to raise $\$ 1$ million for new ministry and mission that have developed out of the COVID-19 pandemic
- Launched the GNJ Leadership Academy that will integrate and grow our ability to equip new leaders
- Committed to end the sin of racism by passing A Journey of Hope to reorganize our church to be just and equitable while recommitting to our mission to make vital congregations.

We do these things because we are United Methodists. We believe that we can do more together than we can do alone, and when we face a hurting world, United Methodists help. Our ministry today builds on the courage of the disciples who came before us who have laid the path and have paved the way for what is next.

The pages of this journal contain the stories of those disciples. We celebrate their service, and we lift up those who will lead us in taking the next steps in our ministry together. It also details our commitments to God, our ministry together and the mission field as we live out our goal to make disciples of Christ for the transformation of the world.

In 2020, we had the courage to act in the face of what seemed impossible. I am blessed to be on this journey with you, knowing that you are strong and courageous. God is with you.

Keep the faith!


John R. Schol, Bishop
United Methodists of Greater New Jersey

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## Why does GNJ exist?

GNJ exists to recruit and develop transformational leaders so that people and communities experience healing, renewal, and wholeness from God. Transformational leaders grow vital congregations who shape passionate disciples of Jesus Christ and share faith, hope and justice in the community.

## GNJ Adaptive Challenge

Increase the motivation, urgency and ability of disciples, leaders, and congregations to connect and engage with a diverse group of people in the community so that the people in the pews look more like all the people in the community.

## Holy and Audacious Goal - Leadership 100

Cultivate and equip 100 clergy and 100 laity leaders who make disciples who make disciples.
Leadership 100 will change GNJ into a disciple-making and disciple-engaging force to transform the world. Leadership 100 will;

- develop more transformational and apostolic leaders for our congregations and the community, and
- grow a pool of talented leaders who can be deployed to increase disciple-making by:
- changing the culture to nurture leaders who multiply passionate disciples
- growing vibrant missional congregations and
- transforming lives and communities

We will know we have achieved this God-sized goal when we have 100 congregations whose worship attendance has moved from one category to the next.

In GNJ we presently have four categories of average worship attendance:

- 299 congregations with average worship attendance of less than 50
- 149 congregations with average worship attendance of 50-99
- 28 congregations with average worship attendance of $100-124$
- 76 congregations with average worship attendance of 125 or more, with:

21 congregations with average worship attendance of 125-149
23 congregations with average worship attendance of 150-199
14 congregations with average worship attendance of 200-299
9 congregations with average worship attendance of 300-499
6 congregations with average worship attendance of 500-699
1 congregation with average worship attendance of 700-999
1 congregation with average worship attendance of 1,000-1,499
1 congregation with average worship attendance of 1,500-1,749
0 congregations with average worship attendance of 1,750+

## GNJ Cultural Shifts by 2023

GNJ will shift;

1. FROM a church that mostly serves its members and clergy TO a mission that connects with the people in the community through relevant ministries
2. FROM congregations with a single cultural expression and privilege TO congregations with multicultural expression and intercultural competence
3. FROM concentrating ministry and thinking with current church members TO further extend ministry and thinking to make and engage younger and more diverse generations of disciples.
4. FROM sharing information through workshops to train leaders TO using workshops that interact with and experience the content to form leaders
5. FROM maintaining congregations and their buildings TO working with congregations to repurpose buildings for regenerative mission
6. FROM depending exclusively on Shared Ministries (apportionments) for mission and ministry TO cultivating new sources of income to grow mission and ministry

## GREATER NEW JERSEY'S 2019-2023 STRATEGIC MINISTRY PLAN

## GNJ Strategies for the Next Five Years

1. New Faith Communities - new expressions of congregations that gather diverse people in ways that are relevant to them.
2. Intercultural Competency - Develop leadership capacity for intercultural competence in GNJ so we can love across boundaries and differences and work towards inclusion of all people.
3. NextGen Ministries - Cultivate and mobilize new generations of enthusiastic disciples of Jesus Christ that connect, engage, and lead in their congregations and communities to transform the world through:
a. IGNITE - life-changing worship, relevant teachings, and authentic community for $6^{\text {th }}$ through $12^{\text {th }}$ grade
b. Youth Groups - local, community focused places for young people to be introduced to Christ and shaped as disciples generally for $3^{\text {rd }}$ through $12^{\text {th }}$ grade
c. Camping - outdoors experiences that connect with God, purpose, and promote meaningful relationships for elementary through high school students.
d. Campus Ministries - places for college students to be introduced to Christ, shaped as disciples, and developed as transformational leaders
4. Community Development - Leverage existing human, relational and capital resources to create opportunities for healing, renewal and transformation to communities and sustainable financial support streams for congregations
a. Repurpose church property into vibrant worship and mission centers
b. Repurpose church property into affordable housing, senior living, community space and mission centers
c. Create cooperative ministries within the community
5. Hope Centers - Develop church-based community ministry that meets the needs of the community and serves children and youth, families, seniors, and vulnerable populations

We will develop and resource these strategies partnering with the GNJ family of vital mission partners - A Future With Hope, Next Generation Ministries, Centenary Fund and Preacher's Aid Society and the United Methodist Stewardship Foundation of Greater New Jersey.

## GNJ 2023 Objectives

1. Develop resources to equip congregations to assess and improve their pathways for disciples to know, grow in, live, and share the life of Jesus every day, so that we increase the number of new disciples and vital congregations.
2. Develop laity leadership resources to equip the local church with the knowledge and ability to effectively lead congregations and address challenges in their ministry, so that we grow more vital congregations.
3. Incorporate appropriate training, language and practices into resources, events, agency work, and conference life, so that we grow cultural competency within the life and ministry of GNJ.
4. Create methods to recruit, resource and support congregational youth leaders, so that they are equipped to lead and grow a youth program equal to $20 \%$ of their worshiping congregation and we grow youth engagement.
5. Clarify the process, resources, and support for Hope Centers, so that we develop 30 Hope Centers focused on community mission with students, the poor and the elderly, and increase missional impact in the community

## GNJ Core Resourcing to Carry Out Our Mission and Achieve Our Goal

GNJ will resource congregations and leaders that are ready and desire to become vital and more like Christ primarily through:

- Laity Leadership Academy - coordinated teaching and skill development with application and funding opportunities for laity to grow vital ministries.
- Coaching - a resource to help clergy achieve ministry goals and action plans.
- PaCE - facilitated peer learning groups that help shape pastoral identity, imagination, and excellence.
- Mosaic Ministries - a new way of thinking about and doing local church ministry, mission and leadership with promising young clergy and seminarians discerning their vocational calling.
- Clergy Leadership Development Initiative - tools and applications for clergy to lead congregations to sustainable fruitful ministry
- Team Vital - congregational community and ministry assessment and strategic planning process for vital ministry.
- Communities of Hope -strategic planning and implementation for asset-based community development.
- Lay Servant Ministries - Certified Lay Servants, Lay Speakers and Lay Ministers, expand the ministry of the laity for training for pulpit supply as well as caring, leading, and communicating across the connection for transformational growth.


## What Will Be Different?

As GNJ shifts the culture, accomplishes its goals and objectives, implements its strategies and resources leaders and congregations, it will see more disciples and congregations with:

- Passionate Faith - Mature and fearless disciples that others want to emulate
- Boundless Hope - Positive vision of current and future ministry
- Courageous Spirit -Risk-taking relevant mercy and justice ministries
- Transformational Leadership - Difference-makers who transform people's lives, the congregation, and the community
- Congregational Vitality - Vibrant and life changing congregations
- Regenerative Resources - Extravagant generosity that inspires new giving and resources


## GNJ Vision

We see leaders cultivating disciples of Jesus Christ in vital congregations and faith communities with:

- Passionate Faith - Shape mature and fearless disciples that others want to emulate
- Boundless Hope - Inspire a positive vision of current and future ministry
- Courageous Spirit - Connect with the community through risk-taking relevant mercy and justice ministries
- Transformational Leadership - Change people's lives, the congregation, and the community
- Congregational Vitality - Worship God, make and grow passionate disciples, serve the community, and give generously to mission
- Regenerative Resources - Develop innovative ways of supporting ministry


## GNJ Mission

Transform the world by recruiting and developing transformational leaders who make passionate disciples of Jesus Christ and grow vital congregations. (Matthew 28:19)

## GNJ Core Values

Our ministry will be shaped and guided by being:

- Christ-Centered - the unbreakable and unifying source of our faith and hope
- Compassionate and Just - a shared expression of our Wesleyan heritage
- Diverse - a true reflection of the all-welcoming nature of the reign of God
- Innovative and Risk-Taking - a bridge to what is next
- Excellent - a gospel imperative for greater impact in the world


## A GNJ Disciple

A Holy Spirit-led follower of Christ whose passion every day is to know, grow in, live, and share the life of Jesus. (John 15:5)

## A GNJ Vital Congregation

A Holy Spirit-led community of passionate disciples who are working together to grow new disciples, inspiring worship, active small groups, risk taking community mission, and generous giving to mission. (Acts 2:42-47)

## GNJ World Transformation

A community where lives are changed, hope abounds, diversity is embraced, and all have the opportunity, knowledge, and skills to live to their full God-given potential. (Micah 6:8, Luke 10:27)

## A GNJ Leader

A Holy Spirit-led servant-leader that forges a path forward where others do not see the way. A GNJ leader reaches out beyond the walls of the church into the community to transform lives by spreading God's love, hope and justice and bearing witness to Jesus Christ. (Matthew 23:11, Philippians 4:13)

GNJ leaders are fruitful by growing new disciples, worship, small groups, mission engagement and giving. GNJ will work with and grow leaders to be:

- Fruitful -grow new passionate disciples, inspiring worship, active small groups, risk taking community mission, and generous giving to mission.
- Transformational -lead congregations through missional, cultural and identity change.
- Apostolic -are on a clear mission to create something more than what is. Paul was an apostolic leader who went to places with few or no believers and his leadership transformed the community by generating congregations of passionate disciples.

Because of GNJ leadership, disciples will be even more passionate, congregations will be even more vibrant and fruitful and people and communities will experience healing, renewal, and wholeness from God.

## How We Will Make Decisions?

We will invest our financial and human resources in decisions that:

1. Develop transformational leaders
2. Maximize new disciples, vital congregations, and world transformation
3. Reflect our core values
4. Encourage innovative, risk-taking regenerative ministry that effectively connects with and engage people in the community

## Theological Grounding for GNJ 2019-23 Strategic Plan - Miracles Everywhere

"You are the God who performs miracles; you display your powers among the peoples." Psalm 77:14
God is creating signs and wonders in GNJ and there is even more God wants to do. God wants to continue working through the United Methodists of Greater New Jersey so that miracles of healing and transformation occur across GNJ and around the world (Isaiah 43:19).

The Gospels tell of Jesus' miracle ministry using two Greek words dunamis and simaios. In the synoptic Gospels, Matthew, Mark and Luke, the Greek word dunamis is used which means power - God's power to transform life. The Gospel of John primarily uses the word simaios, which means sign - a miracle that points to God's activity in the world. Miracles evoke wonder by demonstrating God's power and pointing to God's work in the world. In every age, God has been at work in the world healing and transforming lives.

Miracles happen everywhere. Through the power of the Holy Spirit, the congregation, the body of Christ, is the primary actor to release the power of God to transform lives and the community (1 Corinthians 12:27). The congregation is the mission outpost where passionate disciples are formed, shaped, and sent to love God and neighbors completely (Mathew 28:16-20).

Transformational leadership within congregations is crucial to fulfilling this mission (Ephesians 4:11-12) to release the Holy Spirit for miracles everywhere. Leaders who move the mission and turnaround forward are grounded theologically and biblically, possess competence and emotional intelligence, engage missionally and passionately, and are led spiritually.

As the church navigates through liminal times (a transitional time on the edge of what God has next for the church), the Spirit is calling GNJ to address our adaptive challenge and engage in new possibilities with courage (II Timothy 1:7). We are called to continue to imagine and discern innovative ways to effectively be in ministry in and with the community (Romans 12:2) so that we cultivate transformational leaders who make disciples and grow vital congregations to transform the world.

God is already working wonders in GNJ and is ready to perform miracles everywhere through passionate disciples, vital congregations, and transformational leaders!

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September 13, 1971 - February 3, 2020

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Cricket Brennan
Seaville UMC

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Medford UMC


Joseph Jueng
Pennington UMC


Eun Ok Cha Ridgewood UMC \& UMC of Waldwick


Juyeon Lee
Hillsdale UMC


Min Ho Cho
Appenzeller Nairi UMC
\& Mendham UMC


Hee Young Lim Lyndhurst UMC \& Rutherford UMC


Peggy Holder Calvary UMC, Kearny \& Wesley UMC, Belleville


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Joshua Mularski
First UMC, Williamstown


Hyun Hui Kim West Grove UMC \& Old First UMC


Miso Park
Bergen Highlands UMC


Seunghyun Lee First Korean UMC, Cherry Hill


Michael Reed
The Maker's Place, Trenton


Dianna Stone
Whitehouse UMC


Nova Villa Vitug-Thomas Ignite UMC

## RETIREES

We praise God for our retirees for their combined 554 years of service.

## Linda Applegate

SNJ Conference 2000; 1996 Cedar Grove (SL); 2000 Toms River: First, Associate; 2002 Forked River; 2006 Forked River: Lacey; 2020 Retired

## Kathleen D. Billman

Southern New Jersey Conference 1977; 1977 Trenton: Greenwood Ave.; 1985 Attending School; 1992 Professor, Lutheran Theological School, Chicago, IL; 1999 Dean, Lutheran Theological Seminary, Chicago, IL; 2011 Prof. Pastoral Theology, Lutheran Theological School (Trenton: Turning Point); 2020 Retired

## Sandra A. Campanell

2006 Collingswood:
Embury (PL) ; 2008 West Belmar (PL); 2020 Retired (RL)

## Daniel B. Casselberry

NNJ Conference 1977; New Mexico Conference 1976 To Attend School; 1977 Window Rock; 1978 Los Alamos: Associate; 1979 Albuquerque, First: Assistant; 1980 Paterson: Westside; 1983 Maplewood: Morrow Memorial, Associate; 1989 Elizabeth: Epworth; 2002 Ewing Twp.: Trinity; 2010 Pennington; 2020 Retired

## Michael M. Harriott

Southern New Jersey Conference: 1982 Deptford: Mt. Zion - Wesley; 1984 Atlantic City: Asbury; Northern New Jersey Conference: 1992 Montclair: St. Mark's; 2010 Woodbury: Kemble Memorial; 2020 Retired

## Barbara J. Hoffman

GNJ Conference 2005; 2002 Tabernacle, Assistant (SY); 2003 Bridgeton: Trinity and Bridgeton: Woodruff (FL); 2005 Bridgeton: Trinity and Bridgeton; 2006 Califon; 2007 Summerfield and Colonial; 2011 Summerfield and Hampton: North Hunterdon; 2013 New City, NY; 2020 Retired

## Peter Jamieson

GNJ Conference 2011; 2007 Haddonfield , Assistant (PL); 2008 Pitman, Assoc. (FL); 2011 Dennisville and South Dennis: Trinity; 2014 Egg Harbor Twp.: Asbury and Ventnor: Trinity; 1/1/2017 Egg Harbor Twp.: Asbury; 2020 Retired

## Sandra J. Jenkins

Greater NJ Conference 2011; 11/1/2006 Sayreville (PL); 2011 West Berlin: St. John's and Mt. Zion: Wesley; 2013 Willingboro: Good Shepherd; 2020 Retired

## Beverly Jones

2003 Freehold: Jerseyville (PL); 2014 Retired and Freehold: Jerseyville(RL); 2/17/2020 Retired; Died July 15, 2020

## Virginia Keiser

2009 North Wildwood (PL); 9/1/2013 North Wildwood (PL) and Somers Point, Coord. Pastor; 2014 North Wildwood (PL); 1/1/2020 Retired

## Denise Kostiak

2014 Deerfield and Bridgeton: Woodruff (PL); 2017 West Berlin: Wesley (PL); 3/1/2020 Retired

## David C. Mertz

GNJ Conference 2008 ( Trans. from Central Texas Conference); 2003 Princeton, Associate; 2006 Kingston; 2008 Milltown; 2011 Westfield: First; 2018 Neshanic and Sergeantsville; 2020 Retired

## Theodore T. Osler

Southern New Jersey Conference 1990; 1990 Woodlynne; 1994 Delran: First; 2005 Cape May Court House: First; 2016 Millville: New Hope; 2020 Retired

## Terry J. Perkins

2007 Wharton: Teabo (SY); 9/11/2007 Wharton: Teabo (PL); 2012 Wharton: Teabo (PL) and Coordinating Pastor, Randolph: Millbrook; 3/1/2014 Wharton: Teabo (PL); 2020 Retired (RL)

## RETIREES

We praise God for our retirees for their combined 554 years of service.

## Federico A. Quezada

GNJ Conference 2004; 2000 Keyport: El Mesia (PL); 2004 Lakewood: Christ, Associate: Spanish Speaking; Missionary in the Lakewood Area (Lakewood: Christ); 2009 Asbury Park: Ballard; 2012 Aberdeen: Matawan; 2017 Aberdeen: Matawan and Union Beach: Grace; 2019 Long Branch: St Luke's; 2020 Retired

## Helen L. Rainier

Southern New Jersey Conference 1979; 10/1/1978 Millville: Newcombtown; 9/15/1979 Millville: Newcombtown and Buckshutem; 1980 Harrisonville and Ferrell; 12/1/1984 Howell: Church of the Master; 1/1/2000 Ocean Grove: St. Paul's; 2004 Stratford; 2015 Gibbstown: Clonmell; 2020 Retired

## Douglas W. Ruffle

NNJ Conference 1975; 1975 To Attend School; 1976 (Wyckoff, Associate); 1977 Wyckoff, Associate; 1978 Missionary, World Division, Bd. of Global Ministries, UMC; 1987 Teaneck; 1995 Area Sec., Latin Am./Caribbean, GBGM; 1997 Exec. for Training/Leadership Dev, Evangelization and Church Growth, GBGM; Coordinator for Congregational Development, GNJAC ; 2/15/2013 Assoc. Exec. Director, Path 1/New Church Starts, GBOD (Toms River: St. Andrew's); 2020 Retired

## Manuel Sardinas

GNJ Conference 2005; 2000 Jersey City: Lafayette (FL); 2002 Union City: First (FL); 2005 Union City: First; 2006 Union City: First and San Pablo; 2009 UMC in Union City; 2014 Gateway North District Supt.; 2020 Retired and Union City: Emanuel and UMC in Union City, Assoc.

## Raymond W. Schmeling

1997 Spotswood (PL); 1999 National Park: First; 2001 Hope: St. John's and 2003 Buttzville; 2004 Avalon: First; 2006 Weymouth; 2007 Sweetwater: Pinelands UMC (PL); 2014 Heislerville: Heisler Memorial and Dorchester (FL); 2020 Retired; 2020 Long Branch: St. Luke's and Freehold: Jerseyville (RL)

## George Softly

1997 Vincentown and Buddtown, Assistant; 2001Buddtown and Magnolia Road; 2002 Chatsworth and Tabernacle; 2003
Tabernacle; 2006 Tabernacle and Chatsworth (FL); 2011 Tabernacle (FL) and Chatsworth (Coordinating Pastor); 2012 Tabernacle (FL); 2015 Lindenwold: Lucaston and Voorhees: Glendale (PL); 2020 Retired (RL)

## Kathleen A. Stolz

NNJ Conference 1997; 1997 Chatham, Asst.; 1998 Chatham, Associate; 1999 Park: Bloomfield and Wesley: Belleville, Associate; 2000 Interim Associate Ministries Team Coordinator; 2001 GNJAC Children, Youth, Young Adult Coordinator and 2003 Asbury Park: First, Associate; 2005 Transitional Leave; 2007 Appt to Desert SW Conference, Fountain UMC (AZ), Assoc. (Asbury Park: First); 7/1/2010 Trans. to Desert-Southwest Conference; 2013 Medford, Assoc.; Trans. to GNJ Conference 2015; 2020 Retired

## Merlene Taylor

2019 Eastampton: Smithville and Mt Holly: First (PL); 2020 Retired (RL)

## David H. Turner

NNJ Conference 1980; 1981 Leave of Absence; 1983 Discontinued; 11/89 North Bergen; 1990 Reinstated; 1990 Frankford Plains; 1991 Milton; 1995 Incapacity Leave para. 357; (Parsippany); 2020 Retired

## Elizabeth Vaneekhoven

2006 Fieldsboro (PL); 2009 Fieldsboro and 8/1/2009 Roebling: Trinity (PL); 2013 Fieldsboro (PL); 2020 Retired

# 2020 LEADERSHIP TEAMS AND RELATED AGENCIES 

(Underscore indicates new member)
Connectional Table
(Executive committee members have an asterisk * by the position)

```
Connectional Table Chair*: Karline Dubuisson
Conference Secretary* - Shelley Smith
Chair or President of Conference agencies focused on holistic discipleship:
United Methodist Women - Kathy Shultz
United Methodist Men - Lewis Weil
Youth Council - Deborah Barnett
Young Adult Council - Blair Goold
Global Ministry*- Isabel Quezada
Board of Discipleship* - Debra De Vos
Church and Society*- Tanya Bennett
Ethnic Local Church Concerns* - Leo Park
Chair or President of Conference agencies focused on leadership development, advocacy, and support ministries:
Ordained Ministry*- Michelle Ryoo
Laity (Conference Lay Leader) * - Judy Colorado
Higher Education* - Iraida Ruiz De Porras
Communications*- Chuck Del Camp
Status and Role of Women - Michelle Ryoo
Christian Unity and Interreligious Concerns - Vijaya Kumar
Archives and History - John Callanan
Religion and Race - Sammy Arroyo
Small Church Membership - Sarah Borgstrom Lee
Disability Concerns - Peggy Holder
Parish and Community Development - Gabrielle Corbett
Chair or President of Conference agencies focused on administrative ministries:
Finances and Administration* - Vasanth Victor
Pensions - William Wilson Sr.
Trustees* - Clifford Still
Episcopacy* - Cynthia Stouffer
Nomination Committee* - Judy Colorado
Equitable Compensation - Steve Bechtold
Staff members without vote, but with voice:
Dean of the Cabinet - Sang Won Doh
CFO/Treasurer - Rob Zuckerman
Director of Communications - Carolyn Conover
Assistant to the Bishop - Nicola Mulligan
Bishop*- John Schol
```


# 2020 LEADERSHIP TEAMS AND RELATED AGENCIES 

(Underscore indicates new member)

## CONFERENCE AGENCIES FOCUSED ON HOLISTIC DISCIPLESHIP

## Council on Youth Ministries 9649

(Conference rules apply - 8 members in 4 classes of 4 -year terms, maximum 2 terms)
Chair: Deborah Barnett
Co-Chair: Charlie Kinch

|  | $\underline{\underline{\mathbf{2 0 2 2}}}$ | $\underline{\underline{\mathbf{2 0 2 2}}}$ | $\underline{\underline{\mathbf{2 0 2 3}}}$ |  |
| :--- | :--- | :--- | :--- | :--- |
| Laity |  |  | David Geller (2) | $\frac{\text { Ben Black (1) }}{\underline{\text { Mercedes Colon (1) }}}$ |
| Clergy | Deborah Barnett (2) |  | Brendan Galvin (1) <br> Richard Romero (1) | $\underline{\text { Charlie Kinch (1) }}$ |

Staff: Eric Drew

Council on Young Adult Ministries 9650
(Conference rules apply - 8 members in 4 classes of 4 -year terms, maximum 2 terms)
Chair: Blair Goold

|  | $\underline{\underline{\mathbf{2 0 2 1}}}$ | $\underline{\underline{\mathbf{2 0 2 2}}}$ | $\underline{\underline{\mathbf{2 0 2 3}}}$ | $\underline{\mathbf{2 0 2 4}}$ |
| :--- | :--- | :--- | :--- | :--- |
| Laity | Nadeira Young (2) | Timothy Woody (2)* | Charles Chung (1) | Laura Fischer-Leskowits <br> $(2)$ |
| Clergy | Earl Kim (2)* | Soah $\mathrm{Na}(1)^{*}$ | Daeil Min (2) | Blair Goold (2)* |

Staff: Eric Drew

## Board of Global Ministries $\mathbb{1} 633$

(Conference rules apply - 8 members in 4 classes of 4 -year terms, maximum 2 terms)
Chair: Isabel Quezada

|  | $\underline{\underline{\mathbf{2 0 2 1}}}$ | $\underline{\mathbf{2 0 2 2}}$ | $\underline{\mathbf{2 0 2 3}}$ | $\underline{\underline{\mathbf{2 0 2 4}}}$ |
| :--- | :--- | :--- | :--- | :--- |
| Laity | Keith Cunningham (1) | Michael Yang (1) | Diana Yamoah (1)* | Evelyn Hershey (2) |
| Clergy | Donald Kirschner (1) | Emad Gerges (2) | Dawn Corlew (1)* | Isabel Quezada (2) |

Conference VIM Coordinator:
Staff: Ashley Wilson

## Board of Discipleship 9630

(Conference rules apply - 8 members in 4 classes of 4 -year terms, maximum 2 terms)
Chair: Debra De Vos

|  | $\underline{\underline{\mathbf{2 0 2 1}}}$ | $\underline{\underline{\mathbf{2 0 2 2}}}$ | $\underline{\underline{\mathbf{2 0 2 3}}}$ | $\mathbf{\text { 2024 }}$ |
| :--- | :--- | :--- | :--- | :--- |
| Laity | Chuck Del Camp (2) <br> Laura Jaskot (1) | Fred Muller (1) | Anna Thomas (1)* | Sugandh Salvi (2) |
| Clergy |  | Shawn Callender-Hogan <br> (1) | $\underline{\text { Jisun Yang (1)* }}$ | Debra DeVos (2) |

Staff: Gina Yeske

## Board of Church and Society 9629

(Conference rules apply - 8 members in 4 classes of 4 -year terms, maximum 2 terms)
Chair: Tanya Bennett

|  | $\mathbf{\underline { \mathbf { 2 0 2 1 } }}$ | $\mathbf{\underline { \mathbf { 2 0 2 2 } }}$ | $\underline{\mathbf{2 0 2 3}}$ | $\mathbf{2 0 2 4}$ |
| :--- | :--- | :--- | :--- | :--- |
| Laity | Mollie Vickery (1) |  | Aaron Wilson Watson (2) |  |
| Clergy | Jack Johnson (2)* | McWilliam Colon (1) <br> David Delaney (1) | Samuel Arroyo (1)* <br> Tanya Bennett (1)* | Jonathan Campbell (2) |

District Superintendent: William M. Williams, III

# 2020 LEADERSHIP TEAMS AND RELATED AGENCIES 

(Underscore indicates new member)
Committee on Ethnic Local Church Concerns 9632
(Conference rules apply - 8 members in 4 classes of 4 -year terms, maximum 2 terms)

## Chair: Leo Park

|  | $\underline{\underline{\mathbf{2 0 2 1}}}$ | $\underline{\underline{\mathbf{2 0 2 2}}}$ | $\underline{\mathbf{2 0 2 3}}$ | $\underline{\mathbf{2 0 2 4}}$ |
| :--- | :--- | :--- | :--- | :--- |
| Laity | Islin Beckford (1) | Michael Brown (1) | Yesenia Palomino (1) | Alice Bennett (2) |
| Clergy |  | Michael Reed (1) | Leo Park (1) | $\underline{\text { Jessica Davis (1) }}$ |

District Superintendent: Gina Kim

## Lay Servant Ministries $\mathbf{q}^{266}$

Conference Director: Terri Pagani

## United Methodist Men ๆ1648

President: Lewis Weil

## United Methodist Women ๆ647

President: Kathy Shultz

## A Future with Hope Board of Trustees

(3 classes of 3 -year terms, maximum 2 terms)
President: Chris Heckert

| $\mathbf{2 0 2 1}$ | $\underline{\underline{\mathbf{2 0 2 2}}}$ | $\underline{\mathbf{2 0 2 3}}$ |
| :--- | :--- | :--- |
| Wilbert Mitchell (2) | John Bishop (2) | Judge Michael Chagares (3) |
| Patricia Morton (2) | Dale Caldwell (2)* | Chris Heckert (3) |
| John Schol (2) | Michael Hertl (1)* | Marion Zajac (1) |
| Niurca Louis (2) | Enger Muteteke(1)* |  |
|  |  |  |

Nehemiah Properties, Inc.
(3 classes of 3 -year terms, maximum 3 terms)
Class Term 1
2023 Cliff Still (C)
Christopher Heckert (C)
Niurca Louis (L)
Patricia Morton (L)
Bishop
Director of A Future With Hope
Treasurer of GNJ

# 2020 LEADERSHIP TEAMS AND RELATED AGENCIES 

(Underscore indicates new member)

## Leadership Development, Advocacy and Support Ministries

## Board of Ordained Ministries 9635

BOD: Members nominated by the Bishop for 4 -year terms in the same year as General Conference. Members may serve a maximum of 3 consecutive terms. GNJ Conference rules applies, 45 members. Chair: Michelle Ryoo

| Term 1 |  | Term 2 |  | Term 3 |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Name |  |  | Name |  | Name |  |  |  |
| Frank Davis | C | 2020 | Ignace Conic | L | 2016 | Jessica Brendler Naulty | C | 2012 |
| Kate Hillis | C | 2020 | Maria L. Garcia | L | 2016 | Virginia Samuel Cetuk | C | 2012 |
| Betty Quackenboss | L | 2020 | Arthur Harrell | L | 2016 | Han Seung Koh | C | 2012 |
| Samuel Park | C | 2020 | Sam Noah | L | 2016 | Thomas J. Korkuch | C | 2012 |
| Jessica Campbell | C | 2020 | Edward Martin | L | 2016 | Robert Mayer | C | 2012 |
| Tom Stark | C | 2020 | Larry Oksten | C | 2016 | Carolyn Pendleton | L | 2012 |
| Myungsun Han | C | 2020 | Isabel Quezada | C | 2016 | Johnnie Moore-Pierson | L | 2012 |
|  |  |  | Michelle Ryoo | C | 2016 | Clarissa South Holland | C | 2012 |
|  |  |  | Cynthia Stouffer | C | 2016 | Douglas J. Spencer | C | 2012 |
|  |  |  | David Yun | C | 2016 | Susan Victor | C | 2012 |
|  |  | Jennifer Cho | C | 2017 |  |  |  |  |
|  |  | Christina LeLache | C | 2017 |  |  |  |  |
|  |  | Lyssette Perez | C | 2017 |  |  |  |  |
|  |  | C | 2017 |  |  |  |  |  |
|  |  | Chelley Smith | 2019 |  |  |  |  |  |
|  |  | Crew Dyson | 2019 |  |  |  |  |  |

Chair of the Order of Elders: Kyu Tae Pak
Chair of the Order of Deacons: Brenda Wheeler Ehlers
Chair Fellowship of Local Pastors and Associate Members: Douglas Goldsborough
District Superintendents: William Williams III \& Eunice Vega-Perez

Administrative Review Committeeๆ636
Chair: Beth Whaley Mitchell

| TERM 1 | TERM 2 |
| :--- | :--- |
| Dan Gepford | Beth Whalley Mitchell |
|  | Loraine Priestley-Smith (ALT) |
|  | Grace Pak |
|  | Diane C. Pacione (ALT) |

Committee on Investigation of a Clergy Memberq2703.2, 2008 BOD
Chair: Scott Bostwick

| TERM 1 | TERM 2 |
| :--- | :--- |
|  | Scott Bostwick |
|  | Charles Bender (ALT) |
|  | David Ravinder |
|  | Edmund Martin (ALT) |
|  | Hosuk Chung |
|  | Vinette Bishop |
|  | Evelyn Nelson |
|  | Jack Scharf |

# 2020 LEADERSHIP TEAMS AND RELATED AGENCIES 

(Underscore indicates new member)

| Committee on Investigation of A Diaconal Minister甲12703.2b |  |
| :---: | :---: |
| Chair: Cynthia Kent |  |
| Diaconal Ministers or Professing Members | Diaconal Ministers or Professing Members |
| Term 1 | Term 2 |
| Winifred Asa-Awuku | Mae Cummings |
| Cynthia Kent | Jose Suarez |
| Alternates Diaconal Ministers / Professing Members | Alternates Diaconal Ministers/ Professing Members |
| Term 1 | Term 2 |
| Juanita Rodriguez | Elizabeth Burrus |
| Heike Graef |  |
| John Hartman |  |
| Clergy in Full Connection | Clergy in Full Connection |
| Term 1 | Term 2 |
| Edmund Martin | David Ravinder |
| Alternates Clergy in Full Connection | Alternates Clergy in Full Connection |
| Term 1 | Term 2 |
| Edna Dismus | Carlotta Aston |
|  | Myungsun Han |
|  | Doug Baitinger |
| Board of Laity 9631 |  |
| (BOD recommends members and states Lay Leader shall be Chair) |  |
| Chair: Judy Colorado |  |
| Conference Director of Lay Servant Ministries |  |
| Conference Lay Leader |  |
| District Lay Leaders |  |
| President of Council of Youth Ministry |  |
| President of Council of Young Adult Ministry |  |
| President of United Methodist Men |  |
| President of United Methodist Women |  |

## 2020 LEADERSHIP TEAMS AND RELATED AGENCIES

(Underscore indicates new member)
Consultants: Millie Grey, Sam Noah

Director of Leadership Development: Juel Nelson

## Board of Higher Education and Campus Ministry $\$ 1634$

(Conference rules Apply - 8 members in 4 classes of 4 -years terms, maximum 2 terms)
Chair: Iraida Ruiz De Porras

|  | 2021 | $\underline{\underline{\mathbf{2 0 2 2}}}$ | $\underline{\underline{2023}}$ | $\underline{\mathbf{2 0 2 4}}$ |
| :--- | :--- | :--- | :--- | :--- |
| Laity | Maritza Gonzales-Colon <br> $(2)$ | Iraida Ruiz De Porras (2) | Anson Wilson Watson <br> $(2)^{*}$ | Janine Flint (1) |
| Clergy | Catherine Jordan-Latham <br> $(1)$ | Gerald Cameron (1)* | Mary Sitgraves (2)* | $\underline{\text { Michael Kim (1) }}$ |

Staff: Eric Drew

## Commission on Communications 9646

(Conference rules Apply - 8 members in 4 classes of 4-years terms, maximum 2 terms)
Chair: Chuck Del Camp

| $\mathbf{\underline { 2 0 2 1 }}$ | $\underline{\mathbf{2 0 2 2}}$ | $\underline{\mathbf{2 0 2 3}}$ | $\mathbf{2 0 2 4}$ |
| :--- | :--- | :--- | :--- |
| George Lagos (2) | Corbin Payne (1) | Joseph Colorado (2) | Chuck Del Camp (2) |
| Frank Friend (1)* | Charlie Kinch (1)* | Antoinette Moss (1) | Heather Valosin (2) |

Staff: Carolyn Conover

## Commission on Status and Role of Women 1644

(Conference rules apply - 8 members in 4 classes of 4 -year terms, maximum 2 terms)
Chair: Michelle Ryoo

| $\mathbf{2 0 2 1}$ | $\underline{\mathbf{2 0 2 2}}$ | $\mathbf{\underline { 2 0 2 3 }}$ | $\mathbf{2 0 2 4}$ |
| :--- | :--- | :--- | :--- |
| Lakesha Groover (1) | Michelle Ryoo (2) | Iraida Ruiz De Porras (2) | Ester Canty-Barnes (2) |
|  | Sarah Borgstrom Lee (1)* | Merlene Taylor (1) | Judy Hopkins (1)* |

District Superintendent: Eunice Vega-Perez (member of General Commission on Status and Role of Women)

## Commission on Christian Unity and Inter-Religious Concerns 9642

(Conference rules apply - 8 members in 4 classes of 4 -year terms, maximum 2 terms)
Chair: Vijaya Kumar

| $\mathbf{2 0 2 1}$ | $\mathbf{\underline { 2 0 2 2 }}$ | $\mathbf{2 0 2 3}$ | $\mathbf{2 0 2 4}$ |
| :--- | :--- | :--- | :--- |
| Albina Busia (1) | Vijaya Kumar (2) | Mary Bode (2) | Edward Martin (2) |
| Veronica Palmer (1)* | Derrick Davis (1) | Javier Barroso Rodriguez (1) | Ninabeth Metcalf (2) |

## Commission on Archives and History 9641

(Conference rules apply - 8 members in 4 classes of 4 -year terms, maximum 2 terms)
Chair: John Callanan

| $\underline{\mathbf{2 0 2 1}}$ | $\underline{\mathbf{2 0 2 2}}$ | $\underline{\mathbf{2 0 2 3}}$ | $\mathbf{2 0 2 4}$ |
| :--- | :--- | :--- | :--- |
| Ben Ridings (1) | John Callanan (2)* | Peter Mantell (1)* | $\underline{\text { Pedro Pillot (1) }}$ |
| Meekyung Choi Kim (1)* | Mark Shenise (1) | Todd Lattig (2)* | Morgan Glossbrenner (2) |

Conference Historian: John Callanan

## Commission on Religion and Race $\boldsymbol{\$ 6 4 3}$

(Conference rules apply - 8 members in 4 classes of 4 -year terms, maximum 2 terms)
Chair: Samuel Arroyo

| $\mathbf{2 0 2 1}$ | $\mathbf{2 0 2 2}$ | $\mathbf{2 0 2 3}$ | $\mathbf{2 0 2 4}$ |
| :--- | :--- | :--- | :--- |
| Laura Linn (2) | Chuck Coblentz (1) | Tom Lank (1)* | Jee Hei Park (2) |
| Kathleen Stone (1) | Erin Markan (1) | Virgil Williams (1)* | Enger Muteteke (1) |

Staff: Lan Wilson

# 2020 LEADERSHIP TEAMS AND RELATED AGENCIES 

(Underscore indicates new member)

## Commission on Small Church Membership 9645

(Conference rules apply - 8 members in 4 classes of 4 -year terms, maximum 2 terms)
Chair: Sarah Borgstrom Lee

|  | $\underline{\underline{\mathbf{2 0 2 1}}}$ | $\underline{\underline{\mathbf{2 0 2 2}}}$ | $\mathbf{\underline { \mathbf { 2 0 2 3 } }}$ | $\underline{\text { 2024 }}$ |
| :--- | :--- | :--- | :--- | :--- |
| Lay | Stephen Lee (1)* | Betty Quackenboss (1)* | Millie Grey (2) | Deborah Selm-Orr (2) |
| Clergy | Carol Hutchison (2)* | Sarah Borgstrom Lee (1) | Blessings Magomero (2)* | David Edwards (2) |

Staff: Gina Yeske

## Committee on Disability Concerns 9653

(Conference rules apply - 8 members in 4 classes of 4 -year terms, maximum 2 terms)
Chair: Peggy Holder

|  | $\underline{\underline{\mathbf{2 0 2 1}}}$ | $\underline{\underline{\mathbf{2 0 2 2}}}$ | $\underline{\underline{\mathbf{2 0 2 3}}}$ | $\mathbf{2 0 2 4}$ |
| :--- | :--- | :--- | :--- | :--- |
| Lay | Jamel Flag (2) | Barbara McShane (2)* | Kyung Sook Kwon (2)* | Carl Anderson (2) |
| Clergy | Gary Frieze (2)* | Kevin Davis (1) | $\underline{\text { Peggy Holder (1) }}$ | $\underline{\text { Heeyoung Lim (1) }}$ |

Parish and Community Development Committee 9633.5
(Conference rules apply - 8 members in 4 classes of 4 -year terms, maximum 2 terms)
Chair: Gabrielle Corbett

|  | $\underline{\underline{\mathbf{2 0 2 1}}}$ | $\underline{\underline{\mathbf{2 0 2 2}}}$ | $\underline{\underline{\mathbf{2 0 2 3}}}$ | $\underline{\mathbf{2 0 2 4}}$ |
| :--- | :--- | :--- | :--- | :--- |
| Lay | Marilyn Powell (1) | Betty Sayner (1) | Heather Ashfield (1) | Jim Whitt (2) |
| Clergy | Ivan Alberts (1) | Brian Joyce (2) | Aiden Lee (1) | Gabrielle Corbett (2)* |

## Administrative Ministries

## Council on Finance and Administration 9611-618

BOD: Shall have no less than 5 no more than 21 members, one more lay than clergy, elected at the session next succeeding the general conference or jurisdictional conference for a 4 -year term. Conference Rule applies may serve a maximum of two terms. Term Limits of GNJ Rule 58a shall apply.
Chair: Vasanth Victor
Vice Chair: Clifford Still

|  | $\underline{\underline{\mathbf{2 0 2 1}}}$ | $\underline{\underline{\mathbf{2 0 2 2}}}$ | $\underline{\underline{\mathbf{2 0 2 3}}}$ |  |
| :--- | :--- | :--- | :--- | :--- |
| Lay | David Yamoah (2)* |  | Paquita Henderson (2) <br> Kwanho Choi (1) | $\underline{\text { John Lyle (1) }}$ <br> $\frac{\text { Dave Falcone (1) }}{\text { Michael Yang (1) }}$ |
| Clergy |  |  | Sanghoon Choi (2) <br> Eric Ostrow (2) <br> Neill Tolboom (2) | $\underline{\underline{\text { Iona Harding (1) }}}$ |
| William Wilson, Sr. (1) |  |  |  |  |
| $\underline{\text { Clifford Still (1) }}$ |  |  |  |  |
| William Carter III (1) |  |  |  |  |

Ex Officio without vote: Bishop John Schol
Conference Treasurer/Director of Administrative Services/Statistician: Robert Zuckerman
District Superintendent: Brian Roberts

## Board of Pension 9639

(BOD shall have a least 12 members elected in staggered 8 -year terms and conference rules may serve a maximum of one term) Chair: William Wilson Sr.

|  | $\underline{\mathbf{2 0 2 1}}$ | $\underline{\underline{\mathbf{2 0 2 2}}}$ | $\underline{\mathbf{2 0 2 3}}$ |  |
| :--- | :--- | :--- | :--- | :--- |
| Lay |  | Edward Gilsky | Bud Larson | Debbie Santarpio |
| Clergy | William Wilson, Sr. |  |  | Daniel Gepford <br> Jennifer Cho <br> Erik Hall |


|  | 2025 | 2026 | 2027 | 2028 |
| :---: | :---: | :---: | :---: | :---: |
| Lay |  |  |  | Robert Dietz |
| Clergy |  | Erica Munoz Ronell Howard Neil Tolboom |  | Brian Mickle |

# 2020 LEADERSHIP TEAMS AND RELATED AGENCIES 

(Underscore indicates new member)
Conference Treasurer/Director of Administrative Services/Statistician: Robert Zuckerman
Ex-officio without vote: Alexa Taylor and Veronika Varga
District Superintendent: Gina Hendrickson

Board of Trustees 9640 and 2512
(BOD shall have 12 members elected in staggered 4-year terms and conference rules may serve a maximum of two terms) Chair: Clifford Still

|  | 2021 | 2022 | 2023 | 2024 |
| :---: | :---: | :---: | :---: | :---: |
| Lay | Judy Hopkins (2) | Erik Lenander (1) Ed Bowen (2) | Tracy Estes (2) Jack Green (2) | Sang Chul Shin (2) |
| Clergy | Clifford Still (2) | Clark Callender (1) | Patricia Bruger (1) | Rosario Quinones (1) <br> Pauline Kang (1) <br> Matthew Enzler (1) |

Conference Treasurer/Director of Administrative Services/Statistician: Robert Zuckerman
District Superintendent: Sang Won Doh

## Committee on Episcopacy 9637

(BOD shall have no less than 7, no more than 17 members. One-fifth appointed by the Bishop. One layperson shall be the conference lay leader. Elected quadrennially. Conference Rule applies may serve a maximum of two terms)
Chair: Cynthia Stouffer

| $\underline{\mathbf{2 0 2 0}}$ | $\underline{\mathbf{2 0 2 4}}$ |
| :--- | :--- |
| Tom Lank | Sarah Borgstrom Lee |
|  | Dean Livingston |
|  | Carolyn Pendleton |
|  | Bethany Amey-Sutton |
|  | Drew Dyson |
|  | $\underline{\text { Judy Colorado }}$ |
|  | $\underline{\text { Cynthia Stouffer }}$ |
|  | $\underline{\text { David Le Duc }}$ |

Ex officio with vote Jurisdictional Episcopacy Members

## Episcopal Residence Committee ๆ614.1c, 638

Chair or designate of the Committee on Episcopacy
Chair or designate of the Board of Trustees
Chair or designate of the Council on Finance and Administration

## Nominations Committee

(Conference rules apply - Conference Lay Leader serves as Chair)
Chair: Judy Colorado

Conference Lay Leader
District Lay Leaders
District Superintendents
Director of Leadership Development
Director of Connectional Ministries

## 2020 LEADERSHIP TEAMS AND RELATED AGENCIES

(Underscore indicates new member)

## Other Conference and Affiliated Agencies

Centenary Fund and Preachers Aid Society
Chair: Jack Scharf

|  | $\mathbf{2 0 2 1}$ | $\mathbf{\underline { 2 0 2 2 }}$ | $\mathbf{2 0 2 3}$ |  |
| :--- | :--- | :--- | :--- | :--- |
| Laity | Keith Helsby (1) | Helen Hunter (1) <br> Jack Scharf (2) | Dennis Poane (2) | Jim Silkensen (2) |
| Clergy | Charles Bender (2) | Moses Flomo (1) <br> Vivian Rodeffer (1) | Jennifer Lovallo (2) | Richard Romero (1) |

Board of Pensions Representative: TBD
Non-Voting Members: Robert Zuckerman, Staff, Doug Miller, Donation Development Liaison

Commission on Equitable Compensation $\ddagger$ 625.1
(Conference rules apply - 8 members in 4 classes of 4 -year terms, maximum 2 terms)
Chair: Steve Bechtold

|  | $\mathbf{2 0 2 1}$ | $\mathbf{\underline { 2 0 2 2 }}$ | $\mathbf{2 0 2 3}$ | $\mathbf{2 0 2 4}$ |
| :--- | :--- | :--- | :--- | :--- |
| Lay | Jesse Reyes (2)* | Sandra Svenningson (2) | Joseph Schmid (2)* | Donna Hough (2) |
| Clergy | Rolando Santiago (1)* | Joe Tiedemann (2)* | Steve Bechtold (1) | Derrick Doherty (1) |

District Superintendent: Glenn Conaway

Committee on Rules of Order
(Conference rules apply - 8 members in 4 classes of 4 -year terms, maximum 2 terms)
Chair: Daniel Gepford

|  | $\mathbf{2 0 2 1}$ | $\mathbf{2 0 2 2}$ | $\mathbf{2 0 2 3}$ | $\mathbf{2 0 2 4}$ |
| :--- | :--- | :--- | :--- | :--- |
| Lay | Bethany Amey-Sutton (1) | Gyuchang Sim (2)* | Sanford Brown (2) | Dale Caldwell (1) |
| Clergy | Vicki Brendler (1)* | Dan Gepford (2) | Cherese Evans (1)* | Byungil Ahn (2) |

## Disaster Response Team

(Conference rules apply one coordinator from each district)
Chair: Tom Lank
District Disaster Response Coordinators

Camping and Retreats Committee
Chair: Brandon Cho

| 2021 | 2022 | 2023 | 2024 |
| :---: | :---: | :---: | :---: |
|  | Lilliana Matos (2)* John Randall (2)* Charles Wilson (2)* | Brandon Cho (2) <br> Steve Bechtold (2) <br> Samuel Perez (2) |  |

Next Generation Ministries, Inc - Board of Trustees
Chair: Brandon Cho

|  | $\underline{\mathbf{2 0 2 1}}$ | $\underline{\mathbf{2 0 2 2}}$ | $\underline{\mathbf{2 0 2 3}}$ | $\underline{\mathbf{2 0 2 4}}$ |
| :--- | :--- | :--- | :--- | :--- |
| Laity |  | Ted Nelson (1) <br> Claire Rich (1) | Samuel Perez (2) | Millie Pillot (1) |
| Clergy |  | James Lee (1) <br> Antoinette Moss (1) | Debbe Barnett (2) <br> Iraida Ruiz de Porras (2) <br> Brandon Cho (2) <br> Kenda Dean (2) | $\underline{\text { Joe Monahan (1) }}$ |

Ex Officio: Eric Drew, Executive Director
Robert Zuckerman, Conference Treasurer and Director of Administrative Services John Schol, Bishop

# 2020 LEADERSHIP TEAMS AND RELATED AGENCIES 

(Underscore indicates new member)

## Committee on Native American Ministries 9654

(Conference rules apply - 8 members in 4 classes of 4 -year terms, maximum 2 terms)
Chair: Cynthia Mosley

| $\underline{\underline{\mathbf{2 0 2 1}}}$ | $\mathbf{\underline { \mathbf { 2 0 2 2 } }}$ | $\underline{\mathbf{2 0 2 3}}$ | $\mathbf{2 0 2 4}$ |
| :--- | :--- | :--- | :--- |
| Anna Gillette (1)* | Helen McCahill (2) | Charles D. Mitchell (2) | Mark Gould (1) |
| Joshua Gribbin (1)* | Cynthia Mosley (2) | Federico Quezada (2) | Allie Mosely (1) |

Staff: Ashley Wilson

## Committee on Hispanic/Latino Ministries 9655

Chair: Cesar Miyares

|  | $\underline{\underline{\mathbf{2 0 2 1}}}$ | $\underline{\underline{\mathbf{2 0 2 2}}}$ | $\underline{\underline{\mathbf{2 0 2 3}}}$ | $\underline{024}$ |
| :--- | :--- | :--- | :--- | :--- |
| Lay | Annemaris Dominguez (1)* | Steve Chung (1) | Rosa Estronza (1) | Marcia Tatem (2)* |
| Clergy | Esther Morales (2) | Ricardo Canfield (1) | Cesar Miyares (2) | $\underline{\text { Samuel Arroyo (1) }}$ |

District Superintendent: Hector A. Burgos

## Conference Educational Society

President: Donald Stevens
V. Pres: Jo Malessa

Treasurer:

|  | 2020 | $\underline{\mathbf{2 0 2 1}}$ | $\mathbf{2 0 2 2}$ | 2023 |
| :--- | :--- | :--- | :--- | :--- |
| Laity | Edna Barrier <br> Tempe Mahan <br> Jo Malessa <br> Marcia Roebuck | Donna Undercuffler |  | Cindy Grynkiewicz (L) |
| Clergy |  | Evan Dodge | Kevin Davis <br> Wil Wilson <br> Ron Wilkinson | Donald Stevens |

The Stewardship Foundation of the UMC of Greater Jersey
President: Virginia Harriett

|  | $\underline{\mathbf{2 0 2 1}}$ | $\underline{\mathbf{2 0 2 2}}$ | $\underline{\mathbf{2 0 2 3}}$ | $\underline{\mathbf{2 0 2 4}}$ |
| :--- | :--- | :--- | :--- | :--- |
| Laity | Roxanna Hammett (1) | Jie Hayes (1) <br> Virginia Harriett (1) <br> Gerry Tamburro (1) |  |  |
| Clergy | David Montanye (1) |  |  |  |

Executive Director: Jana Purkis-Brash (C)
Conference Treasurer/Director of Administrative Services/Statistician: Robert Zuckerman
Ex-Officio: John Schol, Bishop

## The Pennington School - Board of Trustees

Chair: Peter Tucci
First Vice Chair: Julie Wulf
Second Vice Chair: Rev David Mertz
Secretary:

| Class of 2020 | Class of 2021 | Class of 2022 | Class of 2023 |
| :--- | :--- | :--- | :--- |
| Lou Denton | Philip Bancroft | Virginia Samuel Cetuk | Vernan Hammond |
| Michael Jingoli | John Celentano | Jordan Gray | Matthew Pails |
| Donald Medley | Harold George | Dennis Keating | Stephen Tan |
| Julie Wulf | Ilana Gutierrez | David Mertz | Peter Tucci |
| Kenneth Zirk | David Long | Cecilia Rouse | Eric Stegich |
| Dan Mahony | Tavid Marlow | Timothy Vile | Jack Green |
| Brenda Martini O'Loughlin | William Oldsey |  |  |
|  | Judith Rosenberg Ridings <br> Steve Silberman |  | Jian "Jim" Wang |

# 2020 LEADERSHIP TEAMS AND RELATED AGENCIES 

(Underscore indicates new member)

Ex-Officio:
Head of School: Dr. William Hawkey
Resident Bishop: John Schol
Capital District Superintendent: Hector A. Burgos
Alumni Association President: John Biddiscombe
Parents Association Co-President: Lori Washton

United Methodist Communities - Board of Directors

| Class of 2021 | Class of 2022 | Class of 2023 | Class of 2024 | Class of 2025 |
| :--- | :--- | :--- | :--- | :--- |
| Dean Livingston (2) | Jana Purkis-Brash | Bob Muir (1) | Ed Carll | $\underline{\text { Nona Ostrove }}$ |
| Jason N. Sunkett |  |  |  |  |
| Gavin Stobie (1) | Steve Wescott |  |  |  |
| Richard Rinck (0) | Doug Fullman | Judy Colorado <br> Rosa Williams | Grant Karsner <br> Becky Stanislaw |  |

Ex Officio (with voice \& vote):
Bishop: John Schol
Appointed by Bishop: Rev. Hector A. Burgos Bristol Glen Resident Rep: Richard Carlson
Operations Committee: Jana Purkish-Brash
Number indicates term. (0) indicates filling unexpired term. ( $X$ ) Indicates filling a term beyond the two-term limit by reason of holding office. (2) Indicates not eligible for reelection.]

The Wesley Foundation Board at Princeton
Chair: Robert Marks

| David Lehmkuhl | Robert Marks |
| :--- | :--- |
| Kate Hillis | Herb Mertz |
| Hector Burgos | Erik Matson |
| Jennifer Smith Walz | Jessica Winderweedle |

Ex Officio: Jenny Smith Walz
Capital District Superintendent: Hector A. Burgos

## DISTRICT COMMITTEES

CAPE ATLANTIC District Superintendent: Brian C. Roberts

Board of Church Location \& Building $\mathbb{1} 2519$

| Class of 2021 | Class of $\mathbf{2 0 2 2}$ | Class of $\mathbf{2 0 2 3}$ |
| :--- | :--- | :--- |
| Garry Rogers (L) | Chris Antolini (L) | Mark Gibson (L) |
| Iverson Rice (L) | Jonathan Johnson (L) - Chair | Lyssette Perez (C) |

Tom Fisher (C) Fred Marz (C)

## Committee on District Superintendency ๆ 669

Clergy Laity

Peter Jamison Jim Baker Meredith Neely

## Ginnie Keiser

Linda Ross - Chair
Jim Baker Meredith Neely
Carl Henry Normary Rodriguez

James Kelly Debbie Tai

Ex Officio (with voice \& without vote):
Auxiliary Rep:
Residents Council President:

District Lay Leader: Carolyn Pendleton

Class of 2023
Mark Gibson (L)
Lyssette Perez (C)

Allen Maddox Nicole Troast

Ex-officio: Bishop John Schol

# 2020 LEADERSHIP TEAMS AND RELATED AGENCIES 

(Underscore indicates new member)

| District Committee on Ordained Ministry §666 |  |  |
| :---: | :---: | :---: |
| Clergy |  | Laity |
| Jeanette Block | Glen Scheyhing | Pat Hackett |
| Christopher Miller | Robert Williams - Registrar | Kyung Sook Kwon |
| David Montanye - Chair |  | Carolyn Pendleton |
| Linda Ross |  |  |
| District Poverty Task Force |  |  |
| Clergy | Laity |  |
| Fred Marz | David Dorfman, Chair | Joe Neidinger, III |
| LaTasha Milton | Emily Bruley | Grace Rapp |
| Nicole Troast | Amy Charleston | Carolyn Taylor |
|  | Fran Hagins | Van Taylor |
|  | Lynn Houdart |  |
| Associate District Lay Leader: Michael Duval |  |  |
| District Director of Lay Servant Ministries: Heidi Hibbs |  |  |
| District Disaster Response | Coordinator: Cricket Brenna |  |

CAPITAL District Superintendent: Hector A. Burgos

Board of Church Location \& Building $\mathbb{1} 2519$

| Class of 2021 | Class of 2022 |
| :--- | :--- |
| Paul Fenn (C) | Jim Conway (L) |
|  | Keith Sheppard (L) |


| Committee on District Superintendency $\mathbb{1} 669$ |  |
| :--- | :--- |
| Clergy | Laity |
| Sammy Arroyo | Judy Di Cecco |
| Brian Joyce - Chair | Frank Friend |
| Erik Matson | Patricia Love |
| Daeil Min |  |
| Jessica Stenstrom |  |

Ex-Officio: Bishop John Schol

District Committee on Ordained Ministry ๆ666 Clergy
John Doll - BOOM Liason Jana Purkis
Jack Orr
Karen Murray-Registrar Richard Romero
Brian Joyce Sammuel Park (BOOM)

District Poverty Task Force

| Clergy | Laity |
| :--- | :--- |
| Moses Jarta Flomo | Judy Di Cecco - Lay Leader |
| Ronald Sager | Frank Friend |
| Michael Reed | Cynthia Gordon |
| Sammy Arroyo-Chair |  |

District Director of Lay Servant Ministries: Debra Selm-Orr
District Disaster Response Coordinator: Frank Friend

District Lay Leader: Judy Di Cecco

Class of 2023
Charles Soper (C)
John Taylor III (L)
Michael Wright (L)

## Laity

Julie Dixon-Thomas
Irma Gomez
Jeneene Reduker

# 2020 LEADERSHIP TEAMS AND RELATED AGENCIES 

(Underscore indicates new member)

DELAWARE BAY District Superintendent: Glenn Conaway
District Lay Leader: Terri Ganderton


# 2020 LEADERSHIP TEAMS AND RELATED AGENCIES 

(Underscore indicates new member)


# 2020 LEADERSHIP TEAMS AND RELATED AGENCIES 

(Underscore indicates new member)
NORTHERN SHORE District Superintendent: Gina Hendrickson
District Lay Leader: Marilyn D. Kinelski


# 2020 LEADERSHIP TEAMS AND RELATED AGENCIES 

(Underscore indicates new member)


# 2020 LEADERSHIP TEAMS AND RELATED AGENCIES 

(Underscore indicates new member)

| SKYLANDS District Superintendent: Eunice Vega-Perez | District Lay Leader: Barbara Miller |
| :---: | :---: |
| Board of Church Location \& Building ๆ12519 |  |
| Class of 2021 Class of 2022 | Class of 2023 |
| Carla Costantino (C) Jeannette Zajac (L) | David Tillisch (C) |
| Connie Squire (C) Ellen Bechtold (C) |  |
| Ed Gilsky (L) |  |
| Committee on District Superintendency ๆ 669 |  |
| Clergy Laity |  |
| Kaleigh Corbett Kim Burse | Cara Quick |
| Todd Lattig - Chair Barbara Miller | Manuel Vargas |
| Ninabeth Metcalf Charles Nielsen |  |
| Rosario Quinones |  |
| Ex-officio: Bishop John Schol |  |
| District Committee on Ordained Ministry 9666 |  |
| Clergy | Laity |
| John Callanan Jeff Edwards | Nancy Carver |
| Debra DeVos Nancy Robinson | Patrick Hintz |
| Evan Dodge Heather Valosin | Barbara Miller |
| Lourdes Matos |  |
| Ninabeth Metcalf |  |
| Stephen Yun |  |
| District Poverty Task Force |  |
| Clergy Laity |  |
| Charles Perez |  |
| Amanda Rohrs - Dodge (C) |  |
| Tricia Piazza (C) |  |
| District Director of Lay Servant Ministries: Cara Quick |  |
| District Disaster Response Coordinator: Scott Maat |  |

# LOCAL CHURCHES OF THE GREATER NEW JERSEY CONFERENCE 

## A

ABERDEEN Matawan UMC (Aberdeen) 5001

478 Atlantic Ave Matawan NJ 07747-
2326
Phone: (732) 566-2996
Web: www.matawanumc.org
Pastor(s): Nicholas Connolly
Assoc. Pastors(s):
Lay Member(s): Dave Bomersbach

ABSECON UMC at Absecon 8001
100 Pitney Rd Absecon NJ 08201-2009
Phone: (609) 641-1265
Web: www.abseconumc.com
Pastor(s): Christopher Miller
Assoc. Pastors(s):
Lay Member(s): Rebecca Lincoln

ADELPHIA Bethesda UMC (Adelphia) 5002
PO Box 245 Adelphia NJ 07710-0245
Phone: (732) 462-9865
Web: www.gbgm-umc.org/adelphia
Pastor(s): Bernadette Cataline
Assoc. Pastors(s):
Lay Member(s):

ALDINE Aldine UMC 9001
780 Friesburg Aldine Rd Elmer NJ 083182948

Phone: (856) 358-8956
Web: www.aldineumc.org
Pastor(s): Donald Polk
Assoc. Pastors(s): Michael Chapman
Lay Member(s): James Whitt
ALEXANDRIA TWP Everittstown UMC 7027
415 County Road 513 Pittstown NJ 08867-5036
Phone: (908) 996-0049
Web:
Pastor(s): David Ravinder
Assoc. Pastors(s):
Lay Member(s): Virginia Travis

ALLAMUCHY Panther Valley
Ecumenical (Allamuchy) 2026
1490 County Road 517 Hackettstown NJ 07840-4681
Phone: (908) 852-5444
Web: www.panthervalleychurch.org
Pastor(s): Ninabeth Metcalf
Assoc. Pastors(s):
Lay Member(s):

ALLENDALE Archer UMC (Allendale)
3001
37 E Allendale Ave Allendale NJ 07401-
2095
Phone: (973) 975-5754
Web: www.archerchurch.org
Pastor(s): Robb Shoaf
Assoc. Pastors(s):
Lay Member(s): Jesus Cabrera
ALLENTOWN Allentown UMC 6001
23 Church St Allentown NJ 08501-1625
Phone: (609) 259-7392
Web: www.allentownumcnj.org
Pastor(s): Jessica Davis
Assoc. Pastors(s):
Lay Member(s): Linda Watson
ALLOWAY Alloway UMC 9002
PO Box 396 Alloway NJ 08001-0396
Phone: (856) 935-5219
Web:
www.allowayunitedmethodistchurch.or g
Pastor(s): Ellen Cusack
Assoc. Pastors(s):
Lay Member(s):
ANDOVER Andover UMC 2001
PO Box 368 Andover NJ 07821-0368
Phone: (973) 786-5225
Web:
Pastor(s): Glenn Winzer
Assoc. Pastors(s):
Lay Member(s): Lynn Delfing
ASBURY Asbury UMC 7002
PO Box 163 Asbury NJ 08802-0163
Phone: (908) 763-7780
Web:
Pastor(s): Larry Durfee
Assoc. Pastors(s):
Lay Member(s): Cinda Smith-Patton

ASBURY PARK Ballard UMC of Asbury Park 5003
1515 4th Ave Asbury Park NJ 077124963
Phone: (732) 775-7018
Web:
Pastor(s): Shawn Lelion, Andrew Maggs
(Mosaic)
Assoc. Pastors(s):
Lay Member(s): David Cottrell

ASBURY PARK First UMC (Asbury Park)
5004
906 Grand Ave Asbury Park NJ 07712-
6150
Phone: (732) 775-2693
Web:
Pastor(s): Marco Depestre
Assoc. Pastors(s):
Lay Member(s): Emmanuel Pratt
ATCO Atco UMC 6002
2128 Atco Ave Atco NJ 08004-1924
Phone: (856) 767-0477
Web: www.atcoumc.org
Pastor(s): Christopher Stanley
Assoc. Pastors(s):
Lay Member(s): Joel Thompson
ATLANTIC CITY Asbury UMC (Atlantic City) 8002
1213 Pacific Ave Atlantic City NJ 08401-
7334
Phone: (609) 348-1941
Web: asburyumcac.org/
Pastor(s): LaTasha Milton
Assoc. Pastors(s):
Lay Member(s): Allen Maddox

ATLANTIC CITY Hamilton Memorial UMC (Atlantic City) 8003
609 Arctic Ave Atlantic City NJ 08401-
5303
Phone: (609) 345-3520
Web:
Pastor(s): Clifford Still
Assoc. Pastors(s):
Lay Member(s): Lez-Lee Warren
ATLANTIC CITY Venice Park UMC
(Atlantic City) 8004
2005 Morningside Ave Atlantic City NJ
08401-1641
Phone: (609) 345-4600
Web:
Pastor(s): Clifford Still
Assoc. Pastors(s):
Lay Member(s): Cynthia James

ATLANTIC HIGHLANDS Atlantic
Highlands Navesink UMC 5071
95 3rd Ave Atlantic Highlands NJ 07716-
1232
Phone: (732) 291-0485
Web:
Pastor(s): Jill Hubbard-Smith
Assoc. Pastors(s):
Lay Member(s): Carolyn Conover

# LOCAL CHURCHES OF THE GREATER NEW JERSEY CONFERENCE 

AUBURN Ebenezer UMC (Auburn) 9003
59 Main St Swedesboro NJ 08085-3065
Phone: (856) 299-5950
Web:
Pastor(s): Robert Walker
Assoc. Pastors(s):
Lay Member(s): Brenda Powell

AUDUBON Audubon UMC 1002
314 W Graisbury Ave Audubon NJ
08106-2035
Phone: (856) 547-6114
Web: www.audubonumc.com
Pastor(s): Jisun Kwak
Assoc. Pastors(s):
Lay Member(s): Carol Tait

AUGUSTA Frankford Plains UMC
(Augusta) 2003
99 Plains Rd Augusta NJ 07822-2105
Phone: (973) 702-0334
Web: www.frankfordplainsumc.org
Pastor(s): Kris Hansen
Assoc. Pastors(s):
Lay Member(s): Ed Burse
AVALON First UMC (Avalon) 8005
3344 Dune Dr Avalon NJ 08202-1737
Phone: (609) 967-4204
Web: www.avalonmethodist.com Pastor(s): David Montanye
Assoc. Pastors(s):
Lay Member(s): Louise Baehr

## B

BARRINGTON First UMC (Barrington) 1005
140 Clements Bridge Rd Barrington NJ
08007-1818
Phone: (856) 287-7561
Web: www.barringtonumc.com
Pastor(s): W Robert Chew
Assoc. Pastors(s):
Lay Member(s):
BARRYVILLE Barryville UMC 2004
PO Box 35 Barryville NY 12719-0035
Phone: (845) 557-6216
Web: www.barryvilleumc.org
Pastor(s): Charles Perez
Assoc. Pastors(s):
Lay Member(s):
BASKING RIDGE Bishop Janes UMC (Basking Ridge) 7003
22 S Finley Ave Basking Ridge NJ 079201423
Phone: (908) 766-1108
Web: www.bjumc.org
Pastor(s): Mathew Enzler

Assoc. Pastors(s): Amy Beth Jones Lay Member(s): D Kevin Dresely

BAY HEAD St Paul's UMC (Bay Head) 5008

423 W Lake Ave PO Box 105 Bay Head NJ 08742-0105
Phone: (732) 892-5926
Web: www.stpaulsbayhead.org
Pastor(s): Robyne Mayer
Assoc. Pastors(s):
Lay Member(s): Bruce Hillner

BAYONNE Bergen Point Community
(Bayonne) (Fed) 4001
68 W 5th St Bayonne NJ 07002-2449
Phone: (201) 339-1163
Web:
Pastor(s):
Assoc. Pastors(s):
Lay Member(s): Linda Olander

BAYONNE Wesley UMC (Bayonne)
4002
970 Avenue C Bayonne NJ 07002-3023
Phone: (201) 858-2927
Web:
Pastor(s): Emad Gerges
Assoc. Pastors(s):
Lay Member(s): Ehab Wahba
BAYVILLE Faith Community UMC
(Bayville) 5009
526 Atlantic City Blvd Bayville NJ 08721-
2037
Phone:
Web: www.faithcommunitybayville.org
Pastor(s): Rene Yon Pak
Assoc. Pastors(s):
Lay Member(s): Jonthea Prusinski

BEACH HAVEN Kynett UMC (Beach
Haven) 5010
127 Centre St Beach Haven NJ 08008-
1713
Phone: (609) 492-0421
Web: www.methodistchurcheslbi.org
Pastor(s): Scott Bostwick
Assoc. Pastors(s):
Lay Member(s): Marian Whetstone
BEACH HAVEN TERR First UMC (Beach
Haven Terr) 5011
101 E New Jersey Ave Long Beach
Township NJ 08008-2762
Phone: (609) 492-9843
Web: www.methodistchurcheslbi.org
Pastor(s): Scott Bostwick
Assoc. Pastors(s):
Lay Member(s): Margaret Appelget

BELFORD Belford UMC 5012
180 Church St Belford NJ 07718-1531
Phone: (732) 787-4688
Web:
Pastor(s): Sunghee Park
Assoc. Pastors(s):
Lay Member(s): Arliene Zaborney

BELLE MEAD Montgomery UMC (Belle Mead) 7004
117 Sunset Rd Belle Mead NJ 08502-
5706
Phone: (908) 874-3273
Web: welcomechurch.net
Pastor(s): Anthony Godlefski
Assoc. Pastors(s):
Lay Member(s): Deborah Ploe
BELLEPLAIN Belleplain UMC 8008
180 Broad St Woodbine NJ 08270-4016
Phone: (609) 703-8567
Web:
Pastor(s): Thomas Novack
Assoc. Pastors(s):
Lay Member(s): Darlene Saduk
BELLEVILLE Wesley UMC (Belleville)
4003
225 Washington Ave Belleville NJ
07109-3154
Phone: (973) 450-5803
Web:
Pastor(s): Peggy Holder
Assoc. Pastors(s):
Lay Member(s): Carlos Carbajal

BELVIDERE Belvidere UMC 2005
219 Hardwick St Belvidere NJ 07823-
1816
Phone: (908) 475-4065
Web: belvidereumc.org
Pastor(s): Evan Dodge
Assoc. Pastors(s):
Lay Member(s): Betty Merring
BERGENFIELD Church of the Good
Shepherd (Bergenfield 3003
326 New Bridge Rd Bergenfield NJ
07621-4000
Phone: (201) 385-4100
Web: www.cgs-umc.org
Pastor(s): Elaine Wing
Assoc. Pastors(s):
Lay Member(s): Noemi De Armas
BERLIN Centenary UMC (Berlin) 1070
149 S White Horse Pike Berlin NJ 08009-
2321
Phone: (856) 767-3881
Web: www.berlinmethodist.org
Pastor(s): Sungchun Ahn
Assoc. Pastors(s):
Lay Member(s): Millard Le Compte

# LOCAL CHURCHES OF THE GREATER NEW JERSEY CONFERENCE 

BERNARDSVILLE Bernardsville UMC 7009
22 Church St Bernardsville NJ 079242233
Phone: (908) 766-0669
Web: www.bernardsvilleumc.org
Pastor(s): Rachael Phelps
Assoc. Pastors(s):
Lay Member(s): Eric Warner
BEVERLY Beverly UMC 6004
133 Warren St Beverly NJ 08010-1307
Phone: (609) 387-2776
Web: www.beverlymethodist.org Pastor(s): Anna Thomas
Assoc. Pastors(s):
Lay Member(s): Cheryl Craft
BLACKWOOD Blackwood UMC 1008
35 E Church St Blackwood NJ 08012-
3902
Phone: (856) 227-9191
Web:
Pastor(s): Robert Lewis
Assoc. Pastors(s):
Lay Member(s): Emmanuel Morrison

## BLAIRSTOWN First UMC (Blairstown)

 200610 Stillwater Rd Blairstown NJ 078259561
Phone: (908) 362-6693
Web: www.firstumcblairstown.com
Pastor(s): David Tillisch
Assoc. Pastors(s):
Lay Member(s): Michael Tironi
BLAIRSTOWN Walnut Valley UMC (Blairstown) 2008
4 Vail Rd Columbia NJ 07832-2749
Phone: (908) 362-6516
Web: www.walnutvalleyumc.org
Pastor(s): Carla Costantino
Assoc. Pastors(s):
Lay Member(s): Dot Quick

## BLOOMFIELD Park UMC (Bloomfield)

 400412 Park St Bloomfield NJ 07003-2527
Phone: (973) 429-7745
Web: www.parkumcbloomfield.org
Pastor(s): Joel Hubbard
Assoc. Pastors(s): Harriet Johnson
Lay Member(s): James Beauchamp

## BLOOMINGDALE Bloomingdale UMC 3004

65 Main St Bloomingdale NJ 07403-1613
Phone: (973) 838-5140
Web: www.bumc65.org
Pastor(s): Hannah (Hyokyoung) Lee
Assoc. Pastors(s):
Lay Member(s): Elizabeth Mure

BLOOMSBURY Simply Grace UMC
(Bloomsbury) 7010
PO Box 86 Bloomsbury NJ 08804-0086
Phone: (908) 892-5629
Web: www.simplygraceumc.com
Pastor(s): Regina Yeske
Assoc. Pastors(s): Diane Dyson
Lay Member(s): Stephen Yeske, Barry
Smith
BLUE ANCHOR Grace Union UMC (Blue Anchor) 8009
131 E Central Ave Hammonton NJ 08037-9552
Phone: (609) 561-4638
Web: www.guumc.org
Pastor(s): Mark Tarmann, Jr.
Assoc. Pastors(s):
Lay Member(s): Wendy Dorfman
BOONTON Boonton UMC 2009
626 Lathrop Ave Boonton NJ 07005-
2226
Phone: (973) 334-8275
Web: www.boontonumc.org
Pastor(s): Donald Kirschner
Assoc. Pastors(s):
Lay Member(s): Annette Mills
BOONTON TWP Rockaway Valley UMC
(Boonton Twp) 2010
38 Valley Rd Boonton NJ 07005-9160
Phone: (973) 335-2606
Web: rockawayvalleyumc.org
Pastor(s): Dawn Maffetone
Assoc. Pastors(s):
Lay Member(s): Melissa Tanner
BORDENTOWN Trinity UMC
(Bordentown) 6005
339 Farnsworth Ave Bordentown NJ
08505-1708
Phone: (609) 298-0158
Web: tumcbordentown.com
Pastor(s): Richard Romero
Assoc. Pastors(s):
Lay Member(s): James Dougan

BOUND BROOK Bound Brook UMC 7012
150 W Union Ave Bound Brook NJ 08805-1309
Phone: (732) 356-1372
Web: www.boundbrookumc.com
Pastor(s): Mc William Colon
Assoc. Pastors(s):
Lay Member(s): Carlos Citalan
BRADLEY BEACH First UMC (Bradley
Beach) 5015
319 Lareine Ave Bradley Beach NJ
07720-1336
Phone: (732) 774-8222

Web:
Pastor(s): Nicola Mulligan
Assoc. Pastors(s):
Lay Member(s):

BRANCHVILLE UMC in Branchville 2011
PO Box 509 Branchville NJ 07826-0509
Phone: (973) 948-3749
Web: www.branchvilleumcnj.org
Pastor(s): Nancy Robinson
Assoc. Pastors(s):
Lay Member(s): KatieAnne Harrison

BRICK St Paul's UMC (Brick) 5016
714 Herbertsville Rd Brick NJ 08724-
1109
Phone: (732) 458-2080
Web: www.stpaulsbrick.org
Pastor(s): Alan Darby
Assoc. Pastors(s):
Lay Member(s): Thomas O'Hearn
BRIDGEPORT St Paul's UMC
(Bridgeport) 9005
PO Box 133 Bridgeport NJ 08014-0133
Phone: (856) 467-0937
Web:
www.facebook.com/7ChurchStBridgepo
rt
Pastor(s): Carolyn Heisler
Assoc. Pastors(s):
Lay Member(s): Betty Lemke
BRIDGETON First UMC (Bridgeton)
9007
266 E Commerce St Bridgeton NJ 08302-
2628
Phone: (856) 451-7960
Web:
Pastor(s): Richard Ramos
Assoc. Pastors(s):
Lay Member(s): Judith Poloff
BRIDGETON Friendship-Finley UMC
(Bridgeton) 9008
252 Centerton Rd Bridgeton NJ 08302-
5964
Phone: (609) 805-1863
Web:
Pastor(s): Walter Kellen
Assoc. Pastors(s):
Lay Member(s): Joyce Kellen
BRIDGETON John Wesley UMC
(Bridgeton) 9009
90 Matthew Brown Way Bridgeton NJ
08302-3254
Phone: (856) 455-7774
Web:
Pastor(s): Hillary Johnson Crute
Assoc. Pastors(s):
Lay Member(s): Donna Pearson

# LOCAL CHURCHES OF THE GREATER NEW JERSEY CONFERENCE 

BRIDGETON St John's UMC (Fordville) 9029
PO Box 236 Bridgeton NJ 08302-0178
Phone: (856) 451-1064
Web:
Pastor(s): Roy Bundy
Assoc. Pastors(s):
Lay Member(s): Cynthia Wilks-Mosley
BRIDGETON Trinity UMC (Bridgeton) 9010
14 Fayette St Bridgeton NJ 08302-2425
Phone:
Web:
Pastor(s): Richard Ramos
Assoc. Pastors(s):
Lay Member(s): Sally Durham
BRIDGETON West Park UMC
(Bridgeton) 9012
625 Shiloh Pike Bridgeton NJ 083021452
Phone: (856) 451-6363
Web: www.westpark.church
Pastor(s): David Strope
Assoc. Pastors(s):
Lay Member(s): Pamela Smith
BRIDGEWATER Bridgewater UMC 7014
651 Country Club Rd Bridgewater NJ 08807-1681
Phone: (908) 526-1414
Web: www.bridgewaterumc.org
Pastor(s): Jennifer Cho
Assoc. Pastors(s): June Tamburro Lay Member(s): Mary Beth Gruber, Pat Bodden

BROADWAY Broadway UMC 7065
PO Box 284 Broadway NJ 08808-0284
Phone: (908) 689-3720
Web: broadwaynj.org
Pastor(s): Catherine Jordan-Latham
Assoc. Pastors(s):
Lay Member(s): Carolyn Walters
BROOKLAWN Brooklawn UMC 1010
213 Maude Ave Brooklawn NJ 08030-
2728
Phone: (856) 456-0370
Web: www.brooklawnumc.com
Pastor(s): Daniel Amey
Assoc. Pastors(s):
Lay Member(s): Paul Lehto
BROWNS MILLS Browns Mills UMC
$\mathbf{6 0 0 6}$
PO Box 393 Browns Mills NJ 08015-0393
Phone: (609) $893-8347$
Web: www.brownsmillsumc.org
Pastor(s): Daeil Min
Assoc. Pastors(s):
Lay Member(s): Ernest Yeager

BROWNS MILLS Browns Mills UMC 6006

Phone: (609) 893-8347
Web: www.brownsmillsumc.org
Assoc. Pastors(s)
Lay Member(s): Ernest Yeager

BUCKSHUTEM Buckshutem UMC 8010
1600 E Buckshutem Rd Millville NJ
08332-7521
Phone: (856) 785-2218
Web:
Pastor(s): John Lore
Assoc. Pastors(s):
Lay Member(s): Virginia Callahan
BUDDTOWN Buddtown UMC 6007
PO Box 2026 Vincentown NJ 08088-
2026
Phone: (609) 859-1645
Web:
Pastor(s): Paul Fenn
Assoc. Pastors(s):
Lay Member(s): Betty Wright
BURLINGTON Broad St UMC
(Burlington) 6008
36 E Broad St Burlington NJ 08016-1631
Phone: (609) 386-0155
Web: broadstumc.org/
Pastor(s): J Kim Crutchfield
Assoc. Pastors(s):
Lay Member(s): Laura Jaskot
BURLINGTON St Mary Street UMC
(Burlington) 6009
PO Box 1793 Burlington NJ 08016-7393
Phone: (609) 387-1518
Web: www.stmarystreetumc.com
Pastor(s): Moses Flomo
Assoc. Pastors(s):
Lay Member(s): Elizabeth Burress
BUTLER Butler UMC 2013
5 Bartholdi Ave Butler NJ 07405-1401
Phone: (973) 838-2026
Web: www.bumcnj.org
Pastor(s): Michael Mc Kay
Assoc. Pastors(s): Lourdes Matos Delgado
Lay Member(s): Dawn Kruimer, Manuel Vargas

BUTTZVILLE Buttzville UMC 2014
4 Green Pond Rd Belvidere NJ 07823-
2518
Phone: (908) 750-4394
Web: www.buttzvillechurch.org
Pastor(s): Scott Maat
Assoc. Pastors(s):
Lay Member(s): Cara Quick

## C

CALDWELL Caldwell UMC 4005
8 Academy Rd Caldwell NJ 07006-5401
Phone: (609) 709-8373
Web: www.caldwellchurch.org
Pastor(s): Vivian Rodeffer

Assoc. Pastors(s):
Lay Member(s): Barbara Ingra
CALIFON Califon UMC 7015
PO Box 305 Califon NJ 7830
Phone: (908) 832-2318
Web: www.califonumc.org
Pastor(s): David Edwards
Assoc. Pastors(s):
Lay Member(s): Debra Vaccarella
CAMDEN Asbury UMC (Camden) 1011
2926 Westfield Ave Camden NJ 08105-
2430
Phone: (215) 802-8441
Web:
Pastor(s):
Assoc. Pastors(s):
Lay Member(s): Deborah Sanchez
CAMDEN Bethel UMC (Camden) 1012
P O Box 555221 N 37th St Pennsauken
NJ 08110-2207
Phone: (856) 342-8000
Web:
www.bethelunitedmethodistchurch1.or
g
Pastor(s): Carl Styles
Assoc. Pastors(s):
Lay Member(s):
CAMDEN Ferry Ave UMC (Camden)
1015
768 Ferry Ave Camden NJ 08104-3423
Phone: (856) 541-0449
Web: www.ferryavenueumc.com
Pastor(s): Shelley Smith
Assoc. Pastors(s):
Lay Member(s): Shirley Swindell
CAMDEN New Beginnings UMC
(Camden) 1068
PO Box 2556 Camden NJ 08101-2556
Phone: (856) 964-3390
Web: www.newbeginningumc.org
Pastor(s): Calvin Woods
Assoc. Pastors(s):
Lay Member(s): Kay Scott
CAMDEN Parkside UMC (Camden)
1016
1420 Kaighn Ave Camden NJ 08103-
2936
Phone: (856) 964-2254
Web: www.parksideumc.org
Pastor(s): Keith Dickens
Assoc. Pastors(s):
Lay Member(s): Ulysses James

# LOCAL CHURCHES OF THE GREATER NEW JERSEY CONFERENCE 

CANTON Canton UMC 9013
918 Main St Salem NJ 08079-9439
Phone: (856) 935-5397
Web:
Pastor(s): Ellen Cusack
Assoc. Pastors(s):
Lay Member(s): John Finlaw

CAPE MAY Cape May UMC 8011
PO Box 472 Cape May NJ 08204-0472
Phone: (609) 884-3792
Web: www.cmumc.org
Pastor(s): Jeanette Block
Assoc. Pastors(s):
Lay Member(s): Helen Vile

CAPE MAY COURT HOUSE First UMC

## (Cape May Court House) 8013

1 Church St Cape May Court House NJ
08210-2148
Phone: (609) 465-7087
Web: www.courthouseumc.org
Pastor(s): Douglas Spencer
Assoc. Pastors(s):
Lay Member(s): Edith Mills
CEDARVILLE Cedarville UMC 9015
206 Main St Cedarville NJ 08311-2530
Phone: (856) 369-5900
Web:
Pastor(s): Thomas Hall
Assoc. Pastors(s):
Lay Member(s): Belinda Hall
CHANGEWATER Changewater UMC 7066

180 Musconetcong River Rd Washington NJ 07882-3010
Phone: (908) 689-6605
Web: www.changewaterumchurch.org
Pastor(s): Sang Hoon Choi
Assoc. Pastors(s):
Lay Member(s): Judith Widenor
CHATHAM Chatham UMC 4006
460 Main St Chatham NJ 07928-2142
Phone: (973) 635-7740
Web: www.chathamumc.com
Pastor(s): Jeffrey Markay
Assoc. Pastors(s): Sharon Yarger
Lay Member(s): Thomas Kitson, Barbara Babbitt

CHATSWORTH Chatsworth UMC 6010
PO Box 475 Chatsworth NJ 08019-0475
Phone: (609) 894-8242
Web:
Pastor(s): Kee Young Yang
Assoc. Pastors(s):
Lay Member(s): Sharon Grovatt

CHERRY HILL First Korean UMC (Cherry Hill) 1018
Attn Rev Ilyoung Will Kim 1995 Marlton
Pike ECherry Hill NJ 08003-1830
Phone: (856) 424-9686
Web: www.fkumccherryhill.org
Pastor(s): llyoung Kim
Assoc. Pastors(s): Namjo Jin, Seunghyun
Sean, Lee Hyunsook Song
Lay Member(s): Jong Sun Park, Jin Hee
Kwak, Kyu Sik Kim
CHERRY HILL St Andrew's UMC (Cherry Hill) 1020
327 Marlton Pike W Cherry Hill NJ
08002-3095
Phone: (856) 429-4469
Web: www.saumcnj.org
Pastor(s): Richard Work
Assoc. Pastors(s):
Lay Member(s): Carol Allen
CINNAMINSON Asbury UMC
(Cinnaminson) 6011
2492 Andover Rd Cinnaminson NJ 08077-3544

Phone: (856) 829-3801
Web: www.myasburyumc.com
Pastor(s): John Doll
Assoc. Pastors(s):
Lay Member(s): James Gleason
CLARKSBORO Evangelical UMC
(Clarksboro) 1021
PO Box 238 Clarksboro NJ 08020-0238
Phone: (856) 423-0289
Web: www.eumchurch.net
Pastor(s): Sung Woo Aiden Lee
Assoc. Pastors(s):
Lay Member(s): Harold Doty
CLARKSBORO Zion UMC (Clarksboro) 1022
242 Kings Hwy Clarksboro NJ 08020-
1328
Phone: (856) 423-2000
Web:
Pastor(s): Tiffany Murphy
Assoc. Pastors(s):
Lay Member(s): Kathleen Chando

CLAYTON Trinity UMC (Clayton) 9020
351 N Delsea Dr Clayton NJ 08312-1536
Phone: (856) 881-6082
Web: www.discover-trinity.com
Pastor(s): Paul Amey
Assoc. Pastors(s):
Lay Member(s): Beatrice Frazier

CLINTON Clinton UMC 7017
PO Box 5331 Clinton NJ 08809-0331
Phone: (908) 735-7025
Web: sentforothers.org
Pastor(s): Brandon Cho
Assoc. Pastors(s):
Lay Member(s): Bethany Crawford

COLLINGSWOOD Embury UMC
(Collingswood) 1023
1 W Wayne Ter Collingswood NJ 08108-
1026
Phone: (609) 709-6459
Web:
Pastor(s): Sandra Stenstrom
Assoc. Pastors(s):
Lay Member(s):
COLLINGSWOOD First UMC
(Collingswood) 1024
201 Dayton Ave Collingswood NJ 08108-
3066
Phone: (856) 858-1186
Web: www.fumccollingswood.org
Pastor(s): Samuel Mountain
Assoc. Pastors(s):
Lay Member(s): Karry Corbitt

COLUMBUS Wesley UMC (Columbus)
6012
PO Box 25 Columbus NJ 08022-0025
Phone: (609) 324-0492
Web: www.columbusmethodistnj.org
Pastor(s): J Neill Tolboom
Assoc. Pastors(s):
Lay Member(s): Jean Gilbert
CONGERS, NY Congers UMC 3007
PO Box 158 Congers NY 10920-0158
Phone: (845) 268-2186
Web: congersumc.org
Pastor(s): Daniel Lee
Assoc. Pastors(s):
Lay Member(s): Voncile Oliver
COOKSTOWN Cookstown UMC 6013
16 Main St Cookstown NJ 08511-1015
Phone: (609) 758-0379
Web:
Pastor(s): Tiffany Travia
Assoc. Pastors(s):
Lay Member(s): Tammy Miller

CRANBURY Cranbury UMC 6014
21 N Main St Cranbury NJ 08512-3203
Phone: (609) 668-3689
Web: www.cranburyumc.org
Pastor(s): Ronald Sager
Assoc. Pastors(s):
Lay Member(s): George Zsamba

## LOCAL CHURCHES OF THE GREATER NEW JERSEY CONFERENCE

CRANFORD Cranford UMC 7018
201 Lincoln Ave E Cranford NJ 07016 2909

Phone: (908) 276-0936
Web: www.cranfordumc.com Pastor(s): Cameron Overbey Assoc. Pastors(s):
Lay Member(s): Jim Silkensen
CROSSWICKS Crosswicks UMC 6015 PO Box 303 Crosswicks NJ 08515-0303 Phone: (609) 298-3290

Web: www.crosswicksumc.org Pastor(s): Amarilys Gonzalez-Lopez Assoc. Pastors(s):

Lay Member(s): Carol Shipp

## D

DEEPWATER Deepwater First UMC 9021

555 Broadway PO Box 117 Deepwater
NJ 08023-0117
Phone:
Web:
Pastor(s): Thomas Gilchrist
Assoc. Pastors(s):
Lay Member(s): Nancy Hadley

DEERFIELD Deerfield UMC 9022
PO Box 77 Deerfield Street NJ 083130077

Phone: (856) 455-4252
Web:
Pastor(s): Joanna Beske
Assoc. Pastors(s):
Lay Member(s): Bruce Soyring
DELAIR St Matthew's UMC (Delair) 1027

1665 Derousse Ave Delair NJ 08110-
4004
Phone: (856) 662-3610
Web: stmatthewsumcdelair.org
Pastor(s): Shawn Forman
Assoc. Pastors(s):
Lay Member(s): Ida Allen

DELANCO Dobbins Memorial UMC (Delanco) 6017
330 Union Ave Delanco NJ 08075-4656
Phone: (856) 461-0058
Web: www.dobbinschurch.org
Pastor(s): Waleska Trinidad
Assoc. Pastors(s):
Lay Member(s): Steven Moritz

DELMONT Delmont UMC 8015
PO Box 94 Delmont NJ 08314-0094
Phone: (609) 374-0104
Web:
Pastor(s): Thomas Fisher, William Hayes
Assoc. Pastors(s):
Lay Member(s): Betty Jo Hoffman

DELRAN First UMC (Delran) 6018
32 Conrow Rd Delran NJ 08075-1720
Phone: (856) 461-8311
Web: www.DelranUMC.org
Pastor(s): Samuel Park
Assoc. Pastors(s):
Lay Member(s): Terri Pagani

DEMAREST UMC at Demarest 3009
109 Hardenburgh Ave Demarest NJ
07627-2109
Phone: (201) 768-4355
Web:
www.demarestmethodistchurch.com
Pastor(s): Myungsun Han
Assoc. Pastors(s):
Lay Member(s): Erik Lenander
DENNISVILLE Dennisville UMC 8016
PO Box 142 Dennisville NJ 08214-0142
Phone: (609) 861-2196
Web:
Pastor(s): Fredrick Marz
Assoc. Pastors(s):
Lay Member(s): Arthur Lathers
DENVILLE Denville Community UMC 2016

190 Diamond Spring Rd Denville NJ
07834-2910
Phone: (973) 627-1041
Web:
www.denvillecommunitychurch.org
Pastor(s): Heather Valosin
Assoc. Pastors(s):
Lay Member(s): Marcia Brands

DEPTFORD Mt Zion-Wesley
UMC(Wenonah) 1028
PO Box 104 Wenonah NJ 08090-0104
Phone: (856) 468-4692
Web:
Pastor(s): John Randall
Assoc. Pastors(s):
Lay Member(s): Lorraine Harris
DEPTFORD TWP Almonesson UMC 1001

1680 Almonesson Rd Woodbury NJ 08096-3747
Phone:
Web: www.almonessonumc.org
Pastor(s): Gerri Ridings
Assoc. Pastors(s):
Lay Member(s): Robert Barnshaw

DEPTFORD TWP New Sharon UMC
(Deptford) 1047
1831 Delsea Dr Woodbury NJ 08096-
3628
Phone: (856) 468-5330
Web:
www.facebook.com/newsharonumc
Pastor(s): Diane Arthur
Assoc. Pastors(s):
Lay Member(s): Frank Metz

DIAS CREEK Dias Creek UMC 8017
15 Bobwhite Ln Cape May Court House
NJ 08210-3807
Phone: (609) 465-5661
Web:
Pastor(s): Jennifer Bolton
Assoc. Pastors(s):
Lay Member(s): Jerry Rosenberg

DINGMAN'S FERRY Dingman's Ferry

## UMC 2017

115 Myck Rd Dingmans Ferry PA 18328-
9544
Phone: (570) 828-2288
Web: www.dfumc.com
Pastor(s): Sungduk Kim
Assoc. Pastors(s):
Lay Member(s): Carol Birtner
DIVIDING CREEK Zion UMC (Dividing Creek) 9023
959 Main Street Port Norris NJ 8349
Phone: (856) 421-3112
Web: www.zionumcdividingcreek.org
Pastor(s): John Robbins
Assoc. Pastors(s):
Lay Member(s): Fred Garrison

DORCHESTER Dorchester UMC 8018
PO Box 555 Dorchester NJ 08316-0555
Phone: (856) 785-1098
Web: www.unitedmethodistnj.com
Pastor(s): Thomas Novack
Assoc. Pastors(s):
Lay Member(s): Timothy Gadley
DOVER First UMC (Dover) 2018
41 E Blackwell St Dover NJ 07801-3954
Phone: (973) 366-1804
Web:
Pastor(s): Patricia Piazza
Assoc. Pastors(s): Eliezer Franqui
Lay Member(s): Enrique Robinson
DOVER Grace UMC (Dover) 2019
98 N Sussex St Dover NJ 07801-3427
Phone: (973) 366-3681
Web: dovergraceumc.org
Pastor(s): Patricia Piazza
Assoc. Pastors(s):
Lay Member(s): Gregory Mumma

## LOCAL CHURCHES OF THE GREATER NEW JERSEY CONFERENCE

DUMONT Calvary UMC (Dumont) 3011
185 W Madison Ave Dumont NJ 07628-
2814
Phone: (201) 384-3630
Web: www.calvarydumont.com
Pastor(s): Elaine Wing
Assoc. Pastors(s):
Lay Member(s): Carl Bruger

DUMONT Disciple Church (Harrington Park) 3070
31 Lynn St Harrington Park NJ 07640-
1833
Phone: (201) 394-8446
Web: www.disciplechurch.com
Pastor(s): Youngki (John) Lee
Assoc. Pastors(s):
Lay Member(s): Byung Cha

DUNELLEN Dunellen UMC 7019
150 Dunellen Ave Dunellen NJ 08812-
1230
Phone: (732) 968-4347
Web: www.dunellenumc.com
Pastor(s): Margaret Kaleh
Assoc. Pastors(s):
Lay Member(s): Diane Walker

## E

## EAST BRUNSWICK Aldersgate UMC

(East Brunswick) 7021
C/O Diane Hutchins 568 Ryders Ln East Brunswick NJ 08816-3539
Phone: (732) 254-7361
Web: aldersgateumcnj.org
Pastor(s): Erica Munoz
Assoc. Pastors(s):
Lay Member(s): Raul Francisco

EAST BRUNSWICK Calvary Korean UMC

## (East Brunswick) 7022

572 Ryders Ln East Brunswick NJ 088163539

Phone: (732) 613-4930
Web: www.calvarykumc.com
Pastor(s): Taegun Wang
Assoc. Pastors(s):
Lay Member(s): Brian Kim, Sung Rok Oh
EAST MILLSTONE East Millstone UMC 7023

PO Box 2034 East Millstone NJ 08875
2034
Phone: (908) 612-7452
Web:
www.somersetregionalumc.wordpress.c om

Pastor(s): Marion Sanders
Assoc. Pastors(s):
Lay Member(s): Karen Hollingshead

EAST ORANGE Park Ave-St John's UMC
(East Orange) 4008
230 Park Ave East Orange NJ 07017-
4402
Phone: (973) 673-7244
Web:
Pastor(s): Lark Mc Calman
Assoc. Pastors(s):
Lay Member(s): Algernon Arthur
EAST ORANGE Rise Church (East
Orange) 4007
400 Main St East Orange NJ 07018-3210
Phone: (973) 673-1745
Web: www.risechuchnj.org
Pastor(s): Veronica Palmer
Assoc. Pastors(s):
Lay Member(s): Gilbert Morris

EATONTOWN Monmouth Grace UMC
(Eatontown) 5018
76 Wyckoff Rd Eatontown NJ 07724-
1716
Phone: (732) 542-4321
Web: www.monmouthgraceumc.org
Pastor(s): Hosuk Chung
Assoc. Pastors(s):
Lay Member(s): John Ahn
EDISON New Dover UMC (Edison) 7025
687 New Dover Rd Edison NJ 08820-
1917
Phone: (732) 381-9478
Web: newdoverumc.org
Pastor(s): Alex Coblentz
Assoc. Pastors(s): Eun Young Pang
Lay Member(s): Brian Richards
EDISON Wesley UMC (Edison) 7026
5053 Woodbridge Ave Edison NJ 088373307
Phone: (732) 738-0232
Web:
Pastor(s): Joshua Gribbin
Assoc. Pastors(s): Younghak Lee
Lay Member(s): Mike Fox
EGG HARBOR TWP Asbury UMC (Egg
Harbor Twp) 8022
290 Asbury Rd Egg Harbor Township NJ 08234-7120

Phone: (609) 653-0606
Web: www.asburyineht.com
Pastor(s): Josh Hughes
Assoc. Pastors(s):
Lay Member(s): Betty Veasey
EGG HARBOR TWP Zion UMC (Egg
Harbor Twp) 8006
652 Zion Rd Egg Harbor Township NJ 08234-5927
Phone: (609) 927-5544
Web: www.zumcbargaintown.org

Pastor(s): Keith Roller
Assoc. Pastors(s):
Lay Member(s): John Gifford
EGG HARBOR TWP. Korean UMC of SNJ
8046
5340 White Horse Pike Egg Harbor City
NJ 08215-4003
Phone: (609) 965-1222
Web:
Pastor(s): Leo Park
Assoc. Pastors(s):
Lay Member(s): Michelle Lee
ELDORA Eldora UMC 8019
102 Paper Mill Rd Woodbine NJ 08270-
9202
Phone: (609) 703-8567
Web:
Pastor(s): Daniel Unrath
Assoc. Pastors(s):
Lay Member(s): Mary Jane Dolly
ELDRED, NY Eldred UMC 2021
60 Airport Rd Eldred NY 12732-5119
Phone: (845) 557-8210
Web:
Pastor(s): Linda Bohs
Assoc. Pastors(s):
Lay Member(s): Norman Bohs
ELIZABETH Living Hope UMC
(Elizabeth) 4072
508 Magie Ave Elizabeth NJ 07208-1603
Phone: (908) 590-3251
Web:
Pastor(s): Alfredo Caballero Marrero
Assoc. Pastors(s):
Lay Member(s): Libia Gallego
ELLISDALE Ellisdale UMC 6019
PO Box 116 Allentown NJ 08501-0116
Phone: (609) 298-3290
Web: www.ellisdaleumc.org
Pastor(s): Amarilys Gonzalez-Lopez
Assoc. Pastors(s):
Lay Member(s): Mary Lee Bruno
ELM Elm UMC 8020
2254 Auburn Ave Atco NJ 08004-1611
Phone: (609) 284-2022
Web:
Pastor(s): Mark Tarmann, Jr.
Assoc. Pastors(s):
Lay Member(s): Mary Babli
ELMER Elmer UMC 9025
21 S Main St Elmer NJ 08318-2232
Phone: (856) 358-0135
Web: www.elmerumc.org
Pastor(s): Steven Elliott
Assoc. Pastors(s):
Lay Member(s): John Bucolo

## LOCAL CHURCHES OF THE GREATER NEW JERSEY CONFERENCE

ELWOOD Elwood Gaskill UMC 8021
422 Elwood Road Egg Harbor City NJ 8215

Phone: (609) 561-5803
Web:
Pastor(s): Debra Neill
Assoc. Pastors(s):
Lay Member(s): Ceann Hingston
Englewood Cornerstone Church
(Englewood) 3073
147 Tenafly Rd Englewood NJ 07631-
2231
Phone: (201) 652-3000
Web: www.njcornerstone.com/
Pastor(s): Josiah Chung
Assoc. Pastors(s):
Lay Member(s): Chung Lee

## ENGLEWOOD First UMC (Englewood)

 3013128 W Demarest Ave Englewood NJ
07631-2238
Phone: (201) 568-1941
Web:
Pastor(s): Innica Humphrey
Assoc. Pastors(s):
Lay Member(s): Flora Francisco
ENGLEWOOD Galilee UMC
(Englewood) 3014
325 Genesee Ave Englewood NJ 07631-
3838
Phone: (201) 567-0009
Web: galileeumcnj.org
Pastor(s): M Elouise Hill-Challenger
Assoc. Pastors(s):
Lay Member(s): Lizo M'Timkulu

ENGLEWOOD Korean Community of NJ (Englewood) 3026
147 Tenafly Rd Englewood NJ 07631-
2231
Phone: (201) 816-1284
Web: www.kccnj.org
Pastor(s): Han Seung Koh
Assoc. Pastors(s): Sean Seokman Park Lay Member(s): Young Kim

ERMA Tabernacle UMC (Erma) 8023
702 Seashore Rd Cape May NJ 082044626
Phone: (609) 884-3574
Web: www.tumc-erma.org
Pastor(s): Glenn Scheyhing
Assoc. Pastors(s):
Lay Member(s): Robert Jenkins

EWING TWP Trinity UMC (Ewing) 6021
1985 Pennington Rd Ewing NJ 08618-
1106
Phone: (609) 883-9105
Web: tume1985.org
Pastor(s): Brian Joyce
Assoc. Pastors(s):
Lay Member(s): Emmalee Morrison

## F

FAIR HAVEN Christ Church UMC (Fair Haven) 5019
300 Ridge Rd Fair Haven NJ 07704-3431
Phone: (732) 741-0234
Web: www.christchurchfh.com
Pastor(s): David Schumacher
Assoc. Pastors(s):
Lay Member(s):

FAIRMOUNT Fairmount UMC 7016
228 County Road 517 Califon NJ 07830-
3306
Phone: (908) 832-2791
Web:
Pastor(s): Lynn Mears
Assoc. Pastors(s):
Lay Member(s): Dorothy Reed

FAIRTON Fairton UMC 9027
20 Main St Bridgeton NJ 08302-6909
Phone: (856) 451-4182
Web:
Pastor(s): Lori Mitchell
Assoc. Pastors(s):
Lay Member(s): Julie Shumate

FARMINGDALE First UMC
(Farmingdale) 5020
PO Box 128 Farmingdale NJ 07727-0128
Phone: (732) 938-4100
Web: farmingdalefumc.weebly.com/
Pastor(s): George Zigich
Assoc. Pastors(s):
Lay Member(s): David Bahney

FARMINGDALE West Farms UMC
(Farmingdale) 5021
PO Box 245 Adelphia NJ 07710-0245
Phone: (732) 462-9865
Web:
Pastor(s): Bernadette Cataline
Assoc. Pastors(s):
Lay Member(s):
FERRELL Ferrell UMC 9028
PO Box 2 Harrisonville NJ 08039-0002
Phone: (856) 769-1257
Web:
Pastor(s): Christine Day
Assoc. Pastors(s):
Lay Member(s): Rebecca Metcalf

FIELDSBORO Fieldsboro UMC 6022
200 2nd St Fieldsboro NJ 08505-1103
Phone: (609) 372-4491
Web: www.fieldsboroumc.com
Pastor(s): Pedro Pillot
Assoc. Pastors(s):
Lay Member(s): Linda Marchincin

FLANDERS Flanders UMC 2022
8 Park PI Flanders NJ 07836-9031
Phone: (973) 584-5426
Web: www.flandersmethodist.org
Pastor(s): Meekyung Choi Kim
Assoc. Pastors(s):
Lay Member(s): Mae Cummings

FLEMINGTON Flemington UMC 7029
116 Main St Flemington NJ 08822-1449
Phone: (908) 782-1070
Web: www.flemingtonumc.org
Pastor(s): Benjamin Lee
Assoc. Pastors(s):
Lay Member(s): Peter Espeut
FLORENCE Florence UMC 6023
209 Broad St Florence NJ 08518-1310
Phone: (609) 499-1129
Web: fnjumc.org
Pastor(s): Jessica Stenstrom
Assoc. Pastors(s):
Lay Member(s): Larry Maio

FORKED RIVER Lacey UMC (Forked
River) 5022
PO Box 151 Forked River NJ 08731-0151
Phone: (609) 693-5222
Web: laceyumc.org
Pastor(s): Jonathan Campbell
Assoc. Pastors(s):
Lay Member(s): Ed Wojciechowski

FRANKLIN LAKES UMC of Franklin
Lakes 3016
454 Pulis Ave Franklin Lakes NJ 07417-
1324
Phone: (201) 891-0022
Web: www.franklinlakesumc.org
Pastor(s): JongIn Lee
Assoc. Pastors(s):
Lay Member(s): Rose Bates
FRANKLINVILLE Franklinville UMC 9030
1525 Coles Mill Rd Franklinville NJ
08322-2551
Phone: (856) 694-0967
Web: www.franklinvilleumc.org
Pastor(s): Beth Caulfield
Assoc. Pastors(s):
Lay Member(s):

# LOCAL CHURCHES OF THE GREATER NEW JERSEY CONFERENCE 

FRANKLINVILLE Plainville UMC
(Franklinville) 9057
3232 Main Rd Franklinville NJ 08322-
2224
Phone: (914) 325-9561
Web: www.plainvilleumc.com
Pastor(s): George Lagos
Assoc. Pastors(s):
Lay Member(s): Elwood Breon
FREEHOLD First UMC (Freehold) 5023
91 W Main St Freehold NJ 07728-2135
Phone: (732) 462-1745
Web: www.freeholdmethodist.org Pastor(s): Wil Wilson Assoc. Pastors(s):
Lay Member(s): Robert Sterling
FREEHOLD Jerseyville UMC (Freehold) 5031

8 Howell Rd Freehold NJ 07728-7812
Phone: (732) 409-6604
Web: www.jerseyvilleumc.org
Pastor(s): Raymond Schmeling
Assoc. Pastors(s):
Lay Member(s):
FREEHOLD Siloam UMC (Freehold) 6055
67 Siloam Rd Freehold NJ 07728-8606
Phone: (609) 713-4109
Web:
Pastor(s): Scott Clifton
Assoc. Pastors(s):
Lay Member(s): Earlene Gordon

FRENCHTOWN Frenchtown UMC 7030
26 2nd St Frenchtown NJ 08825-1153
Phone: (908) 996-3117
Web: kingwood-
frenchtownumchurches.com/
Pastor(s): Peter Mantell
Assoc. Pastors(s):
Lay Member(s): Leslie Stintsman

## G

GIBBSBORO Gibbsboro UMC 1030
30 Clementon Rd W Gibbsboro NJ 08026-1106
Phone:
Web: www.gibbsboroumc.org
Pastor(s): Robert Lewis
Assoc. Pastors(s):
Lay Member(s): Jack Juckett

GIBBSTOWN Clonmell UMC
(Gibbstown) 1031
516 W Broad St Gibbstown NJ 08027-
1071
Phone: (856) 423-1196
Web:
clonmellunitedmethodistchurch.org/wp
Pastor(s): Charles Mitchell
Assoc. Pastors(s):
Lay Member(s): Geraldine Pohlig

GLASSBORO First UMC (Glassboro) 9031
60 State St Glassboro NJ 08028-1906
Phone: (856) 881-3295
Web: www.glassboromethodist.org
Pastor(s): John Inverso
Assoc. Pastors(s):
Lay Member(s): Ingres Simpson

GLENDORA Chews UMC (Glendora) 1033
PO Box 152 Glendora NJ 08029-0152
Phone: (856) 939-1007
Web: www.chewsumc.com
Pastor(s): William Wilson
Assoc. Pastors(s):
Lay Member(s): Naomi Walker
GLOUCESTER CITY Trinity UMC
(Gloucester City) 1035
PO Box 308 Gloucester City NJ 08030-
0308
Phone: (856) 456-2289
Web:
Pastor(s):
Assoc. Pastors(s):
Lay Member(s): Sherri Rusk

GREEN CREEK Bethel UMC (Green Creek) 8026
PO Box 123 Green Creek NJ 08219-0123
Phone: (609) 889-0474
Web: www.greencreekumc.org
Pastor(s): Jack Wright
Assoc. Pastors(s):
Lay Member(s): Leland Schellinger

GREEN VILLAGE Green Village UMC 4014
500 Spring Valley Rd Green Village NJ 7935
Phone: (973) 377-1459
Web: www.orgsites.com/nj/gvumc
Pastor(s): Annie Williams
Assoc. Pastors(s):
Lay Member(s): Ed Krusheski

## H

HACKENSACK Hackensack UMC 3018
400 Summit Ave Hackensack NJ 076011413
Phone: (201) 487-0811
Web:
www.hackensackumc3018.gnjumc.org
Pastor(s): Yo Seeb Jeon
Assoc. Pastors(s):
Lay Member(s): Sharon Patrick

HACKETTSTOWN Drakestown UMC (Hackettstown) 2024
6 Church Rd Hackettstown NJ 07840-
5634
Phone: (908) 852-4460
Web: www.drakestownchurch.com
Pastor(s): John Callanan
Assoc. Pastors(s):
Lay Member(s): Sharon Kidder
HACKETTSTOWN Trinity UMC
(Hackettstown) 2025
213 Main St Hackettstown NJ 07840-
2019
Phone: (908) 852-3020
Web: www.catchthespirit.org
Pastor(s): Frank Fowler
Assoc. Pastors(s): Debra De Vos, Sharon
Hoff, Jisun Nam
Lay Member(s): Lois Spender, Kari
Anzel, Jan Wells
HADDON HEIGHTS Fellowship UMC
(Haddon Heights) 1036
704 Garden St Haddon Heights NJ
08035-1840
Phone: (856) 547-3300
Web: fellowshipumc.net
Pastor(s): Ayn Masker
Assoc. Pastors(s): Shellie Pinner Lay Member(s): Virginia Egbert, Barbra Barrar

HADDONFIELD Haddonfield UMC 1037
29 Warwick Rd Haddonfield NJ 08033-
3704
Phone: (856) 429-0403
Web: www.haddonfieldumc.org
Pastor(s): Christopher Heckert
Assoc. Pastors(s): Jisun Yang
Lay Member(s): Ruth London, Chuck Del Camp

## LOCAL CHURCHES OF THE GREATER NEW JERSEY CONFERENCE

HAINES NECK Haines Neck UMC 9032 231 Haines Neck Rd Salem NJ 080794517

Phone: (856) 299-4355
Web:
Pastor(s): Clint Hudnall
Assoc. Pastors(s):
Lay Member(s):
HALEDON Cedar Cliff UMC (Haledon) 3019
18 Zabriskie St Haledon NJ 07508-1556
Phone: (973) 942-4713
Web:
Pastor(s): Eunkyong Kim
Assoc. Pastors(s):
Lay Member(s): Laura Fischer-Leskowits
HALEYVILLE Haleyville UMC 8027
8722 Highland St Port Norris NJ 8349
Phone: (856) 785-2877
Web:
Pastor(s): Erik Ostrow
Assoc. Pastors(s):
Lay Member(s): Donna Sheppard

## HAMILTON SQUARE St Mark UMC

(Hamilton Square) 6028
465 Paxson Ave Trenton NJ 08690-1914
Phone: (609) 587-1286
Web: www.saintmarkhamilton.org/
Pastor(s): Robert Marks
Assoc. Pastors(s):
Lay Member(s): Shirley Larkins
HAMILTON TWP Groveville UMC 6024
447 Church St Trenton NJ 08620-2803
Phone: (609) 585-0404
Web: www.grovevilleumc.com
Pastor(s): Scott Clifton
Assoc. Pastors(s):
Lay Member(s): Bonnie Adams
HAMILTON TWP New Covenant UMC (Hamilton Twp) 6026
1965 S Broad St Trenton NJ 08610-6003
Phone: (609) 393-4725
Web: www.newcovumc.net
Pastor(s): David Tokpah
Assoc. Pastors(s):
Lay Member(s): Atiya Royster
HAMILTON TWP Pearson Memorial UMC (Hamilton Twp) 6027
71 Pearson Dr Trenton NJ 08610-4301
Phone: (609) 888-1220
Web: www.pearsonmemorialumc.com
Pastor(s): Jessica Stenstrom
Assoc. Pastors(s):
Lay Member(s): Nelly Wetzel

HAMMONTON First UMC
(Hammonton) 8028
398 Bellevue Ave Hammonton NJ 08037-1929
Phone: (609) 561-1537
Web:
Pastor(s): Timothy Conaway
Assoc. Pastors(s):
Lay Member(s): John Lounsberry
HAMMONTON Pinelands UMC
(Hammonton) 8070
5213 Pleasant Mills Rd Hammonton NJ
08037-4109
Phone: (609) 804-1844
Web: www.PinelandsUMC.org
Pastor(s): Dave Carber
Assoc. Pastors(s):
Lay Member(s): Margie Cochran
HANCOCK'S BRIDGE Hancock's Bridge UMC 9033
PO Box 116 Quinton NJ 08072-0116
Phone: (856) 935-3194
Web:
Pastor(s): Margaret Reid
Assoc. Pastors(s):
Lay Member(s): Jenny Turner
HARRISON Davis Memorial UMC (Harrison) 4015
405 Harrison Ave Harrison NJ 07029-
1769
Phone: (973) 484-9818
Web:
Pastor(s): Alexandre Dias da Silva
Assoc. Pastors(s):
Lay Member(s): Angelita Braga

HARRISONVILLE St John's UMC
(Harrisonville) 9034
PO Box 2 Harrisonville NJ 08039-0002
Phone: (856) 769-1257
Web: www.stjohnsofharrisonville.org
Pastor(s): Christine Day
Assoc. Pastors(s):
Lay Member(s):

HASBROUCK HGTS. Christ First UMC
(Hasbrouck Hgts.) 3079
57 Burton Ave Hasbrouck Hts NJ 07604
1717
Phone: (201) 288-4636
Web:
Pastor(s): Hyoik Kim
Assoc. Pastors(s):
Lay Member(s): Kathleen Kammerer

HAVERSTRAW La Resurreccion UMC
(Haverstraw) 3022
PO Box 36 Haverstraw NY 10927-0036
Phone: (201) 290-3677
Web:
Pastor(s): Raciel Quintana
Assoc. Pastors(s):
Lay Member(s): Norma Allende
HAWTHORNE Hawthorne UMC 3023
460 Lafayette Ave Hawthorne NJ 07506-
2522
Phone: (973) 427-0725
Web:
Pastor(s): Thomas Kemper
Assoc. Pastors(s):
Lay Member(s): Karen Ross
HAZLET St John's UMC (Hazlet) 5024
2000 Florence Ave Hazlet NJ 07730-
1502
Phone: (732) 264-1236
Web: www.stjohnshazlet.org
Pastor(s): Clark Callender
Assoc. Pastors(s):
Lay Member(s): Karen Richard
HEDDING Hedding UMC 6030
PO Box 25 Columbus NJ 08022-0025
Phone: (609) 324-0492
Web: www.heddingumc.net
Pastor(s): J Neill Tolboom
Assoc. Pastors(s):
Lay Member(s): Linda Phifer
HEISLERVILLE Heisler Memorial UMC (Heislerville) 8029
PO Box 227 Heislerville NJ 08324-0227
Phone: (856) 785-0432
Web: www.unitedmethodistnj.com
Pastor(s): Thomas Fisher, William Hayes
Assoc. Pastors(s):
Lay Member(s): Kirk Karrer

HIGH BRIDGE High Bridge UMC 7033
40 Church St High Bridge NJ 08829-1509
Phone: (908) 638-8229
Web:
Pastor(s): Dennis Wene
Assoc. Pastors(s):
Lay Member(s): Edna Wene
HIGHLAND PARK Trinity UMC
(Highland Park) 7034
417 Montgomery St Highland Park NJ 08904-2715

Phone: (732) 545-4939
Web: trinitymethodistchurch.org
Pastor(s): Antoinette Gabaton-Moss
Assoc. Pastors(s):
Lay Member(s): Augustina Owusu

## LOCAL CHURCHES OF THE GREATER NEW JERSEY CONFERENCE

HIGHTSTOWN First UMC (Hightstown) 6031<br>PO Box 137 Hightstown NJ 08520-0137<br>Phone: (609) 448-0041<br>Web: www.hightstownmethodist.org<br>Pastor(s): Samuel Arroyo<br>Assoc. Pastors(s):<br>Lay Member(s): Judy Di Cecco

HILLSBOROUGH First UMC Mt Zion (Hillsborough) 7041
C/O Mimi Nowak 495 Long Hill Rd
Hillsborough NJ 08844-1000
Phone: (609) 429-0323
Web: www.mtzionnj.org
Pastor(s): Eddie-Mae Abu Smail
Assoc. Pastors(s):
Lay Member(s):
HILLSDALE Hillsdale UMC 3024
349 Hillsdale Ave Hillsdale NJ 07642-
2732
Phone: (201) 664-5231
Web: www.hillsdalenjumc.org
Pastor(s): Juyeon Julie Lee
Assoc. Pastors(s):
Lay Member(s): Rich Lam

HOBOKEN Community Church
(Hoboken) 4017
606 Garden St Hoboken NJ 07030-3904
Phone: (201) 659-8119
Web:
www.facebook.com/CommunityChurch OfHoboken/
Pastor(s): Mark Schol
Assoc. Pastors(s):
Lay Member(s): Kay Gimmestad
HOPATCONG West Side UMC
(Hopatcong) 2027
16 Maxim Dr Hopatcong NJ 07843-1911
Phone: (973) 398-0846
Web: hopatcongwestsideumc.org
Pastor(s): Jin Wook Jeong
Assoc. Pastors(s):
Lay Member(s): Eugene Pfeiffer
HOPE St John's UMC (Hope) 2028
PO Box 291 Hope NJ 07844-0291
Phone: (908) 459-5759
Web: hopestjohnsumc.org
Pastor(s): Carla Costantino
Assoc. Pastors(s):
Lay Member(s): Audrey Planer

HOPEWELL Hopewell UMC 6032
20 Blackwell Ave Hopewell NJ 08525-
1809
Phone: (609) 466-0471
Web: www.hopewellmethodist.org/
Pastor(s): Laura Steele
Assoc. Pastors(s):
Lay Member(s): Lorraine Donahue
HOWELL Squankum UMC (Howell) 5027
45 Old Tavern Rd Howell NJ 07731-8729
Phone: (732) 938-3343
Web:
Pastor(s): Michael Mazer
Assoc. Pastors(s):
Lay Member(s): Linda Scott
HOWELL The Church of the Master UMC (Howell) 5026
110 Salem Hill Rd Howell NJ 07731-2132
Phone: (732) 364-3456
Web: www.facebook.com/The-Church-of-the-Master-United-Methodist-
Church-Howell-New-Jersey
Pastor(s): C Jean Mc Mullan
Assoc. Pastors(s):
Lay Member(s): Carol Weil

## I

INDIAN MILLS Indian Mills UMC
(Shamong) 6033
89 Indian Mills Rd Shamong NJ 080889468
Phone: (609) 268-5699
Web: www.indianmills.umcchurches.org
Pastor(s): John Orr
Assoc. Pastors(s):
Lay Member(s): Debi Selm-Orr
IRVINGTON Haitian UMC (Irvington) 4058
37 Union Ave Irvington NJ 07111-3207
Phone: (973) 678-8988
Web: irvingtonumhc.com
Pastor(s): Natanael Bonne Annee
Assoc. Pastors(s):
Lay Member(s): Pierre-Paul Edma
IRVINGTON Irvington UMC 4018
37 Union Ave Irvington NJ 07111-3207
Phone: (862) 255-2033
Web:
Pastor(s): Prescott Butler
Assoc. Pastors(s):
Lay Member(s): Ambrose Tackie

ISLAND HEIGHTS Island Heights UMC 5028
PO Box 146 Island Heights NJ 08732-
0146
Phone: (732) 929-0444
Web: www.ihumc.org
Pastor(s): Blair Goold
Assoc. Pastors(s):
Lay Member(s): Robert Horn

## J

JACKSON Debows UMC (Jackson) 6016
509 Monmouth Rd Jackson NJ 08527-
5362
Phone: (732) 928-4475
Web: www.debowsumc.org
Pastor(s): Denise Tiedemann
Assoc. Pastors(s):
Lay Member(s): Debra Cregle
JACKSON Jackson UMC 5029
68 Bennetts Mills Rd Jackson NJ 08527-
4510
Phone: (732) 833-8808
Web: jackson.church
Pastor(s): Joseph Tiedemann
Assoc. Pastors(s):
Lay Member(s): Linda Barry
JACKSON Pleasant Grove UMC
(Jackson) 5030
PO Box 102 Jackson NJ 08527-0102
Phone: (848) 667-3631
Web:
Pastor(s): Denise Tiedemann
Assoc. Pastors(s):
Lay Member(s): Robert Hatfield
JERSEY CITY Bethany-Browne
Memorial UMC (Jersey City 4019
229 Dwight St Jersey City NJ 07305-3212
Phone: (201) 333-3692
Web: www.umc.org/find-a-
church/church/10272
Pastor(s):
Assoc. Pastors(s):
Lay Member(s): Lori Smith
JERSEY CITY Christ UMC (Jersey City)
4020
2811 John F Kennedy Blvd Jersey City NJ 07306-5401
Phone: (201) 332-8996
Web: www.christjerseycity.org/
Pastor(s): Mark Schol
Assoc. Pastors(s):
Lay Member(s): Ola George

# LOCAL CHURCHES OF THE GREATER NEW JERSEY CONFERENCE 

JERSEY CITY Church of the Covenant
UMC (Jersey City) 4022
1669 John F Kennedy Blvd Jersey City NJ
07305-1843
Phone: (201) 435-6244
Web:
Pastor(s): Hugo Rey
Assoc. Pastors(s):
Lay Member(s): Nathanael Ocampo
JERSEY CITY Clair Memorial UMC
(Jersey City) 4021
679 Communipaw Ave Jersey City NJ
07304-1951
Phone: (609) 980-3573
Web:
Pastor(s): Dawrell Rich
Assoc. Pastors(s):
Lay Member(s): Kenneth Pinnock
JERSEY CITY First Filipino American UMC (Jersey City 4023
110 Hancock Ave Jersey City NJ 07307-
2116
Phone: (201) 216-0206
Web: www.ffaumcofjc.org
Pastor(s): Reynaldo Salazar
Assoc. Pastors(s):
Lay Member(s): Renato Pagaduan
JERSEY CITY Trinity UMC (Jersey City) 4025
987 Summit Ave Jersey City NJ 07307-
3601
Phone: (201) 653-6662
Web:
Pastor(s): Rajkumar Mutnal
Assoc. Pastors(s):
Lay Member(s): Raquel Rebadavia
JULIUSTOWN Juliustown UMC 6035
PO Box 195 Juliustown NJ 08042-0195
Phone: (609) 894-8624
Web:
Pastor(s): Linda Taylor
Assoc. Pastors(s):
Lay Member(s): Donna Waters

## K

KEANSBURG First UMC (Keansburg) 5032
21 Church St Keansburg NJ 7734
Phone: (732) 787-0289
Web:
Pastor(s): Sunghee Park
Assoc. Pastors(s):
Lay Member(s): Stuart Sneath

KEARNY Calvary UMC (Kearny) 4026
342 Elm St Kearny NJ 07032-3504
Phone: (201) 998-9101
Web:
Calvaryunitedmethodistchurchofkearny nj.com
Pastor(s): Peggy Holder
Assoc. Pastors(s):
Lay Member(s): La Rie Malley
KEARNY Grace UMC (Kearny) 4027
380 Kearny Ave Kearny NJ 07032-2604
Phone: (201) 991-1132
Web: www.Gracechurchkearny.org
Pastor(s): Sonia Cancel
Assoc. Pastors(s): Gary Frieze
Lay Member(s): James Boyle
KEARNY New Canaan UMC (Kearny) 4009
601 Kearny Ave Kearny NJ 07032-2805
Phone: (201) 955-0078
Web: www.newcanaanumc.com
Pastor(s): Ricardo Canfield
Assoc. Pastors(s):
Lay Member(s): Andre Canfield
KENILWORTH Ignite UMC 4031
455 Boulevard Kenilworth NJ 07033-
1663
Phone: (908) 276-1956
Web: igniteumc.com
Pastor(s): Nova Villa Vitug-Thomas
Assoc. Pastors(s):
Lay Member(s): Norma Ares
KEYPORT Calvary UMC (Keyport) 5033
41 Osborn St Keyport NJ 07735-1514
Phone: (732) 264-1492
Web:
www.facebook.com/KeyportCalvaryUM
C/
Pastor(s): Eugene Chamberlin
Assoc. Pastors(s):
Lay Member(s): Ellen Chamberlin
KINGSTON Kingston UMC 6036
PO Box 291 Kingston NJ 08528-0291
Phone: (609) 921-6812
Web: www.kingstonmethodist.org
Pastor(s): Ashley Gonzalez, Harlan
Redmond, Nicole Zimmermann
Assoc. Pastors(s):
Lay Member(s): Alisa Unell
KINGWOOD Kingwood UMC (Stockton)
7035
257 County Road 519 Stockton NJ
08559-1300
Phone: (908) 996-6803
Web: kingwood-
frenchtownumchurches.com/
Pastor(s): Peter Mantell

Assoc. Pastors(s):
Lay Member(s):
KNOWLTON Knowlton UMC
(Columbia) 2015
509 State Route 94 Columbia NJ 07832-
2529
Phone: (908) 496-4313
Web: knowltonumc.org
Pastor(s): Willard Joseph
Assoc. Pastors(s):
Lay Member(s): Michael Ventura
L
LADENTOWN, NY Ladentown UMC
3031
PO Box 165 Pomona NY 10970-0165
Phone: (845) 362-0709
Web:
Pastor(s): Jung John Kwon
Assoc. Pastors(s):
Lay Member(s): Sandi Miller
LAKE HOPATCONG Hurdtown UMC
(Lake Hopatcong) 2030
PO Box 665 Lake Hopatcong NJ 07849-
0665
Phone: (973) 663-1216
Web: www.hurdtownumc.org
Pastor(s): Amanda Rohrs-Dodge
Assoc. Pastors(s):
Lay Member(s): Barbara Mc Shane
LAKE HOPATCONG UMC of Lake
Hopatcong 2031
PO Box 65 Lake Hopatcong NJ 07849-
0065
Phone: (973) 663-3425
Web: www.umclh.com
Pastor(s): Amanda Rohrs-Dodge
Assoc. Pastors(s):
Lay Member(s): Tamara Snopek
LAKEHURST Lakehurst UMC 5035
204 Elm St Lakehurst NJ 08733-2914
Phone: (732) 657-7593
Web: lakehurst.gnjumc.org
Pastor(s): Rene Yon Pak
Assoc. Pastors(s):
Lay Member(s): Rick Rickabaugh
LAKEWOOD Christ UMC (Lakewood)
5036
678 5th St Lakewood NJ 08701-2764
Phone: (732) 363-8885
Web: www.gbgm-umc.org/nj
Pastor(s): Iraida Ruiz De Porras
Assoc. Pastors(s):
Lay Member(s): Rosa Estronza

## LOCAL CHURCHES OF THE GREATER NEW JERSEY CONFERENCE

## LAMBERTVILLE Centenary UMC

(Lambertville) 6037
108 N Union St Lambertville NJ 08530-
1616
Phone: (609) 397-4129
Web: www.lambertvillecumc.org
Pastor(s): Casey Akers
Assoc. Pastors(s):
Lay Member(s): Pamela Baker
LANDING Port Morris UMC (Landing) 2032
546 Main St Landing NJ 07850-1028
Phone: (973) 347-0381
Web:
www.facebook.com/PortMorrisUMC/
Pastor(s): Holly Paul
Assoc. Pastors(s):
Lay Member(s): Linda Williver
LAWNSIDE Mt Zion UMC (Lawnside) 1038
134 S White Horse Pike Lawnside NJ
8045
Phone: (856) 546-6334
Web: mtzionlawnside.org Pastor(s): Douglas Goldsborough Assoc. Pastors(s):
Lay Member(s): Belinda Hall
LEBANON Round Valley UMC (Lebanon) 7036
30 Main St Lebanon NJ 08833-2127
Phone: (908) 236-2332
Web: www.roundvalleyumc.org
Pastor(s): Sang Hoon Choi
Assoc. Pastors(s):
Lay Member(s): James Walls

LEESBURG Leesburg UMC 8030
PO Box 180 Leesburg NJ 08327-0180
Phone: (609) 427-6527
Web:
Pastor(s): Thomas Fisher, William Hayes Assoc. Pastors(s):
Lay Member(s): Bonnie Roller

## LEONIA Grace-Bethel UMC (Leonia) 3078

396 Broad Ave Leonia NJ 07605-1697
Phone: (201) 242-8866
Web: www.gbkumc
Pastor(s): Hark Bum Chang
Assoc. Pastors(s):
Lay Member(s): Byung Ki Kim

LEONIA Leonia UMC 3025
396 Broad Ave Leonia NJ 07605-1697
Phone: (201) 944-2970
Web: Leonia.Church
Pastor(s): Frank Davis
Assoc. Pastors(s):
Lay Member(s): Ruth Elsinger

LIBERTY TWP Free Union-Vienna UMC (Great Meadows) 2023
3 Marble Hill Rd Great Meadows NJ
07838-2312
Phone: (973) 975-5805
Web: www.fuvumc.org
Pastor(s): Anthony Pami
Assoc. Pastors(s):
Lay Member(s): Doug Hankin
LINDEN UMC of Linden 4032
321 N Wood Ave Linden NJ 07036-8405
Phone: (908) 486-4237
Web: www.UMCLinden.org
Pastor(s): Esther Morales
Assoc. Pastors(s):
Lay Member(s): Mary Jane Koslosky
LINWOOD Central UMC (Linwood) 8031
5 Marvin Ave Linwood NJ 08221-2006
Phone: (609) 927-4882
Web: www.centralumcnj.com
Pastor(s): David Yun
Assoc. Pastors(s):
Lay Member(s): Cindy Stoll
LITTLE FALLS UMC of Little Falls 4033
139 Main St Little Falls NJ 07424-1410
Phone: (973) 256-0993
Web: www.littlefallsumc.org
Pastor(s): Jin Kook Kim
Assoc. Pastors(s):
Lay Member(s): Peter Dewes
LITTLE SILVER Embury UMC (Little Silver) 5038
49 Church St Little Silver NJ 07739-1401
Phone: (732) 741-9708
Web: www.Emburyumc.org
Pastor(s): David Schumacher
Assoc. Pastors(s):
Lay Member(s): Stella Bishop
LIVINGSTON Livingston Korean UMC 4034
94 E Mount Pleasant Ave Livingston NJ 07039-3004
Phone: (862) 686-8515
Web: www.livingstonkumc.org
Pastor(s): Jungae Sarah Lee
Assoc. Pastors(s):
Lay Member(s): Yong Lee
LIVINGSTON Livingston UMC 4035
290 W Hobart Gap Rd Livingston NJ 07039-5145
Phone: (973) 992-0640
Web: www.livingstonumc.org
Pastor(s): Kevin Newburg
Assoc. Pastors(s):
Lay Member(s): Dadirayi Hove

LONG BRANCH Asbury UMC (Long
Branch) 5039
61 Atlantic Ave Long Branch NJ 07740-
7740
Phone: (732) 229-5544
Web:
Pastor(s): Isabel Quezada
Assoc. Pastors(s):
Lay Member(s): Millie Schlosser
LONG BRANCH El Mesias UMC (Long
Branch) 5034
61 Atlantic Ave Long Branch NJ 07740-
7740
Phone: (732) 229-5544
Web:
Pastor(s): Isabel Quezada
Assoc. Pastors(s):
Lay Member(s): Claudia Gonzalez Reyes
LONG BRANCH St Luke's UMC (Long
Branch) 5040
535 Broadway Long Branch NJ 07740-
5904
Phone: (732) 222-1341
Web: www.stlukesumclb.org/
Pastor(s): Raymond Schmeling
Assoc. Pastors(s):
Lay Member(s): Avery Grant
LUMBERTON Lumberton UMC 6039
5 Municipal Dr Lumberton NJ 08048-
4520
Phone: (609) 267-5536
Web: www.lumbertonumc.com
Pastor(s): Ernest Williams
Assoc. Pastors(s):
Lay Member(s): Joann Hersh

LYNDHURST Lyndhurst UMC 4036
250 Stuyvesant Ave Lyndhurst NJ 07071-
1833
Phone: (201) 438-6928
Web: lynchurch.org
Pastor(s): Hee Young Lim
Assoc. Pastors(s):
Lay Member(s): Debbie Sieger

## M

MADISON UMC in Madison 4038
24 Madison Ave Madison NJ 079401478
Phone: (973) 377-1231
Web: www.umcmadison.org
Pastor(s): Katelyn Hillis
Assoc. Pastors(s):
Lay Member(s): David Green

## LOCAL CHURCHES OF THE GREATER NEW JERSEY CONFERENCE

## MAGNOLIA Magnolia UMC 1040

300 E Evesham Ave Magnolia NJ 08049-
1039
Phone: (856) 739-1052
Web: www.soulcafenj.com
Pastor(s): Cherese Evans
Assoc. Pastors(s):
Lay Member(s): Renee Corradetti
MAGNOLIA ROAD Magnolia Road UMC
(Pemberton) 6040
229 Magnolia Rd Pemberton NJ 08068-
1805
Phone: (609) 894-0770
Web: magnoliaroadumc.org
Pastor(s): Paul Fenn
Assoc. Pastors(s):
Lay Member(s): Faith Parrott

## MALAGA Malaga UMC 9037

PO Box 890 Malaga NJ 08328-0890
Phone: (856) 694-3060
Web: www.malagaumc.com
Pastor(s): Charlie Kinch
Assoc. Pastors(s):
Lay Member(s): Joyce Miller

## MANAHAWKIN Manahawkin UMC 5041

PO Box 487 Manahawkin NJ 08050-0487
Phone: (609) 597-7666
Web: www.manahawkinmethodist.org
Pastor(s): Kyewoon Choi
Assoc. Pastors(s):
Lay Member(s): Art Hill

MANASQUAN Manasquan UMC 5042
23 Church St Manasquan NJ 08736-3405
Phone: (732) 223-5432
Web: www.manasquanumc.com
Pastor(s): Regina Albert
Assoc. Pastors(s):
Lay Member(s): Steven Quadrel

## MANTUA UMC of Mantua 1041

201 Mantua Blvd Mantua NJ 08051-
1023
Phone: (856) 468-2711
Web: www.mantuaumc.org
Pastor(s): Douglas Baitinger
Assoc. Pastors(s):
Lay Member(s): Thomas Beckett

MANTUA TWP Barnsboro UMC 1003
125 Barnsboro Rd Sewell NJ 08080-4501
Phone: (856) 468-1783
Web: www.barnsboromethodist.com
Pastor(s): Peter Broomall
Assoc. Pastors(s):
Lay Member(s): Penny Kirkbride

MANTUA TWP Mt Zion UMC (Barnsboro) 1004
260 Barnsboro Rd Sewell NJ 8080
Phone: (856) 468-1783
Web:
Pastor(s): Peter Broomall
Assoc. Pastors(s):
Lay Member(s):
MAPLEWOOD Morrow Memorial UMC
(Maplewood) 4040
600 Ridgewood Rd Maplewood NJ 07040-2161
Phone: (973) 763-7676
Web: www.morrowchurch.org
Pastor(s): Janice Sutton Lynn
Assoc. Pastors(s): Brenda Wheeler Ehlers
Lay Member(s): Andrea Wren-Hardin, Marcia Roebuck

MARGATE Trinity UMC (Margate) 8033
9500 Ventnor Ave Margate City NJ
08402-2219
Phone: (609) 823-5683
Web:
Pastor(s): James Rixon
Assoc. Pastors(s):
Lay Member(s): Dorothea Cielinski

MARLTON Marlton UMC 6041
PO Box 1160 Marlton NJ 08053-6160
Phone: (856) 983-9587
Web: www.Marltonumc.com
Pastor(s): Jesse Ruch
Assoc. Pastors(s):
Lay Member(s): Dan Todd
MARMORA Trinity UMC (Marmora) 8034
20 Rt 9 N Marmora NJ 08223-1432
Phone: (609) 390-3248 +AC441
Web:
Pastor(s): Jonghwa Kim
Assoc. Pastors(s):
Lay Member(s): Doug Frohock
MARTINSVILLE Bountiful UMC of Martinsville 7073
PO Box 355 Martinsville NJ 08836-0355
Phone: (732) 356-1326
Web: www.BountifulChurch.com
Pastor(s): Kenny Kang Yi
Assoc. Pastors(s):
Lay Member(s): John Lee

MASONVILLE Masonville-Rancocas UMC 6042
200 Masonville Rd Mount Laurel NJ 08054-1615
Phone: (856) 234-0941
Web: www.masumc.org
Pastor(s): Karen Murray

Assoc. Pastors(s):
Lay Member(s): Holly Staatse
MATAMORAS UMC of Matamoras
2033
209 Avenue H Matamoras PA 18336-
1217
Phone: (570) 491-4727
Web: www.umcmatamoras.webs.com
Pastor(s): Diane Sommers
Assoc. Pastors(s):
Lay Member(s): Susan Casey

MAURICETOWN Mauricetown UMC

## 8035

PO Box 13 Mauricetown NJ 08329-0013
Phone: (856) 785-2877
Web:
Pastor(s): Erik Ostrow
Assoc. Pastors(s):
Lay Member(s): Donna Sheppard

MAYS LANDING First UMC (Mays Landing) 8036
6011 Main St Mays Landing NJ 08330-
1845
Phone: (609) 625-9446
Web: www.mayslandingmethodist.org
Pastor(s): Linda Ross
Assoc. Pastors(s):
Lay Member(s): Liz Kachonick
MEDFORD Medford UMC 6043
2 Hartford Rd Medford NJ 08055-9001
Phone: (609) 654-8111
Web: www.medfordumc.org
Pastor(s): Joseph Monahan
Assoc. Pastors(s): Rachel Callender
Lay Member(s): Steve Reduker, Jeneene Reduker

MENDHAM Mendham UMC 2034
10 E Main St Mendham NJ 07945-1505
Phone: (973) 543-6376
Web: www.mendhamumc.org
Pastor(s): Minho Cho
Assoc. Pastors(s):
Lay Member(s): Elaine Warren
MERCHANTVILLE Trinity UMC
(Merchantville) 1043
36 W Maple Ave Merchantville NJ
08109-5142
Phone: (856) 665-1806
Web: www.gotrinity.org
Pastor(s): Jacqueline Pillot
Assoc. Pastors(s):
Lay Member(s): Michael O'Shea

## LOCAL CHURCHES OF THE GREATER NEW JERSEY CONFERENCE

METUCHEN Centenary UMC
(Metuchen) 7039
200 Hillside Ave Metuchen NJ 088401920
Phone: (732) 548-7622
Web: www.centenaryumcnj.org
Pastor(s): Sooah Na
Assoc. Pastors(s):
Lay Member(s): John Wooding
MIDDLETOWN Middletown UMC 5043
924 Middletown Lincroft Rd
Middletown NJ 07748-3136
Phone: (732) 671-0707
Web: www.middletownumcnj.org/ Pastor(s): Derrick Doherty
Assoc. Pastors(s):
Lay Member(s): Arun Thangaraj
MIDLAND PARK Midland Park UMC 3027
269 Godwin Ave Midland Park NJ 07432-1807
Phone: (201) 445-3787
Web: www.mpmethodist.org
Pastor(s): Kyu Tae Pak
Assoc. Pastors(s):
Lay Member(s): Charlie Park
MILFORD Milford UMC 2035
206 E Ann St Milford PA 18337-1314
Phone: (570) 296-6124
Web: milfordmethodists.org
Pastor(s): Kaleigh Corbett
Assoc. Pastors(s):
Lay Member(s): Liz Steen
MILLBROOK Millbrook UMC
(Randolph) 2047
246 Millbrook Ave Randolph NJ 07869-
2108
Phone: (973) 361-2881
Web: www.millbrook-umc.org
Pastor(s): Holly Paul
Assoc. Pastors(s):
Lay Member(s): Suzanne Buschke

## MILLTOWN UMĥC at Milltown 7040

47 N Main St Milltown NJ 08850-1526
Phone: (732) 828-0610
Web: www.umcmilltown.org/
Pastor(s): Joshua Shuster
Assoc. Pastors(s):
Lay Member(s): Nancy Shervanick
MILLVILLE Centre Grove UMC 9017
2556 N Blue Bell Rd Franklinville NJ
08322-3331
Phone: (609) 206-2828
Web:
Pastor(s): Jack Schaser
Assoc. Pastors(s):
Lay Member(s): Ann Schaser

MILLVILLE Cumberland UMC (Millville) 8037
5215 Route 49 Millville NJ 08332-8718
Phone: (856) 765-0513
Web:
Pastor(s): Philip Pelphrey
Assoc. Pastors(s):
Lay Member(s): Marie Girard
MILLVILLE First UMC (Millville) 9038
PO Box 116 Millville NJ 08332-0116
Phone: (856) 825-2329
Web: www.firstumcmillville.org
Pastor(s): Thomas Stark
Assoc. Pastors(s): Jack Fosbenner
Lay Member(s): Susan Miller
MILLVILLE Fourth UMC (Millville) 9039
308 Kates Blvd Millville NJ 08332-5365
Phone: (856) 825-7007
Web: www.4umc.org
Pastor(s): Guillermo Javier BarrosoRodriguez
Assoc. Pastors(s):
Lay Member(s): Daniel Wright
MILLVILLE Mt Pleasant UMC (Millville) 9040

27 N Pearl Street Millville NJ 08332-
0549
Phone: (856) 825-1546
Web: mpumcmlvinj.org
Pastor(s): John Mitchell
Assoc. Pastors(s):
Lay Member(s):

MILLVILLE New Hope UMC (Millville)
9074
2018 Newcombtown Rd Millville NJ
08332-1828
Phone: (856) 825-7320
Web: newhopemillville.org
Pastor(s): Randolph Clour
Assoc. Pastors(s):
Lay Member(s): Gwen Govia
MILLVILLE West Side UMC (Millville)
9044
216 Howard St Millville NJ 08332-4364
Phone: (856) 825-2375
Web:
Pastor(s): Jack Schaser
Assoc. Pastors(s):
Lay Member(s): Creed Pogue
MILTON Milton UMC 2042
316 Dover Milton Rd Oak Ridge NJ 07438-9307
Phone: (973) 697-3194
Web: www.miltonumc.net
Pastor(s): Ellen Bechtold
Assoc. Pastors(s):
Lay Member(s): Tina Smith

MINOTOLA Minotola UMC 9045
PO Box 556 Minotola NJ 08341-0556
Phone: (856) 697-2532
Web: www.minotolaumc.com
Pastor(s): Tori Flath
Assoc. Pastors(s):
Lay Member(s): Edie Crites

MONROE TWP New Brooklyn UMC
(Williamstown) 1046
1336 E Malaga Rd Williamstown NJ
08094-3728
Phone: (856) 629-8353
Web: www.newbrooklynchurch.org
Pastor(s): Robert Ralph
Assoc. Pastors(s):
Lay Member(s): Peg Pfluger
MONROEVILLE Aura UMC
(Monroeville) 9004
901 Aura Rd Monroeville NJ 08343-2604
Phone: (856) 863-9145
Web:
Pastor(s): Jeffrey Tilden
Assoc. Pastors(s):
Lay Member(s):
MONROEVILLE Friendship UMC
(Monroeville) 9047
149 Friendship Rd Monroeville NJ
08343-1807
Phone: (856) 358-2879
Web:
Friendshipunitedmethodistchurch.net
Pastor(s): Sandra Callahan
Assoc. Pastors(s):
Lay Member(s): Susan Krassow
MONTANA Montana UMC
(Phillipsburg) 7067
539 Montana Rd Phillipsburg NJ 08865-
9323
Phone: (908) 500-5141
Web: Montanaumc.org
Pastor(s): Larry Durfee
Assoc. Pastors(s):
Lay Member(s): Debra Fox

MONTCLAIR First UMC (Montclair)
4041
24 N Fullerton Ave Montclair NJ 07042-
3445
Phone: (973) 744-4086
Web: www.firstmontclair.org
Pastor(s): Myungim Kim
Assoc. Pastors(s):
Lay Member(s): Michael Stewart

# LOCAL CHURCHES OF THE GREATER NEW JERSEY CONFERENCE 

MONTCLAIR St Mark's UMC
(Montclair) 4042
51 Elm St Montclair NJ 07042-3289
Phone: (973) 744-2345
Web: TheMarkMtc.org
Pastor(s): Leslie Houseworth-Fields Assoc. Pastors(s):
Lay Member(s): Gregory Harewood
MOORESTOWN First UMC
(Moorestown) 6044
446 E Camden Ave Moorestown NJ 08057-2254
Phone: (856) 235-0450
Web: www.meetwithgod.com
Pastor(s): Thomas Korkuch
Assoc. Pastors(s): HeyYoung Nam Horton
Lay Member(s): Patricia Gritzan Kathy Diehl

MORGANVILLE Morganville UMC 5044
215 Conover Rd Morganville NJ 07751-
4425
Phone:
Web: morganvilleumc.com
Pastor(s): Byungil Ahn
Assoc. Pastors(s):
Lay Member(s):

## MORRISTOWN Morristown Korean UMC (Randolph) 2037

186 Park Ave Randolph NJ 07869-3443
Phone: (973) 590-4465
Web: www.mkumc.net Pastor(s): Dong Kue Jee Assoc. Pastors(s):
Lay Member(s): Jaeyoon Kim

MORRISTOWN Morristown UMC 2036
50 S Park PI Morristown NJ 07960-3943
Phone: (973) 538-2132
Web: www.Morristownumc.com
Pastor(s): Luana Cook Scott
Assoc. Pastors(s):
Lay Member(s): Harriett Olson

## MOUNT HOLLY First UMC (Mount Holly) 6045

25 Brainerd St Mount Holly NJ 080601944
Phone: (609) 267-9055
Web: www.firstumcmounthollynj.org
Pastor(s): Merlene Taylor
Assoc. Pastors(s):
Lay Member(s): Yvonne Vine

MOUNT HOLLY St Paul UMC (Mount Holly) 6046
244 Washington St Mount Holly NJ 08060-1662
Phone: (609) 267-8235
Web: www.stpaulmtholly.org
Pastor(s): Anson Wilson
Assoc. Pastors(s):
Lay Member(s): Patricia Mills
MOUNT TABOR UMC at Mt Tabor 2038
PO Box 29 Mount Tabor NJ 07878-0029
Phone: (973) 627-4243
Web: www.umcmounttabor.com Pastor(s): Rosario Quinones
Assoc. Pastors(s):
Lay Member(s): Bruce Downing
MT FERN Mt Fern UMC (Randolph) 2048
443 Quaker Church Rd Randolph NJ 07869-1365
Phone: (973) 366-4418
Web: www.mtfernumcnj.org
Pastor(s): John Hartman
Assoc. Pastors(s):
Lay Member(s):

MULLICA HILL Trinity UMC (Mullica Hill) 9048
284 Cedar Rd Mullica Hill NJ 08062-2504
Phone: (856) 478-0090
Web: www.trinitymullicahill.org
Pastor(s): Michael Smith
Assoc. Pastors(s): Scott Rambo
Lay Member(s): Katherine Hutchinson Linda Ostrow

## N

NATIONAL PARK First UMC (National Park) 1045
414 Asbury Ave National Park NJ 08063-
1106
Phone: (856) 848-1965
Web:
Pastor(s): Robert Tomer
Assoc. Pastors(s):
Lay Member(s): Billie Jean Koller
NEPTUNE Hamilton UMC (Neptune)
5046
858 Old Corlies Ave Neptune NJ 077533439
Phone: (732) 922-2069
Web: hamiltonumc1.org/
Pastor(s): Jessica Campbell
Assoc. Pastors(s):
Lay Member(s): Don Peppler

NEPTUNE West Grove UMC (Neptune)
5047

102 Walnut St Neptune NJ 07753-4302
Phone: (732) 774-6748
Web: www.westgrovememorial.org
Pastor(s): Hyun Hui Kim
Assoc. Pastors(s):
Lay Member(s): Lois Hart
NESHANIC STATION Neshanic UMC
(Branchburg) 7042
301 Maple Ave Branchburg NJ 08853-
4091
Phone: (908) 369-3838
Web: www.neshanic.org
Pastor(s): Sarah Borgstrom, Lee Han Kil
Kim
Assoc. Pastors(s):
Lay Member(s): Alec Schibanoff
NETCONG Stanhope UMC (Netcong)
2039
2 State Route 183 Netcong NJ 07857-
1519
Phone: (973) 347-0247
Web: www.stanhopeumc.org
Pastor(s): Lynn Zaremba
Assoc. Pastors(s):
Lay Member(s): Lori Price Sullivan

NEW BRUNSWICK UMC at New
Brunswick 7043
323 George St New Brunswick NJ 08901-
2013
Phone: (732) 545-8975
Web: www.umcnb.org
Pastor(s): Cynthia Stouffer
Assoc. Pastors(s):
Lay Member(s): Louis Diemer
NEW CITY UMC of New City 3028
76 Congers Rd New City NY 10956-6260
Phone: (845) 634-1758
Web: www.newcityumc.org
Pastor(s): Amanda Hemenetz
Assoc. Pastors(s):
Lay Member(s): Douglas Caulk
NEW EGYPT New Egypt UMC 6047
38 N Main St New Egypt NJ 08533-1316
Phone: (609) 758-2147
Web:
Pastor(s): Tiffany Travia
Assoc. Pastors(s):
Lay Member(s): Karin Laning
NEW GRETNA St Paul's UMC (New
Gretna) 8039
PO Box 82 New Gretna NJ 08224-0082
Phone: (609) 296-9134
Web:
Pastor(s): Ronald Wilkinson
Assoc. Pastors(s):
Lay Member(s): Stephen Morgan

## LOCAL CHURCHES OF THE GREATER NEW JERSEY CONFERENCE

NEW PROVIDENCE New Providence
UMC 7044
1441 Springfield Ave New Providence NJ
07974-1448
Phone: (908) 464-5535
Web: www.npumcnj.org
Pastor(s): Victor Franco
Assoc. Pastors(s):
Lay Member(s):
NEWARK Franklin-St John's UMC
(Newark) 4043
142 Maple Ave Newark NJ 07112-1712
Phone: (973) 923-9449
Web:
Pastor(s): Lloyd Terrell
Assoc. Pastors(s):
Lay Member(s): JoAnne Mettle

NEWARK St Matthew's UMC (Newark) 4044
283 S Orange Ave Newark NJ 07103-
2418
Phone: (973) 961-8985
Web:
Pastor(s): Ralph Terrell
Assoc. Pastors(s):
Lay Member(s):
NEWARK St Paul's Centenary UMC
(Newark) 4045
755 Clifton Ave Newark NJ 07104-3115
Phone: (973) 485-0411
Web:
Pastor(s): Rolando Santiago Fuentes
Assoc. Pastors(s):
Lay Member(s): Madelaine Garcia
NEWARK Trinity UMC (Newark) 4046
581 Clinton Ave Newark NJ 07108-1768
Phone: (973) 824-6608
Web:
Pastor(s): Ralph Terrell
Assoc. Pastors(s):
Lay Member(s): Joyce Moore
NEWFIELD First UMC (Newfield) 9049
PO Box 408 Newfield NJ 08344-0408
Phone: (856) 697-2072
Web:
Pastor(s): Beth Caulfield
Assoc. Pastors(s):
Lay Member(s): Linda Adler

NEWFIELD Piney Hollow UMC
(Newfield) 9055
2033 Piney Hollow Rd Newfield NJ 8344
Phone: (609) 674-5792
Web:
Pastor(s): Tori Flath
Assoc. Pastors(s):
Lay Member(s): Dorothy Schmitt
NEWFOUNDLAND UMC at
Newfoundland 2040
PO Box 288 Newfoundland NJ 074350288
Phone: (973) 697-2877
Web: umcnewfoundland.org
Pastor(s): Jennifer Lovallo
Assoc. Pastors(s):
Lay Member(s): Carol Bradford

NEWPORT Newport UMC 9050
PO Box 343 Newport NJ 08345-0343
Phone: (856) 447-4886
Web:
Pastor(s): John Robbins
Assoc. Pastors(s):
Lay Member(s): Shirley Beardsworth
NEWTON First UMC (Newton) 2041
111 Ryerson Ave Newton NJ 078601529
Phone: (973) 383-4450
Web: www.newtonumc.com
Pastor(s): Todd Lattig
Assoc. Pastors(s):
Lay Member(s): Kathleen Meredith

NORTHFIELD Good Shepherd UMC (Northfield) 8040
207 Northfield Ave Northfield NJ 082251949
Phone: (609) 641-3219
Web: www.goodshepherdumc.com
Pastor(s): Enger Muteteke
Assoc. Pastors(s): Nicole Troast
Lay Member(s): M Hagins
NUTLEY Vincent UMC (Nutley) 4048
100 Vincent PI Nutley NJ 07110-2717
Phone: (973) 667-5440
Web: www.vincentumc.org
Pastor(s): David Le Duc
Assoc. Pastors(s):
Lay Member(s): Sue Brogan

## 0

OAKHURST First UMC (Oakhurst) 5049
103 Monmouth Rd Oakhurst NJ 07755-
1632
Phone: (732) 531-1150
Web: oakhurst.umcchurches.org
Pastor(s): Shawn Callender Hogan
Assoc. Pastors(s):
Lay Member(s): Ronald Danielson
OAKLYN Emmanuel UMC (Oaklyn) 1048
21 E Cedar Ave Haddon Township NJ
08107-1007
Phone: (856) 854-5196
Web: emmanuelumcoaklyn.org
Pastor(s): Sandra Stenstrom
Assoc. Pastors(s):
Lay Member(s): Mary Franklin
OCEAN CITY Macedonia UMC (Ocean City) 8041
PO Box 491 Ocean City NJ 08226-0491
Phone: (609) 399-9317
Web:
Pastor(s): Marcia Stanford
Assoc. Pastors(s):
Lay Member(s): Nathan Davis
OCEAN CITY St Peter's UMC (Ocean City) 8042
501 E 8th St Ocean City NJ 08226-3719
Phone: (609) 399-2988
Web: www.stpetersumcoc.org
Pastor(s): Erik Hall
Assoc. Pastors(s):
Lay Member(s): Marilyn Hughes
OCEAN GROVE St Paul's UMC (Ocean
Grove) 5051
80 Embury Ave Ocean Grove NJ 07756-
1253
Phone: (732) 775-1125
Web: www.oceangrovechurch.com
Pastor(s): Richard Hendrickson
Assoc. Pastors(s):
Lay Member(s): Elizabeth Raftery-Triolo
OCEANPORT Oceanport UMC 5052
50 Main St Oceanport NJ 07757-1137
Phone: (732) 544-9029
Web: www.oceanportumc.org
Pastor(s): Donna Nilson
Assoc. Pastors(s):
Lay Member(s): Jennifer Long

## LOCAL CHURCHES OF THE GREATER NEW JERSEY CONFERENCE

OCEANVILLE Oceanville UMC 8043
PO Box 324 Oceanville NJ 08231-0324
Phone: (609) 748-2511
Web:
Pastor(s): Michael Turner
Assoc. Pastors(s):
Lay Member(s): Brenda Price

OLD BRIDGE Simpson UMC (Old
Bridge) 7045
2095 Highway 516 Old Bridge NJ 08857-
1670
Phone: (732) 679-7499
Web: www.simpsonumc-oldbridge.com Pastor(s): Kevin Davis
Assoc. Pastors(s):
Lay Member(s): Gail Thompson
OLIVET Olivet UMC (Pittsgrove) 9016
933 Centerton Rd Elmer NJ 08318-3031
Phone: (856) 358-3232
Web: www.oumc.com
Pastor(s): Jin Oh
Assoc. Pastors(s):
Lay Member(s): Stephen Garrison
ORANGE UMC in Orange 4049
281 Park Ave Orange NJ 7050
Phone: (973) 675-6390
Web: www.umcorange.org
Pastor(s): Prescott Butler
Assoc. Pastors(s):
Lay Member(s): Jean Thomas
OXFORD Colonial UMC (Oxford) 7005
32 Washington Ave Oxford NJ 078633036

Phone: (908) 453-2924
Web: www.oxfordcumc.com
Pastor(s): Sandra Santangelo
Assoc. Pastors(s):
Lay Member(s): Patricia Helfrich

## P

PALMYRA Epworth UMC (Palmyra) 6048
501 Morgan Ave Palmyra NJ 08065-
1621
Phone: (856) 829-1908
Web: www.palmyranjumc.org/ Pastor(s): Charles Soper
Assoc. Pastors(s):
Lay Member(s): Charles Campion

PARAMUS Arcola Korean UMC
(Paramus) 3033
52 S Paramus Rd Paramus NJ 07652-
1217
Phone: (201) 843-7970
Web: www.arcolakumc.com
Pastor(s): Myunghoon Ahn
Assoc. Pastors(s): Jisu Ahn, Jonah So
Lay Member(s): Victor Yun
PARAMUS Arcola UMC (Paramus) 3032
52 S Paramus Rd Paramus NJ 07652-
1217
Phone: (201) 843-2805
Web: www.arcolaumc.org
Pastor(s): Scott Griffith
Assoc. Pastors(s):
Lay Member(s): Sharon Santiago
PARK RIDGE Park Ridge UMC 3035
130 Berthoud St Park Ridge NJ 07656-
1329
Phone: (201) 391-5499
Web: parkridgeumc.com
Pastor(s): Raymond Boyd
Assoc. Pastors(s):
Lay Member(s): Charlene Gungil

PARSIPPANY UMC of Parsippany 2043
903 S Beverwyck Rd Parsippany NJ 07054-4341

Phone: (973) 887-4657
Web: www.parsippanyumc.org
Pastor(s): Jeffrey Edwards
Assoc. Pastors(s):
Lay Member(s): Steven Blake
PASSAIC First UMC (Passaic) 3036
145 Paulison Ave Passaic NJ 07055-4809
Phone: (973) 779-7521
Web: passaicfirstumc.com
Pastor(s): Brendan Galvin
Assoc. Pastors(s):
Lay Member(s): Antonio Catembung
PATERSON Christ Church UMC
(Paterson) 3037
644 E 27th St Paterson NJ 07504-1923
Phone: (973) 278-0121
Web: ccumpaterson.com
Pastor(s): Kermit Moss
Assoc. Pastors(s):
Lay Member(s): Mary Bland
PATERSON Nuevo Nacimiento
(Paterson) 3075
316 Totowa Avenue Paterson NJ 7502
Phone: h (862) 239-1102
Web: www.newbirthnj.org
Pastor(s): Manuel Islas
Assoc. Pastors(s):
Lay Member(s): Lily Camacho

PATTENBURG Pattenburg UMC
(Asbury) 7047
587 Main St Asbury NJ 08802-1349
Phone: (908) 996-4501
Web: www.pattenburgumc.org
Pastor(s): David Ravinder
Assoc. Pastors(s):
Lay Member(s): Virginia Travis
Paulsboro Repaupo UMC 1050
334 Lincoln Ave Paulsboro NJ 08066-
1131
Phone: (856) 599-8872
Web: www.repaupo.church
Pastor(s): Carolyn Heisler
Assoc. Pastors(s):
Lay Member(s): Ruth Hurst
PAULSBORO St Paul's UMC (Paulsboro)
1051
PO Box 209 Paulsboro NJ 08066-0209
Phone: (856) 423-0048
Web: stpaulsumcpaulsboro.org
Pastor(s): Onay Lopez-Diaz
Assoc. Pastors(s):
Lay Member(s): Joan Driver
PEARL RIVER UMC of Pearl River 3043
130 Franklin Ave Pearl River NY 10965-
2509
Phone: (845) 735-2241
Web: www.pearlriverumc.com
Pastor(s): Gabrielle Corbett
Assoc. Pastors(s):
Lay Member(s): Sara Pafford

PEDRICKTOWN Hudson UMC
(Pedricktown) 9051
PO Box 156 Pedricktown NJ 08067-0156
Phone: (856) 299-0785
Web:
Pastor(s): Robert Walker
Assoc. Pastors(s):
Lay Member(s): Susan Swiatocha
PEMBERTON Pemberton UMC 6049
PO Box 282 Pemberton NJ 08068-0282
Phone: (609) 894-8015
Web: www.pemberton-umc.org
Pastor(s): William Carter III
Assoc. Pastors(s):
Lay Member(s): Shirley Adams

PENNINGTON Pennington UMC 6050
60 S Main St Pennington NJ 08534-2817
Phone: (609) 737-1374
Web: www.pumcnj.com
Pastor(s): Joseph Jueng
Assoc. Pastors(s): Stephen Faller
Lay Member(s): Irma Gomez

## LOCAL CHURCHES OF THE GREATER NEW JERSEY CONFERENCE

PENNS GROVE New Hope UMC (Penns Grove) 9075
P O Box 247174 S Broad St Penns Grove NJ 08069-1949
Phone: (856) 299-2266
Web:
Pastor(s): Zachary Taylor
Assoc. Pastors(s):
Lay Member(s): Barbara Wright
PENNSAUKEN East Pennsauken UMC
(Pennsauken) 1029
601 Covered Bridge Rd Cherry Hill NJ
08034-3138
Phone: (215) 284-9226
Web:
Pastor(s): Wayne Brown
Assoc. Pastors(s):
Lay Member(s): Debbie Stanfa
(Santarpio)
PENNSAUKEN Pennsauken UMC 1052
3541 Pennsylvania Ave Pennsauken NJ 08109-3019
Phone: (856) 662-0341
Web: www.pennsaukenumc.org
Pastor(s): Wayne Brown
Assoc. Pastors(s):
Lay Member(s): Jamie Greenfield
PENNSVILLE Trinity UMC (Pennsville) 9054
PO Box 171 Pennsville NJ 08070-0171
Phone: (856) 678-5147
Web: www.tumc-pv.org
Pastor(s): Thomas Perry
Assoc. Pastors(s):
Lay Member(s): Nancy Thomas

PERTH AMBOY Simpson UMC (Perth

## Amboy) 4051

331 High St Perth Amboy NJ 8861
Phone: (732) 826-1992
Web:
Pastor(s): Cesar Miyares
Assoc. Pastors(s):
Lay Member(s): Sara Torres

PETERSBURG Wesley UMC
(Petersburg) 8044
400 Dennisville Petersburg Rd
Woodbine NJ 08270-9613
Phone: (609) 628-2224
Web:
Pastor(s): Robert Costello
Assoc. Pastors(s):
Lay Member(s): Janice Betts

PHILLIPSBURG Wesley UMC
(Phillipsburg) 7048
35 Miller St Phillipsburg NJ 08865-2556
Phone: (908) 859-5725
Web:
Pastor(s): Gerard Jameson
Assoc. Pastors(s):
Lay Member(s): Robin Howes
PILESGROVE TWP Sharptown UMC
9066
24 Church St Pilesgrove NJ 08098-2921
Phone: (856) 769-4716
Web: www.sharptown.org
Pastor(s): Doug Smith
Assoc. Pastors(s):
Lay Member(s):
PISCATAWAY Christ UMC (Piscataway) 7049

485 Hoes Ln Piscataway NJ 08854-5098
Phone: (732) 463-1517
Web: www.christumcpiscataway.com
Pastor(s): Ronell Howard
Assoc. Pastors(s):
Lay Member(s): Keith Cunningham
PITMAN Pitman UMC 9056
758 N Broadway Pitman NJ 08071-2017
Phone: (856) 589-8313
Web: www.pitmanumc.org
Pastor(s): James Bolton
Assoc. Pastors(s):
Lay Member(s): Laurence Bakely
PITTSGROVE TWP Union Grove UMC
(Pittsgrove) 9068
PO Box 464 Norma NJ 08347-0464
Phone: (856) 691-2393
Web: www.thegroveschurches.org
Pastor(s): Sanggeun Jo
Assoc. Pastors(s):
Lay Member(s): Joan Voros

PITTSGROVE TWP. Willow Grove UMC

## (Pittsgrove) 9071

1845 Parvin Mill Rd Pittsgrove NJ 08318-
4557
Phone: (856) 691-2393
Web: www.groveschurches.org
Pastor(s): Sanggeun Jo
Assoc. Pastors(s):
Lay Member(s): Cheryl Fox
PLAINFIELD Covenant UMC (Plainfield) 7050
631 E Front St Plainfield NJ 07060-1413
Phone: (908) 756-2684
Web: cumcplainfield.org
Pastor(s): Alicia Grey
Assoc. Pastors(s):
Lay Member(s): Nicole Ra-Amon

PLEASANTVILLE Bethany St John's
UMC (Pleasantville) 8045
PO Box 609 Pleasantville NJ 08232-0609
Phone: (609) 457-8799
Web: www.bsjumc.com
Pastor(s): Carol Hutchison
Assoc. Pastors(s):
Lay Member(s): Susan Antorino-Perry
PLEASANTVILLE Mt Pleasant UMC
(Pleasantville) 8047
801 N Main St Pleasantville NJ 08232-
1421
Phone: (609) 646-7767
Web:
Pastor(s): Kenneth Johnson
Assoc. Pastors(s):
Lay Member(s): Cynthia Legette
PLEASANTVILLE Oasis UMC

## (Pleasantville) 8048

316 Martin Luther King Ave Pleasantville
NJ 08232-2408
Phone: (609) 484-1141
Web: www.oasis-umc.org
Pastor(s): Lyssette Perez
Assoc. Pastors(s):
Lay Member(s): Obed Perez
PLEASANTVILLE Salem UMC
(Pleasantville) 8049
815 S Main St Pleasantville NJ 08232-
3225
Phone: (609) 646-2220
Web:
Pastor(s): Faindan Blessings Magomero
Assoc. Pastors(s):
Lay Member(s): Tanya Dixon

POINT PLEASANT Central UMC (Point
Pleasant) 5053
729 Arnold Ave Point Pleasant Beach NJ 08742-2504

Phone: (732) 892-3233
Web: www.centralmethodistchurch.org
Pastor(s): Donald Stevens
Assoc. Pastors(s):
Lay Member(s): Kathleen Wilford
POINT PLEASANT Harvey Memorial
UMC (Point Pleasant) 5054
1120 Arnold Ave Point Pleasant Boro NJ 08742-2311
Phone: (732) 892-1660
Web: www.harveyumc.org
Pastor(s): Hyun-Bo Shim
Assoc. Pastors(s):
Lay Member(s): Dolores Walker

## LOCAL CHURCHES OF THE GREATER NEW JERSEY CONFERENCE

## POND EDDY Pond Eddy UMC 2044

PO Box 145 Pond Eddy NY 12770-0145
Phone: (845) 856-1129
Web:
Pastor(s): Nancy Vonderhorst
Assoc. Pastors(s):
Lay Member(s): Margie Liebla
PORCHTOWN Porchtown Zion UMC (Newfield) 9058
220 Porchtown Rd Newfield NJ 08344-
4736
Phone: (856) 694-1983
Web: www.porchtownchurch.net
Pastor(s): Charlie Kinch
Assoc. Pastors(s):
Lay Member(s): Ruth Moore
PORT COLDEN Port Colden UMC 7068
193 Broad St Washington NJ 07882-
1803
Phone: (908) 689-0285
Web: www.portcoldenumc.org
Pastor(s): Catherine Jordan-Latham Assoc. Pastors(s):
Lay Member(s): Linda Hendershot
PORT ELIZABETH Port Elizabeth UMC 8050
PO Box 101 Port Elizabeth NJ 08348-
0101
Phone: (856) 825-2258
Web: PortElizabethNJUMC.org
Pastor(s): Philip Pelphrey
Assoc. Pastors(s):
Lay Member(s): Grace Rapp
PORT JERVIS Drew UMC (Port Jervis) 2046
PO Box 1015 Port Jervis NY 12771-0269
Phone: (845) 856-3423
Web: www.drewumc.com
Pastor(s): Paul Zorn
Assoc. Pastors(s):
Lay Member(s): Patricia Gessner
PORT JERVIS Greenville UMC 2045
1686 Greenville Tpke Port Jervis NY
12771-3253
Phone: (845) 856-8855
Web: greenvilleumc.webs.com
Pastor(s): Paul Zorn
Assoc. Pastors(s):
Lay Member(s): Mary Hossann
PORT NORRIS First UMC (Port Norris)
8051
PO Box 123 Port Norris NJ 08349-0123
Phone: (856) 785-2218
Web:
Pastor(s): John Lore
Assoc. Pastors(s):
Lay Member(s): Elizabeth Hoffman

PORT NORRIS John Wesley UMC (Port Norris) 8052
2523 Ogden Avenue PO Box 471 Port
Norris NJ 08349-0471
Phone: (856) 785-2227
Web:
Pastor(s): Thomas James
Assoc. Pastors(s):
Lay Member(s): Valery Green
PRINCETON Princeton UMC 6051
7 Vandeventer Ave Princeton NJ 085426920
Phone: (609) 924-2613
Web: www.princetonumc.org
Pastor(s): Jennifer Smith Walz
Assoc. Pastors(s): Erik Matson
Lay Member(s): Emelia Timpo, Iona Harding

## Q

QUAKERTOWN Quakertown UMC 7053
PO Box 307 Quakertown NJ 08868-0307
Phone: (908) 735-5870
Web:
Pastor(s): E Joan Palmer
Assoc. Pastors(s):
Lay Member(s): Sue Larson
QUINTON Haven UMC (Quinton) 9060
PO Box 101 Quinton NJ 08072-0101
Phone: (856) 935-3130
Web:
Pastor(s): Hillary Johnson Crute
Assoc. Pastors(s):
Lay Member(s): Karen Caesar
QUINTON Quinton UMC 9059
PO Box 116 Quinton NJ 08072-0116
Phone: (856) 935-3194
Web:
Pastor(s): Margaret Reid
Assoc. Pastors(s):
Lay Member(s): Joanne Lawrence

## R

RAHWAY Trinity UMC (Rahway) 4054
1428 Main St Rahway NJ 07065-4014
Phone: (732) 669-7159
Web: trinityofrahway.weebly.com
Pastor(s): Arturo Bautista
Assoc. Pastors(s):
Lay Member(s): Rosalina Abesamis

RED BANK UMC of Red Bank 5055
247 Broad St Red Bank NJ 07701-2009
Phone: (732) 747-0446
Web: www.umcredbank.org
Pastor(s): Jessica Naulty
Assoc. Pastors(s):
Lay Member(s): Carol Rigler
RICHWOOD Richwood UMC 9061
PO Box 7 Richwood NJ 08074-0007
Phone: (856) 589-0874
Web: www.richwoodchurch.org
Pastor(s): Steven Herman
Assoc. Pastors(s):
Lay Member(s): Michele Giaquinto
RIDGEFIELD PARK First UMC
(Ridgefield Park) 3044
60 Cedar St Ridgefield Park NJ 07660-
1624
Phone: (201) 641-9266
Web: ridgefieldparkumc.org
Pastor(s): Michelle Ryoo
Assoc. Pastors(s):
Lay Member(s): Flora Pablo
RIDGEWOOD Ridgewood UMC 3046
100 Dayton St Ridgewood NJ 07450-
4437
Phone: (201) 652-2868
Web: www.ridgewoodumc.net
Pastor(s): Sung Hoon Ahn
Assoc. Pastors(s): Eun Ok Cha
Lay Member(s): Kathy Altobello
ROCKAWAY UMC of The Rockaways
2049
1 Hoagland Ave Rockaway NJ 07866-
3011
Phone: (973) 627-2989
Web: www.umcrockaway.org
Pastor(s): Carolyn Mc Colly
Assoc. Pastors(s): Eliezer Franqui
Lay Member(s): Sandra Washington
ROEBLING Trinity UMC (Roebling) 6054
1285 Hornberger Ave Roebling NJ
08554-1605
Phone: (609) 499-4809
Web: www.trinityumc-roebling.com
Pastor(s): Maritza Gonzalez-Colon
Assoc. Pastors(s):
Lay Member(s): Holly Carley
ROSELAND Roseland UMC 4055
144 Eagle Rock Ave Roseland NJ 07068-
1320
Phone: (973) 226-5970
Web:
www.roselandmethodistchurch.org
Pastor(s): Michael Young Kim
Assoc. Pastors(s):
Lay Member(s): Eric Vrogendewy

## LOCAL CHURCHES OF THE GREATER NEW JERSEY CONFERENCE

## ROSELLE Roselle UMC 4056

214 Sheridan Ave Roselle NJ 07203-
1421
Phone: (908) 241-0699
Web:
Pastor(s): Manuel Cruz
Assoc. Pastors(s):
Lay Member(s): Diana Yamoah
ROSELLE PARK Community UMC
(Roselle Park) 4057
301 Chestnut St Roselle Park NJ 07204-
1948
Phone: (908) 245-2237
Web: roselleparkumc.org
Pastor(s): Manuel Cruz
Assoc. Pastors(s):
Lay Member(s): Eileen Hirsch

## ROSENHAYN Rosenhayn UMC 9062

PO Box 215 Rosenhayn NJ 08352-0215
Phone: (856) 455-4080
Web: www.rosenhaynumc.com
Pastor(s): Kelly Vazquez
Assoc. Pastors(s):
Lay Member(s): Jocelyn Valentine
RUTHERFORD Rutherford UMC 3047
56 W Passaic Ave Rutherford NJ 07070-
1963
Phone: (201) 438-4486
Web: www.rutherfordumc.org
Pastor(s): Hee Young Lim
Assoc. Pastors(s):
Lay Member(s): Lou Cox

## S

SALEM Broadway UMC (Salem) 9063
115 1/2 W Broadway Salem NJ 080791323
Phone: (856) 935-1690
Web:
Pastor(s): Marikay Green
Assoc. Pastors(s):
Lay Member(s): Cheri Maurer
SALEM Mt Hope UMC (Salem) 9065
364 E Broadway Salem NJ 08079-1142
Phone: (856) 935-2091
Web:
www.facebook.com/mthopesalem
Pastor(s): Marikay Green
Assoc. Pastors(s):
Lay Member(s): Rhonda Lusby

SANDYSTON Delaware Valley UMC
(Sandyston) 2012
PO Box 16 Layton NJ 07851-0016
Phone: (973) 948-3193
Web: www.delawarevalleyumc.org
Pastor(s): Jo-Anne Winzer
Assoc. Pastors(s):
Lay Member(s): Chris Sullivan
SCOTCH PLAINS First UMC (Scotch
Plains) 7055
1171 Terrill Rd Scotch Plains NJ 070762227
Phone: (908) 322-9222
Web: www.fumcscotchplains.org
Pastor(s): Vijaya Kumar
Assoc. Pastors(s):
Lay Member(s): Barbara Vogel
SEA BRIGHT First UMC (Sea Bright) 5056
10 Beach St Sea Bright NJ 07760-2210
Phone: (732) 530-7003
Web: seabrightumc.org
Pastor(s): Michael Turner
Assoc. Pastors(s):
Lay Member(s): Barbara Smith

SEA ISLE CITY Sea Isle City UMC 8054
4102 Central Ave Sea Isle City NJ 08243-
1914
Phone: (609) 231-4929
Web: www.seaisleumc.org
Pastor(s): Melissa Doyle-Waid
Assoc. Pastors(s):
Lay Member(s): Bonnie Bakley
SEAVILLE Seaville UMC (Ocean View) 8055
3100 N Route 9 Ocean View NJ 08230-
1103
Phone: (609) 624-9019
Web: www.seavilleumc.net
Pastor(s): Diane Pacione
Assoc. Pastors(s): Cricket Brennan
Lay Member(s): Mary Vinnacombe
SERGEANTSVILLE Sergeantsville UMC 7056
PO Box 51 Sergeantsville NJ 08557-0051
Phone: (609) 397-2333
Web: www.sergeantsvilleumc.com Pastor(s): Sarah Borgstrom Lee Han Kil Kim
Assoc. Pastors(s):
Lay Member(s): Debbie Mueller

SEWELL Hurffville Bethel UMC 9035
481 Delsea Dr Sewell NJ 08080-9337
Phone: (856) 589-1745
Web: www.bethelumcnj.org
Pastor(s): Carol Davies
Assoc. Pastors(s):
Lay Member(s): Dorothy Pratt

SICKLERVILLE Sicklerville UMC 1054
406 Church Rd Sicklerville NJ 08081-
1727
Phone: (856) 728-1636
Web: www.sicklervillechurch.com
Pastor(s): Steven Shuster
Assoc. Pastors(s):
Lay Member(s): James Warner
SMITHVILLE Emmaus UMC of
Smithville 8056
706 E Moss Mill Rd Galloway NJ 08205-
4215
Phone: (609) 748-1917
Web: www.emmausumc-nj.org
Pastor(s): Donald Mc Mahon
Assoc. Pastors(s):
Lay Member(s): Linda Zarych
SMITHVILLE Smithville UMC
(Eastampton) 6056
719 Smithville Rd Eastampton NJ 08060-
5301
Phone: (609) 261-1626
Web:
Pastor(s): Merlene Taylor
Assoc. Pastors(s):
Lay Member(s): John Hansen
SOMERS POINT Lifegate Church 8057
PO Box 355 Somers Point NJ 08244-
0355
Phone: (609) 927-2075
Web: www.somerspointumc.org
Pastor(s): Enger Muteteke
Assoc. Pastors(s): Nicole Troast
Lay Member(s): Heidi Hibbs
SOMERVILLE First UMC (Somerville)
7057
48 W High St Somerville NJ 08876-2113
Phone: (908) 725-1473
Web: www.fumcsomervillenj.org
Pastor(s): David Lehmkuhl
Assoc. Pastors(s):
Lay Member(s): Dorothy Proskura

## LOCAL CHURCHES OF THE GREATER NEW JERSEY CONFERENCE

## SOUTH AMBOY Trinity UMC of So

Amboy and Sayreville 7058
815 Bordentown Ave South Amboy NJ
08879-1497
Phone: (732) 721-3558
Web:
Pastor(s): Joshua Gribbin
Assoc. Pastors(s): Younghak Lee
Lay Member(s): Pat Haltli
SOUTH DENNIS Trinity UMC (South
Dennis) 8058
PO Box 142 Dennisville NJ 08214-0142
Phone: (609) 861-2196
Web:
Pastor(s): Jennifer Bolton, Fredrick
Marz
Assoc. Pastors(s):
Lay Member(s): Suzanne Jenkins
SOUTH ORANGE South Orange Vailsburg UMC 4059
150 S Orange Ave South Orange NJ 07079-2219
Phone: (973) 763-0655
Web:
www.thesovumc.wix.com/thesovumc
Pastor(s): Molege Desir
Assoc. Pastors(s):
Lay Member(s): Lisa Atherley
SOUTH PLAINFIELD Wesley UMC
(South Plainfield) 7059
1500 Plainfield Ave South Plainfield NJ
07080-3002
Phone: (908) 757-2838
Web: www.wumcsp.org
Pastor(s): Jaemyoung James Lee
Assoc. Pastors(s):
Lay Member(s): Kathy Winner
SOUTH RIVER Conklin UMC (South

## River) 7060

PO Box 81 South River NJ 08882-0081
Phone: (732) 254-5062
Web:
Pastor(s): Ivan Alberts
Assoc. Pastors(s):
Lay Member(s): Linda Razzano
SOUTH SEAVILLE South Seaville UMC 8059
PO Box 158 South Seaville NJ 08246-
0158
Phone: (609) 478-6163
Web:
Pastor(s): John Di Giamberardino
Assoc. Pastors(s):
Lay Member(s): Rebecca Johnston

SPARROW BUSH Sparrow Bush UMC 2050
PO Box 596 Sparrow Bush NY 12780-
0596
Phone: (845) 856-1936
Web: www.sparrowbushumc.com
Pastor(s): Amy Garrett
Assoc. Pastors(s):
Lay Member(s): Linda Koferl
SPARTA Sparta UMC 2051
71 Sparta Ave Sparta NJ 07871-1822
Phone: (973) 729-7773
Web: www.spartaumc.org
Pastor(s): Steven Bechtold
Assoc. Pastors(s):
Lay Member(s): Bud Larson
SPOTSWOOD Trinity UMC (Spotswood)
7061
70 Manalapan Rd Spotswood NJ 08884-
1635
Phone: (732) 251-0815
Web: www.trinityspotswood.org
Pastor(s): Ivan Alberts
Assoc. Pastors(s):
Lay Member(s): Ernest Zih
SPRING LAKE St Andrew's UMC (Spring Lake) 5057
907 4th Ave Spring Lake NJ 07762-1224
Phone: (732) 449-5147
Web: standrewsspringlake.org
Pastor(s): Eusun Kim
Assoc. Pastors(s):
Lay Member(s):
SPRING LAKE HGTS Wall UMC (Spring Lake Hgts) 5058
2414 Old Mill Rd Spring Lake NJ 07762-
2474
Phone: (732) 449-8287
Web: www.wallumc.org
Pastor(s): Sunny Shim
Assoc. Pastors(s):
Lay Member(s): Cathy Blankley
SPRING VALLEY UMC of Spring Valley 3048
2 S Madison Ave Spring Valley NY
10977-5538
Phone: (845) 356-0238
Web: springvalleyumc.org
Pastor(s): Karline Dubuisson
Assoc. Pastors(s):
Lay Member(s): Paulette Osborne

STANHOPE Waterloo UMC (Stanhope)
2052
PO Box 416 Stanhope NJ 07874-0416
Phone: (973) 347-7900
Web: www.waterloovillagechurch.org
Pastor(s): Timothy Nicinski
Assoc. Pastors(s):
Lay Member(s): Betty Sayner
STILLWATER Harmony Hill UMC
(Stillwater) 2053
PO Box 115 Stillwater NJ 07875-0115
Phone: (973) 383-4868
Web: www.harmonyhillumc.org
Pastor(s): Nancy Cooke
Assoc. Pastors(s):
Lay Member(s): Samuel Seamans
STOCKHOLM Stockholm UMC 2054
27 Route 515 Stockholm NJ 07460-1512
Phone: (973) 697-6202
Web: stockholmumc.org
Pastor(s): Walter Schwarz
Assoc. Pastors(s):
Lay Member(s): Albert Harding
STONY POINT First UMC (Stony Point)
3050
PO Box 113 Stony Point NY 10980-0113
Phone: (845) 786-5651
Web:
Pastor(s): E Robin Mitchell
Assoc. Pastors(s):
Lay Member(s): Joan Skinner
STONY POINT Trinity UMC (Stony
Point) 3051
PO Box 184 Stony Point NY 10980-0184
Phone: (845) 942-2332
Web: www.TrinityUMC.faithweb.com
Pastor(s): E Robin Mitchell
Assoc. Pastors(s):
Lay Member(s):
STRATFORD Stratford UMC 1055
122 Union Ave Stratford NJ 08084-1310
Phone: (856) 784-9135
Web: stratfordumc.org
Pastor(s): Robert Wecht
Assoc. Pastors(s):
Lay Member(s):
STRATHMERE Strathmere UMC 8060
9 Commonwealth Ave Strathmere NJ
08248-9990
Phone: (609) 263-8521
Web:
Pastor(s): Jack Howard
Assoc. Pastors(s):
Lay Member(s): Charles Vandegrift

## LOCAL CHURCHES OF THE GREATER NEW JERSEY CONFERENCE

SUCCASUNNA Succasunna UMC 2055
91 Main St Succasunna NJ 07876-1417
Phone: (973) 584-7349
Web: www.sumcnj.org Pastor(s): Myounghun (Stephen) Yun
Assoc. Pastors(s):
Lay Member(s): Liz Kihm

SUFFERN UMC of Suffern 3052
18 Parkside Dr Suffern NY 10901-7644
Phone: (845) 357-5400
Web: www.suffernumc.org
Pastor(s): Amanda Cosnett
Assoc. Pastors(s):
Lay Member(s):

SUFFERN Viola UMC 3053
159 Viola Rd Suffern NY 10901-3323
Phone: (914) 231-9560
Web:
Pastor(s): Jung John Kwon
Assoc. Pastors(s):
Lay Member(s): Yooja Kim Kwon

## SUMMIT UMC of Summit 4061

17 Kent Place Blvd Summit NJ 07901-
1922
Phone: (908) 277-1700
Web: www.umcsummit.org
Pastor(s): Christina Lelache
Assoc. Pastors(s):
Lay Member(s): Beverly Alexis

SUSSEX Sussex UMC 2056
PO Box 244 Sussex NJ 07461-0244
Phone: (973) 875-5852
Web: www.sussexunitedmethodist.com
Pastor(s): Daniel Gepford
Assoc. Pastors(s):
Lay Member(s): Donna Fancher

SWAINTON Asbury UMC (Swainton)

## 8061

PO Box 713 Cape May Court House NJ
08210-0713
Phone:
Web:
Pastor(s): William Hess
Assoc. Pastors(s):
Lay Member(s): Cindy Lloyd
SWAINTON John Wesley UMC
(Swainton) 8062
60 Swainton Goshen Rd Cape May Court
House NJ 08210-1457
Phone: (609) 465-2485
Web:
Pastor(s): Shawn Cooper
Assoc. Pastors(s):
Lay Member(s): Wanda Matthews

SWEDESBORO Bethesda UMC
(Swedesboro) 9067
1433 Kings Hwy Swedesboro NJ 080851627
Phone: (856) 467-0127
Web: www.bethesdaumcnj.com
Pastor(s): Daniel Sooy
Assoc. Pastors(s):
Lay Member(s): Dan Stephens

## T

TABERNACLE Tabernacle UMC 6057
166 Carranza Rd Tabernacle NJ 8088
Phone: (609) 268-0200
Web: www.tabernacleumc.com
Pastor(s): Kee Young Yang
Assoc. Pastors(s):
Lay Member(s): Sharon Grovatt

TANSBORO Trinity UMC (Tansboro) 6058
438 Tansboro Rd Atco NJ 08004-2407
Phone: (856) 516-1527
Web: tansborotrinitychu.wixsite.com
Pastor(s): Christopher Stanley
Assoc. Pastors(s):
Lay Member(s): Frank Friend

TEANECK Teaneck UMC 3054
201 DeGraw Ave Teaneck NJ 076664055
Phone: (201) 836-7593
Web: www.teaneckumc.org
Pastor(s): Kil Jae Park
Assoc. Pastors(s):
Lay Member(s): Winifred Asa-Awuku
TENAFLY Tenafly UMC 3055
34 W Clinton Ave Tenafly NJ 076702034
Phone: (201) 569-0263
Web: www.tenaflyumc.org Pastor(s): Beth Whalley Mitchell Assoc. Pastors(s):
Lay Member(s): Janis Torres
TEWKSBURY TWP Cokesbury UMC 7037
230 Cokesbury Rd Lebanon NJ 088334455
Phone: (908) 236-6151
Web: www.cokesburyumcnj.org
Pastor(s): Lynn Mears
Assoc. Pastors(s):
Lay Member(s): Dorothy Reed

THIELLS Thiells Garnerville UMC 3077
102 Rosman Rd Thiells NY 10984-1329
Phone: (845) 429-3590
Web: thiellsgarnervilleumc.org
Pastor(s): Jaeyoun Kim
Assoc. Pastors(s):
Lay Member(s): George Marrett

THOROFARE St Paul's UMC (Thorofare)
1056
PO Box 125 Thorofare NJ 08086-0125
Phone: (856) 845-6638
Web: stpaulsalive.org
Pastor(s): David Delaney
Assoc. Pastors(s):
Lay Member(s): Carol Strock
TITUSVILLE Titusville UMC 6059
7 Church Rd Titusville NJ 08560-1804
Phone: (609) 737-2622
Web: titusvilleumc.org
Pastor(s): Emily Wilton
Assoc. Pastors(s):
Lay Member(s): Christine Kamph
TOMS RIVER Cedar Grove UMC (Toms River) 5059
797 Bay Ave Toms River NJ 08753-3590
Phone: (732) 691-2415
Web:
Pastor(s): Wade Jackson
Assoc. Pastors(s):
Lay Member(s): Susan Hudler
TOMS RIVER First UMC (Toms River)
5060
129 Chestnut St Toms River NJ 08753-
5306
Phone: (732) 349-8155
Web: www.fumctr.org
Pastor(s): Edward Davis
Assoc. Pastors(s): Wesley Ellis
Lay Member(s): Sonia Butler
TOMS RIVER St Andrew UMC (Toms

## River) 5061

1528 Church Rd Toms River NJ 08755-
2116
Phone: (732) 349-5367
Web: www.standrewtr.org
Pastor(s): Anna Gillette
Assoc. Pastors(s):
Lay Member(s): Lisa Lockwood
TOTOWA Totowa UMC 3057
105 Church St Totowa NJ 07512-2542
Phone: (973) 790-5961
Web: www.totowaumc.org
Pastor(s): Andrew Paek
Assoc. Pastors(s):
Lay Member(s): Pam Gass

# LOCAL CHURCHES OF THE GREATER NEW JERSEY CONFERENCE 

TOWACO Montville UMC (Towaco)<br>2057<br>PO Box 66 Towaco NJ 07082-0066<br>Phone: (973) 334-1603<br>Web: www.montvilleumc.org<br>Pastor(s): Donald Kirschner<br>Assoc. Pastors(s): Laurie Zelman<br>Lay Member(s): Linda Anderson

TRANQUILITY Tranquility UMC 2058
PO Box 15 Tranquility NJ 07879-0015
Phone: (908) 813-8341
Web: www.tranquilityumc.org
Pastor(s): Fred Laux
Assoc. Pastors(s):
Lay Member(s): Barbara Morgan
TRENTON African UMC (Trenton) 6060
1201 Greenwood Ave Trenton NJ 08609-2205
Phone: (609) 599-9010
Web: AfricanUnitedMc.org
Pastor(s): Moses Flomo
Assoc. Pastors(s):
Lay Member(s): Solomon Forkay
TRENTON Turning Point UMC
(Trenton) 6063
PO Box 1446 Trenton NJ 08607-1446
Phone: (609) 393-9574
Web: thepointtrenton.org
Pastor(s): Rupert Hall
Assoc. Pastors(s):
Lay Member(s): J Dekpah Gueh
TRENTON Wesley UMC (Trenton) 6064
670 Centre St Trenton NJ 08611-3323
Phone: (609) 396-3414
Web:
Pastor(s): Rosemary Rentas
Assoc. Pastors(s):
Lay Member(s): Harry Reyes
TUCKAHOE Tuckahoe UMC 8063
PO Box 117 Tuckahoe NJ 08250-0117
Phone: (609) 628-3216
Web:
Pastor(s): Fredrick Marz
Assoc. Pastors(s):
Lay Member(s): John Greiner
TUCKERTON First UMC (Tuckerton)
8064
134 N Green St Tuckerton NJ 08087-
2628
Phone: (787) 964-7734
Web: www.fumctuckerton.com Pastor(s): Jason Rios-Ramos
Assoc. Pastors(s):
Lay Member(s): Scott Kay

TURNERSVILLE St John's UMC
(Turnersville) 1057
149 Ganttown Rd Turnersville NJ 08012-
1676
Phone: (856) 227-6567
Web: www.discoverstjohns.org
Pastor(s): Michael Bill
Assoc. Pastors(s):
Lay Member(s): Donna Myers

## u

UNION UMC in Union 4062
2095 Berwyn St Union NJ 07083-3601
Phone: (908) 687-8077
Web: www.umcinunion.org
Pastor(s): James Geunsu Ryoo
Assoc. Pastors(s):
Lay Member(s): Doug Reeves

UNION BEACH Grace UMC (Union Beach) 5062
115 Saint James Ave Union Beach NJ 07735-2804
Phone: (732) 264-0916
Web: www.graceunitedub.org
Pastor(s): Eugene Chamberlin
Assoc. Pastors(s):
Lay Member(s): Scott Woolley
UNION CITY Emanuel UMC (Union City)
4063
404 33rd St Union City NJ 07087-3913
Phone: (201) 867-3772
Web:
Pastor(s): Manuel Sardinas
Assoc. Pastors(s):
Lay Member(s): Yanet Diaz
UNION CITY UMC in Union City 4064
2213 New York Ave Union City NJ 07087-4501
Phone: (201) 865-9030
Web:
Pastor(s): Elizabeth Gonzalez
Assoc. Pastors(s): Manuel Sardinas
Lay Member(s): Bertha Rodriguez

UPPER SADDLE RIVER Bergen
Highlands UMC (Upper Saddle River 3058
318 W Saddle River Rd Upper Saddle
River NJ 07458-2121
Phone: (201) 327-3960
Web: www.bergenhighlandsumc.org
Pastor(s): Miso Park
Assoc. Pastors(s):
Lay Member(s): Kenneth Gabbert

## V

VERGA Welfare UMC (Verga) 1058
PO Box 18 Westville NJ 08093-0018
Phone: (856) 845-5268
Web:
Pastor(s): Harry Gutelius
Assoc. Pastors(s):
Lay Member(s): Patti Mellohusky
VERNON Vernon UMC 2059
PO Box 345 Vernon NJ 07462-0345
Phone: (973) 764-3188
Web: www.vernonumc.org
Pastor(s): Constance Squire
Assoc. Pastors(s):
Lay Member(s): Nancy Adam
VERONA Ghana Calvary UMC (Verona)
4073
PO Box 28118 Newark NJ 07101-2486
Phone: (973) 233-1206
Web: ghanacalvarymethodist.net
Pastor(s): Nathan Addo-Nartey
Assoc. Pastors(s):
Lay Member(s): Kate Owusu
VINCENTOWN Vincentown UMC 6065
97 Main St Southampton NJ 08088-8869
Phone: (609) 859-2161
Web: vincentownumc.org
Pastor(s): David Ledford
Assoc. Pastors(s):
Lay Member(s): Frank Hicks
VINELAND First UMC (Vineland) 9069
700 E Landis Ave Vineland NJ 08360-
8008
Phone: (856) 691-0940
Web: www.vfirstumc.com Pastor(s): Yeika Huertas-Roman Assoc. Pastors(s):
Lay Member(s): Jeanette Fung
VINELAND South Vineland UMC 9070
2724 S Main Rd Vineland NJ 08360-7161
Phone: (856) 692-2152
Web: www.southvinelandumc.org
Pastor(s): Elizabeth Ealie
Assoc. Pastors(s):
Lay Member(s): Linda Ranagan
VOORHEES TWP Hope UMC (Voorhees
Twp) 1059
700 Cooper Rd Voorhees NJ 08043-3811
Phone: (856) 751-4673
Web: www.meethope.org
Pastor(s): Jeffrey Bills
Assoc. Pastors(s): Richard Court,
Stephen Hoadley, Heather Mandala
Lay Member(s): Carol Boynton

## LOCAL CHURCHES OF THE GREATER NEW JERSEY CONFERENCE

W

WALDWICK UMC of Waldwick 3059
25 Franklin Tpke Waldwick NJ 074631774
Phone: (201) 652-5130
Web: waldwick.church/
Pastor(s): Eun Ok Cha
Assoc. Pastors(s):
Lay Member(s): Dave Barthold
WANAQUE Midvale UMC (Wanaque) 3060
490 Ringwood Ave Wanaque NJ 07465-
2305
Phone: (973) 835-4202
Web: www.midvaleumc.org
Pastor(s): Dennis Chung
Assoc. Pastors(s):
Lay Member(s): Marilyn Dondero
WANTAGE Wantage UMC (Sussex) 2061

200 Old Prospect School Rd Sparta NJ
07871-3316
Phone: (973) 875-4488
Web: wantageumc.org
Pastor(s): Craig Spear
Assoc. Pastors(s):
Lay Member(s): Melissa Fortuna
WARETOWN Waretown UMC 5063
27 Bryant Rd Waretown NJ 08758-2210
Phone: (609) 693-3134
Web: www.waretownumc.org
Pastor(s): Dawn Corlew
Assoc. Pastors(s):
Lay Member(s): Carl Anderson
WARREN GROVE Warren Grove UMC 5064

15 Ridgeway St Barnegat NJ 08005-2415
Phone: (609) 698-8456
Web:
Pastor(s): Barry Steinmetz
Assoc. Pastors(s):
Lay Member(s):

WARREN TWP Mt Horeb UMC
(Warren) 7062
42 Liberty Corner Rd Warren NJ 07059
2717
Phone: (732) 356-1217
Web:
Pastor(s): George Rodney
Assoc. Pastors(s):
Lay Member(s): James Moreno

WARREN TWP Springdale UMC
(Warren) 7063
109A Washington Valley Rd Warren NJ
07059-7187
Phone: (732) 356-1625
Web:
www.springdalemethodistchurch.org
Pastor(s): Victor Franco
Assoc. Pastors(s):
Lay Member(s):

WARREN TWP Union Village UMC
(Berkeley Hgts) 7008
1130 Mountain Ave Berkeley Heights N. 07922-2323
Phone: (908) 647-2120
Web: www.uvumc.org
Pastor(s): Rachael Phelps
Assoc. Pastors(s):
Lay Member(s):
WASHINGTON UMC in Washington 7064

116 E Washington Ave Washington NJ 07882-1915
Phone: (908) 689-0105
Web: www.washingtonnjumc.org
Pastor(s): Marissa van der Valk
Assoc. Pastors(s):
Lay Member(s): Carol Bloch

WAYNE Bethany UMC (Wayne) 3062
491 Alps Rd Wayne NJ 07470-4646
Phone: (973) 694-3880
Web: www.BethanyChurch.net
Pastor(s): James Lee
Assoc. Pastors(s): Yohan Baik
Lay Member(s): Daniel Pyo, Steven Yun

WAYNE UMC in Wayne 3061
99 Parish Dr Wayne NJ 07470-6008
Phone: (973) 694-3260
Web: www.umcwayne.org
Pastor(s): Marvin Wills
Assoc. Pastors(s):
Lay Member(s): Roy Schmidt
WAYSIDE Wayside UMC 5065
1229 W Park Ave Ocean NJ 7712
Phone: (732) 493-8039
Web:
Pastor(s): Wade Jackson
Assoc. Pastors(s):
Lay Member(s): Karen Baker

WEEHAWKEN Park UMC (Weehawken)
4066
51 Clifton Ter Weehawken NJ 07086-
7064
Phone: (201) 867-9161
Web: parkchurchweehawken.com
Pastor(s):
Assoc. Pastors(s):
Lay Member(s): Megan Mead-Bracknell
WEST BELMAR West Belmar UMC 5066
1000 17th Ave Wall Township NJ 07719-
3105
Phone: (732) 681-4413
Web: westbelmarumc.weebly.com/
Pastor(s): C Jean Mc Mullan
Assoc. Pastors(s):
Lay Member(s): Joan Camp

WEST BERLIN St John's UMC (West
Berlin) 1007
409 Fairview Ave West Berlin NJ 08091-
2420
Phone: (973) 626-0835
Web: www.stjohnsberlin.com
Pastor(s): Teaira Parker
Assoc. Pastors(s):
Lay Member(s): Virgil Anne Williams
WEST BERLIN Wesley UMC (West
Berlin) 1061
159 Bate Ave West Berlin NJ 08091-
1866
Phone: (856) 767-9269
Web:
Pastor(s): Jay Brown
Assoc. Pastors(s):
Lay Member(s): Lettie White

WEST CREEK West Creek UMC 5067
PO Box 427 West Creek NJ 08092-0427
Phone: (609) 296-0770
Web:
www.facebook.com/WestCreekUMC
Pastor(s): Ronald Wilkinson
Assoc. Pastors(s):
Lay Member(s):

WEST LONG BRANCH Old First UMC
(West Long Branch) 5068
197 Locust Ave West Long Branch NJ
07764-1174
Phone: (732) 222-4232
Web: www.oldfirstumc.org
Pastor(s): Hyun Hui Kim
Assoc. Pastors(s):
Lay Member(s): Donna Ahrens

## LOCAL CHURCHES OF THE GREATER NEW JERSEY CONFERENCE

WEST NEW YORK Iglesia Presb.
Metodista (West NY) 4067
5305 Hudson Ave West New York NJ 07093-2615
Phone: (201) 865-3324
Web: www.iglesiapmu.org
Pastor(s):
Assoc. Pastors(s):
Lay Member(s): Neftali Gonzalez Ocasio
WEST PATERSON Appenzeller Nairi UMC (Woodland Park) 3063
317 Lackawanna Ave Woodland Park NJ 07424-2971
Phone: (973) 256-6831
Web: www.nairikumc.org
Pastor(s): Minho Cho
Assoc. Pastors(s):
Lay Member(s): Soon Park

WESTFIELD First UMC (Westfield) 7069
1 E Broad St Westfield NJ 07090-2157
Phone: (908) 233-4211
Web: www.fumcwestfield.org Pastor(s): Alison Van Buskirk Philip
Assoc. Pastors(s):
Lay Member(s): Peter Pantalena

WESTMONT Rhoads Temple UMC (Haddonfield) 1063
504 Rhoads Ave Haddonfield NJ 08033-
2932
Phone: (856) 661-9366
Web:
Pastor(s): Diane Arthur
Assoc. Pastors(s):
Lay Member(s): Mark Williams
WESTMONT Westmont UMC 1062
200 Emerald Ave Haddon Township NJ 08108-2404
Phone: (856) 854-4916
Web: www.westmont-umc.org
Pastor(s): Deborah Barnett
Assoc. Pastors(s):
Lay Member(s): Franklin Jackson

## WESTVILLE Westville UMC 1064

14 Center Ave Westville NJ 08093-1155
Phone: (856) 456-4375
Web: historicwestvilleumc.weebly.com
Pastor(s): Walter Mander
Assoc. Pastors(s):
Lay Member(s): Susan Opie
WESTWOOD Westwood UMC 3064
105 Fairview Ave Westwood NJ 07675-
2223
Phone: (201) 664-0755
Web: www.umc-westwood.org Pastor(s): Wayne Jones
Assoc. Pastors(s): Young Cheol Jun
Lay Member(s): Cynthia Lydon, Alice Lee

WEYMOUTH Weymouth UMC 8066
6971 Deep Run Rd Mays Landing NJ 08330-3948
Phone: (609) 805-4634
Web:
Pastor(s): Albert Moir
Assoc. Pastors(s):
Lay Member(s):
WHARTON Teabo UMC (Wharton) 2064

47 Teabo Rd Wharton NJ 07885-2718
Phone: (973) 361-6190
Web: www.teaboumc.org
Pastor(s): Rosario Quinones
Assoc. Pastors(s):
Lay Member(s): Nancy La Mont, Charles Nielsen

WHARTON Wharton United
Community at St. John's 2063
20 Church St Wharton NJ 07885-2174
Phone: (973) 366-8140
Web: www.whartonucc.org
Pastor(s): Kathleen Stone
Assoc. Pastors(s):
Lay Member(s):

WHITE TWP Summerfield UMC
(Belvidere) 7006
70 Summerfield Rd Belvidere NJ 7823
Phone: (908) 453-3123
Web: www.summerfieldchurch.com
Pastor(s): Sandra Santangelo
Assoc. Pastors(s):
Lay Member(s): Eric Chaytor
WHITEHOUSE Whitehouse UMC 7070
PO Box 190 Whitehouse NJ 08888-0190
Phone: (908) 534-2064
Web: www.whitehouseumc.org
Pastor(s): Dianna Stone
Assoc. Pastors(s):
Lay Member(s): Karen Williams

## WHITING Whiting UMC 5069

55 Lacey Rd Whiting NJ 08759-4439
Phone: (732) 350-6878
Web: www.whitingumc.org
Pastor(s): Clarissa South Holland
Assoc. Pastors(s):
Lay Member(s): Barbara Kirschbaum

WILDWOOD North Wildwood UMC
8067
139 E 2nd Ave Wildwood NJ 08260-5905
Phone: (609) 522-2271
Web:
Pastor(s): Kate Aaronson
Assoc. Pastors(s):
Lay Member(s): Doris Ellingson

WILLIAMSTOWN Cross Keys UMC 1026
1644 N Main St Williamstown NJ 08094-
9114
Phone: (856) 728-3342
Web: www.Crosskeyschurch.org
Pastor(s): Brian Rhea
Assoc. Pastors(s):
Lay Member(s): Brock Winans
WILLIAMSTOWN Downer UMC
(Williamstown) 9024
1905 Stanger Ave Williamstown NJ 08094-3322
Phone: (856) 881-9420
Web:
Pastor(s): Jeong Gyun Hong
Assoc. Pastors(s):
Lay Member(s): Roy Bradshaw

WILLIAMSTOWN First UMC
(Williamstown) 1065
159 S Main St Williamstown NJ 08094-
1421
Phone: (856) 629-6459
Web: www.1umcwilliamstown.com
Pastor(s): Joshua Mularski
Assoc. Pastors(s):
Lay Member(s): Allen Cosner
WILLINGBORO Church of the Good
Shepherd (Willingboro 6066
PO Box 44 Willingboro NJ 08046-0044
Phone: (609) 877-6088
Web: www.goodshepherdnj.org
Pastor(s): Vanessa Wilson
Assoc. Pastors(s):
Lay Member(s): Alice Turnbull
WILLINGBORO St Paul UMC
(Willingboro) 6067
201 Levitt Pkwy Willingboro NJ 08046-
2120
Phone: (609) 877-7034
Web: stpaulumcwillingboro.org
Pastor(s): Geralda Aldajuste
Assoc. Pastors(s):
Lay Member(s): Samuel Gaye

WINSLOW Winslow UMC 8069
PO Box 131 Winslow NJ 08095-0131
Phone: (609) 878-3057
Web:
Pastor(s): Mark Tarmann, Jr.
Assoc. Pastors(s):
Lay Member(s): Craig James

WOODBRIDGE Woodbridge UMC 4069
69 Main St Woodbridge NJ 07095-2811
Phone: (732) 634-0559
Web: woodbridgemethodist.org
Pastor(s): Hoo Sug Lee
Assoc. Pastors(s):
Lay Member(s): Joseph Ciravolo

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WOODBURY Colonial Manor UMC
(Woodbury) }106
56 Elberne Ave West Deptford NJ
08096-1263
Phone: (856) 845-5926
Web:
Pastor(s): Walter Mander
Assoc. Pastors(s):
Lay Member(s): Christine Brennan
WOODBURY Kemble Memorial UMC
(Woodbury) }106
19 S Broad St Woodbury NJ 08096-4609
Phone: (856) 845-1627
Web: www.kembleumc.org
Pastor(s): Larry Oksten
Assoc. Pastors(s):
Lay Member(s): Karen Perrone
WOODLYNNE: ASBURY Asbury UMC
(Woodlynne) }104
2220 Woodlynne Ave Oaklyn NJ 08107-
2241
Phone: (856) 962-7802
Web: www.asburyunited.com
Pastor(s): Dennis Blackwell
Assoc. Pastors(s):
Lay Member(s): Lorraine Samuels
WOODSTOWN Asbury UMC
(Woodstown) 9073
149 S Main St Woodstown NJ 08098-
1109
Phone: (856) 769-2484
Web: www.asburyumcwoodstown.org
Pastor(s): John Redkoles
Assoc. Pastors(s):
Lay Member(s): Sherill Mc Harness
WYCKOFF Grace UMC (Wyckoff) 3066
555 Russell Ave Wyckoff NJ 07481-1718
Phone: (201) 891-4595
Web: www.gumc.org
Pastor(s): Brian Neville
Assoc. Pastors(s):
Lay Member(s): Kara Song
```


## Amistad

91 W. Main St. Freehold, NJ 07728| 732-462-1745| fholdumc.ao.com
An ecumenical ministry in the greater Freehold area seeking to assist Hispanic children and their families through educational, nutritional, and spiritual programs. We assist children from The Learning Center and Park Avenue schools. These are Spanishorigin students mostly from Mexican families. We work with volunteers from the high school's area and adults to help the children with their homework, reading and educational games. They also use the computers. Our students are mostly kindergarten, first and second graders with a few from third and fourth grades. Before they start their homework, they have a snack. There are also reading prizes. A Christmas party is held for the kids and their families with gifts for children. We have 52 kids registered with 35 volunteers.

## C.A.M.P. YDP

13-15 N. 1st St. Paterson, NJ 07522| 973-790-0887| information@campydp.org|www.campydp.org
Provides pre-school, after-school and summer programs for children aged 5-14 and their families, mainly on the north side of Paterson. The program runs throughout the year. As an organization, we are committed to work as a "partner" within the community. A stimulating and nurturing environment is provided. Total care is available as well when schools are not in session with transportation available to pick up children from certain schools.

## Centenary Fund and Preachers' Aid Society

Rev. Doug Miller, Outreach Secretary | 205 Jumping Brook Road, Neptune, NJ 07752| 732-359-1000| www.gnjumc.org.
Supporting retired clergy and spouses.

## Christian Outreach Project

Dave Kihm, P.O. Box 443, Rahway, NJ 07065 |christianoutreachproject@yahoo.com
Provides no-cost home repairs to persons in need in the northwest area of our Conference. Participants are made up of high school youth and adult volunteers. In addition to home repairs, participants engage in morning devotionals, singing, worship services and recreational activities.

## CUMAC/ECHO

223 Ellison St. Paterson, NJ 07509 |973-742-5518 |info@cumacecho.org |www.cumac.org
Works to alleviate hunger and its root causes for those in need in Paterson, Passaic County, and northern NJ. CUMAC has a Pantry feeding 3,000+ monthly. Our Depot warehouses over 2 million pounds of food annually for a network of about 40 partner feeding programs. This Community Food Coalition (CFC) distributes food while also screening clients for member pantries. We advocate at the local and state level on behalf of CFC clients. CUMAC also has a Community Closet that offers clothing \& household items; Pathways to Work imparts job skills and hands-on experience; Place of Promise is a supportive housing program for chronically homeless individuals; and our seasonal projects for school supplies, holiday gifts and other items for area children in need. All our programs rely heavily on volunteer and financial support from the community.

## C.U.M.I. Camden Urban Ministry Initiative

Bethel United Methodist Church 3901 Westfield Ave Camden, NJ 08110 | 609-506-7930
Camden Urban Ministry Initiative, a cooperative After-School Program is a shared ministry amongst Camden churches. This partnering reaches families to ensure positive development of children. We provide a safe environment for youth activities, such as an after-school program, summer day camps, youth Bible study, choir, and a career training program. There are arts and cultural activities for all ages. The exchange of stories, wisdom, advice, and experience build a shared understanding of family and community. This church-based intergenerational community surrounds our youth with caring Christian adults who encourage, support, and pray for our youth while also holding them accountable. We are dedicated to the spiritual, emotional, and social growth of Camden Youth.

## First Friends of New Jersey and New York

53 S Hackensack Ave., Kearny, NJ 07032|908-965-0455|info@firstfriendsnjny.org| www.firstfriendsnjny.org
With the expansion of detention centers in New Jersey, the need to provide advocacy, research, and social services to detained and released detainees has increasingly grown. We provide a link to the outside world by providing toll free lines (English \& Spanish) in five different detention facilities where more than 2000 individuals are detained and through visiting individuals in detention. Our Pen-pal Program allows volunteers who cannot visit to write to detainees.

## The Neighborhood Center

278 Kaighns Ave. Camden, NJ 08103 |856-365-5295 |www.neighborhoodrising.org
An urban outreach has served the Camden community since 1913. Today, they are a community center that provides a healthy and nutritious lunch six days a week, day care, an after-school program, and an evening teen program. We focus on a twogeneration approach to lift families out of poverty. Our commitment is to provide a safe space for Academic achievement, Athletic accomplishment, and a flourishing Arts program. Our hope and vision for the next century of service is to create a community living room.

## The Pennington School

112 W Delaware Ave, Pennington, NJ 08534 |609 737-1838|www.pennington.org
A college preparatory institution affiliated with the Methodist Church, reflecting the principles espoused by John Wesley and core values of Honor, Virtue and Humility. Students experience an environment where talents and values are forged for making a positive difference in the world. We provide half scholarships for students in grade 6 to 12 .

## Ranch Hope/Victory Place

Alloway Campus 45 Sawmill Road, P.O. Box 325 Alloway, NJ 08001|856-935-1555 |www.ranchhope.org
Provides ministry to troubled boys ages 9 to $16 \frac{1}{2}$ and Victory House provides services to troubled girls between the ages of $14-$ 18 years. We are faith-based and provide learning environments for those whose needs can best be met through experiences outside their homes. They can obtain or regain their long-term academic, behavioral, and spiritual focus in our residential setting. Counseling, housing, and recreation is offered, as well as spiritual guidance, time to attend chapel services and Bible study. We are licensed by the New Jersey State Department of Children and Families.

## The Maker's Place

Trenton, NJ | (609) 836-1403 | michaelreed@makersplace.org

Is a new initiative of the United Methodists of Greater New Jersey. The goal is to connect neighbors in Trenton with neighbors in central New Jersey and beyond, by opening a neighborhood resource center that empowers poor and marginalized people in our capital city. The Maker's Place is a site for local mission and ministry. Starting with initiatives centered on food and families, The Maker's Place will cultivate transformative relationships that help people build bridges out of poverty and create a multiethnic and economically diverse community hub where all people can experience the wide welcome of God.

## AFFILIATED ORGANIZATIONS

## Next Generation Ministries

205 Jumping Brook Rd., Neptune, NJ, 07753 | 732.359.1000 I www.gnjnextgen.org
Youth and young adult ministries for GNJ are overseen by Next Generation and include IGNITE youth conference and leader's day, camping at Pinelands Center at Mt Misery and college ministries at seven campuses.

## A Future with Hope, Inc.

205 Jumping Brook Rd., Neptune, NJ, 07753 | 732.359.1012 | www.afuturewithhope.org
The mission arm of the conference, AFWH has pivoted to become a community development driver with a goal of linking congregations with the community to create 100 Hope Centers across the conference.

## CONFERENCE ADVANCE SPECIALS

The United Methodist Stewardship Foundation of Greater New Jersey
205 Jumping Brook Rd., Neptune, NJ | 732.359. | www.gnjumc.org
Increasing disciple making, congregational vitality and community mission engagement by assisting congregations and mission organizations to grow financial assets through stewardship education and investment management.

United Methodist Communities
3311 State Route 33, Neptune, NJ, 07753 | 732.922 .9800 | www.umcommunities.org
A conglomerate of assisted living facilities throughout New Jersey dedicated to compassionately serving older adults with an emphasis on community. Specializing in senior lifestyles for over a century, United Methodist Communities help form the foundation for an abundant life.

## Respond, Inc.

532 State Street, Camden NJ 08102 | 856-935-1555 | info@respondinc.com I www.respondinc.com
Respond, Inc. is a voluntary, not for profit (501)(c)(3) agency created by community residents to enhance and promote the economic independence and general welfare of individuals and families residing in Camden City and county. This mission is carried forth in the provision of comprehensive services in childcare, a senior adult center, programs for homeless adults, rental housing and home ownership, youth services, employment, economic development, job training and associated programs that help people help themselves.

# DAILY PROCEEDINGS OF THE TWENTY-FIRST SESSION 

OF THE GREATER NEW JERSEY ANNUAL CONFERENCE OF UNITED METHODISTS
Friday, September 25, 2020, 1:00 p.m. Monday, October 5, 2020, 8:30 a.m. Tuesday, October 6, 2020, 8:30 a.m.

## Courage

Be strong and courageous and act. Don't be afraid or discouraged. God is with you and will not let you down. 1 Chronicles 28:20

# Due to the COVID-19 pandemic, all sessions of the annual conference were held through a Zoom webinar 

FRIDAY, SEPTEMBER 25, 2020, 1:00 p.m.
Clergy Executive Session

Bishop John Schol opened the clergy executive session by greeting the clergy and lay members of the Board of Ordained Ministry and in a very challenging year, invited everyone to sing, I Will Call Upon the Lord led by Lan Wilson. The bishop then read from Psalm 27, and the opening prayer was given by William M. Williams, III.

Bishop Schol reviewed the rules and processes for voting and speaking using the tools of Zoom.

Rev. Shelley Smith, Conference Secretary, explained the bar of the session during a virtual annual conference and moved setting the bar for the voting members of the Conference.

Rev. Tom Korkuch, Chairperson of the Board of Ordained Ministry and Rev. Jessica Naulty, Vice Chair, Board of Ordained Ministry, and Conference Relations Committee Chair (2014-present), gave the report for the board.

Rev. Gina Hendrickson was called on to respond to the question, are all clergy blameless in the conduct of ministry and their life. Rev. Hendrickson reported for the cabinet that there were issues with a few clergy that the cabinet was following up on; overall the clergy continue to carry out their leadership and life faithfully.

Revs. Korkuch and Naulty continued by presenting the rest of the report section by section and Bishop Schol calling for votes as required. Each section and question were reviewed and voted on affirmatively.

Rev. Korkuch moved for the adoption of the entire report. It was approved

Bishop Schol thanked the board for its leadership and work on behalf of the annual conference and thanked the clergy for their continued dedication, courageous leadership, and dedication.

The bishop celebrated the birthdays of two clergy with a cake and a rendition of happy birthday.

Bishop Schol closed the session with a prayer and blessing.

MONDAY, OCTOBER 5, 2020 8:30 a.m.
Full Session

## GATHERING

Praise bands from GNJ offered praise music as people gathered for the session.

## WELCOME

The session opened with a video, "Good Morning Church" in which people representing the great diversity welcomed everyone to the annual conference session and proclaimed that all are welcome.

The conference then sang "We've Come this Far by Faith."

## EPISCOPAL ADDRESS

In the episcopal address, Bishop Schol spoke about how quickly everything changed because of COVID-19. How we, as individual churches, learned new ways to continue to do church during a pandemic. We've come this far by faith. He reminded the conference of the two sides of the cross: one side representing sacrifice and the other side representing resurrection. In the midst of the pandemic, we are experiencing both sacrifice and resurrection.

The Bishop talked of how, when COVID-19 hit, GNJ deliberately and swiftly moved $\$ 5$ million to provide a four-month Shared Giving holiday for churches. He celebrated how churches and the conference have continued to be the hands of Christ during this pandemic through expanding feeding programs, giving \$1 million to congregations, launching Hope Centers for new ministries, and assisting congregations in applying for Paycheck Protection Program funding to help congregations receive grants. He thanked congregations and Hope Centers who are giving to people in their communities 69,000 meals a month.

Bishop Schol spoke of A Journey of Hope plan to end racism and how the conference has received a \$1 million grant from the Lilly Foundation to support work to address racial justice.

He spoke of how crisis deepens conviction and how we've made progress. He acknowledged that we have three challenges to face:

1. Grief and sadness. Doubly hard in this pandemic because we could not be with those who had died and could not celebrate their lives as we would have liked. He spoke of mourning the closing of 16 churches, which is higher than usual because of the pandemic. He mourned the loss of over 200,000 people in the U.S and many more around the world.
2. Ministry in a strange land. Online worship initially surged but now has leveled off or is declining. In person worship is difficult as well. He shared that if the pandemic continues to spread, there may not be a General Conference in 2021. Quoting Jeremiah, Bishop encouraged us to seek the Shalom of God as we realize that online worship will continue even after the pandemic ends.
3. Ending the sin of racism in GNJ. Bishop talked of how racism has continued, perpetuated by the lie that certain people, because of the color of their skin, don't matter. He encouraged white people to remember a time when they felt that they didn't matter and to imagine feeling this day after day. Ultimately, racism is a sin against God because God is the creator of all. We are all of sacred worth. He stated that we must acknowledge racism in order to begin to end it. This will be a challenge for GNJ, but we have never backed down from any challenge.

Bishop Schol ended by sharing GNJ clergy and congregational leaders have courageously led and that "God is with us! We've come this far by faith!"

Rev. Brian Roberts, superintendent of the Cape Atlantic District, led the conference in prayer.

Bishop Schol shared that there are 857 participating via Zoom and 186 via YouTube attending the Conference.

## Setting the Bar of the Conference:

Rev. Shelley Smith, acting Conference Secretary, made a motion to set the bar of the Conference as all participants who have registered for this Annual Conference by Zoom webinar. She explained who has voice but not vote. Bishop reviewed instructions on how to vote by either Zoom or by conference call as previously sent to all participants by e-mail. The motion to set the bar of the conference was approved.

Bishop gave instructions on how to use 'chat' to request to speak during legislation.

## Nominations Report:

Rosa Williams, chair of Nominations Committee, presented the report by the Nominations Committee and moved for its approval. The motion passed in a vote of 497-18 with no discussion.

Bishop thanked all those who are newly elected and those who have continued to serve in their positions. He thanked the team for putting the report together.

## Trustees Enabling Legislation

Rev. Clifford Still presented the Trustees Enabling Legislation and moved for its approval.

Amendment: Creed Pogue made an amendment: to add on page 13, line 6: "Be it resolved that no sale of property in Belmar, NJ without vote of Annual Conference." Bishop informed conference that the property has already been sold, so an amendment is moot.

Amendment: Gyuchang Sim attempted to make an amendment, but he was having technical difficulties. Bishop stated we will go back to his amendment at a later time.

After no further discussion, The motion passed as presented.

## Conference Advanced Specials

Rev. Isabel Quezada presented the Conference Advanced Specials Report and made a motion for its approval. The motion passed.

## Video:

"Justice for our Neighbor" video was shown. It shows how we are helping immigrants in our neighborhoods to complete proper paperwork and provide other legal needs at little or no cost.

## Equitable Compensation Report:

Rev. Steve Bechtold presented the report by the Equitable Compensation Committee and moved for its approval. He explained that due to the pandemic, the Committee recommends that the salaries remain the same for 2021 as they were in 2020 but suggested, if possible, a church give a $2 \%$ increase. The motion passed.

## Church Closures

Rev. Glenn Conaway presented the legislations for the closures of churches found in the pre-conference booklet. He noted that three churches had to be added: Teaneck Korean, Pine Hill Memorial and St. Paul's in Port Republic United Methodist Churches. He thanked the pastors and congregations for all the ministry and missions that had happened in all those churches. The motion passed.

## Next Generation Report

Sam Perez, chairperson of Next Generation Board of Trustees, made a motion to approve the Next Generation legislation about their future goals found in the pre-Conference book. He celebrated how this ministry has affected numerous youth within our conference. The motion passed.

## Aldersgate Legislation

Sam Perez presented the Aldersgate Sale Legislation for approval. He recognized the ministry and impact many have had at Aldersgate as well as the financial contributions made by many.

Amendment: Gyuchang Sim moved to amend the legislation to strike the word 'South' on page 23, line 23, so it states 'Korea' since Henry Appenzeller preached throughout all of Korea. The amendment was accepted by Mr. Perez.

The motion to sell Camp Aldersgate passed.

## Service of Remembrance

The service opened with Lan Wilson and the Conference praise band singing "What a Wonderful Name It Is."

Rev. William M. Williams, III led the Call to Worship and Opening Prayer. The scripture, Hebrews 12:1-2 and Joshua 1:9 was read by Rev. Eunice Vega-Perez who gave the message.

Rev. Vega-Perez began by comparing scripture to Channel 7 Eyewitness News, stating that we have eye-witness news through the scripture as well. The phrase, 'great cloud of witnesses,' in Biblical times referred to those who were in the high seats in a stadium - being up in the clouds. She went on to praise the great cloud of witnesses of those from our Conference and how they influenced us. For Rev. Vega-Perez, her mom witnessed to her the love of Jesus Christ for her clearly.

Rev. Vega-Perez reminded us that we are in a race, the race of life, and she reminded us that we do not run this race alone; we have a great cloud of witnesses with us. She spoke of a friend who ran an obstacle race and how he felt, facing the final obstacle and wanting to quit but, how seeing all the racers waiting at the finish line, cheering him on, he found what he needed within himself to finish the race. The saints who have gone before us are like those racers, cheering us on in this race called life.

## Naming the Saints

Rev. Shelley Smith named the Saints who have gone on to glory from May 1, 2019 to August 15, 2020

| Dean Amelung | Eugene W. Hamilton |
| :--- | :--- |
| Layton Anderson | William Hockenjos |
| Myrna Bethke | John Cameron Horne |
| James H. Biggs | Elizabeth "Betty" Hughes |
| Keita D. Blinn | Marilyn Hughes |
| Elizabeth Brown | Sheila Jackson |
| Eldrich Campbell | Sherrie Dobbs Johnson |
| William Chew | Beverly Jones |
| David Cousins | Barbara Koch |
| James Dewart | Dean Arden Lanning |
| James Edward Doran | Cathryn Marino |
| Janice Dorchester | Charles H. Mayer |
| John Farquharson Dow | Thomas McKee |
| Richard Dudinak | Mary K. Nolan |
| Mark Harris Earl | Floyd Barrett O'Rear, II |
| Brian Grant Eble | Dale Overcash |
| George N. Frederick | Dorothy Parr |
| Julia Garrett | Kathryn S. Phillips |
| Gertrude Griffith | David C. Pierson |
| Lester W. Guilfoyle, Jr. | Samuel Preston |
| Jean M. Riley | Ruth Sunarko Leono |
| Edna May Robinson | John "Jack" Taylor |
| Marion Rutan | Raul Terrero |
| Charles A. Sayer | Carol White |
| Harold W. Smith |  |

Bishop Schol encouraged us to say the names of the saints, to remember who they were and how they made us who we are. He gave the closing prayer and blessing.

The service ended with singing "It Is Well with My Soul."

## Order of the Day

## A Journey of Hope Plan

Rev. Kay Dubuisson presented A Journey of Hope Plan and its impact.
She led a panel discussion with members of A Journey of Hope team. The first question of "Why this mission is important?" was answered by Rev. Samuel Arroyo. He stated that when we consider what has happened to George Floyd and Breonna Taylor and to other People of Color, we must acknowledge that racism is in our country and also in our Conference. Rev. William M. Williams, III explained how A Journey of Hope is a document that shows the commitment that our Conference is taking against racism.

Ingris Simpson spoke of what she learned by being a part of this team. She spoke of how the model of listening, without interrupting, is an excellent model to help bring change.

Judy Colorado spoke of what leaders should do to help end racism. The first thing is to live courageously, then to have congregations hold conversations and have people listen to one another.

Joyce Williams encouraged congregations to include young people in these conversations, to get them included in the solution.

Vanessa Wilson encouraged church leaders to call racism a sin from the pulpit; to help their congregations understand what racism is and make suggestions to help the church end racism. She also encouraged congregations to go out in their community to teach people there.

Natalie Palacio spoke about how protests without programs are futile and won't get us anywhere. She talked of how we are at a time of transitions and should not put this off to the next generation.

Grant Karsner spoke of how important it is to live out the call to love everyone, accepting diversity as the blessing of God it is.

Rev. Dubuisson moved the legislation for A Journey of Hope.

Amendment: Heather Valosin move to amend page 25, line 36: "Engage with other faith communities and local organizations, meet with local law enforcement, elected leadership and justice departments to influence policies, practices and laws that are equitable, unbiased and work to end racism. Ongoing - assigned to lead pastors. The amendment was accepted by the motion's presenter.

Amendment: Gyuchang Sim moved to amend by inserting between lines 43 and 44 on page 24: "At least $50 \%$ of the GNJ staff are people of color by June 2022" and inserting a sentence between line 1 and 2 on page 25 as a letter head "A. Increase the number of Afro-American/Black, Hispanic to 25 by June of 2022."

Bishop Schol explained the amendment was out of order because hiring staff follows human resource policies and includes using resources of outside employment firms. He assured the Conference that they take into consideration People of Color and gender very seriously when filling staff positions.

Amendment: Rev. Debra Whitman moved to amend by adding to page 24-25: "Make training materials used in the process of ending racism available to all clergy, so that those, who are not experiencing appointment change (p. 25: Section 2 Leadership Subsection Action item a), who are not in the 200 people trained (p. 25: Section 2 Leadership heading Measures item f), or who will not pastor one of the 150 congregations developing and engaging in A Journey of Hope training opportunities (p. 24: Section 1 Resources preamble), can have the same access to and be able to freely use the materials for self-transformation and in providing education in their respective charges."

Rev. Dubuisson accepted the amendment and informed the conference that this is already planned, except for copyright material.

Amendment: Rev. Whitman moved to amend and state in the document: "Seek out and help congregations that have experienced harm in cross cultural appointments." Rev. Dubuisson accepted the amendment.

## DAILY PROCEEDINGS

Amendment: Rev. Whitman moved to amend by adding to page 25, add Line 33: "To address the issue of intersectionality for persons who experience discrimination because of their ethnicity as well as persons of other marginalized categories, such as women, physical ability, sexual orientation, age, etc." The amendment was seconded. The amendment passed.

Amendment: Rev. Whitman move to amend by adding to page 26 C : "Review all current Conference training materials to ensure that ending racism is included and bias, explicit and implicit, are not present in the material." Rev. Dubuisson accepted the amendment.

Amendment: Rev. Whitman moved to amend by adding to page 28, line 2: "Sharing about the roadblocks encountered in the work to accomplish A Journey of Hope's goal of ending racism and when solutions have been found, sharing those solutions with the entire GNJ AC." Rev. Dubuisson accepted the amendment.

Amendment: Rev. Drew Dyson moved to amend by inserting on page 24, following line 3, following the first "Therefore" clause: "Further be it resolved that the herein named Journey of Hope Team, with others named to the team by the bishop so long as a majority of the team remains comprised of black and African American persons and no less than $75 \%$ of the team is comprised of persons of color, shall oversee and have decision-making authority over all grants, consultancies, cultural competency trainings, curriculum development created by this legislation." Also, insert on page 14, 2nd sentence under Accountability and Honoring Progress - following the words "Each year,": "the Journey of Hope team in consultation with" the executive staff leadership." The amendment was seconded. The conference voted in favor of the amendment.

Amendment: Rev. Tom Lank moved to amend page 26, line 23, to add "c. Shift conference funds into financial institutions owned by People of Color and privilege lenders of color in our borrowing." The amendment was seconded.

Motion: Rev. Dubuisson moved to refer the amendment to CFA. The referral was seconded, and the conference voted to refer the amendment to CFA.

Amendment: Myung Sun Han moved to amend page 28, line 32 to add on Accountability and Honoring Process: "We recognize that the makeup of the Journey of Hope team and its legislation do not sufficiently reflect the racism that Asian-Americans, notably, Koreans and Korean-Americans, experience. In executing this plan, we pledge that we include the racism that AsianAmericans experience and strive to make a racial justice for all ethnic minority people." The amendment was seconded. The amendment was voted on and passed.

Referral: Rev. Dennis Blackwell moved to refer the entire legislation back to the Connectional Table in consultation with experts and bring their findings back to the Conference. The referral was seconded by Creed Pogue. The motion was voted on and the conference voted not to refer the legislation.

Because the conference was at the time of adjournment, Bishop Schol requested a motion to continue Conference until 1:00. The conference approved the motion to continue to 1:00 p.m.

Motion: After further discussion, a motion was made for a call for the question of all that is before the body. The motion passed by the necessary two-thirds vote by the conference.

Rev. Dubuisson spoke in favor of A Journey of Hope legislation. Bishop called for a vote on the entire legislation. The legislation passed with the accepted and approved amendments in a vote of 408-88.

## Video:

A video highlighting the accomplishments of the Miracles Everywhere Campaign was shown.

## Closing Prayer:

Bishop Schol closed the session with prayer.

## DAILY PROCEEDINGS

TUESDAY, OCTOBER 6, 2020 8:30 a.m.

## GATHERING

Praise bands from the Conference offered praise music to gather us together. Lan Wilson and the Conference Praise Band opened the session with music.

## Welcome:

Bishop Schol welcomed all to Conference. After reading some of the comments that people posted in the comments the previous day about the Saints from the Service of Remembrance, he invited everyone to sing "Come Thou Fount."

## SERVICE OF PASSAGE:

Rev. Gina Hendrickson opened the Service of Passage with the Call to Worship.

## Honoring Retirees

Linda Applegate
Kathleen D. Billman
Daniel B. Cassleberry
Michael Melbourned
Barbara J. Hoffman
Peter Jamieson
Sandra J. Jenkins
Virginia Keiser
Denise N. Kostiak
David Carl Mertz
Theodore T. Osler

Terry Perkins
Frederico A. Quezada
Helen L. Ranier
Douglas Ruffle
Manuel Sadinas
Raymond William Schmeling
George Softly
Kathleen A. Stolz
David Hartan Turner
Elizabeth Vaneekhoven

Bishop Schol explained that, due to COVID-19 guideline considerations, a representative from each class was present to accept the mantle. This year, the special mantle used was the stole worn by District Superintendent, Rev. Myrna Bethke. The representative for the retirees, Rev. Federico A. Quezada, passed the stole to Rev. Seunghyun Lee, representing the newly ordained. Rev. Lee in turn passed the mantle to Rev. Rachel Callender, a member of the newly commissioned class. Local pastors received the mantle by their representative, Rev. Teaira Parker. Rosa Williams represented the Certified Lay Ministers, Certified Lay Servants and Lay Servants in receiving the stole.

The Bishop ended this service with a thank you to all called to serve God and the local churches.

## READING OF APPOINTMENTS

Bishop Schol began the Reading of Appointments by welcoming Rev. William M. Williams, III as the newly installed District Superintendent of the Gateway North District. The district superintendents read the new appointments in their districts. Bishop Schol fixed these appointments in the name of our Creator, Redeemer, and Sustainer.

The service ended with singing, "Here I Am."

## LEGISLATION

## Budget and Shared Ministries Plan

Bob Dietz presented the Budget and Shared Ministries Plan. He thanked the members of Council for Finance and Administration for their time and efforts. He celebrated the career of John Cardillo who retired on July 1, 2020 and welcomed Rob Zuckerman, as treasurer and chief financial officer. Mr. Zuckerman explained the new budget. Visanth Victor presented the budget in its new format, showing the GNJ income and expenses separately from the General Church apportionments. He explained that the Shared Ministry apportionment to congregations would remain at $15.2 \%$ for 2021. He also noted two new spending items: $\$ 700,000$ for the newly accepted legislation, A Journey of Hope, and $\$ 400,000$ to Drew University.

Rev. Nova Villa Vitug-Thomas offered a prayer as we began to discuss the budget.

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Bob Dietz further explained the budget and answered questions before moving the budget and shared ministries plan. Point of Order by Gyuchang Sim to add the following amendment:
A motion was made for an amendment to the budget by Gyuchang Sim to reduce the line item for Drew School of Theology to $\$ 40,000$. It was seconded. After discussion, there was a call for the question on all that was before the conference. The call for the question passed. The amendment was voted on by the conference and it did not pass.

## Question of Law

Bishop Schol explained that Gyuchang Sim had submitted legislation, an amendment to the Trustees report and Questions of Law, and all were related to nepotism as referred to in the Pre-Conference Workbook, page 40. The conference secretary read the following Question of Law from Mr. Sim:
"In reference to the resolutions "Trustees Enabling Resolutions" and "Church Closures", what is the constitutionality, application, meaning, and effect of BOD paragraph 2506.1. and 2702.1.c. in the case of acquiring the property of closing church, the First UMC of Belmar, by the resident bishop who has to approve "to sell, transfer, lease or convey any real or personal property for such price and at such time" that is in violation of the federal, state, and local laws as conflicts of interest?

Further, what is the constitutionality, application, meaning, and effect of BOD paragraph 2506.1. and 2702.1.c. in the case of closing of the First UMC of Belmar with a scheme of acquiring the property by the resident bishop who has to approve "to sell, transfer, lease or convey any real or personal property for such price and such time" that is in violation of the federal, state, and local law as conflicts of interest?

Further, what is the constitutionality, application, meaning, and effect of BOD paragraph 2512.6 in the case of the procedure of any and all transaction of the residence of the resident bishop of the GNJUMC at the property of the Belmar UMC, that the board of trustees has not been disclosed to or approved by the GNJAC as mandated by the paragraph 2512.6?"

Discussion followed to ascertain if this was a Question of Law or a call for a declaratory decision. Following an explanation by GNJ Chancellor Lynn Caterson, which in part stated that the Book of Discipline says that one person cannot submit a request for declaratory decision and that declaratory decisions can only be presented on matters that have already been discussed, Bishop Schol stated that these were not questions of law but requests for declaratory decision which a bishop may not rule on and therefore ruled them out of order. But Bishop Schol shared his personal story surrounding the Belmar property and then provided the opportunity to vote on them as requests for declaratory decisions and send them to the judicial council. Bishop Schol gave Mr. Sim the opportunity to speak to the matter. The conference then voted and did not approve sending them to the judicial council in a vote of 129-400.

## Board of Pension Report

Bill Wilson presented the Pension and Health Benefits report for approval. He informed the Conference of editorial corrections before the vote. The conference voted and approved the report.

Motion: A motion was made to extend Annual Conference time after the Ordination Service. The motion passed.

## Video

A video thanking all involved in the organization and execution of the Conference was shown.

## ORDINATION SERVICE WITH COMMISSIONING AND CONSECRATION

The Service of Ordination began with a hymn, "All Hail the Power of Jesus Name," and the Praise Team led the conference in the song, "Jesus, We Love You."

## Commissioned:

Deaconess:
Kimberly Bruce

## Candidate as a Missionary:

Sung II Lee (Fiji)
Lan Wilson and the Conference Praise Band led the Conference in the song of preparation: "Worth Fighting For."

1 Chronicles 28:20 was read by three Conference youth: Once in English, once in Spanish and once in Korean.

Before Bishop Schol began his sermon, he recognized the challenging times we are in with hurricanes, wildfires, racism, and a pandemic. He reminded us that it is a time for grace. It is a time to honor both science and faith. When we wear masks, we honor science. We honor God by listening to the science. It is so important for us all to be a model - wearing a mask says, "I care about you!"

Bishop spoke about the Conference's theme, Courage, how David said to his son, "Have courage and do the work!" Bishop stated that there are 366 passages in the Bible that say: 'Fear Not." We are to have courage. There can be no courage without fear. He talked about the courage of David. The one thing David wanted to add to his resume was to build a Temple, but since he was warrior, God didn't want a warrior to build the Temple. This was left to Solomon. This is when David said to Solomon 'Have courage and do the work!' This is needed for today. He shared, we need to have courage to do the work, but with that, there must be fear. Fear is the recognition that we cannot do this alone. Those being commissioned and ordained today, embrace your fears! He shared how he had a fear of public speaking when he was young and how he had to face that fear and work at it. Fear helps us to see that we don't have all that we need, and we need to wait for God to act. Embrace your fears and see them as a gift from God. When you do this, you can step into the future with courage knowing God is with you in the midst of your greatest challenges.

Bishop Schol said, "The second thing we need is resiliency. Like a stress ball that gets squeezed but goes back to its original shape, this is how we need to be, especially during the pandemic. It's easy to give up, but when we get forced and squeezed, we live into resiliency to grow even more into who God created them to be." He stated that we are not back going back, we have to move forward because there are new people online worshiping with us and enjoying it.

Bishop shared four prayers he uses to grow in courage and resiliency:

1. Lord have mercy on me because $I$ am a sinner.
2. Bless me God, so that I may be a blessing to others.
3. Let me do no harm.
4. Not my will but God's will.

He explained that by constantly praying these prayers, he knows his courage doesn't come from within but from God. He encouraged everyone to find what gives you courage and resiliency, especially during these challenging times.

The candidates for Commissioning were presented.

Bishop Schol asked the candidates the questions for serving faithfully in the church. He then led the prayer for Commissioning.

## Commissioned Candidates:

Deacon
Cricket Brennan

# DAILY PROCEEDINGS 

Provisional Elders:
Rachael Callender
Eun Ok Cha
Min Ho Cho
Peggy Holder
Joseph Jueng
Juyeon Lee
Hee Young Lim
Jisun Nam
Rosario Quinones
Marissa van der Valk
Jessica Winderweedle

Bishop Francisco, from the Philippines Conference, joined virtually to participate in ordaining Nova Villa Vitug-Thomas. He asked the first question for ordination to the candidates. Bishop Schol asked the remaining questions and offered a prayer for the ordinands.

## Ordained Elders

Yoseb Jeon
Hyun Hui Kim
Seunghyun Lee
Joshua Mularski
Miso Park
Michael Reed
Dianna Stone
Nova Villa Vitug-Thomas

The recessional hymn was "Marching to Zion" as the Conference participants recessed outside. Bishop Schol gave the closing blessings

## THE BUSINESS SESSION OF ANNUAL CONFERENCE RECONVENED FOLLOWING THE ORDINATION SERVICE

## Point of Order

Rev. Robin Mitchell raised a point of order about the Reports of the Trustees, asking if they had complied with the Book of Discipline with the sales of churches and reporting. He was informed that those reports would be posted on the Conference website and put in the pre-conference journals moving forward.

## Sale of Closed Church Property Designation

Bob Dietz presented and moved the Sale of Closed Church Property Designation legislation. The conference voted and the motion passed.

## Black Lives Matter

Rev. Vanessa Wilson presented and moved the Black Lives Matter resolution.

Amendment: Tom O'Hearn moved to amend the motion as follows: On page 37, line 30, from "To say the names of and tell the stories of George Floyd, Breonna Taylor, Maurice Gordon, Ahmaud" to "To listen to and remember the names and stories of George Floyd, Breonna Taylor, Maurice Gordon, Ahmaud." Change line 33 on page 37 from: "Jr., Tamir Rice, Walter Scott, Tony McDade and countless others whose murders were grounded in" to the following: "Jr., Tamir Rice, Walter Scott, Tony McDade and countless others, many of whose murders were grounded in." The amendment was seconded. After discussion, the conference voted, and the amendment did not pass.

Amendment: Rev. Leo Park move an amendment to change "A Resolution in Support of Black Lives Matter" to "A Resolution in Support of Black Lives Matter Movement." The amendment was seconded. After discussion the conference voted on the amendment and it did not pass.

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Amendment: Peter Dewes moved to amend the legislation to have line 30 to say, "To tell and to listen to." It was accepted as a friendly amendment. Rev. Vanessa Wilson accepted the amendment.

## Moment of Privilege

Bishop Schol addresses the issue of racism in our country. He shared that racism is a sin, and we should all work together to end the sin of racism. Closed Churches - Unfunded Liabilities Priority of Monies from Closed Churches for Retiree Health Care Rev. Bob Costello spoke about the two resolutions he presented, 'Closed Churches - Unfunded Liabilities' and 'Priority of Monies from Closed Churches for Retiree Health Care' and why he feels retiree health insurance is important. He expressed his trust in CF\&A and withdrew his legislation.

## Question of Law

Gyuchang Sim submitted a Question of Law as it relates to the Nepotism Resolution.

The conference secretary read the following Question of Law form Mr. Sim:
"Question of Law on nepotism. In reference to the resolution of Nepotism in the preconference booklet, what is the application, meaning and effect of BOD paragraph 2702.1.c. in the case of the employment of the resident bishop's spouse at A Future with Hope, Nehemiah Properties, and the GNJ conference office where the bishop has a direct supervision to the positions of the organizations as a CEO of the GNJUMC and/or a trustee of the organizations such that is in violation of the federal, state, and local laws as conflicts of interest and/or nepotism?

Further, what is the application meaning and effect of BOD paragraph 2702.1.c. in the case of appointing a son of the resident bishop, to the Christ Church Jersey City, which the GNJUMC has approved its redevelopment of the church property by the Nehemiah Properties, where the spouse of the resident bishop was hired and served as a director, and the resident bishop who supervises the business of such projects in the GNJUMC as a CEO.

Further, what is the application, meaning and effect of BOD paragraph 2702.1.c. in the case of employment of a daughter-inlaw of the resident bishop as a director at the Drew School of Theology where the resident bishop of the GNJUMC is a trustee and has a privilege to recommend up to three trustees every year to the university board of trustees and the employment of trustee's family member is in violation of the bylaws of the university, the article II and section 4, as conflicts of interest and in violation of the federal, state, and local laws as conflicts of interest and/or nepotism?"

Bishop Schol said this will be processed according to the Book of Discipline.

## Black Lives Matter Legislation

Bishop Schol realized we had not taken a final vote on the Black Lives Matter Legislation. The Conference voted, and it was passed in a vote of 372-34.

## Motion to Extend the Session

A motion was made to extend the ending time of Conference to 2:30 p.m. to complete the work of Conference. It was seconded. The conference voted and the motion passed.

## Nepotism Resolution

Gyuchang Sim presented his Nepotism Resolution and moved for its acceptance. It was seconded. The conference voted, and it did not pass.

## CLOSING

Bishop Schol gave thanks for all who participated in Annual Conference. He thanked Rosa Williams, the Conference Lay Leader, for her years of service and Bob Dietz for his dedicated work to CFA as both had finished their terms.

Following up on the Question of Law submitted earlier by Mr. Sim, Bishop Schol said it was determined to be out of order as it was already resolved earlier in the session.

He adjourned the meeting saying, "Leave as friends in Christ with a renewed mission for what God has in mind for us." Bishop closed with prayer.

## UNIIED MEHODISTS

OF GREATER NEW JERSEY


We hereby certify that the foregoing is a correct and complete report of the proceedings of the twenty-first session of the Greater New Jersey Annual Conference
of the United Methodists of Greater New Jersey. Held virtually in Neptune, New Jersey on October 5-6, 2020.


Rev. Shelley Smith, Secretary United Methodists of Greater New Jersey

# UNITED METHODISTS 

OF GREATER NEW JERSEY


This is to certify that on Tuesday, the 6th of October 2020 at the Mission and Resource Center, Neptune, New Jersey, pursuant to the orders of the Greater New Jersey Annual Conference of the United Methodists of Greater New Jersey, and in accordance with the provisions of the Discipline therefore, I ordained as:

## ELDERS

Yoseeb Jeon
Hyun Hui Kim
Seunghyun Lee
Joshua Mularski

Miso Park
Michael Reed
Dianna Stone
Nova Villa Vitug-Thomas

## MISSIONARY

Sung II Lee

## DEACONESS

Kimberly Burse

Also at the same place and on Tuesday, the 6th of October 2020, and by the same authority I commissioned the following persons as:

## ELDERS

| Rachel Callender | Joseph Jueng | Rosario Quiñones |
| :---: | :---: | :---: |
| Eun Ok Cha | Juyeon Lee | Marissa van der Valk |
| Min Ho Cho | Hee Young Lim | Jessica Winderweedle |
| Peggy Holder | Jisun Nam |  |



John R. Schol, Bishop
United Methodists Greater New Jersey

## RULES OF ORDER



## RULES OF ORDER

Paragraph ( $\mathbb{I}$ ) references are to the 2016 Book of Discipline as corrected by Errata notations issued by the General Conference. Portions in "quotation marks" are Disciplinary wording.

## GENERAL

These Rules (hereafter called the "Rules") shall be standing rules for the governance of the Greater New Jersey Annual Conference. At all times, the Rules shall be subject to the provisions of the applicable provisions of the Book of Discipline of The United Methodist Church (hereafter called the "Discipline". Unless otherwise indicated, all paragraph references below shall refer to the paragraph numbers and letters indicating provisions of the Discipline). Except as they may be inconsistent with applicable provisions of the Discipline, the Rules shall remain applicable unless and until modified or suspended as set forth below.

## I MEMBERSHIP

1) Composition - "The annual conference shall be composed of clergy and lay members. The clergy membership shall consist of deacons and elders in full connection, provisional members, associate members, and local pastors under appointment. The lay membership shall consist of professing lay members elected by each charge, the diaconal ministers, the active deaconesses, and home missioners under episcopal appointment within the bounds of the annual conference, the conference president of United Methodist Women, the conference president of United Methodist Men, the conference lay leader, district lay leaders, the conference director of Lay Speaking Ministries, conference secretary of Global Ministries (if lay), the president or equivalent officer of the conference young adult organization, the president of the conference youth organization, the chair of the annual conference college student organization and one young person between the ages of twelve and seventeen and one young person between the ages of eighteen and thirty from each district. Each charge served by more than one clergy shall be entitled to as many lay members as there are clergy members." ( $\ddagger$ I 32 ) Each church shall elect a lay member and an alternate lay member as outlined in Rule 3a. Additional lay members, as provided in Rule 6 , shall be members under the lay equalization formula.
2) Clergy Membership - "The clergy membership of an annual conference ( $\uparrow \mathbf{~} 370$ ) shall consist of deacons and elders in
 local pastors under full-time and part-time appointment to a pastoral charge ( $\mathbb{I} 317$ ). (See also ๆ 32)." (ף 602.1)
a) "Clergy members in full connection shall have the right to vote in the annual conference on all matters except in the election of lay delegates to the general and jurisdictional or central conferences, and shall have sole responsibility for all matters of ordination, character, and conference relations of clergy." (ๆ 602.1a)
b) "Provisional clergy members shall have the right to vote in the annual conference on all matters except constitutional amendments, election of clergy delegates to the General and jurisdictional or central conferences, and matters of ordination, character, and conference relations of clergy. ( $\uparrow 602 . b)$ Provisional clergy members who have completed all of their educational requirements may vote to elect clergy delegates to General and jurisdictional or central conferences. (See Judicial Council Decision \#1181 and ๆ 35, Article IV)."
c) Associate clergy members shall have the right to vote in the annual conference on all matters except constitutional amendments, and matters of ordination, character, and conference relations of clergy. When associate members are members of the conference Board of Ordained Ministry, they have the right to vote at clergy session on matters of ordination, character, and conference relations of clergy. ( $\uparrow$ 602.c) Affiliate clergy members shall have the right to vote in the annual conference on all matters except the constitutional amendments, election of clergy delegates to the General, jurisdictional, or central conferences, and matters of ordination, character, and conference relations of clergy. (See Judicial Council Decision \#1181 and 9135, Article IV).

## RULES OF ORDER

d) Full-time and part-time local pastors under appointment to a pastoral charge shall have the right to vote in the annual conference on all matters except constitutional amendments; election of delegates to the General and jurisdictional or central conferences and matters of ordination, character, and conference relations of clergy. When local pastors are members of the Conference Board of Ordained Ministry, they have the right to vote at clergy session on matters of ordination, character, and conference relations of clergy. ( $\ddagger$ 602.d). Local pastors who have completed course of study or an M.Div. degree and have served a minimum of two consecutive years under appointment before the election may vote to elect clergy delegates to General and jurisdictional or central conferences. (See Judicial Council Decision \#1181 and ๆ 35, Article IV).

## 3) Election and Qualifications of Lay Members

a) Lay members and one or more alternate lay members for each church shall be elected quadrennially at the regular meeting of the charge conference following the meeting of the general conference. "Both the lay members and the alternates shall have been professing members in good standing of The United Methodist Church for at least two years and shall have been active participants for at least four years next preceding their election (see 9 I 32 ), except in a newly organized church, which shall have the privilege of representation at the annual conference session." ( $\boldsymbol{\|}$ 251.2) There shall be no restriction as to the number of terms for which a qualified person may be elected a lay member or alternate lay member.
b) District youth and young adult representatives may be elected annually by the Ministries with Young People Team (or its successor, however named).
4) Seating of Lay Members - Lay members and alternate lay members shall take office as of January 1 following their election, and the term of office shall be for the ensuing quadrennium. If the regular meeting of a Charge Conference is delayed beyond the year of the meeting of the General Conference, the lay member and alternate lay members shall take office immediately upon election. If the office of lay member or alternate lay member of any church becomes vacant during the quadrennium, a replacement for the unexpired term shall be elected at the next regular meeting of the Charge Conference or at a special meeting thereof. Each District Superintendent shall provide the Conference Secretary with a correct list of lay members from charges within the district by January 15 prior to the first meeting of the Annual Conference in the quadrennium. It shall be to the lay members so listed that credentials shall be issued for seating at sessions of the Annual Conference.
5) Lay Representation of a Local Church - If the church's lay representative to the Annual Conference "shall cease to be a member of the charge or shall for any reason fail to serve, an alternate lay member in the order of election shall serve in place." ( $\boldsymbol{\|}$ 251.2) If there is no alternate lay member who can attend, another lay member or alternate lay member may be elected by the Charge Conference.
a) The pastor may request the District Superintendent to authorize a special session of the Charge Conference for the purpose of electing a lay member or alternate lay member. A special session of the Charge Conference requires the written consent of the District Superintendent in his/her absence, and at least ten days advance notice to its members. ( $\mathbb{1}$ 250)
b) The pastor shall report to the District Superintendent and the Conference Secretary, in writing, the name and address of the elected lay member or alternate lay member.
c) Under no circumstances shall a person who is not duly elected as stated above be seated at sessions of the Annual Conference.
6) Equalization of Lay Members - "If the lay membership should number less than the clergy members of the annual conference, the annual conference shall, by its own formula, provide for the election of additional lay members to equalize the number of lay and clergy membership of the Annual Conference." ( 9 32) Members will be added in the order nominated or recommended for selection until the required number of additional lay members is reached. All terms will be for the quadrennium with the exception of category " $i$ " below which shall be annually.
a) The following persons shall be named as additional Lay Members to Annual Conference:
i. The Conference Secretary, Conference Treasurer, and Conference Statistician, when persons elected to these offices are lay persons who meet the disciplinary requirements for Conference membership and are not otherwise elected.
ii. Elected Lay Delegates to General and Jurisdictional Conferences not otherwise elected as Lay Members of the Annual Conference.
iii. Lay Chairpersons of the following agencies not otherwise elected as Lay Members of the Annual Conference: Council on Finance and Administration, Commission on Archives and History, Commission on Equitable Compensation, Committee on the Episcopacy, Board of Pensions, Board of Trustees, Board of Church and Society, Board of Discipleship, Board of Global Ministries, Board of Higher Education and

## RULES OF ORDER

Campus Ministry, Commission on Camps and Conferences, Commission on Christian Unity and Interreligious Concerns, Commission on Religion and Race, Commission on the Status and Role of Women, Commission on Communications, and Commission on the Ethnic Local Church.
iv. The past conference Lay Leaders not otherwise elected as Lay Members of the Annual Conference. This includes the former Northern New Jersey and Southern New Jersey Conferences as well as the Greater New Jersey Annual Conference.
v. Laity members of the Council on Finance and Administration not otherwise elected as Lay Members of the Annual Conference.
vi. Laity members of the Sessions Committee not otherwise elected as Lay Members of the Annual Conference.
vii. The District Presidents of United Methodist Women and District Presidents of United Methodist Men not otherwise elected as Lay Members of the Annual Conference.
viii. Lay Missionaries not otherwise elected as Lay Members of the Annual Conference.
ix. The District Directors of Lay Speaking Ministries not otherwise elected as Lay Members of the Annual Conference.
x. The co-secretaries of the Ministries with Young People Team, the Youth Service Fund Chairperson and one additional Youth and Young Adult from each District not otherwise elected as Lay Members of the Annual Conference.
b) Nominations for additional Lay members from local churches: In the year preceding the beginning of the quadrennium, the Laity Council shall solicit nominations for additional Lay Members from local churches through Administrative Boards or Councils. The Laity Council will receive the nominations and elect those who will serve as additional Lay Members for the succeeding quadrennium. Vacancies that occur during the quadrennium shall be filled by the action of the Laity Council.
7) Lay Membership - "The lay members of the annual conference shall participate in all deliberations and vote upon all measures except on the granting or validation of license, ordination, reception into full conference membership, or any question concerning the character and official conduct of ordained ministers, except those who are lay members of the Board of Ordained Ministry and the committee on investigation." ( $\mathbb{\|}$ 602.6)
8) Seated Without Vote - The following shall be seated without vote in the Annual Conference and shall be given the privilege of the floor without vote: student local pastors, lay missionaries regularly appointed by the Board of Global Ministries in fields outside the United States, and the Conference Chancellor(s) "if not otherwise a voting member of the annual conference" ( 9602.10 ) The following shall be invited to attend the Annual Conference, without voice or vote, on the same financial basis as members of the Annual Conference: spouses of deceased clergy members, persons not officially eligible for appointment who have been assigned by the District Superintendents between sessions of Annual Conference as pastors in charge with the intention of appointment or reassignment for the ensuing conference year, and persons to be presented for consecration as Diaconal Ministers or ordained as Deacons or Elders. Staff and clerical personnel necessary for the conducting of the Annual Conference Session shall attend at conference expense.
9) Attendance of Members - "It is the duty of every member and all provisional members and local pastors of the annual conference to attend its sessions and furnish such reports in such form as the Discipline may require. Any such person unable to attend shall report by letter to the conference secretary, setting forth the reason for the absence. Should any ordained minister in active service be absent from the session of the annual conference without a satisfactory reason for the absence, the matter shall be referred by the conference secretary to the Board of Ordained Ministry." ( 9 602.8)
10) Presiding Officer - The bishop assigned shall preside over the annual conference, or "in case of inability, shall arrange for another bishop to preside. In the absence of a bishop, the conference shall by ballot, without nomination or debate, elect a president pro-tempore from among the traveling elders. The president thus elected shall discharge all the duties of a bishop except ordination." ( $\ddagger$ 603.6)
a) The Presiding Officer shall see that all business pertaining to the Conference shall be brought forward and conducted in a proper manner, according to the provisions of the Discipline and Rules for the Conference.
b) The Presiding Officer shall decide all questions of order, subject to the right of appeal by any member of the Conference.
c) The Presiding Officer shall appoint all committees and officers not otherwise designated to the Nominating Committee, unless otherwise directed by the Conference.

## RULES OF ORDER

d) The Presiding Officer shall appoint an elder to preside at the Conference during any temporary absence.
11) Conference Secretary - At the session following the General Conference, the Annual Conference shall elect a Secretary to serve for the succeeding quadrennium. The Nominating Committee, in consultation with the Bishop and Cabinet, shall present the nomination. Term of office shall not exceed two consecutive quadrennia. "In the case of a vacancy in the interim of the sessions, the bishop, after consultation with the district superintendents, shall appoint a person to act until the next session of the annual conference." ( $\uparrow$ 603.7) Term limits of Rule 58a. shall apply.
a) The Secretary shall keep a correct record of the proceedings of the Conference, authenticating by signature all acts of the Conference.
b) The Secretary shall handle all notification and communications directed by the Conference.
c) Unless otherwise directed, the Secretary shall handle all other matters that normally come under the Secretary's responsibility.
d) The Secretary shall have the responsibility for editing, publishing, and distributing the Journal, Yearbook and Minutes of the Annual Conference.
e) The Secretary shall nominate any staff that require election by the Conference.
12) Conference Statistician - At the first session following the General Conference, the Annual Conference shall elect a Statistician to serve for the succeeding quadrennium. "In the case of a vacancy in the interim of the sessions, the bishop, after consultation with the district superintendents, shall appoint a person to act until the next session of the annual conference." ( $\ddagger$ 603.7)
13) Conference Treasurer - The "annual conference, on nomination of its council on finance and administration, shall at the first session of the conference after the quadrennial session of the general conference or jurisdictional conference, or at such other times as a vacancy exists, elect a conference treasurer/director of administrative services. If a vacancy shall occur during the quadrennium, the council shall fill the vacancy until the next session of the annual conference." (ๆ 619)
14) Conference Chancellors - The Annual Conference may designate as Chancellor one or more laypersons, each of whom is a member in good standing of one of the local churches or a clergyperson who is a member of the Annual Conference in the Episcopal Area, and who is a member of the appropriate bar or bars in the Episcopal Area. Each chancellor, who shall be nominated by the Bishop and elected by the Annual Conference, shall serve as legal advisor to the Bishop and the Annual Conference. ( 9 603.8)
15) Conference Parliamentarian - There shall be a Parliamentarian at each Plenary Session of the Annual Conference. The Bishop shall select the Parliamentarian(s).
16) Rules of Order Committee -
a) There shall be a standing Rules of Order Committee of eight (8) members, four (4) clergy and four (4) lay, nominated by the Committee on Nominations. The Conference Parliamentarian, if not already a member, shall be an ex-officio member of this committee with vote.
b) Prior to the consideration of any other business of an Annual Conference Session, the Rules of Order Committee shall present, for informational purposes only, any changes to the Rules mandated by changes in the Discipline.
c) The Rules of Order Committee shall also present for adoption by the Conference any other changes to the Rules that the Committee recommends. If any member of the Annual Conference desires to propose any other change to the Rules, the member shall submit a resolution setting forth the proposed change in accordance with the deadline for submitting proposed legislation. See Rule 19b. Upon its submission, the proposed legislation shall be referred to the Rules Committee for its review and response, prior to any vote on the legislation by the Conference.

## BUSINESS PROCEDURES

17) Roll Call - The Conference Secretary shall take the roll of all members of this Annual Conference, both clergy and lay, by card registration while the Conference is in session, and the attendance shall be recorded in the Journal. Upon registration, members shall receive a name badge which shall state name, church, or position, and which shall also indicate voting rights.
18) The Bar of the Conference - The bar of the Conference shall be fixed at the beginning of each Annual Conference on motion of the Secretary. All members of the Conference, lay and clergy, must be within the bar of the Conference to have the privilege of the floor and to vote. Other persons shall be seated outside the bar of the Conference as indicated by the ushers.
19) Pre-Conference Reports and Recommendations -
a) Reports -

## RULES OF ORDER

i. There shall be a Pre-Conference Workbook which shall contain all reports of Conference, Jurisdictional and General agencies, boards, commissions, committees, councils, or teams received at the Conference offices by the first business day of March (or such other deadline as the Conference Secretary may establish). Such reports are to identify how the agency or other body has helped the Conference make disciples of Jesus Christ for the transformation of the world, how the agency has furthered the goals of the Conference, and the goals of the agency or other body for the coming year. Any such report may be included in the Journal of the Annual Conference, subject to editorial corrections, at the discretion of the Conference Secretary. Any recommendations from such an agency or other body must be submitted separately as legislation for consideration by the Annual Conference, in accordance with applicable procedures and deadlines for legislation.
ii. Except as provided in (b) below, no reports or recommendations of any Conference agency excepting the Board of Ordained Ministry and the Committee on Nominations, and then only with the consent of the Bishop, shall be acted upon unless (1) they shall have been correctly and timely submitted to be included in the Pre-Conference Workbook as reports or legislation (as indicated above).
b) Recommendations -
i. The Pre-Conference Workbook shall contain all proposed legislation and all reports of agencies, boards, commissions, committees, councils or teams that have been received by the Annual Conference offices by the first business day in March (or such other deadline as the Conference Secretary may establish).
ii. All proposed legislation and reports received after March 1 shall be submitted to the agenda committee for review. Upon the agenda committee's recommendation and the bishop's consent, such items may be included in the agenda where urgent and appropriate.
20) Program - The program as contained in the Pre-Conference Workbook shall be the official program of the session of the Annual Conference, subject to necessary modifications by the Chairperson of the Session Agenda Subcommittee.
21) Official Journal - The Conference Journal, signed by the Presiding Officer and the Secretary, shall be the official Journal of the conference. Among other materials included by the Conference Secretary, the Conference Journal shall contain all legislation and recommendations agreed to by the Annual Conference.
22) Copy for the Journal - All materials for publication in the Conference Journal shall be in the hands of the Editor of the Journal (who shall be the Conference Secretary, or a person selected by the Conference Secretary) by the close of the Conference Session. Exceptions to this rule shall be at the discretion of the Editor.
a) All substantive actions of the Conference shall be indicated in the Conference Journal. The Editor of the Journal shall have authority to make all appropriate, non-substantive editorial and conforming changes and corrections. Where explicitly so authorized by the Conference, the Editor of the Journal and the author of the action shall also be empowered to edit the contents of a given action together, to reflect the intent of the Conference. Rationales, preambles or supporting statements shall not be printed except in the case of complimentary resolutions.
b) Memoirs shall be limited to five hundred (500) words.
c) Addresses delivered to the Conference Session shall not be included in the Conference Journal, except for those of the Bishop, the District Superintendents and Conference Lay Leader(s). A motion to so include shall be out of order unless prior permission to make the motion shall have been received in writing by a committee composed of the Secretary of the Conference, the Editor of the Journal, the Chair of the Council on Finance and Administration, the Chair of the Conference Sessions Committee and the Dean of the Conference Cabinet.
23) Distribution - The Journal shall be distributed according to the following formula:
a) One mailed paper copy for each surviving spouse of clergy or laity member in the year the Memorial is printed in the Journal at no cost.
b) One paper copy to each conference officers, agency chairpersons, and general and jurisdictional agencies as required by the Discipline.
c) One mailed paper copy upon request to retired clergy.
d) A hard copy printed journal will be produced and available to all members upon request. A minimum fee for production and mailing costs will be assessed to each hard copy journal request. The amount to be paid for the journal will be published in advance.
e) An online version of the journal will be available on www.gnjumc.org and available for download and review.
f) All Annual Conference reports will be made available on the conference website.
g) The Conference Journal will not be produced in CD format.

## RULES OF ORDER

24) Copyright - In order to protect its directories and contents from unauthorized use, the Conference Secretary shall copyright the Journal on behalf of the Annual Conference.
25) Mail Ballot - In an emergency situation as declared by the Council on Finance and Administration, a mail ballot may be taken of the Annual Conference. All members of the Annual Conference immediately preceding the emergency will receive ballots. The vote will be confidential with the outside envelope requiring the signature of the member.
26) Remote Participation Annual Conference - In a situation which a state of emergency has been declared by the Governor of New Jersey or other applicable governmental authority, or in extraordinary circumstances as declared by the Bishop, Cabinet, Conference Trustees and CFA, the regular Annual Conference session, or a Special Annual Conference session, or parts of either, can be held by means of remote participation. Notice of such a session and all such means of remote participation shall meet all requirements of the Discipline, applicable state law, and the Rules of Order, including without limitation:
a) authorization and prior notice of the meeting and means of participation;
b) verification of membership and voting credentials;
c) reasonable opportunity to concurrently see, read or hear, participate and vote; and
d) record and maintain a record of any votes or other actions.
*See page 337

IV PARLIAMENTARY PROCEDURES
27) Order of Precedence of Motions -
a) Not debatable

Privileged
Fix time at which to adjourn (when compared to other privileged)*\#
Adjourn (when compared to other privileged)
Take a recess (when compared to other privileged)*\#
Raise a question of privilege
Call for the orders of the day
Subsidiary
Lay on the table (2/3)
Previous question (2/3)

Limit or extend time of debate (2/3)

* Can be amended; the others cannot be amended. (from Robert's Rules of Order)
\# Is privileged only when other business is before the Conference. (from RRO)
b) Debatable

Postpone to a certain time
Commit or refer
Amend
Postpone indefinitely
Main motions
28) Main Motion - A main motion is a proposal that the Conference take certain action, or that it express itself as holding certain views. Any member may make a motion.
29) Motions Which Are Not Debatable - The following motions shall be acted upon without debate:
a) To adjourn, when unqualified, except to adjourn the conference.
b) To suspend the rules. (2/3 vote)
c) To take from the table.
d) To call for the previous question. (2/3 vote)
e) To reconsider a non-debatable motion
f) To limit or extend the limits of debate. (2/3 vote)
g) To call for the order of the day.
30) Precedence of Secondary Motions - If any one or more of the following motions are pending, the order of precedence in relation to one another shall be the same as the order of their listing below:

## RULES OF ORDER

a) To fix the time at which the Conference shall adjourn. (This motion is subject to amendment or it may be laid on the table.)
b) To adjourn.
c) To take a recess.
d) To order the previous question.
e) To lay on the table.
f) To limit or extend the limits of debate.
g) To postpone to a certain time.
h) To commit or refer.
i) To amend or substitute.
j) To postpone indefinitely.
31) When a Second is not required - The following do not require a second, pursuant to latest edition of Roberts Rules of Order.
a) To raise a question of privilege.
b) Question of order.
c) Objection to the consideration of a question.
d) Call for the order of the day.
e) Call for the division of the question.
f) Call for the division of the Conference (for voting).
g) Call for the motion to reconsider.
h) Filling blanks.
i) Nominations.
j) Leave to withdraw a motion.
k) Inquiries of any kind.
l) Presentation of a report or recommendation by a Conference agency.
32) Division of Question - Before a vote is taken, any member has the right to call for the division of the question as the member indicates, if it is subject to division. If no member objects, the division shall be made; but if there is objection, the Chair, not waiting for a second, shall put the division to a vote.
33) Tabling Related Motions - No motion that adheres to another motion or has another motion adhering to it can be laid on the table by itself. If they are laid on the table, such motions carry with them the motions to which they respectively adhere or which adhere to them.

## 34) Motions After Speaking on a Pending Question

a) A member may make a motion after a speech, although strict parliamentary practice requires motion to be made and seconded before a speech is made so the Conference may determine if it wishes to hear the matter.
b) No member who has spoken on a pending question shall at the close of the speech have the right to call for the previous question, to move for indefinite postponement, or to lay the motion on the table.
35) Previous Question - To move the previous question is to move that the vote now be taken on the motion or motions pending.
a) When moving a previous question, a member shall indicate to what such action applies if any secondary motion or motions are pending. If the member does not so indicate, the chair may regard it as applying only to the immediate pending question. This vote shall be taken without debate and if, in the judgment of the chair, two thirds $(2 / 3)$ of those present vote for its adoption, the vote shall be taken on the motion or motion to which it applies.
b) It shall not be in order to move the previous question in cases involving character or Conference relations, or where the Rules otherwise expressly limit when it is in order to move the previous question.
36) Reconsideration of a Question - A motion to reconsider an action of the Conference shall be in order at any time during the prevailing session if offered by a member who voted with the majority. If the motion it is proposed to reconsider is not debatable, the motion to reconsider may not be debated.
37) Suspension of Rules - The application of any of the provisions of these Rules of Order may be suspended at any time by a two-thirds (2/3) vote of the Conference.
38) Motions and Resolutions are to be Written -
a) All motions, resolutions and reports shall be submitted in writing to the Secretary, properly signed by the movers thereof.
b) Motions made on the floor shall be written on forms provided by the Secretary.

## RULES OF ORDER

39) When a Motion is in Possession of the Conference - When a motion is made and seconded, or a resolution introduced and seconded, or a report presented and/or read before the Conference or stated by the Chair it shall be deemed in possession of the Conference. But any motion may be withdrawn or altered by the mover with the consent of the Conference at any time before voting has commenced.
40) Amendments and Substitutions -
a) Only one amendment to an amendment shall be in order.
b) It is in order to move a substitute for the main motion. In such case, the Chair shall proceed to perfect the original motion. When the main motion has been perfected, the Chair shall state the question on the substitute. If the substitute is adopted, it shall replace the original main motion and become the main motion. The Chair will then state the question on the (new) main motion. The new main motion can be amended only by addition. If the substitute does not carry, the Chair shall state the question on the original main motion as it has been perfected.
41) Order of Amendments - When a main motion, report or resolution is under consideration, only one amendment and one amendment to that amendment are permissible. While there can be only one amendment of each degree pending at the same time, any number of amendments can be offered in succession. A substitute and one amendment to the substitute may be offered while amendments of the first and second degree are pending. The permissive order then is: 1) main motion, 2) amendment, 3) amendment to the amendment, 4) substitute, and 5) amendment to the substitute. The voting in this order is $3,2,5,4,1$. If the substitute becomes the main motion, it shall be treated as such.
42) Appeal - An appeal from the decision of the Chair shall be taken without debate, provided that after the Chair shall have stated the reason for the decision, the appellant may give the grounds for the appeal. ( 9 51)
43) The Question of Consideration - The question of consideration may be raised by any member upon the presentation of any matter that shall be deemed irrelevant, unprofitable, or contentious, and shall be decided without debate by majority vote. This applies only to the main motion.
44) Method of Voting - Voting shall be by voice vote and/or show of hands, or by standing count (provided that in such a count those who cannot stand may vote by raising hands), or by ballot, at the discretion of the Presiding Officer, unless otherwise ordered by the Conference. It shall be in order for any member to call for a vote by count on any question before the Conference, and, if the call be sustained by one-third (1/3) of the members present and voting, a vote shall be taken as called for.
45) Robert's Rules of Order, Supplemental Authority - In any parliamentary situation not covered in these Rules of Order, the Conference shall be governed in its action by the appropriate provisions of the latest revision of Robert's Rules of Order.

## v SPEAKING ON THE FLOOR

46) Securing the Floor - Before speaking in debate or delivering any matter to the Conference, a member shall approach and wait at a microphone provided for addressing the Conference from the floor or shall raise a card provided for the purpose of gaining recognition. When the member has been recognized by the Bishop, the member shall proceed to speak at a designated microphone. Before addressing the purpose of speaking, members shall state their names and local church or affiliation.

## 47) Limitations on Debate -

a) The chairperson of the agency that originated the report or recommendation(s) shall present them as the main motion before the plenary session and shall have five (5) minutes for comment, except as provided under h) below.
b) If there is a (are) minority report(s) or recommendation(s) from members of the agency, a representative shall be allowed five (5) minutes for a presentation.
c) All debate on the floor of the Conference shall follow the principle of alternate debate, that is, a speaker for, then a speaker against. When no speaker on the side opposed to the last speaker is ready, the President may recognize one who desires to speak on the same side as the prior speaker.
d) No person shall speak more than once on the same question without permission of the Conference, except as provided under $g$ ) below.
e) No person shall speak more than three (3) minutes at one time without permission of the Conference, except as provided under a) or h).
f) The initiator of the main motion shall in all cases be entitled to three (3) minutes to either

## RULES OF ORDER

i. oppose the motion to lay the report or recommendation(s) on the table.
ii. close the debate before the report or recommendation is voted upon.
g) An agency presenting Special Reports at the direction of the Conference shall have sufficient time as determined by the Sessions Committee to present such reports and recommendations.
h) Except for non-debatable motions, no report or motion shall be put to the question without the opportunity having been given for at least two (2) speeches for and two (2) speeches against the pending question. After two (2) speeches pro and two (2) speeches con and provided no secondary (subsidiary, privileged--other than "previous question"-- or incidental) motions come to the floor and no other member seeks the floor to speak on the pending question, the question shall automatically be put to the question.
i) The motion for the previous question shall not be in order on the pending question until opportunity has been given for at least two (2) members to speak on each side of the pending question. If, after reasonable opportunity has been offered by the chair, no member has requested to speak against a resolution, motion or amendment, any member may move the previous question, to close debate. Likewise, if one member has spoken against a resolution, motion, or amendment, but, after reasonable opportunity has been offered by the chair, no second member has requested to speak against the measure, any member may move the previous question, to close debate.
48) Representation of Committees - When the chairperson of a Conference agency is not in harmony with a report or recommendation adopted by the agency, it shall be the chairperson's duty to state the fact to the agency. The agency may then elect one of its members to represent it in the presentation of the report or recommendation in Conference. If the committee fails to elect such a representative, the chairperson may designate a member to represent the committee.
49) To Limit or Extend Debate - To move to limit or extend the limits of debate is in order at any time, except when a member has the floor, except as otherwise specifically provided elsewhere in the Rules.
50) Interrupting the Speaker - No one shall interrupt a member who has the floor except for a breach of order, a misrepresentation, a departure from the question, to direct the attention of the Conference that the time has arrived for a special order of the day, or to raise a very urgent question of high privilege.
51) Questions of Privilege - All requests from the floor to be recognized for matters of privilege must be made in writing to the Conference Secretary. They shall state the reason for the request to address the conference and the purpose of the request. The requests will be reviewed by a committee composed of the Conference Lay Leader, Conference Secretary, and the Chair of Conference Sessions. The committee shall recommend to the Presiding Bishop whether or not to recognize the requestor for the purpose of presenting the matter of privilege. The Presiding Bishop shall have sole authority in receiving and acting upon the recommendation of the committee.
52) Announcements, Courtesy Presentations and Distribution of Papers -
a) Announcements of matters of information to the Conference shall be submitted on the Announcement Authorization Form to the Conference Secretary before the conclusion of the plenary session prior to the plenary session when the announcement will be made unless it is an emergency matter which may be submitted as soon as possible after the matter is known.
b) Requests to make Courtesy Presentation speeches during a plenary session by a person not a member of Annual Conference or by a member are subject to the discretion of the bishop. As a general rule, no presentations or speeches will be made to the Conference outside the agenda.
c) Papers or other materials may not be distributed to the members during the Conference sessions, except with express prior permission by the bishop.
53) Privilege of the Floor for Lay Members of Conference Agencies - Laypersons not members of the Conference but currently serving on Conference agencies shall have the privilege of the floor without vote.
54) Lay Officers of a Conference Agency - Any Lay Officer of any Conference agency, who is not a lay member of the Conference, shall have the privilege to move and defend the report of the group such Lay Officer represents, without vote.

## VI NOMINATIONS

55) The Committee on Nominations and its Ministry - The Committee on Nominations will consist of the District Lay Leaders, the Conference Lay Leader, the Director of Connectional Ministries, and the District

## RULES OF ORDER

Superintendents. The Committee shall nominate the appropriate number of people each year to the Annual Conference Session for election.
a) The Committee on Nominations will develop and use a system to identify nominees based on their gifts, experience, and skills that will help the Conference achieve its vision, mission and goals as adopted by the Annual Conference, particularly leadership evidenced in making and maturing disciples, growing vital congregations and transforming lives and communities. Additionally, the Committee shall ensure the nominations reflect the diversity of the Conference.
b) Agency members shall be elected and placed into four staggered classes and each class will serve for a term of two years. An agency member may serve for four terms for a maximum of eight years.
Nominations and elections will follow the rotation schedule unless otherwise mandated by the Book of Discipline.
c) In order to aid the Committee on Nominations in its work, it is requested that any member of the Conference who has a personal preference to serve on any particular agency communicate such personal preference to the chairperson of the Committee on Nominations on the appropriate form prior to January 1.
d) Nothing herein shall exclude additional nominations from the floor of the Conference. All nominations from the floor must be submitted on forms supplied in the pre-conference mailing or secured from the Chairperson of Nominations prior to placing the name in nomination. The signatures of the nominator and nominee must be on the form or it will be declared invalid.
56) Chairpersons and Officers -
a) For the sake of empowering diverse leadership, the Committee on Nominations shall nominate, and the Annual Conference elect, all chairpersons and officers for agencies, boards, commissions, committees, councils, and teams except where the Book of Discipline instructs differently. All terms shall be for the quadrennial, or such other period as specified by the action of the Conference.
b) The Committee on Nominations shall nominate all chairpersons and officers for agencies, boards, commissions, committees, council, and teams [hereinafter Agency/Agencies] that the Book of Discipline requires to select its own chair and officers. These nominations shall not come before Annual Conference but shall be presented directly to the respective Agencies for vote at their first meeting after Annual Conference. In the absence of a duly elected Chair, whose term has not yet expired, the District Superintendent assigned to the agency either permanently, or for the election process, shall chair the meeting until the new chair is elected. ${ }^{1}$
c) In all nominations, special attention shall be given to seeking diversity of inclusion by gender, age, racial and ethnic background, and to inclusion of people with disabilities and from all size churches. (See Discipline paragraph 610.5)

## 57) To Fill Vacancies -

a) The Committee on Nominations is to recommend to the Connectional Table Executive Committee any persons to fulfill an unexpired term of any agency vacancy between Annual Conference Sessions except where the Discipline instructs differently.
b) Preference will be given to members of the Annual Conference to serve on conference agencies when they have the skills, experience and qualities being sought for an agency.
c) The Connectional Table Executive Committee shall approve the appointments or request additional nominations, in which case the Committee on Nominations is to submit new nominations. These individuals serve until they or someone else is elected at the next Annual Conference Session.
d) When a person duly nominated and elected to any Conference agency does not attend three (3) consecutive meetings of the agency, it shall be the responsibility of the chairperson to attempt to contact that person by mail or telephone with a view to activation or resignation. The chairpersons shall report in writing annually to the Chairperson of the Committee on Nominations regarding contact with all non-participants and the results of such contacts. This information shall be provided by January 31 of each year.
58) Elections -
a) The report of the Committee on Nominations shall be distributed in the Pre-Conference mailing and/or the packet received at the seat of the Annual Conference. The report shall be presented without

[^1]
## RULES OF ORDER

reading. Upon adoption of a motion to close nominations, the Chairperson of the Committee on Nominations shall move the election of all nominees whose elections are uncontested.
b) When the number of persons nominated exceeds the vacancies on an agency or when more than one person is nominated for a specific office, there shall be a secret ballot listing only those persons where a contest exists. The ballot will be taken at a time subsequent to the election in a) above. The ballot shall be distributed, collected, and tallied by tellers selected by the Conference Secretary, who shall report the results listing only those elected. Election shall be by a majority of those voting. Lacking a majority, there shall be another ballot listing only those receiving $25 \%$ or more of the votes.

## 59) Quadrennial Agencies -

a) An elected member of a conference or district committee, board or agency shall be eligible for not more than two consecutive four year terms unless specified otherwise in the Book of Discipline. Service of two years or more in filling an unexpired or vacated position shall be counted as a full four-year term. For this purpose, annual conference to annual conference shall be considered one year, regardless of the actual dates of the conferences.
b) Persons elected by the Annual Conference to serve in an affiliated organization* may serve in accord with the by-laws of the organization in which they are elected to serve, except that no term of office may exceed five years. All persons elected or reelected to serve in an affiliated organization shall be elected in accord with the Annual Conference rules on nomination and election.
*An affiliated organization is one that wishes to maintain a connectional relationship with the United Methodist Church through the Greater New Jersey Annual Conference.
c) Members of the Annual Conference who are voting members of a general agency shall serve as exofficio (with vote) members of the corresponding annual conference agency or its equivalent structure (ๆी|610.6, 710.4 and 710.6).
60) Quorum - The members present and voting at any duly announced meeting of a Conference agency, board, commission, committee, council, or team shall constitute a quorum.
61) Limitations of Service - No person shall be elected to more than two conference agencies, boards, commissions, committees, councils, or teams, except for persons who are ex-officio members by virtue of an office or as a member of a general agency.
62) District Superintendent Voting - A District Superintendent regularly assigned to any Conference agency by the Cabinet shall have a vote in that agency and shall be the only District Superintendent who shall have the right to vote in such agency, except where the Discipline provides otherwise.

## VII PETITIONS AND ELECTIONS TO GENERAL AND JURISDICTIONAL CONFERENCE

63) Petitions to General Conference - All petitions to General Conference shall be presented as prescribed in $\boldsymbol{\|}$ 507 of the Discipline. Petitions for endorsement by the Annual Conference to General Conference will only be considered in the year in which General Conference delegates will be elected.
64) Nominations - In a year in which elections to the General and Jurisdictional Conferences are to be held, the Conference Secretary shall open nominations for lay and clergy delegates on December 15 and nominations will be closed on February 15. An individual who desires to be a delegate shall download and complete a candidacy nominations form from the web page. On the bottom of nominations for Lay Delegates shall be the names of two Lay Members of the Annual Conference who endorse the nomination of the candidate. On the bottom of nominations for Clergy Delegates shall be the names of two Clergy Members who are eligible to vote for such delegates, and who endorse the nomination of the candidate.
a) Nominees may address their respective sessions for no more than one minute each, provided that no more than forty five minutes shall be allotted for speeches. If more than 45 lay persons or clergy persons are nominated, the allowed times for individual speeches will be adjusted accordingly. No speeches regarding nominees will be in order after the original time allotted for such speeches.
65) Balloting - The Conference Secretary shall announce the number of clergy delegates to be elected. A like number of lay delegates will be elected.
a) The time of initial balloting shall be set by the agenda committee.
b) Balloting shall be by electronic or mechanical means.
c) The Secretary shall announce a Chief Clergy Teller and a Chief Lay Teller, and two lists each of clergy and lay assistants.

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66) Voting - All members, lay and clergy, must be within the bar of the Conference to be eligible to vote.
a) Before each ballot, the President shall announce the number of delegates each ballot shall elect. To be effective, a ballot must list the exact number of names of lay or clergy delegates to be elected.
b) The intent of the voter shall be allowed regardless of mistakes in spelling.
c) Where there is more than one member with the same family name, the Christian name or identifying initials shall precede the family name.
d) A majority of valid votes cast shall be necessary for election, except on the ballot to elect reserve delegates pursuant to Rule 68.
e) Only those nominated are eligible for election. If a ballot lists someone who has not been nominated, the ballot will be disqualified.
67) Counting and Reporting -
a) After a ballot has been counted, the chief teller, either clergy or lay, shall furnish a written report to the bishop, which shall contain (a) the number of ballots cast; (b) the number of ballots not valid; (c) the number of valid ballots counted; (d) the number of ballots necessary to elect; and (e) the list of names of persons voted for, including the number of votes received by each. The results will be disclosed or displayed before the next ballot is taken.
b) Minimum Votes. On the first ballot for both General Conference and the jurisdictional conference, the presiding officer shall read or distribute all names receiving 5 or more votes, together with the number of votes cast for each. Thereafter, the minimum number of votes received to be included in the next ballot shall be increased by five for each delegate elected (that is, on the first ballot a minimum of 5 votes to be included in the next ballot; after the election of the first delegate, a minimum of 10 votes to be included in the next ballot; after the election of the second delegate, a minimum of 15 votes, etc.). After the ballot in which the last delegate is elected to the General Conference, all the names that were originally nominated are available for election to Jurisdictional conference. Those elected to General Conference will not be listed.
c) If necessary, another ballot shall be taken in like manner, and so on, until the proper number of delegates has been chosen.
68) Qualifications -
a) Clergy Delegates - The Discipline, ๆl 35 (Article IV), permits any active or retired member of the Annual Conference in full connection to be eligible for election to the General or Jurisdictional Conferences.
b) Lay Delegates - The Discipline, $\mathbb{\text { I }} 36$ (Article V), asserts that lay delegates shall be elected "without regard to age, provided that such delegates shall have been professing members of the United Methodist Church for at least two years next preceding their election, and shall have been active participants in the United Methodist church for at least four years next preceding their election, and are members thereof within the Annual Conference electing them at the time of holding the General and Jurisdictional Conferences."
69) Reserve Delegates - After the authorized numbers of delegates have been elected, 3 clergy and 3 lay reserve delegates shall be elected on a single ballot, with the 3 persons receiving the greatest number of votes in each category being elected in the order of the number of votes received.
VIII CONCERNING FINANCIAL OPERATIONS
70) Budget - The Annual Conference shall adopt at each Annual Session a budget for each of the following: Clergy Support, Administrative Costs of the Annual Conference, World Service, Conference Benevolences, and other Apportioned Funds. These budgets become effective for the fiscal year beginning on January 1st following the session. Apportionments of these budgets shall be sent to the several churches as soon after the session as is feasible.
71) Apportionments - The Conference Shared Ministry Budget shall be apportioned annually among the churches of the Conference according to a formula recommended by the Conference Council on Finance and Administration and adopted by the Annual Conference. Following adoption, the formula will remain in effect until such time as changes are recommended by the CF\&A and adopted by the Annual Conference. The formula shall be outlined on a Shared Ministry data sheet, which shall be distributed to the churches as soon as practical after the end of each year's annual conference, but in no event later than the end of the fiscal year.
72) Prior Action by Council on Finance and Administration - Every motion, recommendation, resolution, or other legislative act having to do with budgeting, apportionments, allotments, or expenditure of funds shall

## RULES OF ORDER

first be submitted to the Council on Finance and Administration. After adequate time is allowed for investigation and study, the council shall report its recommendation to the Conference. This report shall be received before such legislation may be acted upon by the Annual Conference.
a) No agency or member of the Conference shall commit the Conference financially for the support of programs within or beyond the Greater New Jersey Annual Conference without first obtaining the approval of the Annual Conference after study and recommendation of the Council on Finance and Administration, and not until funds are available or have been allocated to meet such commitments.
b) Any person or agency requesting an emergency offering should contact one of the Team Coordinators, who will present the matter to the Cabinet and the Council on Finance and Administration. Any funds received as a result of such an offering will be held by the treasurer and administered by a task force established by the Cabinet for that particular appeal.
73) Time Limit on Submitting Budget Requests -
a) Requests for inclusion of an item in the Clergy Support Budget and/or the Administrative Costs of the Annual Conference Budget to be acted on by an Annual Conference shall be submitted to the Treasurer's office by the third Monday of January preceding the date of the Annual Conference, except in cases of unavoidable emergency.
b) Requests for inclusion of an item in the World Service Budget and/or the Conference Benevolences Budget to be acted on by an Annual Conference shall be submitted to the Connectional Table by January 15 preceding the date of the Annual Conference, except in cases of unavoidable emergency.
74) Amending Allotments - An agency shall not attempt to amend its allotment in a proposed budget submitted to an Annual Conference unless it has previously presented an appeal to the Council on Finance and Administration at a meeting held preceding the date of the Conference.
75) Increased Asking by Amendment - In amending a proposed budget on the floor of the Annual Conference, no item shall be increased above the amount originally requested by the responsible agency in its asking to the Council on Finance and Administration, except when the consent of both the agency and the Council on Finance and Administration has been obtained.
76) Proper Use of Budgeted Funds - No agency of the Conference shall spend budgeted funds for any purpose other than the general purpose for which the funds were originally requested, unless the consent of the Council on Finance and Administration and the Ministries Team has been obtained for such a reallocation. An expenditure item shall be budgeted for the year when it is expected to be spent, and it shall be spent only in the year for which it is budgeted. When uncontrollable circumstances warrant, an emergency request may be directed through the Ministries Team to the Council on Finance and Administration for a budget adjustment.
77) Financial Appeals to the Churches - Any agency planning to send a communication or appeal to the churches requesting contributions to any agency or fund shall first submit its proposed communication or appeal to the Council on Finance and Administration. The Council shall ascertain if the procedure is in accord with existing legislation and shall make certain that remitting instructions are correct. Any contribution received by the Conference Treasurer in response to a communication which has not been cleared as herein provided shall be credited automatically to World Service and Conference Benevolences through the remitting church.
78) Customary Draft - When presented and endorsed, the customary draft from the United Methodist Publishing House shall be turned over to the Conference Treasurer for pensions for clergy of the central conferences.
79) Bonding - All persons who hold or disburse conference funds shall be bonded in such amounts as may be deemed wise by the Council on Finance and Administration.
80) Fiscal Year - The fiscal year shall coincide with the calendar year unless another fiscal year is designated by the Conference Treasurer after approval by the Conference. All payments to be credited to a given fiscal year shall be in the hands of the Conference Treasurer not later than the following January 20th. All local church financial reports shall be forwarded to the Conference Treasurer by a deadline to be announced annually.
81) Audit - The Council on Finance and Administration shall be responsible for arranging that a Certified Public Accountant shall audit the accounts of the Annual Conference. The Council on Finance and Administration shall publish a statement of Certification of each audit in the Journal.

## RULES OF ORDER

## IX CONSENT CALENDAR

82) Consent Calendar -
a) The Conference Agenda Committee may present to the Annual Conference a proposed consent calendar, including those items which the Annual Conference may approve with one vote of approval by the Conference membership.
b) A written list of items on the consent calendar, including the name of the motion, name of the author, and page number in the Pre-Conference Workbook will be presented to all members of the Conference upon check-in at the Conference session.
c) The consent calendar list will include a space where Conference members may check any item(s) which they would like to see removed from the consent calendar.
d) To vote to remove an item from the consent calendar, Conference members must:
i. Check the item(s) they wish to see removed from the list, or
ii. Write in an item which has been added subsequently by Conference action.
iii. Print his or her name and church on the list and sign the list.
iv. Bring the list to the Conference Secretary's table and give the list to the Conference Secretary or one of the Assistant Secretaries.
e) If any item on the consent calendar receives ten (10) or more such votes in favor of removing it from the consent calendar, that item will be removed and placed on the Conference agenda by the Agenda Committee.
f) All requests for items to be removed from the consent calendar shall be delivered to the Conference Secretary as early as possible, but no requests will be received within the last twenty-four (24) hours before the stated time of adjournment of the Conference session. During this last twenty-four (24) hour period, items may only be removed from the consent calendar by a $3 / 4$ vote of the Conference.

## X NOMINATION OF EPISCOPAL CANDIDATES

83) Nomination of Episcopal Candidates - The procedure for nomination of Episcopal Candidates to the Jurisdictional Conference as permitted by $\$ 405$ of the Book of Discipline shall be as follows:
a) In a year in which one or more Episcopal Candidates are to be nominated by the Annual Conference, the Conference Secretary shall provide for the receiving of nominations until the deadline for submission of proposed legislation for that year's annual conference. Each proposed nomination shall be submitted on one side of an $81 / 2$ by 11 inch sheet of paper or by electronic means designated by the Conference Secretary. Only eligible persons may be nominated. The Bishop shall, before the ballot is taken, remind the Annual Conference of the eligibility requirements for election to the office of the episcopacy.
b) The Jurisdictional Conference delegates (acting as a group) shall have the privilege to speak to the Annual Conference on behalf of the person(s) they have endorsed for nomination to the episcopacy (provided they have submitted such nomination in the manner described in Rule 82(a) above). If no other nominations have been submitted as indicated in Rule 82(a) above, the Bishop shall call for a vote of the body. A majority vote will be sufficient for this person (these persons) to be recognized as the episcopal nominee(s) of the Annual Conference.
c) If there are additional nominations submitted in accordance with Rule 82(a) above, the Bishop shall call for a written or electronic ballot following this procedure.
i. Nominees may each give a three minute speech. There shall be no seconding speeches.
ii. If any ballot contains the name of an ineligible person, that name shall not be tallied, but other names on the ballot shall be tallied.
iii. Conference members may vote for one such nominated individual. An individual must receive $60 \%$ of those voting to be nominated by the Annual Conference. If an individual does not receive $60 \%$ of the vote by the fifth ballot there will be no nominee. If someone is nominated, the conference will take up to three ballots to see if a second person is nominated. If no one receives $60 \%$ of the vote by the third ballot there will not be a second nominee. Those who do not wish to see anyone nominated may so indicate that desire on their ballots (in the manner prescribed by the Conference Secretary) and the ballot shall be counted as cast.

## RULES OF ORDER

d) Only the persons selected in the foregoing manner shall be deemed Nominees of the Greater New Jersey Annual Conference.
e) This procedure shall not foreclose efforts by individuals or groups in the Annual Conference to promote the candidacy for the episcopacy of other persons.

## XI RULES OF ORDER RESOLUTIONS

84) Resolutions to Change the Rules of Order -
a) Any resolution or proposed change, by addition or deletion to the Rules of Order, with the exception of Concerning Financial Operations, shall first be referred to the Committee on Rules of Order for its recommendation. The Committee shall submit its recommendation to the body prior to any action by the body. The initiator of any proposed change to be included in the Pre-conference mailing shall at the same time submit a copy of said proposed change to the chairperson of the Committee on Rules of Order. The Rules Committee may request a meeting with the initiator prior to the convening of the Annual Conference.
b) If the change is proposed at the site of the Annual Conference, it shall be referred to the Committee on Rules of Order and a report to the body will be made no later than the next plenary session.

XII HOLY CONFERENCING PROCEDURE FOR CERTAIN GENERAL CONFERENCE PETITIONS
85) A procedure to facilitate holy conferencing shall be used, at the Bishop's discretion, to discuss petitions to General Conference regarding issues related to human sexuality or such other issues that would benefit from the same procedure.
A special order of the day will be established to provide for holy conferencing. The special order of the day shall proceed as follows:
i. Representatives of the two primary positions selected by the Bishop will each make a twentyminute presentation.
ii. Upon conclusion of the opening presentations, the Bishop shall bring the Conference into silent prayer for two minutes.
iii. Then ten minutes will be provided for delegates to share what they heard with their fellow Christians seated to their immediate left and right. This is not a time for debate, but rather to listen to what their neighbors heard.
iv. The Bishop will then call the Conference to order. Delegates will then have the opportunity to share their thoughts with the Conference. The Bishop shall establish a total amount of time for discussion, not to exceed sixty minutes. No member may speak longer than two minutes. All speakers will be notified when ten seconds remain of their time. The speaker will be allowed to finish a sentence at the expiration of allotted time. Then, that microphone will be cut off and the next speaker will be recognized. This will continue until the total allotted minutes have elapsed or everyone who wished to be recognized had an opportunity to speak, whichever comes first. No subsidiary privileged or incidental motions will be in order during this time of discussion.
v. The regular business of the Conference will then resume.

At a previously noted time during plenary session on the following session day, the petitions will be voted upon by secret written ballot. Thirty minutes will be allotted for this vote. No debate or motions will be in order at this time.

## XII HOLY CONFERENCING PROCEDURE FOR PROPOSED CONSTITUTIONAL AMENDMENTS

86) A procedure to facilitate holy conferencing shall be used at the Bishop's discretion to discuss proposed Constitutional amendments coming from the General Conference.
A special order of the day may be established to provide for holy conferencing. The special order of the day shall proceed as follows:
i. The co-chairs of the delegation to General Conference will present the proposed amendments to the Conference in a fifteen-minute presentation.
ii. Upon conclusion of the opening presentation, the Bishop shall bring the Conference into silent prayer for two minutes.

## RULES OF ORDER

iii. Then up to ten minutes will be provided for members to share what they heard with their fellow Christians seated to their immediate left and right. This is not a time for debate, but rather to listen to what their neighbors heard.
iv. The Bishop will then call the Conference to order. Members will then have the opportunity to share their thoughts with the Conference. Sixty minutes will be allotted for this. No member may speak longer than two minutes. Each speaker will be notified when ten seconds remains of their time. The speaker will be allowed to finish a sentence at the expiration of their time. Then, that microphone will be cut off and the next speaker will be recognized. This will continue until sixty minutes have elapsed or everyone who wishes to speak has been recognized whichever comes first. No changes are permitted to be made to Constitutional amendments.
v. The regular business of the Conference will then resume.

At a previously noted time during a subsequent plenary session, the amendments will be voted upon by secret ballot. Members will be able to vote in favor of or against each individual amendment. If a member wishes to abstain, the member will leave the ballot blank for that particular amendment.
Should any of the foregoing Rules of the Greater New Jersey Annual Conference be in conflict with the provisions of the current Book of Discipline, then the provisions of the Discipline shall take precedence.

## RECOMMENDATIONS

Committee on Nominations
(Those to be elected since the last session of Annual Conference)

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Nominations to Individual Leadership and Board, Agencies, and Committee Membership
Individual Leadership
Conference Lay Leader
Judy Colorado
Conference Secretary
Shelley Smith (C)
Council on Youth Ministries \649
Class of 2021
Charlie Kinch (C), Co-Chair
Class of 2022
Ben Black (L) Mercedes Colon (L)
Class of 2024
Pending (L)
Board of Discipleship 9630
Class of 2022
Jisun Yang (C)
Committee on Ethnic Local Church Concerns $632
Class of 2022
Jessica Davis (C)
Board of Higher Education and Campus Ministry \1634
Class of 2022
Michael Kim (C) Janine Flint (L)
Commission on Communications \1646
Class of 2022
Charlie Kinch (C)
Commission on Archives and History \ 641
Class of 2022
Peter Mantel (C)
Class of 2024
Pedro Pillot (C)
Commission on Religion and Race \643
Chair: Samuel Arroyo
Class of 2022
Enger Muteteke (C)
Class of 2021
Virgil Williams (L) Tom Lank (C)
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## RECOMMENDATIONS

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Committee on Disability Concerns \653
Chair: Peggy Holder
Class of 2022
Heeyoung Lim (L)
Committee on Parish and Community Development q633.5
Class of 2022
Heather Ashfield (L)
Commission on Equitable Compensation \625.1
Class of 2021
Derrick Doherty (C)
Committee on Native American Ministries \654
Chair: Cynthia Mosley
Class of 2022
Allie Mosley (L)
Class of 2021
Mark Gould (L)
Committee on Hispanic/Latino Ministries \1655
Chair: Cesar Miyares
Class of 2022
Sammy Arroyo (C)
Committee on Rules of Order
Class of 2021
Dale Caldwell (L)
BOARD, AGENCIES AND COMMISIONS ORGANIZED BY THE BOOK OF DISCIPLINE
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## Board of Ordained Ministry 9635

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Elected 2020
Kate Hillis (C) Betty Quackenboss (L)
Samuel Park (C)
    Pending (L)
Frank Davis (C)
Jessica Campbell (C)
Tom Stark (C)
Pending (L)
Board of Pension 9639
Class of 2026
Pending (C)
Pending (C)
Class of 2028
Brian Mickle (L)
Robert Dietz (L)
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Council on Finance and Administration 91611-618
Class of 2024
John Lyle (L)
Dave Falcone (L)
Michael Yang (L)
Bill Wilson, Sr. (C)
Iona Harding (L)
Pending (C)
Pending (C)
Board of Trustees 9640 and 2512
Class of 2024
Hyekyung Pauline Kang (C)
Rosaria Quinones (C)
Matt Enzler (C)
Committee on Episcopacy 9637
Chair: Pending
Class of 2024
Dean Livingston (L)
Drew Dyson (C)
Sarah Borgstrom (C)
Bethany Amey (L)
Carolyn Pendleton (L)
Conference Lay Leader (Pending)
Pending (L)
Administrative Review Committee 9636
Pending (C)
A Future with Hope Board of Trustees
Class of 2022
John Bishop
Dale Caldwell
Michael Hertl (L)
Enger Muteteke
Class of 2023
Michael Chagares
Chris Heckert
Marion Zajac
Robert Zuckerman
Nehemiah Properties, Inc. Board of Trustees
Class of 2023
Patricia Morton
John Schol
Niurca Louis
Cliff Still
Chris Heckert
Rupert Hall
Marybeth Scherer
Rick Reinhard

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Next Generation Ministries, Inc.
Class of 2023
Joe Monahan (C)
Millie Pillot (L)
Centenary Fund and Preachers Aid Society
Chair: Richard Romero
Conference Educational Society
Class of 2021
Evan Rohrs-Dodge (C)
Donna Undercuffler (L)
Class of 2022
Kevin Davis (C)
Wil Wilson (C)
Ron Wilkinson (C)
Class of 2023
Donald Stevens (C)
Cindy Grynkiewicz (L)
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## The Pennington School - Board of Trustees

## Class of 2024

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Lou Denton
Michael Jingoli
Dan Mahony
Brenda Martini O'Loughlin
Donald Medley
Julie Wulf
Kenneth Zirk
United Methodist Communities - Board of Directors
Class of 2025
Nona Ostrove (L)
Grant Karsner (L)
Becky Stanislaw (L)
The Wesley Foundation Board at Princeton
Hector Burgos (C)
Jennifer Smith Walz (C)
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## NORTHERN REGION

## Gateway North District

Gateway North District Superintendent: William M. Williams, III
District Lay Leader: David Yamoah

Board of Church and Location 92519
Class of 2022
Hugo Rey (C)

Class of 2023
Esther Morales (C)
Janice Sutton Lynn (C)

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Myungim Kim(C)
Committee on District Superintendency \669
David Yamoah (L)
Peter Dewes (L)
District Committee on Ordained Ministry \666
Kate Hillis (C)
Leonne James Ramiro (L)
Joyce Moore (L)
David Yamoah (L)
Christina Lelache (C) (BOOM Representative)
District Disaster Response Coordinator:
Hee Young LIm
Palisades District
Board of Church and Location \12519
Class of 2021
Gene Bilz (L)
Class of 2022
Hannah Lee (C)
Class of 2023
Andrew Paek (C)
Jongln Lee (C)
Committee on District Superintendency 9669
Amanda Hemenetz (C)
Ray Boyd (C)
Sean (Seokman) Park (C)
Sarah Pafford (L)
District Committee on Ordained Ministry 9666
Gabrielle Martone (C)
District Poverty Task Force
Bridget Galvin (C)
District Director of Lay Servant Ministries:
Daniel Jimenez and Charlene Bungil
District Disaster Response Coordinator:
Robb Shoaf (C)
District Youth Coordinator:
Miso Park (C)
Skylands District
Board of Church and Location \2519
Class 2023
David Tillisch (C)
Committee on District Superintendency ๆ669
Rosario Quinones (C)
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## District Committee on Ordained Ministry

Lourdes Matos (C)
Ninabeth Metcalf (C)
Stephen Yun (C)

## CENTRAL REGION

## Northern Shore District

Board of Church and Location $\$ 2519$
Class of 2022
Jean Mc Mullan (C)

Class of 2023
Robyne Mayer (C)
Hyun Bo Shim (C)

District Poverty Task Force
Denise Tiedemann (C)

District Director of Lay Servant Ministries:
*Gary Albert

## Raritan Valley

District Lay Leader:
Douglas Fontenello
Board of Church Location \& Building $\mathbb{9} 2519$
Class of 2023
Douglas Fontenello (L)
Committee on District Superintendency ๆ1669
Douglas Fontenello (L)
District Committee on Ordained Ministry 9666
Alison Van Buskirk Philip (C)

## Capital

Committee on District Superintendency ๆ1 669
Jessica Stenstrom (C)
District Committee on Ordained Ministry 9666
John Doll (C)
Brian Joyce (C)
Richard Romero (C)
Samuel Park- BOOM (C)
Jeneene Reduker (L)
District Poverty Task Force
Chair: Sammy Arroyo (C)
District Director of Lay Servant Ministries
Debra Selm-Orr

District Disaster Response Coordinator
Frank Friend

## RECOMMENDATIONS

## SOUTHERN REGION

## Cape Atlantic District

Board of Church and Location 92519

## Class of 2023

Mark Gibson (L)
Lyssette Perez(C)

## District Poverty Task Force

Nicole Troast (C)
David Dorfman (L)

## Delaware Bay District

## Committee on District Superintendency 9669

Steven Herman (C)
Elwood Breon (L)
District Committee on Ordained Ministry 9666
Javier Barroso (C)
Dr. Janet Holdcraft (L)
Sally Durham (L)

## Gateway South District

Board of Church and Location $\$ 2519$
Class of 2023
Walter Mander (C)
Michael Bill (C)
District Poverty Task Force
Joan McCann (L)
Margie Hammond (L)
Sandy Stenstrom (C)
Presented on behalf of the Nominations Committee by
Rosa Williams, Chair

## Trustees Enabling Resolutions

Be it resolved that the Greater New Jersey Annual Conference of the United Methodist Church hereby ratifies, approves, and confirms actions taken by the Conference Board of Trustees since the last Annual Session.

Be it further resolved that if subsequent to this Annual Session of the Greater New Jersey Annual Conference of the United Methodist Church and prior to the 2021 Annual Session, any property, real or personal, that is conveyed or transferred to the Annual Conference by any church or other person, firm, partnership, or corporation, the Board of Trustees is hereby authorized and empowered, in its discretion, provided that the same be approved by the Bishop and Cabinet, to sell, transfer, lease or convey any such real or personal property for such price and at such time or times and upon such other terms and conditions as the Board of Trustees of the Greater New Jersey Annual Conference of the United Methodist Church shall determine; and

Be it further resolved that the proper officers of the Board of Trustees of the Greater New Jersey Annual Conference of the United Methodist Church be and hereby are authorized in the name and on behalf of the Conference, to execute and deliver the Conference deed of conveyance or instrument of transfer and all other instruments and documents to implement and carry out the purpose and intent of the foregoing resolution and to affix the corporate seal of the Conference thereto; and

Be it further resolved that the President or Vice-President or Treasurer of the Corporation is hereby fully authorized and empowered to transfer, convey, endorse, sell, assign and deliver any and all stock, bonds, evidence of interest and/or

## RECOMMENDATIONS

indebtedness and all other securities, corporate or otherwise, now or hereafter standing in the name or owned by this Corporation and to make, execute and deliver, any property to effectuate the authority hereby conferred; and

Be it further resolved that whenever there shall be annexed to any instrument of assignment and transfer, executed pursuant to and in accordance with the foregoing resolution, a certificate of Secretary or of an Assistant Secretary of this Corporation in the office at the date of such certificate shall set forth these resolutions and shall state that these resolutions are in full force and effect, then all persons to whom such instrument with the annexed certificate shall thereafter come, shall be entitled, without further inquiry or investigation and regardless of the date of such certificate, to assume and to act in reliance upon the assumptions that the shares of stock or other securities named in such instrument were therefore duly and properly transferred, endorsed, sold, assigned, set over and delivered by this Corporation, and that with respect to such securities the authority of these resolutions and of such officers is still in full force and effect; and

Be it further resolved that subsequent to this Annual Session of the Greater New Jersey Annual Conference of the United Methodist Church and prior to the 2021 Annual Session, the Board of Trustees of the Greater New Jersey Annual Conference is hereby authorized to acquire or dispose of District parsonages, Program Director's and Treasurer's residences, as in its discretion, it may deem necessary and advisable and in accordance with The Book of Discipline of the United Methodist Church. The Conference Board of Trustees is hereby authorized and empowered to enter into such contracts of sale and such other documents as may be necessary to effectuate the sale, transfer, or purchase of such properties. Such properties, real or personal, may be sold or acquired from any person or persons, firm, partnership, or corporation upon such terms and conditions as the Board of Trustees of the Greater New Jersey Annual Conference of the United Methodist Church shall determine; and

Be it further resolved that the proper officers of the Board of Trustees of the Greater New Jersey Annual Conference of the United Methodist Church are hereby empowered and authorized to execute all such deeds, mortgages, notes, bonds, and other documents necessary to implement the purchase or sale of such Conference-owned properties.

Submitted by,
Rev. Clifford Still, Chair, Board of Trustees

## Conference Advance Specials

Be it resolved that the 2020 Session of the Greater New Jersey Conference designates the following ministries and institutions as Conference Advance Specials for the 2021 conference year (without restricting in anyway a local church's ability to support other mission work):

Be it further resolved that the Executive Committee of the Connectional Table be authorized to make any additions and deletions to the Conference Advance Specials list based upon recommendations of the Conference Board of Global Ministries.
C.A.M.P. YDP (Community Association with a Ministry to People Youth Development Program) provides pre-school, afterschool and summer programs for children aged 5-14 and their families, mainly on the north side of Paterson. The program runs throughout the year. As an organization, we are committed to work as a "partner" within the community. A stimulating and nurturing environment is provided. Total care is available as well when schools are not in session with transportation available to pick up children from certain schools.

Centenary Fund/Preachers Aid Fund supports retired clergy and spouses.

Christian Outreach Project provides no-cost home repairs to persons in need in the northwest area of our Conference. Participants are made up of high school youth and adult volunteers. In addition to home repairs, participants engage in morning devotionals, singing, worship services and recreational activities.

CUMAC/ECHO works to alleviate hunger and its root causes for those in need in Paterson, Passaic County, and northern NJ. CUMAC has a Pantry feeding 3,000+ monthly. Our Depot warehouses over 2 million pounds of food annually for a network of about 40 partner feeding programs. This Community Food Coalition (CFC) distributes food while also screening clients for member pantries. We advocate at the local and state level on behalf of CFC clients. CUMAC also has a Community Closet that offers clothing \& household items; Pathways to Work imparts job skills and hands-on experience; Place of Promise is a supportive housing program for chronically homeless individuals; and our seasonal projects for school supplies, holiday gifts and other items for area children in need. All our programs rely heavily on volunteer and financial support from the community.
C.U.M.I. Camden Urban Ministry Initiative, a cooperative After-School Program is a shared ministry amongst Camden churches. This partnering reaches families to ensure positive development of children. We provide a safe environment for youth activities, such as an after-school program, summer day camps, youth Bible study, choir, and a career training program. There are arts and cultural activities for all ages. The exchange of stories, wisdom, advice, and experience builds a shared understanding of family and community. This church-based intergenerational community surrounds our youth with caring Christian adults who encourage, support, and pray for our youth while also holding them accountable. We are dedicated to the spiritual, emotional, and social growth of Camden Youth.

First Friends of New Jersey and New York provides advocacy, research, and social services to detained and released detainees has increasingly grown with the expansion of detention centers in New Jersey. We provide a link to the outside world by providing toll free lines (English \& Spanish) in five different detention facilities where more than 2000 individuals are detained, and through visiting individuals in detention. Our Pen-pal Program allows volunteers who cannot visit to write to detainees.

The Neighborhood Center has served the Camden community since 1913. Today, they are a community center that provides a healthy and nutritious lunch six days a week, day care, an after-school program, and an evening teen program. We focus on a two-generation approach to lift families out of poverty. Our commitment is to provide a safe space for Academic achievement, Athletic accomplishment, and a flourishing Arts program. Our hope and vision for the next century of service is to create a "community living room."

Pennington School is a college preparatory institution affiliated with the Methodist Church that reflects the principles espoused by John Wesley and core values of Honor, Virtue, and Humility. Students experience an environment where talents and values are forged for making a positive difference in the world. We provide half scholarships for students in grade 6 to 12.

Ranch Hope/Victory House provides ministry to troubled boys ages 9 to $161 / 2$ and Victory House provides services to troubled girls between the ages of $14-18$ years. We are faith-based and provide learning environments for those whose needs can best be met through experiences outside their homes. They can obtain or regain their long-term academic, behavioral, and spiritual focus in our residential setting. Counseling, housing, and recreation is offered, as well as spiritual guidance, time to attend chapel services and Bible study. We are licensed by the New Jersey State Department of Children and Families.

The Maker's Place is a new initiative of the United Methodist Church of Greater New Jersey. The goal is to connect neighbors in Trenton with neighbors in central New Jersey and beyond, by opening a neighborhood resource center that empowers poor and marginalized people in our capital city. The Maker's Place is a site for local mission and ministry. Starting with initiatives centered around food and families, The Maker's Place will cultivate transformative relationships that help people build bridges out of poverty and create a multiethnic and economically diverse community hub where all people can experience the wide welcome of God.

Submitted by,
Rev. Isabel R. Quezada, Board of Global Ministries

## Equitable Compensation Recommendation for 2021

Whereas the Commission on Equitable Compensation in seeking to support quality pastoral leadership to help United
Methodists of Greater New Jersey to grow in all areas of vitality, and

Whereas our work includes balancing the current economic realities of the COVID 19 pandemic and its effects on our churches and clergy, recommend the following:

Be it resolved that the Greater New Jersey Annual Conference adopt the following recommendation for required minimum salary for persons under full-time appointment in the local church effective January 1, 2021.
a. Elder and Deacon in Full Connection: \$46,887
b. Provisional and Associate Members: $\$ 43,605$
c. Full Time Local Pastor: $\$ 41,261$

Any changes in clergy ministry salaries related to a change in clergy status through ordination, commissioning, or licensing in 2020 will become effective as of January 1, 2021.

These salaries apply to clergy (elder and deacon in full connection, provisional elder and deacon, associate members, and local pastors) serving in full-time appointments in the local church. The years of service for each clergy can be found on the Clergy Service Record at Wespath (General Board of Pension and Health Benefits). In calculating years of service, time on leave of absence is not counted in accumulated years of service.

For purposes of pension credit and years of service calculations, the minimum equitable salary for $3 / 4$ time pastoral appointments shall be $3 / 4$ of the required minimum in the pastor's cash salary. The minimum equitable salary for $1 / 2$ time pastoral appointments shall be $1 / 2$ of the required minimum. All appointments less than $1 / 2$ shall be considered $1 / 4$ time appointments for pension purposes. The District Superintendent will consult with the local church S/PPRC to determine the appropriate percentage of appointment for setting compensation. Each pastor's salary is determined by the local church or charge in consultation with the District Superintendent provided that the required minimum salary is met. In determining a recommendation for salary, each Staff/Pastor Parish Relations Committee takes into consideration the pastor's years of experience, education, leadership ability, health and dental coverage, social security, and family needs.

All full-time pastors shall be provided with a parsonage or a housing/rental allowance as part of their total compensation package.

All full-time pastors shall have an accountable reimbursement expense line item in the church budget to cover mileage for pastoral work, continuing education, and other professional ministerial expenses as allowed by the IRS. The reimbursable amount shall be at least $\$ 2,500$. For churches receiving Equitable Compensation support, their accountable reimbursement should not exceed $\$ 2,500$.

## Vacation Policy:

All pastors regardless of full or part time status shall be entitled to receive the following vacation per appointment year:

4 weeks (including 4 Sundays) of vacation consistent with the average work week; with 5 weeks (including 5 Sundays) after 10 years of full-time or equivalent part time service consistent with the Clergy Service Record.

Vacation time shall not be cumulative from year to year. Time spent in leadership responsibility in conference/district activities shall not be considered vacation time. This includes Course of Study, Local Pastors Licensing School, Camps, Annual Conference related Ministries, and other education and renewal as required by the Book of Discipline ( $\$ 350.2$ ).

And further be it resolved, that given that the recommendation for 2021 holds the minimum compensation at the 2020 levels for just this coming year, and that the cost of living for this past year was $1.6 \%$, the local church Staff/Pastor Parish Relations Committees may wish to consider an increase, if possible, of $2 \%$ in their pastoral compensation as shown in the 15 -year chart listed below. Years of service are determined by the number of full-time years (or equivalent) fully completed prior to January 1, 2021.

| Years <br> of Service | Full Member | Associate or <br> Provisional Member | Local Pastor |
| :--- | :--- | :--- | :--- |
| 0 | 47825 | 44,475 | 42,085 |
| 1 | 48,125 | 44,775 | 42,385 |
| 2 | 48,425 | 45,075 | 42,685 |
| 3 | 48,725 | 45,375 | 42,985 |
| 4 | 49,025 | 45,675 | 43,285 |
| 5 | 49,325 | 45,975 | 43,585 |
| 6 | 49,625 | 46,275 | 43,885 |
| 7 | 49,925 | 46,575 | 44,185 |
| 8 | 50,225 | 46,875 | 44,485 |
| 9 | 50,525 | 47,175 | 44,785 |
| 10 | 50,825 | 47,475 | 45,085 |
| 11 | 51,125 | 47,775 | 45,385 |
| 12 | 51,425 | 48,075 | 45,685 |
| 13 | 51,725 | 48,375 | 45,985 |
| 14 | 52,025 | 48,675 | 46,285 |
| 15 | 52,325 | 48,975 | 46,585 |

## RECOMMENDATIONS

Submitted by,
Rev. Dr. Steven Bechtold, Chair, Equitable Comp

## Standards for Parsonages

Revised February 2020

Be it resolved that the following recommendation be adopted as the standards for parsonages for GNJUMC effective July 1, 2020.

## Standards For Parsonages

## Responsible Group in the Church

The Book of Discipline does not mandate a parsonage committee; however, it is strongly recommended that each local church which has responsibility for a parsonage form a parsonage committee. The committee will follow-up to assure timely resolution of parsonage problems affecting the health and safety of the pastor and/or pastor's family (much like a landlord). The chairpersons of the S/PPRC, Board of Trustees and the pastor shall make an annual review of the church-owned parsonage to assure proper maintenance and up-keep. ( $\mathbb{\|} 258.2 \mathrm{~g}(16)$ and $\boldsymbol{\|} 2532.4$ ).

## Standards for Existing Parsonages

All parsonages shall meet local requirements for a Certificate of Occupancy. It is the responsibility of the Board of Trustees to be familiar with these requirements.

For existing parsonages, each local charge shall provide and maintain the following furnishings, equipment and services:

1. Living room and family room furniture.
2. Dining room furniture.
3. Kitchen appliances including stove, refrigerator with separate freezer compartment, exhaust fan, and dishwasher.
4. Furnishings for special rooms such as sun porch, den, etc. that may be different from one charge to another.
5. Laundry equipment - automatic washer and dryer.
6. Standard television connection (providing at least 30 channels/basic cable package), high speed internet service fast enough to support streaming where available, and one telephone line (cell or land line). As churches/parsonages are located in a variety of geographical areas, we encourage discussion at the local church level to provide comparable communication services and cost saving measures such as bundling of services.
7. Floor coverings (solid surfaces are preferred).
8. Functioning window shades and blinds, or curtains/drapes.
9. One fire extinguisher in kitchen and one extinguisher outside of the furnace room. There shall be at least one extinguisher per floor level. All fire extinguishers, smoke detectors and Carbon Monoxide detectors are to be in compliance with local code requirements for rental properties and certificate of occupancy.
10. Closets or free standing storage units in each bedroom.
11. Drive and walkways should be hard surfaced.
12. Minimally acceptable outside light for safety to illuminate walkways and driveways.
13. Trash cans. In municipalities where garbage pickup is not part of the tax base and is billed to the parsonage, that local church is responsible to pay for this service.
14. Suitable equipment for lawn care and snow removal corresponding to the size and condition of lawns/driveways/walkways and/or appropriate lawn/plowing services.
15. A study for the pastor in either the parsonage or church building. Office furnishings shall include a desk, desk chair, minimally acceptable shelving for the pastor's library, additional chairs, and a locking filing cabinet.
16. Parsonage electrical service shall conform to the current National Electrical Code.
17. Parking space for a minimum of one (1) car shall be provided.
18. The septic or sewer system shall be fully functional and meet the needs of the parsonage family. Maintenance of septic systems is the responsibility of the church.
19. In parsonages where there is a well, testing of water on a periodic basis should be done consistent with local health codes for rental properties.

## RECOMMENDATIONS

20. Radon testing is strongly recommended to be done periodically consistent with EPA standards and local requirements.

## Additional Suggestions

1. Electrical service to be inspected every five (5) years by a licensed electrician
2. Roof inspection every five (5) years
3. Energy audit every five (5) years

## Responsibility

## 1. Each pastor is responsible for:

a. Furnishings for as many bedrooms as the family needs
b. Personal items such as television, vacuum cleaner, small appliances, dishes, glassware, flatware, cleaning tools, wastebaskets, and decorative accessories
c. The following regular maintenance
i. Routine cleaning
ii. Floor maintenance
iii. Trash disposal and recycling
d. It is expected that the pastor shall provide tenant (renters) insurance to cover property loss and personal liability.
e. Restitution for any damage beyond normal wear and tear.
f. At the time of a move, the current pastor shall remove all personal items and furniture from the parsonage and property and shall leave the parsonage in a "broom clean" state.

## 2. Each charge shall provide:

a. Utilities - heat, electric, gas/oil, sewage, cable, internet, and basic telephone
b. Maintenance for all parsonage equipment
c. Basic furniture for all rooms except the bedrooms (see above)
d. Funds for the repair of the parsonage and its maintenance should be allocated and allowed to accumulate so that continuing care and major repairs can be made when needed.

## 3. Miscellaneous

a. The parsonage is the pastor's home for his/her tenure in that church or charge. S/he has, therefore, the responsibility to care for the home and its furnishings from damage by pets or people and, if it is damaged, to return the home to a condition equal to that when s/he received it to use. If an item of furniture is damaged beyond repair, s/he is obligated to replace it.
b. The right of the pastor to own furniture and equipment cannot be challenged. However, if s/he does own furniture and goods that s/he wishes to use in the parsonage, and parsonage furnishings have to be stored, s/he should make every effort to store it properly, so it is in good condition and does not suffer damage from being in storage. The site or method of storage for any church owned furniture shall be determined by mutual agreement between the pastor and the Board of Trustees. The pastor assumes financial responsibility for the storage of any unused furniture.
c. We recommend that in addition to the required written reports filed annually with the Church Conference paperwork, there be a complete video/photo inventory of all church-owned furnishings in the parsonage. The inventory and all videos and photos should be updated annually as needed.
d. It is the responsibility of the Parsonage Committee to be acquainted with the parsonage and, after a new pastoral appointment is made, meet with the incoming parsonage family to discuss the minimum acceptability of housing and furnishings, and to meet annually thereafter with the parsonage family.
e. At the time of a new pastoral appointment, the chairs of the S/PPRC and the Board of Trustees, the current pastor and the incoming pastor will walk through the parsonage together for inspection and planning. It is recommended to utilize the Church Conference parsonage inspection report as a guide.
f. In order to respect the privacy of clergy and families, the church has a responsibility to make an appointment and secure the approval of the pastor or an adult member of the household prior to visiting the parsonage at any time.

## RECOMMENDATIONS

## 4. Multiple Church Appointments and Clergy Couples

a. In appointments where a clergy person is appointed to more than one church and a parsonage is provided by one of the churches, the utility expenses (heat, water, and electric) will be divided equally between the churches. Any capital improvements and maintenance on the parsonage are the responsibility of the church that owns the parsonage.
b. In cases of clergy couples when the couple resides in the parsonage of one of the appointments, the utility expenses will be divided equally between the appointments provided that housing is considered as a part of the compensation package for each of the clergy. In situations where both persons in a clergy couple are utilizing their respective parsonages, each church will provide utilities for their own pastor.

## Standards for Parsonages (Purchasing or Building a New Parsonage)

1. All parsonages shall meet local requirements for a Certificate of Occupancy.
2. The District Committee on Church Location and Building must be consulted in developing plans for all purchases or construction of a new parsonage.
3. All newly constructed or newly purchased parsonages shall be in full compliance with the Book of Discipline. Consideration shall be made for those with handicapping conditions.

Provide on the ground-floor of a newly constructed parsonage: (1) one room that can be used as a bedroom by a person with a disability; (2) a fully accessible bathroom; and (3) fully accessible laundry facilities (912544.4d)

## Option 1

1. The use of maintenance-free materials in building and in finishing and furnishing, thus contributing towards keeping maintenance costs lower.
2. The following room requirements:
a. Living Room/Family Room
b. Dining Room
c. Kitchen
d. Study
e. Baths (2)
f. Bedrooms (3)
3. A minimal electrical service of 200 amperes
4. A garage of a size to accommodate 2 cars, plus room for storage of lawn mowers, bicycles, tools, garden equipment, ladders, paint supplies, etc.
5. Space to store large articles of furniture/equipment
6. The use of materials meeting the most energy efficient standards for insulation and windows
7. Careful consideration should be given in choosing the location of the parsonage. This consideration might include the distance from the church, accessibility from main streets of the community and the church, the neighborhood and its future, and the community itself and its future growth.

## Option 2

1. The standards of Option One would apply with consideration by the church of purchasing, leasing, renting a townhouse or condominium. This option would be negotiated by the District Superintendent, the local charge and the pastor following consultation with the District committee on Church Location and Building
2. The purpose of this option is to provide an alternative to the "traditional" church parsonage for ministry in special situations. Allowing for the wide variety of townhouse/condo choices, it is difficult to recommend a single standard for such settings.

## Appeals

Appeals by the churches or pastors on any of the above provisions should be made to the District Superintendent who has the final authority to interpret and implement the foregoing standards.

Submitted by,
Rev. Dr. Steve Bechtold

## RECOMMENDATIONS

## Arrearage Policy for Clergy Salaries

Be it resolved that the Greater New Jersey Conference adopt the following Arrearage Policy for Clergy Salaries:

1. In the event that the local church treasurer becomes aware that the church will be unable to provide to the pastor full payment of a regularly scheduled salary, or housing allowance installment, or pension payment, or health insurance payment, the church treasurer shall immediately notify both verbally (within 24 hours) and in writing (within 3 days) the Pastor, the Lay Leader, and the Chairs of S/PPRC, Finance, Trustees, and the Church Council or equivalent of the impending arrearage. Upon receipt of such notice, the Chair of S/PPRC and/or the Pastor shall immediately notify the District Superintendent and congregation of the impending arrearage. It is the pastor's responsibility to keep copies of all such written notifications, and to provide additional written confirmation to the District Superintendent when an arrearage has taken place. Failure to document salary or benefit arrearages may result in a loss of compensation.
2. Upon receipt of notice of a pending arrearage, the Chair of S/PPRC shall meet with the Pastor, Lay Leader, and Chairs of Finance, Trustees, and the Church Council to discuss the financial situation and seek remedies to prevent an arrearage from occurring. Consistent with The Book of Discipline 9624 , such remedies cannot include a reduction in the Pastor's compensation until the beginning of the next Conference year.
3. If after consultation among these leaders it becomes apparent that the church may be facing a long-term financial crisis, the Chair of S/PPRC shall notify in writing the Pastor, congregation and District Superintendent to consider potential solutions including but not limited to developing a payment plan so that the pastor receives full payment of compensation, full benefit payments are made by the end of the fiscal and/or appointment year. The District Superintendent may refer this to another appropriate resource person to work with the church towards resolution of the situation.
4. If the local church is already receiving a subsidy grant, the District Superintendent or designee will determine if all subsidy grant funds allocated to the church were used to pay the pastor's salary.
5. It is the responsibility of the pastor to provide evidence of an arrearage by providing documentation such as: Treasurer's Reports, Charge Conference reports, check stubs, etc.
6. The statute of limitations for any salary arrearage is one year from the date of the initial arrearage. However, once an appointment ends the Pastor no longer has claim on the local church for compensation funds ( 11342.4 ).

Submitted by,
Rev. Dr. Steve Bechtold

## Church Closures

Be it resolved that the Greater New Jersey Annual Conference expresses its thanksgiving for all the blessings made possible by the clergy and laity who have contributed to the ministry and mission of the following congregations:

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Brookville UMC, Brookville, NJ (June 30, 2019)
Chambers UMC, Trenton, NJ (August 30, 2020)
Emley's UMC, Cream Ridge, NJ (May 31, 2020)
First UMC of Belmar, Belmar, NJ (December 31, 2019)
Glendale UMC, Voorhees, NJ
Glory Korean UMC, Lyndhurst, NJ
Korean UMC, Teaneck, NJ
Linvale UMC, East Amwell, NJ (March 1, 2020)
Lucaston UMC, Lindenwold, NJ
Memorial UMC of Neptune City, NJ
Memorial UMC, Pine Hill, NJ
St. Paul's UMC, Port Republic, NJ
Trinity UMC, North, Bergen, NJ
Trinity UMC, Ventnor, NJ
Wenonah UMC, Wenonah, NJ
Woodruff UMC, Bridgeton, NJ
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Be it further resolved, in keeping with provisions of Paragraph 2549.2b of the Book of Discipline, 2016 edition, the congregations are discontinued, and the assets of the church are transferred to the Trustees of the Greater New Jersey Annual Conference.

Be it further resolved, that in keeping with the provisions of $\mathbf{9} 229$ of the Book of Discipline, 2016 Edition, the remaining members of the church may be transferred to a United Methodist Church of their choice.

Be it further resolved, that through its budget fund distribution percentages for the sale of property, Greater New Jersey Annual Conference distribute net proceeds after all outstanding loans and other obligations owed to the Greater New Jersey Annual Conference or any other creditor shall be repaid upon the sale of the property, and liquidation of any other assets.

Be it further resolved, in keeping with provisions of Paragraph 2549.4 of the Book of Discipline, 2016 edition, all deeds, records, legal papers and other official documents shall be maintained in permanent safekeeping with the Conference Commission on Archives and History.

Submitted by,
The Greater New Jersey Cabinet

## Next Generation Ministries Update and 3 Year Goals

Whereas, students are a key part of our commitment to reach new generations of disciples of Jesus Christ, and
Whereas, in 2017 GNJ adopted a 10-year Next Generation Ministries Strategic plan to develop, fundraise and coordinate students' ministries throughout Greater New Jersey, and

Whereas, since the adoption of the Next Generation Ministries strategic plan, Next Generation Ministries has made the following progress:

Youth

- 1,300 from 105 congregations participated in IGNITE 2019. The goal for IGNITE 2021 is 2,500 youth from at least 150 GNJ congregations.
- 70/100 youth and college students have been engaged in intentional leadership and/or leadership development through the churches and initiatives of GNJ.
- $175 / 150$ GNJ congregations have had a youth ministry participate in Next Gen programming and connect to support and collaboration systems.
Campus
- Next Gen is supporting a network of seven campus ministries, the goal was three. Those campus ministries have between 15 and 75 students participating. The goal was 75 .
- $23 / 25$ students have participated in Mosaic, with a cohort of 10 new students to begin July 1.


## Camping

- $12 / 25$ events for GNJ congregations, committees, or initiatives in the 2019-2020 program year at GNJ campsites.
- 10/10 innovative offerings for and with youth and young adults, with a focus on multi-cultural, multi-generational, multi-church, urban initiatives through GNJ camps
Next Generation Ministries
- 8,000 people, including at least 2,500 IGNITE participants will be part of the GNJ Next Generation database, and this group regularly receives timely, intentional, and engaging content related to GNJ Next Generation Ministry initiatives.

Be it resolved that, Next Generation Ministries adopts the following 3-year goals, to be reached by May 2023:

## Youth Ministry

- 2,500 participants attend IGNITE 2022
- 200 youth and youth leaders in leadership and faith development opportunities
- 100 youth and youth leaders are serving in leadership through IGNITE Communities, internships and more.
- Move the IGNITE Conference to financial sustainability by aligning revenue and expenses so that Next Gen has the financial capacity to grow its mission beyond IGNITE.


## RECOMMENDATIONS

Camping and Retreat Ministry

- Minister to 400 campers through Next Gen Summer Camps with excellent programming, passionate summer staff, and opportunities for campers to connect, grow, and lead so that campers go home with a heart on fire for Jesus and growing in faith and leadership.
- Minister to 200 campers through Next Gen Retreats during the school year with excellent programming that challenges campers to go deeper in their faith so that campers grow a mature faith and are prepared for leadership in ministry
- 60 Students serving on Camping \& Retreat Leadership Teams by 2023
- Move the camping ministry to financial sustainability so that Next Generation Ministries retains the capacity to make disciples and ministry leaders through camps and retreats for years to come


## Campus Ministry

- Network of 10 Campus ministries receiving resources and participating in retreats and coaching so that they are regularly gathering 50 students on campus.
- 50 college students practice their faith through mission work, community service, or volunteering for Next Gen outside of their regular campus ministry.
- 40 participants graduate from Mosaic Ministries

We believe accomplishing these goals and objectives will bear fruitful outcomes that include new generations of radical Christlike disciples and transformational leaders, younger and multi-generational vital congregations, changed lives and transformed communities.

Be it further resolved that the Greater New Jersey Annual Conference will continue reviewing grant requests from GNJ Next Generation Ministries. These grants will be for a one-year period, will be part of the budgeting process and will decrease over time as other funding opportunities outside of Shared Giving will be identified. For the 2021 budget, this includes:
a. IGNITE - \$20,000
b. Camping Ministry - \$161,000

This amount represents no net increase in investment in youth, campus, and camping ministries for the 2021 budget. Future funding will be contingent on a written report each year to Annual Conference that includes how the funds were expended and progress toward the goals.

Submitted by,
Sam Perez, Chair, Next Generation Ministries Board of Trustees

## Aldersgate Legislation

Whereas, in 2017 Greater New Jersey adopted a 10-year Next Generation Ministries Plan to develop a sustainable and fruitful Next Generation youth and young adults' ministry in GNJ that will nurture new generations of enthusiastic disciples of Jesus Christ who are connecting, growing in and leading ministry in their congregations and participating as healthy young people in a global society, and
Whereas, the Main Camp Property at Aldersgate requires a minimum of $\$ 4$ million in deferred maintenance and building costs to be operational and has an annual cost of $\$ 50,000$ for insurance, caretaking, and other expenses, and

Whereas, on April 5, 1885, by Missionary Henry Appenzeller, the Methodist churches in South Korea and the Korean United Methodist churches in the United States received the Gospel and now the Korean churches have grown to preach the Gospel in the world. The Appenzeller Chapel was the first chapel built in the United States by the efforts of Korean Methodist churches to remember the sacrifice of Missionary Appenzeller who was devoted to preach the Gospel to South Korea; not to forget the debt of the Gospel; and also to pass down the legacy to our children, and

Whereas, on June 21, 1998 the Appenzeller Chapel was built and consecrated through the sacrificial donations of more than $\$ 550,000$ from Methodist Churches in South Korea and the United States, and on October 20, 2002 the Forsman Pool Complex was dedicated and named by a donation of $\$ 430,000$ from Chatham UMC in memory of Rev. Dale Forsman, as well as other

## RECOMMENDATIONS

United Methodist churches, organizations and individuals. We want to honor and maintain the sacrifice, the prayers, and the will of the churches, organizations, and individuals who funded the Appenzeller Chapel and Forsman Pool Complex.

Be it resolved that the Greater New Jersey Annual Conference authorizes sale of property or properties at Aldersgate Center currently owned by Next Generation Ministries.

Be it further resolved, that income from the transfer or sale of the camp property or properties at Aldersgate Center be used to support Next Generation Ministries camping and retreat ministries in GNJ, and that this is shared in a report to GNJ Annual Conference 2021 including how to honor and pass on the legacy of joy, generosity, faith and leadership formation through the years at Aldersgate Center.

Be it further resolved, that after the sale of property or properties at Aldersgate Center, Next Generation Ministries authorizes a portion of the sale amount to be used to honor the mission and legacy of Henry Appenzeller and Dale Forsman to continue the spirit of Appenzeller and Forsman.

Be it further resolved, that the Greater New Jersey Annual Conference expresses its thanksgiving for all the blessings made possible by clergy and laity who have contributed to the ministry and mission, and who have been raised into ministry, through the camp properties at Aldersgate Center in Swartswood, NJ.

Submitted by,
Samuel Perez, Chair, Next Generation Ministries Board of Trustees

## A Journey of Hope - Legislation

Whereas African Americans and Native Americans were oppressed, forced from their homes, and enslaved in the Greater New Jersey Area; and

Whereas African Americans and Native Americans were segregated and experienced racism by The Methodist Church since its founding and racism continues today toward all People of Color by United Methodists and our organizations and structures; and

Whereas GNJ has committed to be a multi-racial and interculturally competent church and recent events in our nation call the church to be an example and do better by working together to end the sin of racism in GNJ.

Therefore, be it resolved, we courageously support and commit to boldly work together to end the sin of racism in GNJ and create a more racially just, inclusive, and equitable church and carry out A Journey of Hope calling, measure and actions.

Further be it resolved, that the herein named Journey of Hope Team, with others named to the team by the bishop so long as a majority of the team remains comprised of black and African American persons and no less than 75\% of the team is comprised of persons of color, shall oversee and have decision-making authority over all grants, consultancies, cultural competency trainings, curriculum development created by this legislation.

## Transformational Measures and Actions

1. Resources to assist leaders, congregations, and communities to end racism.

50 trained GNJ trainers and facilitators actively engaged with 150 congregations that are developing and engaging in $A$ Journey of Hope Plan² by September 2022

Actions
a. Identify an organization that specializes in ending racism to assist GNJ to develop and/or adapt resources and processes and train leaders for ending racism. March 2021 -assigned to the Journey of Hope Team
b. Create A Journey of Hope planning guide for congregations. September 2021 -assigned to A Journey of Hope Team

[^2]
## RECOMMENDATIONS

c. Provide intercultural competence and implicit bias assessment and training materials for leaders and congregations. September 2021 -assigned to the Resource Team
d. Strongly encourage all GNJ leaders and disciples each year to participate in a study and conversation that helps people continually turn outward and work toward a racially just, inclusive, and equitable church. Start March 2021 -assigned to Church and Society Chairperson
e. Post to the website congregational models for creating a racially just, inclusive, and equitable congregation. Ongoing - assigned to the Director of Communications
f. Continue to train clergy and congregational leaders for cross racial and cultural appointments and offer facilitators to congregations with cross racial appointments for learning and conversation. Ongoing - assigned to the Dean of the Cabinet
2. Leadership that is diverse and culturally competent to lead GNJ and its congregations to end racism

At least 50\% GNJ of agency chairpersons are People of Color by June 2023 and increase the number of African American/Black and Hispanic/Latino clergy elders each by 8 and increase the number of all Clergy of Color by June 2025. Measures
a. Increase the number of African American/Black by 8 and Latino/Hispanic by eight clergy elders. June 2026 (four each by 2023) -assigned to District Superintendents
b. Engage 20 People of Color in the clergy candidacy program. December 2022 -assigned to the Cabinet
c. Engage People of Color for at least 50\% of Mosaic Ministry participants. July 2022 -assigned Next Generation Ministry Student Ministry Coordinator.
d. Double the number of People of Color in process for pastoral and deacon ministry. December 2022 -assigned to a member of the cabinet
e. At least 50\% of GNJ elected agency chairpersons are People of Color. June 2023 -assigned to the Nominations Chairperson
f. Have 200 people complete intercultural competency and Outward Mindset Training. December 2023 -assigned to the Director of Human Resources and the Nominations Chairperson
Actions
a. Create a leadership culture to end racism by training intercultural competence and Outward Mindset with all GNJ staff, newly elected leadership, new clergy, and newly appointed clergy within one year of assuming leadership. Begin July 2021 -assigned to the Director of Human Resources and the Nominations Chairperson
b. Develop and implement a program to recruit, financially support, educate, mentor and coach new clergy candidates of color. June 2021 -assigned to the Dean of the Cabinet
c. Develop a program to mentor new leaders with at least half being persons of color for elected GNJ leadership. Begin July 2021 -assigned to the Nominations Chairperson
d. Develop intercultural competence training for students. December 2021 -assigned to the Next Generation Ministries Executive Director
e. Make a public witness of the love and justice of Jesus Christ when there are acts of racism in the community, the state, nation, or world. Ongoing - assigned to the Bishop and Lead Pastors
f. Engage with other faith communities and local organizations, meet with local law enforcement, elected leadership and justice departments to influence policies, practices and laws that are equitable, unbiased, and work to end racism. Ongoing - assigned to the Bishop and Lead Pastors.
g. Report at each annual church conference what the congregation has done to work toward a racially just, inclusive, and equitable church. Ongoing - assigned to each District Superintendent
h. Review all candidates for cultural competence and mentor and develop clergy of promise to develop the intercultural competence. Starting February 2021 -assigned to the Board of Ordained Ministry Chairperson
i. Seek out and help congregations and clergy that have experienced harm in cross cultural appointments due to United Methodist Church appointment practices.
j. Address the issue of intersectionality for persons who experience discrimination because of their ethnicity as well as persons of other marginalized categories, such as women, physical ability, sexual orientation, age, etc.

## RECOMMENDATIONS

3. Ministry to develop African American/Black and other congregations of color.

25 new ethnic congregations (at least 10 African American) using new technologies and innovative strategies and strengthen the worship, ministry, and finances of 10 existing congregations of color by December 2025 (10 by 2023).

## Measures

a. Develop 25 Hope Centers by People of Color in ethnic communities. December 2025 (12 by 2023) -assigned to $A$ Future With Hope Executive Director
b. Create a justice and equity center in each region to galvanize, inspire and engage clergy and laity in justice and equity ministry. December 2023 -Regional Superintendent Team
c. Start, or develop and financially support, five African American and three additional ethnic congregations to increase their vitality. December 2023 -assigned to a District Superintendent in each region
Actions
a. Train congregations and community leaders through Communities of Hope to assist congregations to serve the people in their community and/or become a Hope Center. September 2021 -assigned to Hope Center Developer
b. Continue to fund and support camping programs and Joshua Generation for students of color. Ongoing assigned to the Next Generations Ministry Board Chairperson
c. Continue to grow IGNITE Communities with $25 \%$ of the participants students of color -Ongoing - Assigned to Next Generation Ministries Executive Director
d. Continue with the lawsuit to desegregate public schools in NJ and update the annual conference each year - Ongoing - assigned to Church and Society Chairperson
e.
4. Policies and Procedures in GNJ that do not lead to harm or bias against African American/Black or any other racial group A handbook of all existing GNJ policies and procedures that has been reviewed and updated to ensure GNJ's policies and procedures create a culture of racial justice, inclusion, and equity by February of 2022.

Action
a. Review all GNJ agency policies, procedures, and rules for explicit or implicit racial biases and racism and recommend changes to the appropriate bodies to ensure racially just, inclusive, and equitable policies and rules. May 2021 -assigned to Religion and Race Chairperson
b. Review all submitted annual conference legislation to ensure it does not include implicit or explicit bias against People of Color. February of each year -assigned to Religion and Race Chairperson
c. Review all current Conference training materials to ensure that ending racism is included and bias, explicit and implicit, are not present in the material.
5. Invest in leadership, congregations, and ministries to repair harm, start new and grow existing congregations, recruit, and develop more transformational leaders and work toward ending the sin of racism
$\$ 4.1$ million investment in the health and vitality of GNJ through debt forgiveness, equitable salary, and shared ministry apportionment and billables in low income communities and an additional $\$ 1$ million for Native American sacred land/church preservation. December 2023

## Actions and Measures

a. GNJ will permanently forbear collecting on billable debt (pension, health insurance, workers compensation and property insurance) for all African American/Black and Native American congregations and all other congregations that meet the criteria for the forbearance program. This will include unpaid amounts for all years prior to and including 2019, and also any unpaid amounts for the 2020 year if the congregation pays at least what it paid in 2019 on its billings from GNJ. If a congregation that is part of the forbearance program sells its property or discontinues to be a United Methodist congregation, the proceeds will be reviewed by the board of trustees and the cabinet to determine how the funds will be used.

The following is the criteria to participate in the forbearance program for all congregations other than African American/Black and Native American.
i. The community's household income is below $\$ 55,000$.
ii. The worshipers reflect the people living in the community.
iii. The congregation does not have reserves/endowment that may be used to sufficiently fund the congregation's budget including billables.

## RECOMMENDATIONS

iv. The congregation does not have other income including rental income to sufficiently fund the congregation's budget including billables.
v. The congregation does not have sufficient giving by members to fund the ministry including billables for a congregation of its size.
If any of the five criteria are in question, a congregation may request a further review by the cabinet and the council on finance and administration who will jointly make a final determination. December 2020 -assigned to Council on Finance and Administration Chairperson and the Dean of the Cabinet
b. Assist four ethnic congregations in paying building debt. Several congregations of color were approved by GNJ for building programs which could not be sustained by the congregation and GNJ did not provide adequate council or financial support for the building projects. In two of the congregations, the debt is not with GNJ and the CFO/Treasurer along with the district superintendent is to review each of these situations and make a recommendation to the next annual conference session. June 2021 -assigned to the Board of Trustees Chairperson.
c. Develop and financially support a clergy salary guide and system based on NJ public educators, congregational size, and clergy accomplishment to ensure community wealth is not the only determiner of clergy salaries, particularly in Congregations of Color. December 2020 -assigned to the Cabinet in consultation with the Equitable Compensation Commission
d. Start in January 2021 and ensure by January 2022 that all grants ${ }^{3}$ to congregations and GNJ supported Hope Centers and organizations have A Journey of Hope Plan that is appropriate to their context. An additional $\$ 100,000$ in grant funds will be set aside in the 2021 budget and based on giving, up to another $\$ 100,000$ a year will be added until the fund reaches $\$ 500,000$ to assist congregations to develop and implement their Journey of Hope Plan (See Appendix 1 in the Journey of Hope Report for a guide to developing A Journey of Hope Plan and guidelines for grants). January 2022 -assigned to the Connectional Table Chairperson and the Cabinet
e. Apportion shared ministries and billables to congregations in low income communities using the same criteria in 5.a.i-v as long as the congregation has and is making progress on A Journey of Hope Plan and gives 100\% of their apportioned shared ministry and billables at the following rates.
i. Communities with median household income \$50,000 to 55,000-apportion at 70\%.
ii. Communities with median household income \$45,000 to 49,999 - apportion at 65\%.
iii. Communities with median household income $\$ 40,000$ to 44,999 - apportion at $60 \%$.
iv. Communities with median household income \$35,000 to 39,999 - apportion at 55\%.
v. Communities with median household income below \$34,999 - apportion at 50\%.

January 2022 -assigned to Council on Finance and Administration Chairperson
f. Native American Land
k. $10 \%$ (a tithe) of the sale of all GNJ property and discontinued churches shall be invested through GNJ's Stewardship Foundation until the fund reaches \$1 million for the St. Johns United Methodist Church to ensure the perpetual care of the property. St. Johns is the only Native American Church in GNJ, it is the fifth oldest in the United States and it is a sacred site and burial ground for Native Americans. The funds will be administered through GNJ CONAM (Committee on Native American Ministry) and no more than 5\% of the funds may be expended in any given year. Ongoing - assigned to the CFO/Treasurer
ii. All discontinued congregations in Cumberland County and the eastern portion of Salem County including church property along the Delaware River, shall first through CONAM be offered/returned to the Native American Nanticoke Lenni-Lenape Tribe. The land in this area was originally Native American land before Native Americans were removed from their land and forced to a reservation in the Pinelands. If the Tribe does not want to take ownership and care of the property, the property is to be sold and proceeds invested as directed by the GNJ Annual Conference session. Ongoing assigned to the Property Manager and Board of Trustees
iii. In consultation with CONAM, Next Gen Ministries will identify and develop a means to recognize and honor Native American heritage at the Pinelands Center, remembering that Native Americans were forced to move from Cumberland and Salem Counties to the Pinelands. Funds may be used from unused Native American offerings to establish such a heritage. Ongoing - assigned to the Next Gen Executive Director and CONAM.
iv. Each year GNJ will strongly encourage all congregations to celebrate Native American Sunday, the third Sunday of April unless it is Easter Sunday, and then the fourth Sunday of April, by sharing

[^3]
## RECOMMENDATIONS

information of the heritage of Native People and receive an offering for ministry with Native People. Ongoing - assigned to the Director of Communication
g. Congregations of Color Property - when a Congregation of Color is discontinued and the property sold, the proceeds shall be used to develop a new or existing Congregation of Color, first considering a Congregation of Color of the ethnicity of the congregation that was discontinued. Ongoing - assigned to the Cabinet and the Property Manager

## ACCOUNTABILITY AND HONORING PROGRESS

The above measures and actions shall be for the next five years and modified each year to ensure the aim of creating a racially just, inclusive, and equitable church are accomplished. Each year, the Journey of Hope team in consultation with the executive staff leadership ${ }^{4}$ of GNJ, including the cabinet, will report to the annual conference session the progress and challenges to achieving A Journey of Hope Plan that includes but is not limited to the following:

1. The number of congregations with A Journey of Hope Plan and highlight three exemplary plans.
2. The number of African American clergy recruited and in process to be elders in GNJ. Presently there are 10 active African American/Black clergy elders in GNJ with only two under 58 years of age.
3. The number of African American churches that are part of a congregational development cohort and are being resourced to grow congregational vitality.
4. The percent of congregations that have A Journey of Hope Plan and the overall progress that is being made.
5. The number and amount of grants given to African American and other ethnic congregations.
6. Progress on equitable salary where there is income disparity in GNJ communities and what steps were taken to address income disparity.
7. The number of churches that are receiving half billable and half shared ministry.
8. The number of Hope Centers and the percentage in ethnic communities.
9. Progress on the lawsuit to desegregate New Jersey public schools.
10. A census of the percentage of African American/Black, Asian, Hispanic/Latino and Native American congregations' vitality, as compared to Anglo congregations.
11. Share about the roadblocks encountered in the work to accomplish A Journey of Hope's goal of ending racism and when solutions have been found, sharing those solutions with the entire GNJ Annual Conference.
12. We recognize that the make-up of the Journey of Hope team and its legislation do not sufficiently reflect the racism that Asian-Americans, notably, Koreans and Korean-Americans, experience. In executing this plan, we pledge that we include the racism that Asian-Americans experience and strive to make a racial justice for all ethnic minority people.

Each year, every congregation will be invited to identify an individual from their congregation or community who has demonstrated the aspirational nature of a disciple and/or leader who is leading and working for racial justice, inclusion, equity and ending racism. The individuals will be honored by listing their names in the preconference journal and a certificate from the bishop. Five of the individual's stories will be told at the annual conference session and through the Relay and posted on the website and the individuals will receive a $\$ 1,000$ grant to use for racial justice, inclusion, equity and ending racism ministries.

Submitted by,
Kay Dubuisson, Chair, GNJ Connectional Table

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## RECOMMENDATIONS

## Budget and Shared Ministries Plan

Be it resolved that the Greater New Jersey Annual Conference approves the adoption of the Shared Ministries Plan for 2021, the details of which are provided on the following pages.

Submitted by,
Council on Finance and Administration

## 2021 SHARED MINISTRY PLAN

## Apportioned Shared Ministry Calculation

Total GNJ Congregations' Spending Less Mission and Capital Expense
Shared Ministry Percentage Apportioned to Congregations
Expected Shared Ministry Income

GNJ Income

| Shared Ministry Percentage | 12.4\% | 12.4\% |
| :---: | :---: | :---: |
| Giving Rate | 88.0\% | 89.0\% |
| 12.36\% of Shared Ministry Income at 88\% giving rate | 7,238,790 | 7,298,947 |
| Investment Income | 75,712 | 77,984 |
| Centenary Fund Gift for Retiree Health | 650,000 | 650,000 |
| Healthcare Revenue | 792,746 | 945,671 |
| Harvest Mission Fund | 500,000 | 500,000 |
| Strategic Disciple Making Fund | 150,000 | 250,000 |
| Grants, Donations, Registrations | 799,678 | 728,660 |
| Shared Services | 1,975,000 | 1,975,000 |
| Total | 12,181,926 | 12,426,262 |
| Low Income Community Initiative | 0 | $(400,000)$ |
| Adjusted GNJ Income | 12,181,926 | 12,026,262 |

## RECOMMENDATIONS

GNJ Expenses

| Laity, Clergy and Congregational Development |  |  |
| :---: | :---: | :---: |
| Superintending | 1,749,094 | 1,710,000 |
| Connectional Ministry Resourcing | 1,406,737 | 1,059,999 |
| Implement A Journey of Hope |  | 30,000 |
| General Superintending (Episcopal Office) | 259,156 | 260,267 |
| Grant Program | 650,000 | 750,000 |
| Equitable Compensation | 130,100 | 255,000 |
| Strategic Clergy Salary Support | 131,600 | 131,600 |
| Board of Ordained Ministry | 180,628 | 205,250 |
| Bridge Fund | 25,000 | 15,000 |
| Property Expense | 131,798 | 125,000 |
| Total | 4,664,113 | 4,542,116 |
| Conference Mission and Benevolences |  |  |
| Benevolences | 826,600 | 826,600 |
| Retiree Health Benefits | 2,702,304 | 2,702,304 |
| Administrative Expenses | 308,179 | 207,649 |
| Drew School of Theology |  | 400,000 |
| Property Expenses | 131,798 | 125,000 |
| Total | 3,968,881 | 4,261,553 |
| Administration |  |  |
| Council on Finance and Administration | 3,760 | 2,000 |
| Conference Staff | 2,086,068 | 2,094,404 |
| Administrative Expenses | 587,622 | 576,596 |
| Annual Conference Sessions (3 days) | 267,731 | 230,000 |
| Jurisdictional Apportionments | 35,720 | 35,720 |
| Property Expenses | 294,975 | 281,006 |
| Total | 3,275,876 | 3,219,726 |
| Total GNJ Expenses | 11,908,870 | 12,023,395 |
| GNJ NET SURPLUS/DEFICIT | 273,056 | 2,867 |
| General Church Apportionments |  |  |
| Income (2.74\% of Shared Ministry Base) | 2,488,250 | 1,823,942 |
| General Church Apportioned Funds |  |  |
| General Administration Fund | 155,219 | 117,384 |
| Interdenominational Cooperation Fund | 34,529 | 4,127 |
| World Service Fund | 1,307,195 | 953,182 |
| Black College Fund | 176,114 | 137,964 |
| Episcopal Fund | 387,114 | 382,738 |
| Africa University Fund | 39,414 | 31,017 |
| Ministerial Education Fund | 331,133 | 223,904 |
| Total | 2,430,718 | 1,850,316 |


| Benevolence Budget | 2019 |  |
| :---: | :---: | :---: |
|  | Actual | 2020 |
| Board of Church and Society | 342 | 1,000 |
| Discipleship | 275 | 500 |
| Camps \& Conferences | 161,090 | 161,000 |
| Global Ministries | 300 | 1,000 |
| Disaster Response | 887 | 1,000 |
| Mission School | 9,750 | 9,800 |
| Board Higher Education \& Campus Ministry | 49,190 | 52,000 |
| Board of Laity | 6,857 | 8,000 |
| Commission on Archives and History | 3,651 | 4,000 |
| Christian Unity/Inter. Concerns | 3,618 | 3,500 |
| NJ Council of Churches | 13,000 | 12,000 |
| Commission on Religion and Race | 3,620 | 4,000 |
| Commission on Small Membership Church | 0 | 400 |
| Commission on the Status and Role of Women | 251 | 2,000 |
| Committee on Disability Concerns | 0 | 400 |
| Ethnic Local Church Concerns |  |  |
| Committee on Ethnic Local Church Concerns | 0 | 400 |
| Korean American National Plan | 15,000 | 15,000 |
| Strengthening the Black Church Plan | 2,500 | 15,000 |
| National Hispanic Plan | 9,418 | 15,000 |
| Committee on Native American Ministry | 250 | 400 |
| Council on Young Adults | 0 | 4,000 |
| Youth Ministry |  |  |
| Council of Youth | 1,891 | 4,000 |
| Ignite | 20,000 | 20,000 |
| United Methodist Men | 445 | 400 |
| Community Outreach Grants | 182,200 | 260,000 |
| Connectional Table | 14,848 | 14,000 |
| Congregational Development | 37,825 | 35,000 |
| Emerging Needs | 5,450 | 10,000 |
| District Resourcing | 111,000 | 100,000 |
| Communications | 17,800 | 17,800 |
| Relay | 55,859 | 55,000 |
|  | 727,317 | 826,600 |

## RECOMMENDATIONS

## Shared Ministry Apportionment Formula 2021

Whereas in GNJ we remain focused on developing vital congregations and prayerfully do so through our financial stewardship; and therefore

Be it resolved that the Shared Ministry percentage be set at $15.2 \%$ of a congregation's Shared Ministry base for the 2021 budget and that each year the Annual Conference approve the Shared Ministry percentage. The Shared Ministry base be set at a congregation's total expense as follows:

1. Lines 41a-47 of Table II of The Local Church Statistical Report

41a - Pastor Wages
41b - Associate Pastor Wages
41c - Deacon Wages
42 - Parsonage Expenses
43 - Accountable Reimbursements
44 - Other Cash Allowances
45 - Staff Compensation
46 - Church Program Expenses
47 - Church Operating Expenses
2. Billed amounts for prior year Comprehensive Protection Plan (CPP), Clergy Retirement Security Program (CRSP), Health Insurance, Property Insurance and Workers Comp

Rationale: This existing formula uses the present Shared Ministry base calculation but prevents automatic percentage increases and requires GNJ to set budgets that are within a fixed percentage of the Shared Ministry base. In effect, will reduce each congregation's Shared Ministry percentage for 2021.

Submitted by,
Robert Dietz
Chair, Council on Finance and Administration
Sale Of Closed Church Property Designation
Be it resolved that all indebtedness (arrearages for pension, health insurance, property insurance or worker's compensation insurance and conference loans) shall be considered loans and shall be recorded as such on line 37 of Table 1 of the Annual Church Report; and

Be it further resolved that repayment of such indebtedness is not a current expense; and
Be it further resolved that upon the sale of any active or closed local church property, any unpaid conference billing (indebtedness to GNJAC) as of the closing date for sale will be the first items paid from the proceeds of the sale other than necessary closing costs, commissions and mortgages having prior claim. Payment will be made at closing to the Annual Conference and will be credited to the appropriate billing account.

Be it further resolved that the remaining funds from all church closures will be designated as follows upon the close of the 2020 Greater New Jersey Annual Conference:

- $50 \%$ to the Harvest Mission Fund
- $20 \%$ to the Strategic Disciple Making Fund
- $15 \%$ to the Property Redevelopment Fund
- $10 \%$ to the Native American Fund until it reaches $\$ 1$ million (in support of the Journey of Hope Plan)
- $5 \%$ to Retiree Health Reserves

Submitted by,
Robert Dietz, Chair, Council on Finance and Administration

## RECOMMENDATIONS

## Pension and Health Benefits

Be it resolved that the Past Service Annuity Rate for January 1, 2021, to December 31, 2021, be set at $\$ 713$ per approved service year prior to January 1, 1982.

## Be it further resolved

1. That effective January 1, 2021, the Greater New Jersey Annual Conference will continue to sponsor CRSP for full-time, three-quarter time and one-half time clergy and continue to sponsor UMPIP for those clergy in one-quarter time appointments.
2. That contributions for January 1, 2021, to December 31, 2021, for the Clergy Retirement Security Program for fulltime and less-than-full-time ( $3 / 4$-time \& $1 / 2$-time) clergy and for Conference sponsored UMPIP Plan for $1 / 4$-time clergy, be set at $12.5 \%$ of plan compensation.
3. That contributions for January 1, 2021, to December 31, 2021, for the Comprehensive Protection Plan be set at 3\% of plan compensation for full-time and $3 / 4$-time ordained clergy, and for Conference Sponsored UMLife Options for $1 / 2$ time ordained clergy to be set $2 \%$ of plan compensation. That local churches may sponsor $1 / 4$-time ordained clergy and $3 / 4$-time part-time local pastors in UMLife Options.
4. That the starting date for retirement payments for new retirees commences July 1, 2020, unless otherwise stated.
5. That the following members of the former Southern Conference be grand-parented in terms of eligibility for conference-paid health benefits. Specifically, the following persons, upon becoming annuitants with at least 10 years of service, will be eligible for Conference-paid health benefits: Edward F. Conway, Jae Jeong Shim, Mildred E. Bender, J. Evans Dodds, Eileen Murphy, Nicholas Connolly, Daniel Gueh, William R. Hess, and Charles D. Mitchell.
6. That Robert L. Webster and family be eligible for Conference-paid health benefits upon retirement and receiving an annuity.
7. That Rev. Patricia Bruger's actual years of appointment and service at CUMAC/ECHO, INC. from June 16, 1995, through retirement be fully credited for the purpose of calculation of service year credits to determine allocation of pro-rated health insurance premium payment responsibility upon retirement.
8. That the following clergy be grand-parented to five years "under appointment through the Conference immediately prior to retirement" to meet eligibility requirements for health benefits in retirement, rather than the seven years as approved at the 2011 Annual Conference meeting (Paragraph 3 under Eligibility, p. 365 of the 2011 Conference Journal). Specifically, the following persons, if, at the time of retirement, meet all other eligibility requirements for health insurance in retirement, shall be grand-parented under this provision: Rev. Vena Murphy, Rev. William Jacobsen, Rev. Christina Zito.
9. That clergy participants in the Conference Health Insurance Plan who have expenses associated with the adoption of a child will be reimbursed up to $\$ 10,000$ per child upon the presentation of the necessary documentation.
10. The Greater NJ Annual Conference (the "Conference") adopts the following resolutions relating to rental/housing allowances for active, retired, terminated, or disabled clergypersons of the Conference:

Be it resolved that an amount equal to $100 \%$ of the pension, severance, or disability payments received from plans authorized under The Book of Discipline of The United Methodist Church (the "Discipline"), which includes all such payments from the Wespath Benefits and Investments, during the period July 1, 2020 through June 30, 2021, by each active, retired, terminated, or disabled clergyperson who is or was a member of the Conference, or its predecessors, be and hereby is designated as a rental/housing allowance for each such clergyperson; and

That the pension, severance, or disability payments to which this rental/housing allowance designation applies will be any pension, severance, or disability payments from plans, annuities, or funds authorized under the Discipline, including such payments from Wespath and from a commercial annuity company that provides an annuity arising from benefits accrued under a Wespath plan, annuity, or fund authorized under the Discipline, that result from any service a clergyperson rendered to this Conference or that an active, a retired, a terminated, or a disabled clergyperson of this Conference rendered to any local church, annual conference of the Church, general agency of the Church, other institution of the Church, former denomination that is now a part of the Church, or any other employer that employed the clergyperson to perform services related to the ministry of the Church, or its predecessors, and that elected to make contributions to, or accrue a benefit under, such a plan, annuity, or fund for such an active, a retired, a terminated, or a disabled clergyperson's pension, severance, or disability plan benefit as part of his or her gross compensation.

NOTE: The rental/housing allowance that may be excluded from a clergyperson's gross income in any year for federal (and, in most cases, state) income tax purposes is limited under Internal Revenue Code section 107(2), and regulations there under, to the least of: (a) the amount of the rental/housing allowance designated by the clergyperson's employer or other appropriate body of the Church (such as this Conference in the foregoing resolutions) for such year; (b) the amount actually expended by

## RECOMMENDATIONS

the clergyperson to rent or provide a home in such year; or (c) the fair rental value of the home, including furnishings and appurtenances (such as a garage), plus the cost of utilities in such year. Each clergyperson or former clergyperson is urged to consult with his or her own tax advisor to determine what deferred compensation is eligible to be claimed as a housing allowance exclusion.

1. That clergy retiring before July 1,2021 , be reimbursed for one-time moving expenses up to $\$ 5,000.00$ incurred while moving from church-owned housing to personal housing. This reimbursement is limited to actual moving expenses, not to include moving company packing costs. The same benefits and restrictions shall also apply to a surviving spouse moving out of the parsonage upon the death of a pastor while in active service in the Annual Conference, and to those entering disabled relationships.
2. That the Conference Board of Pension and Health Benefits be authorized to make modifications to the current Insurance Plan as the health care market demands. In addition, modifications to the Plan that could reduce premium costs to local churches and Annual Conference are to be studied and enacted as the Board determines appropriate. These changes might include increased participant deductibles, co-payments, greater use of generic medications, and other avenues of cost saving and sharing. Such changes will be subject to prior review of CFA and the Cabinet.
3. That the Guidelines for Health Insurance Participation, below, be approved and upon approval printed in the 2020 Conference Journal and Yearbook.

Submitted by,
William B. Wilson Sr., Chair, Board of Pensions

## A Resolution in Support of Black Lives Matter

## "The thief comes only to steal and kill and destroy. I came that they may have life and have it abundantly." John 10:10

The struggle to save Black lives is not new. This struggle began when the first African was kidnapped, sold into slavery, and transported through the long and treacherous journey of the Middle Passage to what was deemed as the New World. The world was new to European explorers and settlers, but it was not a new world to the millions of Indigenous people (Native Americans) who called the land home; they had their own diverse identities, cultures, and lifestyles. The conquering of Native people coupled with the proliferation of the forced migration of millions of Africans who were pressed into chattel slavery set the stage for legalized abuse, systemic racism, and structural oppression that is now woven into the fabric of America.

From 1619 until the painful 8 minutes and 46 seconds when George Floyd struggled to breathe with the knee of a police officer on his neck, Black and brown people have struggled to breathe in America. It was the horrific video of the murder of George Floyd that sent a clarion call to people of good will of all races, ethnicities, and social classes to raise their voices and echo the sentiment that Black lives matter. As people in the Wesleyan tradition we continue the trajectory set by John Wesley when he wrote these words to William Wilberforce in 1791: "O be not weary of well-doing! Go on, in the name of God and in the power of His might, till even American slavery (the vilest that ever saw the sun) shall vanish away before it." Slavery has been abolished in America, but the badges and indicia of slavery impact every aspect of the lives of Black and brown people through systemic racism, law, policy, and practice.

Black and brown people are continually and structurally confronted with institutions that fail them. In 2020, this has become particularly stark.

- Health: The recent Coronavirus pandemic exposed long-standing health care disparities: "Latino and African-American residents of the United States have been three times as likely to become infected as their white neighbors, according to the new data, which provides detailed characteristics of 640,000 infections detected in nearly 1,000 U.S. counties. And Black and Latino people have been nearly twice as likely to die from the virus as white people, the data shows." ${ }^{5}$ More recent reports disclose: "When the virus first swept across the country, it devastated Black communities, killing African Americans at a disproportionately high rate in nearly every jurisdiction that published race data. In recent weeks, Hispanics and Native Americans have made up an increasing proportion of COVID-19 deaths. The disease now accounts for nearly 20 percent of all deaths among those groups, higher than any other race or ethnicity in recent weeks, according to a Post analysis of the CDC data." ${ }^{6}$

[^5]
## RECOMMENDATIONS

- Policing: "Though only $13 \%$ of the population, Black persons are $28 \%$ of those killed by police and Black persons are imprisoned at a rate of 1,047 persons per 100,000 whereas whites are imprisoned at 275 persons per 100,000.
- Education: Two-thirds of minority students still attend schools that are predominantly minority and which are funded well below those in neighboring suburban districts. Recent analyses of data prepared for school finance cases in Alabama, New Jersey, New York, Louisiana, and Texas have found that on every tangible measure-from qualified teachers to curriculum offerings-schools serving greater numbers of students of color had significantly fewer resources than schools serving mostly white students. ${ }^{77}$ A disproportionate number of Black and brown children are incarcerated as a means of school discipline thereby feeding the school-to-prison pipeline.
- Incarceration: Black and brown people, youth and adults, are negatively impacted by every phase of the criminal justice system from being stopped by the police to detainment, arrest, and sentencing including disproportionately being placed in solitary confinement, and "disproportionately serving sentences of life, life without parole, or virtual life." Moreover, "the juvenile justice system confines Black youth at over 4 times the rate of white youth." 8
- Immigration: The race-based policies and practices of the U.S. criminal justice system inform the Immigration system. In addition, regarding the separation of families at the borders, "statistics from the Department of Homeland Security demonstrate that at the intersection of immigration and race, immigrants of African descent are more likely to be detained and deported than other immigrants. The increase in detention of immigrants of African descent is, in part, a result of racial profiling." ${ }^{9}$
- Food security: $21.8 \%$ of Black Americans are food insecure as compared to $8.8 \%$ of white Americans. ${ }^{10}$
- Environmental toxicity: Black persons are 1.5 times more exposed than white persons to particulate matter in the air. This particulate matter builds up toxicity in black bodies and that toxicity can pass from mother to child. "Black communities...shoulder a disproportionate burden of the nation's pollution - from foul water in Flint, Mich., to dangerous chemicals that have poisoned a corridor of Louisiana known as Cancer Alley - which scientists and policymakers have known for decades...African-Americans are 75 percent more likely than other Americans to live in so-called fence-line communities, defined as areas situated near facilities that produce hazardous waste." ${ }^{11}$
- Housing: "Housing values in American cities still break sharply along racial lines, showing the lingering impact of federal 'redlining' in the 1930s, which devalued homes in African-American neighborhoods. The practice was outlawed decades ago, but its effects are still evident." ${ }^{12}$ Moreover, Black persons make up $40 \%$ of the homeless population whereas they are only $13 \%$ of the overall population.
- Wage gap: "Since 2000, by any way it's measured, the wage gap between black and white workers has grown significantly." ${ }^{13}$

These facts are alarming. On every level, the ability for Black and brown persons to have an abundant life is thwarted by institutional racism and injustices centered in race. Moreover, the intersections of gender, class, sexuality, disability, and nationality increase the threat to Black and brown lives. The disparities in race are even reflected in Greater New Jersey.

[^6]Although the Central Jurisdiction was abolished in 1968, Black and brown clergy and congregations do not reflect the demographics of New Jersey and parts of Pennsylvania and New York that comprise Greater New Jersey. Christian people are called to address these societal harms so that we can be the boundary breaking, justice seeking, healers of church and society that Christ is calling us to become.

The United Methodist Church has said many things about its desire to overcome racism in both church and society through its Discipline and Book of Resolutions. Article V of the Constitution of the UMC states:

The United Methodist Church proclaims the value of each person as a unique child of God and commits itself to the healing and wholeness of all persons. The United Methodist Church recognizes that the sin of racism has been destructive to its unity throughout its history. Racism continues to cause painful division and marginalization. The United Methodist Church shall confront and seek to eliminate racism, whether in organizations or in individuals, in every facet of its life and in society at large. The United Methodist Church shall work collaboratively with others to address concerns that threaten the cause of racial justice at all times and in all places.

We, as a Conference, and as local churches and leadership in the GNJAC, have resources that can be leveraged so that we can thrive together as we walk toward a more just future in both the USA and the UMC:

- We have financial resources.
- We have gifted, compassionate people.
- We have a Gospel message whose very beginnings determined that the Jews following Christ would build a community of love and forgiveness together with anyone who had ears to hear.

There was to be "No Jew nor Greek, no slave nor free, no male nor female" - all were to be One in Christ Jesus. This is a profoundly anti-racist vision. Racism has no place in the Christian message. And so, these resources must all begin to work together in a renewed way to overcome this clear historical injury and threat to our message. Our integrity is at stake. These resources must be put to work to transform our structures through a firm and powerful naming of the barriers to full participation by our Black and brown siblings in church and in society, which then educates us all to be anti-racist disciples of a God who wants all persons to know and experience their belovedness, act with love toward one another, and live an abundant life.

## Resolution

We resolve and commit to the following:

- To commit personally and corporately to self-examination, self-reflection, and the corresponding actions to eliminate personal behaviors that are based in a socialization in racism.
- To learn about the history of racism and its impact on Black and brown people and to use this information to actively engage in the dismantling of racism.
- To say the names of, to tell and listen to the stories of George Floyd, Breonna Taylor, Maurice Gordon, Ahmaud Arbery, Layleen Polanco, Rayshard Brooks, Sandra Bland, Aiyana Stanley-Jones, Trayvon Martin, Sean Bell, Philando Castile, Tanisha Anderson, Atatiana Jefferson, Charleena Lyles, Eric Garner, Michael Brown Jr., Tamir Rice, Walter Scott, Tony McDade and countless others whose murders were grounded in racism.
- To engage in both acts of mercy and acts of justice to repair the breach in Black and brown neighborhoods environmentally, nutritionally, and educationally as well as in healthcare and criminal justice.
- To be people that answer the call of Jesus Christ, as enacted by the grace of God, and recorded in the Gospel to work for a world where the spiritual, social, emotional, physical, and psychological dimensions of all people can thrive and every person has the necessary opportunity to fully use their God-given gifts.
- To stand in solidarity to support the Journey with Hope plan as a critical tool to be used for the dismantling of racism in GNJ.


## RECOMMENDATIONS

We must begin to be a church where anti-racist behavior work is absolutely necessary to the spiritual and Christian disciplines developed in a Christian disciple. It is the opening to the "whoever" (Matthew 11) that is necessary for our building of just and good and loving community where everyone can have life and have it more abundantly.

Submitted by,
The Greater New Jersey Commission on Religion and Race
Rev. Vanessa M. Wilson, JD, MBA, MDiv, STM, Chair
Bonnie Harley, Laura Lin, Rev. Kathleen Stone, Members; Lan Wilson, Conference Representative
The Greater New Jersey Board of Church and Society
Rev. Dr. Tanya Linn Bennett, Chair
Rev. Dr. Sammy Arroyo, Rev. Jonathan Campbell, Rev. McWilliam Colon, Rev. Dave Delaney, Rev. Jack Johnson, Aaron Wilson Watson, Members
The Greater New Jersey United Methodist Women
Kathy Schultz, President Esther Canty, Esq, UMW Charter for Racial Justice, Chair
Carol Bloch, Treasurer, Sherri Shumate, Social Action Coordinator

## THE BUSINESS OF THE ANNUAL CONFERENCE

The Minutes of the GREATER NEW JERSEY ANNUAL CONFERENCE<br>held Live Stream via Zoom and YouTube<br>October 5-6, 2020<br>Bishop John Schol, Presiding<br>When Organized: August 4, 2000. Number of this Session: 21

## PART I ORGANIZATION AND GENERAL BUSINESS

1. Who are elected for the quadrennium ( $\uparrow \| 603.7,619)$ ?

## Secretary? Rev. Shelley Smith

Mailing Address: 53 Sturbridge Dr., Sicklerville, NJ 08081-9653
Telephone: (609) 472-1268
Email: conferencesecretary@gnjumc.org

## Statistician? Robert Zuckerman

Mailing Address: 205 Jumping Brook Rd., Neptune, NJ 07753
Telephone: 732-580-2436
Email: rzuckerman@gnjumc.org

## Treasurer? Robert Zuckerman

Mailing Address:205 Jumping Brook Rd., Neptune, NJ 07753
Telephone: 732-580-2436
Email: rzuckerman@gnjumc.org
2. Is the Annual Conference incorporated (ף603.1)? Yes
3. Bonding and auditing:

What officers handling funds of the conference have been bonded, and in what amounts ( $\uparrow \uparrow 618,2511)$ ?
Conference Treasurer and Staff--\$1,000,000.00
Have the books of said officers or persons been audited ( $\| \uparrow 1617,2511$ )? Yes, see report, page 400
4. What agencies have been appointed or elected?
a) Who have been elected chairpersons for the mandated structures listed?

| Structure | Chairperson | Mailing Address | Phone Number | Email |
| :---: | :---: | :---: | :---: | :---: |
| Council on Finance and Administration (9611) | Vasanth Victor | 7 Cliffview Ct, <br> Princeton Junction, NJ 08550-2147 | (609) 799-7810 | vasanth_victor@hotmail.com |
| Board of Ordained Ministry ( 9635 ) | Michelle Ryoo | 60 Cedar St, Ridgefield Park, NJ 07660-1624 | (201) 641-0440 | michellemryoo@hotmail.com |
| Board of Pensions (9639) | Bill Wilson, Sr. | 407 Black Horse Pike Glendora, NJ 080291440 | $\begin{aligned} & (856) 939- \\ & 2281 \end{aligned}$ | pastorbill@chewsumc.com |
| Board of Trustees of the Annual Conference (\$12512) | Clifford Still, Sr. | 119 Gloucester Ave. Lawnside, NJ 080451512 | (856) 546-1851 | rev.still@yahoo.com |
| Committee on Episcopacy (9637) | Cynthia Stouffer | 371 Wheeler Rd, North Brunswick, NJ 08902-2708 | (908) 548-3642 | cynthia.stouffer@gmail.com |


| Administrative <br> Review Committee <br> (१636) | Beth Whalley <br> Mitchell | 7 Sussex Rd <br> Tenafly, NJ 07670- <br> 2511 | (201) 541-7433 | 3revbwm@gmail.com |
| :--- | :--- | :--- | :--- | :--- |

b) Indicate the name of the agency (or agencies) and the chairperson(s) in your annual conference which is (are) responsible for the functions related to each of the following general church agencies (9610.1):

| General Agency | Conference Agency | Chairperson | Mailing Address | Phone Number | Email |
| :---: | :---: | :---: | :---: | :---: | :---: |
| General Board of Church and Society | Board of Church and Society | Tanya Bennett | 38 Park St Apt 9A <br> Florham Park, NJ 07932- $1735$ | $\begin{aligned} & \text { (732) 496- } \\ & 0020 \end{aligned}$ | tbennett@drew.edu |
| General Board of Discipleship | Board of Discipleship | Debra DeVos | 208 High St. Hackettstow <br> NJ 07840-1941 | $\begin{aligned} & \text {,(908) 269- } \\ & 5423 \\ & \quad \text { deb918@ } \end{aligned}$ | deb918@gmail.com <br> gmail.com |
| General Board of Global Ministries | Board of Global Ministries | Isabel Quezada | 17 Knoll Ter. Hazlet, NJ 07730-1309 | $\begin{aligned} & (732) \text { 566- } \\ & 4776 \end{aligned}$ | pastor.isabelq@gmail .com |
| Higher Education and Campus Ministry | Higher Education | Iraida Ruiz De Porras | 636 5th St, Lakewood, NJ 08701-2764 | $\begin{aligned} & \text { (848) 373- } \\ & 9086 \end{aligned}$ | wwjd_iruiz@yahoo.c om |
| General <br> Commission on Archives and History | Commission on Archives and History | John Callanan | 139 HIghview Terr., Dover, NJ 07801-2016 | $\begin{aligned} & \text { (973) 361- } \\ & 7349 \end{aligned}$ | jdcallanan@gmail.co m |
| General <br> Commission on <br> Christian Unity <br> and Inter- <br> religious Concerns | Commission on Christian Unity and Interreligious <br> Concerns | Vijaya <br> Kumar | 1171 Terrill Rd, Scotch Plains, NJ 07076-2227 | $\begin{aligned} & \text { (908) 322- } \\ & 7193 \end{aligned}$ | vkumar51@gmail.co m |
| General <br> Commission on <br> Religion and Race | Commission on Religion and Race | Samuel Arroyo | 100 N. Academy St., Hightstown, NJ 085203729 | $\begin{aligned} & \text { (616) 610- } \\ & 5884 \end{aligned}$ | pastorsammy07@gm ail.com |
| Board of Pension Officer | Board of Pensions and Health Benefits | Bill Wilson, Sr. | 407 Black Horse Pike, Gledora, NJ 08029-1440 | $\begin{aligned} & \text { (856) 939- } \\ & 2281 \end{aligned}$ | pastorbill@chewsum c.com |
| General <br> Commission on the Status and Role of Women | Commission on the Status and Role of Women | Michele Ryoo | 60 Cedar St., Ridgefield Park, NJ 07660-1624 | $\begin{aligned} & \text { (201) 641- } \\ & 0440 \end{aligned}$ | michellemryoo@yaho o.com |
| United Methodist Communications | Committee on Communications | Chuck Del Camp | 549 Delaware St, Woodbury, NJ 080961583 | $\begin{aligned} & \text { (856) 912- } \\ & 7477 \end{aligned}$ | chuckdelcamp@gmail .com |

c) Indicate the conference agencies and chairpersons which have responsibilities for the following functions:

| General Agency | Name of Agency | Chairperson | Mailing Address | Phone <br> Number | Email |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Criminal Justice <br> and Mercy <br> Ministries (9657)? | Board of Church <br> and Society | Tanya <br> Bennett | 38 Park St Apt 9A <br> Florham Park, NJ 07932- <br> 1735 | (732) 496- <br> 0020 | tbennett@drew.edu |
| Disability <br> Concerns (9653)? | Committee on <br> Disability <br> Concerns | Peggy <br> Holder | 230 Cristiani St, <br> Roselle,NJ 07203-2314 | (908) 245- <br> 5734 | pehj63@gmail.com |

THE BUSINESS OF THE ANNUAL CONFERENCE

| Equitable <br> Compensation $\text { ( } 9625) ?$ | Committee on Equitable Compensation | Steven Bechtold | 69 Summit Rd., Sparta, NJ 07871-1412 | $\begin{aligned} & \text { (973) 214- } \\ & 1698 \end{aligned}$ | sgbechtold@yahoo.c om |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Laity (9631)? | Board of Laity | Judy Colorado | 17 Mulberry Ln., Holmdel, NJ 077331166 |  | judy@colorado.org |
| Native American Ministry (9654)? | Committee on Native American Ministries | Cynthia WilksMosley | 72 N West Ave, Bridgeton, NJ 08302-1351 | $\begin{aligned} & \text { (856) 451- } \\ & 3216 \end{aligned}$ | cmosley19@hotmail. com |
| Small <br> Membership <br> Church (9645)? | Committee on Small Membership Church | Sarah <br> Borgstrom <br> Lee | 6 Crowel Rd, Hillsborough, NJ 088445246 | $\begin{aligned} & \text { (908) 840- } \\ & 4752 \end{aligned}$ | sarah.borgstrom@ya hoo.com |

d) Indicate the president or equivalent for the following organizations.

| Organization | Name of Agency | Chairperson | Mailing Address | Phone Number | Email |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Conference <br> United Methodist <br> Women (9647) | United Methodist Women | Kathleen Schulz | 36 Valley Crest <br> Rd., Annandale, <br> NJ 08801-3103 | (908) 730-8204 | kathyschulz@com cast.net |
| Conference <br> United Methodist <br> Men (9648) | United Methodist Men | Lewis Weil | 60 Clear Lake Rd., Whiting, NJ 08759-2992 |  | lew_weil@comca st.net |
| Conference Council on Youth Ministry (ๆ649) | Conference Council on Youth Ministry | Deborah Barnett | 346 Indian Mills Rd, Shamong, NJ 08088-9467 | (609) 268-2758 | pastordebbe@co mcast.net |
| Conference Council on Young Adult Ministry (9650)? | Conference Council on Young Adult Ministry | Blair Goold | PO Box 146, Island Heights, NJ 08732-0146 | (908) 910-9740 | pastorblairgoold @gmail.com |

e) Have persons been elected for the following district boards and committees? Answer yes or no.
(1) District Boards of Church Location \& Building (92518.2)? Yes
(2) Committees on District Superintendency (ף669)? Yes
(3) District Committees on Ordained Ministry (ף666)? Yes
f) What other councils, boards, commissions, or committees have been appointed or elected in the annual conference?

| Structure | Chairperson | Mailing Address | Phone Number | Email |
| :--- | :--- | :--- | :--- | :--- |
| Parish and <br> Community <br> Development <br> Committee | Gabrielle Martone | 201 Barr Ave <br> Linwood, NJ 08221 | (201) 410-6518 | pastorgabriellemartone@gmail.com |
| Committee on <br> Ethnic Local Church <br> Concerns | Tae Youl Leo Park | 617 Herzel Ave <br> Northfield, NJ <br> $08225-1237 ~$ | (609) 383-1527 | leoinpark@gmail.com |

5. Have the secretaries, treasurers, and statisticians kept and reported their respective data in accordance to the prescribed formats? (9606.8)? Yes
6.What is the report of the statistician?
(See report, page 339 of Journal.)
7.What is the report of the treasurer?
(See report, page 298 of Journal.)
8.What are the reports of the district superintendents as to the status of the work within their districts?
(See report, page 184 of Journal.)
6. What is the schedule of minimum base compensation for clergy for the ensuing year ( $\uparrow \uparrow 1342,625.3$ )?

Commission on Equitable Compensation - GNJ leadership unanimously approved the recommendations of the Commission on Equitable Compensation, which was brought forward by Rev. Dr. Steven Bechtold. The minimum equitable salary is $\$ 46,887$ for elders and deacons in full connection is $\$ 43,605$ for provisional and associate members, and $\$ 41,261$ for full-time local pastors. There will be a $2 \%$ increase in the base salary for each year of completed full-time service under appointment up to 15 years, based on the 2021 Minimum Equitable Salaries.
10. What amount has been apportioned to the pastoral charges within the conference to be raised for the support of the district superintendents for the ensuing year ( 9614.1 a)? $\$ 1,710,000$
11. a) What amount has been apportioned to the pastoral charges within the conference to be raised for the support of the pension and benefit programs of the conference for the ensuing year (\$q\|614.1d, 1507)? \$2,702,304
b) What are the apportionments to this conference for the ensuing year?

| (1) For the World Service Fund? | $\$ 953,182$ |
| :--- | ---: |
| (2) For the Ministerial Education Fund? | $\$ 223,904$ |
| (3) For the Black College Fund? | $\$ 137,964$ |
| (4) For the Africa University Fund? | $\$ 31,017$ |
| (5) For the Episcopal Fund? | $\$ 382,738$ |
| (6) For the General Administration Fund? | $\$ 117,384$ |
| (7) For the Interdenominational Cooperation Fund? | $\$ 4,127$ |

12. What are the findings of the annual audit of the conference treasuries? (See report, page 400 of Journal)
13. Conference and district lay leaders ( $\boldsymbol{\Pi} \uparrow 603.9,660)$ :
a) Conference lay leader: Name: Judy Colorado Mailing Address: 17 Mulberry Ln., Holmdel, NJ 07733-1166
b) Associate conference lay leaders: None
c) District and associate district lay leaders:

| Cape Atlantic District: | Carolyn Pendleton |
| :--- | :--- |
| Capital District: | Judy DiCecco |
| Delaware Bay District: | Terri Ganderton |
| Gateway North District: | David Yamoah |
| Gateway South District: | Richard Walker |
| Northern Shore District: | Marilyn Kinelski |
| Palisades District: | Sung Kwon Kim |
| Raritan Valley District: | Douglas Fontenello; Assoc.: Arthur Harrell |
| Skylands District: | Barbara Miller |

14. List local churches which have been:
a) Organized or continued as New Church Starts (q259,1-4, continue to list congregations here until listed in questions 14.c, d, or e)

| GCFA Number | Church Name | District | Mailing Address | Phone Number | Date Founded |
| :--- | :--- | :--- | :--- | :--- | :---: |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

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b) Organized or continued as Mission Congregations (\$259,1-4, continue to list congregations here until listed in questions 14.c, d, or e)

| GCFA Number | Church Name | District | Mailing Address | Phone Number | Date Founded |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

b) Organized or continued Satellite congregations
( $\$ 1247.22$, continue to list here until listed in questions 14.a, c, d, or e)

| GCFA Number | Church Name | Parent Church | District | Mailing Address | Date Launched |
| :--- | :--- | :--- | :--- | :--- | :--- |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

d) Organized as Chartered ( $9259.5-10$, continue to list here until listed in questions 14.d or e)

| GCFA Number | Church Name | District | Mailing Address | Phone Number | Date Chartered |
| :--- | :--- | :--- | :--- | :--- | :--- |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

e) Merged ( $9 \| 2546,2547$ )
(1) United Methodist with United Methodist

| District | GCFA <br> Number | Name of First <br> Church | GCFA <br> Number | Name of <br> Second <br> Church | GCFA <br> Number | Name of <br> Merged <br> Church | Date Merged |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Delaware Bay | 051180 | Millville: First | 051282 | Millville: <br> Trinity | 051180 | Millville: First | $1 / 1 / 2020$ |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

(2) Other mergers (indicate denomination)

| District | GCFA <br> Number | Name of First <br> Church | GCFA <br> Number | Name of <br> Second <br> Church | GCFA <br> Number | Name of <br> Merged <br> Church | Date Merged |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |


(1) New Church Start ( $9259.2,3$ )

| GCFA Number | Church Name | District | Location | Date Closed | Reason for Closure |
| :--- | :--- | :--- | :--- | :--- | :--- |
|  |  |  |  |  |  |

(2) Mission Congregation ( 9259.1 a )

| GCFA Number | Church Name | District | Location | Date Closed | Reason for Closure |
| :--- | :--- | :--- | :--- | :--- | :--- |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

(3) Satellite Congregation

| GCFA Number | Church Name | District | Location | Date Closed | Reason for Closure |
| :--- | :--- | :--- | :--- | :--- | :--- |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

(4)Chartered Local Church (\$1259.5)

| GCFA Number | Church Name | District | Location | Date <br> Closed | Reason for Closure |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 054263 | Brookville | Northern Shore | Brookville, NJ | $6 / 30 / 2019$ | Discontinued |
| 054228 | Belmar: First | Northern Shore | Belmar, NJ | $12 / 21 / 2019$ | Discontinued |
| 054924 | Memorial | Northern Shore | Neptune City, NJ | $10 / 31 / 2019$ | Discontinued |
| 022611 | Teaneck Korean | Palisades | Teaneck | $8 / 31 / 2020$ | Discontinued |
| 053521 | St. Paul's | Cape Atlantic | Port Republic, NJ | $6 / 30 / 2019$ | Abandoned |
| 022132 | Glory Korean | Gateway North | Lyndhurst, NJ | $6 / 30 / 2020$ | Discontinued |
| 021935 | Trinity | Gateway North | North Bergen, NJ | $6 / 30 / 2020$ | Discontinued |
| 057186 | Chambers | Capital | Hamilton Twp., NJ | $8 / 30 / 2020$ | Discontinued |
| 056433 | Emley's Hill | Capital | Cream Ridge, NJ | $5 / 31 / 2020$ | Discontinued |
| 052993 | Glendale | Gateway South | Voorhees, NJ | $6 / 28 / 2020$ | Discontinued |
| 056546 | Linvale | Capital | Linvale, NJ | $3 / 1 / 2020$ | Discontinued |
| 056568 | Lucaston | Gateway South | Lindenwold, NJ | $6 / 28 / 2020$ | Discontinued |
| 052286 | Trinity | Cape Atlantic | Ventnor, NJ |  | Discontinued |
| 053680 | Wenonah | Gateway South | Wenonah, NJ | $7 / 15 / 2019$ | Discontinued |
| 051943 | Woodruff | Delaware Bay | Bridgeton, NJ |  | Discontinued |
| 056887 | Pine Hill Memorial | Gateway South | Pine Hill, NJ | $10 / 1 / 2020$ | Discontinued |

g) Relocated and to what address

| GCFA Number | Church Name | District | Mailing Address | Physical Location | Date <br> Relocated |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

h) Changed name of church? (Example: "First" to "Trinity")

| GCFA Number | Former Name | New Name | Address | District |
| :--- | :--- | :--- | :--- | ---: |
| 020406 | Calvary-Roseville | Rise | 400 Main St., East <br> Orange, NJ 07018 | Gateway North |
| 023683 | Community of <br> Kenilworth | Ignite | 455 Boulevard, <br> Kenilworth NJ 07033 | Gateway North |

i) Transferred this year into this conference from other United Methodist conference(s) and with what membership(9ी441, 260)?

| GCFA Number |  | Name | Membership | Sending Conference |
| :--- | :--- | :--- | :--- | :--- |
|  |  |  |  |  |
|  |  |  |  |  |

j) What cooperative parishes in structured forms have been established? (\$1206)

| GCFA Number | Parish Name | Charge Name | Church Name | District |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |
|  |  |  |  |  |

k)What other changes have taken place in the list of churches?

## THE BUSINESS OF THE ANNUAL CONFERENCE

15. Are there Ecumenical Shared Ministries in the conference? $(9207,208)$
a) Federated church

| GCFA Number | Name | District | Other Denomination(s) |
| :--- | :--- | :--- | :--- |
| 020554 | Iglesia Presbiteriana Metodista | Gateway North | Presbyterian/UM |
| 020508 | Community Church (Hoboken) | Gateway North | Reformed/UM |
| 020246 | Bergen Point Community <br> (Bayonne) | Gateway North | Baptist/Reformed/UM |
| 026325 | Wharton United Community at <br> St. John's | Skylands | Presbyterian/UM |
| 025192 | Panther Valley Ecumenical <br> Church | Skylands | Presbyterian, UCC, <br> Episcopalian/UM |

b) Union Church

| GCFA Number | Name | District | Other Denomination(s) |
| :--- | :--- | :--- | :--- |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

c) Merged Church

| GCFA Number | Name | District | Other Denomination(s) |
| :--- | :--- | :--- | :--- |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

d) Yoked Parish

| GCFA Number | Name | District | Other Denomination(s) |
| :--- | :--- | :--- | :--- |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

16. What changes have been made in district and charge lines (please list the GCFA Number beside church name)?

## PART II PERTAINING TO ORDAINED AND LICENSED CLERGY

(Note: A (v) notation following a question in this section signifies that the action or election requires a majority vote of the clergy session of the annual conference. If an action requires more than a simple majority, the notation (v 2/3) or (v 3/4) signifies that a two-thirds or three-fourths majority vote is required. Indicate credential of persons in Part II: FD, FE, PD, PE, and AM when requested.)
17. Are all the clergy members of the conference blameless in their life and official administration (991604.4, 605.7)? Rev. Dr. Gina Hendrickson, Former DEAN OF THE CABINET

The answer is yes and no, most of our clergy are blameless in their life and official administration. We are grateful in the seriousness people take their calling. In some rare instances there have been questions of character and effectiveness, we are following the disciplinary process in each of these instances.
18. Who constitute:

The Administrative Review Committee ( 9636 )? (v)
Beth Whalley Mitchell (Chair) Grace S. Pak Diane Pacione (ALT)
Loraine Priestley-Smith Dan Gepford
b) The Conference Relations Committee of the Board of Ordained Ministry ( 9635.1 d )?
Jessica Brendler Naulty John DiGiamberardino Betty Horne

Rosa Williams Sam Noah Johnnie Moore-Pierson
c) The Committee on Investigation ( 1 2703)

Clergy
Scott Bostwick David Ravinder Hosuk Chung
Charles Bender (ALT) Edmund Martin (ALT)

Professing Members
Vinette Bishop
Evelyn Nelson
Jack Scharf
19. Who are the certified candidates ( $\mathbb{I q} 310,313,314$ ) (NOTE: Everyone who wants to become a n LP, PE, or PD must first become a certified candidate.)
a) Who are currently certified as candidates for ordained or licensed ministry?

## CAPE ATLANTIC

Kate Aaronson (2020) Nicole Troast (2020)
Mark Tarmann (2019)

## CAPITAL

Danny Thomas (2005) Emily Wilton (2019)
DELAWARE BAY
George Lagos (2020)

## THE BUSINESS OF THE ANNUAL CONFERENCE

## GATEWAY NORTH

Corrine Arthur (2017)
Michael Ojo (2017)
Henriella Griffin (2017)
Sujung Shin (2018)
Heejo Lee (2016)
Rajkumar Mutnal (2019)
Winthrop Shin (2019)
Jennifer Suh (2018)
Donna Netram (2020)

## GATEWAY SOUTH

Michael D'Italia (2018)
Carolyn "Kellie" Heisler (2020)

## NORTHERN SHORE

Wes Ellis (2020)
Nicole Hamilton (2017)

## PALISADES

Deokryeol Bak (2020)
Schuyler Berdan (2020)
Beom Seon Hong (2019)
Minhwee Kang (2018)

## RARITAN VALLEY

Patrick Gorman (2020) Rachel Phelps (2020)
Alicia Grey (2019)
Han Kil Kim (2020)
Taeshin Kim (2020)
Antoinette Moss (2020)

## SKYLANDS

Sean Jans (2020)
YoungKwan Jun (2019)
HaYoung Kang (2020)
Sabitha Kanukolanu (2017)
Carolyn McColly (2020)
Janice McCrostie (2020)
Anthony Pami (2020)
Richard Peter (2013)

Sung Hyuk Kim (2018)
June Hee Yoon (2019)

Teaira Parker (2020)

Robert Long (2018)
Debra Prescott (2012)

Hyunmin Lee (2018)
Teresita Matos-Post (2016)

Dean Pratt (2019)
Bo Hwan Wang (2018)
Travis Wranitz (2018)

Justin Spano (2020)
Jack Tironi (2020)
Mark Walsh (2017)
Emma Worrell (2020)
Jeannette Zajac (2019)
b) Who have had their candidacy for ordained or licensed ministry accepted by a District Committee on Ordained Ministry in another annual conference? (Include name of accepting conference.)

|  | RECEIVING <br> CONFERENCE | DATE ORIGIN <br> CERTIFIED | DATE ACCEPTED <br> OTHER CONFERENCE |
| :--- | :--- | :--- | :--- |
| CAPE ATLANTIC | Florida | 2013 | 2019 |
| CAPITAL | Susquehanna | 2018 | 2020 |
| Phoebe Quaynor |  |  | 2020 |
| DELAWARE BAY | Florida | 2017 |  |
| Michael Denelsbeck | Susquehanna | 2018 | 2020 |
| GATEWAY NORTH | Florida | 2018 | $8 / 1 / 2020$ |

## THE BUSINESS OF THE ANNUAL CONFERENCE

c) Who have been discontinued as certified candidates for licensed or ordained ministry?

DATE CERTIFIED DATE DISCONTINUED

CAPE ATLANTIC
Marilyn Hughes

## CAPITAL

| Victoria Faux | 2018 | 2020 |
| :--- | :--- | :--- |
| Kelly Spencer | 2019 | 2020 |
| GATEWAY SOUTH |  |  |
| Charles Blatherwick | 2018 | 2020 |
| Yunsun Lee | 2018 | 2020 |
| NORTHERN SHORE | 2012 | 2020 |
| Terry Frazier |  |  |
| RARITAN VALLEY | 2018 | 2020 |
| Ezra Hyang Ahn | 2018 | 2020 |

d) Who are certified candidates in this conference serving in other conferences?
(Note: Once a candidate is appointed as FL or PL, they are no longer listed as a certified candidate (except the first year they are appointed when they would need to be listed in 19 and in 20 or 21). Students appointed as Local Pastors (par.318.3) are the only people who are allowed to be listed as a candidate in one conference while being listed as an LP in a different conference. Par. 318.3 stipulates that students appointed as local pastors can serve in either a full or part-time capacity.)
20. Who have completed the studies for the license as a local pastor, are approved, but are not now appointed? ( $\mathbb{1} 315$ Indicate for each person the year the license was approved.): (3/4v)

## CAPE ATLANTIC

none

CAPITAL
none

## DELAWARE BAY

Michael Chapman (2020)

## GATEWAY NORTH

Heejo Lee (2016)
Henriella Griffin (2020)
GATEWAY SOUTH
Jean Jules (2018)
Hyunsook Song (2018)

## NORTHERN SHORE

(None)

## PALISADES

Hyun Woo Kim (2016)

## RARITAN VALLEY

Taeshin Kim (2020)

# THE BUSINESS OF THE ANNUAL CONFERENCE 

## SKYLANDS

Rich Peter (2013) Mark Walsh (2017)
21. Who are approved and appointed as: (Indicate for each person the first year the license was awarded. Indicate what progress each has made in the course of study or the name of the seminary in which they are enrolled. Indicate with an asterisk those who have completed the five-year course of study or the M. Div. (\$319.4)? PLEASE NOTE: Persons on this list must receive an episcopal appointment. (3/4 v)
a) Full-time local pastors? (\$318.1)

## CAPE ATLANTIC

```
Josh Hughes - COS (2019)
```


## CAPITAL

| Geralda Aldajusta - MDIV* (2014) | Waleska Trinidad - COS (2015) |
| :--- | :--- |
| Jesse Ruch - MDIV* (2018) | Vanessa Wilson - MDIV* (2020) |

Laura Steele - MDIV* Drew (2017)

## DELAWARE BAY

Jack Fosbenner - COS (1.0) (2017)
Scott Rambo - MDIV* (2018)
Thomas Stark - MDIV* Palmer (2008)

## GATEWAY NORTH

Sooah Na - MDIV* (2017)

## GATEWAY SOUTH

David R. Delaney - COS* (2001)
Lori Feiler - MDIV* (2009)
Douglas Goldsborough - COS* (1996)

## NORTHERN SHORE

none

## PALISADES

| James Chin Cho - MDIV* Drew (2004) | Scott Griffith - COS* (1994) |
| :--- | :--- |
| Brendan Galvin - MDIV* Duke (2018) | M. Elouise Hill-Challenger - MDIV* Drew (2015) |

## RARITAN VALLEY

McWilliam Colon - COS (4) (2017) Moravian
Kevin Davis - COS* (2000)
David Edwards - MDIV* Drew (2005)

## SKYLANDS

Carla Constantino - MDIV* Drew (2005)
Sung Duk Kim - MDIV* Truett/Drew (2017)
Donald Kirschner - MDIV* Princeton (2017)

Tiffany Murphy - MDIV* (2017)
Teaira Parker - MDIV* (2020)

Matt Enzler - MDIV* Princeton (2019)
Lynn Mears - MDIV* Drew (2002)
Sooah Na - MDIV* (2017)

Timothy Nicinski - COS* (2017)
Patricia Piazza $-\operatorname{COS}(2.5)(2013)$
Jo-Anne Winzer - COS (2.5) (2014)

## THE BUSINESS OF THE ANNUAL CONFERENCE

b) Part-time local pastors? ( $\mathbb{1} 318.2$ ) (fraction of full-time in one-quarter increments)

## CAPE ATLANTIC

Kate Aaronson - MDIV* Lutheran (2020) $3 / 4$ time
Jennifer Bolton - COS (1.0) (2017) $1 / 2$ time
David Carber - MDIV Palmer (2009) $3 / 4$ time
Timothy Conaway - MDIV (2019) $1 / 2$ time
Shawn Cooper - COS* (2005) $1 / 4$ time
Melissa Doyle-Waid - MDIV* Palmer (2011) $3 / 4$ time
Thomas Fisher - COS* (1996), $1 / 2$ time RL
Carol A. Hutchinson - COS (2.5) (2014) $1 / 4$ time
Kenneth Johnson - MDIV* Palmer (2001) $3 / 4$ time
Donald McMahon - MA Drew (2015) $1 ⁄ 2$ time (equivalent to COS 3.75)
Albert Moir - COS* (1997) $1 / 4$ time RL

## CAPITAL

Scott Clifton - MDIV (2017) $1 / 2$ time
Jessica Davis - MDIV $1 / 2$ time
Paul Fenn - COS* (2020) $1 / 2$ time
Maritza Gonzales-Colon - COS (2019) $1 / 2$ time
Rupert Hall - $\operatorname{COS}$ (2013) $1 / 2$ time
Karen Murray - COS (2019) $1 / 2$ time
Pedro Pillot - MDIV $1 / 4$ time

## DELAWARE BAY

Roy E. Bundy - COS* (2000) $1 / 2$ time
Sandra Callahan - COS (2.50) (2012) $1 / 2$ time
Ellen Cusack - COS (2019) $1 / 2$ time
Tori (Novack) Flath $-\operatorname{COS}$ (1.0) (2016) $1 / 2$ time
Thomas Gilchrist - COS* (1991) RL $1 / 4$ time
Marikay Green - MDIV* (2007) $1 / 2$ time
Chung Kyun Hong - MDIV* (2015) $1 / 4$ time
Clint Hudnall - COS* (2002) RL $1 / 4$ time
Sanggeun Jo - MDIV* (2017) $1 / 2$ time
Walter Kellen Jr. - COS* (1996) RL $1 / 4$ time

## GATEWAY NORTH

Annie Bevacua Williams - MDIV* (2006) $1 / 2$ time
Prescott Butler - MDIV* (2015) $3 / 4$ time
Sonia Cancel - COS (2014) $1 / 2$ time
Alexandre Dias Da Silva - COS (2017) $1 / 4$ time
Elizabeth Gonzalez - COS (2017) $1 / 2$ time
Harriet Johnson - MDIV* (2018) $1 / 4$ time

## GATEWAY SOUTH

Diane Arthur - RL (2005) $1 / 2$ time
Deborah Barnett - COS (3.75) (2010) $3 / 4$ time
Peter Boomall, RL (1996) $1 / 2$ time
Richard Court, MDIV* (2018) $3 / 4$ time
Cherese Evans - MDIV* (2009) $1 / 2$ time
Shawn Forman - COS (.75) (2014) $1 / 2$ time
Harry Gutelius - RL (2001) $1 / 4$ time
Carolyn "Kellie" Heisler - COS (0) (2020) $1 / 2$ time

Debra Neill - COS* (2002) $1 / 4$ time
Thomas Novack - COS* (2010) $3 / 4$ time
Marcia Pankey-Stanford - COS (3.5) (2009) $1 / 4 /$ time
Philip Pelphrey - COS (3.5) (2012) $3 / 4$ time RL
James Rixon - COS* (1986) $1 / 2$ time RL
Keith Roller - COS (1.5) (2017) $1 / 2$ time
Mark Tarmann - MDIV Drew (2020) $1 / 2$ time
Nicole Troast - COS (2020) $1 / 4$ time
Clifford Still - MDIV* Palmer (2008) $3 / 4$ time
Michael W. Turner - MDIV* Lutheran (2016), $1 / 4$ time
Ronald Wilkinson. Jr. - COS (1.25) (2017) $1 / 2$ time

Rosemary Rentas - MDIV Drew $1 / 2$ time
Chris Stanley - MDIV* Princeton $3 / 4$ time
Linda Taylor - MDIV (2008) $1 / 4$ time
Merlene Taylor, - MDIV $3 / 4$ time
Denisse Tiedemann - COS $3 / 4$ time
Tiffany Travia - MDIV (2020) $3 / 4$ time
Emily Wilton - MDIV* (2020) $1 / 2$ time

Charles Kinch - COS (0.5) (2017) $3 / 4$ time
George Lagos - COS (2020) $1 / 4$ time
Lori Mitchell - MDIV* (2014) $1 / 4$ time
John Redkoles - MDIV* Palmer (2014) $1 / 2$ time
Margaret Reid - MDIV* (2012) $1 / 2$ time
Jack R. Schaser - MDIV* (2003) $1 / 2$ time
Zachary Taylor - MDIV* BU (2015) $1 / 2$ time
Kelly Vazquez - COS (2020) $1 / 4$ time
Robert Bret Walker - COS (1.25) (2013) $1 / 2$ time

Sarah Jungae Lee - MDIV* (2016) $1 / 4$ time Lark McCalman - MDIV* (2018) $1 / 4$ time Esther Morales - MDIV (2016) $1 / 2$ time
Rajkumar Mutnal - MDIV (2019) $1 / 4$ time
Ralph B. Terrell - MDIV* (2016) $1 / 2$ time

Stephen Hoadley, MDIV*(2018) $3 / 4$ time
Namjo Jin - MDIV* (2017)
Heather Mandala, $\operatorname{COS}$ (0) (2018) $3 / 4$ time Jacqueline Pillot - MDIV* (2017) $1 / 2$ time Gerri Ridings - COS (4.5) (2009) $1 / 2$ time
Shelley Smith - MDIV* (2011) $1 / 2$ time
Carl Styles - MDIV* (1993) $1 / 4$ time
Calvin Woods - RL (1965) $11 / 4$ time

## THE BUSINESS OF THE ANNUAL CONFERENCE

## NORTHERN SHORE

Bernadette Cataline - MDIV* Drew (2008) ½ time
Eugene Chamberlain - COS (2.50) (2010) $1 / 2$ time
Wade Jackson - COS (3.0) (2013) ½ time
Shawn Lelion - MDIV* (Drew) (2016) ½ time

## PALISADES

Jisu Ahn - MDIV* (2018) $3 / 4$ time
Ray Boyd - COS (2008) $1 / 4$ time
Amanda Cosnett - MDIV* (2016) $1 / 2$ time
Innica Humphrey - MDIV* (2004) ½ time

## RARITAN VALLEY

Vincent Frunzi - MDIV* (2011) $1 / 4$ time Alicia Grey - MDIV* Wesley (2019) $1 / 2$ time
Gerard Jameson - MDIV* (2014) 3/4 time
Catherine Jordan-Latham - MDIV* (2017) 3/4 time
Margaret Kaleh - RL COS* (2018) $1 / 2$ time
Han Kil Kim - MDIV Drew (2020) $1 ⁄ 2$ time
Rachael Phelps - MDIV* (2018) $3 / 4$ time

## SKYLANDS

Linda Bohs - COS* (2003) ¼ time
Nancy Cooke - COS (2.5) (2010) $1 / 2$ time
Amy Garrett - COS (3.5) (2011) $1 / 2$ time
Dong Kue Jee - MDIV* (2017) 1 1 time
Kristi Hansen - COS (2018) ½ time
John Hartman - COS (2018) RL ½ time
Sharon Hoff - MDIV (2018) $1 / 4$ time
Willard Joseph - COS (2018) $1 / 2$ time
Fred Laux - COS (.25) (2018) $1 / 4$ time
Scott Maat - COS* (2012) ½ time
Dawn Maffetone - MDIV (2014) $1 / 2$ time
Raymond Schmeling - COS* (2010) $3 / 4$ time Barry Steinmetz - COS* (2011) $1 / 4$ time Denise Tiedemann COS (.75) (2016) $1 / 2$ time Michael A. Turner, Sr. - COS (2.75) (2011) ½ time
Manuel Islas - MDIV Clermont (2014) $1 / 4$ time
Thomas Kemper - COS (2018) $1 / 4$ time
Eun Kyong Kim - MDIV* (2013) $1 / 4$ time
Daniel Lee - MDIV* (2018) $1 / 4$ time

Peter Mantell - MDIV* (2014) $1 / 2$ time Antoinette Moss - MDIV* (2018) $3 / 4$ time Eun Young Pang- MDIV* (2019) $1 / 4$ time George Rodney - COS (1) (2014) 3/4 time Sandra Santangelo - COS (2) (2015) ½ time

Lourdes L. Matos-Delgado - COS* (2011) $1 / 2$ time Carolyn McColly - MDIV* (2020) $1 / 4$ time Anthony Pami - MDIV* (2020) $1 / 2$ time Holly Paul - MDIV* $1 / 2$ time
Walter Schwarz - MDIV* (2012) ½ time Diane Sommers - COS (1.0) (2017) $1 / 2$ time Craig Spear - COS (1.0) (2016) $1 / 2$ time Nancy Vonderhorst - COS* (1998) RL $1 / 2$ time Glenn Winzer - COS (2019) $1 / 4$ time Lynn Zaremba - COS (2.5) (2014) 3/4 time
c) Students from other annual conferences or denominations serving as local pastors and enrolled in a school of theology listed by the University Senate ( $1318.3,4$ )?
d) Students who have been certified as candidates in your annual conference and are serving as local pastors in another annual conference while enrolled in a school of theology listed by the University Senate ( 1318.3 )

Nicole Hamilton, North Carolina (2017)
e) Persons serving as local pastors while seeking readmission to conference membership ( $\mathbb{1 \|} 365.4,367$, 368.3 )? (If not in this conference indicate name of conference where serving.)
22. Who have been discontinued as local pastors (9320.1)?

DATE DISCONTINUED
CAPITAL
Kelly Spencer
6/30/2020

# THE BUSINESS OF THE ANNUAL CONFERENCE 

NORTHERN SHORE
Lou Strugala
8/4/2019
23. Who have been reinstated as local pastors ( $\mathbb{1} 320.4$ ) (v)?
24. What ordained ministers or provisional members from other Annual Conferences or Methodist denominations are approved for appointment in the Annual Conference while retaining their conference or denominational membership ( $\$ \uparrow \mid \$ 31.8,346.1$ )? (List alphabetically; indicate Annual Conference or denomination where membership is held. Indicate credential.)
a) Annual Conferences

| NAME | CLERGY | HOME |
| :---: | :---: | :---: |
|  | STATUS | CONFERENCE |
| Arturo Bautista | (OE) | Manila Philippines |
| Manny Cruz | (OE) | East Philippines |
| Thomas James | (RO) | Eastern PA |
| Faindan Blessings Magomero | (OE) | Malawi |
| Enger Muteteke | (OP) | Baltimore/Washington |
| Reynaldo Q. Salazar | (OE) | Bulacan, Philippines |
| Mark Schol | (OE) | Northern Illinois |
| David Tokpah | (OE) | Liberia |
| Dan Unrath | (RO) | Eastern PA |
| Nova Villa Vitug | (OE) | Philippines |
| Kenny Kang Yi | (RO) | New York |

b) Other Methodist Denominations
NAME

CLERGY HOME
STATUS CONFERENCE
Natanael Bonne Annee
(OE)
(OE)
(OE)
(OE)
(OE)
Barroso - Rodriguez
Alfredo Caballero
(OE)
(OE)
(OE)
(OE)
(OE)
(OE)
(OE)
Wesleyan Church of Haiti
Methodist Church of Ghana
Church of South India
Puerto Rico
Cuba Methodist Church
Brazilian Methodist
Korean Methodist
The Wesleyan Church
Methodist Church of the Caribbean and Americas
Puerto Rico
Korean Methodist Church
Korean Methodist Church
Cuba Methodist Church
Church of the Nazarene

# THE BUSINESS OF THE ANNUAL CONFERENCE 

| Raciel Quintana | (OE) Cuba Methodist Church |
| :--- | :--- |
| Jason Rios Ramos | (OE) Puerto Rico |

25. What clergy in good standing in other Christian denominations have been approved to serve appointments or ecumenical ministries within the bounds of the Annual Conference while retaining their denominational affiliation ( $\$$ IT $331.8,346.2$ )? (v) (Designate with an asterisk those who have been accorded voting rights within the annual conference. Indicate credential.)

| NAME | CLERGY | DENOMINATION |
| :--- | :--- | :--- |
| STATUS |  |  |
| William D. Carter, III | (OF) | American/National Baptist |
| Josiah Chung* (11/15/17) | (OF) | Christian Reformed |
| Keith Dickens | (OF) | American Baptist |
| Leslie Houseworth Fields | (OF) | American Baptist |

26. Who are affiliate members: (List alphabetically; indicate annual conference or denomination where membership is held.)
a) With vote ( $\$ 586.4 \mathrm{~b}[\mathbf{v}]$ )?
b) Without vote (9ी|334.5, 344.4)? (v 2/3)

NAME
James Mills

ANNUAL CONFERENCE OR DENOMINATION
New York (Livingston)

NOTE: If your conference has admitted or ordained persons as a courtesy to another conference, list these persons in Question 40 only. If persons have been admitted or ordained by another annual conference as a courtesy to your conference, list these persons in Questions 27-39, whichever are appropriate, giving the date and name of the accommodating conference.
27. Who are elected as associate members? $\mathbb{9} 322(3 / 4 \mathbf{v})$ (List alphabetically-see note preceding Question 27):
28. Who are elected as provisional members and what seminary are they attending, if in school? (under $\mathbb{T} \uparrow 322.4,324,325$ )

Cricket Brennan


| Rachel Callender | Joseph Jeung | Jisun Nam |
| :--- | :--- | :--- |
| Eun Ok Cha | Rosario Quiñones | Marissa van der Valk |
| Minho Cho | Juyeon Lee | Jess Winderweedle |
| Peggy Holder | Hee Young Lim |  |

29. Who are continued as provisional members, in what year were they admitted to provisional membership, and what seminary are they attending, if in school ( $\$ 326$, ๆ 327 v )?
a) In preparation for ordination as a deacon or elder? (I326)

2013
Lorie Beth Caulfield (PE)
Amarylis Gonzalez-Lopez (PE)

## THE BUSINESS OF THE ANNUAL CONFERENCE

2015
2018
Lakesha Groover (PE)
Sung Woo Lee (PE)
Erik Matson (PE)
2019
Sungchun Ahn (PE)
Samuel Arroyo (PE)
Gerald Cameron (PE)
Elizabeth Ealie (PE)
David Ledford III (PE)
Joshua Shuster (PE)

2017
Charles Perez (PE)
Amanda Rohrs (PE)
Constance Squire (PE)
Yoomi Yi (PE)
Emad Gerges (PE)
Joshua Gribbin (PE)
Jaemyoung Lee (PE)
Boram Lim (PD)
Jee Hei Park (PD)
Jisun Yang (PE)
b) Provisional deacons who became provisional elders? (v)
c) Provisional elders who became provisional deacons? (v) (Indicate year)
d) Provisional members who transferred from other conferences or denominations? ( 1 I347.1) (v) Ronell Howard
30. What ordained clergy, coming from other Christian denominations, have had their orders recognized (\$347.6): (v) A person's orders may be recognized when they are transferring their membership into your annual conference from another Christian denomination. A person who is listed in $\mathbf{Q} .30$ must also be listed in either $\mathbf{Q} .31 \mathrm{a}$ or b , depending on the transfer status.
31. What ordained clergy have been received from other Christian denominations ( $\mathbb{\|} 347.3$ ): (List alphabetically—see note preceding Question 27):
a) As provisional members (\$1347.3c)? (v)

Latasha Milton American/National Baptist
b) As local pastors (9347.3)? (v)
32. Who are elected as members in full connection? (List alphabetically-see note preceding Question 27. Anyone appearing on this question must also be listed somewhere in questions 33-34 or $\mathbf{3 6}$ unless the clergy's orders from another denomination were recognized on question 30 in a previous year.) (v 3/4):
a) Deacons
b) Elders

| Yoseb Jeon | Joshua Mularski | Michael Reed |
| :--- | :--- | :--- |
| Hyun Hui Kim | Miso Park | Dianna Stone |
| Seunghyun Lee |  |  |

33. Who are ordained as deacons and what seminary awarded their degree? Or, if their master's degree is not from a seminary, at what seminary did they complete the basic graduate theological studies? (List alphabetically-see note preceding Question 27)
a) After provisional membership ( $\ddagger 330$ )? (v 3/4)
b) Transfer from elder? ( 11309 ) (v 3/4)

## THE BUSINESS OF THE ANNUAL CONFERENCE

34. Who are ordained as elders and what seminary awarded their degree?
a) After provisional membership? ( $\boldsymbol{\|} 335$ ) (v 3/4)

| Yoseb Jeon (Drew) | Joshua Mularski (Drew) | Michael Reed (Princeton) |
| :--- | :--- | :--- |
| Hyun Hui Kim (United) | Miso Park (Drew) | Dianna Stone (Drew) |
| Seunghyun Lee (Drew) |  |  |

b) Transfer from deacon? ( 11309 ) (v 3/4)
35. What provisional members, previously discontinued, are readmitted (ף364)? (v)
36. Who are readmitted (ๆๆ365-367 [v], ๆ368 [v 2/3]):
37. Who are returned to the effective relationship after voluntary retirement ( $\mathbb{\|} 357.7$ ): (v)
38. Who have been received by transfer from other annual conferences of The United Methodist Church ( 9 I $1347.1,416.5$, $635.2 n$ )? (List alphabetically. Indicate credential. See note preceding Question 27.): (v)

Ronnell Howard (PE)
New York Conference
39. Who are transferred in from other Methodist denominations (9347.2)? (List alphabetically. Indicate credential.)
40. Who have been ordained as a courtesy to other conferences, after election by the other conference? (See note preceding Question 27. Such courtesy elections or ordinations do not require transfer of conference membership.)
a) Deacons?
b) Elders?

Nova Villa Vitug-Thomas
41. Who have been transferred out to other annual conferences of The United Methodist Church (\$416.5)? (List alphabetically. Indicate credential. See note preceding Question 27.)
42. Who are discontinued as provisional members ( $\mathbb{1} 327$ )? (v).
a) By expiration of eight-year time limit ( 9 327)
b) By voluntary discontinuance ( 9 327.6) (v)
c) By involuntary discontinuance ( $\boldsymbol{\text { I }} 327.6$ ) (v)
d) By reaching Mandatory Retirement Age (9 327.7)
43. Who are on location?
a) Who has been granted honorable location ( $\uparrow 358.1$ )?
(1) This year? (v)
(2) Previously?

| NAME | CLERGY | YEAR ORIGINALLY | CHARGE CONFERENCE |
| :--- | :--- | :--- | :--- |
|  | STATUS | GRANTED | MEMBERSHIP |
| Lynn M. Cheney | FE | 1985 | South Seaville |
| John H. Coffee | FE | 1978 | Atco |
| Richard W. Johnson | FE | 1991 | Vorheesville, NY |
| Edward Marks | FE | 2001 | Riverside First |
| Bonita Merk | FE | 1996 | Milford |
| C. Garland Pollard | FE | 1979 | Calvary: Dumont |
| William H. Rhines | FE | 1987 | Ezion-Mt. Carmel, DE |
| David E. VanSciver | FE | 1988 | Haddonfield |
| Kenneth Williams | FE | 1994 | Bridgewater |

## THE BUSINESS OF THE ANNUAL CONFERENCE

b) Who on honorable location are appointed ad interim as local pastors? ( $\$ 358.2$ ) (Indicate date and appointment.)
c) Who has been placed on administrative location (\$359) ?
(1) This year? (v)
(2)Ad Interim Administrative Location (v)
(3) Previously?
44. Who have been granted the status of honorable location-retired ( $\mathbb{4} 358.3$ ):
a) This year? (v)
b) Previously?

| NAME | CLERGY | CHARGE CONFERENCE |
| :--- | :--- | :--- |
|  | STATUS | MEMBERSHIP |
| Vicki Hanjian | FE | Midland Park |
| Michael Crigger | FE | Dover |
| Bernard J. Shropshire | FE | First, Cocoa, FI. |
| Ronald VanderSchaaf | FE | Piscataway |
| Susanna VanGelder Coxe | FE | Waterloo |
| Paul L. Wells | FE | Hackettstown |
| Annemarie Anderson Yeo | FE | Washington |

45. Who have had their status as honorably located and their orders terminated (\$1358.2)? (v)
46. Who have had their conference membership terminated?
a) By withdrawal to unite with another denomination ( $9360.1, .4)$ ? (v)
b) By withdrawal from the ordained ministerial office (\$360.2, .4)? (v)
c) By withdrawal under complaints or charges ( $\mathbb{\|} \| 360.3, .4 ; 2719.2$ )?
d) By termination of orders under recommendation of the Board of Ordained Ministry ( $\boldsymbol{\text { q }}$ \| 358.2, 359.3)? (v)
e) By trial ( $\mathbb{4} 2713$ )?
 credential.)
47. Deceased (List alphabetically)
a) What associate members have died during the year? Active:

Retired:
b) What provisional members have died during the year? (Indicate credential.) Active:

Retired:

## THE BUSINESS OF THE ANNUAL CONFERENCE

c) What elders have died during the year?
Active:

NAME

Thomas McKee
Myrna Bethke

DATE OF BIRTH

November 14, 1953
May 12, 1957

## DATE OF

 BIRTHMay 23, 1931
October 21, 1928
December 24, 1940
November 14, 1953
October 18, 1941
August 16, 1931
May 30, 1940
March 30, 1938
February 2, 1931
June 3, 1947
October 23, 1933
November 24, 1930
November 29, 1936
September 10, 1949
August 1, 1948
October 3, 1937
October 7, 1939
October 18, 1924
July 7, 1927
May 1, 1939
February 4, 1921
April 19, 1920
d) What deacons have died during the year? Active:

Retired:
NAME
DATE OF
BIRTH

DATE OF
DEATH
e) What local pastors have died during the year?

Active:

Retired:
NAME

Dean Amelung
Lester W. Guilfoyle Jr.
Raul Terrero
William Chew
Beverly Jones

DATE OF
DEATH
May 16, 2019
July 3, 2020

Retired:

David Cousins
Harold W. Smith
James Edward Doran

Floyd Barrett O'Rear II
Eugene W. Hamilton
David C. Pierson
Brian Grant Eble
Nancy T. Sturdivant
John Farquharson Dow
John "Jack" Taylor
Mark Harris Earl
Sherrie Dobbs Johnson
ge N. Frederick

Lay Anderson
James Dewart
Richard Dudinak
Robert H. Morris
Charles A. Sayer

DATE OF
BIRTH
July 2, 1929
June 12, 1933
April 26, 1947
June 8, 1937
August 14, 1941 BIRTH

DATE OF
DEATH
May 16, 2019
September 22, 2019
March 10, 2020
May 7, 2020
July 15, 2020

## THE BUSINESS OF THE ANNUAL CONFERENCE

49. What provisional or ordained members (elders and deacons) have received appointments in other Annual Conferences of The United Methodist Church while retaining their membership in this Annual Conference ( $\{\| 331.8,346.1$ )?

| NAME | CLERGY | CONFERENCE WHERE | APPOINTMENT |
| :--- | :--- | :--- | :--- |
|  | STATUS | APPOINTED | DATE |
| Michael Joseph Avila | FE | Oregon | $7 / 1 / 2020$ |
| Heidi Bak | FE | Virginia | $7 / 1 / 2020$ |
| Don Sik Kim | FE | Wisconsin | $7 / 1 / 2019$ |
| Woo Min Lee | FE | Northern Illinois | $7 / 1 / 2018$ |
| Donnie W. Mitchell | FE | North Carolina | $7 / 1 / 2014$ |
| Jun Namkoong | FE | North Georgia | $9 / 1 / 1997$ |

50. Who are the provisional, ordained members or associate members on leave of absence and for what number of years consecutively has each held this relation ( $\$ 353$ )? (Indicate credential. Record Charge Conference where membership is held.)
a) Voluntary?
(1) Personal, 5 years or less ( $\ddagger 353.2 \mathrm{a} 3$ ) (v)

| NAME | CLERGY | NUMBER OF YEARS | CHARGE CONFERENCE |
| :--- | :--- | :--- | :--- |
|  | STATUS |  |  |
| David Wehrle | FE | 1 | Leonia |
| Grace Pak | FE | 1 | Teaneck |

(2) Personal, more than 5 years ( 1 353.2a 3) (v 2/3)

Matthew Na
(3) Family, 5 years or less (9353.2b 3) (v)

| NAME | CLERGY | NUMBER OF YEARS | CHARGE CONFERENCE |
| :--- | :--- | :--- | :--- |
|  | STATUS |  |  |
| Jean Arlea | FE1 | Whitehouse |  |
| William Benjamin FE4 | Asbury: Woodlynn |  |  |
| Hyekyung Pauline Kang | FE | 1 | Ridgewood |
| Yoomi Yi | PE | 1 | Ridgefield Park: First |

(4) Family, more than 5 years ( $\mathbb{1} 353.2 \mathrm{~b} 3$ ) (v 2/3)

| NAME | CLERGY | NUMBER OF YEARS | CHARGE CONFERENCE |
| :--- | :--- | :--- | :--- |
| Allyson Estes | STATUS |  |  |
| FE | 8 | Asbury Park: Ballard |  |

(5) Transitional (I353.2c)

| NAME | CLERGY | NUMBER OF YEARS |
| :--- | :--- | :--- |
| STATUS |  |  |

b) Involuntary?
(1) Involuntary Leave ( $\mathbb{1}$ 354)? (v 2/3)
(2) Ad Interim Involuntary Leave (JCD 1355) (v)
51. Who are granted sabbatical leave (\$1351)? (v)

## THE BUSINESS OF THE ANNUAL CONFERENCE

52. Who have been granted medical leave due to medical or disabling conditions ( $\boldsymbol{\|} 356$ )? ( $\mathbf{v}$ )

Diane Ruth Gilbert (FE) Matthew Linden (FE)
Maria P. Vizcarrondo Lafontaine (FE)

Lakesha Groover (PE)
Alice Walsh (FE)
53. What members in full connection have been retired (9357): (List alphabetically. If retiring in the interim between conference sessions ( $\ddagger 357.2 \mathrm{~d}$ ), indicate the effective date of retirement.) (Under $\mathbb{\$ 1 5 5 7 . 1}$, no vote required; under $\mathbb{\$ 1 3 5 7 . 2}$, v; under 9357.3, v 2/3)

Deacons
a) This year?

Kathleen A. Stolz
b) Previously?

| Marilyn Balzer | Barbara Ann Glessman | Joyce Radcliffe Mayer |
| :--- | :--- | :--- |
| Elaine R. Cuff | Carol Freeman Hann | Kathleen B. Morris |
| Joanne Drane | Marilyn Pote Hutton | Christina Zito |
|  | Norma M. Hockenjos |  |
| Karen Gazillo | Diane Klemann |  |

Elders
c) This year?

Linda Applegate
Kathleen D. Billman
Daniel B. Casselberry
Michael M. Harriott
Barbara J. Hoffman
d) Previously?

William A. Abrams
Franck Aguilh
Joel Ajo-Fernandez
Paul J. Amey
Roy C. Amore
Hemesias Ares
Nelson Arroyo
Carletta Aston
Sony Augustin
Kenneth A. Austenberg
Thomas Austin
Emil Augustine
Kathryn Avery Benedictor Azurin
David Lee Bailey
Richard Banach
Robert S. Barnard
Bruce E. Barrabee
Patricia Barrett
Gary Bartlett
James C. Batten
Robert E. Bavender

Peter Jamieson
Sandra J. Jenkins
David C. Mertz
Theodore T. Osler
Federico A. Quezada

Helen L. Rainier
Douglas W. Ruffle
Manuel Sardinas
David H. Turner

| Harlan M. Baxter | Grant Buttermore |
| :--- | :--- |
| David W. Beach | Clark David Callender |
| E. Randall Bean | Ed Carll |
| Charles Bender | John R. Carty |
| Mildred E. Bender | Robert Cassidy |
| John A. Benson | Wauneta J. Catlett |
| John F. Bickerstaff | Paul Dong Chang |
| Marcia Krause Bilyk | Sung Whan Cho |
| Vicki Miller Brendler | Thomas R. Christie |
| Carlton Bodine | Dennis Chung |
| Robert L. Boettner | Hyaikyung Chung |
| Alex Borsos, Jr. | John Chung |
| Dan Bottorff | Jungrea Chung |
| Carl R. Bowser | Sung Man Chung |
| Frederick Boyle | Paul K. Chyung |
| John Lawrence Brasher | Hermes Clemente |
| Richard J. Bridge | Nicholas Connolly |
| Patricia Bruger | Edward F. Conway |
| Gregory Bruton | William Cook |
| Marie Burger | Merle Duane Cooper |
| Rose Burns-Hayes | Jack Copas |
| Barbara D. Burrus | Robert Costello |

## THE BUSINESS OF THE ANNUAL CONFERENCE

Ron Crouch
Carlton Curtin
Stuart Dangler
Dorothy Dann
James H. Davis
James W. Davis
Donald DeGroat
Henry DeKolf
Joan DeSanctis
Linda Del Sardo
Philip R. Dietterich
Edna Dismus
J. Evans Dodds
Jere Hopkins Doer
Stephen Donat
John S. Du Bois
Raymond DuBois
Robert Duncan Jr
Sheila Shields Duncan
Lawrence L. Dunn
David Dutcher
Lester Eugene Eberhart
William F. Edsall
John Edwards
William Elkins
Ramon Evangelista
Glenn Ferguson
Jose R. Fernandez
Mark Fieger
David M. Finch
Gretchen D. B. Fischer
George P. Fischer
Charles D. Follansbee
John Foster
Safiyah Fosua
Geraldine I. Fowler
Boyd Fox
Herbert T. Freeland
Stephen Louis Frick
Barbara Frohock
Robert L. Frost
B. James George
Elizabeth B. Gibbons
Howard S. Gifford
Julio Gomez
Galen Goodwin
Raymond H. Gough
Charles A. Green
William E. Greene
Garfield L. Greene
Newton W. Greiner
Daniel Gueh
Linda Hale
Armen Hanjian
Edwin F. Hann III
James H. Harris, Jr.
Lawrence Harris
David Harwood

Ruth Hennessey
Thomas Higgins
Harry Hill
Susan G. Hill
Joseph Hofer
Wilbert Hoffman
Cynthia Hollenbeck
Theresa Hoover
W. Garey Hope

Betty Horne
David F. Housten, Jr.
Jack Thomas Howard
Virginia Stein Hubbard
Joan D. Hutchinson
George Imhoff
David Isch
Marion Jackson
William Jacobsen
John Janka
Paul Jaw
Jeanne Jeffers
Philip Jensen
Gregory J. Johnson
John V. Johnson
David Jones
Donald B. Jones
Mary F. Jones
Daniel Ik-Kyun Ju
George Lynch, Jr.
Larry Kalajainen
Deborah A. Kauffman
Carl H. Kearns
Kwasi Kena
Ai Ra Kim
Bo Joong Kim
Hae-Jong Kim
Heasun Kim
Hee Ryun Kim
Sun Ryang Kim
Gerald B. Kinney
Thomas Kinter
William K. Kirby
Richard Klein
Daniel Klement
Donald T. Knott
E. Richard Knox

Chris Seog Ko
John Koch
Diane W. Koob
Gerard J. Koob
Frank Kowar
Karl R. Kraft
Marvin Krieger
Jung John Kwon
Dean Lanning
Sharon Ladd
Richard Leaver
Duk Kyun Lee

Hee Duk Lee
Hee Moon Lee
Jae Duck Lee
Sang Kyoo Lee
Henry Leono
Estelle K. Lewis
Richard Carl Ley
Theodore Linn
Dennis Lippart
Norman Madsen
Linda Jane Mahan
Paul Maliel
Donald A. Marks
W. Howard Marshall

Edmund Martin
Lucy Martinez
Rozellia Matthews
John Charles Maun
William McAllister, III
Carole E. McCallum
Joseph McCarthy
William R. McElwee
Karen McMartin
Malcolm J. McVeigh
Donald S. Medley
Betty L. Megill
C. Ronald Miller

Douglas S. Miller
Roderick B. Mills, Sr.
Frederick V. Mills, Sr.
E. Robin Mitchell

Carolyn Montgomery
Elizabeth (Sue) Moore
George Morris
John Wesley Morrison
Edwin Mark Muller
Eileen Murphy
Sandra Murphy
Vena Murphy
Koo Yong Na
Nishan Najarian
Charles Mc Neil
Murray W. Neumeyer
Richard Nichols
John Nolan
Frances Lawrie Noll
William T. Noll
Carolyn D. Ocheltree
David J. Ourisman
James D. Overcash
E. Joan Palmer

Suk Kyu Park
James D. Peterson
Victor Peterson
Bruce G. Phillips
Nancy Pierson
Roger W. Plantikow
Wayne Plumstead

## THE BUSINESS OF THE ANNUAL CONFERENCE

| B. Bianca Podesta- | Stanley B. Scott, Jr. | Richard Twidle |
| :--- | :--- | :--- |
| Armitage | Ronald Stuart Sell | Robin E. Van Cleef |
| William Presnell | Jae Jeong Shim | Harvey E. VanSciver |
| Frances Preston | M. Russell Shivers | Thomas John Venables |
| Fred Price | Hazel Thomas Shue | Thomas Wadas |
| Lanie Price | Caroline Smallwood | Charles Wagner |
| Bruce Quigley | Kenneth Smith | Sara Beth Waldron |
| Walter Quigg | Deloris Smith | Robert Webster |
| Rebeca Radillo | Carter A. Smith | Barry Wehrle |
| Robert Ralph | Barrie T. Smith | H. Alden Welch |
| Barbara Rambach | Mahlon H. Smith, III | Patricia Wentworth |
| Robert L. Reasner | Robert Smith | Judy Anne White |
| William S. Reasner | Richard Smyth | W. James White |
| George C. Reid | Earl C. Snyder | Thomas M. White |
| Noah W. Reid, III | William Spangler | David Wiley |
| Lee Van Rensburg | Carol Spelman | Ernest Williams |
| David Repenning | Cleon Spencer | Michael Williams |
| Wayne C. Richards | Robert B. Steelman | Robert J. Williams |
| Jose Rivera-Bocanegra | Harry R. Stevenson | E. Bruce Wills |
| Edward James Roberts | June Stitzinger-Clark | Frederick Wilkes, III |
| David J. Roberts, III | Margaret J. Stiles | David T. Wilson |
| Kenneth Robinson | Roger K. Swanson | Richard Wittig |
| Charles K. Root | Donald Tabler | John P. Wood, II |
| Gerald James Rounds | Ruth Propert Taenzer | Anna Elizabeth Wright |
| Leonard Rowell | Orien Price Taylor | Annie Wright-Cherry |
| Jerry D. Ruff | Robert M Terhune | W. Joel Wright |
| Edward Rusk | James Terry, III | John Walter Wright, Jr. |
| Sydney Sadio | Rina Terry | Varlyna Wright |
| James W. Sainsbury | Doris Thompson | Edward J.Wynne, Jr. |
| Marilyn K. Sainsbury | Nehemiah Thompson | Gregory Young |
| Jorge Sanchez | Robert W. Tomer | William Ziegler |
| Geraldine Scheirmeyer | Thomas T. Trainor |  |
| Harold Schmul | Pedro Trinidad |  |
| Robert W. Scott | Gary Turk |  |

54. What associate members have been retired ( $\uparrow$ 357): (List alphabetically. If retiring in the interim between conference
 q357.3, v 2/3)
a) This year?
b) Previously?

William Hess
Charles D. Mitchell

Elizabeth K. Mitchell
Noemi Perez
55. What provisional members have been previously retired ( $\mathbb{1} 358,2008$ Book of Discipline)?

NAME DATE EFFECTIVE

Donna Conkwright 2007
Adma Ross 2007
Darlene M. Schott 2006
Joseph Scott 2008
56. Who have been recognized as retired local pastors ( $\$ 320.5$ ):
a) This year?

# THE BUSINESS OF THE ANNUAL CONFERENCE 

Sandra A. Campanell
Beverly Jones (2/17/20)
Virginia Keiser (1/1/20)
b) Previously?

Harry L. Anderson, Jr.
Grace Benson
Elizabeth Ann Berry William
Bishop
Warren R. Brandt
Joseph Breig
Peter Broomall
Maurice Brown
Zacharie Cazeau
Bettie Chaplin
Glenn D. Chaplin
Alice Cook
Willard Cotton
James Craig
Pasqual DeEsposito
Richard DeRick
Alma Dobson
G. Mel Dunn

Richard Esher
Eugene Erickson
Thomas E. Fisher
William Foster
Wilbert L. Frazer
Judith Gehrig
Thomas Gilchrist
James H. Gillard
Harry Gutelius
Doris Haley
Polly Hare
William E. Hess, Sr.
Clint Hudnall
Alfred Jaeger
Dorothy Johns
Maxine Johnson-Harris
Margaret Kaleh
Walter Kellen
Chong Kim
Beatrice Knowles
Johnny Levant
Larry S. Long
Robert Mayer
Richard Miles
John Mitchell
Shirley Mitchell
Albert H. Moir
Joyce Mooney
Vada Moore
William C. Moore
Carlos Nolasco
Barbara J. Novick

Denise Kostiak (3/1/20)
Terry J. Perkins
Raymond W. Schmeling

George Softly
Merlene Taylor (7/1/19)
Elizabeth Vaneekhoven

Wilhelmina Opoku
Stephen Palmer
Philip Pelphrey
Karen Popjes
Robert E. Ringenwald
James Rixon
John Robbins
Maria Royle
Gloria Sanchez
Efrain D. Segui
Carl Shinn
Delores Smith
William Sutton
Cynthia Taylor
Judith Todt
Jane Verstoep
Lora Villinger
Nancy Vonderhorst
Calvin Woods
Sherry Zappola

## THE BUSINESS OF THE ANNUAL CONFERENCE

57. What is the number of clergy members of the Annual Conference:
a) By appointment category and conference relationship?
(NOTES:
(1)Where applicable, the question numbers on this report form corresponding to each category have been placed in parenthesis following the category title. Where these question numbers appear, the number reported in that category should agree with the number of names listed in the corresponding questions.
(2)For the three categories of Appointments to Extension Ministries, report as follows:
$\| 344.1 \mathrm{a}, \mathrm{c}$ ): the number of clergy members appointed within United Methodist connectional structures, including district superintendents, or to an ecumenical agency.
ๆ344.1b): the number of clergy members appointed to extension ministries, under endorsement by the Division of Chaplains and Related Ministries of the General Board of Higher Education and Ministry.
ๆ344.1d): the number of clergy members appointed to other valid ministries, confirmed by a two-thirds vote of the Annual Conference.

Note: Report those in extension ministry in one category only.
See the Discipline paragraphs indicated for more detailed description of these appointment categories.)
Note: Those approved to serve as a local pastor, but not currently under appointment, are not counted as clergy members of the conference.

| Categories | Deacons in Full Connection | Elders <br> in Full Connection | Provisional Deacons | Provisional Elders | Associate <br> Members <br> \& Affiliate <br> Members <br> With Vote | Full- <br> time <br> Local <br> Pastors | Part- <br> time <br> Local <br> Pastors |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Pastors and deacons whose primary appointment is to a Local Church (9ीI331.4a, 331.1c, 339,345) (74) | 10 | 187 | 2 | 28 | 3 | 31 | 110 |
| Deacons (in full connection and provisional) serving Beyond the Local Church (9331.1a, b) (77a,b) | 8 |  | 2 | $\begin{aligned} & x x x x x \\ & x y x x x \\ & x y x x x \end{aligned}$ | xxxxx <br> XXXXX <br> XXXXX | xxxxx <br> XXXXX <br> XXXXX | xxxxx <br> XXXXX <br> XXXXX |
| Appointments to Extension Ministries (9316.1; 344.1a, c) (76a) | $\begin{aligned} & \text { xxxxx } \\ & \text { xxxxx } \\ & \text { xyxxx } \end{aligned}$ | 20 | $\begin{aligned} & \text { xxxxx } \\ & \text { Xxxxx } \\ & \text { xxxxx } \\ & \hline \end{aligned}$ | 1 |  | 4 |  |
| Appointments to Extension Ministries ( 11316.1 ; 344.1b) (76b) | $\begin{aligned} & \text { xxxxx } \\ & \text { xxxxx } \\ & \text { xxxxx } \end{aligned}$ | 9 | xxxxx <br> XXXXX <br> XXXXX |  |  | 1 | 1 |
| Appointments to Extension Ministries ( 1316.1 ; 344.1d) (76c) | $\begin{aligned} & \text { Xxxxx } \\ & \text { Xxxxx } \\ & \text { xyxxx } \end{aligned}$ | 15 | $\begin{aligned} & \text { Xxxxx } \\ & \text { xxxxx } \\ & \text { xyxxx } \end{aligned}$ |  |  | 1 | 1 |
| Appointments to Attend School (\$331.3) (79) |  | 1 |  | 1 |  | $\begin{aligned} & \text { xxxxx } \\ & \text { xxxxx } \end{aligned}$ | $\begin{aligned} & x x x x x \\ & \text { Xxxxx } \end{aligned}$ |
| Appointed to Other Annual Conferences (49) |  | 6 |  |  |  | $\begin{aligned} & \text { xxxxx } \\ & \text { xxxxx } \end{aligned}$ | xxxxx <br> XXXXX |
| On Leave of Absence (50a1, a2) |  | 3 |  |  |  | xxxxx xxxxx | xxxxx xxxxx |
| On Family Leave $(50 a 3, a 4)$ |  | 4 |  | 1 |  | $\begin{aligned} & \text { xxxxx } \\ & \text { xxxxx } \end{aligned}$ | xxxxx XXXXX |
| On Sabbatical Leave (51) |  |  |  |  |  | $\begin{aligned} & \text { xxxxx } \\ & \text { xxxxx } \end{aligned}$ | $\begin{aligned} & \text { xxxxx } \\ & \text { xxxxx } \end{aligned}$ |
| On Medical Leave (52) |  | 4 |  | 1 |  |  |  |
| On Transitional Leave (50a5) |  |  |  |  |  | $\begin{aligned} & \text { xxxxx } \\ & \text { xxyxx } \end{aligned}$ | $\begin{aligned} & \text { xxxxx } \\ & \text { Xxxxx } \end{aligned}$ |
| Retired $(53,54,55)$ | 13 | 366 |  | 4 | 4 | $\begin{aligned} & \text { xxxxx } \\ & \text { xxxxx } \end{aligned}$ | $\begin{aligned} & \text { xxxxx } \\ & \text { xxxxx } \end{aligned}$ |

## THE BUSINESS OF THE ANNUAL CONFERENCE

| Total Number, <br> Clergy Members | 31 | 615 | 4 | 36 | 7 | 37 | 112 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :---: |
| Grand Total, <br> All Conference <br> Clergy Members | 842 |  |  |  |  |  |  |

b) By gender and racial/ethnic identification? (NOTE: See the instruction for item 57 for guidelines to assist in the racial/ethnic identification count.)

| Clergy Demographics |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Categories | Deacons in Full Connection |  | Elders in Full Connection |  | Provisional Deacons |  | Provisional Elders |  | Associate Members \& Affiliate Members with Vote |  | Full-time Local Pastors |  | Part-time Local Pastors |  |
|  | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female | Male | Female |
| Asian |  | 1 | 45 | 17 | 1 | 1 | 5 | 4 |  |  | 3 | 2 | 7 | 2 |
| Black |  | 1 | 9 | 4 |  |  | 1 | 4 |  |  | 2 | 5 | 10 | 8 |
| Hispanic |  | 1 | 5 | 6 |  |  | 2 | 2 |  |  | 1 | 1 | 3 | 7 |
| Native American |  |  |  |  |  |  |  |  |  |  |  |  | 1 |  |
| Pacific Islander |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| White | 4 | 7 | 96 | 59 |  | 1 | 6 | 8 | 1 | 1 | 13 | 7 | 34 | 37 |
| Multi-Racial |  |  |  |  |  |  |  |  |  |  |  |  | 1 | 1 |
| Grand Total, All <br> Conference <br> Clergy <br> Members* | 4 | 10 | 155 | 86 | 1 | 1 | 14 | 18 | 1 | 1 | 19 | 15 | 56 | 55 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

## PART III CERTIFICATION IN SPECIALIZED MINISTRY

Note: Indicate credential of persons in Part III: FD, FE, PD, PE, AM, FL, PL, and LM.
58. Who are the candidates in process for certification in specialized ministry?

| NAME | CLERGY/LAY <br> STATUS | SPECIALIZED <br> MINISTRY |
| :--- | :--- | :--- |
| Chester G. Caufield |  |  |
| Marilyn Hughes | LM | Camp/Retreat |
| Erin Leeder | LM | Spiritual Formation |
| Ninabeth Metcalf | LM | Youth Ministry |
| Jan Mercaclante | FE | Spiritual Formation |
|  | LM | Music |

59. Who is certified in specialized ministry? (List the areas of specialized ministry.)

| NAME | CLERGY/LAY <br> STATUS | SPECIALIZED <br> MINISTRY |
| :--- | :--- | :--- |
| Steven Bechtold |  |  |
| Marilyn I. Balzer | FE | Certified Minister of Christian Education |
| Ruth Townsend | RD | Certified Director of Christian Education |
| Anthony Godefski | LM | Certified Associate in Education |
| Certified Minister of Music |  |  |

## THE BUSINESS OF THE ANNUAL CONFERENCE

| Donna J. Nilson | LM | Certified Minister of Music |
| :--- | :--- | :--- |
| Karen Popjes | RL | Certified Associate of Music |
| Diane W. Klemann | RD | Certified Church Business Administrator |
| Stafford J. Miller | RE | Certified in Spiritual Formation |
| Helen McCahill | LM | Certified in Evangelism |

60. Who are transferred in as a certified person in specialized ministry?
61. Who are transferred out as a certified person in specialized ministry?
62. Who have been removed as a certified person in specialized ministry?

## PART IV CERTIFIED LAY MINISTRY

 ( $\uparrow(\mathbb{I}$ 268, and 666.10 The Book of Discipline)63. Who are certified as lay ministers ( $\mathbb{9} 268$, and 666.10 )? (List alphabetically, by district)

| NAME | DISTRICT |
| :--- | :--- |
| Thomas Hall | Delaware Bay |
| Vivian Cook | Gateway North |
| Georgia Johnson | Gateway North |
| Jay Wilford Brown | Gateway South |
| William Robert Chew | Gateway South |
| Janine Osman Flint | Gateway South |
| Tanya Lyons | Gateway South |
| Daniel Jimenez | Palisades |
| Dale Caldwell | Raritan Valley |
| Helen Frances Hunter | Raritan Valley |
| Jack Scharf | Skylands |
| Virginia (Ginny) Thorpe | Skylands |
| Lee Haase | Skylands |

PART V DIACONAL MINISTERS
(Paragraph numbers in questions 64-71 refer to The 1992 Book of Discipline)
64. Who are transferred in as diaconal ministers (\$1312)?
65. Who are transferred out as diaconal ministers (\$312)?
66. Who have had their conference relationship as diaconal ministers terminated by Annual Conference action (\$313.3)? (Under 9313.3 a , no vote; under $\boldsymbol{9} \mathbf{3 1 3 . 3 b}, \mathrm{v} 2 / \mathbf{3}$ )
67. What diaconal ministers have died during the year?
a) Effective:
b) Retired:
68. What diaconal ministers have been granted leaves of absence under $9313.1 \mathrm{a}, \mathrm{c}, \mathrm{d}$ ) (disability, study/sabbatical, or personal leave): (v)
69. What diaconal ministers have been granted an extended leave (\$313.1e):

Molly B. Foulks
70. Who have returned to active status from extended leave ( $\boldsymbol{\Pi} 313.1 \mathrm{e}$ )? ( $\mathbf{v}$ )?
71. Who have taken the retired relationship to the Annual Conference as diaconal ministers ( $\boldsymbol{\|} 313.2$ ): (Under $\mathbf{9} \mathbf{3 1 3 . 2 b}, \mathbf{v} \mathbf{2 / 3}$ )

# THE BUSINESS OF THE ANNUAL CONFERENCE 

a) This year?
b) Previously?

Peggy L. Barton
Natalie Bergen
Marguerite Davis

## PART VI APPOINTMENTS AND CONCLUDING BUSINESS

72. Who are approved for less than full-time service?
a) What associate members and elders (full and provisional) are approved for appointment to less than full-time service, what is the total number of years for which such approval has been granted to each, and for what fraction of full-time of service (in one-quarter, one-half, or three-quarter increments) is approval granted ( $\mathbf{q} 9338.2,342.2,1506$ )? (v 2/3, after 8 years v 3/4):

NAME

| CLERGY | FRACTION OF |
| :--- | :--- |
| STATUS | FULL-TIME SERVICE |


| John Callanan | (FE) | $(1 / 2$ time $)$ | $2^{\text {nd }}$ year |
| :--- | :--- | :--- | :--- |
| Amanda Rohrs Dodge | (PE) | $(3 / 4$ time $)$ | $4^{\text {th }}$ year |
| John Randall | (FE) | $(1 / 2$ time $)$ | $3^{\text {rd }}$ year |
| Amarilys Gonzales-Lopez | (PE) | $(1 / 2$ time $)$ | $5^{\text {th }}$ year |
| Andrew Paek | (FE) | $(1 / 2$ time $)$ | $2^{\text {nd }}$ year |
| Charles Perez | (PE) | $(3 / 4$ time $)$ | $1^{\text {st }}$ year |
| Eun Ok Cha | (PE) | $(3 / 4$ time $)$ | $1^{\text {st }}$ year |
| Hugo Rey | (FE) | $(3 / 4$ time $)$ | $2^{\text {nd }}$ year |
| Jacqueline Burgess | (FE) | $(1 / 2$ time | $1^{\text {st }}$ year |
| Jin Wook Jeong | (FE) | $(1 / 2$ time $)$ | $11^{\text {th }}$ year $* *$ |
| Kevin Newburg | (FE) | $(1 / 2$ time $)$ | $7^{\text {th }}$ year |
| Marion Sanders | (FE) | $(1 / 4$ time $)$ | $10^{\text {th }}$ year $* *$ |
| Minho Cho | (PE) | $(3 / 4$ time $)$ | $1^{\text {st }}$ year |
| Peggy Holder | (PE) | $(1 / 2$ time) | $1^{\text {st }}$ year |
| Sarah Borgstrom Lee | (FE) | $(1 / 2$ time) | $1^{\text {st }}$ year |

* For Pension Purposes Only
** Requires 3/4 vote
b) What deacons in full connection and provisional deacons are approved for appointment to less than full-time service (91331.7)?

| NAME | CLERGY <br> STATUS | FRACTION OF <br> FULL-TIME SERVICE | YEAR |
| :--- | :--- | :--- | :--- |
|  |  |  |  |
| June Tamburro | (FD) | $(3 / 4$ time $)$ | $4^{\text {th }}$ year |
| Sharon Yarger | (FD) | $(1 / 4$ time $)$ | $11^{\text {th }}$ year |

* For Pension Purposes Only

80. What other personal notations should be made? (Include such matters as changes in pension credit ( $\boldsymbol{\pi} 1506.5$ ), corrections or additions to matters reported in the "Business of the Annual Conference" form in previous years, and legal name changes of clergy members and diaconal ministers.)

Corrections to Previous Journals
Year: Question \# Correction:

## THE BUSINESS OF THE ANNUAL CONFERENCE

2019 - 50.a. 1 David Wehrle (effective 1/1/20)

2019 - 50.a. 3 Jean Arlea (effective 9/1/19); Yoomi Yi (effective 1/1/20)
2019-49 Don Kim (Wisconsin, effective 7/1/2019)
2019 - 50.a. 5 Myungim Kim (FE $1 \quad$ Ridgefield Park, effective 1/13/20)

Please identify any spelling/editorial corrections and forward them to the Chairperson of the Board of Ordained Ministry at the conclusion of the Clergy Session.

## APPOINTMENTS

## GREATER NEW JERSEY ANNUAL CONFERENCE THE UNITED METHODIST CHURCH

Appointments 2020-2021

## Fixed at 2020 Annual Conference and effective July 1, 2020 unless noted otherwise

Journal List
Bishop John R. Schol

AF - Affiliate Member
DM - Diaconal Minister (1992)
FE - Elder in Full Connection
OD - Deacon Member of Other Annual Conference

OP - Provisional Member of Other Annual Conference
PL - Part Time Local Pastor
RE - Retired Full Elder

RL - Retired Local Pastor
SY - Supply Pastor

AM - Associate Member
DR - Retired Diaconal Minister (1992)
FL - Full Time Local Pastor
OE - Elder of Other Annual Conference or Methodist Denomination

PE - Provisional Elder
RA - Retired Associate Member
OR - Retired Full Elder Other Annual Conference

RP - Retired Provisional Member
LM - Certified Lay Minister

CP - Coordinating Pastor
FD - Deacon in Full Connection
OA - Associate Member of Other Annual Conference

OF - Full Member of Other Denomination

PD - Provisional Deacon
RD - Retired Deacon in Full Connection
RO - Retired Full Member of Other Denomination

SP - Student Local Pastor
\# - also serving in another appointment

## NORTHERN REGION

GATEWAY NORTH DISTRICT
District Superintendent: William Williams FE-1

| Bayonne | Wesley UMC |  | Emad Gerges | PE |  | 16 | GN |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Belleville | Wesley UMC |  | Peggy Holder | PE | \# | 2 | GN |
| Bloomfield | Park UMC |  | Joel D. Hubbard III | FE |  | 10 | GN |
|  |  | Associate | Harriet Johnson | RL |  | 3 | GN |
| Caldwell | Caldwell UMC |  | Vivian Rodeffer | FE |  | 8 | GN |
| Chatham | Chatham UMC |  | Jeffrey Peter Markay | FE |  | 8 | GN |
|  |  | Associate | Sharon Yarger | FD |  | 6 | GN |
| East Orange | Calvary-Roseville UMC RISE |  | Veronica P. Palmer | FE |  | 13 | GN |
| East Orange | Park Ave-St. John's UMC |  | Lark McCalman | PL |  | 3 | GN |
| Elizabeth | Living Hope UMC |  | Alfredo Caballero Marrero | OE |  | 6 | GN |
| Green Village | Green Village UMC |  | Annie Williams | PL |  | 3 | GN |
| Harrison | Davis Memorial UMC |  | Alexandre Dias da Silva | PL |  | 5 | GN |
| Hoboken | Community Church (Federated) |  | Mark Schol | OE | \# | 1 | GN |
| Irvington | Irvington UMC |  | Prescott Butler | PL | \# | 9 | GN |
| Irvington | Haitian UMC |  | Natanael Bonne Annee | OE |  | 3 | GN |
| Jersey City | Bethany-Browne Memorial UMC |  | Dawrell Rich | SY | \# | 2 | GN |
| Jersey City | Christ UMC |  | Mark Schol | OE | \# | 3 | GN |
| Jersey City | Church of the Covenant UMC |  | Hugo E. Rey | FE |  | 6 | GN |
| Jersey City | Clair Memorial UMC |  | Dawrell Rich | SY | \# | 2 | GN |
| Jersey City | First Filipino American UMC |  | Reynaldo Q. Salazar | OE |  | 3 | GN |
| Jersey City | Trinity UMC |  | Rajkumar Mutnal | PL |  | 2 | GN |
| Kearny | Calvary UMC |  | Peggy Holder | PE | \# | 4 | GN |
| Kearny | Grace UMC |  | Sonia Cancel | PL |  | 6 | GN |
|  |  | Associate | Gary Frieze | FD |  | 6 | GN |
| Kearny | New Canaan UMC |  | Ricardo Canfield | OE |  | 4 | GN |
| Kenilworth | Community UMC |  | Nova Villa Vitug-Thomas | OE |  | 4 | GN |
| Linden | UMC of Linden |  | Esther Morales | PL |  | 1 | GN |
| Little Falls | UMC of Little Falls |  | Jin Kook Kim | FE |  | 3 | GN |
| Livingston | Livingston UMC |  | Kevin Newburg | FE |  | 7 | GN |
| Livingston | Livingston Korean UMC |  | Jungae Sarah Lee | PL |  | 2 | GN |
| Lyndhurst | Lyndhurst UMC |  | Hee Young Lim | PE | \# | 5 | GN |
| Madison | UMC in Madison |  | Katelyn Hillis | FE |  | 3 | GN |
| Maplewood | Morrow Memorial UMC |  | Janice Sutton Lynn | FE |  | 2 | GN |
|  |  | Associate | Brenda Wheeler Ehlers | FD | \# | 15 | GN |
| Montclair | Ghana Calvary UMC |  | Nathan Addo-Nartey | OE |  | 6 | GN |
| Montclair | First UMC |  | Myungim Kim | FE |  | 1 | GN |


| Montclair | St. Mark's UMC |  | Leslie Houseworth-Fields | OF |  | 3 | GN |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Newark | Franklin-St. John's UMC |  | Lloyd Preston Terrell | FE |  | 15 | GN |
| Newark | St. Matthew's UMC |  | Ralph Terrell | PL | \# | 5 | GN |
| Newark | St. Paul's Centenary UMC |  | Rolando Santiago Fuentes | FE |  | 9 | GN |
| Newark | Trinity UMC |  | Ralph Terrell | PL | \# | 5 | GN |
| Union City | Emanuel UMC |  | Manuel Sardinas | RE | \# | 1 | GN |
| Union City | The UMC in Union City |  | Elizabeth Gonzalez | PL |  | 4 | GN |
|  |  | Associate | Manuel Sardinas | RE | \# | 1 | GN |
| Weehawken | Park UMC |  | TBA |  |  |  | GN |
| West New York | Iglesia Presbiteriana Metodista (Federated) |  | Federated appointment |  |  |  | GN |
| Nutley | Vincent UMC |  | David Le Duc | FE |  | 14 | GN |
| Orange | UMC in Orange |  | Prescott Butler | PL | \# | 8 | GN |
| Perth Amboy | Simpson UMC |  | Cesar Miyares | OE |  | 2 | GN |
| Rahway | Trinity UMC |  | Arturo Andres L. Bautista | OE |  | 6 | GN |
| Roseland | Roseland UMC |  | Michael Kim | FE |  | 5 | GN |
| Roselle | Roselle UMC |  | Manuel Cruz | OE | \# | 9 | GN |
| Roselle Park | Community UMC |  | Manuel Cruz | OE | \# | 9 | GN |
| South Orange | South Orange Vailsburg UMC |  | Molege Desir | FE |  | 18 | GN |
| Summit | UMC of Summit |  | Christina Lelache | FE |  | 2 | GN |
| Union | UMC in Union |  | James Geunsu Ryoo | FE |  | 12 | GN |
| Woodbridge | Woodbridge UMC |  | Hoo Sug Lee | FE |  | 6 | GN |

PALISADES DISTRICT District Superintendent: Gina Kim - FE 5

| Allendale | Archer UMC |  | Robb Shoaf | FE |  | 3 | P |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Bergenfield | Church of the Good Shepherd |  | Elaine Wing | FE | \# | 1 | P |
| Bloomingdale | Bloomingdale UMC |  | Hannah Hyokyoung Lee | FE |  | 9 | P |
| Congers (NY) | Congers UMC |  | Daniel Lee | PL |  | 2 | P |
| Demarest | The UMC at Demarest |  | Myungsun Han | FE |  | 5 | P |
| Dumont | Calvary UMC |  | Elaine Wing | FE | \# | 15 | P |
| Englewood | First UMC |  | Innica C. Humphrey | PL |  | 10 | P |
| Englewood | Galilee UMC |  | M. Elouise Hill-Challenger | FL |  | 5 | P |
| Englewood | Korean Community Church of NJ |  | Han Seung Koh | FE |  | 4 | P |
|  |  | Associate | Sean Seokman Park | FE |  | 7 | $P$ |
| Englewood | Cornerstone Church |  | Josiah Chung | OF |  | 4 | P |
| Franklin Lakes | UMC of Franklin Lakes |  | Jongin Lee | FE |  | 1 | P |
| Hackensack | Hackensack UMC |  | Yo Seeb Jeon | FE |  | 4 | P |
| Haledon | Cedar Cliff UMC |  | Eunkyong Kim | PL |  | 4 | P |
| Harrington Park | Disciple Church |  | Youngki Lee | FE |  | 19 | P |
| Hasbrouck Heights | Christ First UMC |  | Hyoik Kim | FE |  | 6 | P |
| Haverstraw (NY) | La Resurreccion UMC |  | Raciel Quintana | OE |  | 2 | P |
| Hawthorne | Hawthorne UMC |  | Thomas Kemper | PL |  | 3 | P |
| Hillsdale | Hillsdale UMC |  | Juyeon (Julie) Lee | PE |  | 1 | P |
| Leonia | Leonia UMC |  | Frank Davis | FE |  | 1 | P |
| Leonia | Grace-Bethel UMC |  | Hark Bum Chang | FE |  | 16 | P |
| Midland Park | Midland Park UMC |  | Kyu Tae Pak | FE |  | 15 | P |
| New City (NY) | The UMC of New City |  | Amanda Hemenetz | FE |  | 1 | $P$ |
| Paramus | Arcola UMC |  | Scott Griffith | FL |  | 12 | P |
| Paramus | Arcola Korean UMC |  | Timothy Myung-Hoon Ahn | FE |  | 23 | P |
|  |  | Associate | Jisu Ahn | PL |  | 1 | P |
|  |  | sociate (EM) | Jonah So | SY |  | 2 | P |
| Park Ridge | Park Ridge UMC |  | Raymond K. Boyd | PL |  | 6 | P |
| Passaic | First UMC |  | Brendan Galvin | FL | \# | 4 | P |
| Paterson | Nuevo Nacimiento |  | Manuel Islas | PL |  | 4 | P |
| Paterson | Christ Church UMC |  | Kermit Moss | SY |  | 2 | P |
| Pearl River (NY) | The UMC of Pearl River |  | Gabrielle Corbett | FE |  | 1 | P |


| Ridgefield Park | Lord's Grace Church |  | Jun Ho Choi | OE |  | 19 | P |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Ridgefield Park | First UMC |  | Michelle M. Ryoo | FE |  | 17 | P |
| Ridgewood | Ridgewood UMC |  | Sung Hoon Ahn | FE |  | 4 | P |
|  |  | Associate | Eun Ok Cha | PE | \# | 1 | P |
| Rutherford | Rutherford UMC |  | Hee Young Lim | PE | \# | 1 | P |
| Spring Valley (NY) | UMC of Spring Valley |  | Karline (Kay) Dubuisson | FE |  | 6 | P |
| Stony Point (NY) | First UMC |  | E. Robin Mitchell | RE | \# | 8 | P |
| Stony Point (NY) | Trinity UMC |  | E. Robin Mitchell | RE | \# | 8 | P |
| Suffern (NY) | The UMC of Suffern |  | Amanda Cosnett | PL |  | 5 | P |
| Teaneck | Teaneck UMC |  | Kil Jae Park | FE |  | 13 | P |
| Tenafly | Tenafly UMC |  | Beth Whalley Mitchell | FE |  | 29 | P |
| Thiells (NY) | Thiells Garnerville UMC |  | Jaeyoun Kim | OE |  | 3 | P |
| Totowa | Totowa UMC |  | Andrew Paek | FE |  | 2 | P |
| Upper Saddle River | Bergen Highlands UMC |  | Miso Park | FE |  | 4 | P |
| Waldwick | The UMC of Waldwick |  | Eun Ok Cha | PE | \# | 3 | P |
| Wanaque | Midvale UMC |  | Dennis Chung | RE |  | 5 | P |
| Wayne | Bethany UMC |  | James Gisung Lee | FE |  | 6 | P |
|  |  | Associate | Yohan Baik | FE |  | 1 | P |
| Wayne | UMC in Wayne |  | Marvin J. Wills, Jr. | FE |  | 7 | P |
| Wesley Chapel Circuit |  |  |  |  |  |  | $P$ |
| Suffern (NY) | Viola UMC |  | John Kwon | RE | \# | 7 | P |
| Ladentown(NY) | Ladentown UMC |  | John Kwon | RE | \# | 7 | P |
| Westwood | Westwood UMC |  | Wayne Jones | FE |  | 7 | P |
|  |  | Associate | Young Cheol Jun | OE |  | 3 | P |
| Woodland Park | Appenzeller Nairi UMC |  | Minho Cho | PE | \# | 2 | P |
| Wyckoff | Grace UMC |  | Brian Neville | FE |  | 1 | P |

SKYLANDS DISTRICT
District Superintendent: Eunice Vega Perez - FE 2

| Allamuchy | Panther Valley Ecumenical |  | Ninabeth Metcalf | FE |  | 6 | S |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Andover | Andover UMC |  | Glenn Winzer | PL |  | 2 | S |
| Augusta | Frankford Plains UMC |  | Kris Hansen | PL |  | 2 | S |
| Barryville (NY) | Barryville UMC |  | Charles Perez | PE |  | 1 | S |
| Belvidere | Belvidere UMC |  | Evan Dodge | FE |  | 5 | S |
| Columbia | Walnut Valley UMC |  | Carla Costantino | FL | \# | 4 | S |
| Blairstown | First UMC |  | David Tillisch | FE |  | 7 | S |
| Boonton \& Montville |  |  |  |  |  |  |  |
| Boonton | Boonton UMC |  | Donald Kirschner | FL | \# | 3 | S |
| Towaco | Montville UMC |  | Donald Kirschner | FL | \# | 3 | S |
|  |  |  | Laurie K. Zelman | FD | \# | 6 | S |
| Boonton Township | Rockaway Valley UMC |  | Dawn Maffetone | PL |  | 7 | S |
| Branchville | The UMC in Branchville |  | Nancy Robinson | AM |  | 4 | S |
| Butler | Butler UMC |  | Michael McKay | FE |  | 10 | S |
|  |  | Associate | Lourdes Matos Delgado | PL |  | 10 | S |
| Buttzville | Buttzville UMC |  | Scott Maat | PL |  | 10 | S |
| Columbia | Knowlton UMC |  | Willard Joseph | PL |  | 3 | S |
| Denville | Denville Community UMC |  | Heather Valosin | FE |  | 3 | S |
| Dingman's Ferry (PA) | Dingman's Ferry UMC |  | Sungduk Kim | FL |  | 4 | S |
| Dover | First UMC |  | Patricia Piazza | FL | \# | 1 | S |
| Dover | First UMC |  | Eliezer Franqui | SY | \# | 1 | S |
| Dover | Grace UMC |  | Patricia Piazza | FL | \# | 4 | S |
| Eldred (NY) | Eldred UMC |  | Linda Bohs | PL |  | 21 | S |
| Flanders | Flanders UMC |  | Meekyung Choi Kim | FE |  | 16 | S |
| Great Meadow | Free Union-Vienna UMC |  | Anthony Pami | PL |  | 2 | S |
| Hackettstown | Drakestown UMC |  | John D. Callanan | FE | \# | 2 | S |
| Hackettstown | Trinity UMC |  | Frank Lincoln Fowler, III | FE |  | 38 | S |
|  |  | Associate | Jisun Nam | PE |  | 1 | S |


|  |  | Associate | Debra DeVos | FD |  | 6 | S |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Associate | Sharon Hoff | PL | \# | 2 | S |
| Hopatcong | West Side UMC |  | Jin Wook Jeong | FE |  | 10 | S |
| Hope | St. John's UMC |  | Carla Costantino | FL | \# | 16 | S |
| Tranquility | Tranquility UMC |  | Fred Laux | PL |  | 3 | S |
| Lake Hopatcong | Hurdtown UMC |  | Amanda Rohrs | PE | \# | 3 | S |
| Lake Hopatcong | UMC of Lake Hopatcong |  | Amanda Rohrs | PE | \# | 3 | S |
| Landing | Port Morris UMC |  | Holly Paul | PL | \# | 1 | S |
| Matamoras (PA) | UMC of Matamoras |  | Diane Sommers | PL |  | 4 | S |
| Mendham | Mendham UMC |  | Minho Cho | PE | \# | 1 | S |
| Milford (PA) | Milford UMC |  | Kaleigh Tomich Corbett | FE |  | 2 | S |
| Randolph | Morristown Korean UMC |  | Dong Kue Jee | PL |  | 1 | S |
| Morristown | Morristown UMC |  | Luana Cook Scott | FE |  | 2 | S |
| Mount Tabor | The UMC at Mount Tabor |  | Rosario Quiñones | PE | \# | 1 | S |
| Netcong | Stanhope UMC |  | Lynn Zaremba | PL |  | 7 | S |
| Newfoundland | The UMC at Newfoundland |  | Jennifer Lovallo | FE |  | 6 | S |
| Newton | First UMC |  | Todd R. Lattig | FE |  | 4 | S |
| Oak Ridge | Milton UMC |  | Ellen M. Bechtold | FE |  | 24 | S |
| Parsippany | UMC of Parsippany |  | Jeffrey George Edwards | FE |  | 32 | S |
| Pond Eddy | Pond Eddy UMC |  | Nancy Lee Vonderhorst | RL |  | 22 | S |
| Port Jervis (NY) | Drew UMC |  | Paul Zorn | AM | \# | 4 | S |
| Port Jervis (NY) | Greenville UMC |  | Paul Zorn | AM | \# | 4 | S |
| Randolph | Millbrook UMC |  | Holly Paul | PL | \# | 1 | S |
| Randolph | Mt. Fern UMC |  | John Hartman | RL |  | 3 | S |
| Rockaway | The UMC of the Rockaways |  | Carolyn McColly | PL |  | 1 | S |
|  |  | Associate | Eliezer Franqui | SY | \# | 1 | S |
| Sandyston (NJ) | Delaware Valley UMC |  | Jo-Anne Winzer | FL | \# | 7 | S |
| Sparrowbush (NY) | Sparrowbush UMC |  | Amy Garrett | PL |  | 13 | S |
| Sparta | Sparta UMC |  | Steven G. Bechtold | FE |  | 2 | S |
| Stanhope | Waterloo UMC |  | Timothy Nicinski | FL | \# | 12 | S |
| Newton | Harmony Hill UMC |  | Nancy Cooke | PL | \# | 4 | S |
| Stockholm | Stockholm UMC |  | Walter A. Schwarz | PL |  | 9 | S |
| Succasunna | Succasunna UMC |  | Myounghun Stephen Yun | FE |  | 4 | S |
| Sussex | Sussex UMC |  | Daniel W. Gepford | FE |  | 12 | S |
| Vernon | Vernon UMC |  | Constance Squire | PE |  | 4 | S |
| Sussex | Wantage UMC |  | Craig Spear | PL |  | 6 | S |
| Wharton | Wharton United Community at St. John's |  | Kathleen Stone | FE |  | 5 | S |
| Wharton | Teabo UMC |  | Rosario Quiñones | PE | \# | 1 | S |

CENTRAL REGION
CAPITAL DISTRICT
District Superintendent: Héctor A. Burgos - FE 2

| Allentown | Allentown UMC | Jessica Davis | PL |  | 4 | C |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Atco \& Tansboro:Trinity |  |  |  |  |  | C |
| Atco | Atco UMC | Chris Stanley | PL | \# | 2 | C |
| Tansboro | Trinity UMC | Chris Stanley | PL | \# | 2 | C |
| Beverly | Beverly UMC | Anna Thomas | FE |  | 1 | C |
| Bordentown | Trinity UMC | Richard Romero | FE |  | 2 | C |
| Browns Mills | Browns Mills UMC | Daeil Min | FE |  | 5 | C |
| Buddtown | Buddtown UMC | Paul Fenn | PL | \# | 6 | C |
| Burlington | Broad St. UMC | James Kim Crutchfield | FE |  | 11 | C |
| Burlington | St. Mary Street UMC | Moses Flomo | FE | \# | 15 | C |
| Chatsworth | Chatsworth UMC | Kee Young Yang | FE | \# | 2 | C |
| Cinnaminson | Asbury UMC | John W. Doll | FE |  | 29 | C |
| Columbus: Wesley \& Hedding |  |  |  |  |  | C |
| Columbus | Wesley UMC | J. Neill Tolboom | FE | \# | 7 | C |
| Hedding | Hedding UMC | J. Neill Tolboom | FE | \# | 7 | C |
| Cookstown \& New Egypt |  |  |  |  |  |  |


| Cookstown | Cookstown UMC |  | Tiffany Travia | PL | \# | 1 | C |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| New Egypt | New Egypt UMC |  | Tiffany Travia | PL | \# | 1 | C |
| Cranbury | Cranbury UMC |  | Ronald Wayne Sager | FE |  | 12 | C |
| Crosswicks \& Ellisdale |  |  |  |  |  |  | C |
| Crosswicks | Crosswicks UMC |  | Amarilys Gonzalez-Lopez | PE | \# | 2 | C |
| Ellisdale | Ellisdale UMC |  | Amarilys Gonzalez-Lopez | PE | \# | 2 | C |
| Delanco | Dobbins Memorial UMC |  | Waleska Trinidad | FL |  | 1 | C |
| Delran | First UMC |  | Samuel Daeyong Park | FE |  | 2 | C |
| Ewing Township | Trinity UMC |  | Brian Joyce | FE |  | 9 | C |
| Fieldsboro | Fieldsboro UMC |  | Pedro Pillot | PL | \# | 1 | C |
| Florence | Florence UMC |  | Jessica Stenstrom | FE | \# | 3 | C |
| Freehold | Siloam UMC |  | Scott Clifton | PL | \# | 2 | C |
| Hamilton Square | St. Mark UMC |  | Robert L. Marks | FE |  | 20 | C |
| Trenton | Groveville UMC |  | Scott Clifton | PL | \# | 2 | C |
| Hamilton Township | New Covenant UMC |  | David Tokpah | OE |  | 8 | C |
| Hamilton Township | Pearson Memorial UMC |  | Jessica Stenstrom | FE | \# | 3 | C |
| Hightstown | First UMC |  | Samuel Arroyo | PE |  | 5 | C |
| Hopewell | Hopewell UMC |  | Laura Steele | FL |  | 3 | C |
| Shamong | Indian Mills UMC |  | John Orr | FE |  | 14 | C |
| Jackson | DeBows UMC |  | Denise Tiedemann | PL | \# | 3 | C |
| Juliustown | Juliustown UMC |  | Linda Taylor | PL |  | 9 | C |
| Kingston | Kingston UMC | Mosaic | Ashley Gonzalez | SY |  | 1 | C |
|  |  | Mosaic | Harlan Redmond | SY |  | 1 | C |
|  |  | Mosaic | Nikki Zimmermann | SY |  | 1 | C |
| Lambertville | Centenary UMC | Mosaic | Casey Akers | SY |  | 1 | C |
| Lumberton | Lumberton UMC |  | Ernest Williams | RE |  | 4 | C |
| Marlton | Marlton UMC |  | Jesse Ruch | FL |  | 1 | C |
| Mount Laurel | Masonville-Rancocas UMC |  | Karen Murray | PL |  | 2 | C |
| Medford | Medford UMC |  | Joseph Monahan | FE |  | 8 | C |
| Medford |  | Associate | Rachel Callender | PE |  | 1 | C |
| Moorestown | First UMC |  | Tom Korkuch | FE |  | 3 | C |
|  |  | Associate | Hey Young Nam Horton | FE |  | 20 | C |
| Mount Holly | First UMC |  | Merlene Taylor | RL | \# | 2 | C |
| Mount Holly | St. Paul UMC |  | Anson Wilson | SY |  | 1 | C |
| Palmyra | Epworth UMC |  | Charles Soper, Jr. | FE |  | 11 | C |
| Pemberton | Pemberton UMC |  | William D. Carter III | OF |  | 4 | C |
| Pemberton | Magnolia Road UMC |  | Paul Fenn | PL | \# | 1 | C |
| Pennington | Pennington UMC |  | Joseph Jueng | PE |  | 1 | C |
|  |  | Associate | Stephen Faller | FD |  | 18 | C |
| Princeton | Princeton UMC |  | Jenny Smith Walz | FE |  | 3 | C |
|  |  | Associate | Erik Matson | PE | \# | 5 | C |
| Roebling | Trinity UMC |  | Maritza Gonzalez-Colon | PL |  | 4 | C |
| Eastampton | Smithville UMC |  | Merlene Taylor | RL | \# | 2 | C |
| Tabernacle | Tabernacle UMC |  | Kee Young Yang | FE | \# | 2 | C |
| Titusville | Titusville UMC |  | Emily Wilton | PL |  | 1 | C |
|  |  |  | Mary Kyner | SY |  | 1 | C |
| Trenton | African UMC |  | Moses Jarta Flomo | FE | \# | 3 | C |
| Trenton | Turning Point UMC |  | Rupert Hall | PL |  | 5 | C |
| Trenton | Iglesia Metodista Unida Wesley Hispana |  | Rosemary Rentas | PL |  | 1 | C |
| Vincentown | Vincentown |  | David Ledford III | PE |  | 5 | C |
| Willingboro | Church of the Good Shepherd |  | Vanessa Wilson | FL |  | 1 | C |
| Willingboro | St. Paul UMC |  | Geralda Aldajuste | FL |  | 2 | C |

NORTHERN SHORE DISTRICT
District Superintendent: Regina A. Hendrickson - FE 7

| Aberdeen | Matawan UMC | Nicholas Connolly | RE |  | 2 | NS |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Adelphia | Bethesda UMC | Bernadette Cataline | PL | \# | 13 | NS |


| Asbury Park | First UMC |  | Marco Depestre | OE |  | 2 | NS |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Atlantic Highlands | UMC of Atlantic Highlands \& Navesink |  | Jill Hubbard-Smith | FE |  | 12 | NS |
| Bay Head | St. Paul's UMC |  | Robyne Mayer | FE |  | 2 | NS |
| Bayville | Faith Community UMC |  | Rene Yon Pak | FE | \# | 7 | NS |
| Beach Haven \& Beach Haven Terrace |  |  |  |  |  |  | NS |
| Beach Haven | Kynett UMC |  | Scott Bostwick | FE | \# | 1 | NS |
| Beach Haven Terrace | First UMC |  | Scott Bostwick | FE | \# | 1 | NS |
| Belford | Belford UMC |  | Sunghee Park | FE | \# | 11 | NS |
| Bradley Beach | First UMC |  | Nicola Mulligan | SY |  | 3 | NS |
| Brick | St. Paul's UMC |  | Alan Darby | FE |  | 8 | NS |
| West Creek | West Creek UMC |  | Ronald Wilkinson | PL | \# | 2 | NS |
| Eatontown | Monmouth Grace UMC |  | Hosuk Chung | FE |  | 4 | NS |
| Fair Haven | Christ Church UMC |  | David Schumacher | FE | \# | 2 | NS |
| Farmingdale | First UMC |  | George Zigich | FE |  | 8 | NS |
| Farmingdale | West Farms UMC |  | Bernadette Cataline | PL | \# | 13 | NS |
| Forked River | Lacey UMC |  | Jonathan Campbell | FE |  | 1 | NS |
| Freehold | First UMC |  | William B. Wilson Jr. | FE |  | 3 | NS |
| Freehold | Jerseyville UMC |  | Raymond Schmeling | RL | \# | 1 | NS |
| Hazlet | St. John's UMC |  | Clark Lynn Callender | FE |  | 8 | NS |
| Howell | The Church of the Master UMC |  | C Jean McMullan | FE | \# | 1 | NS |
| Howell | Squankum UMC |  | Anna Gillette | FE | \# | 1 | NS |
| Island Heights | Island Heights UMC |  | Blair Goold | FE |  | 5 | NS |
| Jackson | Jackson UMC |  | Joseph Tiedemann | FE |  | 11 | NS |
| Jackson | Pleasant Grove UMC |  | Denise Tiedemann | PL | \# | 3 | NS |
| Keansburg | First UMC |  | Sunghee Park | FE | \# | 9 | NS |
| Keyport | Calvary UMC |  | Eugene Chamberlin | PL | \# | 8 | NS |
| Lakewood | Christ UMC |  | Iraida Ruiz de Porras | FE | \# | 6 | NS |
| Lakehurst | Lakehurst UMC |  | Rene Yon Pak | FE | \# | 2 | NS |
| Little Silver | Embury UMC |  | David Schumacher | FE | \# | 2 | NS |
| Long Branch | Asbury UMC |  | Isabel Quezada | FE | \# | 13 | NS |
| Long Branch | El Mesias UMC |  | Isabel Quezada | FE | \# | 13 | NS |
| Long Branch | St. Luke's UMC |  | Raymond Schmeling | RL | \# | 1 | NS |
| Manahawkin | Manahawkin UMC |  | Kyewoon Choi | FE |  | 8 | NS |
| Manasquan | Manasquan UMC |  | Regina Albert | FE |  | 14 | NS |
| Middletown | Middletown UMC |  | Derrick Doherty | FE |  | 9 | NS |
| Morganville | Morganville UMC |  | Byungil Ahn | FE |  | 7 | NS |
| Neptune | Hamilton UMC |  | Jessica Campbell | FE |  | 6 | NS |
| Neptune | West Grove UMC |  | Hyun Hui Kim | FE | \# | 3 | NS |
| Asbury Park | Ballard UMC of Asbury Park |  | Shawn LeLion | PL | \# | 1 | NS |
|  |  | Mosaic | Andrew Maggs | SY |  | 1 | NS |
| Oakhurst | First UMC |  | Shawn Callender Hogan | FE |  | 2 | NS |
| Ocean Grove | St. Paul's UMC |  | Richard Hendrickson | FE |  | 5 | NS |
| Oceanport | Oceanport UMC |  | Donna Nilson | SY |  | 2 | NS |
| Point Pleasant | Central UMC |  | Donald Stevens | FE |  | 9 | NS |
| Point Pleasant | Harvey Memorial UMC |  | Hyun-Bo Shim | FE |  | 1 | NS |
| Red Bank | UMC of Red Bank |  | Jessica Brendler-Naulty | FE |  | 7 | NS |
| Sea Bright | First UMC |  | Michael A. Turner | PL |  | 10 | NS |
| Spring Lake | St. Andrew's UMC |  | Eusun Kim | FE |  | 8 | NS |
| Spring Lake Heights | Wall UMC |  | Sunny Shim | FE |  | 9 | NS |
| Toms River | Cedar Grove UMC |  | Wade Jackson | PL | \# | 2 | NS |
| Toms River | First UMC |  | Ed Davis | FE |  | 5 | NS |
|  |  | Associate | Wesley Ellis | FL |  | 5 | NS |
| Toms River | St. Andrew UMC |  | Anna Gillette | FE | \# | 1 | NS |
| Union Beach | Grace UMC |  | Eugene Chamberlin | PL | \# | 2 | NS |
| Waretown | Waretown UMC |  | Dawn Corlew | FE |  | 4 | NS |
| Warren Grove | Warren Grove UMC |  | Barry H. Steinmetz | PL |  | 21 | NS |
| Wayside | Wayside UMC |  | Wade Jackson | PL | \# | 6 | NS |
| West Belmar | West Belmar UMC |  | C Jean McMullan | FE | \# | 1 | NS |
| West Long Branch | Old First UMC |  | Hyun Hui Kim | FE | \# | 1 | NS |

RARITAN VALLEY DISTRICT
District Superintendent: Sang Won Doh - FE 2

| Asbury | Asbury UMC |  | Larry Durfee | SY | \# | 2 | RV |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Basking Ridge | Bishop Janes UMC |  | Mathew Enzler | FL |  | 2 | RV |
|  |  | Associate | Amy Beth Jones | FD |  | 2 | RV |
| Belle Mead | Montgomery UMC |  | Anthony J. Godlefski | FE |  | 23 | RV |
| Belvidere | Summerfield |  | Sandra Lynne Santangelo | PL | \# | 6 | RV |
| Berkeley Heights | Union Village UMC |  | Rachael Phelps | PL | \# | 3 | RV |
| Bernardsville | Bernardsville UMC |  | Rachael Phelps | PL | \# | 2 | RV |
| Bloomsbury | Simply Grace UMC |  | Gina Yeske | AM | \# | 1 | RV |
|  |  | Associate | Diane Dyson | FD |  | 7 | RV |
| Branchburg | Neshanic |  | Sarah Borgstrom Lee | FE | \# | 1 | RV |
| Branchburg | Neshanic |  | Han Kil Kim | PL | \# | 1 | RV |
| Bridgewater | Bridgewater UMC |  | Jennifer Yu Cho | FE |  | 4 | RV |
|  |  | Associate | June Tamburro | FD |  | 6 | RV |
| Bound Brook | UMC of Bound Brook |  | McWilliam Colon | FL |  | 4 | RV |
| Califon | Califon UMC |  | David Edwards | FL |  | 4 | RV |
| Changewater | Changewater UMC |  | Sang Hoon Choi | FE | \# | 1 | RV |
| Clinton | Clinton UMC |  | Brandon Cho | FE |  | 2 | RV |
| Cranford | Cranford UMC |  | Cameron Overbey | FE |  | 7 | RV |
| Dunellen | Dunellen UMC |  | Margaret Kaleh | RL |  | 8 | RV |
| East Brunswick | Aldersgate UMC |  | Erica Munoz | FE |  | 8 | RV |
| East Brunswick | Calvary UMC |  | Taegun Wang | FE |  | 1 | RV |
| East Millstone | East Millstone UMC |  | Marion Sanders | FE | \# | 4 | RV |
| Edison | New Dover UMC |  | Chuck Coblentz | FE |  | 5 | RV |
|  |  | Associate | Eun Young Rosie Pang | PL |  | 1 | RV |
| Edison | Wesley UMC |  | Joshua Gribbin | PE | \# | 2 | RV |
|  |  | Associate | Younghak Lee | SY |  | 1 | RV |
| Flemington | Flemington UMC |  | Benjamin Lee | FE |  | 4 | RV |
| High Bridge | High Bridge UMC |  | Dennis Wene | LM |  | 11 | RV |
| Highland Park | Trinity UMC |  | Antoinette Gabaton Moss | PL |  | 3 | RV |
| Hillsborough | First UMC Mt. Zion |  | Eddie-Mae Abu-Smail | SY |  | 4 | RV |
| Lebanon | Round Valley UMC |  | Sang Hoon Choi | FE | \# | 1 | RV |
| Martinsville | Bountiful UMC of Martinsville |  | Kenny Kang Yi | OR |  | 4 | RV |
| Metuchen | Centenary UMC |  | Sooah Na | FL |  | 1 | RV |
| Milltown | UMC at Milltown |  | Joshua Shuster | PE |  | 5 | RV |
| Phillipsburg | Montana UMC |  | Larry Durfee | SY | \# | 3 | RV |
| New Brunswick | UMC at New Brunswick |  | Cindy Stouffer | FE |  | 4 | RV |
| New Providence | New Providence UMC |  | Victor Bradford Franco | FE | \# | 7 | RV |
| Old Bridge | Simpson UMC |  | Kevin Davis | FL |  | 4 | RV |
| Oxford | Colonial UMC |  | Sandra Lynne Santangelo | PL | \# | 6 | RV |
| Phillipsburg | Wesley UMC |  | Gerard Jameson | PL |  | 5 | RV |
| Piscataway | Christ UMC |  | Ronell Howard | PE |  | 3 | RV |
| Plainfield | Covenant UMC |  | Alicia Grey | PL |  | 1 | RV |
| Sayreville | Sayreville UMC |  | Vincent Frunzi | PL |  | 10 | RV |
| South River | Conklin UMC |  | Ivan Alberts | OE | \# | 3 | RV |
| Scotch Plains | First UMC |  | Vijaya Kumar | FE |  | 5 | RV |
| Sergeantsville | Sergeantsville UMC |  | Sarah Borgstrom Lee | FE | \# | 1 | RV |
|  |  |  | Han Kil Kim | PL | \# | 1 | RV |
| Somerville | First UMC |  | David Lehmkuhl | FE |  | 15 | RV |
| South Amboy | Trinity UMC of So Amboy and Sayreville |  | Joshua Gribbin | PE | \# | 2 | RV |
|  |  | Associate | Younghak Lee | SY | \# | 1 | RV |
| South Plainfield | Wesley UMC |  | Jaemyoung James Lee | PE |  | 3 | RV |
| Spotswood | Trinity UMC |  | Ivan Alberts | OE | \# | 3 | RV |


| Tewksbury Township: Cokesbury \& Fairmount |  |  |  |  |  | RV |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Califon | Fairmount UMC | Lynn Mears | FL | \# | 7 | RV |
| Lebanon | Cokesbury UMC | Lynn Mears | FL | \# | 7 | RV |
| Warren Twp. | Mt. Horeb UMC | George Rodney | PL |  | 5 | RV |
| Warren Twp. | Springdale UMC | Victor Bradford Franco | FE | \# | 4 | RV |
| Washington Twp. | Broadway UMC | Catherine Jordan-Latham | PL | \# | 1 | RV |
| Washington Twp. | Port Colden UMC | Catherine Jordan-Latham | PL | \# | 1 | RV |
| Washington | The UMC in Washington | Marissa van der Valk | PE |  | 1 | RV |
| Westfield | First UMC | Alison Van Buskirk Philip | FE |  | 1 | RV |
| West Hunterdon Parish |  |  |  |  |  |  |
| Pittstown | Everittstown UMC | David Ravinder | RE | \# | 1 | RV |
| Asbury | Pattenburg UMC | David Ravinder | RE | \# | 1 | RV |
| Stockton | Kingwood UMC | Peter Mantell | PL | \# | 7 | RV |
| Frenchtown | Frenchtown UMC | Peter Mantell | PL | \# | 7 | RV |
| Quakertown | Quakertown UMC | E. Joan Palmer | RE |  | 6 | RV |
| Whitehouse | Whitehouse UMC | Dianna Stone | FE |  | 3 | RV |

## SOUTHERN REGION

CAPE ATLANTIC DISTRICT
District Superintendent: Brian Roberts - FE 7

| Absecon | UMC at Absecon |  | Christopher L. Miller | FE |  | 5 | CA |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Atlantic City | Asbury UMC |  | Latasha Milton | OF |  | 3 | CA |
| Atlantic City | Hamilton Memorial UMC |  | Clifford Still | PL | \# | 7 | CA |
| Atlantic City | Venice Park UMC |  | Clifford Still | PL | \# | 13 | CA |
| Avalon | First UMC |  | David Montanye | FE |  | 9 | CA |
| Belleplain | Belleplain UMC |  | Thomas Novack | PL | \# | 7 | CA |
| Blue Anchor | Grace Union UMC |  | Mark Tarmann Jr. | PL | \# | 2 | CA |
| Cape May | Cape May UMC |  | Jeanette M. Block | FE |  | 6 | CA |
| Cape May Court House | First UMC |  | Douglas Spencer | FE |  | 5 | CA |
| Delmont \& Leesburg |  |  |  |  |  | 1 | CA |
| Delmont | Delmont UMC |  | Bill Hayes | SY | \# | 2 | CA |
|  |  |  | Thomas Fisher | RL | \# | 2 | CA |
| Leesburg | Leesburg UMC |  | Bill Hayes | SY | \# | 2 | CA |
|  |  |  | Thomas Fisher | RL | \# | 2 | CA |
| Dennisville \& South Dennis: Tri | inity |  |  |  |  | 1 | CA |
| Dennisville | Dennisville UMC |  | Fredrick Marz | PE | \# | 6 | CA |
| South Dennis | Trinity UMC |  | Fredrick Marz | PE | \# | 6 | CA |
|  |  | Associate | Jennifer Bolton | PL | \# | 1 | CA |
| Dias Creek | Dias Creek UMC |  | Jennifer Bolton | PL | \# | 3 | CA |
| Dorchester | Dorchester UMC |  | Thomas Novack | PL | \# | 1 | CA |
| Egg Harbor City | Korean UMC of SNJ |  | Tae Youl Leo Park | FE |  | 4 | CA |
| Egg Harbor Township | Asbury UMC |  | Josh Hughes | FL |  | 1 | CA |
| Egg Harbor Township | Zion UMC |  | Keith Roller | PL |  | 2 | CA |
| Eldora | Eldora UMC |  | Dan Unrath | RO |  | 1 | CA |
| Elm \& Winslow |  |  |  |  |  | 1 | CA |
| Elm | Elm UMC |  | Mark Tarmann | PL | \# | 2 | CA |
| Winslow | Winslow UMC |  | Mark Tarmann | PL | \# | 2 | CA |
| Elwood | Elwood Gaskill UMC |  | Debra E. Neill | PL |  | 14 | CA |
| Erma | Tabernacle UMC |  | Glenn A. Scheyhing | FE |  | 7 | CA |
| Green Creek | Bethel UMC |  | Jack Wright | OR |  | 2 | CA |
| Haleyville \& Mauricetown |  |  |  |  |  | 1 | CA |
| Haleyville | Haleyville UMC |  | Erik Ostrow | FE | \# | 4 | CA |
| Mauricetown | Mauricetown UMC |  | Erik Ostrow | FE | \# | 4 | CA |
| Hammonton | First UMC |  | Timothy Conaway | PL |  | 3 | CA |
| Heislerville | Heisler Memorial UMC |  | Bill Hayes | SY | \# | 1 | CA |
|  |  |  | Thomas Fisher | RL | \# | 1 | CA |
| Linwood | Central UMC |  | David Yun | FE |  | 3 | CA |


| Margate | Trinity UMC |  | James M. Rixon | RL | \# | 17 | CA |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Marmora | Trinity UMC |  | Jonghwa Kim | FE |  | 1 | CA |
| Mays Landing | First UMC |  | Linda Ross | FE |  | 11 | CA |
| Millville: Buckshutem \& Port Norris: First |  |  |  |  |  |  | CA |
| Millville | Buckshutem UMC |  | John Lore | SY |  | 1 | CA |
| Port Norris | First UMC |  | John Lore | SY |  | 1 | CA |
| Millville | Cumberland UMC |  | Philip Pelphrey | RL | \# | 10 | CA |
| New Gretna | St. Paul's UMC |  | Ronald Wilkinson | PL | \# | 2 | CA |
| Northfield | Good Shepherd UMC |  | Enger Muteteke | OP | \# | 2 | CA |
|  |  |  | Nicole Troast | PL | \# | 1 | CA |
| North Wildwood | North Wildwood UMC |  | Kate Aaronson | PL |  | 1 | CA |
| Ocean City | Macedonia UMC |  | Marcia Stanford | PL |  | 12 | CA |
| Ocean City | St. Peter's UMC |  | Erick Hall | FE |  | 1 | CA |
| Oceanville | Oceanville UMC |  | Michael W. Turner | PL |  | 6 | CA |
| Petersburg | Wesley UMC |  | Robert Costello | RE |  | 5 | CA |
| Pleasantville | Mt. Pleasant UMC |  | Kenneth A. Johnson | PL |  | 22 | CA |
| Pleasantville | Oasis UMC |  | Lyssette Perez | FE |  | 2 | CA |
| Pleasantville | Salem UMC |  | Blessings Magomero | OE |  | 9 | CA |
| Pleasantville | Bethany St. John's UMC |  | Carol Hutchison | PL |  | 8 | CA |
| Port Elizabeth | Port Elizabeth UMC |  | Philip Pelphrey | RL | \# | 7 | CA |
| Port Norris | John Wesley UMC |  | Thomas James | OR |  | 10 | CA |
| Sea Isle City | Sea Isle City UMC |  | Melissa Doyle -Waid | PL |  | 9 | CA |
| Seaville | Seaville UMC |  | Diane C. Pacione | FE |  | 13 | CA |
|  |  | Associate | Cricket Brennan | PD |  | 1 | CA |
| Smithville | Emmaus UMC |  | Donald McMahon | PL |  | 6 | CA |
| Somers Point | Lifegate Church United Methodist |  | Enger Muteteke | PD | \# | 2 | CA |
|  |  | Associate | Nicole Troast | PL | \# | 1 | CA |
| South Seaville | South Seaville UMC |  | John DiGiamberardino | FE |  | 3 | CA |
| Strathmere | Strathmere UMC |  | Jack Howard | RE |  | 11 | CA |
| Swainton | Asbury UMC |  | William Hess | RA |  | 6 | CA |
| Swainton | John Wesley UMC |  | Shawn Cooper | PL |  | 12 | CA |
| Hammonton | Pinelands UMC |  | David L. Carber, Jr. | PL |  | 7 | CA |
| Tuckahoe | Tuckahoe UMC |  | Fredrick Marz | PE | \# | 1 | CA |
| Tuckerton | First UMC |  | Jason David Rios Ramos | OE |  | 3 | CA |
| Weymouth | Weymouth UMC |  | Albert Moir | RL |  | 7 | CA |

DELAWARE BAY DISTRICT
District Superintendent: Glenn Conaway - FE 4

| Aldine | Aldine UMC | Donald S. Polk | FE |  | 30 | DB |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Alloway \& Canton |  |  |  |  |  | DB |
| Alloway | Alloway UMC | Ellen Cusack | PL | \# | 4 | DB |
| Canton | Canton UMC | Ellen Cusack | PL | \# | 4 | DB |
| Auburn \& Pedricktown |  |  |  |  |  | DB |
| Auburn | Ebenezer UMC | Robert Bret Walker | PL | \# | 8 | DB |
| Pedricktown | Hudson UMC | Robert Bret Walker | PL | \# | 8 | DB |
| Monroeville | Aura UMC | Jeffrey Tilden | RE |  | 3 | DB |
| Bridgeport | St. Paul's UMC | Carolyn Heisler | SY | \# | 2 | DB |
| Bridgeton | First UMC | Ricardo Ramos | FE | \# | 2 | DB |
| Bridgeton | John Wesley UMC | Hillary Johnson Crute | FE | \# | 4 | DB |
| Bridgeton | Friendship-Finley UMC | Walter Kellen | RL |  | 8 | DB |
| Bridgeton | Trinity UMC | Ricardo Ramos | FE | \# | 2 | DB |
| Bridgeton | St. John's UMC Fordville | Roy Bundy | PL |  | 21 | DB |
| Bridgeton | West Park UMC | David L. Strope | FE |  | 31 | DB |
| Cedarville | Cedarville UMC | Thomas Hall | SY |  | 14 | DB |
| Clayton | Trinity UMC | Paul Amey | RE |  | 9 | DB |
| Deepwater | Deepwater First UMC | Thomas J. Gilchrist | RL |  | 24 | DB |
| Deerfield | Deerfield UMC | Joanna Beske | SY |  | 1 | DB |


| Elmer | Elmer UMC |  | Steven Elliott | FE |  | 4 | DB |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Dividing Creek | Zion UMC |  | John Robbins | FL | \# | 1 | DB |
| Fairton | Fairton UMC |  | Lori Mitchell | PL |  | 8 | DB |
| Franklinville | Franklinville UMC |  | Beth Caulfield | PE | \# | 2 | DB |
| Franklinville | Plainville UMC |  | George Lagos | SY |  | 5 | DB |
| Glassboro | First UMC |  | John Inverso | FE |  | 4 | DB |
| Haines Neck | Haines Neck UMC |  | Clint Hudnall Jr. | RL |  | 14 | DB |
| Harrisonville: St. John's \& Monroeville: Ferrell |  |  |  |  |  |  |  |
| Harrisonville | St. John's UMC |  | Christine Day | FE | \# | 7 | DB |
| Ferrell | Ferrell UMC |  | Christine Day | FE | \# | 7 | DB |
| Malaga | Malaga UMC |  | Charlie Kinch | PL | \# | 4 | DB |
| Millville | First UMC |  | Thomas Stark | FL |  | 2 | DB |
| Millville | Fourth UMC |  | Guillermo Javier Barroso- <br> Rodriguez | OE |  | 3 | DB |
| Millville | Mt. Pleasant UMC |  | TBA |  |  |  | DB |
| Millville | New Hope UMC |  | Randy Cour | OE |  | 1 | DB |
| Millville | Trinity UMC |  | Jack Fosbenner | PL |  | 6 | DB |
| Millville | West Side UMC |  | Jack R. Schaser | PL |  | 18 | DB |
| Minotola | Minotola UMC |  | Tori Novack | PL | \# | 4 | DB |
| Monroeville | Friendship UMC |  | Sandra Callahan | PL |  | 9 | DB |
| Mullica Hill | Trinity UMC |  | Michael Smith | FE |  | 1 | DB |
|  |  | Associate | Scott Rambo | FL |  | 2 | DB |
| Newfield | First UMC |  | Beth Caulfield | PE | \# | 2 | DB |
| Newfield | Piney Hollow UMC |  | Tori Novack | PL | \# | 3 | DB |
| Newfield | Porchtown Zion UMC |  | Charlie Kinch | PL | \# | 4 | DB |
| Newport | Newport UMC |  | John Robbins | FL | \# | 1 | DB |
| Penns Grove | New Hope UMC |  | Zachary Taylor | PL |  | 3 | DB |
| Pennsville | Trinity UMC |  | Thomas E. Perry | FE |  | 3 | DB |
| Pilesgrove | Sharptown UMC |  | Douglas J. Smith | FE |  | 23 | DB |
| Pitman | Pitman UMC |  | James H. Bolton, Jr. | FE |  | 7 | DB |
| Pittsgrove | Olivet UMC |  | Jin Oh | FE |  | 4 | DB |
| Pittsgrove: Union Grove \& Willow Grove |  |  |  |  |  |  | DB |
| Pittsgrove | Union Grove UMC |  | Sangguen Jo | PL | \# | 3 | DB |
| Pittsgrove | Willow Grove UMC |  | Sangguen Jo | PL | \# | 3 | DB |
| Quinton \& Hancocks Bridge |  |  |  |  |  |  | DB |
| Quinton | Quinton UMC |  | Margaret Reid | PL | \# | 9 | DB |
| Hancock's Bridge | Hancock's Bridge UMC |  | Margaret Reid | PL | \# | 9 | DB |
| Quinton | Haven UMC |  | Hillary Johnson Crute | FE | \# | 4 | DB |
| Richwood | Richwood UMC |  | Steven C. Herman | FE |  | 22 | DB |
| Rosenhayn | Rosenhayn UMC |  | Kelly Vazquez | PL |  | 2 | DB |
| Salem | Broadway UMC |  | Marikay Greene | PL | \# | 1 | DB |
| Salem | Mt. Hope UMC |  | Marikay Greene | PL | \# | 1 | DB |
| Sewell | Hurffville Bethel UMC |  | Carol M. Davies | FE |  | 20 | DB |
| Swedesboro | Bethesda UMC |  | Dan Sooy | FE |  | 8 | DB |
| Vineland | First UMC |  | Yeika Huertas-Roman | OE |  | 2 | DB |
| Vineland | South Vineland UMC |  | Elizabeth Ealie | PE |  | 5 | DB |
| Williamstown | Downer UMC |  | Chung Kyun Hong | PL |  | 4 | DB |
| Woodstown | Asbury UMC |  | John Redkoles | PL |  | 3 | DB |

GATEWAY SOUTH DISTRICT
District Superintendent: Glenn Conaway and Brian Roberts

| Audubon | Audubon UMC |  | Jisun Kwak | FE | 2 | GS |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: |
| Barrington | First UMC |  | Robert Chew | LM | 11 | GS |
| Berlin | Centenary UMC |  | Sungchun Ahn | PE | 4 | GS |
| Blackwood | Blackwood UMC | Robert Brian Lewis | FE | \# | 9 | GS |
| Brooklawn | Brooklawn UMC |  | Daniel Amey | FE | 33 | GS |
| Camden | Asbury UMC | Pedro Pillot | PL | \# | 5 | GS |
| Camden | Bethel UMC |  | Carl E. Styles | PL | 23 | GS |


| Camden | Ferry Ave UMC |  | Shelley Smith | PL |  | 8 | GS |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Camden | New Beginnings UMC |  | Calvin Woods | RL |  | 9 | GS |
| Camden | Parkside UMC |  | Keith Dickens | OF |  | 5 | GS |
| Cherry Hill | First Korean UMC |  | Il Young (Will) Kim | FE |  | 4 | GS |
|  |  | Associate | Seunghyun Lee | FE |  | 4 | GS |
|  |  | Associate | Jonghwa Kim | FE |  | 6 | GS |
|  |  | Associate | Namjo Jin | FL |  | 2 | GS |
|  |  | Associate | Hyunsook Kwon Song | FL |  | 1 | GS |
| Cherry Hill | St. Andrew's UMC |  | Richard Work | FE |  | 7 | GS |
| Clarksboro | Evangelical UMC |  | Sung Woo Lee | PE |  | 3 | GS |
| Clarksboro | Zion UMC |  | Tiffany Murphy | FL |  | 3 | GS |
| Collingswood | Embury UMC |  | Sandra Lee Stenstrom | FE | \# | 6 | GS |
| Collingswood | First UMC |  | Samuel Mountain | OE |  | 13 | GS |
| Delair | St. Matthew's UMC |  | Shawn Forman | PL |  | 7 | GS |
| Deptford | New Sharon UMC |  | Diane Arthur | RL | \# | 2 | GS |
| East Pennsauken | East Pennsauken UMC |  | Wayne Brown | SY | \# | 2 | GS |
| Gibbsboro | Gibbsboro UMC |  | Robert Brian Lewis | FE | \# | 22 | GS |
| Gibbstown | Clonmell UMC |  | Chuck Mitchell | FE |  | 1 | GS |
| Glendora | Chews UMC |  | William B. Wilson Sr. | FE |  | 13 | GS |
| Gloucester City | Trinity UMC |  | TBA |  |  |  | GS |
| Haddon Heights | Fellowship UMC |  | Ayn Masker | FE |  | 5 | GS |
|  |  | Associate | Shellie K. Pinner | FD | \# | 24 | GS |
| Haddonfield | Haddonfield UMC |  | Christopher L. Heckert | FE |  | 6 | GS |
| Haddonfield |  | Associate | Jisun Yang | PE |  | 2 | GS |
| Haddonfield | Rhoads Temple UMC |  | Diane Arthur | RL | \# | 4 | GS |
| Lawnside | Mt. Zion UMC |  | Douglas Goldsborough, Sr. | FL |  | 15 | GS |
| Magnolia | Magnolia UMC |  | Cherese Evans | PL | \# | 10 | GS |
| Mantua | UMC of Mantua |  | Douglas H. Baitinger | FE |  | 13 | GS |
| Merchantville | Trinity UMC |  | Jacqueline Pillot | PL |  | 2 | GS |
| Williamstown | New Brooklyn UMC |  | Robert Ralph | RE |  | 10 | GS |
| National Park | First UMC |  | Robert Tomer | RE |  | 8 | GS |
| Sewell | Barnsboro UMC |  | Peter Broomall | RL | \# | 3 | GS |
| Oaklyn | Emmanual UMC |  | Sandra Lee Stenstrom | FE | \# | 6 | GS |
| Paulsboro | St. Paul's UMC |  | Onay Lopez- Diaz | FE |  | 4 | GS |
| Pennsauken | Pennsauken UMC |  | Wayne Brown | SY | \# | 2 | GS |
| Barnsboro | Mt. Zion UMC |  | Peter Broomall | RL | \# | 3 | GS |
| Sicklerville | Sicklerville UMC |  | Steven B. Shuster | FE |  | 8 | GS |
| Stratford | Stratford UMC |  | Robert Wecht | FE |  | 6 | GS |
| Repaupo | Repaupo UMC |  | Carolyn Heisler | SY | \# | 2 | GS |
| Thorofare | St. Paul's UMC |  | David Delaney | FL |  |  | GS |
| Turnersville | St. John's UMC |  | Michael Bill | FE |  | 4 | GS |
| Verga | Welfare UMC |  | Harry Gutelius | RL |  | 5 | GS |
| Voorhees Township | Hope UMC |  | Jeffrey D. Bills | FE |  | 30 | GS |
|  |  | Associate | Heather Shaw Mandala | PL |  | 3 | GS |
|  |  | Associate | Rick Court | PL |  | 3 | GS |
|  |  | Associate | Steve Hoadley | PL |  | 3 | GS |
| Wenonah | Mt. Zion-Wesley UMC |  | John Randall | FE |  | 2 | GS |
| West Berlin | St. John's UMC |  | Teaira Parker | FL |  | 2 | GS |
| West Berlin | Wesley UMC |  | Sandy Campbell | PL |  | 1 | GS |
|  |  |  | Jay Brown | SY |  | 1 | GS |
| Haddon Township | Westmont UMC |  | Deborah Barnett | PL |  | 5 | GS |
| Westville | Westville UMC |  | Walter Mander | RE | \# | 1 | GS |
| Williamstown | Cross Keys UMC |  | Brian Rhea | FE |  | 3 | GS |
| Williamstown | First UMC |  | Joshua Mularski | FE |  | 5 | GS |
| Woodlynne | Asbury UMC |  | Dennis Lee Blackwell | FE |  | 34 | GS |
| Woodbury | Almonesson UMC |  | Gerri Ridings | PL |  | 2 | GS |
| Woodbury | Colonial Manor UMC |  | Walter Mander | RE | \# | 1 | GS |
| Woodbury | Kemble Memorial UMC |  | Larry Oksten | FE |  | 1 | GS |

## EXTENSION MINISTRIES ( $\ddagger$ 344.1a) (DSs have no charge conference)

| Tanya Linn Bennett | Director of Religious Life, Drew <br> Theological Seminary | Plainfield: Covenant | FE | \# |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Jana Purkis-Brash | Director of Foundation |  | Medford |  | FE |

EXTENSION MINISTRIES (ף344.1b)

| Michael Joseph Avila | Sojourners Family Resource Center, <br> Redmond OR | Wyckoff: Grace | FE | \# |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Sharon Burniston | Chaplain Overlook Hospital, Summit, NJ |  | Maplewood: Morrow Memorial | FE |  |
| John Choi | Chaplain, USAF | Hamilton: St. Mark | FE |  |  |
| Lori Feiler | Caring Hospice Services | Cinnaminson:Asbury | FL |  |  |
| Juliann Henry | Director of Pastoral Care, Atlantic Care <br> Regional Medical Center |  | Delmont and Leesburg | FE |  |
| David J. Hunter | Chaplain, USAR | Moorestown: First | FE |  |  |
| Heidi Schulz Kugler | Asst. Chaplaincy Admin. -- Fed'I Bureau of <br> Prisons, Wash., DC | Moorestown: First | FE |  |  |
| John H. Lea, III | Exec Dir, Nat'I Conference on Ministry to <br> the Armed Forces | Brick: St. Paul's | FE |  |  |
| Shawn LeLion | Samaritan Home Care and Hospice in <br> Marlton | Asbury Park: Ballard | LP | \# |  |
| Craig Pache | Chaplain, Dept. of the Army | Mt. Holly: First | FE |  |  |
| Dean E. Wentzien | Chaplain, Air National Guard 177th Fighter <br> Wing | Bayville: Faith Community | FE |  |  |

## APPOINTMENTS

## EXTENSION MINISTRIES (q1344.1c)

| James Chin Cho | GBGM Country Coordinator for the <br> Mongolia Mission | Leonia: Grace-Bethel | FL |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Chun H. Cho | GBGM Coordinator for Christian <br> Education for the United Methodist <br> Mission in Mongolia | Leonia: Grace-Bethel | SY |  |  |
| Sung II Lee | GBGM as Lecturer and Academic Adviser <br> in Theology and Ministry at the Methodist <br> Lay Training Center in Republic of Fiji | Livingston: Korean UMC | FE | GN |  |
| Timothy Nicinski | Chaplain of Centenary University in <br> Hackettstown, NJ | Stanhope: Waterloo UMC | FL | \# |  |

EXTENSION MINISTRIES (q344.1d)

| Jacqueline M. Burgess | Gilmore House, intentional community |  | Neptune: Hamilton | FE |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| John D. Callanan | Chaplain, Meadow Lakes CCRC East <br> Windsor, NJ |  | Drakestown | FE | \# |
| Drew A. Dyson | Executive Director of the Princeton Senior <br> Resource Center | Kingston | FE |  |  |
| Brenda Wheeler Ehlers | The SOMA Center for Peace and Justice | Maplewood: Morrow Memorial | FD | \# |  |
| Lisanne G. Finston | Exec. Dir. Gould Farm, Monterey, MA |  | Parsippany | FE |  |
| Russell Haitch | Prof. of Practical Theology, Bethany <br> Seminary |  | Titusville | FE |  |
| Sharon Hoff | Chaplain, Amedisys Hospice, Sparta NJ |  | Hackettstown: Trinity | PL | \# |
| Skyler Kennedy Kershner | Senior Staff Therapist, Kanawah <br> Counseling Center | Cranford | FE |  |  |
| Esther Chung-Kim | Asst. Prof. of History of Religious Studies, <br> McKenna College, Claremont |  | Leonia: Grace-Bethel | FE |  |
| Marion Sanders | The Emmaus Players Drama Ministry |  | East Millstone | FE | \# |
| Ron Smith | President of the Francis Asbury Society, in <br> Wilmore, Ky |  | Perth Amboy: Simpson | FE |  |
| Maria Torres-Velez | Robinson School, Puerto Rico | Morristown | FE |  |  |
| Susan L. Trumbetta | Assoc. Professor of Psychology, Vassar <br> College |  | Stratford | FE |  |
| Kimberly Wecht | Director of Mission \& Pastoral Care <br> Pitman Manor | Princeton | FE |  |  |
| Catherine Williams | Lancaster Seminary: Prof. of Worship and <br> Preaching | Marmora: Trinity <br> Hapan Chaplain of Kinjo Gakuin University, |  | FE |  |
| Jun Yoshimatsu | Japan |  |  |  |  |

APPOINTED TO SERVE IN ANOTHER ANNUAL CONFERENCE (ף346.1)

| Michael Joseph Avila | Oregon |  | Wyckoff: Grace | FE | $\#$ |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Hedi Bak | Virgina |  | Hightstown: First | FE |  |  |
| Don Sik Kim | Wisconsin |  | East Brunswick: Calvary | FE |  |  |
| Woo Min Lee | Northern Illinois | Little Falls UMC | FE |  |  |  |
| Donnie W. Mitchell | North Carolina | Little Falls UMC | FE |  |  |  |
| Jun Namkoong | North Georgia |  | Wayne: Bethany | FE |  |  |

SABBATICAL LEAVE - (II351)


## TRANSITIONAL LEAVE (II353.2.c)

## INVOLUNTARY LEAVE (ף 354.1)

MEDICAL LEAVE (9356)

| Diane Gilbert |  |  | Mays Landing: First | FE |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Lakesha Groover |  |  | Plainfield: Covenant | PE |  |
| Maria del Pilar Vizcarrondo <br> Lafontaine |  |  | Paterson: Trinity | FE |  |
| Matthew A. Linden |  |  | Middletown | FE |  |
| Alice Walsh |  | Chatham | FE |  |  |

## APPOINTED TO ATTEND SCHOOL (ף 416.6)

| Yeol "Earl" Kim |  |  | Montclair: First | FE |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Jessica Winderweedle |  |  | Kingston | PE |  |

DEACON'S PRIMARY APPOINTMENTS (when other than the local congregation)

| Marilyn Balzer | Special Education Teacher, Washington <br> Twp. School District | Washington | FD | \# |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Diane Dyson | Hunterdon Medical Center |  | Bloomsbury | FD | \# |
| Stephen Faller | Capital Health Systems, Trenton, NJ |  | Pennington | FD | \# |
| Gary Frieze | Drug Counseling Center, Kearny, NJ |  | Hackettstown: Trinity | FE |  |
| Donald Gebhard | Chaplain, Director of Spiritual Care <br> Hackettstown Medical Center |  | Basking Ridge: Bishop Janes | FD |  |
| Amy Beth Jones | Family Promise | Grace Kearney | PD |  |  |
| Boram Lim | Overlook Hospital (Chaplain) | Hackensack | PD |  |  |
| Jee Hei Park | Affiliated Professor of New Testament, <br> General Theological Seminary of the <br> Episcopal Church in NYC |  | Fellowship UMC | FD | \# |
| Shelley Pinner | Petpal Inc. Mount Ephraim | Maker's Place | Montitiative: The | FD |  |
| Susan Victor | Dir. of Counseling and Support Services, <br> Womanspace, Inc. Mercer County, NJ |  | Mowaco | FD | \# |
| Laurie K. Zelman | Case management, New Bridge Services |  |  |  |  |

DIACONAL MINISTERS

| Molly B. Foulks | LOA |  | Red Bank, NJ | DM |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| William N. Garrett | Director of Music, Hamilton Square: St. <br> Mark |  | Hamilton Square: St. Mark | DM |  |
| Christine Kamph | Paul's Run Retirement Community |  | Crosswicks | DM |  |


| Ruth Townsend | Director of Christian Education |  | Newfoundland | DM |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Susan Zahorbenski | Piscataway Regional Day School |  | New Brunswick | DM |  |

DEACONNESSES and HOME MISSIONER (ף 1314.3c)

| Kimberly Burse | Director - Skyland Outreach Depot |  | Frankford Plains |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Choong-Hee Lee | Director of Family Ministry | Korean Community Church |  |  |  |
| B. Lee Manns | Leave of absence | Cherry Hill:St. Andrews UMC |  |  |  |
| Helen McCahill | Leave of Absence | Ocean Grove: St. Paul's |  |  |  |
| Halina Mui | Comptroller, UMW National Office |  | Bellevue: Wesley UMC |  |  |
| Juanita Rodriguez | Leave of absence | Lakewood: Christ UMC |  |  |  |
| Mollie James-Vickery | Director of Mobilization and Advocacy - <br> United Methodist Women - National <br> Office | Hillsdale |  |  |  |
| M. Scott James-Vickery | Exec. Sec'y Community Relations, Off. Of <br> Deaconesses \& Lay Missioner - United <br> Methodist Women - Home office | Hillsdale |  |  |  |

# REPORTS TO GREATER NEW JERSEY 

A Just, Inclusive and Equitable Church Working Together to End the Sin of Racism

## A Journey of Hope

## The Executive Summary

The death of George Floyd, an African American suffocated by a White police officer, draws attention to present and past racism against African Americans in our nation and The United Methodist Church, including GNJ and its congregations.

Native Americans, were removed from their land, including in the GNJ Area, and forced onto a reservation in the Pinelands. African Americans and Native Americans and all other People of Color in the GNJ Area, including within The United Methodist Church have experienced racism in the past and racism continues today.

## Today, God calls United Methodists to do better in ending racism, privilege and oppression in the church and world.

This report and its goals were developed in consultation with leaders and experts from across the country and guided by a group of 10 GNJ laity and clergy. Nine different GNJ groups, including ethnic caucuses, GNJ leadership and GNJ staff including the cabinet reviewed and provided input into the report and its goals and measures. More than 100 people assisted in the development of the report.

GNJ has been a leader in diversity, and yet GNJ still has more journey to travel. It is evident after talking with people who have experienced racism and harm that GNJ has the opportunity at this moment to go deeper in its work to end the sin of racism and take action to repair past harm.

A Journey of Hope report sets forth a bold plan for GNJ to work together to end the sin of racism as we build on our past progress and go deeper in our ministry to create a more just, inclusive, and equitable church. It calls us to ACT by creating compelling Aspirations to end the sin of racism, deepening Comprehension, and understanding of racism and how to end racism, and Transform the church into a vital and dynamic witness of God's grace through Jesus Christ and live out our baptismal vows.

The Plan's cornerstones include the following actions.

- Equity in how we apportion and use our resources.
- Acknowledge, repent, and address past harm.
- Build on our 10-year intercultural competency plan to deepen understanding of racism and how to work to end the sin of racism.
- Strongly encourage and support every congregation to develop A Journey of Hope ACT plan. This plan integrates ending the sin of racism and the mission of GNJ.
- Implement 5 keystone measures that are central to ending the sin of racism and implementing the other measures and actions in the report.


## An Urgent Calling

Honor the humanity, racial identity, uniqueness and sacred worth of everyone as we live out our baptismal vow.

As baptized Christians, we renounce the spiritual forces of wickedness, reject the evil powers of this world, and repent of our sin. We accept the freedom and power God gives us to resist evil, injustice, and oppression in whatever forms they present themselves. We confess Jesus Christ as our Savior, put our whole trust in his grace, and promise to serve him as our Lord, in union with the Church which Christ has opened to people of all ages, nations, and races.

# REPORTS TO GREATER NEW JERSEY 

## Goal

End the sin of racism in GNJ
GNJ will dismantle systems and structures within the church that perpetuate racism.

## 5 Keystone Measures

1. 50 trained GNJ trainers and facilitators who are actively engaged with 150 congregations that are developing and engaging in A Journey of Hope Plan by September 2022. (150 congregations that self-identify, represent $25 \%$ of our congregations and a number that will become a tipping point for ending the sin of racism)
2. At least 50\% of GNJ agency chairpersons are People of Color by June $\mathbf{2 0 2 3}$ and the number of African American/Black and Hispanic/Latino clergy elders are doubled, and the number of all Clergy of Color is increased by June 2025. (While the goal is to increase the number of all clergy of color, we have set a goal of doubling two groups because GNJ has less than 10 African American/Black Elders with more than 40 African American/Black congregations and only 8 Hispanic/Latino clergy elders with the Hispanic/Latino community being the fastest growing population in GNJ)
3. 25 new ethnic congregations (at least 10 African American) by using new technologies and innovative strategies, and strengthen the worship, ministry, and finances of 10 existing congregations of color by December 2025. (This goal requires us to think differently and creatively about congregations and new faith communities and will impact our future development of all congregations)
4. A handbook of all existing GNJ policies and procedures that have been reviewed and updated to ensure GNJ's policies and procedures create a culture of racial justice, inclusion, and equity by February of 2022. (Presently the policies and procedures of GNJ are not contained in one place and they have never been reviewed for any bias on injustice to a group of people)
5. $\$ 4.1$ million investment in the health and vitality of GNJ through debt forgiveness, equitable salary, and shared ministry apportionment and billables in low income communities by December 2023. (For all African American and Native American congregations and all other congregations in low income communities, this investment equals $\$ 2.8$ million in debt forgiveness for past billables and loans, $\$ 700,000$ in reducing shared ministry and billables in low income communities and $\$ 600,000$ in grants for ministry and clergy salary in low income communities)

## The Report

## The Urgency of Our Time

The death of George Floyd, an African American suffocated by a White police officer, draws attention to present and past racism against African Americans in our nation and The United Methodist Church, including GNJ and its congregations. For centuries GNJ has participated in institutional racism. Our actions and activities that support racism include (but are not limited to) to segregating African Americans, under valuing the gifts of African Americans in leadership, passively and ineffectively addressing racism in the church and society, and allowing social and church systems to suppress and oppress African Americans.

New Jersey was originally Native American land before Native Americans were removed from their land and forced to a reservation in the Pinelands. Native Americans, particularly the Nanticoke Lenni-Lenape Tribe, experienced oppression, discrimination, and disregard for their sacred land. United Methodists while witnessing and discipling Native Americans, did not honor their culture and heritage. Today there is one Native American United Methodist congregation in GNJ, St. Johns in Cumberland County, the fifth oldest Native American Church. Our congregations in Cumberland and Salam County are built on Native American land.

History portrays that in GNJ, attitudes and behavior allowed racism to go unchecked at times and diminished our witness of the grace and justice of God through Jesus Christ.

We thank God that there have been times when United Methodists in GNJ engaged in addressing and making progress to end segregation and racism. We can point to 1964 when GNJ became one of the first conferences to merge African American/Black and primarily Anglo conferences and became one of the first primarily Anglo conferences in the denomination to be led by an African American Bishop, Prince Taylor. Today, GNJ has one of the highest percentages of multi-racial congregations and cross racial appointments in the denomination.

## REPORTS TO GREATER NEW JERSEY

## Today, God calls United Methodists to do better in ending racism, privilege and oppression in the church and world.

A Journey of Hope calls us to an urgent and spiritual journey and our destination is the transformation of minds, hearts, actions, and systems so that we eliminate the sin of racism in GNJ. We move with a sense of purpose and urgency because people are being harmed, discriminated against, and even killed because of their skin color.

## What Is Racism

Racism is a belief or value that an individual or a group of individuals feel superior to people of another race and then use those beliefs and values to create practices, systems, structures, and organizational policies to create supremacy, privilege, power, and economic standing over another race. In the United States, when White people arrived in this land, they used their beliefs and values of superiority to conquer, enslave, marginalize, oppress, and victimize People of Color using them as objects. White people used their beliefs and values to teach and create systems and structures that reinforce the belief that one race is better than another. While many of these immoral practices have been ruled against the law, they cast a deep divide among people and have disadvantaged People of Color that continues to this day as evidenced in income, education, housing inequities and church inequities in appointments, shared ministry, salaries, and other ministries. Ending the sin of racism is not merely ending racist belief and values. It is not merely making friendships or cross racial appointments or depicting more People of Color in church literature. Ending the sin of racism is working together to dismantle employment, education, housing, economic and, yes, church systems that disadvantage People of Color.

Examples of systemic racism include school and housing segregation and hiring policies and school admission practices that favor people of the majority race. Systemic racism is not always overt. It is embedded into the culture, values, and beliefs of an organization. Racist beliefs and values built into policing has led to the deaths of many African Americans. Racism is the participation in such behaviors and systems. Not actively working to end racist behaviors and systems is also a form of racism.

## Three Ways People Have Engaged

1. Segregation and Oppression - from the beginning of our nation, African Americans and Native Americans were segregated, oppressed, marched off their land and enslaved because of their skin color. Racism is a sin is as it treats people differently because of their skin color.
2. Assimilation - the belief that People of Color are inferior or are a lessor culture to White culture and by assimilating People of Color with White culture will help People of Color to become better people. Any view that a group of people are inferior to another group of people is a sin. While we seek inclusion and integration, it is because we are all children of God. God does not see any group as inferior.
3. Anti-Racism - the recognition that racism is a sin and we must all work together to end the sin of racism within the church, society, and individuals. As believers of Jesus Christ we are called to do the ministry and work of anti-racism. As we work to end the sin of racism, we seek change in four areas.
a. Individual racism is personal beliefs, values, stereotypes, prejudices, and attitudes, consciously or unconsciously, that devalue and/or hurt the humanity and God's giftedness of People of Color. This is the first step of racism and leads to the others.
b. Interpersonal racism builds on individual racism and is when people use slurs, biases, hateful and hurtful words, or actions against People of Color. Interpersonal racism effects the relationships or lack of relationships we have with people of a race different than one's own.
c. Institutional racism occurs when an organization, like the church, has discriminatory policies or is biased in treatment and practices based on race that results in inequitable outcomes for African Americans, indigenous people, or people of color. For example, when the White people of The United Methodist Church organized separate conferences for African Americans in 1939 through 1968, this church policy was solely based on race and eliminated African Americans rights to resources and opportunities within the larger church.
d. Structural racism is a system of racial bias that stretches across cultures, organizations, and institutions. The system establishes the biases implicitly and explicitly and society accepts these biases. For example, when an African American is killed by a police officer, many White people think it is because the person did something wrong and deserved to be killed. Similarly, courts sentence African Americans to longer prison sentences than White people because society has been conditioned to believe African Americans are more dangerous than White people. Society has established biases against communities of color over the years

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through housing policies, hiring practices and income disparities particularly between African American and White people. For instance, communities of color have been created over the years through housing policies and hiring and income disparities particularly between African American and White people through a practice known as redlining. Redlining increased fees and rates for African American home purchasers that limited wealth by restricting access to higher valued properties based solely on the color of one's skin.

## A Spiritual Discipline

Ending the sin of racism is a spiritual discipline that is practiced and engaged individually and together. As we work together and work toward ending the sin of racism, our faith is deepened, and we grow spiritually - closer to God and closer to one another. Significant to the ministry and work are the tools of spiritual disciplines: praying, reading, and understanding scripture, lamenting, confessing, repenting, worshiping, fasting, encountering, and sharing the grace of God through Jesus Christ, engaging in small groups, and serving in mission and acts of justice. The Journey of Hope is a spiritual discipline that ultimately changes and shapes beliefs, values, systems, and actions.

## Those Who Have Been Harmed

Our nation has a more than 400-year history of racism with African Americans and Native Americans who are Children of God who were forced off their land and in the case of African Americans forced to come to the US against their will. African Americans and Native Americans were tortured, enslaved, beaten, oppressed, segregated, and seen as less than human. Others, of Latino/Hispanic, Asian, Middle Eastern and Mixed-Race heritage and Blacks who came following slavery, also experienced the sin of racism. The color of one's skin became a standard for how we viewed, differentiated, and treated people in the United States. The sin of racism has been embedded in our nation and in The United Methodist Church since its founding more than 250 years ago through sins of commission and omission. The White people of the United Methodist Church have a responsibility to continue to repent, repair the harm and make right our relationship with God and those who have experienced racism, particularly addressing our long history of racism and oppression with African Americans and Native Americans. Ultimately, our progress to end the sin of racism is a change of heart involving repenting and turning toward God, and the transformation of systems, structures, and organization so that GNJ is more just, inclusive, and equitable.

## Referring to People

Over the years a variety of terms have been used to identify people, races, nationalities, and cultures. The terminology and names continue to evolve and change. In this document, we use terms as imperfect as they are to identify the people of different races, ethnicities, nationalities, and cultures. It is recognized that any term used has limitations and imperfections and will continue to evolve and change.

African American/Black - people including but not limited to having origins in Sub-Saharan Africa, and other nations such as Haiti, Jamaica, Dominican Republic. African Americans/Blacks are sometimes referred to as the African Diaspora and Afro Caribbean.

Asian - people having origins in any of the original peoples of the Far East, Southeast Asia and Indian subcontinent including but not limited to Filipinos, Indians, South and North Koreans, Japanese and Chinese.

Hispanic/Latino - people having their origins primarily in Spanish speaking nations and includes but is not limited to portions or all of Latin America, Central America, South America, the Caribbean including but not limited to Cuba, Puerto Rico, and Dominican Republic.

Middle Eastern - people having origins in the Middle East and parts of North Africa.

Mixed Race - people whose heritage is two or more races.

Native Americans and Native People - the original people of North America that include but are not limited to the American Indian, Eskimos and Pacific Islanders.

People of Color - people of the races, culture, and nationalities of African American/Black, Asian, Hispanic/Latino, Middle Eastern, Mixed Race and Native American.

White - people having origins in Europe who are often called Anglos.

The terms have their limitations, and in the family of God we are all part of the same humanity being one and unique at the same time. We honor others by listening and understanding and using terms that people want to be called.

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## How will A Journey of Hope End the Sin of Racism

A Journey of Hope is based on ACT: Aspiring to something different, Comprehending and understanding that we are called to live and act differently, and Transforming our beliefs, values, policies, actions to be a more racially just, inclusive, and equitable church.

ASPIRE - Through the Holy Spirit, imagining what the community of God looks like, a vision for a racially just and inclusive church.

- Envision the type of disciples, leaders, congregations, and organizations our church needs to be racially just, inclusive and reconciling.
- Develop and pursue actions and accountability to achieve the vision.

GNJ has four aspirations, new disciples, transformational leaders, fruitful vital congregations, and a transformed world all of which are working to spread the Good News of Jesus Christ and do justice including ending racism.

## Who are disciples of Jesus Christ working to end racism?

Disciples are life-long learners and followers of Jesus Christ who passionately serve God in the church and in the world with competence to engage cross culturally/racially and are actively working to end racism.

## Who is a transformational leader?

A transformational leader, through the guidance and power of the Holy Spirit, casts a compelling vision and challenging goals, and whose leadership inspires change and growth and is actively leading others to end racism.

## What is a fruitful vital congregation?

A fruitful Wesleyan vital congregation is a Holy Spirit-led community of passionate disciples who are connectional and Wesleyan in their beliefs and practices that work together to 1 ) extend radical hospitality and make new and grow all disciples, 2) create inspiring worship, 3) intentionally grow faith through small groups and children and youth ministries, 4) engage in risk taking community witness, mercy and justice mission, and 5) increase generosity and giving to mission. (Acts 2:42-47), and in all of its ministry is actively developing cultural competence in its members and a congregation engaged in ending racism within the congregation, its community and GNJ.

## What is world transformation?

A community where lives are changed, hope abounds, diversity is embraced, the spark of the Gospel is ignited, justice is for all and all have the opportunity, knowledge and skills to live to their full God-given potential and is ending racism in its community and structures and welcoming all people (Micah 6:8, Luke 10:27)

Comprehend: Listen to Learn and Understand - listening with the heart of God and being culturally competent. ${ }^{14}$ This work will build on and incorporate GNJ's 10 year intercultural competency plan.

- Learn and understand about racism and recognize biases, privileges, and fragilities - where they came from and how to live differently.
- Listen to people of color share their story and validate the feelings and experiences of African Americans and people of color.

GNJ will use existing and/or develop materials to assess an individual's and a congregation's understanding of and progress toward ending racism and teach for understanding and change that will at a minimum include the following content:

1. The history of race and racism within society and the church.
2. First-hand stories and experiences of people who have been affected by racism.
3. Material and illustrations of how the Bible and Christian theology have been used to continue racist practices, privilege, implicit bias, internalized oppression, the systemic nature of racism, white supremacy, the difference between equality and equity, genuine repentance, intercultural competence, how to have an outward mindset and the four types and uses of racism - individual, interpersonal, institutional and structural racism.
${ }^{14}$ Cultural competence is 1) being aware of one's own world view, 2 ) developing positive attitudes towards cultural differences, 3) gaining knowledge of different cultural practices and world views, 4) developing skills for communication and interaction across cultures, and 5) addressing prejudice and racism in yourself, in others, in the church and in societal values, beliefs, actions and systems. Cultural competence requires more than becoming culturally aware or practicing tolerance. Rather, it is the ability to identify and challenge one's own cultural assumptions, values, and beliefs when they inhibit or dishonor other's cultural experience.

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4. Specific strategies for ending racism, including how to engage in the work of ending racism.

TRANSFORM - the change God is expecting of us.

- Work together to end racism by challenging and changing behaviors and discriminatory systems and begin to repair the damage racism has done to African Americans and Native Americans, Hispanics/Latinos, Asians, and Pacific Islanders.
- Develop and demonstrate individual, congregational, and organizational values, beliefs, priorities, and actions that are just, inclusive, and equitable.

While a Journey of Hope invites individuals, congregations, and organizations to aspire to a new way of living and being the church, it is also a call to repentance, a complete turnaround. The hope of ending racism begins by repenting from the sin of racism. The sin of racism is engaging in racist behavior and systems and not addressing racist behavior and working to end racism. True repentance is embracing God's vision for racial justice, inclusion and equity and working relentlessly to end racism.

## The Legislation

Whereas African Americans and Native Americans were oppressed, forced from their homes, and enslaved in the Greater New Jersey Area; and

Whereas African Americans and Native Americans were segregated and experienced racism by The Methodist Church since its founding and racism continues today toward all People of Color by United Methodists and our organizations and structures; and

Whereas GNJ has committed to be a multi-racial and interculturally competent church and recent events in our nation call the church to be an example and do better by working together to end the sin of racism in GNJ;

Therefore, we courageously support and commit to boldly work together to end the sin of racism in GNJ and create a more racially just, inclusive, and equitable church and carry out A Journey of Hope calling, measure and actions.

## Transformational Measures and Actions

6. Resources to assist leaders, congregations, and communities to end racism.

50 trained GNJ trainers and facilitators actively engaged with 150 congregations that are developing and engaging in A Journey of Hope Plan ${ }^{15}$ by September 2022

Actions
g. Identify an organization that specializes in ending racism to assist GNJ to develop and/or adapt resources and processes and train leaders for ending racism. March 2021 -assigned to the Journey of Hope Team
h. Create A Journey of Hope planning guide for congregations. September 2021 -assigned to A Journey of Hope Team
i. Provide intercultural competence and implicit bias assessment and training materials for leaders and congregations. September 2021 -assigned to the Resource Team
j. Strongly encourage all GNJ leaders and disciples each year to participate in a study and conversation that helps people continually turn outward and work toward a racially just, inclusive, and equitable church. Start March 2021 -assigned to Church and Society Chairperson
k. Post to the website congregational models for creating a racially just, inclusive, and equitable congregation. Ongoing -assigned to the Director of Communications
I. Continue to train clergy and congregational leaders for cross racial and cultural appointments and offer facilitators to congregations with cross racial appointments for learning and conversation. Ongoing -assigned to the Dean of the Cabinet
7. Leadership that is diverse and culturally competent to lead GNJ and its congregations to end racism.

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At least $50 \%$ GNJ of agency chairpersons are People of Color by June 2023 and increase the number of African American/Black and Hispanic/Latino clergy elders each by 8 and increase the number of all Clergy of Color by June 2025.

Measures
g. Increase the number of African American/Black by 8 and Latino/Hispanic by 8 clergy elders. June 2026 (4 each by 2023) -assigned to District Superintendents
h. Engage 20 People of Color in the clergy candidacy program. December 2022 -assigned to the Cabinet
i. Engage People of Color for at least 50\% of Mosaic Ministry participants. July 2022 -assigned Next Generation Ministry Student Ministry Coordinator.
j. Double the number of People of Color in process for pastoral and deacon ministry. December $\mathbf{2 0 2 2}$-assigned to a member of the cabinet
k. At least $\mathbf{5 0 \%}$ of GNJ elected agency chairpersons are People of Color. June $\mathbf{2 0 2 3}$-assigned to the Nominations Chairperson
I. Have 200 people complete intercultural competency and Outward Mindset Training. December 2023 -assigned to the Director of Human Resources and the Nominations Chairperson

Actions
I. Create a leadership culture to end racism by training intercultural competence and Outward Mindset with all GNJ staff, newly elected leadership, new clergy, and newly appointed clergy within one year of assuming leadership. Begin July 2021 -assigned to the Director of Human Resources and the Nominations Chairperson
m. Develop and implement a program to recruit, financially support, educate, mentor and coach new clergy candidates of color. June 2021 -assigned to the Dean of the Cabinet
n. Develop a program to mentor new leaders with at least half being persons of color for elected GNJ leadership. Begin July 2021 -assigned to the Nominations Chairperson
o. Develop intercultural competence training for students. December 2021 -assigned to the Next Generation Ministries Executive Director
p. Make a public witness of the love and justice of Jesus Christ when there are acts of racism in the community, the state, nation, or world. Ongoing -assigned to the Bishop and Lead Pastors
q. Engage with other faith communities and state-wide organizations, meet with state-wide law enforcement, elected leadership and justice departments to influence policies, practices and laws that are equitable, unbiased, and work to end racism. Ongoing -assigned to the Bishop
r. Report at each annual church conference what the congregation has done to work toward a racially just, inclusive, and equitable church. Ongoing -assigned to each District Superintendent
s. Review all candidates for cultural competence and mentor and develop clergy of promise to develop the intercultural competence. Starting February 2021 -assigned to the Board of Ordained Ministry Chairperson
8. Ministry to develop African American/Black and other congregations of color

25 new ethnic congregations (at least 10 African American) using new technologies and innovative strategies and strengthen the worship, ministry, and finances of 10 existing congregations of color by December 2025 ( $\mathbf{1 0}$ by 2023).

Measures
d. Develop 25 Hope Centers by People of Color in ethnic communities. December $\mathbf{2 0 2 5}$ ( $\mathbf{1 2}$ by 2023) -assigned to A Future With Hope Executive Director
e. Create a justice and equity center in each region to galvanize, inspire and engage clergy and laity in justice and equity ministry. December 2023 -Regional Superintendent Team
f. Start, or develop and financially support, five African American and three additional ethnic congregations to increase their vitality. December $\mathbf{2 0 2 3}$-assigned to a District Superintendent in each region

Actions
f. Train congregations and community leaders through Communities of Hope to assist congregations to serve the people in their community and/or become a Hope Center. September 2021 -assigned to Hope Center Developer
g. Continue to fund and support camping programs and Joshua Generation for students of color. Ongoing -assigned to the Next Generations Ministry Board Chairperson
h. Continue to grow IGNITE Communities with $25 \%$ of the participants students of color -Ongoing -Assigned to Next Generation Ministries Executive Director

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i. Continue with the lawsuit to desegregate public schools in NJ and update the annual conference each year - Ongoing -assigned to Church and Society Chairperson
9. Policies and Procedures in GNJ that do not lead to harm or bias against African American/Black or any other racial group A handbook of all existing GNJ policies and procedures that has been reviewed and updated to ensure GNJ's policies and procedures create a culture of racial justice, inclusion, and equity by February of 2022.

Action
d. Review all GNJ agency policies, procedures, and rules for explicit or implicit racial biases and racism and recommend changes to the appropriate bodies to ensure racially just, inclusive, and equitable policies and rules. May 2021 -assigned to Religion and Race Chairperson
e. Review all submitted annual conference legislation to ensure it does not include implicit or explicit bias against People of Color. February of each year -assigned to Religion and Race Chairperson
10. Invest in leadership, congregations, and ministries to repair harm, start new and grow existing congregations, recruit, and develop more transformational leaders and work toward ending the sin of racism
$\$ 4.1$ million investment in the health and vitality of GNJ through debt forgiveness, equitable salary, and shared ministry apportionment and billables in low income communities and an additional $\$ 1$ million for Native American sacred land/church preservation. December 2023

Actions and Measures
a. GNJ will permanently forbear collecting on billable debt (pension, health insurance, workers compensation and property insurance) for all African American/Black and Native American congregations and all other congregations that meet the criteria for the forbearance program. This will include unpaid amounts for all years prior to and including 2019, and also any unpaid amounts for the 2020 year if the congregation pays at least what it paid in 2019 on its billings from GNJ. If a congregation that is part of the forbearance program sells its property or discontinues to be a United Methodist congregation, the proceeds will be reviewed by the board of trustees and the cabinet to determine how the funds will be used.

The following is the criteria to participate in the forbearance program for all congregations other than African American/Black and Native American.
vi. The community's household income is below $\$ 55,000$.
vii. The worshipers reflect the people living in the community.
viii. The congregation does not have reserves/endowment that may be used to sufficiently fund the congregation's budget including billables.
ix. The congregation does not have other income including rental income to sufficiently fund the congregation's budget including billables.
$x$. The congregation does not have sufficient giving by members to fund the ministry including billables for a congregation of its size.
If any of the five criteria are in question, a congregation may request a further review by the cabinet and the council on finance and administration who will jointly make a final determination. December $\mathbf{2 0 2 0}$-assigned to Council on Finance and Administration Chairperson and the Dean of the Cabinet
b. Assist four ethnic congregations in paying building debt. Several congregations of color were approved by GNJ for building programs which could not be sustained by the congregation and GNJ did not provide adequate council or financial support for the building projects. In two of the congregations, the debt is not with GNJ and the CFO/Treasurer along with the district superintendent is to review each of these situations and make a recommendation to the next annual conference session. June 2021 -assigned to the Board of Trustees Chairperson.
c. Develop and financially support a clergy salary guide and system based on NJ public educators, congregational size, and clergy accomplishment to ensure community wealth is not the only determiner of clergy salaries, particularly in Congregations of Color. December 2020 -assigned to the Cabinet in consultation with the Equitable Compensation Commission
d. Start in January 2021 and ensure by January 2022 that all grants ${ }^{16}$ to congregations and GNJ supported Hope Centers and organizations have A Journey of Hope Plan that is appropriate to their context. An additional

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$\$ 100,000$ in grant funds will be set aside in the 2021 budget and based on giving, up to another $\$ 100,000$ a year will be added until the fund reaches $\$ 500,000$ to assist congregations to develop and implement their Journey of Hope Plan (See Appendix 1 in the Journey of Hope Report for a guide to developing A Journey of Hope Plan and guidelines for grants). January 2022 -assigned to the Connectional Table Chairperson and the Cabinet
e. Apportion shared ministries and billables to congregations in low income communities using the same criteria in 5.a.i-v as long as the congregation has and is making progress on A Journey of Hope Plan and gives $100 \%$ of their apportioned shared ministry and billables at the following rates.
vi. Communities with median household income $\$ 50,000$ to 55,000 - apportion at $70 \%$.
vii. Communities with median household income $\$ 45,000$ to 49,999 - apportion at $65 \%$.
viii. Communities with median household income $\$ 40,000$ to 44,999 - apportion at $60 \%$.
ix. Communities with median household income $\$ 35,000$ to 39,999 - apportion at $55 \%$.
x. Communities with median household income below $\$ 34,999$ - apportion at $50 \%$.

January 2022 -assigned to Council on Finance and Administration Chairperson
f. Native American Land
t. $10 \%$ (a tithe) of the sale of all GNJ property and discontinued churches shall be invested through GNJ's Stewardship Foundation until the fund reaches \$1 million for the St. Johns United Methodist Church to ensure the perpetual care of the property. St. Johns is the only Native American Church in GNJ, it is the fifth oldest in the United States and it is a sacred site and burial ground for Native Americans. The funds will be administered through GNJ CONAM (Committee on Native American Ministry) and no more than $5 \%$ of the funds may be expended in any given year. Ongoing - assigned to the CFO/Treasurer
ii. All discontinued congregations in Cumberland County and the eastern portion of Salem County including church property along the Delaware River, shall first through CONAM be offered/returned to the Native American Nanticoke Lenni-Lenape Tribe. The land in this area was originally Native American land before Native Americans were removed from their land and forced to a reservation in the Pinelands. If the Tribe does not want to take ownership and care of the property, the property is to be sold and proceeds invested as directed by the GNJ Annual Conference session. Ongoing assigned to the Property Manager and Board of Trustees
iii. In consultation with CONAM, Next Gen Ministries will identify and develop a means to recognize and honor Native American heritage at the Pinelands Center, remembering that Native Americans were forced to move from Cumberland and Salem Counties to the Pinelands. Funds may be used from unused Native American offerings to establish such a heritage. Ongoing - assigned to the Next Gen Executive Director and CONAM.
iv. Each year GNJ will strongly encourage all congregations to celebrate Native American Sunday, the third Sunday of April unless it is Easter Sunday, and then the fourth Sunday of April, by sharing information of the heritage of Native People and receive an offering for ministry with Native People. Ongoing - assigned to the Director of Communication
g. Congregations of Color Property - when a Congregation of Color is discontinued and the property sold, the proceeds shall be used to develop a new or existing Congregation of Color, first considering a Congregation of Color of the ethnicity of the congregation that was discontinued. Ongoing - assigned to the Cabinet and the Property Manager

## Accountability and Honoring Progress

The above measures and actions shall be for the next five years and modified each year to ensure the aim of creating a racially just, inclusive, and equitable church are accomplished. Each year, the executive staff leadership ${ }^{17}$ of GNJ , including the cabinet, will report to the annual conference session the progress and challenges to achieving A Journey of Hope Plan that includes but is not limited to the following:
13. The number of congregations with A Journey of Hope Plan and highlight three exemplary plans.
14. The number of African American clergy recruited and in process to be elders in GNJ. Presently there are 10 active African American/Black clergy elders in GNJ with only two under 58 years of age.
15. The number of African American churches that are part of a congregational development cohort and are being resourced to grow congregational vitality.
16. The percent of congregations that have A Journey of Hope Plan and the overall progress that is being made.

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17. The number and amount of grants given to African American and other ethnic congregations.
18. Progress on equitable salary where there is income disparity in GNJ communities and what steps were taken to address income disparity.
19. The number of churches that are receiving half billable and half shared ministry.
20. The number of Hope Centers and the percentage in ethnic communities.
21. Progress on the lawsuit to desegregate New Jersey public schools.
22. A census of the percentage of African American/Black, Asian, Hispanic/Latino and Native American congregations' vitality, as compared to Anglo congregations.

Each year, every congregation will be invited to identify an individual from their congregation or community who has demonstrated the aspirational nature of a disciple and/or leader who is leading and working for racial justice, inclusion, equity and ending racism. The individuals will be honored by listing their names in the preconference journal and a certificate from the bishop. Five of the individual's stories will be told at the annual conference session and through the Relay and posted on the website and the individuals will receive a $\$ 1,000$ grant to use for racial justice, inclusion, equity and ending racism ministries.

## Journey of Hope Team

Sammy Arroyo, William D. Carter III, Judy Colorado, Grant Karsner, Kermit Moss, Enger Muteteke, Natalie Palacio, Ingres Simpson, Joyce Williams, and Vanessa M. Wilson

## Appendix 1

## A Journey of Hope Plan and Grants Guidelines

All plans within GNJ integrate what a congregation is currently doing and working on with the mission, priorities, and goals of GNJ. A Journey of Hope Plan includes how a congregation will work to end the sin of racism and integrates it with the mission of GNJ and a congregation/organization - new disciples, transformational leaders, fruitful and sustainable vital congregations (markers of vitality and balanced budget) and a transformed world including the spiritual and justice work of ending the sin of racism. To reflect on and develop how a congregation will fulfill the mission and end the sin of racism, the congregation will engage in conversation.

A Journey of Hope Plan Guide (The guide will be modified in the area of congregational vitality for organizations to what makes a Hope Center or community organization vital within its community)

1. A commitment to be a racially just, inclusive, and equitable church/organization
2. Measures and action steps
h. Ending the sin of racism
i. Making new and growing existing disciples (see description under Aspirations, p. 7)
j. Developing transformational leaders (see description under Aspirations, p. 8)
k. Growing a vital congregation ${ }^{18}$ (see description under Aspirations, p. 8)
l. Transforming the world (see description under Aspirations, p. 8)
3. Guided conversation with a facilitator/trainer
a. Complete the congregational assessment to identify your congregational vitality and engagement in being a racially just congregation and working to end racism. This assessment will identify areas for learning and grown in the areas of racism and vitality which shall be incorporated into a congregation's plan.
[^10]1. Worship cultivates a deeper relationship with God and births hope for living. Marker - grow by one worshiper over a 3 -year period of time.
2. Small groups cultivate growth and deeper relationships with God and one another. Marker - $60 \%$ of worshipers in a small group experience.
3. Mission through hands on justice and mercy ministries cultivates purpose. Marker $-50 \%$ of the worshipers participate in hands on mission in the community.
4. Witness and faith sharing demonstrate our meaning and significance through Jesus Christ. Marker -1 new profession/reaffirmation of faith for every 20 worshipers in a given year.
5. Giving generously, extends our purpose, significance and making a difference for God. Marker - 18\% of a congregation's budget is giving to mission.

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b. Identify who is living in your community, what are their hopes and joys, abilities, and strengths, challenges and needs and spiritual aspirations.
C. Identify the ministries that are going well, particularly the ministries that are growing congregational vitality and are creating a more racially just church. What are evidences that this is occurring, and the congregation is making progress?
d. Identify where and how you can you do better. What would be evidences that you are doing better?
e. Identify who your congregation Aspires to become.
f. Identify what your congregation needs to Comprehend - learn and understand to end the sin of racism and become more vital.
Transformational Engagement
g. Identify the specific engagement the congregation take to connect with and serve with the people in your community?
h. Identify how you are you engaging and improving worship, small groups, giving, mission engagement and inviting new people and creating a more racially just church and community.
i. Identify specific steps measures and actions your congregation will take this year to grow vitality and work to develop the congregation's cultural competence?
j. Identify specific steps will your congregation take to meet with elected officials, community leaders and the police department to influence your community to be racially just and work to end racism?
k. The above material is translated into a plan that includes specific measures and actions over 1-3 years.

## GNJ Grant Guidelines

GNJ makes grants to further the mission and goals of GNJ and a congregation/organization. Grants are made to congregations that are demonstrate the congregation is engaged in the mission and priorities of GNJ.

1. A completed Journey of Hope Plan
2. A commitment to be a racially just, inclusive, and equitable congregation/organization and demonstrating being just, inclusive, and equitable in one or more of the following areas women in leadership, disability access, LGBTQ inclusion or ministries with low income persons in rural, urban, and suburban areas.
3. Achieving 3 or more of the markers of vitality or demonstrating progress toward achieving 3 or more markers of vitality.
4. Giving $100 \%$ of shared ministry and billables or demonstrating progress to give $100 \%$ within 2 years, 3 years maximum.
5. Subsequent grants in following years must demonstrate progress in all areas of A Journey of Hope Plan.

## A Future With Hope

A Future With Hope (AFWH) is a vital mission partner of the United Methodists of Greater New Jersey and serves to connect congregations to their communities. Founded in the aftermath of Superstorm Sandy in 2012, AFWH has the vision that "hope emerges where residents, businesses, organizations, institutions, and governments work together to heal communities. The title, A Future With Hope, arises from Jeremiah 29:11: For I know the plans I have for you," declares the Lord, "plans to prosper you and not to harm you, plans to give you hope and a future. Jeremiah 29:11

During the relief phase, AFWH:

- Provided more than 50,000 meals.
- Provided day and night shelter for more than 5,000 people
- Distributed more than 11,000 cleaning buckets. More than 3,000 health kits, tons of clothing and other material supplies such as non-perishable food, heaters, blankets, etc.
- Assessed community needs and "mucked out" nearly 2,000 homes.

During the recovery phase, AFWH:

- Rebuilt or repaired 273 homes.
- Provided case management for 461 families.
- Hosted more than 12,000 volunteers from 48 states and two countries for a labor value of more than $\$ 8$ million.
- Received an estimated $\$ 17$ million in funding.

Today AFWH is focused on connecting churches and related not-for-profit organizations to their communities, focusing in three areas:

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Real-estate repurposing. We have begun to evaluate properties among the 530-plus churches (worth more than $\$ 1.4$ billion) that comprise GNJ, to address them in systematic fashion. Some have great repurposing potential, others less so. We are delighted that the United Methodists of Greater New Jersey have formed Nehemiah Properties, a separate vital mission partner, which we intend to activate if and when we need a development corporation to implement

Hope Centers. Our Hope Center developers have designated 23 Hope Centers in counties throughout the state. Today we are seeking to designate five more and reinvigorate the missions of five current Hope Centers. We also want to set up a training network for Hope Center board and staff members.

Disaster response. We are pursuing a post-Sandy model, to make ourselves a reliable partner of state and county Voluntary Organizations Active in Disaster.
After seven years of processing plentiful disaster-relief and disaster-recovery grants and contracts, we are seeking creative sources of operating and capital funding.

We are pleased that the United Methodists of Greater New Jersey have formed Nehemiah Properties, a separate vital mission partner; we intend to suggest that Nehemiah be activated if and only if a real-estate repurposing project requires a community development corporation.

AFWH has a Board of Trustees of 13 members. Rev. Chris Heckert, pastor of Haddonfield United Methodist Church is chair, Niurca Louis, Assistant Commissioner of the New Jersey Department of Children and Families is vice chair.

Submitted by,
Rick Reinhard, Executive Director AFWH

Africa University
In 2019, Africa University's story was one of resourcefulness, steadfast investment, and ministry growth. The university community continues to celebrate God's amazing grace with thanksgiving.

Africa University extends its thanks and appreciation to Bishop John Schol, the Cabinet and the committed lay and clergy leaders who encourage vitality within the local congregations of the Greater New Jersey Conference. The gracious support of the Greater New Jersey Conference found tangible expression in a 100 percent investment in the Africa University Fund (AUF) apportionment in 2019. Thank you, Greater New Jersey Conference, for your prayers and gifts which affirm our United Methodist connection and global mission.

The generosity of Greater New Jersey United Methodists helps Africa University to nurture, educate, and equip leaders who think for themselves, are contextually relevant and have a passion to serve. Since opening in 1992, Africa University has trained more than 9,000 graduates who lead and serve across sub-Saharan Africa and beyond. These young people are equipped to be ethical, responsible, and responsive leaders who can discern their calling and determine how best to serve the needs of their communities.

## Institutional Update:

- Africa University has an annual student population of more than 2,800. There are 25-30 African nations represented in the student body each year.
- The university's three colleges operate as centers for teaching, research, innovation, community engagement and enterprise development. Africa University is still the only university in Zimbabwe accredited to offer online degree programs.
- Students, faculty, and alumni contribute effective solutions to Africa's current challenges. Their interventions include graduate programs in migrant and refugee protection, articulated by refugee students, as well as doctoral level training for military chaplains in Africa. Why military chaplains? They are among the first responders in crisis situations in Africa who address immediate needs such as rescue, shelter, food, and comfort for the bereaved as well as the longer-term challenge of healing shattered dreams.
- Africa University is transitioning to solar energy provision on its main campus. With the support of the General Board of Global Ministries of The United Methodist Church, a residence hall for women and a new wing of the student union building. The buildings-constructed with a gift to the university from the Dallas, Texas-based Highland Park United Methodist Church—will be the first solar-powered facilities on the campus.
- Africa University affirms its commitment to The United Methodist Church, its Cross and Flame, and the denomination's global mission to make disciples of Jesus Christ for the transformation of the world, in every season and despite a shifting social landscape.


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Through its faithfulness, the Greater New Jersey Conference invites new partners to join in the mission and change the world. By giving freely, Greater New Jersey United Methodists walk alongside their neighbors, participate in bringing dreams to life, and help to shape an abundant present and future for more of God's people.
Greater New Jersey Conference, thank you for your steadfast response of bold engagement and generosity. Thanks to your stewardship of God's blessings, Africa University has gone beyond what some thought was impossible. The things which are impossible with men are possible with God. Luke 18:27 NKJV

Submitted by,
James H. Salley, Associate Vice Chancellor for Institutional Advancement

## Archives and History, Commission on

I have been privileged to serve as chairperson of the Greater New Jersey Conference (GNJC) Commission on Archives and History (CAH) throughout this quadrennium and wish to thank all of the current and former commission members for their dedicated and faithful efforts to advance the ministry of memory within GNJC. We do extensive outreach and provide consistent support for GNJC, at a minimal impact on the shared ministry budget, thanks to the tremendous dedication and exceptional stewardship of our team. As a result, 2019 has been another productive year for the commission.

As the keepers of our missional memory, we supported vital congregations by resourcing clergy, lay leaders, and church historians with the tools to strengthen our Wesleyan identity. As the keepers of our institutional memory, we fulfilled our Disciplinary mandate to identify, preserve and make available the historic record of ministry within GNJ. Our extensive physical archival and digital collections serve as resources within which local churches can research their "Methodist DNA," and also function as repositories where churches can safely and securely and maintain their historical records and artifacts.

Additionally, we post guidelines for Church Historians, suggestions for writing church histories, records retention schedules, and a list of significant local church anniversaries, and provide other valuable historical resources online through the CAH webpage on the GNJC website.

## 2019 CAH HIGHLIGHTS INCLUDE:

ARCHIVAL COLLECTION: We preserve the historical records of closed churches within the bounds of GNJC and its antecedents and provide for the retention of the corporate records of GNJC boards, agencies, and committees. We manage a 1,100+ cubic foot archival collection located in the fire-safe, climate controlled, archival depository in the vault of the General Commission on Archives and History (GCAH) of the UMC, in the Archives and History Center at Drew University in Madison, NJ. Our archival space is secured through a unique and cost-effective rental agreement with GCAH. Our materials are available to local churches through the services of the Archival librarian.

ANCESTRY.COM: Our GNJCAH page on Ancestry.com received a total of 521,262 page-views, 260,370 image views and 260,892 text views during 2019. As a result, our closed church vital statistics (births, baptisms, deaths, and marriage records) are easily accessible, highly utilized, and extend our CAH influence far beyond GNJ! On Ancestry.com, our GNJC records are identified as: New Jersey, United Methodist Church Records, 1800-1970.

INTERNET ARCHIVE: We support an extensive digital library of historical journals and resources on Internet Archive (IA) and maintain a link to this resource from the GNJC website. IA is a free portal that allows us to post an unlimited amount of historical material online without impacting GNJC data rates. Digital copies of The Historical Trail and The Circuit Writer, the respective historical journals of the former SNJ \& NNJ Annual Conferences, are available on Internet Archive. Since 2016, GNJC materials on IA have generated 3,194 page-views.

CHURCH HISTORY AWARDS: We inspire the celebration of our Wesleyan heritage and the preservation of local church history by hosting three annual church history awards; The Robert B. Steelman Church History Award, the Morris L. Smith Ethnic Church History Award, and the John C. Goodwin Multi-Media History Award. The Steelman Award is given annually to the local church that submits a history which best exemplifies an inclusive narrative on the life and ministry of the congregation from its beginnings to the present day. We awarded the 2019 Steelman Award to First UMC in Dover, NJ. In 2020, we have the honor of awarding the first-ever John C. Goodwin Multi-Media Award to Haddonfield UMC. for their video, "The Heritage Project (190th Anniversary)."

CONFERENCE HISTORIC SITES: Nominating churches as conference historic sites creates excitement about our historic heritage at annual conference and has proven to be an effective way that CAH can inspire our congregations to celebrate their place in

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the mission and ministry of GNJC. In 2019, we nominated Centenary University in Hackettstown, NJ as a Conference Historic Site, which was approved by the 2019 GNJ Annual Conference Session (See United Methodists of Greater New Jersey 2019 Journal + Yearbook, Rooted, Annual Conference 2019, pp. 165-166).

## GNJ CONFERENCE HISTORIC SITES 2020:

[GNJC sites currently listed on the General Commission on Archives and History (GCAH) Conference Historic Site roster. Sites listed in order registered by GCAH. GCAH Historic Site Number precedes the church name.]

1) 44 Cape May Monument, Cape May, NJ
2) 174 Mt Zion UM Church, Lawnside, NJ
3) 175 First UM Church, Trenton, NJ
4) 176 Head of the River UM Church, Estell Manor, NJ
5) 177 First UM Church, Salem, NJ
6) 178 Ocean Grove Camp Meeting, Ocean Grove, NJ
7) 207 Broad Street UM Church, Burlington, NJ
8) 214 Old First UM Church, West Long Beach, NJ
9) 223 Batsto-Pleasant Mills Meeting House, Pleasant Mills, NJ
10) 224 Gloucester Point, Gloucester, NJ
11) 272 First UM Church, Sea Bright, NJ
12) 273 John Wesley UM Church, Swainton, NJ
13) 274 Trinity UM Church, Merchantville, NJ
14) 284 Pemberton UM Church, Pemberton, NJ
15) 291 Old Stone Church, Woolwich Township, NJ
16) 320 Mt. Hope UM Church, Salem, NJ
17) 426 "Old Main", Pennington School, Pennington, NJ
18) 483 Mount Tabor Camp Meeting, Mount Tabor, NJ
19) 500 South Seaville Camp Meeting Association, South Seaville, NJ
20) 509 Flanders UM Church, Flanders, NJ
21) 510 The Neighborhood Center in Camden, NJ
22) 511 Port Elizabeth UM Church, Port Elizabeth, NJ
23) 513 McCullough House, Asbury, NJ
24) 514 Asbury UM Church, Asbury, NJ
25) 519 Franklin-St. John's UMC, Newark, NJ
26) 520 Morristown UM Church, Morristown, NJ
27) 522 The Theological School, Drew University, Madison, NJ
28) 537 Frankford Plains UMC, Frankford Plains, Sussex County, NJ

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29) 538 Old Stone Church, Upper Nyack, NY
30) 539 St. John UM Church, Fairfield Twp., NJ (Fordville)
31) 551: Evangelical UM Church, Clarksboro, NJ
32) 552: Kingwood UM Church, Stockton, NJ
33) 553: Emanuel UM Church, Union City, NJ
34) 556: Centenary College, now Centenary University, Hackettstown, NJ

NEJCAH: We continue to have a representative, Donald DeGroat, on the Northeast Jurisdiction Commission on Archives and History Executive Board, which gives GNJ CAH a leadership role on the jurisdictional commission. We have been honored to be selected and look forward to hosting the NEJCAH 2021 Annual Meeting and Program here in GNJC.

WORK OF THE ARCHIVIST: Our commission assisted local churches efforts to document their past ministry with the help of our volunteer archivist, Walt Jones. Walt and Mark Shenise also assist the Conference Trustees with clarification of issues of boundaries and deeds, etc.

CONSULTATION AND SPEAKING: We also stand ready to provide consultation on historical issues and assistance in planning and celebrating significant anniversaries and events, including providing speakers to lift up the historical significance of the church or explore other topics related to our Wesleyan tradition, American Methodism and GNJ history. In 2019, I provided on-site consultation on historic records preservation for the church historian at Turning Point UMC in Trenton, NJ and preached at the 240th Anniversary Service for Bethesda UMC in Adelphia, NJ. Likewise, Mark Shenise preached for the Heritage Sunday Anniversary Service at Flanders UMC in Flanders, NJ.

Submitted by,
John D. Callanan, Chairperson

## Boston University School of Theology

I am grateful to have one last opportunity to thank you for your moral, prayerful, and material support of the Boston University School of Theology (BUSTH), and also to highlight the promising future of the School as a new Dean joins our stellar faculty, staff, and students in summer 2020 to carry on the mission of the School in partnership with all of you.

Breaking News:

- Students: We continue to increase and celebrate diversity in our student body, creating opportunities for in-depth exchanges and a rich community life.
- Faculty: We welcomed two faculty this year: Filipe Maia as Assistant Professor of Theology, and Luis MenéndezAntuña as Assistant Professor of New Testament. Both are extraordinary teachers who delight in working with students.
- Scholarships: We continue to offer free tuition to UMC registered candidates for ordained ministry, and to build student scholarships and housing as key priorities. BUSTH also offers leadership fellowships to support students in ethnic, gender, and sexuality studies: Raíces Latinas, Sacred Worth, Howard Thurman, Indigenous Studies, Korean Studies, Women in Leadership, and African Studies.
- Two new Programs: Faith and Ecological Justice (FEJ) and Raíces Latinas Program in Theology, Leadership, and Research (RL). FEJ leads programs to build ecological awareness, theological research, church collaborations, and community activism in ecological justice. RL sponsors programs to expand Latin American and Latinx theological study and research, and to enhance the leadership of students, young people, and leaders in Latino/Latina communities.
- Online Lifelong Learning: We have launched an exciting new program, offering online mini-courses, workshops, and reading groups for professional and spiritual enrichment.
- Theology and the Arts Initiatives: Exhibits highlight sacred spaces in Boston; wilderness photography; a 1619 visual lament of 400+ years of slavery; voices and faces of Colombia; and paintings of a gay man struggling with the church.
- Campaign: Our BUSTH development campaign concluded with the raising of $\$ 29.4$ million to support students, faculty, and vital programs.
- Website and Viewbook: Check out our new BUSTH website (www.bu.edu/sth) and Viewbook.

Partnering For Ministry and Transformation:

- Creative Callings: In partnership with local churches, we seek to create "a culture of call."


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- Engagement with the UMC: Many of our students are delegates, volunteers, and singers in General Conference 2020.
- Continuing Scholar Program: BUSTH courses are open to alums and local clergy for small lifelong learning fees.
- Doctor of Ministry: The DMin in Transformational Leadership flourishes with lively student cohorts that are broadly ecumenical, culturally diverse, and global. The model includes intensives, online courses, and faculty mentoring.
- Religion and Conflict Transformation Clinic: The Clinic provides internships in local churches and organizations that foster just peacebuilding.
- Travel seminars: Immersion journeys open worlds to students in the borderlands of Arizona and Mexico, Cuba, Peru, Israel-Palestine, Civil Rights landmarks, and centers for ecological-spiritual renewal.
- Ecumenical partnerships: We now have four denominational Communities of Learning: Wesleyan/Methodist, Episcopal/Anglican, United Church of Christ, and Unitarian Universalist.
- Partnership with Hebrew College: Together we are able to enrich interreligious learning through joint courses and public events, and also co-sponsor The Journal of Interreligious Studies and the State of Formation for emerging leaders.

Taking Action Globally and Locally:

- Campus action: Work to improve accessibility and sustainability. BUSTH is the first certified Green School in BU and is active in the Green Seminary Initiative. We have also been named as one of the "Seminaries that Change the World."
- Internships in global service and peacemaking: Students participate in apprenticeship ministries across the world.


## Commitment to Justice:

- Faculty and students have been active in UMCOR efforts to support victims of hurricanes and fires, and in collaborative services to support people suffering the consequences of immigration practices, disability inequities, or racial violence.
- In Town Hall meetings, the community has deep conversations on issues that divide, seeking to develop capacities for relating across difference and to create a community based on the dignity of all.

BUSTH looks to the future. We celebrate transformational leaders of the United Methodist Church, who love with their whole hearts and follow Jesus Christ with their whole lives. Your legacy and witness give us hope and courage for the future.

Submitted by,
Mary Elizabeth Moore, Dean

## Candler School of Theology

Since our founding in 1914, Candler School of Theology at Emory University has educated more than 10,000 students, shaping thoughtful, principled, and courageous leaders who are dedicated to transforming the world in the name of Jesus Christ.

This is especially important to note amid the current shifts in our denomination. It is an honor and a privilege for Candler to be one of 13 official seminaries of The United Methodist Church. Yet true to the Methodist tradition of ecumenical openness, Candler has enthusiastically welcomed the entire Wesleyan family to our community for generations. Faculty, staff, and students from the AME Church, the AMEZ Church, the CME Church, Free Methodists, Nazarenes, and others have worked, worshiped, learned, and prayed alongside United Methodists, and have been a vital part of shaping Candler and our mission. This diversity has been a wonderful gift and a rich blessing. As we move forward, we will continue to invite and welcome those from all expressions of the Wesleyan tradition. Indeed, we will continue to welcome all those who follow Jesus Christ.

This year, Candler has continued to strengthen our deep commitment to alleviating student debt and promoting financial literacy. In 2018-2019, we awarded $\$ 6.3$ million in financial aid, with 100 percent of Master of Divinity (MDiv) students receiving support and financial coaching. In fall 2019, we announced a major expansion of our financial aid program to include full-tuition scholarships for all MDiv students who are certified candidates for ordained ministry in The United Methodist Church, and new merit scholarships covering $75 \%$ of tuition for qualifying MDiv students who identify as pan-Wesleyan, and those pursuing chaplaincy through Candler's new chaplaincy concentration. In addition, all incoming students in the Master of Divinity, Master of Theological Studies, and Master of Religious Leadership programs will receive awards covering at least $50 \%$ of tuition.

This year also saw the launch of two pilot "formation communities," off-campus student housing that focuses on intentional living and spiritual formation. Students from multiple degree programs applied to take part in these pilot groups. At the start of the year, the housemates created a "rule of life" to guide their days together, emphasizing prayer, fellowship, and celebration. A house chaplain-a Candler faculty member or church leader-supports them and shares in the journey. The ten students who took part this year describe feeling a richer sense of community and deeper connections to God and one another in the midst

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of their busy lives. It is clear that this fulfills a need for our seminarians, and we eagerly anticipate the program's growth in the coming years.

Candler's student body continues to reflect the diversity and breadth of the Christian faithful, with an enrollment of 470 from 12 countries and 38 states, with 40 percent people of color (U.S.) and a median age of 27 among MDivs. Students represent 42 denominations, with $45 \%$ of all students and $50 \%$ of MDivs coming from the Methodist family.
We offer six single degrees and ten dual degrees pairing theology with bioethics, business, international development, law, public health, and social work. Our Doctor of Ministry degree is 90 percent online, so students can remain in their places of ministry while completing their degrees.

Candler draws strength and inspiration from its relationship with The United Methodist Church. Our ability to fulfill our mission of educating faithful and creative leaders for the church's ministries throughout the world depends upon your prayers, partnership, and support. Thank you for the countless ways you advance this vital ministry in the life of our denomination. We invite you to visit us in person or online at candler.emory.edu.

Submitted by,
Jan Love \& Mary Lee Hardin, Willard Dean and Professor of Christianity and World Politics

## Centenary Fund and Preachers' Aid Society (CPAS)

The roots of what we now call The Centenary Fund and Preachers' Aid Society reach back to 1839 and the centenary of John Wesley's heart-warming experience of 1739—the year in which Wesley also established the first Methodist Chapel-which marked the beginning of what came to be known as Methodism. Our current Centenary Fund and preacher's Aid Society was established by charter granted in 1857, and in 2000 the charter was amended to rename the corporation The Centenary Fund and Preachers' Aid Society of the Greater New Jersey Annual Conference of the United Methodist Church. The purpose of the Fund is to provide maximum income, consistent with the preservation of principal, for the support of retired clergy and surviving spouses and dependent children of deceased clergy who have served in the Greater New Jersey Annual Conference.

The fund continues this work by providing grants to retired pastors and their families with special needs who have requested aid, including help with such extraordinary as medical expenses, transportation needs, and loans to assist retired pastors obtain housing in Methodist (and other) Homes, among other ways. The Fund also contributes towards the cost of retiree healthcare insurance. In 2019 the amount contributed was close to $\$ 700,000$, and since 2004 the Fund has contributed nearly $\$ 8$ million for this purpose.

Only income from the fund is available for distribution, and income will only grow if the corpus grows. Fortunately, the Fund has received generous support over the years from faithful clergy, laity, and churches, by means of annual contributions and periodic donations as well as through bequests. Since inception the Fund has received more than $\$ 6$ million in donations, with a balance at the end of 2019 of nearly $\$ 11,000,000$.

This is my final report as chair of the CFPAS, as I stepped down as a member at the end of 2019. I have enjoyed my term on this Board and want to say a word of thanks to the members of the committee who have faithfully overseen the fund and have compassionately responded to requests for aid.

Finally, I need to say a special word of thanks to the Reverend Douglas Miller who served as the Centenary Fund's Outreach Director for a number of years and who also stepped down at the end of 2019. He brought wisdom, spirit, and humor to his work. We will miss the dedication and love he brought to his ministry among us.

Submitted by,
David E Wiley, III

## Centenary Fund and Preachers' Aid Society (CPAS)

The Centenary Fund and Preachers' Aid Society was established by charter granted in 1857. In 2000 the charter was amended to rename the corporation "The Centenary Fund and Preachers' Aid Society of the Greater New Jersey Annual Conference of the United Methodist Church." The purpose of the Fund is to provide maximum income, consistent with the preservation of principal, for the support of retired clergy and surviving spouses and dependent children of deceased clergy who have served in the GNJ Annual Conference.

A primary way the Fund meets that purpose today is by contributing towards the cost of providing retiree healthcare. In 2019 the amount contributed was $\$ 635,000$ and since 2004 the Fund has contributed approximately $\$ 7.5$ million for this purpose.

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The Fund also provides grants to pastors and their families with special needs who have requested aid, including help with extraordinary medical expenses, transportation needs and loans to assist retired pastors obtain housing in Methodist (and other) Homes, among other ways. Several such grants totaling just over $\$ 9,000$ in all were made in 2019.

The Fund has only been able to do this through the generous support of clergy, laity, and churches, by means of annual contributions and periodic donations as well as bequests. Since inception the Fund has received more than $\$ 6.4$ million in donations and in 2019 over $\$ 40,000$ was donated. The Fund Balance as of the end of 2019 was excess of $\$ 11.8 \mathrm{M}$.

To continue support for retired clergy and their families in the future, increased donations will be needed. Reverend Douglas Miller, the Centenary Fund's Outreach Director, has retired after serving faithfully for several years and the Fund is currently looking for a new Outreach Director. Please send resumes to Jack Scharf at JackScharf7@gmail.com.

We hope you will help us build up the Centenary Fund with your tax-free donations so that The Centenary Fund and Preachers Aid Society will be able to continue the substantial contributions needed in the future to fund retiree healthcare and to provide aid to retired clergy and their dependents.

Thank you so much for your support to date.
Submitted by,
Jack Scharf, Interim Chair

## Christian Unity and Inter-Religious Concerns, Commission On

Greater New Jersey United Methodist Church has been functioning to recognize and sensitize the United Methodists to the Christian unity that its members received from their Savior Jesus Christ and continues to support the ecumenical unity and inter-faith relations. We as the members of this conference prayerfully support all the ecumenical bodies such as World Council of Churches, World Methodist Conference and attend the ecumenical meetings in the State of New Jersey as well as in United States of America.

We helped the New Jersey Council of Churches through our funds and sharing our concerns on ecumenical activities of the church as a whole.

We have also recognized the presence of people of other faiths in our midst in gratitude and have enabled United Methodist to see our ecumenical vision through the participation in the ecumenical conferences and meetings. We believe that our ecumenical vision will receive new vitality and energy and grow into meeting the challenges today.

The Ecumenical Institute was founded by The World Council of Churches in Switzerland in 1946 as an "ecumenical laboratory," bringing together students of ecumenism from across the Christian community. The Council of Bishops (COB) has offered an annual scholarship to one student to participate in the "Complementary Certificate in Ecumenical Studies" (CC) through Bossey in conjunction with the University of Geneva. A total amount of $\$ 10,000$ US was sent to Bossey on behalf of the chosen student. Ms. Rachel Callender's name was recommended by CUIR and she could avail the same. She attended the Mission Center in Bossey, Switzerland representing our Greater New Jersey Annual Conference.
United Methodist Ecumenical and Interreligious Training (UMEIT) is a ministry of The United Methodist Council of Bishops Office of Christian Unity and Interreligious Relationships. This had offered workshops with various lectures on "Ecumenical and Interreligious Concerns in Houston Texas between 23-26 April 2020. On the resolution of the CUIR of the Conference two people attended these workshops and benefitted from it.

The Chairperson represented the Conference in 'The 146th Convention of the Episcopal Diocese of Newark and brought greetings. It is important to report that many of the members of this committee involved in interreligious programs and activities in various parts of the state.

We continue to support of both the National Council of Churches and the New Jersey Council of Churches. We continue to work with the Interfaith Dialogue with and in sponsoring smaller, regional lunch-on meetings on specific topics.

We continue to recognize persons and congregations who are active in ecumenical relations through the Bishop's Award for Christian Unity.

Submitted by,
Dr. Vijaya Kumar, Chairperson

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## Conference Board of Pension and Health Benefits, Health Insurance Guidelines (2020)

The mission of the Conference Health Insurance Plan (the Plan) is to provide primary health insurance coverage to full-time, full, provisional, and associate ministerial members and full-time local pastors of the Annual Conference and to eligible full-time lay employees.

The Plan provides secondary health insurance coverage for retirees who are receiving Medicare, which requires both Medicare Parts A \& B for coverage. For those who have retired early and are not yet eligible for Medicare, primary health insurance coverage is through the same plan as those in active ministry. The Plan is a non-vested current benefit for active and retired pastors and lay employees.

ELIGIBILITY

1. Clergy Eligibility:
(a) Active clergy under full-time Episcopal appointment to serve a local church including Elders, Deacons, Local Pastors, Associate Members, and Provisional Members
(b) Those under full-time appointment as district superintendents, clergy staff members of Conference councils and boards, treasurers, bishop's assistants, or directors of parish development, general evangelists, and campus ministers for whom the Conference provides pension contribution to the Clergy Retirement Security Program (CRSP) who are:

- a full elder or associate member (other than a missionary) (Book of Discipline $\mathbb{1} 344.1 \mathrm{a}(1)$
- or an ordained clergyperson from another annual conference or another Methodist denomination (Book of Discipline ๆ344.1a(1), 1346.1 )
- an ordained clergyperson from another denomination if not covered by the group health plan of the denomination to which he/she belongs. (Book of Discipline $\mathbb{1} 344.1 \mathrm{a}(1)$, $\boldsymbol{\text { I }}$ 346.2)
(c) Enrollment in the Active health insurance plan must be completed within 31 days of appointment
(d) Waiving coverage in the Plan - Contact the Benefits Specialist for required documents. Documents must be completed and returned within enrollment deadline periods
- within 31 days of initial eligibility; or
- once per year during the Conference open enrollment period for the following January 1 ; or
- within 31 days of an open enrollment period for a spouse's plan; beginning January 1, 2016.
- see PREMIUM PAYMENT RESPONSIBILITY - ACTIVE for Waived Coverage Fees.
a. Participant must certify that:
- The plan is through a former employment or a spouse's current or former employment. Proof of such coverage is required.
- The plan is not a marketplace plan. Under these guidelines and marketplace rules, Full-time clergy are ineligible for any Premium Tax Credit.
b. Re-admittance to the plan is during any open enrollment period, or within 31 days of a Special Enrollment event (loss of other coverage, employment status change, divorce, death of a spouse, or gain a dependent).
(e) Clergy in any category under Episcopal appointment to full-time service in an Extension Ministry [91344.1a (3)(4); 344.1b; $344.1 \mathrm{~d} ; 331.1 \mathrm{a}, \mathrm{b} ; 326.1 ; 331.8 ; 346.1 ; 346.2$ ], may enroll in the Plan within 31 days of initial appointment. Late enrollments are permitted only during the Annual Election Period or in the case of a Special Enrollment event - loss of other coverage, employment status change, divorce, death of a spouse, or gain a dependent.
(f) Part-time clergy in any category are not eligible for coverage through the Plan.

2. Ministerial members who are placed on Medical Leave status by the Conference shall continue enrollment in the Plan regardless of whether they are eligible for Medicare disability benefits. The Conference Plan remains primary until the participant becomes eligible for Medicare due to disability, at which time the Conference Plan becomes secondary to Medicare. Beginning January 1, 2016, participants obtaining Medicare due to disability, may choose to remain in the Active Health Plan as their secondary insurance, or to enroll in the United HealthCare Retiree Plan (Medicare Advantage Plan). The premiums for ministerial members on Conference Medical Leave (and their enrolled family) will be paid by the Conference with Conference Board of Pension and Health Benefits funds.
3. Clergy in Retired Status may be in the Plan if they were under appointment through the Conference for the seven years immediately prior to retirement. Retired participants and spouses age 65 and over are required to carry Medicare Part A and

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Part B in order to be eligible for Conference insurance in retirement. Monthly premium for Part A if any, and for Part B is a personal expense. A Retiree (and eligible dependents) not enrolling (waiving coverage) in the Plan at the time of retirement, or who left the plan as a retiree, may enroll during any open enrollment period, or within 31 days of a Special Enrollment event (including but not limited to voluntary or involuntary loss of coverage) (refer to Clergy Eligibility \#1, subparagraph 1d). For dependent eligibility, see \#5 under "Eligibility."
4. Any of the following lay persons are eligible to enroll in the Plan upon application within 31 days of hire. Late enrollments are permitted only during the Annual Election Period as allowed by the Plan, or in the case of a Special Enrollment Event - loss of other coverage, employment status change, divorce, death of a spouse, or gain a dependent.
(a) Lay employees of the Conference or any of its subsidiary agencies working a minimum of 1,560 hours annually (30 hrs. per week)
(b) Full-time (minimum of 1,560 hours annually) lay employees of any church in the Conference that adopts the program, completes a Salary Paying Unit Sub-Adoption Agreement and whose church enrolls a minimum of $75 \%$ of its full-time lay employees
(c) Retired lay employees of the Conference, local churches, Conference-affiliated UM institutions, the Episcopal office, units of the Conference whose lay employees are not on the Conference payroll and the surviving spouse of such employees, may participate in the Plan provided they have received or will receive a UMPIP benefit from Wespath Benefits and Investments through their salary-paying unit.
5. Dependents eligible for coverage in the Conference Plan are limited to the spouse, children who are qualified adult dependents, and children who are under age 26. Dependents may be added only during the Annual Election Period as allowed by the Plan, or in the case of a Special Enrollment event - loss of other coverage, employment status change, divorce, death of a spouse, or gain a dependent. If an annuitant marries (remarries), coverage of spouse and/or children may be available and premium for dependents is at the retiree's expense.

## PREMIUM PAYMENT RESPONSIBILITY - ANNUITANTS

The Conference Board of Pension and Health Benefits shall establish rates of premiums for the participants, based upon the premiums charged by the insurance carrier(s).

Unless it has already been stated above under Eligibility, the Conference shall pay the premiums for all enrolled annuitants of the Conference, lay or ministerial, from appropriate funds, except that:
A. A clergy person age 65 or older, becoming an annuitant on or after July 1, 2002, who has less than 20 approved years with annuity credit in (CRSP), the Clergy Retirement Security Program (includes prior plans), with Wespath Benefits and Investments, shall, in order to receive health insurance coverage under the Plan, be responsible for the payment of a pro-rated share of his/her Plan premium. Such share shall be $5 \%$ times the number of full years by which such years are short of 20. Monthly premium for Part A if any, and for Part B (both required) is a personal expense.
B. A lay person age 65 or older, who has received or will receive a UMPIP benefit on or after July 1,2002 , who has less than 20 approved years with pension credit in UMPIP, the United Methodist Personal Investment Plan (includes prior plan), of Wespath Benefits and Investments, shall, in order to receive health insurance coverage under the Plan, be responsible for the payment of a pro-rated share of his/her premium. Such share shall be $5 \%$ times the number of full years by which such years are short of 20. Monthly premium for Part A if any, and for Part B (both required) is a personal expense.
C. The Active premium for an annuitant under the age of 65 commencing benefits

1. on or before July 1,2003 shall be paid by the Conference subject to paragraphs $A$ and $B$ above until the annuitant reaches age 65.
2. after July 1, 2003, the Conference shall contribute an amount equal to the coverage cost of a Medicare-eligible annuitant, subject to paragraphs $A$ and $B$ above, and the annuitant shall be responsible for the remainder of the Active premium until the annuitant reaches age 65. Premium responsibility will be frozen at the calendar year 2014 level for annuitants retiring prior to July 1, 2014.
3. on or after July 1,2014 , the Conference shall contribute an amount equal to the coverage cost of a Medicare-eligible annuitant, subject to paragraphs A and B above, and the annuitant shall be responsible for an annual fixed amount determined in the year of retirement until the annuitant reaches age 65.
D. Extension Clergy serving approved Conference Advance Specials in the geographic bounds of the Annual

## REPORTS TO GREATER NEW JERSEY

Conference who are not eligible to enroll in the Clergy Retirement Security Program (CRSP) will be credited, solely for the years appointed to that Advance Special, with actual years of appointment and service to the Conference, for the purpose of calculation of service year credits to determine allocation of pro-rated premium payment responsibility upon retirement.

## PREMIUM PAYMENT RESPONSIBILITY - PRE-ANNUITY RETIREES

The Conference Board of Pension and Health Benefits shall establish rates of premiums for the participants, based upon the premiums charged by the carrier.

For those who have retired early and are not collecting an annuity, the retired enrollee is responsible for the full Active premium payment until they reach annuity age.

PREMIUM PAYMENT RESPONSIBILITY - ACTIVE
The Conference Board of Pension and Health Benefits shall establish rates of premiums for the participants based upon the premiums charged by the carrier.

Unless it has already been stated above under Eligibility, the Conference shall pay the premiums for all enrolled active participants, lay or ministerial, from appropriate funds, except that:
A. Each church shall pay the premium(s) or Waived Participation Fee(s) (which is equal to the blended premium) of each of its full-time appointed clergy (including clergy spouse and dependent children if enrolled) who are either a full, provisional, or associate member of the Conference or a local pastor.

1. The salary paying unit shall also be responsible for remitting premium for its lay employees who are enrolled in the Plan.
2. Plan participants are to pay $2 \%$ of their cash salary to their own salary paying unit as their share of the premium the employer (church) pays on their behalf.
3. In the case of clergy couples the following will apply:
a) Each spouse shall contribute 1\% of their salary to every salary paying unit that is paying health premium, regardless of percentage of health premium paid
B. Each eligible enrollee, whose fees are not paid as provided above, shall pay his or her own premiums either directly or with employer participation. In every case, the individual enrollee is responsible for seeing that payment of his or her own premium is made if the party with PRIME responsibility fails to make the payment.

CONTINUATION OF COVERAGE AFTER CERTAIN EVENTS
A. Voluntary and Involuntary Termination - If a person's participation in the Plan ceases due to voluntary or involuntary termination of Conference membership or employment or discharge or removal from the Annual Conference, Continuation Coverage for health insurance may be available through application to HealthFlex.
B. Loss of Dependent Status - If a dependent's participation in the Plan ceases due to divorce or to attaining the limiting age, Continuation Coverage may be available through application to HealthFlex.
C. Medical Leave - See \#2 under Eligibility.
D. Leave of Absence ( $\$ 353$ and $\$ 354$ ) - Clergy placed on voluntary leave of absence (personal, family, or transitional) or involuntary leave of absence may continue in the Plan for a period of twelve months, provided they pay the premiums. Continuation Coverage for up to an additional 12 months may be available through application to HealthFlex. Leave of absence is not an appointment, causes a break in appointment years, and does not accrue annuity credit towards health benefits in retirement.
E. Sabbatical Leave (\$1351) Clergy placed on sabbatical leave may continue in the Plan for a period of twelve months, provided they pay the premiums. Continuation coverage may be available through application to HealthFlex. Sabbatical leave is not a break in appointment years for the purposes of health benefits in retirement.

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F. Death - Surviving spouses of clergy members are subject to the same rules (see Eligibility Guidelines \#1 and 3) as the clergy member. Surviving spouses of lay employees of the Conference and District offices are subject to the same rules (see Eligibility Guideline \#4 c) as the lay employee.

## ADMINISTRATION

All concerns, issues, requests, etc., relating to premiums, benefits, coverage (including voluntary termination of coverage, additions, or deletions to policies) and benefits at retirement must be "in writing" from the Plan participant to be considered official. Such correspondence, concerns, or requests for changes in coverage must be sent to the Plan Administrator or his/her designated coordinator. Commitments or resolutions of issues must come in writing directly from the Plan Administrator or his/her designated coordinator

The Benefits Officer and Administrator for the Conference Plan is the Conference Treasurer/Director of Administrative Services. The Benefits Officer shall be a member of the Conference Board of Pension and Health Benefits without a vote. He/she shall be responsible for promptly enrolling all eligible persons, for collecting all amounts due from churches, agencies or individuals for participation in the Plan, for arranging for their prompt deposit in a Conference account, for checking all billings from the Insurance Carrier to certify their completeness and accuracy and for making proper remittances on schedule for the Plan; and such Officer shall delete from the Plan any enrollee whose premium is not paid by the end of the month for which the premium is due. Termination is effective the first day of the month for which no payment has been received.

Submitted by,
William B. Wilson, Sr., Chair, Board of Pension and Health Benefits

## Discipleship, Board of

Evangelism is a word that brings mixed feelings. However, evangelism is simply sharing your story and the activity of God in your life with others. The Board of Discipleship for the Greater New Jersey Annual Conference honors people every year who are living, breathing sermons who by virtue of the way they live their lives and minister are evangelizing to the world around them.

The Board of Discipleship (BOD) felt that the purpose of the Harry Denman Award for Evangelism had become either unknown or unclear over recent years. The board thus decided we needed to focus some efforts to promote this award and its meaning as we also sought nominations for this year. To this end we worked with Heather Mistretta to write a Relay article that not only explained the Harry Denman award, but also highlighted past recipients. We are honored to announce that Scott Bilquist from the First UMC of Tom's River in the Northern Shore District was a winner for the Laity Award. Scott Bilquist is on fire for Jesus. People of all ages are comfortable seeking him out when they need to talk to someone and Scott is not shy about responding to the question, "Why Jesus?". He is very active with his church's youth and maintains contact as they mature in their Christian journey.

Also receiving the award for Laity are Debra and David Chapman of the Cape May UMC in the Cape Atlantic District. The Chapmans have become involved in mission trips to Kenya through a family member who is a pastor in another denomination. When David returns, he passionately shares his experience and invites others to join in future trips. Debra is unable to travel but is very supportive on the home front. Together they sponsor children in Kenya and Guatemala as so several church members as a result of David's witness.

Our youth award goes to Grace Brameyer of Trinity UMC in Hackettstown in the Skylands District. Grace is described as a mature, deeply reflective, inspiring high school freshman. She stands firm in her belief of Jesus as her Lord and Savior and is sure of her identity in Christ. She easily proclaims this and is not easily influenced by her peers. She doesn't focus on the typical issues of girls her age, but rather she shares Jesus and her savior and the type of forgiveness that comes with that. She is at ease serving those experiencing homelessness and talking to them about Jesus. She is fearless in sharing her faith with others of all ages.

In addition to the raising awareness of the Harry Denman Award for Evangelism, the Board of Discipleship has also improved its page on the GNJ webpage. Included there now are links to a variety of resources to aid churches and individuals in their discipleship journey. These include the Walk to Emmaus communities within GNJ, the Upper Room's offerings of the Two-Year and Five Year Academies, Junius Dotson's Soul Reset, the Be A Disciple webpage, Search, Tres Dias, and the Order of St. Luke. All of these are resources for discipleship.
The Board of Discipleship also has a voice on the GNJAC full Connectional Table and on the Connectional Table Executive Committee. This year that included participating in the GNJ Way Forward.

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The BOD desires to structure its future work so as to continue to resource and support lay and clergy spiritual leaders to make and mature disciples that grow vital congregations and transform lives as well as their communities. We continue to explore how the BOD can best serve in this way.

Submitted by,
Debra A. De Vos, Chair

## Duke University Divinity School

Dean L. Gregory Jones, Dean of the Divinity School and Ruth W. and A. Morris Williams Jr. Distinguished Professor of Theology and Christian Ministry, had his term as dean extended for a full five years through 2023.

The Duke Endowment awarded Duke Divinity School (DDS) a $\$ 12$ million grant in support of DDS's three core priorities and traditions: Thriving communities enlivened by healthy congregations and gifted pastors, embodied wisdom through rigorous intellectual vitality, and creative institutions that inspire imaginative and transformative leadership including the Thriving Communities Fellowship program, which will provide 52 new full-tuition scholarships over the next four years.

Duke Divinity School launched the Duke Divinity: Black Pastoral Leadership Collaboration which will draw on original research in Black church traditions and historical examples of effective Black church leadership to train and build networks of effective leaders for the Black church of today and the future. The collaboration will be led by the Rev. David Emmanuel Goatley, research professor of theology and Black church studies and director of the Office of Black Church Studies at Duke Divinity School.

In 2019, Duke Divinity School welcomed 215 new students from 33 different states and seven other countries, including Canada, Malaysia, Singapore, South Korea, Taiwan, Thailand, and Zimbabwe. The Master of Theological Studies (M.T.S.) and Master of Arts in Christian Practice (M.A.C.P.) degree programs received record enrollments of 35 students and 22 students respectively. The Master of Theology (Th.M., 14 students), Doctor of Ministry (D.Min., 20 students), and Doctor of Theology (Th.D., 4 students) all had strong enrollment. The D.Min. program was named the top online program by TheBestSchools.org. Duke Divinity's new Certificate in Theology and Health Care will enroll 8 students, all of whom are fellows with the Theology, Medicine, and Culture (T.M.C.) Initiative at the school. The M.T.S. program also includes 8 students who are T.M.C. fellows, for a record year of 16 total fellows. The M.Div. degree program gained 110 new students, with minority students comprising more than 32 percent of the incoming M.Div. class, and Black students comprising 18 percent of the incoming M.Div. class. Female students made up 44 percent of incoming M.Div. students, while males were 56 percent. There were 24 denominations represented in the M.Div. entering class, with 42 percent affiliated with The United Methodist Church.

Two new faculty members, Brent Strawn, and Brett McCarty, joined the DDS faculty in July 2019. Strawn, Professor of Old Testament, is an ordained elder in the North Georgia Conference of the United Methodist Church. Strawn has a secondary appointment as a Professor of Law at Duke University School of Law. Prior to joining the Duke faculty, Strawn taught at Candler School of Theology at Emory University for eighteen years.

McCarty, Assistant Research Professor of Theological Ethics, is a theological ethicist whose work centers on questions of faithful action within health care. He is associate director of the Theology, Medicine, and Culture Initiative at Duke Divinity School, and he holds a joint appointment in the School of Medicine's Department of Population Health Sciences.
Randy Maddox, William Kellon Quick Professor of Wesleyan and Methodist Studies, general editor of the Wesley Works Editorial Project, and elder in the Dakotas Conference, retires at the end of the 2019-2020 academic year.

United Methodist faculty member Brittany Wilson received tenure and promotion to the rank of Associate Professor. Tito Madrazo joined the administrative leadership of the Divinity School as Senior Strategist for the Hispanic House of Studies. He will also serve as a consulting faculty member.
The Hispanic-Latino/a Preaching Initiative is currently in its fifth year of providing high quality theological education to current and aspiring Hispanic-Latino/a ministers. 21 students from multiple denominations are taking courses with us this year.

The Duke Endowment has also awarded Duke Divinity School a grant of $\$ 5.5$ million over five years to cultivate meaning and purpose across diverse professional schools at Duke. The Lilly Endowment has also awarded grants to Duke Divinity School to coordinate initiatives on "Thriving in Ministry" and "Thriving Congregations" across the United States.

Duke Divinity School has a partnership with Huntingdon College and Virginia Wesleyan University to create streamlined admissions process and private campus events in order to better equip students from those institutions with a calling to serve

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the church. In an effort to expand access for quality theological formation to students, pastors, and lay leaders in the Nashville Episcopal Area, DDS is also partnering with the Turner Center at Martin Methodist College to offer theological training for innovative and entrepreneurial ministries.

Submitted by,
L. Gregory Jones

## Educational Society

The Educational Society is an agency of the Greater NJ Annual Conference of the United Methodist Church whose goal is to assist with the education of clergy for the edification of the church. We are composed of clergy and laity from across the conference and have been assisting men and women of New Jersey called by God to full-time Christian service by providing scholarships and loans for more than one hundred and fifty years. We are supported by the repayment of loans, interest earned from long-standing endowments, grants from the Annual Conference, and by local churches and individuals through the Conference Advance \#622. The Conference Advance \#622 is an opportunity for local churches to subsidize and affirm the ministry and education of New Jersey United Methodist pastors who have reaped the benefits of the Society's ministry by supporting the Educational Society in its historic mission.

In 2019 the Educational Society was delighted to award $\$ 9,600$ in scholarships and loans to 3 recipients in order to further their seminary and leadership development education. Applications for GNJ Educational Society scholarships and loans can be downloaded from the conference website at https://www.gnjumc.org/resource/2016-educational-society-application/

If you would like more information about the Educational Society and its ongoing ministry of underwriting seminary education, please stop by our display at Annual Conference or email Rev. Donald Stevens (revdon64@hotmail.com) or Mrs. Jo D. Malessa (ma_malessa@comcast.net).

Submitted by,
Donald M. Stevens, President

## Episcopacy Committee

The Episcopacy Committee met quarterly with Bishop Schol during the past year for the purpose of support, encouragement, communication of Conference priorities and to provide feedback when solicited. We have participated in an evaluation of the Bishop, discussed matters related to the Jurisdictional Committee on Episcopacy and assured that the Episcopal residence is in excellent condition.

At each meeting the Bishop reported on his work and goals for himself and for the Conference. He kept us informed on the work of The GNJ Way Forward Team and proposals presented at the Special Session of the GNJ Annual Conference in response to the position adopted on LGBTQ concerns at the Special Session of the General Conference in February 2019.

Episcopacy Committee members have been open in expressing their opinions. The Bishop welcomed and responded candidly to questions. We have been especially touched by the Bishop's love and concern for his staff throughout the year.

Submitted by,
Eleanor Hartley, Chair of the Episcopacy Committee

## Equitable Compensation, Commission on

The responsibilities for the Commission on Equitable Compensation as outlined in 9625.2 of the 2016 Book of Discipline are four-fold: 1) To recommend conference standards for pastoral support; 2) To administer funds used in base compensation supplementation; 3)To provide counsel and advisory material on pastoral support to district superintendents and committees on pastor-parish relations; and 4) submit an arrearage policy to be adopted by the annual conference. The commission has been actively working in each of these areas through a resource to help SPRC committees in setting salaries, developing salary and benefit recommendations for adoption at the Greater New Jersey Conference session, and developing a new arrearage policy for GNJ.

The work of the commission requires balancing the compensation needs for clergy with the realities of shrinking resources within our congregations. Each year, we continue to lose full time appointments, yet the spiritual needs of our congregations and the communities that surround them have not diminished. We are acutely aware that increases in compensation move some congregations closer to part time status with the resulting reduction in benefits. That, however, must be balanced with

## REPORTS TO GREATER NEW JERSEY

the economic realities for clergy living in one of the most expensive areas in the nation, some carrying burdensome student loans, others facing the costs of growing families, and still others facing future retirement in an uncertain economy.

Pastor's compensation is often compared to that paid to local public school teachers. In many communities this compensation is analogous. However, in public education, a teacher with 15 years' experience in most districts will earn $50 \%$ more than a firstyear teacher with increases for additional education and other levels of responsibility. Pastors in churches strictly utilizing the guidance from the 15 -year chart in our journal will see only a $10 \%$ increase over those same 15 years, with no differential for education, size of church, or types of responsibilities. This points to the need for congregations to begin conversations and planning to strengthen clergy support equitably that considers years of service, educational levels, effectiveness, differing responsibilities and expectations, and the cost of living in that specific community. Not everything can or should be legislated by the annual conference, and one of the goals of the commission for the coming year is to create resources that can be used by local churches to begin increasing pastoral compensation that surpasses a minimum approved by the annual conference, to transform the mind-set from scarcity to abundance, from "what's the minimum we have to pay" to "how does our compensation reflect our commitment to excellence in ministry." GNJ trails other conferences in compensation, making it challenging for our pastors and difficult for recruitment of promising new pastors to meet our future ministries. We need a different approach.

The commission is recommending several changes in policy for the coming year concerning part-time service of clergy, contained in our recommendation to the conference. In the continual need to update parsonage standards, our recommendations have not changed substantially, but ask that pastors and local churches be in conversation about how certain services such as cable/phone/internet and local health and safety standards will be met as the diversity of GNJ makes it difficult to make a one-size-fits-all approach.

In closing, my thanks to the Rev. Christine Day for her service as chair of the Equitable Compensation Commission for the past several years and to the members of the commission for the seriousness with which they approach our work together.

Submitted by,
Steven Bechtold

## Global Ministries, Board of

The Conference Board of Global Ministries works with Missionaries, our Advance Specials, Agencies, Conference staff and it also aligns with the strategic goals of GNJAC.

Advance Specials: Advance Specials are required to submit a reapplication each year and provide supporting documentation. The list of Advance specials may be found in the Board's resolution.
The conference Board of Global Ministries is diligently working on finding ways to encourage churches to support the Advance Specials. This committee is dedicating time to visit Advances Specials and help share their stories in the conference. The committee is also working on ways to share stories of transformation and impact, share why hosting missionaries is important, and give updates in other mission areas (including ways the church can increase their involvement in mission).

Global missions, Conference Secretary (CSGM): In the Greater New Jersey Annual Conference, the position of CSGM is held by the Chair of the Board of Global Ministries as well. The CSGM works with the General Board of Global Ministries with the responsibilities outlined by the Book of Discipline which includes accommodating missionary's itineration at our conference.

The Conference Board of Global Ministries has met several times including conference calls to discuss activities for 2020 . There is a unanimous interest from committee members to be more involved in communicating mission opportunities to youths and young adults in our Conference.

Submitted by,
Isabel R. Quezada, Chair of the Board of Global Ministries

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Higher Education and Ministries, Board of
The Board of Higher Education and Ministries (BHEM) has mandates and responsibilities listed under 9634 in The Book of Discipline of The United Methodist Church and is the leadership development agency of The United Methodist Church. "Its mission is preparing global leaders for a global church and the world. Every elder, deacon and licensed local pastor benefits from our training and candidacy programs. Many young adults find help in clarifying their vocation and God's call on their lives through our leadership and discernment programs." (gbhem.org)
"UM Collegiate Ministries are the missional presence of The United Methodist Church on college and university campuses around the world. Through a network of chaplaincies, Wesley Foundations, ecumenical ministries and church-based ministries, The United Methodist Church reaches more than 1,300 campuses around the world!
"We are called to share with our campuses the transformational nature of Christ in a way that raises up a new generation of thoughtful, articulate Christians who care about making the world a better place. While this calling looks and feels very different across our campuses, it is central to our identity and it compels us to provide intentional, student-led ministries that reach this emerging generation of leaders." (gbhem.org)

This past year The Board of Higher Education and Ministries of Greater New Jersey has continued its work and conversations with Next Gen Ministries and Eric Drew, Executive Director of Next Gen. In our meetings we have been exploring ways in which we could partner to better provide our campus ministers and teams with resources that will allow each campus to be creative, resourceful, and innovative in the campuses and contexts in which they lead. This includes funding through grants from BHEM that will provide resources, directly and indirectly, for retreats, coaching, trainings, and other events sponsored and hosted by the General Board of Higher Ed for GNJ campuses and ministers.

As a GNJ Agency, the Board of Higher Ed will continue to promote and award scholarships to GNJ students aspiring to attend Methodist colleges and universities and other schools while growing into their call to mission and ministry in the areas of youth ministry, outreach, mission, service, and a call to pastoral leadership and ministry. This past year during the month of April of 2019 BHEM received over 65 electronic scholarship applications and we were able to award eighteen (18) scholarships to GNJ students (amounting to $\$ 23,930$ ), who submitted complete applications by the deadline. All applicants have great vision and passion for ministry, participate in their local church in mission and ministry and community service opportunities which makes our selection that much more difficult due to the limited funds available. We are grateful for all the clergy, church leaders, and mentors who take the time to guide the youth through their faith life and academic journeys and for encouraging them to continue to seek God in their spiritual and academic endeavors.

Every year BHEM encourages the participation of clergy and laity in the search for a recipient of the Francis Asbury Award (nonmonetary award). This award recognizes those who encourage and support higher education and campus ministries within the United Methodist Church. It is for all clergy or lay, employed or volunteer, who are active in supporting, strengthening, and promoting higher education ministries. Last year's recipient of the Francis Asbury Award was Rev. Dr. Drew Dyson for his passion, leadership, and belief in the younger generation. Rev. Dr. Drew Dyson was one of the key supportive leaders in recruiting Rutgers University, East Brunswick Campus, as one of our newest campus ministries.

Our current campuses are:

- Rockland County Community College, Rev. John Kwon
- Centenary University, Rev. Timothy Nicinski
- Wesley Foundation/Princeton University, Pastor Erik "Skitch" Matson
- Kingston University/Feed Truck, Jessica Winderweedle,
- Rutgers University, Pastor Joseph Jueng
- Campus Ministries initiated through Next Gen Ministries
- The College of New Jersey
- Drew University

We will continue to build and encourage relationships between college campuses and nearby congregations through the leadership and witness of youth attending campuses where there is potential for campus ministry opportunities. Your continued prayers and support for our campuses, ministers, and chaplains; our board members, and our conference youth and leaders will be greatly appreciated!

Submitted by,
Iraida Ruiz de Porras, Chair

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## Laity, Board of

The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. Ephesians 4.11-13

The mission of the Conference Board of Laity is to enable laity to have full and equal partnerships with clergy and within the Conference, work with the Conference to grow lay leadership and provide lay opportunities for growth. The Board helps develop principled spiritual leaders for the Church and works as the Catalyst for Laity Leadership Education, Lay Servant Ministries, Laity Session at Annual Conference, Laity Leadership Academy, Lay Ministry Recognition, United Methodist Women, United Methodist Men Youth and Young Adult Ministries and the work of the District Lay Leaders. As a board we continually look at ways to grow the laity of GNJAC in the understanding and interpretation of God's word to be equipped as effective leaders in sharing the gospel with other people. The Laity board is in partnership with our local churches and all of our activities are directed towards improving the ministry together. Encouraging the lay leadership to grow and make time for education so that we become more equipped to do the work of ministry in a complementary role with our clergy leaders. We are seeing a major move of the Holy Spirit within the Church right now as we identify, equip, encourage, and fulfill God's purposes and call for each of us in the local church. We have witness in our yearly Lay Ministry Recognition Program growth each year, as numbers of applications and attendance increases this year to 35 applications. Lay recognition program provides an opportunity for our laity to witness how God is embracing and working in the ministry of the local church.

Re-structuring of the Laity Education Curriculum is developing as changes have occurred in the Certified Lay Ministry and Lay Servant Education programs as the Laity Board works with Rev. Juel Nelson to improve and align Laity Education. The goal: To launch a congregational leadership development ministry that is seamless, builds on applied learning, shapes, and supports congregational leaders to lead with excellence and achieve growth in the five markers of vitality.

Provide educational opportunities for Five Competencies of Congregational Leadership:

1. Spiritual Servant Leadership
2. Cultural Competency
3. Leadership through Change and Conflict
4. Emotional Intelligence
5. Narrative Leadership through Storytelling

Providing a Biblical foundation for raising up disciples who serve as leaders, managers, lay ministers, prayer warriors, and storytellers is the base of the processes of aligning Laity Education with the Strategic plan. All persons in the conference will have equal opportunity to be equipped, whether for lifelong learning or certification, resources will be available to the laity. The Laity Board continue the mission of advocacy, equipping and effectively deploying and supporting the local church leaders for ministry.

2019-2020 Board of Laity Leadership Goals (Revised) 9-15-18
The Laity Board Will review and ensure that lay representation at Annual Conference 2021-2024 is equal in membership in accordance with the GNJAC Rules of Order/ Book of Discipline. New Quadrennial "At Large Members" will apply online and agree to be faithful to process as well as Commit to attend Annual Conference and report back to local congregation.

1. The Laity Leadership Academy (Leadership Academy) will continue to work to create a culture of learning in which laity throughout the Annual Conference will have an opportunity to become engaged, equipped and empowered to be effective partners with each other and their clergy partners to lead the church and reach the community as disciples of Jesus Christ.
2. The Laity Board will continue to celebrate the ministry of faithful laity with a format called "Lay Ministry Recognition." This program recognizes a person or group that has been creative and innovative in transforming lives and making disciples of Jesus Christ. This is for the purpose of resource sharing and encouraging congregations in their ministries. The Laity Board will choose ministries from each district to be highlighted in April each year, at GNJUMC Mission and Resource Center. This program will be reviewed on a yearly basis.
3. The Laity Board will work with the Connectional Ministry Team and District Superintendents to ensure Christian leaders are offered vital and vibrant educational programs that develop:
a. fruitful and transformational leaders
b. communication and interpersonal skills

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c. passionate faith and biblical understanding
d. 100 laity who make disciples who make disciples (Leadership 100)
e. missional mindset that connects with the community

Submitted by,
Rosa Williams

## Native American Ministries, Committee on (CONAM)

CONAM has been trying to grow our youth to assume leadership roles with especially vigorous effort this past year. One youth is serving on the committee membership. Thirteen youth from St. John UMC and Haven UMC, both churches where the largest numbers of Native Americans worship, attended IGNITE together. Their tuition and housing were supported by CONAM. In October, six youth from St. John UMC were sponsored by CONAM to attend the Peg Leg Flamingo Retreat in Hocking Hills State Park in Ohio, The retreat was under the guidance of the Native American International Caucus. CONAM is also hosting the Northeast Jurisdictional CONAM Annual Meeting in October 8-10, 2020 in Vineland, NJ.

Preparations are under way for this important gathering. Our presence continues at the Greater New Jersey Annual Conference with an exhibit table.

Submitted by, Cynthia Mosley

The Committee on Native American Ministries (CoNAM) continues via our page on the Conference website to keep the conference informed about issues that relate to the Nanticoke Lenni-Lenape Tribe as well as national Native American issues. We continue to send Native American youth to IGNITE. We are also honored to be hosting the NEJNAMC Annual Conference in October 2020 and the Peg Leg Flamingo Native American Youth event in the summer of 2020.

Submitted by, Cynthia Kent, Chair

## Nehemiah Properties

Nehemiah Properties (Nehemiah) is a vital mission partner of the United Methodists of Greater New Jersey and serves to act as a community development corporation in cases where GNJ needs a partner to serve directly in real-estate transactions. Nehemiah Properties comes from the Book of Nehemiah, in which Nehemiah was selected to rebuild the walls of Jerusalem.

A Future With Hope serves to evaluate properties and advise GNJ and individual churches on their real estate. Most often a repurposing project will be handled by GNJ or church trustees in consultation with their District Boards of Church Location and Building and/or in partnership with private-sector or nonprofit developers.

From time to time, a repurposing project may require a partner of GNJ to serve as a community development corporation, in which case Nehemiah will be considered as that partner.

Nehemiah has a Board of Trustees of six members, half coming from the GNJ Board of Trustees and half from the AFWH Board.

Submitted by,
Rick Reinhard, Executive Director AFWH

## Next Generation Ministries

God is doing a new thing, bringing disciples to life, and transforming their lives through the power of the Holy Spirit! The mission of Next Generation Ministries is to cultivate and catalyze new generations of enthusiastic disciples of Jesus Christ who connect, grow, and lead their congregations and communities for the transformation of the world. This is happening and we're seeing a new wave of youth, faithful leaders!

In May 2017 GNJ approved the Next Gen Strategic Plan, empowering Next Gen to pursue 3- and 10-year goals in youth, campus, and camping ministries. Please review our progress on the 3 -year goals, as well as our proposed goals for the next 3 years, in the legislation we submitted.

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Here are a few things we are learning:

- The next generation of disciples thrives as leaders. Cultivate internships, providing high school and college students paid internships in local churches, have been transformational for students, mentors, and churches.
- $\quad$ Student participants are looking for and taking next steps to grow in faith and discern leadership in ministry. Churches are being revitalized through new, younger leaders.
- Faith formation happens over time. While IGNITE creates a catalytic moment for students to encounter God, one mountaintop moment each year isn't enough. After IGNITE 2019 we created a Discipleship Calendar, including the IGNITE Conference, IGNITE Communities (regional youth worship nights) and culminating in IGNITE Summer Camps. This regular programming for youth is thriving, supporting local churches to grow faith and leadership with youth and start new youth groups.

I love the stories of Daleishka, Braedon, David, Amirah, Rolando, and more young people who have engaged through Cultivate, IGNITE or Summer Camp. After participation, each of these young people stepped into deeper leadership in their local church or ministry setting. They're leading youth groups, college ministries and elementary programs; they're discerning and preparing for seminary. A new generation of leaders is rising now.

Our greatest challenge is financial sustainability. While we are seeing great fruit, continued operation of camps and IGNITE relies on an increase in program attendance. Growth in campus ministries will require additional investment for campus ministers and program resources. To thrive amidst these challenges and opportunities, we remain committed to growing connections with local churches, supporting churches to increase their number of young people, aligning programs and budgets for sustainability, and raising money to provide scholarships and additional opportunities for young people and local churches.

This is a difficult time for our denomination, but we believe that the next generation of disciples are the leaders that the church needs today. It is already happening here!

- Through the IGNITE Conference, Communities and Camps, over 7,000 youth have connected with God.
- Through learning groups, leadership teams and internships, over 200 young people have been mobilized into leadership.
- We have ministries on 7 college campuses with the potential to reach thousands of college students.

God is not done with us yet. God is moving in a new and exciting way. God is raising up new generations of disciples of Jesus to lead the church! Through anxious and unsure times, Next Generation Ministries will be a voice that leads us to focus on our mission: making disciples of Jesus Christ for the transformation of the world.

We're grateful for your support and partnership in ministry. We're excited to see what God continues to do. We will lead on, together.

Submitted by,
Eric Drew, Executive Director, Next Generation Ministries

## Pension and Health Benefits, Board of

The Greater New Jersey Conference Board of Pension and Health Benefits (the Board) is authorized by The Book of Discipline of the United Methodist Church to contribute to the support, relief, assistance and pensioning of clergy and their families, as well as other church workers and lay employees of the United Methodist Church.

Working with the Wespath Benefits and Investments, the Board endeavors to implement and interpret national and conference policy.

## Pension

Pre-1982 Pension Plan
The 2020 Past Service Annuity Rate for pre-1982 annuitant payment is $\$ 699$ per year of pre-1982 service. The 2021 Past Service Annuity Rate for pre-1982 annuitant payment will be $\$ 713$. The pre-1982 pension program continues to be fully funded and in a strong position.

## CRSP/MPP and CPP

The General Conference's pension plan, Clergy Retirement Security Program (CRSP) is a hybrid of defined benefit and defined contribution approaches which took effect in 2007. For 2020 churches pay CRSP at $12.5 \%$ of clergy plan compensation and for

## REPORTS TO GREATER NEW JERSEY

the Comprehensive Protection Plan (CPP) at 3\% of clergy's plan compensation, and UMLife Options at 2\% of plan compensation for $1 / 2$ time clergy.

The 2012 General Conference enacted changes to the Clergy Retirement Security Program. Effective 1/1/2014 for all contributions going forward, the CRSP Defined Benefit component was reduced from $1.25 \%$ of DAC to $1.0 \%$ of DAC.

Under the CRSP Defined Contribution component, contributions were reduced from $3 \%$ to $2 \%$ of clergy plan compensation and, in addition, match up to $1 \%$ of compensation if clergy contributes $1 \%$ to UMPIP. Contributions previously made will not be affected by this change and benefits paid upon retirement will be based on the previous formula for all benefits accrued prior to $1 / 1 / 2014$. Any benefits accrued from that date forward is based on the new formula.

Additionally, the General Conference changed the participation requirements from all clergy under appointment to only clergy under full time appointment. Clergy appointed to less-than-full-time (3/4 and 1/2-time) are eligible based on the decision of the Annual Conference after approval of the Conference Board of Pension and Health Benefits. The Board has voted to include those clergy appointed to less-than-full-time ( $3 / 4$ and $1 / 2$ time) appointments in CRSP. For clergy appointed to $1 / 4$-time appointments, a vote of the Board has made UMPIP available as a pension option for those clergy. Please contact Alexa Taylor, Insurance and Benefits Services Manager, for more information on this option. These changes require Annual Conference approval.

The rates of remittance for the Clergy Retirement Security Program/Ministerial Pension Plan (CRSP/MPP) and Comprehensive Protection Plan (CPP) decreased from last year's rates to $88.84 \%$ and $87.91 \%$ respectively. Eighteen percent of churches were unable to pay these bills on time. Below is a summary of 2019 remittances:

| Type | Remittances <br> Rate | 2019 Shortfall | \# of Churches Paying <br> $<\mathbf{1 0 0 \%}$ | \% of Churches Paying <br> $<\mathbf{1 0 0 \%}$ |
| :---: | :---: | :---: | :---: | :---: |
| CRSP | $88.84 \%$ | $\$ 291,684$ | 101 | 18.36 |
| CPP | $87.91 \%$ | $\$ 67,962$ |  |  |

To maintain clergypersons' participation in CRSP/UMPIP and CPP/UMLife Options, the Greater New Jersey Conference fully pays delinquent church accounts using funds from the Reserve Account at Wespath Benefits and Investments. We are concerned that some churches are not fully meeting their obligations with the resulting decrease in the Reserve Account.

By 2019 year-end the cumulative delinquent amount for years prior to 2019 was $\$ 2,279,000$ for CRSP/MPP and $\$ 477,000$ for CPP - a total of $\$ 2,756,000$, a decrease of $\$ 5,000$.

We thank those churches that maintained faithful stewardship, paying $100 \%$ of their obligation. We also appreciate the continuing efforts of our district superintendents, Alexa Taylor, Insurance and Benefits Services Manager, to collect the past due balances. More than \$98,000 of the 2002-2018 shortfalls was collected in 2019.

## Pre-Retirement and Financial Seminars

The Board sponsored two sessions, financial and retirement education which were held at the Mission and Resource Center of Greater NJ on March 4 and March 5, 2020. The pre-retirement seminar focuses on those anticipating retirement within five years and the Financial Seminar focuses on financial wellness. Presentations by Robert Christophel of Wespath Benefits and Investments and Ernst \& Young provided valuable guidance to assist participants. Special thanks go to Jennifer Cho for organizing this event. Thanks also to Alexa Taylor, Insurance and Benefits Services Manager, for assisting and providing support.

## Health Insurance

For 2020, the Board continued Active health insurance under HealthFlex, the health insurance plan sponsored by the Wespath Benefits and Investments. The medical provider network is Blue Cross/Blue Shield PPO; the pharmacy benefits are provided through OptumRx. Beginning in 2015, Wespath no longer offers retiree health insurance. The Board implemented United HealthCare's National Medicare Advantage PPO Plan which combines the participants' Medicare A \& B, supplemental coverage, and Part D prescription plan.

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The Board has again provided a contribution to participants' Health Reimbursement Accounts for 2020 of $\$ 1,750$ for single and $\$ 3,500$ for all other plan types which can be used for qualifying medical expenses (such as co-pays and deductibles). These funds do not expire and are accessed through a MasterCard branded debit card, or via a reimbursement form.

## Premiums and Remittances

The following chart shows church premium rates in effect for 2020. These rates reflect a Cabinet- requested blended rate for all categories, which the Board has been moving toward for several years, so that health insurance premiums are not a factor in determining clergy appointments.

| Health Insurance Premiums for 2020 |  |
| :--- | :---: |
| Employee | $\$ 15,000$ |
| Employee \& Child(ren) | $\$ 15,000$ |
| Employee \& Spouse | $\$ 15,000$ |
| Employee \& Family | $\$ 15,000$ |

The Board thanks all churches that fully paid their health insurance premiums in 2019. Overall, churches paid $94 \%$ of the total $\$ 4,171,642$ health insurance billings, a decrease from the 2018 remittance rate of $98 \%$. The 2019 shortfall was approximately $\$ 244,000$. By 2019-year end, the amount owed from years prior to 2019 had been reduced by $\$ 148,597$ and the cumulative unpaid health insurance bills had increased to $\$ 3,493,795$ owed for years prior to 2019.

Churches failing to fully pay their premiums burden all churches and result in higher health insurance premiums for all. Thanks go to the Conference/BOPHB Treasurer John Cardillo, Benefits Assistant Veronika Varga, and the Cabinet for their continued efforts to collect health insurance arrearages.

The Board and the Conference staff have continued their efforts to ease the continued transitions in healthcare. The Health Insurance Guidelines included in these 2020 Conference Reports and Recommendations have been updated.
Annuitant Health Care Liability
As of the end of 2018 the Financial Accounting Standards Board FAS 158 liability for annuitant healthcare costs in the amount of $\$ 61$ million was posted to the Conference balance sheet. This liability is the estimated present value of the future costs of annuitant healthcare. The Annuitant Health Insurance Contingency Fund described below has been set up to address this large liability over time.

## Annuitant Health Insurance Contingency Fund

In 2002-2003 the Board, recognizing the growing magnitude of annuitant healthcare costs, together with the Centenary Fund, representatives of CFA, the Cabinet and the Association of Retired Ministers and Spouses (ARMS), developed a plan for a longterm Annuitant Health Insurance Contingency Fund that begins to offset the liability and ensure that retirees continue to enjoy conference-paid health insurance. The Fund was initiated by the 2003 GNJ Annual Conference and earmarked exclusively for healthcare costs for annuitants to cover higher premium costs expected in future years.

The plan for the Fund involves a multi-year period during which excess pre-1982 retirement funds would be used to pay CRSP defined-benefit requirements and comparable funds from churches would be used to create a permanent retiree health fund. This is a critical initiative since it is clear that the Conference cannot continue to fund retiree health insurance on a cash basis out of the Conference Budget.

As of December 31, 2019, the Annuitant Health Insurance Contingency Fund held a balance of $\$ 4,085,225$ after transferring $\$ 1,097,333$ to the Annuitant Health Insurance Account to avoid a negative balance in that account at year-end. In 2019 approximately $\$ 2,040,000$ came into the Contingency Fund (representing the $2 \%$ clergy and staff salary contributions toward the cost of health insurance) plus the Centenary Fund's annual contribution (in excess of $\$ 500,000$, separate from their $\$ 100,000$ contribution directly to the Annuitant Health Insurance Account).

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## The Board Itself

The Conference Board of Pension and Health Benefits endeavors to serve the Conference and the needs of those in ministry. There continues to be much to accomplish, especially in the challenging field of health insurance. Christ strengthens us to meet these challenges and we pray for the Holy Spirit to guide and inspire our actions.

Current leadership is Rev. Dr. William B. Wilson, Sr., Chair; Rev. Dr. Jennifer Cho, Vice Chair; Rev. William Williams III, Secretary
Submitted by,
William B. Wilson, Sr., Chair

## Religion and Race, Commission on (CORR)

He has told you, human one, what is good and what the Lord requires from you: to do justice, embrace faithful love, and walk humbly with your God. Micah 6:8

The GNJ Commission on Religion and Race (GNJ CORR) advances the mandate of the General Commission on Religion and Race (GCORR). "GCORR is the core agency within the United Methodist Church tasked with empowering the Church to pursue racial equity and cultural competency to build a stronger, more vibrant UMC." NJ CORR is charged with this same task in the Greater New Jersey Conference (GNJ) by promoting full and equal participation of the racial and ethnic constituency in the total life and mission of the church GNJ CORR seeks to empower clergy and laity to develop transformational leaders and vital congregations.

I have served as the Chairperson GNJ CORR for two quadrennium; this is my final year to serve Greater New Jersey in this capacity. During the last eight years, many people serving as members, monitors, supporters, and volunteers have worked with GNJ CORR to bring about racial justice, access, and equity. They are too numerous to name in this report; however, I would like to highlight some, who with Christ- like humility have been committed and consistent in labor and love: Bonnie Harley, Laura Lin, Rev. Kathleen Stone, Rev. Danny Thomas, Rev. Terisita Matos-Post, Rev. Brian Joyce, Charles "Chuck" Parrot, my sons, Anson and Aaron Wilson Watson, and the people of Magnolia Road UMC who are always working with me behind the scenes.

Over the last eight years the function of GNJ CORR has transitioned from monitoring and reporting to developing models for conversation and learning experiences to facilitate diversity, cultural competency, and intercultural conversations. GNJ CORR have also been active in justice ministries.

Some of the key activities include:
The Conversation About Race- The Conversation About Race was initiated in 2013 by GNJ CORR as a safe forum for clergy and laity to discuss issues of race, ethnicity and culture, as well as gain tools to build bridges for full and equal participation of racial and ethnic people in the total life of the United Methodist Church.

The initial Conversation About Race, "The Gift of Difference," was the initiation of a series of conversations facilitated by Visions, Inc.

In 2014, GNJ CORR developed the Just-in-Time Conversation About Race as a response to the continuing violence in our nation directed towards African Americans, which at that time was evidenced by the death of Michael Brown. A variety of speakers presented. Using technology Rev. F. Willis Johnson was able to provide information from Ferguson, Mo.

Over the years the Conversation About Race and the Just-In-Time Conversation About Race have broached many topics including: "Cultural Competency", "Communications", "Prayer and Reflection" and "Leading with Love and Not Fear". Presenters included Dr. Leah Gunning Francis and Tammy Bormann.

In addition, GNJ CORR has formed a Wisdom Circle to hear the voices of those who served in Cross-Racial Cross-Cultural sites. GNJ CORR supports and remains committed to 10 Year Intercultural Competence Plan that Bishop Schol initially announced at the 2015 Conversation on Race.

Annual Conference Dinner Collaboration - Firmly believing there is strength in unity, GNJ CORR has collaborated with other committees and commissions such as The Board of Church and Society, the Commission on Christian Unity and Interfaith Relationships, Committee on Ethnic Local Church Concerns and the Committee on Native American Ministries, Black Methodists for Church Renewal, and the United Methodist Women for Conversations About Race, as well as, the Annual Conference Dinner.

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At the Annual Conference Dinner GNJ CORR has explored a range of topics including "50 Years after the Abolishment of the Central Jurisdiction: Looking at Race in the United Methodist Church" presented by Dr. Morris Davis and "How to Communicate Effectively in a Polarized World" presented by Dr. Kenzoe Brian Selassie.

In 2019, GNJ CORR collaborated with The GNJ Commission on Religion and Race, the Conference Board of Church and Society and Christian Unity and Interreligious Concerns to host guest speaker, Rev. Dr. Althea Spencer Miller, whose topic was "Pentecosting Biblical Interpretation." The presentation was insightful and captivating.

Training - Members of GNJ CORR have been trained by Rev. Giovanni Arroyo of GCORR, and GNJ CORR has presented training on Cultural Competency, the New Jim Crow, Healing Communities and Healing Communities Train-the Trainer. "Healing Communities is a framework for a distinct form of ministry for men and women returning from or at risk of incarceration, their families and the larger community. Healing Communities challenges congregations to become Stations of Hope for those persons affected by the criminal justice system."

Healing Communities training and/or PaCE Group was hosted in North, Central and South Jersey. The Training in North Jersey was done in collaboration with Rutgers Law School. Representatives from many congregations were trained; three people elected to continue as trainers: Rev. Lourdes Magalhaes, Rev. Delores Wooten Troutman, and myself. Rev. Magalhaes used this training to enhance her work in the area of immigration.

Justice Reform - GNJ CORR's justice projects have included: support of Bail Reform Legislation, Ban the Box Legislation, and support for the school desegregation case.

Conference Resolutions and Legislation - In 2019, GNJ CORR also supported the work of the Way Forward Committee and the Way Forward legislation. GNJ CORR also supported the Breaking the School to Prison Pipeline [SPP] Resolution presented by the United Methodist Women and remains firmly committed to destroying the SPP.

I also had the opportunity to work with the United Methodist Women to write the Leaders' Guide for Pushout: The Criminalization of Black Girls in Schools, the Issue Study for Mission U 2020. This study addresses issues that are critical to the GNJ CORR such as the intersection of race, gender, education, and criminal justice.

It has been an honor to serve as the chairperson of GNJ CORR for the last eight years. I trust that my contributions have advanced the work of GNJ CORR and the ministry of the Great New Jersey Methodist.

Submitted by,
Vanessa M. Wilson, J.D., M.Div.

## Status and Role of Women, Commission on (COSROW)

The Greater New Jersey COSROW endeavors to support the mission of the General Commission on the Status and Role of Women, which is to challenge The United Methodist Church at all levels to work for full and equal participation of women in the total life of the denomination, including ordination of women, equal access to policy-making and recognition that Jesus Christ calls men and women alike to salvation, liberation, discipleship and service in church and society.

COSROW in the Greater New Jersey Conference has carried out its purpose through the following projects: (1) Helenor Alter Davission Award: Rev. Dr. Regina Hendrickson has been named the recipient of the Helenor Alter Davission Award in 2020 to celebrate and affirm her courageous and outstand leadership. (2) Leadership Training: Michelle Ryoo, on behalf of the Commission lead the initiative to offer a new seminar course on Healthy Boundaries as a part of the Local Pastor School curriculum. (3) Display Table at the Annual Conference was set up to promote awareness of COSROW's ministry and distribute resources for its mission goals. (4) Local Church Support to Celebrate Women's History Month in March. (5) Women's Leadership Summit 2020 with the theme, "I AM Her" (Solomon 4:7), August 13-15, 2020, Chicago, IL.

The General Commission on the Status and Role of Women has submitted six pieces of legislation to the 2020 session of General Conference. You will be able to find them on the GCSRW website for prayerful review.

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COSROW will continue to work to increase the vitality of our congregations by recognizing and affirming all women, clergy and laity throughout the Greater New Jersey Conference who are serving God with passion and compassion.

Finally, brothers and sisters, rejoice! Strive for full restoration, encourage one another, be of one mind, live in peace. And the God of love and peace will be with you. 2 Corinthians 13:11

Submitted by,
Michelle Ryoo, Chair

## Young Adult Ministries, Council on

The Council on Young Adult Ministries champions young adult ministries at the local church, district, and annual conference levels. We strategically partner with other conference agencies and NextGen Ministries to benefit the young adults of the Greater New Jersey Conference by encouraging their spiritual development and developing their leadership skills.

The YA Council remains connected with the IGNITE Movement and partnering with the GNJ Youth Council in 2019 we once again assembled a team of over 30 Young Adults from GNJ to form the IGNITE Squad for the annual event in Wildwood, NJ.

The YA Council, together with the Youth Council and the Board of Higher Education and Campus Ministry continues to work with NextGen Ministries to increase opportunities for young adults across the Conference to engage, grow, and develop leadership skills in youth, campus, and camping ministries.

In GNJ over the last year we have witnessed:

- Young adult voices speaking up on the Way Forward Team
- Young adult delegates fully participating at Annual Conference
- Young adult leaders leading youth at IGNITE and other NextGen ministries
- Young adult workers engaging in missions
- Young adult candidates answering the call into ministry
- In the coming year we aim to:
- Further grow young adult participation in IGNITE
- Continue working with NextGen to identify and develop young adult leaders
- Equip additional young adults to serve as delegates to Annual Conference
- Formally recognize specific young adults for their work in ministry

Submitted by,
Blair Goold, Chair, Council on Young Adult Ministries

## Youth Ministry, Council on

The Council on Youth Ministry (CYM) has made strides in supporting NextGen, IGNITE, camps, and helping youth grow in leadership. We have two young people serving as Jurisdictional Youth and planning on attending Jurisdictional Conference in July. Finding ways to incorporate youth in different meeting settings continues to be difficult due to various other involvement they have with school, sports, and other activities. The Council continues to seek avenues we can connect, support, resource and deepen relationships with local churches, youth, and leaders. CYM is looking into various ways we can better serve on Jurisdictional Youth and attend educational events. Thank you for your prayers and support.

Submitted by,
Deborah Barnett

## United Methodist Men (UMM)

The Greater New Jersey Conference UMM during 2019 is in a restructuring phase. During the past few years UMM in Greater New Jersey has been silent and inactive. We plan with the help of NEJ and UMM suggestions from Rick in Nashville to flush out our District and Conference positions during 2020. Our goal is to provide a structure that will allow men to have an intimate relationship with Jesus and share this with other men.

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We have six important goals for 2020:

1. Concentrate on strengthening local church units and helping them develop ministries and initiate spiritual growth opportunities for all men of the church. Far too many churches in Greater New Jersey do not see UMM as important. We want to provide programs and messages that are functional in encouraging men to know Christ.
2. Increase the number of men that attend church and participate in the life of our churches. David Murrow, in his book, Why Men Hate Going to Church provides some suggestions. GNJUMM suggests that all men read this book, and help their churches armor up their men to spread the Good News of Jesus Christ.
3. Encourage men and churches to encourage the growth of all Scouting activities in our churches. Not just Boys Scouts, but all of Scouting to both boys and girls. My church, The Church of the Master, in Howell NJ, had one man lead both Boy and Girl Scouts for he wanted his daughter to have equal benefits and experiences.
4. Encourage men to participate in Conference Committees and activities to show that men do care about their church.
5. Encourage Conference officers, especially to take time, in time of turmoil in our church, to have a say in the future of the Methodist Church. Lew Weil, our President, served on GNJ's Connectional Table and Way Forward Group.
6. Work with NEJ to grow UMM in all activities of our church.

Submitted by,
Lew Weil, GNJUMM President

## United Methodist Stewardship Foundation (UMSF)

Vision: To enable individuals, congregations and Conference mission organizations experience the joy of generosity and facilitate the generation of increased financial resources to make new disciples, provide inspiring worship opportunities, grow faith groups, and engage disciples in mission to the community.

Mission: The Foundation enables disciple making, increased congregational vitality and community mission engagement by assisting congregations and mission organizations grow their financial assets by providing stewardship resourcing and investment opportunities.

The Board of Trustees monitors and establishes policies for the operation of the Foundation; supports the work of the Foundation with their time, and expertise, and encourages the ministry and mission of the Foundation as representatives in their churches, districts, and annual conference.

Officers of the Board of Trustees: President - Virginia Harriett (Laity), Secretary - William Markert (Laity), Treasurer - John Cardillo (Conference Staff)

Board Members: Jie Hayes (Laity), Roxy Hammett (Laity), David Montanye (Clergy)

Brief History: Created in 1992 by action of the 135th Session of the Northern Annual Conference, with the first investment made by the Conference. In 2000, became the UMF of Greater NJ after the merger of the Southern and Northern Conferences. Wespath Investment Management became the Investment Manager in August 2015. As of the end of 2017, the amount of investment in the foundation was $\$ 44.3 \mathrm{MM}$.

Developments in 2018: The focus of the Foundation is three-fold - to increase conference wide fund raising especially by providing planned giving opportunities; to resource congregations encouraging commitment to a 12-month Stewardship Plan; to provide socially sustainable investment opportunities for congregations and conference mission organizations.

As of the end of January 2020 the investment balance of the Foundation totaled over $\$ 48 \mathrm{MM}$. The Foundation will cross the \$50 MM mark this year.

## Services for Churches \& Related Organizations

- Socially Sustainable Investment Management Services
- Planned Giving Resources (Including Legacy (Estate) Planning Seminars
- Stewardship Education \& Resources
- Capital Campaign Services


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- Grant Writing Resources
- Donor Advised Funds

For Clergy

- Clergy Personal Financial Literacy Training
- Stewardship Education \& Resources
- Coaching

The Stewardship Foundation continues to manage the Miracles Everywhere Campaign, and is funding important connectional ministries, Next Generation Ministries, A Future with Hope, Hurricane Recovery, and the Tanzania Partnership. We are available to assist congregations in running the campaign.

We are grateful to be a partner in ministry with GNJ and its churches and look forward to serving alongside you as we journey through 2020 and beyond. No matter the course of The United Methodist Church, our Foundation is strategically aligned to continue our ministry with all churches and ministry organizations in the Wesleyan tradition. Our mission to help faithful people live generous lives is unwavering even during these uncertain times for our church.

Submitted by,
Jana Purkis-Brash, Executive Director UMSF

## United Methodist Women (UMW)

This year saw the enthusiastic celebration of the 150th anniversary of the founding of United Methodist Women. Millie Grey, Holly Cyrus and I travelled to Boston, MA to attend the birthday party of UMW at Boston University on March 23, 2019. The NE Jurisdiction of UMW outdid themselves in terms of dramatization of the original meeting of 8 women who raised funds to send two women missionaries to India. These women missionaries were Isabella Thoburn, a teacher whose purpose was to found a school for girls, and Dr. Clara Swain, a doctor who ministered to the Indian women because they were not allowed to be treated by a male doctor. We were able to once again see Bishop Devadhar and his lovely wife, Prema, and sit at tables with other United Methodist Women from all over the US and the world! There was also agency representation from the General Board of Global Ministries and the United Methodist Women National Staff. The stained-glass windows commemorating the founding of the original organization called Methodist Woman's Foreign Missionary Society (WFMS) were fascinating, and we all came home inspired to continue the work in the trenches on behalf of women, children, and youth!

The spring meeting of GNJUMW was held April 6, 2019 at St. Andrew's UMC, Tom's River, NJ. Our focus again was the celebration of the 150th Anniversary of the founding of the United Methodist Women. We called the program "Telling Our Story." Harriet Jane Olson opened the worship with a short talk called "Celebration of Our 150 Years." Choong-Hee Lee showed power points of her trip to South Korea, which highlighted the work of Methodist missionaries there.

Finally, the worship was wrapped up by Rev. Michael Reed who spoke on the "Birthing of a New Mission" called Maker's Place, in Trenton, NJ. An offering was taken to support the Legacy Fund to fund mission throughout the world for the next generation! The program that followed was a presentation of each district UMW in Greater New Jersey telling their story of their United Methodist Women. Linda Scott and Nancy Shervanick gave an excellent talk on "Archiving Your History." In the reports that followed, Kendra Roberts, the Legacy Development Officer of National United Methodist Women, gave a presentation on "Planned Giving" through one's will to the Legacy Fund.

During the GNJUM Conference, May 19-21, we submitted a recommendation entitled "Resolution to Break the School to Prison Pipeline". This "Restorative Justice" resolution advocated the establishment of the "Freedom School" model program in churches throughout the GNJUM Conference and the abolition of "zero tolerance" policies in schools, by working on school boards and with school administrators in order to retain and educate the youth, especially those in high school. The resolution was submitted by Kathleen Schulz and Esther Canty-Barnes, Esq., representing the GNJUMW Leadership Team.

During July, the GNJUMW joined forces with GNJUM Conference to present the annual Mission u program held July 12-14 at Georgian Court University, Lakewood, and July 20 at Calvary Korean UMC, East Brunswick. In addition to offering "Women United for Change: 150 Years in Mission," as the featured UMW new course, the GNJUMC sponsored "Just Mercy" by Bryon Stevenson. Not only were many persons educated on mission topics, but also, lay servants were able to get recertified by taking a 3 day course.

The Neighborhood Center, our United Methodist National Mission in Camden, NJ, sponsored a fundraising Gala at the Travistock Country Club on October 12, 2019. A GNUMW table was peopled by Millie Grey, Don Schulz, Rev., and Mrs. Colon McWilliam, Marilyn Powell, Grace Rapp, and Jean Salmon. They attended the dinner party and auction event. This is the main

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way the Neighborhood Center raises money for its teen program. It is always inspiring to see many of the staff and participants in the Neighborhood Center's programs give personal witness to the positive difference that the Neighborhood Center is making in their lives! This year, Dorothy Scott, Assistant Director of the Center, was honored and recognized as a valuable and compassionate member of the staff.

Our GNJUMW fall program held October 19 at the Mission Resource Center, Neptune, NJ. It focused on the Hope Centers around our GNJ Conference. The worship was led by Andrea Wren-Hardin speaking on "A Future with Hope." The program included workshops on "Hope Center Formation," led by Andrea Wren-Hardin; "Housing: a Basic Need," led by Deaconess Helen McCahill; "Maternal and Child Health: Sharing Stories," led by Susan Zahorbenski, Corinne Arthur, and Marilyn Powell; "Interrupting the School to Prison Pipeline," led by Esther Canty-Barnes, Esq.; and "Restorative Justice, a Christian Response to the School to Prison Pipeline," led by Rev. Brenda Ehlers.

It has been a challenging and rewarding year for all our members. I thank them all for the privilege of serving as their conference president.

Submitted by,
Kathleen W. Schulz, GNJUMW President

## United Theological Seminary, Dayton, OH

For nearly 150 years, United Theological Seminary in Dayton, OH, has been preparing faithful, fruitful leaders to make disciples of Jesus Christ.

## Students

In the Fall 2019 semester, United equipped 459 women and men for leadership in the Church, including 272 master's students and 187 doctoral students. An ecumenical community of many denominations, races and nationalities, United welcomed students from 11 countries, 42 states and 37 denominations, with the student body comprised of 49\% African American, 42\% Caucasian, and $10 \%$ ethnic/racial minorities. The Seminary prepared 165 Course of Study students and served 36 students through the Hispanic Christian Academy, a three-year Spanish online course of ministry program for Hispanic/Latino lay pastors and leaders. Altogether, approximately 660 students followed God's call through United Theological Seminary.

## Alumni

United graduates are making an impact in their communities as they spread the Good News.

- $\quad 88 \%$ of alumni are currently employed in or retired from ministry
- 70\% serve in local parishes
- Rev. Dr. Brad Kalajainen (DMin '99) received the 2019 Effective Ministry Award for his transformative leadership of Cornerstone UMC in Grand Rapids, MI.
- Rev. Dr. James Bushfield (MDiv'79, DMin '92) received the 2019 Distinguished Alumnus Award for his leadership and ministry in the Indiana Conference of The UMC.
- Rev. Dr. Sandra Coley (DMin '14) received the Outstanding Doctor of Ministry Award for her advocacy of organ donation among African American communities.

United introduced a 36-hour Master of Arts (MA) degree, designed for those who wish to earn a degree while completing the requirements for Advanced Course of Study in pursuit of ordination in The United Methodist Church. The MA program is available fully online, on-campus or as a hybrid.

Introduced in 2018. In the first year, 59 students participated in LIVE courses, connecting with classmates on campus in Dayton, OH , and across the country by attending classes in real-time via simultaneous webcast.

## Becoming Debt-Free

United remains committed to becoming debt-free by the seminary's 150th anniversary on October 11, 2021. Thanks to the support of generous donors, United has received more than $\$ 2.5$ million toward its goal of raising $\$ 4$ million to "burn the mortgage." Becoming debt-free as an institution will enable United to focus on generating income for scholarships that lighten the load of student debt for seminarians.

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In Romans 10:14, St. Paul writes: "How shall they call on him in whom they have not believed? And how shall they believe in him of whom they have not heard? AND HOW SHALL THEY HEAR WITHOUT A PREACHER?" For 150 years, United has been preparing faithful and fruitful Christian preachers and leaders who proclaim the Good News of God's unconditional love which has come to us in Jesus Christ. Thanks be to God!

Submitted by,
Dr. Kent Millard, President

## Wesley Theological Seminary

In his book, A New Church and a New Seminary, President David McAllister-Wilson writes, "Leadership requires a seminary to foster both wisdom and courage." For 138 years, that stance has been a hallmark of Wesley Theological Seminary. Now, during this challenging and divisive time in the church and society, Wesley remains committed to fostering wisdom and courage, preparing graduates to lead innovative ministries while remaining grounded in our biblical and theological traditions for the sake of God's inbreaking kingdom. We are grateful for so many partners in this mission, and we look forward to what God will do in and through us as we seek to faithfully minister to the world in the future.

## Working toward God's vision for the church

Wesley is pleased to announce new opportunities for UMC congregations to explore, clarify, and pursue thriving in their communities. Through the Thriving Congregations Initiative, Wesley will work with three cohorts of regional congregations in a two-year process of prayer, community engagement, congregational visioning, and coaching, with the goal of following Jesus in mission and ministry. Interested congregations can contact innovation@wesleyseminary.edu for more information. This work, funded by a $\$ 1$ million Lilly Endowment, Inc, grant, raises Wesley's role as a leading research and development seminary for the whole church and complements Wesley's other Lilly Endowment-funded projects focused on congregational vitality.

The Religious Workforce Project is an expansive study of the current and future nature of religious work, particularly in local congregations, so as to understand what opportunities and constraints may exist in the future and to adapt resources and training accordingly. Through the Wesley Innovation Hub, Wesley has worked with 18 congregations in the greater Washington area to experiment with ministries with young adults outside the church. Together, these projects forge insight into future ministry and local church development, influencing the way students are trained in master's, doctoral, and course of study education, but also informing workshops, podcasts, articles, and training for church leaders working in their communities across the country.

## Is God calling you - or someone you know?

Research shows that the primary way people learn about and begin to consider seminary options is through their pastor or an alumnus. Whether you feel called or you know someone who does, Wesley is ready to work with you as we make theological education more accessible and relevant to the realities of ministry today-for laity and clergy, for those seeking a degree or certification or continuing education, and for ministry from within or beyond the church.
Wesley offers an 81-hour Master of Divinity, a 36 -hour Master of Arts, and a 60-hour Master of Theological Studies, any of which can be focused around specializations in public theology, urban ministry, arts and theology, missional church, or African American church leadership.

For full time students, we offer modern and affordable on-campus housing and food service in the nation's capital. Our Community Engagement Fellows program prepares students to engage in entrepreneurial, community-based ministry. Generous stipends are available for each Fellow while they complete their MDiv degree. Our 3+3 Fast Track BA/MDiv program with Shenandoah University allows students to complete both degrees in six years, entering ministry more quickly and with less debt.

For people with work, ministry, and family commitments, Wesley's Master of Divinity degree can now be completed via online, weekend, short-term intensive, and weeknight courses in 5 years. Check out upcoming flexible course offerings for Summer and Fall 2020 at www.wesleyseminary.edu/admissions/try-a-class-3.

Wesley works with each student to make seminary affordable. Thanks to the consistent support of graduates, congregations, and friends, Wesley provides more than $\$ 2$ million annually in scholarships. In addition to our regular merit awards, ranging from $50 \%$ to $100 \%$ tuition with stipends, Wesley has released special additional scholarships. Inspired by the Young People's Address at both the 2019 and 2020 General Conferences, Rising Generation awards are full-tuition scholarships for people recommended by Wesley alumni, campus ministers, or Christian camping or service ministries who feel called to leadership in the church as it is becoming. Recognizing that many people experience God's call mid-career, Wesley is excited to offer its new Next Call in Ministry scholarship for students who have worked in a non-ministry setting for at least 10 years. In addition, the

## REPORTS TO GREATER NEW JERSEY

Generación Latinx Scholarships are full-tuition awards for emerging Latinx/Hispanic leaders for ministries both within and beyond the church.

## Take your ministry to the next level

In addition to full master's degrees, Wesley offers graduate certificates for those preparing for specialized ministry! The new Certificate for Children and Youth Ministry and Advocacy (CYMA) is designed for people who work with and advocate for children and young people, whether in churches, schools, or non-profit organizations. The non-residential certificate can be completed in 12 to 15 months through online coursework and up to two residential sessions. For more information, visit www.wesleyseminary.edu/admissions/cyma-3. The Certificate in Faith and Public Life explores the foundations of public theology, religious freedom, and civil discourse through graduate courses. For more information, visit www.wesleyseminary.edu/ice/programs/public-theology/public-life/

Wesley is a leader in Doctor of Ministry programs in specialized tracks that can include international study. Wesley is pleased to offer two new Doctor of Ministry tracks for 2021: "Curating Community Through the Arts," aimed to empower leaders with both conceptual and practical skills needed to utilize the arts in ministry that also generate and sustain communities; and our latest Cambridge, England-based DMin track, "For the Sake of the World: Church Transformation in Wesleyan Perspective," for leaders concerned with exploring renewed ministry possibilities grounded in the life and ministry of John Wesley. The 2021 options are rounded out with new cohorts in our popular D. Min. programs, "Soul Care" and "Church Leadership Excellence." Find out more or apply at www.wesleyseminary.edu/doctorofministry/.

Enrich your congregational outreach and explore new dimensions of ministry
The Lewis Center for Church Leadership continues to be on the leading edge of research for the local church. The Lewis Center's Leading Ideas e-newsletter is the go-to source for over 20,000 people in ministry each week. Stay on top of their latest developments by subscribing to their podcast or newsletter at www.churchleadership.com. Also look for new practical online courses at www.lewisonlinelearning.org .

The Community Engagement Institute at Wesley is celebrating its 10th anniversary in 2020. It embraces a vibrant vision to be the premier center for churches and faith-based organization engaging their communities. The innovative online Health Minister Certificate Program prepares congregations for public health work in their parishes. Contact Dr. Tom Pruski at tpruski@wesleyseminary.edu for more information or to register for future certificate classes.

The Center for Public Theology, situated on Capitol Hill and under the leadership of Distinguished Professor of Public Theology Mike McCurry, equips pastors, seminarians, people of faith, and the media to create spaces for civil dialogue at the intersection of religion and politics. For more information, visit http://www.wesleyseminary.edu/ice/programs/public-theology/ .

The Luce Center for Arts and Religion (LCAR) is the only seminary-based program uniting arts and theology. This past year, LCAR was privileged to receive the Ralph and Birgitta Peterson Collection of Modern Religious Art, including works by Marc Chagall, Henri Matisse, Andy Warhol, and others, brought to the center by new LCAR Director, Dr. Aaron Rosen. Visiting Professor Dr. Devon Abts brings a new component to Wesley's commitment to the arts and theology with her expertise in poetry and theology. For information on upcoming workshops and show at the Dadian Gallery, visit www.luceartsandreligion.org .

## Faculty leading the way

Our internationally regarded faculty are the heartbeat of transformative education at Wesley. Our faculty continue to advance theological scholarship with new research, publications, and courses. During this past year, we celebrated the ministries of four retiring faculty members: Drs. Deborah Sokolov, Eileen Guenther, Sam Marullo, and Lucy Hogan. We also welcomed exciting new scholars to the Wesley community: Aaron Rosen, PhD, as our Professor of Religion and Visual Culture and new Director of the Henry Luce III Center for the Arts and Religion (LCAR); Visiting Instructor of Practical Theology Timothy K. Snyder, as Senior Researcher at the Lewis Center for Church Leadership; and Devon Abts, PhD, who serves as Assistant Director and Visiting Assistant Professor at LCAR. This summer, we look forward to welcoming New Testament professor Dr. Laura C. Sweat Holmes.

## REPORTS TO GREATER NEW JERSEY

Stay connected
Contact us at (202) 885-8659 or admissions@wesleyseminary.edu about how Wesley's degree programs can equip you for your next step in ministry.

Ready to join in our mission? Find out more about how you can be part of the future of Wesley at www.wesleyseminary.edu/support/. Join the Wesley Community online via Wesley's social media, www.facebook.com/wesleyseminary, on Instagram @wesleyseminary, and on Twitter @WesTheoSem, or sign up for our electronic newsletter, eCalling, at www.wesleyseminary.edu/ecalling.

Submitted by,
Sheila George, Director of Communications and Marketing

Pension Accounts - Greater New Jersey Annual Conference

|  | 12/31/18 | 12/31/19 |  | Variance |
| :--- | ---: | ---: | ---: | ---: | ---: |
| ASSETS |  |  |  |  |
| A/R-GNJAC | 578,645 |  | $1,422,266$ | 843,621 |
| GBOP Deposit Account | 246,219 |  | 359,862 | 113,643 |
| Pension Investments-BOA | 930,953 |  | 0 | $(930,953)$ |
| AR Accrued Billings-12/31/19 | 231,000 |  | 650,000 | 419,000 |
| Total Assets | $\mathbf{1 , 9 8 6 , 8 1 7}$ |  | $\mathbf{2 , 4 3 2 , 1 2 8}$ | $\mathbf{4 4 5 , 3 1 1}$ |


| LIABILITIES | 0 |  |  |  |
| :--- | ---: | :--- | :--- | :--- |
| Pension | 0 | 0 | 0 |  |
| Due to Conference | 0 | 0 | 0 |  |
| Total Liabilities | $\mathbf{0}$ |  | 0 | 0 |


| General Fund |  |  |  |
| :---: | :---: | :---: | :---: |
| Balance Forward | 2,880,190 | 2,743,170 | $(137,020)$ |
| Receipts |  |  |  |
| Investment Income | 145,009 | 0 | $(145,009)$ |
| GBOP Invest. Gain/(Loss) | 14,899 | 41,269 | 26,370 |
| GBOP Invest. Refund/Adj | 0 | 0 | 0 |
| GBOP CPP Premium Holiday | 0 | 0 | 0 |
| AUMCPBO Event | 0 | 0 | 0 |
| Annual Conference Offering |  |  | 0 |
| Chartered Fund Income | 895 | 0 | (895) |
| Pre-Retirement Seminar Income | 520 | 830 | 310 |
| Total Receipts | 161,323 | 42,099 | $(119,224)$ |
| Disbursements |  |  |  |
| Global Pension Trust |  |  |  |
| Pensions - Moving Expense Reimb | 31,234 | 35,023 | 3,789 |
| Grants/Relief | 1,496 | 623 | (873) |
| GNJAC -Settlement / Mortgage Subsidy | 0 | 0 | 0 |
| Pre-Retirement Seminar Expense |  |  | 0 |
| Strategic Transformation Grants | 0 | 60,000 | 60,000 |
| Staff Expense | 194,662 | 199,732 | 5,070 |
| CBO Salary Expense | 31,275 | 38,615 | 7,340 |
| Pension Adjustment Expense | (854) | $(1,678)$ | (824) |
| MEC Campaign Donation | 25,000 | 0 | $(25,000)$ |
| Operating Expenses | 15,530 | 20,826 | 5,296 |
| Total Disbursements | 298,343 | 353,141 | 54,798 |
| General Fund Balance | 2,743,170 | 2,432,128 | $(311,042)$ |
| Receipts - Disbursements | $(137,020)$ | $(311,042)$ | $(174,022)$ |


| Current Service Fund |  |  |  |
| :---: | :---: | :---: | :---: |
| Balance Forward | $(659,108)$ | $(756,353)$ | $(97,245)$ |
| Receipts |  |  |  |
| General Board - CPP Income | 580,287 | 581,637 | 1,350 |
| Misc Income | 0 | 483,086 | 483,086 |
| Conference CRSP/ MPP Income | 2,506,725 | 2,403,872 | $(102,853)$ |
| Conference CPP Income | 581,178 | 511,072 | $(70,106)$ |
| Total Receipts | 3,668,190 | 3,979,667 | 311,477 |
| Disbursements |  |  |  |
| Refunds/Adjustments |  |  |  |
| Transfer to Fund 127 Retiree Health | 0 | 121,761 | 121,761 |
| Expense entry | 2,517,353 | 1,852,021 | $(665,332)$ |
| GBOP Billing | 1,248,082 | 1,249,532 | 1,450 |
| Total Disbursements | 3,765,435 | 3,223,314 | $(542,121)$ |
| Current Service Fund Balance | $(756,353)$ | 0 | 756,353 |
| Receipts - Disbursements | $(97,245)$ | 756,353 | 853,598 |


| Interest Reserve Fund <br> Interest Reserve Fund Balance | 0 | 0 | 0 |
| :--- | ---: | ---: | ---: | ---: | ---: |

Health Insurance Accounts - Greater NJ Annual Conference

|  | 12/31/2018 | 12/31/2019 | Variance |
| :---: | :---: | :---: | :---: |
| Assets |  |  |  |
| Health Insurance Investments-BOA | 4,469,496 | 3,009,314 | $(1,460,182)$ |
| A/R-GNJAC | 221,869 | 275,911 | 54,042 |
| AR-Accrued Billings 12/31/2019 | 900,000 | 800,000 | $(100,000)$ |
| Total Assets | 5,591,365 | 4,085,225 | $(1,506,140)$ |
| Liabilities |  |  |  |
| Post Retirement Benefits | 65,699,205 | 61,175,043 | $(4,524,162)$ |
| Total Liabilites | 65,699,205 | 61,175,043 | $(4,524,162)$ |
| Actives Fund |  |  |  |
| Balance Forward | 63,550 | 32,266 | $(31,284)$ |
| (Receipts) |  |  |  |
| Billing Non-Annuitants | 4,187,977 | 4,142,897 | $(45,080)$ |
| Dist. Supt. \& Staff Premiums | 643,381 | 711,795 | 68,414 |
| Staff Family Premiums | 0 | 0 | 0 |
| 2\% of Sal. Contrib.W/H fr Staff\&DS's | 52,857 | 61,105 | 8,248 |
| Incapacity from 127 | 926,301 | 948,385 | 22,084 |
| Transfer from 127 Subsidy | 1,200,000 | 1,440,361 | 240,361 |
| Total Receipts | 7,010,516 | 7,304,543 | 294,027 |
| (Disbursements) |  |  |  |
| Non- Annuitants Premium | 6,654,366 | 6,945,248 | 290,882 |
| Consulting Fee | 0 | 0 | 0 |
| Other Expense |  |  |  |
| Transfer 2\% Pastor Salary Contribution | 335,036 | 335,036 | 0 |
| Transfer 2\% Staff Salary Contribution | 52,398 | 56,525 | 4,127 |
| Total Disbursements | 7,041,800 | 7,336,809 | 295,009 |
| Receipts less Disbursements | $(31,284)$ | $(32,266)$ | (982) |
| Balance | 32,266 | 0 | $(32,266)$ |
| ANNUITANTS Fund |  |  |  |
| Balance Forward | 0 | 0 | 0 |
| (Receipts) |  |  |  |
| Shared Ministries for Annuitants | 1,918,923 | 1,718,193 | $(200,730)$ |
| Billing for Annuitants over 65 | 69,146 | 60,387 | $(8,759)$ |
| Billing for Annuitants under 65 | 78,807 | 77,649 | $(1,158)$ |
| Medicare | 0 | 0 | 0 |
| 2\% Salary Funds Reserve Transfer | 1,160,726 | 1,097,333 | $(63,393)$ |
| Transfer from 127 Subsidy | 0 | 0 | 0 |
| Total Receipts | 3,227,602 | 2,953,562 | $(274,040)$ |
| (Disbursements) |  |  |  |
| Blue Cross - Premium Expense | 2,967,564 | 2,702,305 | $(265,259)$ |
| Administration Expense | 16,219 | 20,357 | 4,138 |
| MEC Campaign Donation | 25,000 | 0 | $(25,000)$ |
| Staff Expense | 168,253 | 172,725 | 4,472 |
| CBO - Salary | 31,276 | 38,615 | 7,339 |
| Adoption Support/ Refunds | 0 | 0 | 0 |
| Consulting Agency Fee | 19,290 | 19,560 | 270 |
| Total Disbursements | 3,227,602 | 2,953,562 | $(274,040)$ |
| Receipts less Disbursements | 0 | 0 | 0 |
| Balance | 0 | 0 |  |

## Health Insurance Accounts - Greater NJ Annual Conference

| Reserve Fund for Retiree Health Ins. |  |  |  |
| :---: | :---: | :---: | :---: |
| Balance Forward | 7,741,354 | 5,531,132 | $(2,210,222)$ |
| (Receipts) |  |  |  |
| Centenary Fund Additional Contribution | 510,000 | 535,000 | 25,000 |
| Transfer 2\% Pastor Salary Contribution | 335,036 | 335,036 | 0 |
| Transfer 2\% Staff Salary Contribution | 52,398 | 56,525 | 4,127 |
| Transfer to Fund 127 Retiree Health |  | 121,761 | 121,761 |
| Investment Income | 179,371 | 575,046 | 395,675 |
| Misc Income | 0 | 416,804 | 416,804 |
| Total Receipts | 1,076,805 | 2,040,172 | 963,367 |
| (Disbursements) |  |  |  |
| Transfer to Annuitants | 1,160,726 | 1,097,333 | $(63,393)$ |
| Transfer to Non Annuitants | 1,200,000 | 1,440,361 | 240,361 |
| Dividend Expense |  | 0 | 0 |
| Strategic Transformation Grants | 0 | 0 | 0 |
| GNJAC Settlement Mortgage 0 |  | 0 | 0 |
| Transfer to Annuitants Incapacity | 926,301 | 948,385 | 22,084 |
| Transfer to Reserve 0 |  | 0 | 0 |
| Total Disbursements $\quad 3,287,027$ |  | 3,486,079 | 199,052 |
| Receipts - Disbusements | $(2,210,222)$ | $(1,445,907)$ | 764,315 |
| Balance | 5,531,132 | 4,085,225 | $(1,445,907)$ |
| DENTAL Fund Balance Forward Billing for Dental Insurance | 50,265 | 27,967 | $(22,298)$ |
|  | 150,937 | 166,436 | 15,499 |
| Dental Insurance Premiums | 173,235 | 194,403 | 21,168 |
| Receipts - Disbusements | $(22,298)$ | $(27,967)$ | $(5,669)$ |
| Balance | 27,967 | 0 | $(27,967)$ |
| Post Retirement Fund Balance Forward <br> Current Year Transactions <br> Balance | $(58,018,509)$ | $(65,699,205)$ | (7,680,696) |
|  | (7,680,696) | 4,524,162 | 12,204,858 |
|  | $(65,699,205)$ | $(61,175,043)$ | 4,524,162 |
| Interest Reserve Fund Balance Forward <br> Current Year Transactions <br> Balance | 0 | 0 | 0 |
|  | 0 | 0 | 0 |
|  | 0 | 0 | 0 |
|  |  |  | 0 |
| Total Fund Balance | (60,107,840) | (57,089,818) | 3,018,022 |

Property \& Liability Insurance - 12/31/2019
Balance Forward 570,079

Receipts:

| Premiums from Churches | $3,180,852$ |
| :--- | ---: |
| Worker's Compensation | 593,289 |
| Prior Year Receipts | 131,332 |
|  | $3,905,473$ |

Disbursements:

| Insurance Premiums | $3,751,630$ |
| :--- | ---: |
| Worker's Compensation | 419,093 |
| $4,170,723$ |  |

Change in Operation

Ending Balance 12/31/18
$(265,250)$

304,829

Ending Balance as of $12 / 31 / 19$ is for Reserves for Uncollectible Premiums.

## MEMOIRS



Dean R. Amelung 7/2/1929-5/16/2019 | Born in Chicago, IL, to Adeline Grundmann Spicer and Arthur Amelung, Dean became a design engineer and machinist before going into the ministry. He served as Minister of Visitation at Wesley UMC and as pastor at Allerton, Norton, Asbury, Hampton and Barryville UMCs. He and his beloved wife, Doris retired to the quiet village of Stevensville, MI where they enjoyed family, antiquing, tinkering in his garage, and making new friends at Stevensville UMC. Predeceased by Doris in 2011, Dean is survived by his son, Dixon Amelung (Cookie), daughter, Dale Janoski (David); seven grandchildren, Stacy Bogden (Scott), Christopher Amelung (Dawn), Alison Buendel (Eric), Peter Janoski (Tamarah), Gail Ramos, Michael Cohen (Valenis), Brian Cohen (Rebecca), 12 great-grandchildren; two siblings, Grace Evans, Rick Spicer (Muriel), and many special nieces and nephews. Dean relished making people happy and welcomed the opportunity to make people smile whether it was a friend at church, the cashier at the grocery store or the toll gate worker. He would spread God's love through his humor, kind words and a smile.


Layton Paul Anderson 10/18/1924-4/13/20 | Layton, the third child of Mildred and Harold Anderson, grew up attending schools in New York and Pennsylvania. During World War II, while working at Curtis Wright Aircraft factory as a high school student, Layton was drafted into the Army and served in the South Pacific and Japan before being discharged in 1946. While a student at Simpson College in lowa, he met Viola Brown, and they were married in 1949. Following a brief career in sales, Layton felt called to the ministry so in 1965 he enrolled at Drew University Seminary during which time he served Central UMC in Trenton and Wayside UMC. After being ordained an elder, he earned a M.Div. from Princeton Seminary in 1970. Subsequent appoints were to Calvary UMC in Atlantic City for five years before being selected for an Ecumenical Ministry that became TEAM in Trenton for five years. His final appointment was at Medford UMC before retiring in 1994 and moving to Hemlock Farms, PA. In 1998 Layton and Viola moved to Penney Retirement Community in Florida where for 22 years he was an active volunteer. Layton leaves behind his wife of 70 years, four sons, Randall (Judy), Daniel (Joan), Gregory (Noemie), Edward (Diane), 11 grandchildren and nine great grandchildren.


Rev. Myrna Lynn Bethke 5/12/1957-7/3/2020 | Myrna, full elder and district superintendent, died quietly following a stroke at age 63. The oldest of five children born in Trenton, Myrna loved scouting, gymnastics, and the Manasquan beaches. She was a pre-med student before answering a call to ministry and obtaining a MDiv and entering the United Methodist clergy in 1982. She served nine congregations in New Jersey before becoming district superintendent in 2014. She had a passion for youth, mission and social justice work and was a hands-on participant in all those areas in her churches and at the Conference level. Possessed with a quiet strength and quirky sense of humor, she had a talent for coaching people of all ages and positions through times of difficulty, often without those people knowing exactly what she was doing. After losing her youngest brother Billy to the $9 / 11$ attacks, Myrna became an early member of September Eleventh Families for Peaceful Tomorrows, during which time she traveled with another member to be part of an interfaith peace delegation to Afghanistan to "spread a message of compassion and understanding." Myrna embraced every role she had from district superintendent to mom to grandma. She was predeceased by her parents and three siblings. She is survived by her husband, Charles (Drew) Burrus, her brother, Robert, her adult children, Christa Galvin and Daniel Galvin, their spouses, and four cherished grandchildren, along with numerous cousins and nieces and nephews.


## Rev. James H. Biggs | 5/30/2019

A graduate of Millville High School, Asbury College and Eastern Theological Seminary, he was a United Methodist minister and active volunteer for over 50 years. Jim was also a government relationship officer and lobbyist in banking for 15 years and served as a trustee and teacher at the Pennington School, was a member and past president of the Trenton Rotary Club and served on the Mercer County Planning Board for 18 years. In addition, he was a member of the NJ Employer Support of the Guard and Reserve, the NJ Pension Board, the NJ Business and Industry Assn., The Trenton Club and a supporter of the Mercer Street Friends, the United Cerebral Palsy Assn., the Boy Scouts and other community agencies. He was a former mayor of Island Heights and a member of the Ocean County Mayors Assn. and the League of Municipalities; a member and past president of the Island Heights Fire Company, the Island Heights Board of Education, treasurer of Island Heights Sailing Foundation, 1978 candidate for Congress and a current member of Toms River Rotary. He is survived by his loving wife of 55 Years, Kathleen, a son, Randall and his wife, Stacy, a daughter, Lisa Maresca, and four adored grandsons, Ryan Murphy, Conor Murphy, Harrison Biggs, and Daniel Maresca and many close and dear friends.

## MEMOIRS



Keita D. Blinn 10/4/1949-4/16/2019 | Keita, of Roebling, NJ, died after a valiant battle with cancer. Born to Keith and Mary (McNeil) Blinn, Keita lived most of her adult life in service to others, having worked at Buttonwood Behavioral Health Hospital in Pemberton, NJ. She was also very involved with Weight Watchers and led several groups as a leader. Most recently Keita has been a very active member of the Trinity UMC in Roebling. She will be remembered for her love of family and as a dear friend. Her friends and family will miss the greeting cards she sent on every occasion. She was predeceased by her parents and brothers, Samuel, and Ralph Blinn. She is survived by her sister, Rita Blinn; brother and sister-in-law, Randy (Rose) Blinn, of Candor; sister-in-law, Ila Blinn of Endicott; several nieces and nephews.


Elizabeth (Betty) Chase Brown 3/30/24-7/5/20 | Betty was born in Tampa, FL to George P. and Jennie Haines Chase and raised in North Camden, NJ. In 1948 she married her beloved husband, Robert H. Brown, who became a part-time supply pastor. Betty accepted Christ as her Savior at a young age and was instrumental in her husband becoming a Christian. She was his helper, secretary, and encourager through seminary and for the many years they were in the pastorate. She was also a legal secretary for many years. Betty and Robert served in several United Methodist Churches including those in Cherry Hill, East Pennsauken, Delair, West Berlin, Palmyra, Bellmawr, Petersburg, and Dias Creek before retiring in 1986 to Cape May Court House and becoming members of First UMC of Cape May Court House. Betty was also a 75-year member of Fairview Chapter \#219 Order of the Eastern Star of NJ. Her life motto was "It'll be fine," stemming from her steadfast belief that God was in control and therefore there was nothing to worry about. Betty was predeceased by her parents and then her husband in 2003. She was dearly loved and will be sadly missed by her daughters, Betsy (Bruce) Young and Barbara (Larry) Kraemer of Cape May Court House, as well as her grandchildren, Greg (Amy)Young of Del Haven, NJ; Daniel (Jamie) Young, and Terri (Raymond) Sipple of Cape May Court House; Andrea (BJ) Williamson of Chaguarpumba, Ecuador; Patti (Michael) Alliot of Story, WY. She is also survived by 11 great grandchildren and one great-great grandchild.

Rev. Dr. Eldrich C. Campbell Jr 2/2/1931-9/5/2019 \| Eldrich, born in Montville, NJ, to the late Eldrich C. and Emma (Noble) Campbell, was the husband for 56 years of Jean (Mason) Campbell, who died on October 22, 2009. Eldrich was also predeceased by his brothers, Donald, and Edward Campbell. He followed in his father's footsteps to work in banking and finance before being drafted during the Korean Conflict and serving in the U.S. Army. Upon return, he married his high school sweetheart, Jean, returned to Wall Street, and began undergraduate studies at New York University. He was called to ministry while studying at NYU and prayerfully entered the ministry under the guidance of his pastor, Rev. Norman Riley of St. John's UMC, Keyport, NJ, and Rev. William R. Guffick, New Brunswick District. After receiving his finance degree, he earned a M.Div. from Drew University in 1963 and was ordained an elder in the Southern Methodist Annual Conference. He returned to higher education and graduated from New York University in 1970 as a Doctor of Philosophy in Christian Education. During his ministry in southern New Jersey from 1958 to 1995, he served congregations in New Gretna, Union Beach, Eatontown, South Amboy, Sayreville, Penn's Grove, Medford, Williamstown, and Long Beach Island. Upon retirement, he and Jean moved to Weatherly, PA, where he served several churches in two districts. He pursued his love of gardening and raising farm animals on his 13-acre property. He is survived by four children, six grandchildren and four great grandchildren.


William G. "Skeeter" Chew -5/7/2020 | William, of Minotola, died May 7, 2020 at home surrounded by his family, including his wife of 66 years, Florence. Born in Bridgeton to the late Charles W. and Eleanor M. Chew, "Skeeter" later served in the U.S. Marine Corps during the Korean War and then began a long career in the glass industry as a mold maker. It was during this time that he built a home in Newport, raised his family, and enjoyed gardening. In later years he earned the nickname of "Pastor" when he ministered to people at Elwood Gaskill UMC in Elwood, NJ for 15 years before retiring from the ministry in 2001. During this time, he was also a bus driver for special needs children. After retiring this second time, he lived in Green Valley, AZ for nine years, returning to this area in 2010. William was a longtime member of the American Legion Shoemaker Post \#95 in Bridgeton and the F\&AM Lodge \#76 in Mauricetown. He was also an avid sports player and fan, once scouted by the St. Louis Cardinals and a lifelong follower of the team. He is survived by a daughter, Natalie Smith (Richard) of Ocala, FL and predeceased by daughter, Nancy Ann Chew of Minotola, one grandson, Chad Bryan Smith (Rachel) of Downingtown, PA, two great grandsons Anthony and Oliver, siblings, Charles W. Chew III of Hopewell Twp., Betty L. Waddington of Hopewell Twp., and Maurice W. Chew of Bridgeton, his special second family Nina and Dave Crain and their children, Paige Ann, David and Andy of Millville.

## MEMOIRS

Rev. Dr. David N. Cousins 5/23/1931-4/13/2019 | One of three sons born to the Rev. and Mrs. Carlton Cousins in Springfield, MA, David was a graduate of Wheaton College and held two master's degrees and a doctorate from Princeton Theological Seminary. He pursued further academic studies at Johns Hopkins and the University of Pennsylvania. A minister in the United Methodist Church for 47 years, David pastored nine different congregations in New Jersey, also served as a district superintendent and an adjunct professor at Drew University and Eastern Baptist Seminary. When he retired from the ministry, David published two novels, The Lost Pilgrim and The Evangelist. David was predeceased by his brother Carlton, and his brother Paul currently lives with his wife, Doris in Montana. He was also predeceased by his first wife, Rev. Margaret Cousins, who served as a pastor in the United Methodist Church. He is survived by his daughter, Karen Bolger and husband Steve of Warrington, PA and his son, Scott Cousins and wife, Candace of Kennett Square, PA. Grandfather to 11 grandchildren and five great-grandchildren, David is also survived by his devoted wife, Dr. Barbara Barr. Married for 24 years, David and Barbara shared the kind of love that few are privileged to know. They will continue to walk together until Barbara is called home.


Rev. James Dewart 7/7/1927-5/6/2020 | The devoted father, grandfather and great-grandfather died at home in Turnersville, NJ at age 92. Born to Robert and Emily Dewart in Passaic, he was the youngest of four children and is survived by his sister, Marjorie Jane Millay, 96 , of ME. Jim was predeceased by his beloved wife, Elaine Anderson, the love of his life, whom he wed on September 11, 1948 after meeting at Drew University. Jim graduated from Drew Theological School and then ministered to congregations in Kingwood and Sergeantsville, NJ, North Plainfield, NJ, Staten Island, NY, Springfield, NJ, Teaneck, NJ \& Scotch Plains, NJ where he retired in 1990. He and Elaine moved to Turnersville where he worked part time at the Glassboro UMC as the Minister of Visitation. Jim had a love of family, gardening, woodworking, dancing, music and reading. Over recent years, visits, Facetime, and phone calls with the great-grandchildren brought him immense joy. He continued to minister to the needs of family and friends well beyond his formal retirement and was a constant source of inspiration to many. Jim is survived by his son, John Dewart (Elena) of Flanders, NJ; daughter, Jamie Pedinoff (Dennis) of Fanwood, NJ and daughter, Diane Clark of Turnersville, NJ ; seven grandchildren \& 13 great-grandchildren.


Rev. Dr. James Edward Doran 5/16/2019 | Born in New Jersey, he was the son of the late Elwood and Julia Doran. After serving in the U.S. Navy, Jim began his ministry as a foreman at Ranch Hope for Boys in Allway, NJ. He received a doctorate in pastoral care and ministered for over 50 years. He was currently serving Antioch UMC in Princess Anne, MD and Asbury UMC in Mt. Vernon, MD. He was greatly loved and respected in the community by those who knew him. In addition to his parents, he was preceded in death by his brother, Elwood Doran, Jr. Jim is survived by his loving wife of 57 years, Patricia (Coffee) Doran, children Kathleen Jaconi (Robert), Jennifer Shinn, (Michael), Pamela Doran and David Doran (Lisa), grandchildren Aaron and Amber Wild, Kristie Cossell, Miranda Shinn, Madison Monzo and Elijah Doran.


Janice Potter Dorchester 9/20/1924-10/6/2019 | Born in Windsor, CT to Henry James and Lois Wood Potter, Janice was the youngest of three children. After graduating from Katherine Gibbs in Providence, RI in 1944, she worked for the Fuller Brush Company and then married her childhood sweetheart, Douglas Freese Dorchester on December 15, 1945. They moved to Woodmont, CT so Doug could complete his divinity degree at Yale University. They were married for 70 years and had five children, six grandchildren and six great grandchildren. Jan was a renaissance woman, an award-winning watercolorist, a musician, both voice and piano, a genealogist who wrote seven books and a designer who drew the plans for their two retirement homes. She and Doug loved musicals and traveling to places like Portugal, Bermuda, and the British Isles. Jan loved to swim, a sport she encouraged all her children and grandchildren to learn, often by their sides. Her goal each year, which she accomplished many times, was to swim every day from Memorial Day to September 20, her birthday. Jan leaves four children, Dee Aukamp of Falmouth, MA; Ellen Langwig of Schoharie, NY; Marcy Dorchester of Albuquerque, NM; and Don Dorchester, of West Yarmouth, MA; six grandchildren, and six great grandchildren, nieces, nephews, and many friends and fellow artists. She was predeceased by her husband, Doug, and her son, Jim.

## MEMOIRS



Rev. John Farquharson Dow 11/24/1930-12/30/2019 | John died peacefully surrounded by family at his home in Millville, NJ. After graduating from Central Islip High School, he entered Drew University for college, seminary, and graduate school. Later in life he received a Doctor of Ministry from New York Theological Seminary. He was ordained as a United Methodist minister and served for more 40 years at churches in Pond Eddy, Finesville, Bloomsbury, Sparta, Mount Tabor, South Orange, Englewood, Hasbrouck Heights, and Wharton. John was an avid reader and lover of music, both spiritual and classical. He had a unique sense of humor, kind loving soul and joyful spirit. John was humble with a keen intellect and a true minister to the people, recognizing that all people are children of God. He will be remembered by the many lives he touched and missed by all. John is survived by his wife of 62 years, Elizabeth (Betty); children, Marjorie, Craig (Cathy), and Susan; five grandchildren and eight great-grandchildren.


Rev. Brian Eble 6/3/1947-10/4/2019 | Brian died at Care One in Wall after an extended illness at age 72. Born in Camden, he was a 1965 graduate of Pennsauken High School, a 1969 graduate of Southern Methodist University and a 1975 graduate of Drew Theological School. His home church was Pennsauken UMC. During his 38 years in ministry, he served in Jackson, Wall, and Oakhurst. Through the years, he also served in numerous capacities in the Annual Conference, including Small Membership Church Task Force, NJ Area Consultant Network, Board of Ordained Ministry, Neighborhood Center Board of Directors, as a National Church Development Coach, Committee on Congregational Development and the Northeast District Committee on Superintendency. He was predeceased by his parents, Joseph, and Virginia (Dare) Eble and his first wife, Judith (Kaplan) in 2003. He is survived by his wife, Laura; his son, Andrew and wife, Laura; granddaughter, Willa Judy; daughter, Miriam and husband, Ryan Buckley; sister, Marsha Allen and husband Bill; step-daughters, Kerry Kleinfeldt and Lisa Lippincott; and three step-grandsons; along with three nephews, several cousins and many friends. He is also survived by his special cousin, Marion Brubaker and her husband, Don.


Rev. Mark Harris Earl 9/11/1949-3/17/2020 | Born to parents Harris and Marcia Earl, Wesleyan missionaries to Colombia, Mark learned among other things a fluency in Spanish, which he later used to communicate with others. A graduate of Indiana Wesleyan College and Asbury Theological Seminary, he was known for his love, fullness of joy in the ordinary and his famed pancakes and oatmeal he liked to make for others. He will be missed for his selfless devotion to God and God's church, to family and friends, and to every community that felt his grace and presence. Ordained a United Methodist elder, Mark served as pastor in churches throughout New Jersey: Central UMC in Linwood; Rancocas and Masonville UMCs; Seaville UMC; Broad Street UMC in Burlington; Hillsdale UMC and Christ UMC in Lakewood. Having retired, his ministry also included service as chaplain to the United Methodist Committee on Relief's annual U.S. Disaster Response Academy, and a member of Cross Ties Sunday School class at First Gainesville UMC in Georgia. In recent years, Mark was inspired by the teaching of Franciscan Fr. Richard Rohr. He is survived by his wife of nearly 40 years and dearest companion, Cathy; by his sisters Candace Robinson (Ted) of Pittsburgh, PA, Melanie Cruikshank (Bob) of Ogdensburg, NY, and Carol Earl of Pittsburgh, PA; his brother Jeff Earl (Juanita) of Buffalo, NY; his sons Joshua of Georgia and Brendon (Angie) of Lancaster, Pennsylvania; his grandsons Simeon and Emmaus; and numerous aunts, uncles and cousins.


Rev. George N. Frederick 10/3/1937-4/10/2020 | Born in Georgetown, Guyana (South America), George was the son of Clarence and Evelyn Frederick and the brother of Desiree Norton. He received his early education, including high school, on the Island of Tobago. He worked for five years as an exchange technician with the telephone service in Port-of-Spain, Trinidad, before going to Jamaica to study for the Ministry at Union Theological Seminary. Frederick served as pastor of the Presbyterian Church in Couva, Trinidad. He also ministered at several Methodist churches in Guyana. After migrating to United States, Frederick received a master's degree in Theology from Christian Theological Seminary in Indiana, as well as an M.S. in Education from Purdue University. He served several churches in the North Indiana United Methodist Conference before relocating to New Jersey where he was the senior pastor at Calvary-Roseville UMC in East Orange for 18 years. During those years, he spearheaded the rebuilding of Calvary-Roseville UMC after the fire in April 1992. He last served at Park Ridge UMC in New Jersey before retiring to Florida. He is survived by his loving family: Marjorie Frederick (wife), Ronald Frederick (son), Carla Rollen and Simone Frederick (daughters), Michael Rollen (son-in-law), Julianne Frederick(daughter-in-law), Michael Aaron Rollen, Daniel Frederick, David Frederick, Malcolm Rollen, Stephen Frederick, and Samuel Frederick (grandchildren). He is also survived by many nieces and nephews.

## MEMOIRS



Trudy Griffith 5/31/2020 | Trudy led a good life of faith, love, and laughter, allowing God to guide her on her journey. She was an amazing and talented pianist, organist and photographer who spoke fluent Spanish. She graduated Drew University with a master's degree in Divinity and became a deacon, serving as a missionary in Mexico. She was proud to serve as a minister's wife for 40 years in the United Methodist Church. Her husband, Paul and children, Scott Griffith, Sharon, and Jim Santiago loved her so much. She and Paul loved to travel the world and visited the Holy Land, Switzerland, Mexico, Austria, Scotland, and Greece just to name a few. Her family expressed that her last prayer would be to see a world unified in peace, justice, and love.


Rev. Lester W. Guilfoyle, Jr. 6/12/33-9/22/19 | Lester was born in Jersey City, where he lived for 50 years before moving to Rockaway Township. He proudly served in the Navy during the Korean War and was the recipient of the Ambassador of Peace medal. Lester was a senior vice president at Honeywell in the U.S. - German Division for 10 years before becoming a pastor. He served as a pastor at Park UMC in Weehawken for 26 years and as an associate pastor at the UMC of the Rockaways. Lester's pastimes included model railroading and gardening, and he was a member of the F\&AM Lodge in Passaic. He was very proud to take part in both of his grandchildren's and great-grandchildren's baptisms, confirmations, and weddings. He was predeceased by his brother, Raymond. He is survived by his wife of 64 years, Erna Guilfoyle; three children: Lester III (Janet), Leanne Lynskey (Brian), and William all of Rockaway Twp.; three brothers: Lee, Charles and Peter; his sister Kathy Lukas; four grandchildren: John, Jeff, Eric and Katie; and four great-grandchildren: Sienna, Layla, Landon and Jaxon.


Rev. Eugene W. Hamilton, Jr. 8/14/1938-7/10/19 | Gene had an unwavering faith in God, loved people and had a zest for life. He was pastor in Fairfield and at Mt. Fern and served at New Providence, Little Falls and St. Paul's in Nyack, NY where he had a thriving LGBTQ+ ministry. Following retirement, Gene took his evangelism on the road, with Pulpit Supply, Camp Meetings, and anything else that was requested-advertising via a sandwich-board he wore at Conference. He was a champion for civil rights, women's and reproductive rights, LGBTQ+ rights and assisted new immigrants. He decorated the halls of Annual Conference in grand fashion for decades. Gene performed hundreds of weddings and was a great comfort in times of illness or death. Embracing his inner child, he connected with youth on their level. He loved nature, art, theater, and he enhanced any choir with his booming bass voice. You never knew if Gene would show up in a silly outfit, carrying a huge basket of flowers, and/or singing "Zip-a-dee-doo-dah" while skipping through a parking lot. He is survived by his children, Leslie (Anthony) Ortenzi and Bill (Julie), his grandchildren, Abigail and Braden, his former wife, Edie Hamilton as well as his sister, June Housby, sister-in-law, Cheryl Hamilton and three generations of nieces and nephews. Gene is preceded in death by his parents, Eugene Sr. and Ruth, and his younger brother, Guy B. Hamilton, Sr.

Elizabeth "Betty" Hughes 9/21/1926-2/2/2020 | Betty was the wife for nearly 70 years of Rev. H. Raymond Hughes, former pastor of the First UMC in Cape May Court House. She also served with him in Gibbsboro, Riverside, Pemberton, Point Pleasant Beach, Second Methodist Millville, and West Park Bridgeton. Betty loved visiting with her husband and teaching, having been a volunteer in the public schools for many years. She was the pianist in the Bridgeton Youth for Christ and enjoyed singing in the church choirs as well as in the Sisterhood Chorus, a group of Methodist ministers' wives. She was active in the United Methodist Women locally and on the district and conference levels. Betty is survived by her husband; her four sons, Wes, Jim (Wendy), David (Sancha) and Steve (Connie); her grandchildren, Joshua, Kimberly, Shannon Elizabeth, Andrew, James, Holly, Shannon Noelle, Jon Mark, and Bethany; her six great grandchildren; her twin sister Dolores Gebhardt; and her sister Leah (Wilbert) Frazer.


John Cameron Horne 3/19/1942-4/15/2020 | Cameron was known as the "First Gentleman" of United Methodist Church" as the loving and devoted husband for 54 years of retired full elder, Betty A. Horne. He was a symbol of love, courage and perseverance and was known for his meticulous attention to detail and sense of humor. He also proudly served on the Board of Trustees and the United Methodist Men's ministry. Cameron grew up in Newark and graduated from Arts High School, which helped him to launch his career in men's fashion. A veteran of the Vietnam War, Cameron enjoyed traveling, attending retail shows both near and far, musicals, concerts, and plays. He is survived by Betty, his sons, Derek Anthony (Eliane) and Kevin Todd; his father-in-law, Rev. Lonzy C. McCarey (Lillie); nine grandchildren, Blake, Jade, Nigeria, Kiara, Kiyan, Titianna, Kayla, Jayden and Ramon; two great grandchildren, Kenora Juliette and Assad Sincere; his sister, Brenda Elaine and niece, Nicole (Byron).

## MEMOIRS



## Rev. Beverly Jones 7/15/2020

Beverly, pastor emeritus at Jerseyville UMC where she was affectionately called "Pastor Bev," was known for her caring and understanding heart. She brought a lifetime of traditions and memories to her congregation like children's sermons for all those under the age of 104, an evolving Christmas tree and modern Christian rock music. Because of her active participation in the Freehold Area Clergy Association, Jerseyville became involved in their program to house and feed homeless men overnight, seven days a week, from December through March for more than a decade. Also because of Pastor Bev's Freehold Area Clergy Association relationships, Jerseyville gained a sister church in 2017 to foster more ministry. Because of Beverly's dedication and her ability to forge lasting relationships, the Foundational Truth Bible Study Ministries (FTBSM) congregation wound up being a wonderful partner.


Rev. Sherrie Dobbs Johnson 8/1/1948 - 3/27/20 | Sherrie, an ordained elder in GNJ, began her career as director of public relations at the United Methodist Publishing House in Nashville and later served in the same position at Clark College (now Clark Atlanta University) in Atlanta before coming to New York to work with the General Board of Global Ministries and Women's Division as Response managing editor from 1981-1991. While at Global Ministries, she began studying for ordained ministry and received a M.Div. from New York Theological Seminary in New York City in 1992. Her ministry in GNJ was expansive, including work on the local, conference and national levels of the church. She served as a pastor in local churches like Trinity UMC in Newark, a conference communicator, a district superintendent, a Northern New Jersey Council Director and a representative at the General Conference. The pastor known for her warmth, compassion and tireless effort to serve the marginalized also served as assistant dean at New Brunswick Theological Seminary and was a contributing author for all three volumes of General Board of Discipleship's Africana Worship Book in 2006, 2007 and 2008. Sherrie, the wife of retired Bishop Alfred Johnson, last served as the lead pastor of the Church of the Village in New York from 2005 to 2015.


Barbara Koch 12/2/1948-1/25/2020 | Barbara, whose death following a lengthy battle with Parkinson's, was the wife of retired elder, Rev. John Koch. Barbara had many careers including elementary school teacher, registered nurse, and hospice chaplain. She had many hobbies including riding her motorcycle, camping, traveling, gardening, enjoying her dogs and playing the piano and French horn. Most importantly she had a deep faith in the Lord, loved doing her devotions and was also an oblate of the St. Benedictine Order. She had a beautiful heart and always a listening ear for her family and friends. Barbara is survived by her children, Christy Adomaitis (Frank), John Koch (Jackie), and Joy Gross (Chris); her grandchildren, Troy, Kyle, Chase, Alicia, Aiden, Jacob, Maddie, Mikayla and Lilyana; her brother, David Schoenhard (Colleen); nieces Chrissie and Julie Schoenhard; her aunt, Dorothy Reardon and many loved cousins. She was predeceased by her parents, George, and Carol (nee Armstrong) Schoenhard.


Rev. Dean Arden Lanning 8/20/2020 | Dean earned an undergraduate degree from Nebraska Wesleyan University, where he also received an honorary Doctor of Divinity in 1987. He graduated from Perkins Theological Seminary (Southern Methodist University) in 1955 and from Union Theological Seminary (Columbia University) in 1959. In 1952, he married Dorris Thomas who served alongside him for over 40 years in Clifton, Wayne, Summit and Maplewood, NJ. He was also a district superintendent in the Northern New Jersey Conference for six years, a delegate to the General Conference of the UMC and served on the Board of Church and Society. Dean was an active participant in the civil rights movement and an outspoken advocate for LGBTQ rights. He found wisdom and value in all faith traditions and was committed to building understanding through dialogue between religions. Following his retirement, he counseled prisoners, including death row inmates, as part of the Kairos Prison Ministry. Dean loved sports and competition, especially on the tennis court. He is survived by his wife of 68 years, Dorris; four children, Lynne (Richard Smith), Leigh (Douglas) Hornick, Mary (Larry) Koskinen and Mark (Jeniphr Breckenridge); 11 grandchildren; a great-grandson; and nine nieces and nephews.

Cathryn E. Marino 11/19/1942-5/19/2020 | Cathryn, a Jersey City native, was the daughter of the late Fredrick and Kathryn Pennie Hill and the wife of the late retired elder, Rev. Patrick Marino. She was formerly of Bogota and resided in Mauricetown the past 36 years. Cathryn was a teacher for many years in the school districts of Kearny, Woodlynne, Weymouth, and Deerfield. She is survived by her children, Tara Marino, and Kirk Marino (Kristie); grandchildren, Spenser, and Sydney Marino; and her siblings, Nancy Debreceni and Robert Hill.

## MEMOIRS



Charles Hamilton Mayer, Jr 10/7/1939-4/11/2020 | Charles, born and raised in Clementon, NJ, was a member of the Pine Hill UMC as a youth. Charles married Rev. Joyce Radcliffe Mayer (who later became a deacon) in 1969 and taught high school science in Camden County until 1982 when he felt a strong call to pastoral ministry while a member of the Moorestown UMC. In 1983 Charles and Joyce moved their family to live at Drew University where they both studied in the Theological School. Ordained as a deacon and elder in the Southern NJ Annual Conference, Charles served as a pastor at National Park (Camden Co.); Woodruff/Rosenhayn (Cumberland Co.); Avon/Bradley Beach (Monmouth Co.); Port Republic (Atlantic Co) and assistant pastor in Brick (Ocean Co.). As part of ministry outreach and a reflection of his strong commitment to family, Charles and Joyce were involved as team leaders in the United Methodist Marriage Encounter weekends as well as United Methodist Cursillo. He is survived by his wife of 50 years, his daughters, Sharon, Kristen, Karyn and his son, Kirk. He was grandfather to Jason (also deceased), Melissa, Danielle, Megan, Jacob, Valencia, Jackson, Ethan, Will, Adalyn and Emelia. He was great-grandfather to JJ, Anna, Noelle, Brandon, Brooke, and Genevieve.

Robert H. Morris Sr. - 5/1/1938-5/27/19 | A resident of Cinnaminson since 1965, Bob was a retired self-employed electrical contractor and was a former employee at Harder's Electric in Palmyra for many years. Bob started his involvement with the Maple Shade Fire Department and then became a lifelong member of the Cinnaminson Fire Department, affiliated with Station 201. He helped establish the Cinnaminson Fire Commission. Over the course of his involvement, Bob served as fire chief, fire marshal and fire commissioner. Bob enjoyed wood working, model trains, the Philadelphia Eagles and most importantly, Bob enjoyed spending time with his grandchildren and great-grandchildren. He was the beloved husband of 59 years to Hazel (McLaughlin); loving father of Robert H. Morris Jr. (Donna), Timothy J. Morris, William F. Morris, and the late Patrick R. Morris; loving Pop-pop to Melissa Ann Morris, Jessica Lynn Robinson (Joseph), Robert Wayne Trammell Jr., Rebecca Lynn Morris, and Patrick Richard Morris Jr.; and great- grandfather of Wesley Robinson, Luna Davis and Wyatt Jack.


Mary Katherine Nolan 6/4/2019 | Mary, spouse of retired elder, Rev. John A. Nolan, was a successful registered nurse and a faithful Methodist. After finishing her nursing studies on a full scholarship to Albert Einstein Medical Center, Philadelphia, she began her career in nursing. Mary established a new surgical care floor at Rolling Hill Surgical Hospital. She met her husband while he was visiting patients at the hospital as assistant pastor for St. James UMC in Philadelphia where they married in 1976. Their only child, John was born while they were serving the Rancocas and Masonville Churches. Mary earned her Certification as a Parish/Congregation Nurse and pursued this ministry for the rest of her life. In 2006 Mary returned to full-time nursing with the United Methodist Homes of NJ before retiring in 2017 and becoming a parish nurse with an RN friend's First Presbyterian Church in Englishtown.


Dorothy Cornelia Parr 1929-1/31/2020 | Dorothy Cornelia Parr was the surviving spouse of Rev. James Archie Parr who died in 2018. She was a sales associate at JC Penney in Rockaway for many years and was a devoted housewife and pastor's wife. She taught Sunday School for numerous Methodist Churches including Hampton, Glen Gardner, Norton and Roselle St. Paul's, Scotch Plains, Hopatcong West Side, Parsippany, Wanaque Midvale, and Dover Grace UMCs. Dorothy is survived by her three sons and their wives: James (Joni) of Leonardo, William (Brenda) of Ledgewood and Thomas (Carol) of Saddlebrook; six grandchildren, Christy, James, Jenny, Kate, Dawn and David; 13 great-grandchildren and two sisters, Patricia Freeman of Fitchburg, MA and Sandra Gamblin of Shippensburg, PA.


Kathryn S. Phillips 10/20/1932-6/18/2019 | Kathryn, wife of the late Rev. Donald T. Phillips Jr. Learning piano at a young age, she became an active member of the musical world of the Hudson Methodist Church. She graduated from Glassboro State College with a teaching degree, and in 1953 a new young minister, Donald Phillips came to lead her church. It was not long before their shared love of music led to a shared love for each other! They married in 1954 and welcomed their daughter, Karen in 1955. She was active in the missions of the many churches where they served. She was a member of United Methodist Women, sang in the choir, taught Sunday school, played the organ and was hostess for many special affairs. Kathryn was also a kindergarten teacher for many years. Throughout their retirement years, she and Don took many worldwide trips through Educational Opportunities where Don was tour host. Since 1992 Kathryn was an active choir member, pianist, and organist at St. Andrews UMC, Cherry Hill. She was predeceased by her sister, Carolyn and sisters-in-law, Gerry, Barbara, and Jackie. She is survived by her daughter, Karen and many nieces and nephews.

## MEMOIRS

## Rev. Dr. David C. Pierson - 7/20/2019

David, known for his energy and always thinking one step ahead of those around him, served 11 New Jersey United Methodist churches before retiring. When not in ministry, he enjoyed nature photography. Known as "Mr. Optimist," David focuses on always making sure his congregants understood his messages. He was deeply devoted to his wife, Johnnie (nee Josey) MoorePierson with whom he loved to travel. In addition to his wife, David is survived by her two children, Christopher Moore and Mavis Moore; his brother, George Pierson (Laura Pierson); their children, Lowell Pierson (Maria Pierson), Ann Bittner (Robert Bittner) and Erika Hedden (James Hedden); cousins, Stephen Monthony (Theresa Monthony) and Carol Elliot (Thomas Elliot).


Samuel Bradford Preston 10/29/1942 - 12/6/2019 | Sam, the spouse of Rev. Frances Preston, was articulate, funny, realistic, and extremely thankful for his family, friends, and life experiences. His outlook was inspiring and heroic. After serving in the U.S. Army as a first lieutenant and graduating from the University of Pennsylvania's Wharton School, Sam spent one year on a Woodrow Wilson Fellowship at Prairie View A \& M, a historically black university in Texas. In 1975 Sam and his family settled in Chatham, where they lived until 2007. He enjoyed coaching his sons' soccer and lacrosse teams and was an active member of Chatham UMC, where he served as president of the Trustees and in other leadership roles. Sam enjoyed a long career in international banking with Chase Manhattan Bank, Salomon Brothers, Rabobank International, NIB Capital and NSM Capital. In retirement, he was an adjunct professor of business ethics at New York University's Stern School of Business and served on the Board of the Foundation of United Methodist Communities of NJ. He is survived by his wife of 49 years; four sons, Dave, Brad, Frank (Alisa), and Tate (Annie); five grandchildren, Bowie Preston, Rebecca Howard, Parker Howard, Mason Preston, and Everett Preston; two sisters, Elizabeth "Tibbie" Preston and Jane Preston Snyder (John); and one brother, Tate Preston, Sr. (Anne), nieces, nephews and grand-nephews.


Jean M. Riley 1923-5/9/2019 | Jean M. Riley, surviving spouse of Rev. Norman R. Riley, lived a full and rewarding life, raising six children with her husband, working tirelessly to grow and nurture a large congregation at St. John's UMC in Hazlet, as well as contributing to the surrounding community in a variety of ways. During their decades of ministry, Jean and Norman were instrumental in founding the Bethany Manor in response to an unserved need for senior housing. Jean was a prolific reader, participated avidly in her devotions and crocheted gifts for family and friends. She enjoyed spending time with her extensive family, whom she loved deeply. She is predeceased by her husband, Rev. Norman R. Riley, and their daughter, Norma Clark. She is survived by her loving children Bobbie and David Schwendeman, David and Sherry Riley, Pat and Jim Unterburger, Jon and Wendy Riley, Robin and Bill Roberts, and Steve Clark of Trenton. She is also survived by her adoring grandchildren, great-grandchildren, and great-great-grandchildren.


Edna M (King) Robinson 12/1/1922-2/19/2020 | Edna, a Camden native, married Rev. Sherman Robinson in Camden, and they went on to serve in Millville, Florence, Long Branch, Pleasantville, and Neptune. She worked for the United Methodist Home in Ocean Grove. Edna also enjoyed collecting salt and pepper shakers, going to flea markets and camping. She is predeceased by her husband (in 2012), a son, Richard, and her sister, Alice Meyers.
Edna is survived by her daughter, Donna Privette and son-in-law, James Privette of Toms River.


Marion Muse Rutan 7/16/1920-12/16/19 | Marion, the surviving spouse of Rev. Robert Miller Rutan, was her high school's valedictorian before attending Bob Jones College in Tennessee and meeting her future husband two years later. Bob Muse, Marion's first husband and the father of their children, passed away in 1978. In 2005, at 85 , she married Robert Rutan, who died in 2007. Always an active participant and often the leader throughout her life, serving as a member of women's circles, pianist, teacher and the first female chair of the administrative board at Grace UMC in Ohio, Marion was a hands-on volunteer in many other community service organizations in the Dayton metropolitan area. Marion will be lovingly remembered by her children, Marilyn (Edward) Thompson, Kenneth (Margaret) Muse, Nancy Muse and Betsy Moumene; grandchildren Carla (Darryl) Powell, Greg (Hyeyoung) Thompson, David (Hannah) Muse, Seth (Kristin) Muse, John (Kathy) Muse, and Michelle (Joshua) Browning-Coleman. Marion is also survived by 14 great-grandchildren.

## MEMOIRS



Rev. Dr. Charles Anderson Sayre 4/19/1919 - 8/10/2020 | Charles was a long-time spiritual leader in southern New Jersey and touched the lives of many including his family whom he adored. He led with kindness and respect and believed passionately about fighting against racism, addiction, poverty, and injustice. After earning a divinity degree at Princeton Theological Seminary in 1944 and a Ph.D. from Drew University in 1952, Charles served churches in Mercerville, Cranbury, and Asbury Park. In 1965, he was appointed as senior minister to Haddonfield UMC where he served until his retirement in 1990. It was there that ministry was expanded into Camden with the founding of RESPOND, Inc. The Sayre Training Complex, which offers job training programs for at-risk teens and adults, is named in his honor. A dedicated servant to his community, Charles was also a member of the Haddonfield Rotary Club for over 67 years. He served on many boards. One of the greatest joys of his life was the love of his close-knit family. He was preceded in death by his wife of 75 years, Lucile Bush Sayre in 2017, and he is survived by two daughters, Judy Sayre Grim and Jill Sayre Lawlor, five grandchildren and one great granddaughter.

Gloria E.M. Smith 4/17/1931-7/9/2020 | Gloria E. Manning Smith, surviving spouse of Rev. Norman E. Smith, taught high school Spanish for over 30 years, first starting out in Roselle, then Hillside and finally at Summit High School. She married Norman, the great love of her life, on March 17, 1970, and they had more than three decades together before he died in 2006. After his death, Gloria stayed active in various organizations, including Church Women United and the Order of St. Luke. She was also an active and involved member of her church, The First UMC of Toms River, participating in the choir and Vacation Bible School. Anyone who met Gloria, or Glo, as her loving husband called her, was touched by her generous and loving spirit. She is survived by her stepchildren, Patricia Shute of New Hampshire, and James Smith of New Jersey; her nephew, Walter Manning, and niece Leslie Corbley, both of New Jersey; and her grandchildren, Rachel Shute of Massachusetts, Rebecca Shute of Vermont, Amanda Shute of New Hampshire, and James Smith III of New Jersey. She also leaves behind many other family members and countless friends. Gloria was predeceased by her parents; siblings, Jean (Manning) Lawhead, Betty Manning, and Richard Manning; and husband, as well as her stepdaughter, Charlotte Rose.

Rev. Harold Watson Smith 10/21/1928-4/23/2019 | Harold, the son of Rev. Dr. Harold Norman Smith and Lou Watson Smith and a life-long champion of social justice and peace, spent his earliest years along with his sister, Dorothy in N.J. Methodist parsonages in Hillsdale, Elizabeth, and Englewood. As a youth, he served as president of both the local YMCA and Methodist Youth organizations. Harold earned a M.Div. at Union Theological Seminary in New York City and became an ordained elder in the Northern New Jersey Annual Conference. Throughout his career, he served in many leadership positions with indomitable optimism and devotion, including assistant pastor at the Hasbrouck Heights UMC, on the Board of Ministerial Training and Qualifications for the Newark Annual Conference and a delegate to the World Methodist Council. In 1965 Harold took sabbatical leave to study theology in Tübingen, Germany. His wife, Camilla and their four children accompanied him. Returning to the United States in 1966, Harold took a position as Ecumenical Chaplain at SUNY Delhi Agricultural and Technical College in Delhi, NY. In these years he participated in theatrical productions both at the college and with the Orpheus Theater community playhouse in Oneonta, NY. After his return from sabbatical leave in Korea in 1981, Harold became a Marriage and Family Councilor and Minister at Large for the Delaware County Council of Churches. He also served as interim pastorates in the United Methodist, Presbyterian and Congregational Churches of Walton, NY, before retiring in 1990. He is survived by his wife of 66 years; their four children, Hyla Smith Skudder (Chris) of Westerville, OH, Heather Smith Xie, Esq. (Dr. Xie Yong) of Hong Kong, H. Nathan Smith (Ina Witek) of Leipzig, Germany, and Rev. Stephen Blackwood Smith (Theresa) of Malone, NY, and 10 grandchildren.


Rev. Nancy Turner Sturdivant 10/23/1933-10/25/19 | Nancy, a native of Raleigh, NC, earned a nursing degree from UNC-Chapel Hill in 1959 and served in the Peace Corps in Bolivia from 1962-1964. She was ordained an elder in the Methodist Church in 1985 and was pastor at several churches in New Jersey and North Carolina before her retirement in 2003. Nancy is survived by her children, James (Stephanie) Sturdivant, of Haverford, and Elizabeth Sturdivant, of Hillsborough, N.C.; a stepson, Joseph Sturdivant, of Honokaa, Hawaii; two grandchildren, Maxwell and Eva; her brother-in-law Joe Sturdivant and sister-inlaw Edna Earle Sturdivant, of Cary; and numerous nieces and nephews. She was predeceased in 2009 by her husband of 43 years, Robert Sturdivant.

## MEMOIRS

Rev. John Q. A. "Jack" Taylor III 11/29/1936-3/4/2020 | Jack Taylor, born to the late John Q. A. Taylor II, and Mildred Taylor nee Lockwood in Media, PA, was a member of Zion UMC. He was a veteran in the Navy and graduated from Eastern University with a bachelor's degree and a M.Div. from Palmer Seminary. Jack was involved with the Scottish Highland Games and Retreads Motorcycle Club. He was also an avid hunter and fisherman. Jack is survived by his wife, Janet; children, Susan Taylor, Sandra Taylor, John Taylor, and spouse Stephanie; grandchildren, Gavin Taylor and Evangelina Taylor; brothers, Thomas Taylor, and Frank Taylor. He is predeceased by brother, William Taylor.


Rev. Raul Terrero 3/10/20 | Raul, of Pennsauken, died on March 10, 2020 at the age of 77 . He was the spouse of Rev. Delta Terrero, the devoted father of Raul E. Terrero of Pennsauken, and Keila (Modesto) Vargas of Wyncote, PA. and the loving grandfather of Cielo and Isaias. Raul was also survived by three brothers and three sisters. A viewing service was held at St. Andrew's UMC in Cherry Hill.


Hewett Williams 1938-1/9/2020 | Known by his friends and family as "Buddy," Hewitt was the spouse of Rosa Williams, GNJ's former Conference Lay Leader. He served six years in the U.S. Army where he specialized in electronics and received awards as a marksman before being honorably discharged as Specialist Fourth Class. He relocated to Teaneck, NJ, to join family and continued his education in Electronics at the RCA Institute of Technology in New York City. Hewett worked for U.S. Postal Service, helping with the automation of systems, until his retirement in 1992 as a postal supervisor. He was an avid reader, who often shared with family about a mystery talking book. While their children were in school, he often volunteered to help in the school cafeteria and travel with children to Boy Scout Camp every year. He also played football and worked with the Family Promise Group at Galilee UMC by assisting with the distribution of food.

Carol White $-4 / \mathbf{2 8 / 1 9 5 2 - 4 / 1 3 / 2 0 2 0}$ | Carol, surviving spouse of Pastor Johnnie R. White, was a lifelong resident of Atlantic City. She will be remembered as a kind and loving soul who was always there to give a helping hand. Carol worked as an LPN at Atlantic City Medical Center for more than 25 years before moving into the private sector. She continued to give care for those in need until her retirement. Carol, the mother of three with her husband, took her role as an involved parent so seriously that she never missed any of her children's home sports games and was even present for most of the away ones as well. The churches she served, including Hamilton Memorial UMC, were also blessed by her spirit of giving that often involved feeding others. If she wasn't inside the building, she was outside tending to the community garden. Carol is survived by her children, Reuben White (Megan), Alethia White-Burroughs (James) and Jonn White (Torri), grandchildren, Kaila, Stanley, Journey, Jaden, Jada, Zane, and Levi. Also mourning her passing are his siblings Verna Cheatham, Marie Bruce, Juan Royster (Christine), and Ralph Royster.

## ROLL OF THE DEAD

"Blessed are the dead who died in the Lord" (Rev. 14:13).

## ORDAINED CLERGY AND LOCAL PASTORS

(For a list of deceased ministers prior to 2010, see Journal and Yearbook of 2013, p.506)

| Name | Died | Age | Place of Burial |
| :---: | :---: | :---: | :---: |
| Francis E. Sweeten | January 24, 2010 | 90 |  |
| Nancy S. Belsky | February 4, 2010 | 64 | Wayne, NJ |
| Albert Keyes Layton | April 12, 2010 | 79 |  |
| Margaret Parker | May 19, 2010 | 62 |  |
| Raymond E. Carter | May 23, 2010 | 85 | Chatsworth, NJ |
| J. Roger Geyer | May 28, 2010 | 77 | Lake Junaluska, NC |
| George Watt, Jr. | June 20, 2010 | 85 |  |
| Margaret W. Cousins | July 3, 2010 | 78 |  |
| Emerson R. Rubio | July 6, 2010 | 81 |  |
| Charles F. Post, Jr. | July 12, 2010 | 88 | Orleans, MA |
| William H. Black | July 17, 2010 | 79 | Cherry Hill, NJ |
| Harold F. Turk | July 19, 2010 | 88 | Richwood, NJ |
| Harvey W. Malick, Sr. | Sept. 13, 2010 | 95 | Neptune, NJ |
| Norman W. Schanck | October 8, 2010 | 75 | Swedesboro, NJ |
| John D. Godsey | October 12, 2010 | 88 | Bristol, TN |
| G. Willard Southwick | Nov. 11, 2010 | 92 | Cinnaminson, NJ |
| Norman G. Britton | Dec. . 11, 2010 | 86 | Lanoka Harbor, NJ |
| John R. Bowering | Dec. . 13, 2010 | 76 |  |
| Mona F. Maglone | January 3, 2011 | 66 | Farmingdale, NJ |
| Willie Mae Nanton | January 19, 2011 | 74 | Hamilton, NJ |
| Mary Lou Ballentine | January 25, 2011 | 67 | Succasunna, NJ |
| Emanuel E. Burkman | February 19, 2011 | 99 | Dorothy, NJ |
| Henry C. Anderson, Jr. | March 3, 2011 | 65 | Heislerville, NJ |
| Robert B. Goodwin | March 30, 2011 | 91 | Sebec Lake, Maine |
| H. William Rousseau | June 17, 2011 | 85 | Arneytown, NJ |
| Merton A. Steelman III | July 19, 2011 | 66 | Vineland, NJ |

## ROLL OF THE DEAD

| R.C. Musgrove | August 23, 2011 | 80 | Wrightstown, NJ |
| :---: | :---: | :---: | :---: |
| John Hanjian | Sept. 19, 2011 |  | Westfield, NJ |
| Paul van der Loo | Nov. 24, 2011 | 89 | Bridgeton, NJ |
| William Thielking | Nov. 26, 2011 | 82 | Millville, NJ |
| Alan F. Geyer | Nov. 28, 2011 | 80 |  |
| Naomi Westover | January 30, 2012 | 71 |  |
| Jackie Lou Everett | February 7, 2012 | 82 | Columbus, NJ |
| Lloyd R Applegate | March 2, 2012 | 85 | Lanoka Harbour, NJ |
| Walter C. Jordan | March 13, 2012 | 80 |  |
| Maxwell G. Tow | March 22, 2012 | 77 | Maplewood, NJ |
| Mark McCombs | March 27, 2012 | 48 |  |
| Robert E. Kirk | April 20, 2012 | 86 | Neptune, NJ |
| Charles Christopher Hinnen | April 27, 2012 | 66 |  |
| Julius Logan Brasher | May 11, 2012 | 97 | Gallant, AL |
| William A. Davis | May 16, 2012 | 89 | Clarksboro, NJ |
| Robert Richwood Marshall | June 9, 2012 | 72 | Richwood, NJ |
| Curtis W. Garrett | June 26, 2012 | 81 | Leonia, NJ |
| James E. Thompson | July 5, 2012 | 93 | Berlin, NJ |
| Mario L. Fernandez | July 14, 2012 | 83 |  |
| Charles M. Burton, Sr | August 16, 2012 | 75 | Williamstown, NJ |
| Sherman S. Robinson | Sept. 22, 2012 | 95 | Neptune, NJ |
| Warren D. Light | October 8, 2012 | 78 | Jonestown, PA |
| Edward J. Casey | October 20, 2012 | 59 | Hardyston, NJ |
| Norman H. Thomas | Nov. 12, 2012 | 91 | Pleasantville, NJ |
| Donald F. O'Rourke | Nov. 15, 2012 | 76 |  |
| Leo B. Collins III | Nov. 23, 2012 | 71 | Riverview, FL |
| Robert L.King | Dec. . 1, 2012 | 88 | Deerfield, NJ |
| John D. Watt | Dec. . 1, 2012 | 85 | East Hanover, PA |
| Joseph A. Palumbo, Sr. | Dec. . 17, 2012 | 60 |  |
| James S. Tiller | January 4, 2013 | 85 |  |
| Carl W. Halvorsen | January 26, 2013 | 87 | Philadelphia, PA |

## ROLL OF THE DEAD

| James W. Robinson | January 24, 2012 | 91 | Wenonah, NJ |
| :---: | :---: | :---: | :---: |
| Donald H. Brown | January 29, 2013 | 78 |  |
| Norman W. Walz | March 10, 2013 | 93 |  |
| Gordon W. Baum | March 31, 2013 | 84 | York, PA |
| Robert J. Gentile | April 8, 2013 | 87 |  |
| Robert W. Edgar | April 23, 2013 | 69 | Bethesda, MD |
| Frank Ostertag | August 5, 2013 | 86 | Frankford Plains, NJ |
| Herbert F. Lowe | August 15, 2013 | 89 |  |
| Robert D. Cook | Sept. 11, 2013 | 64 |  |
| William H. Moyer | October 13, 2014 | 81 | Cinnaminson, NJ |
| Betty Jane Young | October 25, 2013 | 70 |  |
| Ernest S. Frerichs | Nov. 11, 2013 | 88 |  |
| John Leroy Ewing, Sr. | Dec. . 5, 2013 | 89 | Milton, KY |
| Charles William Cannon | Dec. . 25, 2013 | 94 | Horntown, VA |
| Robert B. Allen, Sr. | February 3, 2014 | 88 |  |
| Paul H. Kim | February 2, 2014 | 55 | New York City, NY |
| Alf O. Olsen | July 22, 2014 | 80 | Speculator, NY |
| Hankins, Charles G. | August 9, 2014 | 82 | Lakewood, NJ |
| Pantoja, Julio C. | August 26, 2014 | 92 | Union, NJ |
| Sterling, Howard F. | Sept. 17, 2014 | 70 |  |
| Bennett, Gilbert F. | October 19, 2015 | 88 |  |
| Sherrod, E. Dale | October 26, 2014 | 82 |  |
| Carty, Edward S. | Dec. . 12, 2014 | 75 | Montclair, NJ |
| Greco, Brian A. | Dec. . 17, 2014 | 49 |  |
| Cassaday, Howard L. | January 18, 2015 | 91 | Friesburg, NJ |
| Green, Delloyd A. | January 18, 2015 | 72 | Smithville, NJ |
| Yates, Sr., William M. | February 4, 2015 | 83 | Montpelier, VA |
| Hoffman, Frederick D. | March 7, 2015 | 89 | Clark Summit, PA |
| Wagg, Carole A. | March 22, 2015 | 75 |  |
| Bjorn, La Gretta | April 8, 2016 | 64 | Black Mountain, NC |
| Brennan, Gary | April 21, 2015 | 64 |  |

## ROLL OF THE DEAD

| Doris L. Williams | June 15, 2015 | 86 |  |
| :---: | :---: | :---: | :---: |
| George C. Schlesinger | August 4, 2015 | 91 | Wrightstown, NJ |
| Robert D. Simpson | August 6, 2015 | 90 | Newton, NJ |
| Harold P. Johnson | August 15, 2015 | 92 | Stuart, FL |
| Glenn K. Miller | Sept. 20, 2015 | 59 |  |
| Francis Coyle | Sept. 25, 2015 | 88 | Cinnaminson, NJ |
| Richard J. Herritt | Sept. 29, 2015 | 92 | Cape May, NJ |
| William J. Mc Cullough | October 20, 2015 | 93 | Cherry Hill, NJ |
| Douglas F. Dorchester | Nov. 1, 2015 | 91 | Bourne, MA |
| Robert E. Davidson | Dec. . 23, 2015 | 81 |  |
| Eugene Foote | Dec. . 26, 2015 | 86 | Neptune, NJ |
| E. Douglas Strickland | January 28, 2016 | 87 |  |
| Donald F. Derse | February 12, 2016 | 77 | North Conway, NH |
| James Hofacker, Jr. | March 15, 2016 | 65 | Brielle, NJ |
| Carl G. Farrell | April 5, 2016 | 84 | Mays Landing, NJ |
| Constance A. Martin | April 30, 2016 | 77 |  |
| Ethel M Brodie | May 8, 2016 | 73 | Oakland, CA |
| Vern A. Jensen | May 13, 2016 | 82 |  |
| Ralph L. Barrett | May 20, 2016 | 91 |  |
| Edwin Jay Amey | May 26, 2016 | 90 |  |
| Lillian G. Lopez | May 26, 2016 | 89 |  |
| Elmer Ridley | June 6, 2016 | 77 |  |
| Mark O' Shields | June 26, 2016 | 54 |  |
| Ellen Little | July 21, 2016 | 79 |  |
| Edward B. Cheney, Jr | August 1, 2016 | 95 |  |
| Perfecto Romero | August 27, 2016 | 88 | Miami, FL |
| Alan D. Yeo | Sept. 4, 2016 | 87 | Milton, NJ |
| O. Clyde Bradway | Sept. 6, 2016 | 79 |  |
| Everett N. Sykes | Sept. 16, 2016 | 87 | Glassboro, NJ |
| Thomas Naglee | October 1, 2016 | 87 | Tuckahoe, NJ |
| Marjorie Eriksen | October 11, 2016 | 74 |  |

## ROLL OF THE DEAD

| Linwood Sharp | October 25, 2016 | 79 | Upper Deerfield Twp., NJ |
| :---: | :---: | :---: | :---: |
| Francis Ballinger | Nov. 4, 2016 | 70 |  |
| Champion B. Goldy, Sr. | Nov. 7, 2016 | 99 |  |
| Thomas Chalfont | Nov. 9, 2016 |  |  |
| James A. Stermen | Nov. 10, 2016 | 74 |  |
| Robert Godleski | Dec. . 23, 2016 | 79 |  |
| Clara E. Thomas | January 26, 2017 | 89 | Trenton, NJ |
| Linda Tocher | January 29, 2017 | 74 |  |
| Ramon S. Putnam | April 3, 2017 | 75 |  |
| Clarence M. Wilson | April 9, 2017 | 75 |  |
| Jay K. Helms | May 20, 2017 | 101 |  |
| Robert Duncan Sr. | July 28, 2017 | 84 |  |
| David James Bort | August 21, 2017 | 90 |  |
| Elbridge T. Holland | Sept. 5, 2017 | 91 |  |
| Renee McCleary | October 11, 2017 | 72 |  |
| Shelley Potter-Abrahamsen | October 31, 2017 | 69 |  |
| Robert E. Grant | Dec. . 10, 2017 | 84 | Acton, Maine |
| Wayne Ackerman | Dec. . 18, 2017 | 63 |  |
| Johnnie White | January 16, 2018 | 71 |  |
| Robert J. Beyer | January 22, 2018 | 89 |  |
| Charles W. Miller, Jr. | January 31, 2018 | 85 |  |
| Herman Bips | March 20, 2018 | 96 |  |
| Clark Hunt | April 1, 2018 | 101 | Waymart, PA |
| Frederick Richardett, Jr | May 3, 2018 | 89 | Clarksboro, NJ |
| Benny Pillot Leoteau | May 14, 2018 | 58 | Philadelphia, PA |
| Robert W. Crowther | May 24, 2018 | 88 |  |
| John Painter | May 26, 2018 | 74 |  |
| Charnell Kolm | July 17, 2018 | 69 |  |
| Richard Workman | July 18, 2018 | 67 |  |
| Daniel Cline | July 18, 2018 | 96 |  |
| Willard Albertus | July 29, 2018 | 89 | Middletown, RI |

ROLL OF THE DEAD

| Melva Matlack | August 20, 2018 | 86 | Hamilton, NJ |
| :---: | :---: | :---: | :---: |
| Anita Sinclair | August 28, 2018 | 85 | Clarksboro, NJ |
| Horace Frantz | October 13, 2018 | 94 | Cream Ridge, NJ |
| Elsie Levari-Scattergood | October 17, 2018 | 94 | Vineland, NJ |
| J. Archie Parr | October 29, 2018 | 98 | Dover, NJ |
| Nyada Clarke | Dec. . 2, 2018 | 93 |  |
| June Hewitt | Dec. . 12, 2018 | 95 |  |
| Rollo Michael | January 1, 2019 | 89 |  |
| Carmine Coppola | January 1, 2019 | 81 | Tabernacle, NJ |
| Nelson Lamb | January 21, 2019 | 69 |  |
| Alfred Murray | January 24, 2019 | 90 |  |
| Dorothy Gilbert | February 8, 2019 | 85 |  |
| Beverly Errickson | March 9, 2019 | 79 | Hopewell, NJ |
| Carl J Catts | March 24, 2019 | 76 | Salem, NJ |
| David Cousins | April 13, 2019 | 87 |  |
| Harold W Smith | April 23, 2019 | 90 |  |
| James E. Doran | May 16, 2019 | 78 |  |
| Dean Amelung | May 16, 2019 | 89 |  |
| Thomas McKee | May 16, 2019 | 65 |  |
| James H. Biggs | May 30, 2019 |  |  |
| F. Barrett O'Rear, II | June 22, 2019 | 87 |  |
| Eugene W. Hamilton | July 10, 2019 | 79 |  |
| David C. Pierson | July 20, 2019 | 81 |  |
| Eldrich Campbell | Sept. 5, 2019 | 88 |  |
| Lester W. Guilfoyle, Jr. | Sept. 22, 2019 | 86 |  |
| Brian G. Eble | Oct. 4, 2019 | 72 |  |
| Nancy T. Sturdivant | Oct. 25, 2019 | 86 |  |
| John F. Dow | Dec. 30, 2019 | 89 |  |
| John "Jack" Taylor | March 4, 2020 | 83 |  |
| Raul Terrero | March 10, 2020 | 72 |  |
| Mark H. Earl | March 17, 2020 | 70 |  |

## ROLL OF THE DEAD

| Sherrie Dobbs Johnson | March 27, 2020 | 71 |
| :--- | :--- | :--- |
| George N. Frederick | April 10, 2020 | 82 |
| Charles H. Mayer | April 11, 2020 | 80 |
| Layton Anderson | April 13, 2020 | 95 |
| James Dewart | May 6, 2020 | 92 |
| William Chew | May 7, 2020 | 82 |
| Richard Dudinak | June 8, 2020 | 81 |
| Myrna Bethke | July 3, 2020 | 63 |
| Beverly Jones | July 15, 2020 | 78 |
| Robert H. Morris | July 7, 2020 | 99 |
| Charles Sayre | August 10, 2020 | 100 |
| Dean A. Lanning | August 20, 2020 | 89 |

DECEASED SPOUSES, WIDOWS AND WIDOWERS OF MINISTERS

| Name | Died | Age | Place of Burial |
| :--- | :--- | :--- | :--- |
| Joan R. Hoffman | January 12, 2010 | 77 |  |
| Alma Bips | February 5, 2010 | 85 |  |
| Bettilou Holland | March 5, 2010 | 86 | Arlington, VA |
| Carl E. Errickson | March 16, 2010 | 72 |  |
| Eroina Romero | March 30, 2010 | 97 |  |
| Marjorie A. Bryant | March 31, 2010 | 74 | Whiting, NJ |
| Janet Wadas | April 11, 2010 | 61 |  |
| Claire M. Turk | April 20, 2010 | 85 | Richwood, NJ |
| Dolores Bowen | May 11, 2010 | 80 | Trenton, NJ |
| Dorothy W. Watt | May 5, 2010 | 81 |  |
| Vivian E. Moore | June 7, 2010 | 87 | Brielle, NJ |
| Darbi J. Hess | Sept. 21, 2010 | 62 |  |
| Nancy R. Kemp | Dec. . 20, 2010 |  |  |
| William L. Everett | January 9, 2011 | 84 | Columbus, NJ |
| Alice Jane Helms | January 31, 2011 | 90 | Bridgeton, NJ |

## ROLL OF THE DEAD

| Betty Voelker | February 25, 2011 | 88 | Hope, NJ |
| :---: | :---: | :---: | :---: |
| Idell V. Wilson | March 8, 2011 | 58 | Silver Spring, MD |
| Doris Mae Amelung | March 20, 2011 | 83 | Stevensville, MI |
| Kay D. Anderson | April 1, 2011 | 66 | Heislerville, NJ |
| Elaine M. Hunt | April 4, 2011 | 94 | Waymart, PA |
| Joan W. Bennett | April 11, 2011 | 81 |  |
| Marjorie K. Marker | May 5, 2011 |  |  |
| Mary Banach | May 20, 2011 | 75 |  |
| Marian G. Marshall | June 18, 2011 | 88 | Shamokin, PA |
| Genevieve Jenkins | July 27, 2011 |  |  |
| Doris A. Atkinson | August 24, 2011 | 85 |  |
| Julio DeSanctis, III | Sept. 9, 2011 | 67 |  |
| Bernice H. Collins | Sept. 11, 201174 |  |  |
| Genevieve Hill | Nov. 9, 2011 | 74 | Marmora, NJ |
| Dorothy Light | Dec. . 1, 2011 |  |  |
| Elaine A. Dewart | February 5, 2012 | 91 | Scotch Plains, NJ |
| Katherine Susan Green | February 23, 2012 |  | East Hanover, NJ |
| Esther J. Morgan | March 1, 2012 | 102 | Clarksboro, NJ |
| Madeleine Ostroth | April 1, 2012 |  |  |
| Esther Stone Wilson | April 28, 2012 | 95 |  |
| Helen Ruth Smith | May 16, 2012 | 87 | Augusta, NJ |
| Cherith Hope Johanson | June 19, 2012 | 65 |  |
| Paulette N. Christie | July 25, 2012 | 67 | Dover, NJ |
| Edna McKinley Houtain | August 26, 2012 | 94 | Glendora, NJ |
| Ella Mae Cannon | August 27, 2012 | 84 | Horntown, VA |
| Mary Margaret Borsos | Sept. 10, 201271 |  |  |
| Helen Mae Westley | Nov. 19, 2012 | 90 | Coneville, PA |
| Lois Watters Brasher | January 9, 2013 | 98 | Gallant, AL |
| Beverly Ann Swanson | January 17, 2013 | 77 |  |
| Ruth E. Wheatley Smith | March 7, 2013 | 99 | Orange, NJ |
| Mary Grace S. McElroy | April 3, 2013 | 99 | Drexel Hill, PA |

## ROLL OF THE DEAD

| Anacleto Perez-Torres | April 11, 2013 | 79 |  |
| :---: | :---: | :---: | :---: |
| Alma Jean Curtin | May 8, 2013 | 63 |  |
| Pedro Leguillow | June 14, 2013 |  |  |
| Donald D. Westover | July 9, 2013 | 79 |  |
| Joan Ann Brandt | Nov. 7, 2013 | 76 | Sparkill, NY |
| Diana Sisson Batten | Nov. 25, 2013 | 65 | Sarasota, FL |
| Megan Simpson | Dec. . 2, 2013 | 87 |  |
| Joyce C. Payne | January 6, 2014 | 88 | Cranford, NJ |
| Sarah (Sally) Dunning Schear | February 2, 2014 | 102 | Cotuit, MA |
| Margaret R. (Hitchens) Winner | April 5, 2014 | 98 | Arlington, VA |
| Arthur Sherwood Fowler, Jr. | July 11, 2014 | 78 |  |
| Evelyn Musgrove | May 8, 2015 | 80 | Wrightstown, NJ |
| Edith Seidel Propert | June 6, 2015 | 101 | Hurfville, PA |
| Mezzie Thielking | June 12, 2015` | 75 | Millville, NJ |
| Maxine Schlesinger | August 4, 2015 | 82 | Wrightstown, NJ |
| Caroline DeEsposito | August 21, 2015 | 72 | Pocono Pines, PA |
| Reginald C. Crute | August 22, 2015 | 75 | Riverhead, NY |
| Marilyn Foote | August 22, 2015 | 83 | Neptune, NJ |
| Rachel D. Booth | Sept. 15, 2015 |  |  |
| Elizabeth "Betty" Follansbee | Sept. 17, 2015 | 83 |  |
| Celesta R. Dexheimer | Sept. 20, 2015 | 75 |  |
| Maria Aris-Paul | October 7, 2015 | 82 | Rhinebeck, NY \& Lake Titalan, ,Guatemala |
| Dorothy G. Kirk | October 14, 2015 |  |  |
| Joan W. Bort | January 15, 2016 | 85 |  |
| R. Louise Strang | January 21, 2016 | 91 | Millville, NJ |
| Ruth P. Shannon | March 3, 2016 | 96 | Beemerville, NJ |
| Gladys F. Hulitt | March 15, 2016 | 98 |  |
| Helen K. Carlisle | March 25, 2016 | 96 | Millville, NJ |
| Malcolm K. Palmer | April 1, 2016 | 89 | Basking Ridge, NJ |
| Betty Carter | May 18, 2016 | 88 | Chatsworth, NJ |
| Eleanor C. Robbins | August 18, 2016 | 79 |  |

## ROLL OF THE DEAD

| Marianne Smith | August 23, 2016 |  |  |
| :---: | :---: | :---: | :---: |
| Elizabeth Jewett | Sept. 24, 2016 | 94 | Reading, PA |
| Mary Palmer | Sept. 26, 2016 |  |  |
| Jean White | Dec. . 15, 2016 | 78 |  |
| Dorothy E. Worth | Dec. . 21, 2016 | 91 | Cinnaminson, NJ |
| Dawn Burton | February 4, 2017 |  |  |
| Bonnie E. Finch | February 17, 2017 | 74 | Palermo, NJ |
| Lucille Sayre | February 21, 2017 |  |  |
| Mary Whitcher Crowley | March 31, 2017 | 85 |  |
| Roberta Greiner | April 21, 2017 | 82 |  |
| Joan Gough | May 21, 2017 | 78 |  |
| Charles Wing | June 9, 2017 | 61 |  |
| Brenda Myra Scott | June 10, 2017 | 75 |  |
| Marilyn Richards | June 16, 2017 | 87 |  |
| Myrtle Stillwell | July 1, 2017 | 90 |  |
| Janet Torgersen | Sept. 13, 2017 | 86 |  |
| Gerry Woodlief | Sept. 27, 2017 | 64 |  |
| Harvey Hewitt | Nov. 5, 2017 | 100 |  |
| Minerva Steelman | Nov. 7, 2017 |  |  |
| Zoila Margot Fernandez | Nov. 20, 2017 | 88 |  |
| Ethel Johnson | Jan. 17, 2018 | 85 |  |
| Donald Stitzinger-Clark | Feb. 12, 2018 | 73 |  |
| Bertha Levant | Feb. 13, 2018 | 77 |  |
| James Galuhn | March 5, 2018 | 69 |  |
| Marion McVeigh | March 16, 2018 | 84 |  |
| Duncan P. McCallum | April 6, 2018 | 81 |  |
| William Drane | July 10, 2018 | 74 | Estell Manor, NJ |
| Anna Davis | July 14, 2018 | 94 | Clarksboro, NJ |
| Gail Brown | July 17, 2018 | 80 |  |
| Shirley Reasner | August 15, 2018 | 83 | Kalispell, MT |
| Wayne Wentworth | August 20, 2018 | 74 |  |

## ROLL OF THE DEAD

| Elizabeth Barrett | August 20, 2018 | 98 |  |
| :---: | :---: | :---: | :---: |
| Margaret Moore | August 20, 2018 | 99 |  |
| Traci Callendar | August 28, 2018 | 62 | Pennsylvania |
| Marion Rutan | Dec. 16, 2019 | 99 |  |
| John Geldart | Dec. 26, 2018 | 91 |  |
| Margaret Michael | March 11, 2019 | 90 |  |
| Margaret Murray | March 25, 2019 | 91 | Cinnaminson, NJ |
| Jean M. Riley | May 9, 2019 | 95 |  |
| Mary K. Nolan | June 4, 2019 | 74 |  |
| Kathryn S. Phillips | June 18, 2019 | 86 |  |
| Janice Dorchester | Oct. 6, 2019 | 95 |  |
| Samuel Preston | Dec. 6, 2019 |  |  |
| Ruth S. Leono | Jan. 1, 2020 | 74 |  |
| Hewitt Williams | Jan. 9, 2020 |  |  |
| Barbara Koch | Jan. 25, 2020 | 71 |  |
| Dorothy Parr | Jan. 31, 2020 | 90 |  |
| Julia Garrett | Jan. 31, 2020 | 87 |  |
| Elizabeth Hughes | Feb. 2, 2020 |  |  |
| Edna May Robinson | Feb. 19, 2020 | 97 |  |
| Carol White | April 13, 2020 | 67 |  |
| John C. Horne | April 15, 2020 | 78 |  |
| Cathryn Marino | May 19, 2020 | 77 |  |
| Gertrude Griffith | May 31, 2020 | 91 |  |
| William Hockenjos | June 3, 2020 | 65 |  |
| Dale Overcash | July 1, 2020 | 85 |  |
| Elizabeth Brown | July 5, 2020 | 96 |  |
| Gloria E.M. Smith | July 9, 2020 | 89 |  |

## HISTORICAL INFORMATION

For Conference sessions of the former NNJ and SNJ Annual Conferences see the respective 2000 Journals pages 162 and 208.

| Year | Date | Place | Bishop | Conf. Secretary | Clergy Memb. | Church Memb. |
| :--- | :--- | :--- | :--- | :--- | :--- | :---: |
|  |  |  |  |  |  |  |
| 2001 | June 11 | Cherry Hill | Alfred Johnson | M. Harriott | 694 | 113,824 |
| 2002 | June 19 | Atlantic City | Alfred Johnson | M. Harriott | 927 | 111,539 |
| 2003 | June 18 | Atlantic City | Alfred Johnson | M. Harriott | 952 | 110,301 |
| 2004 | June 17 | Atlantic City | Alfred Johnson | M. Harriott | 975 | 108,138 |
| 2005 | June 2 | King of Prussia | Sudarshana Devadhar M. Harriott | 950 | 104,827 |  |
| 2006 | June 1 | King of Prussia | Sudarshana Devadhar M. Harriott | 919 | 102,480 |  |
| 2007 | May 30 | King of Prussia | Sudarshana Devadhar M. Harriott | 930 | 99,145 |  |
| 2008 | May 29 | King of Prussia | Sudarshana Devadhar M. Harriott | 933 | 96,927 |  |
| 2009 | May 28 | King of Prussia | Sudarshana Devadhar M. Harriott | 953 | 94,806 |  |
| 2010 | June 3 | King of Prussia | Sudarshana Devadhar M. Harriott | 888 | 94,201 |  |
| 2011 | May 31 | King of Prussia | Sudarshana Devadhar M. Harriott | 950 | 93,415 |  |
| 2012 | May 31 | King of Prussia | Sudarshana Devadhar M. Harriott | 927 | 93,655 |  |
| 2013 | May 30 | Wildwood, NJ | John Schol | D. Wiley | 922 | 92,403 |
| 2014 | May 29 | Wildwood, NJ | John Schol | D. Wiley | 986 | 91,094 |
| 2015 | May 28 | Wildwood, NJ | John Schol | D. Wiley | 935 | 90,718 |
| 2016 | May 22 | Wildwood, NJ | John Schol | D. Wiley | 925 | 89,224 |
| 2017 | May 21 | Wildwood, NJ | John Schol | D. Wiley | 911 | 87,692 |
| 2018 | May 20 | Wildwood, NJ | John Schol | D. Wiley | 915 | 86,810 |
| 2019 | May 19 | Wildwood, NJ | John Schol | D. Wiley | 861 | 85,244 |
| 2020 | Oct.5 | Virtual/Livestream John Schol | S. Smith | 875 | 83,729 |  |

## DISTRICT SUPERINTENDENTS

| Ramon Evangelista <br> Cape Atlantic <br> Lloyd P. Terrell <br> Gateway North | 2001 | Robert W. Scott, Jr <br> Raritan Valley | 2008 | Drew A. Dyson <br> Raritan Valley | 2014 |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Sung Hoon Ahn <br> Palisades | 2001 | Fran Lawrie Noll <br> Northern Shore | 2008 | Jisun Kwak <br> Delaware Bay | 2014 |
| Veronica P. Palmer <br> Raritan Valley | 2004 | Barbara A. Rambach <br> Raritan Valley <br> Varlyna D. Wright <br> Capital | 2010 | Brian C. Roberts <br> Cape Atlantic | 2014 |
| Diane W. Koob <br> Northern Shore | 2004 | 2011 | Gina Kim <br> Palisades | 2016 |  |
| Vivian L. Rodeffer <br> Gateway South | 2004 | Steven G. Bechtold <br> Skylands | 2011 | Glenn Conaway <br> Robert Smith <br> Capital | 2005 |

## HISTORICAL INFORMATION

DELEGATES TO GENERAL AND JURISDICTIONAL CONFERENCES

| 2008 CLERGY | General Conference | Jurisdictional Conference | Reserves |
| :---: | :---: | :---: | :---: |
|  | Galen L. Goodwin Charles A. Bender, Jr. Renee McCleary Bo-Joong Kim Lyssette Perez | Vicki Miller Brendler Heasun Kim Varlyna Wright William Wilson Ramon Evangelista | Robert E. Costello Paul M. Maliel Barbara Rambach |
| 2008 LAITY | General Conference <br> Constance L. Ace <br> Jay W. Brown <br> Lynn Caterson <br> John Bishop <br> June D. McCullough | Jurisdictional Conference <br> Edna M. Barrier <br> Elizabeth Hoffman <br> Donnalie Nelson <br> Janet Blohm | Reserves <br> Bethany Amey <br> Creed Pogue <br> Mark Miller |
| 2012 CLERGY | General Conference <br> Drew Dyson <br> Varlyna D. Wright <br> Jessica Campbell <br> Heasun Kim <br> Tanya Bennett | Jurisdictional Conference <br> Sung Hoon Ahn <br> Christopher Heckert John Di Giamberardino Lysette Perez Charles Bender | Reserves <br> Robert E. Costello Vivian Rodeffer Jisun Kwak |
| 2012 LAITY | General Conference <br> Lynn Caterson <br> John Bishop <br> Jay Brown <br> Mark Miller <br> Bethany Amey | Jurisdictional Conference <br> Samuel Sim <br> June Mc Cullough <br> Judy Colorado <br> Rosa Williams <br> Constance Ace | Reserves <br> Cynthia Kent <br> Creed Pogue <br> Weagba Nelson |
| 2016 CLERGY | General Conference <br> Thomas A. Lank <br> Eunice Vega-Perez <br> Jisun Kwak <br> Varlyna D. Wright | Jurisdictional Conference <br> Drew Dyson <br> Grace Pak <br> Tanya Linn Bennett <br> Gina Hendrickson | Reserves <br> John DiGiamberardino Christopher Heckert Steven Bechtold |
| 2016 LAITY | General Conference <br> Lynn Caterson <br> Judy Colorado <br> Bethany Amey <br> Rosa Williams | Jurisdictional Conference <br> Stephen Quigg <br> June McCullough <br> Jee Hei Park <br> Creed Pogue | Reserves <br> Carolyn Pendleton Cynthia Kent Sherri Shumate |
| 2020 CLERGY | General Conference <br> Drew Dyson <br> Hector Burgos <br> Kaleigh Corbett Jennifer Cho | Jurisdictional Conference <br> Catherine Williams <br> Thomas Lank <br> William Williams <br> Eunice Vega-Perez | Reserves <br> Tanya Bennett <br> Robert Costello <br> Sang Won Doh |
| 2020 LAITY | General Conference <br> Bethany Amey <br> Judy Colorado <br> Harriett Olson <br> Stephen Quigg | Jurisdictional Conference <br> Dale Caldwell <br> Cynthia Kent <br> Mosell Jules <br> Carolyn Pendleton | Reserves <br> Janet Ehlers <br> Creed Pogue <br> Andrea Wren-Hardin |

## MISCELLANEOUS

PERSONS CERTIFIED, DEACONESSES, AND DIACONAL
MINISTERS, WIDOWS AND WIDOWERS

1. DEACONESSES (*** indicates retired status)

| Burse, Kim | 5 Berry Rd. <br> Sussex, NJ 07461 | H 201- 341-1303 |
| :--- | :--- | :--- |
| James-Vickery, Mollie | 177 Ross Ave <br> Hackensack, NJ 07601-3674 | H 201-546-7555 |
| James-Vickery, M. Scott | 177 Ross Ave. <br> Hackensack, NJ 07601-3674 <br> Lee, Choong-Hoo | Rt 9WS 201-546-7555 <br> Nyack, NY 10960-5020 <br> Manns, B. Lee |
| 114 Valley Run Drive <br> Cherry Hill, NJ 08002-3024 <br> 76 Whitefield Avenue, \#321 <br> Ocean Grove, NJ 07756-1805 | H 917-364-5944 |  |
| Mui, Halina | H 856-795-3247 |  |
| Rodriguez, Juanita | 16 Prospect Ave. <br> North Arlington, NJ 07031-6124 <br> 67 6 Hope Chapel Rd <br> Lakewood, NJ 08527-5019 | H 973-418-3503 |

## 2. CERTIFIED MINISTERS OF CHRISTIAN EDUCATION

Bechtold, Steven
69 Summit Rd.
H 973-538-1299
Sparta, NJ 07871

## 3. CERTIFIED DIRECTORS OF CHRISTIAN EDUCATION

| Balzer, Marilyn | 14 Parkhill Road |
| :--- | :--- |
|  | Washington, NJ 07882-2353 |

H 973-689-6198

## 4. CERTIFIED ASSOCIATES IN CHRISTIAN EDUCATION

Townsend, Ruth
PO Box 288
H 973-632-3362
West Milford, NJ 07480-0288
5. CERTIFIED CHURCH BUSINESS ADMINISTRATORS

Klemann, Diane
4017 Ravensway Ct
H 908-246-2807
Pearland, TX 77584-7781

## 6. CERTIFIED MINISTERS OF MUSIC

Godlefski, Anthony
Nilson, Donna J.
117 Sunset Road
H 908-295-2252

H 732-542-9384

## 7. CERTIFIED ASSOCIATES IN MUSIC

Popjes, Karen
59 Oakhill Road
H 201-444-7066

## MISCELLANEOUS

## 8. CERTIFIED IN SPIRITUAL FORMATION

Miller, Stafford J. 1308 N Indiana Ave Atlantic City, NJ 08401

## 9. CERTIFIED IN EVANGELISM

McCahill, Helen G.
76 Whitefield Avenue, \#321
Ocean Grove, NJ 07756-1805

## 10. CERTIFIED LAY MINISTERS

| Brown, Jay | 1145 S Beecham Rd | H 856-728-3191 |
| :---: | :---: | :---: |
|  | Williamstown, NJ 08094-2123 |  |
| Caldwell, Dale | 16 Goodale Cir. | H 732-219-4544 |
|  | New Brunswick, NJ 08901 |  |
| Chew, William Robert | 412 Paris Ave | H 856-456-7081 |
|  | Brooklawn, NJ 08030-2529 |  |
| Cook, Vivian | 671 Dr Martin Luther King Jr Blvd | H 973-732-2150 |
|  | Apt 510, Newark, NJ 07102-1185 |  |
| Flint, Janine Osman | 7 Centauri Ave | H 856-270-2895 |
|  | Sewell, NJ 08080-2101- |  |
| Haase, Lee | PO Box 15 | H 973-625-9506 |
|  | Mt. Tabor, NJ 0787-9506 |  |
| Hall, Thomas | 471 Main St | H 856-447-4678 |
|  | Newport, NJ 08345-2136 |  |
| Hunter, Helen Frances | 140 Shepherd Ave | H 732-356-5174 |
|  | Middlesex, NJ 08846-1149 |  |
| Jimenez, Daniel | 15 Old Rifle Camp Rd | H 201-637-1527 |
|  | Woodland Park, NJ 07424-3102 |  |
| Johnson, Georgia | 140 Hansbury Ave | H 973-923-2437 |
|  | Newark, NJ 07112-1913 |  |
| Lyons, Tanya | 113 E Charleston Ave | H 856-546-9768 |
|  | Lawnside, NJ 08045-1608 |  |
| Sharf, John (Jack) | 28 Cross Rd | H 973-540-0238 |
|  | Morris Plains, NJ 07950-3246 |  |
| Thorpe, Virginia | 104 Ferris Pl. | H 908-850-8368 |
|  | Hackettstown, NJ 07840-1012 |  |
| Wene, Dennis | 461 County Road 614 | H 908-735-5287 |
|  | Asbury, NJ 08802-1334 |  |

10. DIACONAL MINISTERS (*** indicates retired status)

| Barton, Peggy L. *** | 300 Willow Valley Lakes Dr, \#B413 Willow Street, PA 17584-9442 | H 717-464-8671 |
| :---: | :---: | :---: |
| Bergen, Natalie*** | 91 Springhouse Drive <br> Myerstown, PA 17067-3110 |  |
| Davis, Marguerite*** | 307 Fairview Avenue <br> West Berlin, NJ 08091-2421 | H 856-767-4517 |
| Ewing, Betsy K***. | 266 Merrimon Ave <br> Asheville, NC 28801-1218 | H 828-251-5046 |
| Foulks, Molly B. | 27025 Oakwood Cir Apt 114T Olmsted Falls, OH 44138-3621 |  |
| Styles-McClintock, Mar | ***33 Leo Avenue <br> Providence, RI 02904-1221 | H 401-351-1332 |
| Nilson, Donna J.*** | 8 Wolfhill Avenue <br> Oceanport, NJ 07757-1015 | H 732-542-9384 |

## MISCELLANEOUS

10. LAY MISSIONARIES

| Quigg, Gail | 2045 Water Crest Ln <br> Columbus, OH 43209-3337 <br> 2045 Water Crest Ln | H 717-284-4788 |
| :--- | :--- | :--- |
| Quigg, Steve | Columbus, OH 43209-3337 <br> 2210 17 th Street Ln W | H 717-284-4788 |
| Springer, Dianne | Bradenton, FL 34205-5658 <br> 2210 71st Street Ln W | H 606-672-2581 |
| Springer, Stephen | Bradenton, FL 34205-5658 <br> 1230 Elm St NW | H 606-672-2581 |
| Terhune, Hazel | Salem, OR 97304-4020 | H 615-547-7728 |

## 11. RETIRED CLERGY MEMBERS (See Clergy Directory)

12 .WIDOWS AND WIDOWERS

| Abrahamsen, Art. | 55 Birchwood Dr |
| :---: | :---: |
| Ackerman, Judy | 50 Ivy Creek Dr |
| Albertus, Cornelia | 600 Valley Rd Apt 220 |
| Alnor, Jean | 215 Lavansville Rd |
| Anderson, Phyllis | PO Box 1223 |
| Applegate, Pat | 202 Lions Head Blvd S |
| Arnold, Avon | 44 Gardenbrook Ln |
| Ault, Dorothy | 25 Thornton Way Apt 310 |
| Ballentine, Clifford | 345 Center Grove Rd |
| Barr, Barbara | 249 Forge Rd |
| Baum, Doris | 5000 Fairbanks Ave Apt 144 |
| Bedell, Cynthia | 5 Whittle PI |
| Belsky, Steve | 102 Pasture Ln |
| Bennett, Hazel | 1110 Marshall Rd |
| Beyer, Dorothy | 7974 Sailboat Key Blvd S Apt 104 |
| Biggs, Phyllis Kathleen | PO Box 567 |
| Black, Clara | 105 Miller Ave |
| Bovill, Marion | 495 Tropical Isles Cir |
| Bradway, Cynthia | 535 N Oak Ave Apt 510A |
| Brennan, Christine | 14 Blanchard Dr |
| Brodie, Colin | 5631 Starboard Dr |
| Brown, Barbara | 324 Society Hill Blvd |


| Whiting | NJ | 08759-1733 |  |
| :---: | :---: | :---: | :---: |
| Little Egg Harbor | NJ | 08087-4057 | (732) 312-3526 |
| Middletown | RI | 02842-7022 | (401) 619-8457 |
| Somerset | PA | 15501-8093 | (308) 478-5418 |
| Lomita | CA | 90717-5223 | (919) 499-5960 |
| Brick | NJ | 08723-7824 | (732) 281-8512 |
| Willingboro | NJ | 08046-3010 | (609) 871-0086 |
| Brunswick | ME | 04011-3280 | (201) 798-7946 |
| Randolph | NJ | 07869-2016 | (973) 895-2841 |
| West Creek | NJ | 08092-9310 | (609) 294-8562 |
| Alexandria | VA | 22311-1227 | (570) 465-3205 |
| Palm Coast | FL | 32164-7203 | (904) 445-6731 |
| Chalfont | PA | 18914-2200 | (267) 477-1550 |
| Greenwood | SC | 29646-4216 | (864) 227-7423 |
| South Pasadena | FL | 33707-6349 | (727) 367-3570 |
| Island Heights | NJ | 08732-0567 | (732) 831-0686 |
| Cherry Hill | NJ | 08002-2927 | (856) 662-3245 |
| Fort Pierce | FL | 34982-7920 | (772) 460-2998 |
| Pitman | NJ | 08071-1025 | (856) 285-8456 |
| Woodbury | NJ | 08096-6727 | (856) 537-7191 |
| Discovery Bay | CA | 94505-9324 |  |
| Cherry Hill | NJ | 08003-2413 | (856) 751-8603 |

## MISCELLANEOUS

| Bryant, Sylvia | 7111 Woodmont Ave Apt 909 | Bethesda | MD | 20815-6237 | (973) 783-6339 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Burbank, Carmie | 28 Belvedere Ter | Yarmouth Port | MA | 02675-1301 | (508) 362-9751 |
| Burns, Arlene | 1522 Wishing Well Ln | Manasquan | NJ | 08736-2252 | (732) 223-8002 |
| Burrus, Charles Andrew | 37 Palomino Cir | Mantua | NJ | 08051-1399 | (732) 741-0627 |
| Canfield, Glaucia | PO Box 4149 | Shreveport | LA | 71134-0149 | (732) 986-6375 |
| Carty, Viola | 203 Ashland Ave | Bloomfield | NJ | 07003-2418 | (973) 743-5430 |
| Casey, Penny | 10 Black Bear Ct | Hamburg | NJ | 07419-2431 | (973) 534-3256 |
| Cassaday, Grace | 2401 Route 206 | Eastampton | NJ | 08060-4936 | (856) 358-6621 |
| Clark, Kathryn | 3711 Masters Ct | League City | TX | 77573-4402 | (281) 549-4597 |
| Clarke, Diane | PO Box 533 | Albrightsville | PA | 18210-0533 | (570) 722-0191 |
| Cline, Joan | 18 Fernbrooke Dr | Westampton | NJ | 08060-4418 | (609) 261-3689 |
| Collins, Margaret | 33 Adams Ave | Port Republic | NJ | 08241-9752 | (609) 652-7136 |
| Cook, Nancy | 1002B Argyll Cir | Lakewood | NJ | 08701-7905 | (732) 257-1847 |
| Cooke, Ethel | 15116 Lady Lauren Ln | Brandywine | MD | 20613-7729 | (240) 681-7916 |
| Coppola, Shirley | 3732 Ellison Dr | West Lafayette | IN | 47906-5337 | (941) 564-6368 |
| Coyle, Concetta | 103 New Jersey Ave | Hainesport | NJ | 08036-2825 | (856) 461-1018 |
| Cramsey, Joan | PO Box 125 | Cornwall | PA | 17016-0125 | (717) 228-2062 |
| Davidson, Marjorie | PO Box 54 | Mc Veytown | PA | 17051-0054 | (717) 899-7685 |
| de Beaumont, Eva | 2201 Bay Ave | Ocean City | NJ | 08226-2568 | (609) 399-8505 |
| De Esposito, Pasqual | 274 Brighton Ave | East Orange | NJ | 07017-1803 |  |
| Derse, Linda | PO Box 519 | North Conway | NH | 03860-0519 | (603) 662-0230 |
| Doran, Patricia | PO Box 247 | Chance | MD | 21821-0247 | (410) 784-2615 |
| Drane, Joanne | 7085 English Creek Ave | Egg Harbor Twp | NJ | 08234-7269 | (609) 927-4832 |
| Duncan, Dorothy | 2504 W Mann Ave | Artesia | NM | 88210-2274 | (918) 841-2368 |
| Earl, Catherine | 3475 Hickory Lake Dr | Gainesville | GA | 30506-4143 | (609) 694-9839 |
| Eble, Laura | 7 Clay Cir | Brick | NJ | 08724-1916 | (732) 996-8391 |
| Eckman, Dawn | 549 Old Mill Rd | Spring Lake | NJ | 07762-1960 | (732) 449-5018 |
| Edgar, Merle | 9704 Woodcarver Ct | Burke | VA | 22015-4101 |  |
| Eppinger, Tracy | 8116 Spearfish Ave | Orlando | FL | 32822-6959 | (407) 230-8011 |
| Eriksen, Neil | 50 Encampment Dr | Bedminster | NJ | 07921-1828 |  |
| Ewing, Jane | 9379 Palm Island Cir | No. Fort Myers | FL | 33903-5251 | (407) 460-6888 |
| Farrell, Darlene | 1280 Belgrave Cres | Yardley | PA | 19067-6004 | (215) 493-4061 |

## MISCELLANEOUS

| Fawcett, Louise | 135 Eastern Pkwy Apt 3K | Brooklyn | NY | 11238-6050 | (718) 622-3794 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Finch, David | 204 Longmeadow Dr | Wilmington | DE | 19810-1451 | (302) 475-3830 |
| Foote, Lois | 1663 Ellis Mill Rd | Monroeville | NJ | 08343-2852 | (609) 820-2455 |
| Forsman, Carol | 6214 Langdon Village Ct | Clemmons | NC | 27012-8006 |  |
| Frias, Oneida | 84 Cedar PI | Wayne | NJ | 07470-5833 | (973) 709-0772 |
| Gandek, Ruth | 42 Lenape TrI | Medford Lakes | NJ | 08055-1224 | (609) 654-3163 |
| Garrahan, Caroline | 1012 Route US 9 S | Marmora | NJ | 08223-1010 |  |
| Gary, Mabel | 102 Woods Way | Elkton | MD | 21921-4609 | (636) 625-2559 |
| Gentile, Alice | 1971 Hickory Run W | Orange Park | FL | 32073-8830 | (904) 323-9569 |
| Geyer, Nancy | 190 Cokesbury Cir | Lake Junaluska | NC | 28745-8759 |  |
| Gibson, June | 967 Hand Ave | Cape May Ct. Hs | NJ | 08210-1836 | (609) 465-7044 |
| Goldy, Evelyn | 412 Estaugh Ave | Haddonfield | NJ | 08033-2540 | (856) 354-8421 |
| Grant, Nancy | 19 High St | Haydenville | MA | 01039-9710 | (413) 268-9069 |
| Greco, Lois | 1814 York Ave | Williamstown | NJ | 08094-8712 | (856) 404-0725 |
| Green, Barbara | 5014 Smallwood Dr | Bethesda | MD | 20816-2830 | (301) 652-7024 |
| Green, Saundra | PO Box 12 | Absecon | NJ | 08201-0012 | (609) 646-1827 |
| Guilfoyle, Erna | 25 Calumet Ave | Rockaway | NJ | 07866-1801 | (973) 664-1476 |
| Hamilton, Barbara | 247 Burrwood Ave | Haddon Twp. | NJ | 08108-1724 | (856) 858-7721 |
| Hanjian, Clara | 33 Island View Ter | Ocean View | NJ | 08230-1131 | (609) 545-0442 |
| Hankins, Nancy | 12 Lake Ridge Blvd | Whiting | NJ | 08759-2982 | (732) 350-6727 |
| Hansen, Barbara | 500 Washington St | Easton | PA | 18042-4434 |  |
|  |  | Altamonte |  |  |  |
| Heulitt, Laverne | 110 Bayberry Rd | Sprgs. | FL | 32714-2078 | (856) 596-2426 |
| Hill, Carol | 121 Nebraska Cir | Sebastian | FL | 32958-6702 | (772) 388-9033 |
| Huh, Christie | 1300 Avenue At Pt. Imperial,\#722 | Weehawken | NJ | 07086-6971 | (201) 951-6974 |
| Infanger, Frances | 906 Valley Rd | Gillette | NJ | 07933-1809 | (908) 604-0026 |
| Jefferson, Elizabeth | 22 Brunswick Rd | Montclair | NJ | 07042-3013 | (973) 746-9604 |
| Jensen, Mignonette | 1806 Willow Oak Ln | Cedar Knolls | NJ | 07927-1337 | (843) 849-0193 |
| Johnson, Maureen | 2043 Deerfield Run | Snellville | GA | 30078-2403 |  |
| Johnson Crute, Hillary | 350 Route 49 | Bridgeton | NJ | 08302-9246 | (201) 390-3591 |
| Jones, Karen | 6122 Fellowship Rd | Basking Ridge | NJ | 07920-3909 |  |
| Jones, Raymond | 330 Highland Ave | Neptune | NJ | 07753-5642 | (732) 776-7998 |

## MISCELLANEOUS

| Jordan, Beverley | 151 Heath VIg | Hackettstown | NJ | 07840-4009 | (908) 684-5187 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Kaslow, Irma | 1421 Philadelphia Ave Apt 241 | Chambersburg | PA | 17201-4912 | (717) 261-1056 |
| Kingston, Elizabeth | 22407 Anns Choice Way | Warminster | PA | 18974-3351 | (609) 637-9570 |
| Kolb, Jeanne | 1 Joann Dr | Barrington | RI | 02806-2213 | (401) 246-1043 |
| Lamb, Ellen | 13113 Fettig Rd E | Buckley | WA | 98321-9644 | (856) 506-1300 |
| Lanning, Dorris | 2115 1st Ave SE Apt 2219 | Cedar Rapids | IA | 52402-6384 |  |
| Layton, Patricia | PO Box 171 | Oil Springs | KY | 41238-0171 | (606) 297-3837 |
| Mabry, Mildred | 985 SW John Maccormack Ter | Port St Lucie | FL | 34953-2312 |  |
| Marshall, Carol | PO Box 327 | Fortescue | NJ | 08321-0327 | (609) 383-9088 |
| Martin, Richard | 1553 Thornwood Vw N | Easton | PA | 18040-8219 | (610) 515-1950 |
| Mayer, Joyce | 17 Pinetree Ln | Mays Landing | NJ | 08330-8955 | (609) 625-7231 |
| Mc Combs, Roslyn | 1344 Denmark Rd | Plainfield | NJ | 07062-2017 | (908) 791-0468 |
| Miller, Carol | 200 Bristol Glen Dr Apt 109 | Newton | NJ | 07860-2333 | (973) 940-7333 |
| Miller, Jeanne | 10 Chesterfield Ct | Southampton | NJ | 08088-1346 | (609) 801-2183 |
| Mooney, Joyce | 1007 Warren Ct | Woodbury | NJ | 08096-3072 | (856) 848-8124 |
| Moyer Banes, Ragnhild | 24 Lowell Dr | Marlton | NJ | 08053-5550 | (856) 985-3527 |
| Naglee, Margerine | 535 N Oak Ave \# 176 | Pitman | NJ | 08071-1025 |  |
| Niessner, Judy | 46 Zimmerman Rd | Tabernacle | NJ | 08088-9332 | (609) 268-9762 |
| Olsen, Ruth | 300 Willow Valley Lakes Dr , E222 | Willow Street | PA | 17584-9442 | (610) 955-7936 |
| O'Rear, Virginia | 2479 Sunnyside Rd | Smyrna | DE | 19977-3616 | (302) 653-5273 |
| O'Shields, Lou | 800 Center St | Boswell | PA | 15531-2131 | (856) 423-0544 |
| Ostertag, Marie | 63 Parker Ridge Ln Unit 116 | Blue Hill | ME | 04614-6128 | (973) 300-1716 |
| Painter, Celestine | 1948 Crosshair Cir | Orlando | FL | 32837-7402 | (407) 286-1986 |
| Palumbo, Donna | 449A Tulip Ave | Galloway | NJ | 08205-4553 |  |
| Pantoja, Haydalina | 6 Middlesex Rd | Matawan | NJ | 07747-3029 |  |
| Parker, Eugenia | 1463 Emerson Ave | Atlantic City | NJ | 08401-1637 | (609) 345-5814 |
| Pedrick, Jane | 1716 Birch St | Newfield | NJ | 08344-2139 |  |
| Pendleton, Carolyn | 658 Howard St | Atlantic City | NJ | 08401-2333 | (609) 348-8132 |
| Propert, Frances | 59 Edgemont Ln | Willingboro | NJ | 08046-2228 | (609) 835-1028 |
| Putnam, Judith | 444 E Barber Ave | Woodbury | NJ | 08096-2833 | (609) 276-0403 |
| Rambach, Gil | 204 Birch Run Rd | Chestertown | MD | 21620-1640 | (908) 489-4910 |
| Raver, Dorothy | 704 10th St | Riverton | NJ | 08077-1715 |  |

## MISCELLANEOUS

| Reed, Hazel | 1867 Carnoustie Ct |
| :---: | :---: |
| Richardett, Ruth Ann | 7 Clearbrook Ct |
| Robinson, Joan | 701 Hunters Ln |
| Rolfs, Donna | 2980 W Long Dr Apt D |
| Rousseau, Josephine | 11408 Rock Springs Dr |
| Rousset, Louise | 113 Windtryst Way |
| Rubio, Rita | 4461 Stack Blvd Apt E330 |
| Schanck, Winnifred | 1092 Alden Way |
| Schauer, Alice | 5301 Gulf Blvd |
| Schopp, Jane | 223 Elm Ave |
| Seeland, Mary | 764 W Bay Ave |
| Seese, Rose | 1 Hawthorne Rd |
| Sharp, Stella | 269 Cornwell Dr |
| Sherrod, Beatrix | 16828 Coriander Ln |
| Short, Joseph | 1159 NE 272nd Ave |
| Smith, Camilla | 156 Lawrence St Apt 103 |
| Smith, Jane | 21 Tannery Hill Dr |
| Sterling, Irene | 169 Union Ave |
| Stevens, Bertha | 2517 Sherman Ave |
| Stockwell, Margaret | Yerbal 24118 P, 1406 |
| Taylor, Janet | 11 Abbey Ln |
| Thomas-Knecht, Janice | 509 Route 530 Apt 374 |
| Tiller, Nellie | 500 Spanish Fort Blvd Apt 217 |
| Tocher, David | 139 Mill Rd |
| Torgersen, Jean | 26 Heath Vlg |
| van der Loo, Audrey | 105 Aberdeen Cir |
| Waller, Bernita | 1341 Boulevard Lorraine SW |
| Wang, Jetty | 58 Mulberry Ln |
| Wetherell, Regina | 791 Oakville Rd |
| Wilcock, Gloria | 2 Honeysuckle Ct |
| Williams, Beverley | 97 Chatham Ct |
| Wilson, Annabel | 1 Boyd Street, Corson Hall 202 |


| Finksburg | MD | 21048-1558 |  |
| :---: | :---: | :---: | :---: |
| Matawan | NJ | 07747-9678 | (732) 608-9156 |
| Mount Laurel | NJ | 08054-2850 | (856) 371-4076 |
| Littleton | CO | 80120-8138 | (720) 255-2338 |
| Knoxville | TN | 37932-3125 | (609) 723-8392 |
| Belvidere | NJ | 07823-1945 | (908) 475-8745 |
| Melbourne | FL | 32901-8572 | (321) 723-0133 |
| Lebanon | PA | 17042-9237 | (856) 241-1379 |
| St Pete Beach | FL | 33706-2307 | (727) 363-0423 |
| Riverton | NJ | 08077-1215 | (856) 786-1499 |
| Barnegat | NJ | 08005-2128 | (609) 698-8110 |
| Gibbsboro | NJ | 08026-1413 | (856) 784-9525 |
| Bridgeton | NJ | 08302-4140 | (856) 451-8619 |
| Fort Myers | FL | 33908-3900 |  |
| Old Town | FL | 32680-3400 | (856) 875-1299 |
| Saratoga Springs | NY | 12866-1350 | (518) 583-7023 |
| Hamburg | NJ | 07419-1236 | (973) 827-3402 |
| Belleville | NJ | 07109-2069 | (973) 720-1784 |
| Pennsauken | NJ | 08109-2760 | (856) 663-3377 |
| Buenos Aires, Arg | ntina |  | (541) 146-1178 |
| Newmanstown | PA | 17073-9029 | (610) 589-2207 |
| Whiting | NJ | 08759-3170 | (732) 350-2733 |
| Spanish Fort | AL | 36527-5008 |  |
| Marlton | NJ | 08053-7158 | (856) 767-7083 |
| Hackettstown | NJ | 07840-4008 | (908) 813-0603 |
| Egg Harbor Twp. | NJ | 08234-7563 | (609) 926-0935 |
| Atlanta | GA | 30311-3351 | (862) 520-2918 |
| Easthampton | MA | 01027-8000 | (413) 527-2803 |
| Macon | NC | 27551-9588 |  |
| Marlton | NJ | 08053-4403 | (856) 985-5379 |
| East Windsor | NJ | 08520-2643 | (609) 448-6860 |
| Cornwall | PA | 17016 | (717) 964-5127 |

## MISCELLANEOUS

| Wilson, Ruth | 52 General Gregg Ct | Harpers Ferry | WV | $25425-3085$ | (973) 600-8035 |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Wittenden Mc Kee, Sabine | 8032 Spanish Oak Dr | Spring Hill | FL | $34606-1911$ | (352) 232-6919 |
| Workman, Debbie | 110 E High St | Hummelstown | PA | $17036-2303$ | (856) $423-4317$ |
| Yates, Lois | 18145 Old Ridge Rd | Montpelier | VA | $23192-2030$ | (804) $883-7059$ |
| Yeo, Annemarie | 8280 Stone Crop Dr Unit E | Ellicott City | MD | $21043-4982$ | (410) $461-2125$ |

## SAFE SANCTUARIES POLICY

Greater New Jersey Annual Conference Safe Sanctuaries Policy can be retrieved on the Greater New Jersey United Methodists Church website at https://www.gnjumc.org/safe-sanctuaries/

## CLERGY/LAITY SEXUAL MISCONDUCT, ABUSE AND HARASSMENT POLICY FOR THE GREATER NEW JERSEY ANNUAL CONFERENCE (Approved at the 2009 Annual Conference)

All references to the Book of Discipline are in the 2008 edition. Paragraph numbers are for easy reference and may change with future editions of The Book of Discipline. Unless there are substantive changes to the content of the Book of Discipline, the Policy will be updated to reflect the current Book of Discipline as editorial changes without the need to re-approve the Policy. Future name changes of Greater NJ Annual Conference will also be updated as editorial changes.

## I. Context

For the purpose of this policy, we will use "clergy" or "clergyperson" to refer to all ordained, commissioned, consecrated, licensed local pastor, supply pastor and Certified Lay Minister.

## II. Purpose

Clergy are in a position of great trust, power, and responsibility. This provides the opportunity for unique relationships of grace and caring. While most clergy remain faithful to their vows and their covenant with God and the church, there are clergy who sometimes violate the trust given them. Sexual misconduct is one grave violation of this trust. We also acknowledge that laypersons can engage in acts of sexual misconduct, abuse and /or harassment. This policy seeks to address the abuse of power by all clergy and laity who engage in sexual misconduct, abuse, and/or sexual harassment. (See Section IV for definitions)

Incidents of sexual misconduct, abuse, and/or harassment have been reported in United Methodist Churches, agencies, and institutions. It is both the ethical and legal responsibility of the Annual Conference to ensure that there are mechanisms for addressing grievances in these matters. The intent of this document is to provide guidance to both laity and clergy of the Annual Conference, and to the local churches contained therein regarding clergy/lay sexual misconduct, abuse, and/or harassment.

It is our hope, as the people of Christ that this policy will help serve to guard against inappropriate behavior and be a guide for our community of faith as we seek to handle grievances should sexual misconduct, abuse, and/or harassment occur.

## III. Theological Foundation

All persons are created by God. In the Genesis stories, as in the life, death, and resurrection of Jesus, it is affirmed that we are created in the image and likeness of God. God values human life, intending all women, men, and children to have worth and dignity in all relationships with God and others. God calls us into covenant with each other as children of God and as the body of Christ. The scriptures remind us that Jesus was sent into this world that we might experience whole relationships with each other and God. "There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female, for you are all one in Christ Jesus." (Galatians 3: 28 RSV)

We affirm that our human bodies are good gifts from God and our sexuality is an integral part of our humanity. Healthy sexuality, and appropriate expressions of it, are derived from the goodness of the gift. As children of God, we are holy in Christ and created equal. Where one is injured, physically, emotionally, or spiritually, all are rendered less than God's intended wholeness. Sexual misconduct, abuse, and/or harassment is an exploitation of power and

## MISCELLANEOUS

abuse of position that uses sexuality as an excuse and distorts the relationships and blessedness of relationships and the up building which God desires for humanity. It is sinful behavior.

One who repents for sinful behavior is promised forgiveness. However, discipline should be distinguished from forgiveness. A clergyperson guilty of sexual misconduct needs and may receive forgiveness and be offered avenues for redemption and change. Forgiveness, however, does not excuse one from responsibility to the community and accountability for the brokenness caused by one's behavior. The church must still take steps to protect the people of God.

## IV. Definitions

## Sexual Misconduct

It is sexual misconduct when a person within a ministerial role of leadership (pastor, educator, counselor, youth leader or other position of leadership) engages in sexual contact or sexualized behavior with a congregant, client, employee, student, staff member, co-worker, or volunteer within the ministerial relationship. (1996 Book of Resolutions, pp. 128-132, 2008 Book of Resolutions p.134)

Examples of ministerial relationships:

- Pastor/member of church
- Supervisor/church employee
- Youth pastor/youth
- Sunday School teacher/student
- Pastor/student intern
- Pastoral counselor/counseled

Examples of sexualized behavior or sexual contact:

- Displaying sexually suggestive visuals
- Making sexual comments or innuendos about one's own or another person's body
- Touching another person's body, hair, or clothing
- Touching or rubbing oneself sexually in the presence of another person
- Kissing; fondling; sexual intercourse

This understanding is equally applicable in the context of ministries in which there are no "parishioners" but there is a community which acknowledges the authority of the clergyperson or lay worker as a spiritual leader or other ministries in which the ministering person serves a community much wider than the membership of the local congregation.

At the core of this definition of sexual misconduct is the abuse of power and trust that occurs when a ministering person initiates or allows sexual behavior with someone who is in a relationship of trust and/or dependence. Sexual misconduct breaks a sacred trust. Any such sexual misconduct is a violation by the ministering person who then bears the responsibility for his/her behavior.

## Sexual Harassment

Sexual harassment is any unwanted sexual advance or demand, either verbal or physical that is reasonably perceived by the recipient as demeaning, intimidating, or coercive. Sexual harassment must be understood as an exploitation of a power relationship rather than as an exclusively sexual issue. Sexual harassment includes, but is not limited to, the creation of a hostile or abusive working environment resulting from discrimination on the basis of gender. (1996 Book of Discipline ๆ161.1, p.101, 2008 Book of Discipline 9161.1, p.104)

Suggested guidelines for determining hostile environment:

- Is the behavior sexual in nature or gender specific?
- Is the behavior unwelcome?
- Is the behavior severe or pervasive enough so that it creates an environment which interferes with one's ability to work, get an education, or participate in ministry?


## MISCELLANEOUS

Sexual harassment also includes the development or attempted development of a sexual or romantic relationship between a clergyperson or lay worker and a person with whom he/she has a ministerial relationship when that is an unwanted or inappropriate relationship.

## Sexual Abuse

Sexual abuse is a sexual invasion of the body by force. Sexual abuse may be: rape, sexual assault, incest, indecent exposure, statutory rape, indecent assault, and aggravated indecent assault. Sexual abuse is also an internal assault, a deliberate violation of emotional integrity, and a hostile and degrading act of violence.

## Domestic Violence

Domestic Violence Policy
It is not enemies who taunt me-I could bear that: It is not adversaries who deal insolently with me-I could hide from them. But it is you, my equal, my companion, my familiar friend, with whom I keep pleasant company. Psalm 55: 1214a NRSV.

The Psalmist captures the feeling of many victims of domestic violence: the pain of being betrayed and injured by a loved one.

## What is Domestic Violence?

Any abusive, violent, coercive, forceful, or threatening act or word inflicted by one member of a family or household on another can constitute domestic violence.

The United Methodist Church affirms the sacredness of all persons and their right to safety, nurture, and care. It names domestic violence and sexual abuse as sin and pledges to work for their eradication. 2008 Book of Resolution, p.59. Thus, we recognize domestic violence as an immoral act and a chargeable offense for both clergy and laity. 2008 Book of Discipline, $\boldsymbol{ๆ} 2702.1$ and $\mathbb{\|} 2702.3$

We celebrate God's gift of intimacy, the image of God in each person, the inherent right of each person to health, wholeness, and safety, and we commit ourselves to working toward the elimination of domestic violence.

## V. Standards for Clergy Conduct

A. Clergy related to the Annual Conference are always accountable for the ways they respond to persons who ask their ministerial assistance and over whom they have authority. Any breach of this ministerial relationship, ministerial responsibility, and ministerial authority is abusive and unethical.
B. Clergy often relate to persons who are fragile and vulnerable, and therefore must exercise special care:

1. That clergy are psychologically, emotionally, and spiritually healthy.
2. That there has been proper and adequate preparation and education as well as adequate continuing education for providing appropriate help for those under their care.
3. That they seek counsel, advice, and supervision
C. Clergy sexual misconduct, abuse, and/or harassment places an unfair and unavoidable burden on the victim of such conduct. It is in the best interest of the entire church to inform the laity concerning appropriate standards of ministerial conduct.
D. Clergy self-discipline requires self-awareness and takes for a standard of ethics those implied and described in the vows of ordination and consecration. (1996, Book of Discipline, $\uparrow 301$ - 1365 ) Personal integrity and mature professional conduct are a part of every ministerial relationship. This prohibits any sexual behavior with a parishioner, colleague, staff, or client entrusted to his or her sacred care.
E. All clergy have the responsibility for developing healthy and ethical relationships with other persons. Married clergy have covenanted to nurture and maintain a faithful marital relationship. The covenant also reminds single clergy that dating relationships must maintain full attention to sexual conduct as understood in Christian teaching and the Book of Discipline of the United Methodist Church. (1996 Book of Discipline, 965 )

## MISCELLANEOUS

F. When clergy are providing professional pastoral counseling to persons in their church or community, it is understood that they shall keep appropriate standards of professional behavior and boundaries in that relationship. It is also recommended that clergy seek supervision for their counseling by a certified counselor supervisor to ensure that proper counseling relationships are maintained.

## VI. Standards for the Conduct of Laity

Within the United Methodist connection, lay persons are also called to a standard of conduct which stands against sexual misconduct, abuse and/or harassment as outlined in 2008 Book of Discipline 92702.3 . Laity have the responsibility for not creating hostile environments as a result of sexual harassment, abuse and/or sexual misconduct against clergypersons or other laity. (Book of Discipline 9 605.8)
VII. Honoring Perceptions of Reality

We understand that intentions and perceptions are not always the same. It is our policy to treat seriously a person's perception of the truth of their experience if/when sexual harassment, abuse, and/or misconduct are reported.

## VIII. Confidentiality

The primary purpose of this policy is to encourage and support victims of sexual harassment, abuse, and/or misconduct to report such incidents, by providing a process that protects them from intimidation and preserves their dignity. We recognize that there also may be occasions when persons are falsely charged with sexual harassment, abuse and/or misconduct. In either case, it is of the utmost importance that confidentiality be assured for both the victim and the accused, and that advocates, church officials and others who may be involved in the process take every reasonable and legal precaution to honor the issue of confidentiality.

Some instances of sexual harassment can be resolved easily and informally between parties. In all other instances, misconduct of a sexual nature or abuse within the local church should be reported to a Contact Person for sexual harassment and abuse. If the conduct involves a clergy person, the complainant may consider filing a written complaint and/or speaking with a District Superintendent.

## IX. Compassionate Advocates

The Greater New Jersey Annual Conference of the United Methodist Church provides the following support system to assist any individual who has a concern about an issue of sexual misconduct, harassment, or abuse with the church.

Listed at the end of this document are Compassionate Advocates trained by the Annual Conference and who will provide immediate support and direction for persons who feel that they have been sexually abused or harassed. Compassionate Advocates will explain policy and procedure and will provide confidential guidance throughout the process and respect confidentiality. Compassionate Advocates will be available for the complainant, the accused, and the church.

We urge all related institutions/agencies in the Greater New Jersey Annual Conference to identify and train Compassionate Advocates to serve within their organization.

## X. Process

The Greater New Jersey Annual Conference will adhere to the following steps when an accusation of sexual misconduct, harassment or abuse is brought to the attention of a District Superintendent:

1. A letter shall be provided to both the complainant and the accused at the time they first contact or are contacted by the District Superintendent. These letters are included in this policy as Appendix A.
2. Limit all media responses on behalf of the Church/Conference to the Bishop or the Bishop's designate.
3. If the complainant chooses to file a written complaint, the process will proceed as indicated in the 1996 Book of Discipline, section XIV ๆ1358, 2008 Book of Discipline section XV ๆ 361.
4. A complainant has the option of following church policy and discipline when bringing a complaint of sexual misconduct against a pastor. They also have the option of seeking legal advice and filing charges.

## MISCELLANEOUS

5. Any incidence of sexual abuse in which the victim is a minor is a crime and must be handled appropriately. Anyone within the church who becomes aware of a child abuse issue is morally-for clergy, legally required-obligated to take steps necessary in the attempt to prevent further harm to the child. If an incident of child abuse occurs involving a church employee or volunteer within the church building or at any church activity, or if a minor brings forth a complaint of sexual abuse it must be reported to the local authorities.

The Greater New Jersey Annual Conference recognizes that accusations of misconduct of a sexual nature can be harmful to the whole congregation. The Greater New Jersey Annual Conference will provide support to the church affected by these accusations by providing guidance from the Leadership Advocacy Team and counsel in the form of a response team.

## For Your Information

If you feel that you have been the victim of clergy sexual misconduct, abuse, and/or harassment and wish to find peace, justice, healing, and resolution, please contact:

Any of the District Superintendent's Offices OR the Bishop of the Greater New Jersey Area of the United Methodist Church:

## Bishop

John R. Schol
205 Jumping Brood Road
Neptune, NJ 07753
(732) 359-1010

## cc: District Superintendents <br> (As of June 30, 2020)

Mission and Resource Center, 205 Jumping Brook Road, Neptune, NJ 07753

Cape Atlantic District<br>Rev. Brian Roberts 732-359-1080

## Capital District Rev. Hector Burgos <br> 609-661-1768

Delaware Bay District Rev. Glenn Conaway

## Gateway South District <br> Open

Gateway North District Rev. William M. Williams, III 732-359-1075

Northern Shore District Rev. Dr. Gina Hendrickson<br>908-451-4761

Skylands District
Rev. Dr. Eunice Vega-Perez
908-343-3706

## MISCELLANEOUS

## Rules of Order: Adoption of Rule 26

## Adoption of Rule 26

On July 18, 2020, Bishop Schol received a proposal from the Rules Committee that the Greater New Jersey Rules of Order be modified to add Rule 26:

Remote Participation Annual Conference - In a situation which a state of emergency has been declared by the Governor of New Jersey or other applicable governmental authority, or in extraordinary circumstances as declared by the Bishop, Cabinet, Conference Trustees and CFA, the regular Annual Conference session, or a Special Annual Conference session, or parts of either, can be held by means of remote participation. Notice of such a session and all such means of remote participation shall meet all requirements of the Discipline, applicable state law, and the Rules of Order, including without limitation:
a) authorization and prior notice of the meeting and means of participation;
b) verification of membership and voting credentials;
c) reasonable opportunity to concurrently see, read or hear, participate and vote; and
d) record and maintain a record of any votes or other actions.

The Conference Trustees authorized the use of Rule 25 for the approval of Rule 26. Clergy and Laity members of the Annual Conference were notified and provided voting instructions. Following the guidelines of Rule 25 , mail-in ballots were validated and counted at the Mission Resource Center on August 6, 2020 guided by a conference teller and in the presence of the conference secretary. The resolution passed.

Shelley S. Smith, Conference Secretary
The submitted Resolution:
Introduction and Recommendations Regarding Rules Committee Proposal for a New Conference Rule 26:
In anticipation of a possible need for remote participation in Annual Conference sessions, in light of conditions associated with the COVID-19 pandemic, Conference Chancellor Lynn Caterson and I prepared a proposed new Conference Rule 26 to explicitly authorize such participation under very limited conditions. That proposal was circulated to the members of the Rules Committee for consideration, by July 1, 2020. Because of the impending holiday, the deadline for responding was extended by a few days, and additional efforts were made to contact the members who had not responded. The proposal received four favorable votes and one negative vote.

BACKGROUND.

On April 14, 2020, the New Jersey statutory provisions governing nonprofit corporations, Sections 15A:5-1 and 15A:5-4, were modified to permit nonprofit corporations to hold member meetings by remote communications during a state of emergency declared by the Governor. The board of trustees must approve remote participation and the guidelines and procedures for such remote participation. Other legal requirements and the requirements of the corporation's governing documents still apply.

It is important, then, in case such a conference using remote participation is needed, that the Conference Rules clearly authorize such a process. We do not need to establish the specific conferencing technology or all the other details of such a meeting yet, but we should make clear in the Rules that such a meeting will be permissible.

The Rules Committee now proposes the following Resolution:
RESOLVED, The Rules of Order shall be modified to add a new Rule 26, as follows:
"Rule 26 - REMOTE PARTICIPATION ANNUAL CONFERENCE - In a situation which a state emergency has been declared by the Governor of New Jersey or other applicable governmental authority, or in extraordinary circumstances as declared by the Bishop, Cabinet, Conference Trustees and CFA, the regular Annual Conference session, or a Special Annual Conference session, or parts of either, can be held by means of remote participation. Notice of such a session and all such means of remote participation shall meet all requirements of the Discipline, applicable state law, and the Rules of Order, including without limitation:
a. authorization and prior notice of the meeting and means of participation;
b. verification of membership and voting credentials;
c. reasonable opportunity to concurrently see, read or hear, participate and vote; and

## MISCELLANEOUS

d. record and maintain a record of any votes or other actions."

## RATIONALE.

There are a variety of reasons why it may be necessary and appropriate for the Conference to hold a meeting at least some time during the course of a calendar year. The Nonprofit Corporation Act, Section 15A5-2, requires each nonprofit corporation to meet annually (or biennially if specifically called for in the by-laws), at least to elect trustees. The Discipline also calls for the annual conference to take a variety of actions, such as adopting a budget for the next year (Paragraph 614), voting in clergy session on clergy membership decisions, such as ordination and discipline (Paragraph 602), and setting apportionment methods and disbursements (Paragraph 621). Each year there are a variety of enabling resolutions the Conference needs to adopt to delegate ongoing operating authority to the Cabinet, the Trustees, and various other bodies. The Conference also annually votes to set rules for governing pensions, healthcare, and equitable compensation. Many provisions of the Discipline seem to assume that there will be an annual conference meeting every year, but it is not always clear in the Discipline what might happen if a conference just failed to conduct a meeting of any kind. Still, a lot of things in the regular working of the Greater New Jersey Conference seem to run under one year delegations of authority. The mere possibility that something might come up requiring an action that had NOT already been authorized by an annual conference may have been the original reason for adopting the existing Rule 25, to allow for a special written ballot by mail.

There is also the question of conference petitions to the General Conference. Although the General Conference has been postponed for a time, whenever it eventually goes forward, some members of the Greater New Jersey Conference may want an opportunity to submit resolutions for our annual conference to offer to the General Conference. If there were no reasonably safe way to do so in an in-person annual conference, it would be important to have some way to consider such legislation remotely.

The proposed new Rule 26 would allow for remote participation in Greater New Jersey Conference sessions, under very limited circumstances associated with a declared emergency or other extraordinary circumstances.

## PROPOSED METHOD OF RATIFICATION.

Rule 25 already authorizes the Conference to act through a mail ballot, where called for by the Conference Trustees. The Rules Committee proposes that the Conference Trustees authorize a such procedure now, to seek a vote approving the addition of a new Conference Rule 26 , to explicitly cover remote participation Conference sessions. Although Rule 25 does not explicitly address the issue of debate, it is recommended that a reasonable opportunity for questions and comments be allowed, assuming that time and logistics will permit. Such questions and comments might be submitted to the Conference and responded to before a final vote by mail is requested.

If the resolution passes, adding the new rule, the new Rule 26 may be invoked any time after that, as needed. It is possible, of course, that the new rule will never be needed.

There are, of course, disadvantages to the conduct of a conference by remote means. It is difficult to allow for effective discussion and debate. It may be difficult to control for voting credentials and vote-counting. Some people will have difficulty participating by computer, either because they lack necessary equipment and skills, or because they may not have ready access to reliable high-speed internet connections. Accordingly, some regular phone connection may well be necessary to accommodate such participants.

Because circumstances may make a normal, face-to-face gathering impractical or unduly dangerous, though, it seems desirable to take at least the first step of formally authorizing the possibility of conferencing by remote participation.

Submitted by,
The Rules Committee
Daniel W. Gepford, Chair

# 2019 Statistician's Report and Tables For Greater New Jersey Annual Conference of The United Methodist Church 

Inquiries Regarding The Statistical Tables Should Be Addressed To The Conference Statistician: Robert Zuckerman
205 Jumping Brook Road, Neptune NJ 07753
Phone: 732-580-2436 Email: rzuckerman@gnjumc.org

|  | Greater New Jersey Annual Conference of the United Methodist Church 2019 Statistical Data | $\begin{aligned} & \text { Total professing members } \\ & \text { reported at the close of } 2018 \end{aligned}$ |  |  |  |  |  |  |  | Withdrawn from Professing Membership |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church \# | ChurchName | 1 | 2a | 2b | 2c | 2d | 2 e | 2 f | 3 a | 3b | 3 c |
| 1001 | ALMONESSON | 80 | - | 2 | 1 | - | 2 | - | - | 3 | - |
| 1002 | AUDUBON | 161 | - | 3 | - | - | - | - | - | - | - |
| 1003 | MANTUA TOWNSHIP BARNSBORO | 49 | - | - | - | - | - | - | - | - | - |
| 1004 | MT ZION SEWELL | 18 | - | - | - | - | - | - | - | - | - |
| 1005 | FIRST BARRINGTON | 12 | - | - | - | - | - | - | - | - | - |
| 1007 | WEST BERLIN ST JOHNS | 201 | - | - | - | - | - | - | - | - | - |
| 1008 | BLACKWOOD | 65 | - | - | - | - | - | - | - | - | - |
| 1010 | BROOKLAWN | 225 | - | - | - | - | - | - | - | - | - |
| 1011 | ASBURY CAMDEN | 38 | - | - | - | - | - | - | - | - | - |
| 1012 | BETHEL | 39 | - | 7 | - | 3 | - | - | - | - | 1 |
| 1015 | FERRY AVENUE | 94 | 6 | - | - | - | - | 2 | - | 2 | - |
| 1016 | PARKSIDE | 170 | - | 2 | 1 | - | - | - | - | 20 | - |
| 1018 | FIRST KOREAN | 695 | - | - | - | - | - | - | - | - | - |
| 1020 | SAINT ANDREWS | 491 | 5 | 4 | 1 | - | - | 5 | - | 8 | - |
| 1021 | CLARKSBORO EVANGELICAL | 215 | - | - | - | - | - | - | - | - | - |
| 1022 | CLARKSBORO ZION | 123 | - | 1 | - | - | - | - | - | - | - |
| 1023 | EMBURY | 26 | - | - | - | - | - | - | - | - | - |
| 1024 | FIRST COLLINGSWOOD | 361 | 2 | - | - | - | - | - | - | 2 | - |
| 1026 | WILLIAMSTOWN CROSS KEYS | 182 | 4 | 5 | - | - | 4 | 4 | - | - | - |
| 1027 | DELAIR ST MATTHEWS | 136 | 1 | - | - | - | - | - | - | - | - |
| 1028 | WENONAH MT ZION-WESLEY | 55 | 4 | - | - | 17 | - | - | - | - | - |
| 1029 | EAST PENNSAUKEN | 47 | - | 1 | - | - | 2 | - | - | - | - |
| 1030 | GIBBSBORO | 166 | - | - | - | - | - | - | - | - | - |
| 1031 | GIBBSTOWN CLONMELL | 220 | - | 6 | - | - | - | - | - | 1 | - |
| 1032 | VOORHEES TWNSHP GLENDALE | 8 | - | - | - | - | - | - | - | - | - |
| 1033 | GLENDORA CHEWS | 560 | 14 | 4 | 1 | - | - | - | 9 | 2 | 1 |
| 1035 | GLOUCESTER CITY TRINITY | 36 | - | - | - | - | - | - | - | - | - |
| 1036 | HADDON HEIGHTS FIRST | 119 | 3 | - | - | - | - | - | - | - | - |
| 1037 | HADDONFIELD | 1,358 | 9 | 28 | - | - | 11 | 8 | - | 3 | - |
| 1038 | LAWNSIDE MT ZION | 419 | 3 | 2 | - | - | - | 1 | - | 5 | - |
| 1039 | LINDENWOLD LUCASTON | 6 | - | - | - | - | - | - | - | - | - |
| 1040 | MAGNOLIA | 52 | - | - | - | - | - | - | 4 | - | - |
| 1041 | MANTUA | 330 | 8 | - | - | - | 10 | $-$ | 29 | 1 | - |
| 1042 | WOODLYNNE ASBURY | 237 | 21 | - | - | - | 1 | 4 | - | - | - |
| 1043 | MERCHANTVILLE TRINITY | 174 | - | - | - | - | - | - | - | 2 | - |
| 1044 | FIRST MOUNT EPHRAIM | 97 | - | - | - | - | - | - | - | - | - |
| 1045 | NATIONAL PARK FIRST | 49 | - | - | - | - | - | - | 12 | 1 | 1 |
| 1046 | MONROE TWNSHP NEW BROOKLYN | 94 | - | 10 | - | - | - | - | - | - | - |
| 1047 | NEW SHARON | 46 | - | - | - | - | 2 | - | - | - | - |
| 1048 | OAKLYN EMMANUEL | 68 | 3 | - | - | 2 | 1 | - | - | - | - |
| 1050 | SWEDESBORO REPAUPO | 39 | 2 | - | - | - | - | - | $-$ | - | $-$ |
| 1051 | PAULSBORO ST PAULS | 156 | 6 | - | - | 12 | 2 | - | 34 | - | 36 |
| 1052 | PENNSAUKEN | 113 | - | - | - | - | - | - | - | - | - |
| 1053 | PINE HILL MEMORIAL | 16 | - | - | - | $-$ | - | - | 4 | $-$ | - |
| 1054 | SICKLERVILLE | 390 | 5 | 12 | - | - | 1 | - | 9 | 3 | - |
| 1055 | STRATFORD | 101 | - | 2 | - | - | - | - | - | 1 | 13 |
| 1056 | THOROFARE ST PAULS | 217 | - | 8 | - | - | 9 | - | - | - | - |
| 1057 | TURNERSVILLE ST JOHNS | 513 | - | 6 | 1 | - | 1 | - | - | - | - |
| 1058 | VERGA WELFARE | 97 | - | - | - | - | - | - | - | - | - |
| 1059 | VOORHEES TOWNSHIP HOPE | 560 | 20 | 23 | - | - | 9 | 3 | - | - | - |
| 1060 | WENONAH | 74 | - | - | - | - | - | - | - | - | - |
| 1061 | WEST BERLIN WESLEY | 25 | 2 | - | - | - | - | - | - | - | - |
| 1062 | WESTMONT | 79 | - | - | 2 | - | 1 | $-$ | - | - | - |
| 1063 | HADDONFIELD RHOADS TEMPLE | 37 | - | - | - | - | - | - | - | - | - |
| 1064 | WESTVILLE | 34 | - | - | - | - | - | - | - |  | - |
| 1065 | WILLIAMSTOWN FIRST | 317 | - | 3 | - | - | 8 | 1 | - | 1 | $-$ |
| 1066 | WOODBURY COLONIAL MANOR | 63 | - | - | - | - | - | - | - | - | - |
| 1067 | WOODBURY KEMBLE MEML | 453 | - | 6 | - | - | - | - | - | - | - |
| 1068 | NEW BEGINNINGS | 51 | - | $-$ | - | - | - | - | - | - | - |
| 1070 | BERLIN CENTENARY | 151 | - | 5 | - | - | - | - | - | - | - |
|  | GATEWAY SOUTH TOTAL | 11,008 | 118 | 140 | 7 | 34 | 64 | 28 | 101 | 55 | 52 |


|  |  |  |  |  | Average attendance at all weekly worship services |  |  | $\begin{aligned} & \text { 든 } \\ & \frac{1}{C} \\ & 0 \\ & \hline \end{aligned}$ |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church \# | 3d | 3 e | 3 f | 4-6 | 7 | 8 | 9 | 10 | 11a | 11b | 11c | 11d | 11 | 12 |
| 1001 | - | - | 3 | 79 | 43 | 4 | 24 | 44 | 5 | 4 | 1 | 19 | 29 | - |
| 1002 | - | - | 1 | 163 | 75 | - | - | 15 | 12 | 18 | - | 47 | 77 | - |
| 1003 | - | - | 3 | 46 | 30 | - | - | 22 | 6 | - | - | 22 | 28 | - |
| 1004 | - | - | - | 18 | 17 | 1 | - | 10 | - | - | - | 14 | 14 | - |
| 1005 | - | - | - | 12 | 18 | 4 | - | - | - | - | - | - | - | - |
| 1007 | - | - | 2 | 199 | 65 | - | - | - | - | 6 | 1 | 5 | 12 | - |
| 1008 | - | - | 1 | 64 | 25 | - | 15 | 17 | 3 | 2 | 2 | 17 | 24 | - |
| 1010 | - | - | 1 | 224 | 103 | 6 | 94 | 70 | 35 | 10 | 12 | 105 | 162 | - |
| 1011 | - | - | - | 38 | 35 | 1 | 9 | 20 | 8 | - | - | 15 | 23 | - |
| 1012 | - | - | - | 48 | 40 | - | - | - | 8 | 2 | 4 | 18 | 32 | - |
| 1015 | - | 1 | 2 | 97 | 82 | 2 | - | 11 | 19 | 25 | 5 | 67 | 116 | 1 |
| 1016 | - | - | 1 | 152 | 87 | - | - | - | 13 | 9 | - | 4 | 26 | - |
| 1018 | - | - | - | 695 | 750 | 6 | - | - | 90 | 80 | 10 | 430 | 610 | 6 |
| 1020 | 5 | - | 9 | 484 | 128 | 6 | - | $-$ | 46 | 35 | 5 | 50 | 136 | 5 |
| 1021 | 1 | - | 2 | 212 | 54 | 3 | 18 | 22 | 24 | - | - | 14 | 38 | - |
| 1022 | - | 2 | 2 | 120 | 45 | - | - | - | 3 | 1 | - | 40 | 44 | - |
| 1023 | 1 | - | - | 25 | 1 | - | - | - | - | - | - | - | - | - |
| 1024 | - | 2 | 4 | 355 | 191 | 3 | - | 215 | 100 | 50 | 12 | 200 | 362 | 16 |
| 1026 | 5 | - | 2 | 192 | 109 | 5 | 52 | 105 | 32 | 20 | 5 | 67 | 124 | 4 |
| 1027 | - | - | 3 | 134 | 69 | 4 | 1 | 5 | 7 | 1 | - | 15 | 23 | 4 |
| 1028 | - | - | 2 | 74 | 45 | 3 | 3 | - | 49 | 14 | 6 | 11 | 80 | 17 |
| 1029 | - | - | - | 50 | 20 | - | - | - | 4 | 2 | 2 | 1 | 9 | - |
| 1030 | - | - | - | 166 | 75 | 5 | 98 | 33 | 24 | 4 | 8 | 17 | 53 | - |
| 1031 | - | - | 3 | 222 | 88 | 3 | 27 | 55 | 4 | 2 | 4 | 27 | 37 | - |
| 1032 | - | - | 1 | 7 | 6 | - | - | - | - | - | - | - | - | - |
| 1033 | 1 | - | 5 | 561 | 212 | 9 | 218 | 314 | 60 | 10 | 2 | 108 | 180 | 4 |
| 1035 | - | - | - | 36 | 23 | 3 | 3 | - | 1 | - | - | 1 | 2 | - |
| 1036 | - | - | 3 | 119 | 79 | 4 | 1 | 20 | 12 | 3 | - | 25 | 40 | - |
| 1037 | 4 | 1 | 21 | 1,385 | 440 | 30 | 829 | 6,353 | 401 | 142 | 83 | 1,053 | 1,679 | 10 |
| 1038 | - | 4 | 3 | 413 | 145 | 3 | 3 | 9 | 45 | 18 | 9 | 235 | 307 | - |
| 1039 | - | - | 1 | 5 | 5 | - | - | - | - | - | - | - | - | - |
| 1040 | 1 | - | 2 | 45 | 42 | 3 | 3 | 178 | - | 80 | - | 8 | 88 | - |
| 1041 | - | - | 8 | 310 | 143 | 1 | 119 | 76 | 27 | 7 | - | 64 | 98 | - |
| 1042 | - | - | 5 | 258 | 151 | 3 | - | - | 22 | 25 | 30 | 70 | 147 | - |
| 1043 | - | - | 2 | 170 | 38 | - | - | - | - | - | 1 | 19 | 20 | - |
| 1044 | - | - | - | 97 | 12 | - | - | - | - | - | - | - | - | - |
| 1045 | - | - | 2 | 33 | 29 | - | - | - | - | 3 | - | 8 | 11 | - |
| 1046 | - | 2 | - | 102 | 74 | - | 6 | 7 | 14 | - | - | 9 | 23 | - |
| 1047 | - | - | - | 48 | 13 | 1 | - | 3 | - | - | - | 3 | 3 | - |
| 1048 | 2 | - | - | 72 | 36 | 3 | 2 | - | 2 | 5 | - | 13 | 20 | - |
| 1050 | - | - | - | 41 | 23 | - | - | 2 | 4 | 1 | - | 22 | 27 | - |
| 1051 | 5 | - | 4 | 97 | 62 | 5 | 50 | 50 | 6 | - | $-$ | - | 6 | 6 |
| 1052 | - | - | 3 | 110 | 30 | - | - | 50 | 15 | 4 | 3 | 25 | 47 | - |
| 1053 | - | - | - | 12 | 27 | - | - | 187 | - | - | - | 2 | 2 | - |
| 1054 | 2 | - | 3 | 391 | 338 | 7 | 6 | - | 47 | 40 | 6 | 10 | 103 | 5 |
| 1055 | - | - | - | 89 | 55 | 4 | 13 | 21 | 17 | 2 | 1 | 15 | 35 | - |
| 1056 | - | - | 2 | 232 | 103 | 4 | 77 | 156 | 39 | 7 | - | 64 | 110 | - |
| 1057 | 4 | - | 4 | 513 | 336 | 6 | 32 | 333 | 243 | 83 | 20 | 404 | 750 | - |
| 1058 | - | - | 3 | 94 | 41 | - | - | - | 3 | - | - | 21 | 24 | - |
| 1059 | - | - | - | 615 | 600 | 26 | - | 3,480 | 521 | 176 | 75 | 631 | 1,403 | 20 |
| 1060 | 74 | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 1061 | - | - | 1 | 26 | 18 | 3 | 11 | 12 | 9 | 3 | - | 17 | 29 | - |
| 1062 | - | - | - | 82 | 35 | 1 | - | 15 | 3 | 2 | 2 | 31 | 38 | - |
| 1063 | - | - | - | 37 | 15 | 1 | - | 20 | 5 | - | - | 16 | 21 | - |
| 1064 | - | - | 3 | 31 | 20 | - | - | - | - | - | - | 7 | 7 | - |
| 1065 | 1 | - | 4 | 323 | 155 | 1 | 171 | 260 | 34 | 20 | 7 | 144 | 205 | - |
| 1066 | - | - | 3 | 60 | 15 | - | - | - | - | - | - | 6 | 6 | - |
| 1067 | 1 | 1 | 3 | 454 | 146 | 1 | 155 | 60 | 31 | 5 | - | 204 | 240 | - |
| 1068 | - | - | - | 51 | 26 | - | 38 | - | 9 | 9 | 4 | 2 | 24 | - |
| 1070 | - | - | 3 | 153 | 65 | 3 | 45 | 30 | 20 | 7 | - | 65 | 92 | - |
|  | 107 | 13 | 130 | 10,941 | 5,753 | 178 | 2,123 | 12,280 | 2,082 | 937 | 320 | 4,507 | 7,846 | 98 |


|  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church \# | 13 | 14 | 15 | 16 | 17 | 18a | 18b | 19a | 19b | 20a | 20b | 21 |
| 1001 | 16 | 47 | 3 | 3 | - | - | - | 11 | 884 | - | - | 5 |
| 1002 | 27 | 65 | 4 | 5 | 2 | - | - | 27 | 2,300 | - | - | 5 |
| 1003 | 3 | - | 1 | 2 | - | - | - | - | - | - | - | 5 |
| 1004 | - | - | - | 3 | - | - | - | - | - | - | - | 2 |
| 1005 | 5 | - | - | 1 | - | - | - | - | - | - | - | - |
| 1007 | 20 | - | 1 | 5 | - | - | - | - | - | - | - | 4 |
| 1008 | - | - | - | 1 | - | - | - | - | - | - | - | 1 |
| 1010 | 33 | 115 | 8 | 10 | 4 | 18 | 700 | 38 | 3,200 | 1 | 9 | 6 |
| 1011 | 20 | - | 2 | 2 | - | - | - | - | - | - | - | 3 |
| 1012 | 18 | 12 | 1 | 5 | 1 | - | - | - | - | - | - | 2 |
| 1015 | 29 | 26 | 3 | 6 | 4 | 14 | 30 | 19 | 475 | - | - | 16 |
| 1016 | 10 | 55 | 2 | 5 | 1 | 9 | - | - | - | - | - | 7 |
| 1018 | 200 | 125 | 15 | 40 | 20 | 120 | 1,500 | 230 | 3,500 | - | - | 7 |
| 1020 | 24 | 40 | 7 | 2 | - | 25 | 1,013 | 65 | 4,965 | - | - | 11 |
| 1021 | 10 | 21 | 3 | 4 | 3 | - | - | - | - | - | - | 6 |
| 1022 | 40 | 27 | - | 3 | 4 | - | - | - | - | - | - | 4 |
| 1023 | - | - | - | 1 | - | - | - | - | - | - | - | - |
| 1024 | 120 | 200 | 11 | 26 | 20 | - | - | - | - | 2 | 12 | 3 |
| 1026 | 60 | 70 | 6 | 10 | 3 | - | - | - | - | - | - | 11 |
| 1027 | 15 | 55 | 2 | 2 | - | 12 | - | 18 | - | - | - | 2 |
| 1028 | 12 | 49 | 3 | 14 | - | - | - | - | - | - | - | 8 |
| 1029 | - | - | - | 2 | 1 | - | - | - | - | - | - | 3 |
| 1030 | 15 | 65 | 2 | 3 | 4 | - | - | - | - | - | - | 4 |
| 1031 | 23 | 31 | 2 | 7 | 2 | - | - | - | - | - | - | 8 |
| 1032 | - | - | - | - | - | - | - | - | - | - | - | - |
| 1033 | 27 | 104 | 6 | 20 | 10 | 22 | 838 | 38 | 426 | - | - | 17 |
| 1035 | 2 | - | 1 | - | - | - | - | - | - | - | - | - |
| 1036 | 35 | 61 | 2 | 8 | 3 | - | - | - | - | - | - | 14 |
| 1037 | 244 | 183 | 13 | 41 | 4 | - | - | 131 | 11,035 | 4 | 64 | 4 |
| 1038 | 68 | 110 | 9 | 15 | 8 | 80 | 3,317 | 49 | 2,398 | 10 | 125 | 11 |
| 1039 | - | - | - | - | - | - | - | - | - | - | - | - |
| 1040 | - | - | - | 4 | - | - | - | - | - | - | - | 5 |
| 1041 | 87 | 183 | 9 | 9 | 3 | 6 | 300 | - | - | 1 | 25 | 20 |
| 1042 | 30 | 40 | 2 | 10 | 2 | - | - | - | - | - | - | 7 |
| 1043 | - | - | - | 1 | 1 | - | - | - | - | - | - | 2 |
| 1044 | - | - | - | - | - | - | - | - | - | - | - | - |
| 1045 | - | - | - | 4 | 2 | - | - | - | - | - | - | 1 |
| 1046 | 16 | - | 3 | - | 1 | - | - | 22 | 1,200 | - | - | 2 |
| 1047 | - | - | - | 3 | - | - | - | - | - | - | - | - |
| 1048 | 20 | 18 | 3 | 4 | - | - | - | 6 | 250 | - | - | 5 |
| 1050 | 15 | 17 | 3 | 2 | 1 | - | - | - | - | - | - | 3 |
| 1051 | 3 | - | 1 | 2 | - | - | - | - | - | - | - | 2 |
| 1052 | 3 | 20 | 1 | 4 | 1 | - | - | - | - | - | - | 3 |
| 1053 | - | - | - | - | 1 | - | - | - | - | - | - | 5 |
| 1054 | 142 | 195 | 13 | 8 | 1 | - | - | - | - | - | - | 5 |
| 1055 | 12 | - | 2 | 2 | - | - | - | 35 | 20 | - | - | 6 |
| 1056 | 57 | 118 | 8 | 6 | 2 | - | - | - | - | - | - | 2 |
| 1057 | 55 | 321 | 10 | 32 | 8 | - | - | - | - | - | - | 12 |
| 1058 | - | - | - | 1 | - | - | - | - | - | - | - | - |
| 1059 | 88 | 206 | 14 | 51 | 39 | - | - | - | - | - | - | 13 |
| 1060 | - | - | - | - | - | - | - | - | - | - | - | - |
| 1061 | 5 | 23 | 1 | 3 | - | - | - | 10 | 495 | - | - | 5 |
| 1062 | 11 | - | 1 | 5 | 2 | - | - | - | - | - | - | 3 |
| 1063 | 2 | 21 | 1 | 1 | 1 | - | - | 2 | 100 | 1 | 12 | 3 |
| 1064 | 2 | - | 1 | 1 | 2 | 11 | - | 8 | - | - | - | 1 |
| 1065 | 21 | 190 | 4 | 18 | 8 | - | - | 14 | 1,400 | - | - | 20 |
| 1066 | 2 | - | - | 1 | 1 | - | - | - | - | - | - | 2 |
| 1067 | 24 | - | 3 | 14 | 10 | 13 | - | 50 | 2,000 | - | - | 8 |
| 1068 | 13 | - | 1 | 5 | - | - | - | 9 | 35 | - | - | 4 |
| 1070 | 28 | 45 | 3 | 16 | 6 | - | - | 28 | 2,330 | - | - | 3 |
|  | 1,712 | 2,858 | 191 | 453 | 186 | 330 | 7,698 | 810 | 37,013 | 19 | 247 | 311 |


|  |  |  |  |  |  | $\stackrel{\stackrel{\rightharpoonup}{\circ}}{\stackrel{\rightharpoonup}{\circ}}$ |  |  | $\begin{aligned} & \sum_{i}^{\infty} \\ & \frac{0}{i n} \\ & \frac{\pi}{0} \\ & i 0 \end{aligned}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church \# | 22 | 23 | 24 | 25 | 26 | 27 | 28a | 29a | 30-35 | 36a-f |
| 1001 | 17 | 5,000 | 2,708,356 | 172,038 | - | - | 12,536 | 12,536 | 100 | 100 |
| 1002 | 31 | 55 | 2,997,430 | 75,039 | - | - | 28,616 | 28,616 | 2,940 | - |
| 1003 | 6 | 104 | 1,006,255 | 18,472 | - | - | 5,863 | 5,863 | 500 | - |
| 1004 | 12 | 104 | 409,893 | 31,313 | - | - | 1,956 | 1,956 | 675 | - |
| 1005 | - | - | 1,964,648 | 7,000 | - | - | 2,966 | 2,966 | - | - |
| 1007 | 10 | 100 | 2,024,141 | - | - | - | 19,847 | 19,847 | - | - |
| 1008 | 20 | 125 | 371,550 | 47,598 | 32,398 | - | 12,628 | 12,628 | - | - |
| 1010 | 65 | 660 | 1,550,000 | 153,287 | - | - | 21,197 | 21,197 | - | - |
| 1011 | 6 | 100 | 2,050,000 | 55,639 | - | 134,284 | 7,969 | 7,969 | - | - |
| 1012 | 20 | 12 | 1,992,177 | - | - | - | 8,783 | 8,783 | - | - |
| 1015 | 165 | 10,025 | 1,779,968 | - | - | 24,032 | 11,427 | 11,427 | 2,000 | - |
| 1016 | 22 | 311 | 230,000 | - | - | - | 20,986 | 20,986 | - | - |
| 1018 | 40 | 40 | 9,866,829 | 259,383 | 1,053,946 | - | 104,159 | 87,077 | - | - |
| 1020 | 195 | 2,000 | 5,875,000 | 494,807 | - | - | 55,396 | 55,523 | 1,262 | 590 |
| 1021 | 23 | 186 | 3,743,308 | 117,716 | - | - | 20,862 | 20,862 | 2,000 | - |
| 1022 | 20 | 350 | 3,127,012 | 40,730 | - | - | 22,836 | 2,759 | - | 211 |
| 1023 | - | - | 18,872,740 | - | - | - | 877 | 877 | 300 | - |
| 1024 | 200 | 1,250 | 10,537,448 | 560,000 | - | - | 53,819 | 53,819 | 3,165 | - |
| 1026 | 182 | 1,250 | 3,695,588 | 781,695 | - | - | 25,501 | 25,501 | 4,600 | 1,848 |
| 1027 | 22 | 912 | 1,156,419 | - | - | - | 13,057 | 13,057 | - | - |
| 1028 | 20 | 645 | 732,137 | 16,000 | - | - | 8,776 | 8,776 | 264 | 151 |
| 1029 | 36 | 150 | 400,000 | 180,000 | - | - | 3,638 | 3,638 | - | - |
| 1030 | 17 | 150 | 900,000 | - | 12,000 | - | 16,048 | 16,048 | 76 | - |
| 1031 | 35 | 137 | 2,650,225 | 161,159 | - | - | 24,280 | 24,280 | 2,653 | 930 |
| 1032 | 2 | - | 688,087 | 62,000 | - | - | 2,096 | 1,100 | - | - |
| 1033 | 165 | 5,194 | 1,430,000 | 256,379 | 13,755 | - | 30,431 | 30,431 | 5,035 | 99 |
| 1035 | 2 | - | 930,000 | 800,000 | - | - | 5,498 | 5,498 | 60 | 110 |
| 1036 | 30 | 200 | 2,000,000 | 556,672 | - | - | 25,215 | 19,046 | 2,237 | - |
| 1037 | 968 | 5,255 | 20,217,414 | 4,952,012 | - | - | 129,613 | 129,613 | 17,255 | 1,315 |
| 1038 | 150 | 650 | 3,407,285 | 251,867 | - | - | 41,603 | 41,603 | 862 | 150 |
| 1039 | - | - | 188,000 | 8,085 | - | - | 642 | - | - | - |
| 1040 | 150 | 675 | 1,118,372 | - | - | - | 5,077 | 2,555 | 100 | - |
| 1041 | 82 | 1,600 | 4,265,417 | 182,954 | - | - | 29,351 | 29,351 | 546 | 704 |
| 1042 | 55 | 600 | 6,695,137 | 20,000 | 1,151,866 | - | 37,824 | 3,253 | - | 52 |
| 1043 | 9 | 68 | 3,545,000 | 26,300 | - | - | 18,579 | 1,425 | 30 | 665 |
| 1044 | 10 | - | 2,697,815 | 16,452 | - | - | 13,914 | 13,914 | - | - |
| 1045 | 33 | 170 | 1,534,000 | 16,902 | - | - | 5,866 | 5,866 | - | - |
| 1046 | 5 | 40 | 850,000 | 115,000 | - | - | 9,374 | 9,374 | 188 | - |
| 1047 | - | - | 400,000 | 20,487 | - | - | 2,798 | 2,798 | 100 | - |
| 1048 | 19 | 350 | 1,786,875 | 140,786 | - | - | 13,361 | 13,361 | - | - |
| 1050 | 25 | 47 | 1,010,726 | 101,302 | - | - | 4,835 | 4,835 | 100 | - |
| 1051 | 25 | 130 | 1,350,000 | 193,798 | - | - | 23,947 | 3,991 | - | - |
| 1052 | 6 | 6 | 2,201,844 | 8,199 | - | - | 8,468 | 4,234 | - | - |
| 1053 | 200 | 725 | 937,952 | - | - | - | 2,923 | 1,964 | 100 | - |
| 1054 | 85 | 886 | 5,817,572 | 475,848 | 563,260 | - | 95,212 | 95,212 | 406 | 1,022 |
| 1055 | 40 | 155 | 1,081,345 | - | - | - | 21,053 | 21,053 | - | - |
| 1056 | 50 | 140 | 1,476,943 | 118,782 | - | - | 22,082 | 22,082 | 1,426 | 3,057 |
| 1057 | 202 | 9,330 | 8,096,126 | 351,093 | 485,053 | 20,221 | 87,337 | 80,000 | - | - |
| 1058 | - | 186 | 401,335 | 64,874 | - | - | 4,150 | 4,150 | 550 | 300 |
| 1059 | 513 | 1,599 | 4,400,000 | 294,008 | 1,727,088 | - | 99,532 | 99,532 | - | - |
| 1060 | - | - | - | - | - | - | 11,778 | 11,778 | - | - |
| 1061 | 10 | 50 | 278,000 | 31,526 | - | - | 1,929 | 1,929 | 135 | 28 |
| 1062 | 16 | 150 | 3,275,000 | 161,228 | - | - | 12,377 | 12,377 | - | - |
| 1063 | 12 | 75 | 180,000 | 73,332 | - | - | 2,935 | 2,935 | - | - |
| 1064 | 15 | 260 | 1,650,000 | 90,000 | - | - | 4,585 | 4,585 | - | - |
| 1065 | 140 | 3,521 | 4,807,434 | 432,814 | 19,537 | - | 30,046 | 30,046 | - | - |
| 1066 | 8 | 60 | 1,718,293 | 67,747 | - | - | 4,164 | 4,164 | - | - |
| 1067 | 90 | 801 | 5,383,063 | 986,172 | - | - | 44,595 | 44,595 | 3,604 | 1,000 |
| 1068 | 16 | 1,241 | 8,982,162 | - | - | - | 6,889 | 6,889 | - | - |
| 1070 | 18 | 1,500 | 1,879,611 | - | - | - | 17,058 | 17,058 | - | - |
|  | 4,315 | 59,330 | 187,321,932 | 14,048,495 | 5,058,903 | 178,537 | 1,381,160 | 1,249,588 | 53,269 | 12,332 |


|  |  |  |  |  |  |  |  | $\begin{gathered} \text { Total Paid for Utilities/Housing } \\ \text { Benefits } \end{gathered}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church \# | 37 | 38 | 39 | 40 | 41a | 41b | 41c | 42 | 43 |
| 1001 | - | - | 2,753 |  | 30,787 | - | - | 2,173 | - |
| 1002 | - | 10,730 | 9,938 | 15,000 | 51,296 | - | - | 7,611 | 2,974 |
| 1003 | 500 | 5,796 |  |  | 17,500 | - | - | - | 261 |
| 1004 | 25 | 1,258 |  |  | 4,375 | - | - | - | - |
| 1005 | - | - |  |  | 6,240 | - | - | - | - |
| 1007 | - | - | 2,624 | 7,500 | 19,999 | 150 | - | 6,940 | - |
| 1008 | 117 | - | 5,708 |  | 29,458 | - | - | - | - |
| 1010 | 19,922 | 46,900 | 12,292 | 15,000 | 63,444 | - | - | 3,688 | 3,750 |
| 1011 | - | - | 586 |  | 15,000 | - | - | 375 | - |
| 1012 | - | 325 | 2,500 |  | 6,000 | - | - | - | - |
| 1015 | - | 750 | 3,106 |  | 16,300 | - | - | 8,550 | - |
| 1016 | - | 217 |  |  | 40,900 | - | - | - | - |
| 1018 | 21,200 | 87,307 | 31,156 | 62,500 | 67,937 | 83,293 | - | 30,662 | 13,243 |
| 1020 | 8,595 | 23,433 | 13,756 | 15,000 | 71,000 | - | - | 5,432 | 6,427 |
| 1021 | 4,526 | 3,520 | 8,124 | 11,250 | 41,928 | - | - | - | 1,679 |
| 1022 | 220 | 1,234 | 7,687 | 12,500 | 39,674 | - | - | 15,525 | 847 |
| 1023 | - | - |  |  | 11,424 | - | - | - | - |
| 1024 | 1,000 | 88,128 | 12,402 | 15,000 | 60,011 | - | - | 4,000 | 6,184 |
| 1026 | 840 | 15,153 | 11,625 | 15,000 | 60,000 | - | - | 2,995 | 2,115 |
| 1027 | - | - | 2,500 |  | 20,000 | - | - | - | - |
| 1028 | 100 | 1,845 | 3,750 |  | 22,170 | - | - | - | 918 |
| 1029 | - | 300 |  |  | 11,036 | - | - | - | - |
| 1030 | 76 | 514 | 5,726 | 15,000 | 25,591 | - | - | 11,154 | - |
| 1031 | - | 6,986 | 11,246 | 16,250 | 53,578 | - | - | - | 160 |
| 1032 | - | 25 |  |  | 3,900 | - | - | - | - |
| 1033 | 55,000 | 10,125 | 14,531 | 15,000 | 75,000 | - | - | 8,157 | 4,817 |
| 1035 | - | 3,469 |  |  | 3,600 | - | - | 5,000 | 819 |
| 1036 | - | - | 9,624 | 15,000 | 49,680 | 3,000 | - | 917 | 150 |
| 1037 | 5,748 | 18,692 | 28,396 | 26,250 | 97,603 | 60,185 | - | 13,362 | 9,877 |
| 1038 | 1,000 | 12,820 | 11,496 | 15,000 | 57,029 | - | - | 6,662 | 4,815 |
| 1039 | - | 42 |  |  | 600 | - | - | - | - |
| 1040 | 100 | - | 2,338 |  | 14,000 | - | - | - | 359 |
| 1041 | 1,365 | 5,486 | 11,633 | 15,000 | 60,041 | - | - | 7,995 | 4,509 |
| 1042 | - | - |  | 5,000 | 73,000 | - | - | 11,000 | - |
| 1043 | 2,218 | - | 2,168 |  | 30,192 | - | - | 5,822 | 1,792 |
| 1044 | - | 960 |  |  | 24,000 | - | - | 4,851 | 241 |
| 1045 | - | - |  |  | 24,000 | - | - | - | - |
| 1046 | - | 1,260 |  |  | 36,000 | - | - | - | 4,614 |
| 1047 | - | - | 375 |  | 6,375 | - | - | - | - |
| 1048 | - | 250 | 8,560 | 13,750 | 45,783 | - | - | 4,820 | - |
| 1050 | - | 260 | 625 |  | 10,557 | - | - | - | 2,500 |
| 1051 | 931 | - | 9,091 | 15,000 | 46,920 | - | - | 6,941 | 210 |
| 1052 | - | 618 |  |  | 12,500 | - | - | - | 354 |
| 1053 | 100 | - | 1,125 |  | 11,000 | - | - | - | 235 |
| 1054 | 145 | 25,314 | 13,952 | 15,000 | 72,010 | - | - | 7,059 | 6,000 |
| 1055 | - | 1,052 | 8,421 | 7,500 | 37,256 | - | - | 9,314 | - |
| 1056 | 2,316 | 1,599 | 10,078 | 15,000 | 52,015 | - | - | 8,043 | - |
| 1057 | - | 46,224 | 13,834 | 16,250 | 71,350 | - | - | 8,607 | 3,184 |
| 1058 | - | 10,848 |  |  | 14,200 | - | - | - | - |
| 1059 | 7,250 | 19,576 | 16,508 | 15,000 | 85,202 | 77,244 | - | 101,904 | - |
| 1060 | - | - | 1,094 |  | - | - | - | - | - |
| 1061 | - | - | 417 |  | 3,928 | - | - | - | 92 |
| 1062 | 200 | 1,847 | 3,537 |  | 30,035 | - | - | - | - |
| 1063 | 200 | 100 | 542 |  | 8,604 | - | - | - | - |
| 1064 | - | 5,417 | 729 |  | 7,500 | - | - | - | 525 |
| 1065 | 1,720 | 3,931 | 12,151 | 15,000 | 62,614 | - | - | 10,792 | 2,602 |
| 1066 | 949 | - | 1,104 |  | 3,770 | - | - | 6,470 | - |
| 1067 | - | 2,507 | 15,540 | 15,000 | 80,208 | - | - | 16,332 | 4,818 |
| 1068 | - | - |  |  | 5,200 | - | - | - | - |
| 1070 | - | 1,485 | 7,983 | 15,000 | 41,200 | - | - | 4,800 | 2,500 |
|  | 136,363 | 468,303 | 353,331 | 433,750 | 2,042,520 | 223,872 |  | 347,953 | 93,571 |


|  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church \# | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 |
| 1001 | 400 | 7,800 | 2,770 | 24,909 | - | - | 90,567 | 38 | 97,040 | 200 | - |
| 1002 | - | 51,880 | 11,084 | 42,934 | - | 16,481 | 257,950 | 77 | 255,340 | 115,616 | - |
| 1003 | - | 3,357 | 627 | 12,060 | - | - | 50,117 | 23 | 46,287 | 3,125 | - |
| 1004 | - | 1,606 | 300 | 3,795 | - | - | 15,557 | 10 | 17,692 | 500 | - |
| 1005 | - | - | - | 6,750 | - | - | 20,759 | 15 | 26,461 | 2,186 | - |
| 1007 | - | 29,320 | - | 43,366 | - | - | 136,350 | 98 | 146,712 | 8,000 | - |
| 1008 | - | 7,164 | 1,312 | 63,701 | 15,400 | - | 139,527 | 35 | 85,157 | 5,500 | - |
| 1010 | - | 10,765 | 7,014 | 14,735 | - | 13,968 | 239,099 | 95 | 168,040 | 63,662 | - |
| 1011 | - | 200 | 1,845 | 17,934 | - | - | 47,715 | 30 | 57,934 | 770 | 1,300 |
| 1012 | - | - | 8,497 | 30,927 | - | - | 62,667 | 36 | 43,297 | - | - |
| 1015 | 936 | 19,450 | 4,854 | 33,838 | 1,552 | 900 | 107,960 | 38 | 116,165 | 1,100 | 15,610 |
| 1016 | - | 33,200 | 21,262 | 91,962 | - | 27,000 | 241,401 | 142 | 183,509 | 10,000 | 23,300 |
| 1018 | 10,006 | 179,536 | 153,902 | 110,342 | 116,316 | 34,544 | 1,100,930 | 420 | 1,140,143 | 107,630 | - |
| 1020 | 1,925 | 130,911 | 15,909 | 83,249 | - | 4,625 | 461,178 | 176 | 412,834 | 53,124 | - |
| 1021 | - | 27,873 | 2,016 | 38,021 | - | 7,256 | 177,078 | 52 | 160,173 | 28,073 | - |
| 1022 | - | 32,119 | - | 19,044 | - | 12,000 | 151,050 | 28 | 121,721 | 12,000 | 1,500 |
| 1023 | - | - | - | 384 | - | - | 17,130 | - | 17,025 | - | - |
| 1024 | - | 147,710 | 5,824 | 90,323 | - | 30,703 | 539,888 | 220 | 527,560 | 3,225 | - |
| 1026 | - | 23,037 | 8,140 | 20,529 | - | 22,691 | 227,112 | 95 | 200,012 | 5,857 | - |
| 1027 | - | 27,801 | 4,594 | 21,737 | - | 9,692 | 103,404 | 77 | 133,595 | - | - |
| 1028 | - | 10,603 | 2,149 | 19,580 | - | 188,347 | 261,574 | 40 | 83,737 | 31,366 | - |
| 1029 | - | 750 | 378 | 8,247 | - | - | 26,221 | 19 | 30,070 | - | - |
| 1030 | - | 17,120 | 2,910 | 22,785 | 9,060 | - | 130,429 | 50 | 138,769 | 1,043 | - |
| 1031 | - | 41,207 | 4,783 | 28,362 | - | 56,473 | 255,185 | 86 | 189,030 | 2,435 | - |
| 1032 | - | - | - | 2,900 | - | - | 8,577 | 7 | 9,379 | 1,500 | - |
| 1033 | - | 40,948 | 4,026 | 34,859 | - | 40,392 | 347,848 | 235 | 307,783 | 18,678 | - |
| 1035 | - | 200 | 1,750 | 25,912 | - | - | 50,069 | 23 | 37,281 | 550 | - |
| 1036 | - | 34,710 | 4,600 | 52,617 | - | 66,645 | 273,601 | 51 | 148,591 | 426,184 | - |
| 1037 | - | 336,048 | 20,537 | 194,698 | - | 13,274 | 1,017,572 | 806 | 1,345,686 | 67,806 | - |
| 1038 | 8,246 | 71,036 | 13,720 | 57,934 | - | 13,229 | 321,487 | 181 | 322,703 | 662 | - |
| 1039 | - | 300 | - | 1,550 | - | - | 2,492 | 5 | 3,600 | - | - |
| 1040 | - | 520 | 1,922 | 5,599 | - | 444 | 32,005 | 14 | 18,786 | - | 2,500 |
| 1041 | - | 39,567 | 13,057 | 35,987 | - | 13,650 | 247,203 | 102 | 247,412 | 23,866 | - |
| 1042 | - | 144,356 | 1,000 | 39,000 | 110,196 | 23,500 | 410,357 | 224 | 407,186 | - | - |
| 1043 | - | 31,945 | 1,060 | 16,088 | - | 3,590 | 102,762 | 70 | 113,633 | 5,606 | - |
| 1044 | - | 12,031 | 2,858 | 14,339 | - | - | 73,194 | 19 | 72,606 | 6,805 | 273 |
| 1045 | - | - | - | 9,957 | - | 530 | 46,425 | 16 | 52,067 | 3,160 | - |
| 1046 | - | 300 | 2,639 | 21,305 | - | 9,713 | 89,421 | 75 | 71,516 | 2,171 | - |
| 1047 | - | 950 | 37 | 11,272 | - | - | 23,967 | 15 | 21,710 | 10,822 | - |
| 1048 | - | 12,605 | 3,609 | 10,847 | - | - | 118,188 | 23 | 136,574 | - | - |
| 1050 | - | 1,588 | 850 | 5,852 | - | 15,544 | 46,128 | 41 | 37,883 | 2,864 | - |
| 1051 | - | 15,965 | 13,817 | 31,314 | - | 35,733 | 187,214 | 78 | 152,849 | 46,255 | 10,000 |
| 1052 | - | 16,021 | 1,198 | 11,428 | - | 4,021 | 54,679 | 32 | 56,188 | 7,172 | - |
| 1053 | - | - | 1,712 | 9,328 | - | 130 | 27,767 | 6 | 6,528 | 100 | 2,500 |
| 1054 | - | 230,864 | 15,317 | 59,063 | 44,762 | 34,509 | 639,014 | 281 | 689,314 | 3,508 | - |
| 1055 | - | 7,786 | - | 14,307 | - | - | 115,632 | 40 | 136,605 | 5,285 | - |
| 1056 | - | 21,691 | 2,793 | 30,305 | - | - | 177,271 | 95 | 167,307 | 110 | - |
| 1057 | - | 275,386 | 30,327 | 121,479 | 38,013 | 78,586 | 808,344 | 240 | 829,475 | 75,346 | - |
| 1058 | - | 3,185 | 627 | 6,614 | - | 2,219 | 44,836 | 30 | 50,134 | 4,695 | - |
| 1059 | - | 309,487 | 57,002 | 79,877 | 190,934 | 46,407 | 1,123,546 | 571 | 999,457 | 63,312 | - |
| 1060 | - | - | - | - | - | - | 18,367 | - | - | - | - |
| 1061 | - | 1,857 | 169 | 9,413 | - | 3,475 | 23,217 | 17 | 27,542 | 2,228 | - |
| 1062 | - | - | 2,747 | 19,033 | - | - | 75,553 | 30 | 94,088 | 5,246 | - |
| 1063 | 600 | 600 | 500 | 7,900 | - | 1,000 | 24,563 | 30 | 37,040 | 60 | - |
| 1064 | - | 75 | 527 | 14,856 | - | 13,772 | 52,270 | 18 | 30,649 | 15,758 | - |
| 1065 | - | 43,859 | 6,049 | 30,269 | 9,804 | 4,630 | 244,794 | 162 | 289,062 | 11,155 | 4,000 |
| 1066 | - | 2,375 | - | 10,146 | - | 14,513 | 48,412 | 22 | 28,445 | 70,216 | - |
| 1067 | - | 56,177 | 7,749 | 77,787 | - | 30,888 | 368,914 | 176 | 300,547 | 18,790 | - |
| 1068 | - | - | 1,158 | 15,916 | - | - | 29,163 | 26 | 26,561 | 5,615 | 1,700 |
| 1070 | - | 17,016 | 2,062 | 14,063 | - | 10,065 | 139,412 | 76 | 135,315 | 5,728 | - |
|  | 22,113 | 2,532,857 | 475,589 | 1,953,328 | 536,037 | 905,139 | 12,275,112 | 5,737 | 11,809,805 | 1,366,665 | 62,683 |


|  | Greater New Jersey Annual Conference of the United Methodist Church 2019 Statistical Data |  |  |  |  |  |  | Transferred in from a non-United Methodist Church | Removed by Charge Conference Action |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church \# | ChurchName | 1 | 2a | 2b | 2c | 2d | 2e | 2 f | 3 a | 3b | 3 c |
| 2001 | ANDOVER | 64 | - | - | - | - | - | - | - | - | - |
| 2002 | Johnsonburg | - | - | - | - | - | - | - | - | - | - |
| 2003 | AUGUSTA FRANKFORD PLAINS | 87 | - | - | 4 | 1 | 2 | - | - | 1 | - |
| 2004 | BARRYVILLE NY | 79 | - | 2 | - | - | - | - | - | - | - |
| 2005 | BELVIDERE | 298 | - | 1 | - | - | - | 4 | - | - | - |
| 2006 | BLAIRSTOWN FIRST | 107 | 1 | 4 | - | - | 1 | - | - | 1 | - |
| 2008 | BLAIRSTOWN WALNUT VALLEY | 101 | 4 | - | - | - | - | - | - | - | - |
| 2009 | BOONTON | 98 | - | - | - | - | - | - | - | - | - |
| 2010 | BOONTON TOWNSHIP ROCKAWAY VALLEY | 91 | - | - | - | - | 2 | - | - | - | - |
| 2011 | BRANCHVILLE | 202 | - | 2 | - | - | - | - | - | - | - |
| 2012 | SANDYSTON DELAWARE VALLEY | 63 | 2 | - | - | - | - | - | - | - | - |
| 2013 | BUTLER | 397 | - | 3 | - | - | 1 | - | - | - | - |
| 2014 | BUTTZVILLE | 70 | - | - | - | - | 3 | - | - | - | - |
| 2015 | KNOWLTON COLUMBIA | 148 | 1 | - | - | - | - | 1 | - | - | - |
| 2016 | DENVILLE COMMUNITY | 902 | 4 | 2 | - | - | 3 | 7 | - | - | - |
| 2017 | DINGMANS FERRY PA | 253 | - | 14 | - | 4 | - | - | 56 | - | - |
| 2018 | DOVER FIRST | 109 | 11 | 9 | - | - | - | - | 2 | - | - |
| 2019 | DOVER GRACE | 80 | - | - | - | - | - | - | 2 | - | 1 |
| 2021 | ELDRED NY | 20 | - | - | - | - | - | - | - | - | - |
| 2022 | FLANDERS | 76 | - | - | - | - | - | - | - | - | - |
| 2023 | LIBERTY TOWNSHIP FREE UNION | 36 | - | 6 | - | - | 5 | - | - | - | - |
| 2024 | HACKETTSTOWN DRAKESTOWN | 66 | 1 | - | - | - | - | - | - | - | - |
| 2025 | HACKETTSTOWN TRINITY | 1,742 | 27 | 7 | 37 | - | 2 | 5 | 39 | 27 | - |
| 2026 | ALLAMUCHY COVENANT | 47 | 3 | - | - | - | 3 | 4 | - | - | - |
| 2027 | HOPATCONG WEST SIDE | 55 | - | 3 | - | - | 1 | - | 3 | 3 | - |
| 2028 | HOPE ST JOHNS | 101 | - | 4 | - | - | - | - | 2 | - | - |
| 2030 | LAKE HOPATCONG HURDTOWN | 128 | - | - | - | - | - | 2 | - | - | - |
| 2031 | LAKE HOPATCONG | 133 | - | - | - | - | - | - | - | - | - |
| 2032 | LANDING PORT MORRIS | 96 | - | 1 | - | - | - | - | - | - | - |
| 2033 | MATAMORAS PA | 76 | - | 4 | - | - | 2 | - | - | - | - |
| 2034 | MENDHAM | 64 | - | - | - | - | - | - | - | - | - |
| 2035 | MILFORD PA | 255 | 1 | 2 | - | - | 4 | 3 | - | - | 4 |
| 2036 | MORRISTOWN | 425 | 11 | - | - | - | 5 | - | - | - | - |
| 2037 | MORRISTOWN KOREAN | 42 | - | - | - | - | - | - | - | - | - |
| 2038 | MOUNT TABOR | 177 | 2 | 1 | - | - | - | 1 | - | 6 | - |
| 2039 | STANHOPE | 257 | 2 | 7 | - | - | - | - | - | - | - |
| 2040 | NEWFOUNDLAND | 269 | - | - | 1 | - | - | - | 2 | - | - |
| 2041 | NEWTON FIRST | 376 | - | 3 | 2 | - | 2 | - | 24 | 8 | - |
| 2042 | OAK RIDGE MILTON | 262 | - | 3 | - | - | - | - | - | - | - |
| 2043 | PARSIPPANY | 210 | 14 | 3 | 1 | - | - | - | - | - | - |
| 2044 | POND EDDY NY | 97 | - | 2 | - | - | - | - | - | - | - |
| 2045 | GREENVILLE NEW YORK | 63 | - | 1 | - | - | - | - | - | - | - |
| 2046 | PORT JERVIS NY DREW | 149 | 2 | 5 | - | - | - | - | - | - | - |
| 2047 | RANDOLPH MILLBROOK | 93 | - | - | - | - | - | - | - | - | - |
| 2048 | RANDOLPH MOUNT FERN | 284 | 3 | 2 | - | - | - | - | - | - | - |
| 2049 | ROCKAWAY | 224 | 5 | 1 | - | - | - | - | - | - | - |
| 2050 | SPARROWBUSH NY | 133 | - | 12 | - | - | - | - | - | - | $-$ |
| 2051 | SPARTA | 327 | - | 8 | - | - | 2 | - | 11 | 2 | - |
| 2052 | STANHOPE WATERLOO PARISH | 124 | - | 8 | - | - | 2 | - | - | - | - |
| 2053 | STILLWATER HARMONY HILL | 75 | - | - | - | - | - | - | - | - | - |
| 2054 | STOCKHOLM | 108 | - | - | - | - | - | - | - | - | - |
| 2055 | SUCCASUNNA | 316 | - | 4 | - | - | 2 | - | - | - | - |
| 2056 | SUSSEX | 229 | 1 | 6 | - | - | - | - | - | - | - |
| 2057 | TOWACO MONTVILLE | 151 | - | - | - | - | - | - | - | 1 | - |
| 2058 | TRANQUILITY | 40 | - | - | - | - | - | - | - | - | 12 |
| 2059 | VERNON | 183 | - | 3 | - | - | - | - | - | - | - |
| 2060 | VIENNA | 40 | - | - | - | - | - | - | 2 | - | 37 |
| 2061 | WANTAGE | 92 | - | - | - | - | - | - | - | - | - |
| 2062 | LOWER BERKSHIRE VALLEY | 29 | - | - | - | - | - | - | - | - | - |
| 2063 | ST JOHNS WHARTON | 75 | 2 | 3 | - | - | - | - | - | - | - |
| 2064 | TEABO | 69 | - | - | - | - | 18 | - | - | - | - |
|  | SKYLANDS TOTAL | 10,963 | 97 | 136 | 45 | 5 | 60 | 27 | 143 | 49 | 54 |


|  |  |  |  |  | $\begin{gathered} \text { Average attendance at all weekly } \\ \text { worship services } \end{gathered}$ |  |  | $$ |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church \# | 3d | 3 e | 3 f | 4-6 | 7 | 8 | 9 | 10 | 11a | 11b | 11c | 11d | 11 | 12 |
| 2001 | - | - | 1 | 63 | 12 | 1 | 12 | - | - | - | - | 7 | 7 | - |
| 2002 | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 2003 | 1 | - | 1 | 91 | 42 | 8 | 39 | 35 | 10 | 2 | - | 13 | 25 | - |
| 2004 | - | - | - | 81 | 30 | 6 | 8 | 18 | 6 | - | 13 | 22 | 41 | - |
| 2005 | 10 | - | 1 | 292 | 101 | 1 | 18 | 300 | 12 | 8 | - | 62 | 82 | 5 |
| 2006 | - | - | 1 | 111 | 57 | 1 | 6 | 77 | 8 | 9 | - | 40 | 57 | 1 |
| 2008 | - | - | 1 | 104 | 32 | - | - | 71 | 6 | - | - | 5 | 11 | - |
| 2009 | 1 | - | 1 | 96 | 39 | 1 | 9 | 31 | 6 | 10 | 4 | 14 | 34 | 6 |
| 2010 | - | - | - | 93 | 25 | - | 13 | 26 | - | - | - | 47 | 47 | - |
| 2011 | - | - | 6 | 198 | 66 | 4 | - | - | 14 | 3 | - | 30 | 47 | - |
| 2012 | - | - | 2 | 63 | 25 | - | - | - | 6 | 2 | - | 10 | 18 | 2 |
| 2013 | 1 | - | 5 | 395 | 118 | 6 | 180 | 155 | 20 | 15 | 4 | 42 | 81 | 5 |
| 2014 | 1 | - | - | 72 | 37 | - | - | 51 | 17 | 2 | 1 | 20 | 40 | - |
| 2015 | 2 | - | - | 148 | 30 | - | 30 | 36 | 1 | 5 | 14 | 33 | 53 | 4 |
| 2016 | 2 | - | 4 | 912 | 190 | 12 | 218 | 76 | 73 | 40 | 32 | 597 | 742 | 6 |
| 2017 | 2 | - | 1 | 212 | 90 | 8 | 20 | 19 | 110 | 10 | 4 | 94 | 218 | - |
| 2018 | - | - | 1 | 126 | 77 | - | - | - | 40 | 85 | 55 | 35 | 215 | 10 |
| 2019 | - | - | 1 | 76 | 22 | - | 2 | 23 | 4 | 5 | 3 | 10 | 22 | - |
| 2021 | - | - | - | 20 | 10 | 3 | - | 2 | - | - | - | - | - | - |
| 2022 | - | - | 1 | 75 | 28 | - | 31 | 40 | 2 | 8 | - | 3 | 13 | - |
| 2023 | 2 | - | 1 | 44 | 29 | 1 | - | 30 | - | 6 | - | 2 | 8 | 2 |
| 2024 | - | - | - | 67 | 20 | - | - | 8 | 1 | 1 | 1 | 51 | 54 | - |
| 2025 | 12 | 2 | 17 | 1,723 | 528 | 25 | 360 | 530 | 144 | 120 | 28 | 518 | 810 | 23 |
| 2026 | 2 | 1 | - | 54 | 51 | 3 | 15 | 13 | 15 | 7 | 4 | 42 | 68 | 3 |
| 2027 | - | - | 1 | 52 | 18 | - | 11 | 16 | 3 | 2 | - | 38 | 43 | - |
| 2028 | - | - | - | 103 | 36 | 1 | 21 | 22 | 42 | - | - | 9 | 51 | - |
| 2030 | - | - | 1 | 129 | 48 | - | 88 | 88 | 11 | 6 | 3 | 14 | 34 | 3 |
| 2031 | - | - | - | 133 | 26 | 2 | 2 | 8 | - | - | - | 4 | 4 | - |
| 2032 | - | - | 1 | 96 | 50 | 2 | 1 | 14 | 8 | 4 | 4 | 12 | 28 | - |
| 2033 | - | - | - | 82 | 36 | 3 | 33 | 31 | 13 | 6 | 5 | 21 | 45 | - |
| 2034 | - | - | - | 64 | 13 | - | - | 5 | - | - | 2 | 8 | 10 | - |
| 2035 | 2 | 1 | - | 258 | 93 | - | 103 | 85 | 20 | 5 | 1 | 84 | 110 | 1 |
| 2036 | 5 | - | 5 | 431 | 130 | 3 | 30 | 20 | 15 | 15 | 5 | 140 | 175 | - |
| 2037 | - | 3 | - | 39 | 63 | - | 13 | 5 | 8 | 5 | 3 | 30 | 46 | - |
| 2038 | 1 | - | 3 | 171 | 46 | 5 | 29 | 26 | 20 | 11 | 7 | 30 | 68 | 2 |
| 2039 | - | 1 | 5 | 260 | 80 | 8 | 183 | 75 | 19 | 12 | 2 | 61 | 94 | 2 |
| 2040 | 1 | - | 1 | 266 | 51 | 2 | 78 | 123 | 90 | 17 | 3 | 24 | 134 | - |
| 2041 | - | 1 | 9 | 341 | 113 | 7 | 46 | 135 | 10 | 12 | 12 | 144 | 178 | 5 |
| 2042 | 3 | 4 | 4 | 254 | 105 | 4 | 72 | 90 | 24 | 16 | 2 | 34 | 76 | - |
| 2043 | 1 | - | 1 | 226 | 88 | 3 | 57 | 8 | 35 | 17 | - | 51 | 103 | - |
| 2044 | - | - | 3 | 96 | 18 | - | 55 | 58 | - | - | - | 5 | 5 | - |
| 2045 | - | - | - | 64 | 32 | 2 | 15 | 32 | 16 | 7 | 1 | 19 | 43 | - |
| 2046 | - | - | 2 | 154 | 45 | 3 | 23 | 13 | 3 | 8 | - | 26 | 37 | 2 |
| 2047 | - | - | - | 93 | 45 | - | 34 | 26 | - | - | - | 10 | 10 | - |
| 2048 | 3 | 1 | - | 285 | 23 | - | - | - | 2 | 5 | - | - | 7 | 3 |
| 2049 | - | - | 3 | 227 | 55 | 1 | 21 | 100 | 15 | 7 | 3 | 40 | 65 | 5 |
| 2050 | - | - | 1 | 144 | 80 | 10 | - | - | 20 | 20 | 20 | 40 | 100 | - |
| 2051 | - | - | - | 324 | 144 | 5 | 64 | 61 | 54 | 32 | 6 | 104 | 196 | - |
| 2052 | - | - | - | 134 | 47 | 6 | - | 45 | 10 | 11 | 4 | 40 | 65 | - |
| 2053 | 2 | - | 2 | 71 | 35 | - | 11 | 13 | 10 | 1 | 1 | 13 | 25 | - |
| 2054 | - | - | 3 | 105 | 40 | 4 | 127 | 15 | - | - | - | - | - | - |
| 2055 | 2 | - | 4 | 316 | 130 | 4 | 151 | 135 | 37 | 16 | 7 | 95 | 155 | - |
| 2056 | - | - | 5 | 231 | 126 | 9 | 9 | 88 | 30 | 16 | 4 | 23 | 73 | - |
| 2057 | - | - | 2 | 148 | 31 | - | 19 | 11 | 7 | 6 | - | 19 | 32 | 2 |
| 2058 | - | - | 3 | 25 | 18 | $-$ | - | 7 | 6 | 3 | - | - | 9 | 2 |
| 2059 | 1 | - | 2 | 183 | 114 | 3 | 58 | 30 | 98 | 62 | 2 | 66 | 228 | - |
| 2060 | - | - | 1 | - | 1 | - | - | - | - | - | - | - | - | - |
| 2061 | - | - | 2 | 90 | 35 | - | - | - | 5 | 2 | 2 | 15 | 24 | - |
| 2062 | 29 | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 2063 | - | - | 9 | 71 | 78 | 4 | 17 | 33 | 21 | 4 | 3 | 88 | 116 | 3 |
| 2064 | - | - | 1 | 86 | 25 | 1 | - | - | - | - | 1 | 12 | 13 | - |
|  | 86 | 14 | 119 | 10,868 | 3,777 | 172 | 2,332 | 2,959 | 1,147 | 666 | 266 | 3,016 | 5,095 | 97 |


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| Church \# | 13 | 14 | 15 | 16 | 17 | 18a | 18b | 19a | 19b | 20a | 20b | 21 |
| 2001 | - | - | - | 2 | - | - | - | - | - | - | - | 3 |
| 2002 | - | - | - | - | - | - | - | - | - | - | - | - |
| 2003 | 6 | 47 | 1 | 1 | 1 | - | - | 7 | 3,837 | - | 1 | 23 |
| 2004 | 4 | - | 1 | 3 | - | - | - | 12 | 5,130 | - | - | 5 |
| 2005 | 17 | - | 3 | 4 | 8 | - | - | 38 | 3,470 | - | - | 7 |
| 2006 | 19 | - | 1 | 8 | 2 | 12 | 1,550 | 16 | 3,500 | - | - | 7 |
| 2008 | 5 | - | 1 | 1 | 5 | - | - | - | - | - | - | 6 |
| 2009 | 3 | 22 | 1 | 6 | 3 | - | - | 28 | - | - | - | 3 |
| 2010 | - | - | - | 7 | 1 | - | - | - | - | - | - | 11 |
| 2011 | 11 | 5 | 1 | 7 | 2 | - | - | 12 | 1,000 | - | - | 6 |
| 2012 | 5 | - | 1 | - | 1 | - | - | - | - | - | - | - |
| 2013 | 18 | 55 | 3 | 4 | 3 | - | - | - | - | 2 | 35 | 4 |
| 2014 | 1 | 8 | - | 5 | - | - | - | 12 | 300 | - | - | 2 |
| 2015 | 6 | - | 1 | 1 | 4 | - | - | - | - | - | - | - |
| 2016 | 35 | 150 | 6 | 22 | 5 | - | - | 42 | 3,100 | - | - | 14 |
| 2017 | 6 | 60 | 3 | 9 | 10 | 20 | 1,631 | 40 | 630 | 1 | 3 | 12 |
| 2018 | 61 | - | 1 | 15 | - | - | - | 8 | 2,265 | - | - | 12 |
| 2019 | 1 | - | 1 | 2 | - | - | - | - | - | - | - | 6 |
| 2021 | 20 | - | - | - | - | - | - | - | - | - | - | - |
| 2022 | 15 | 25 | 3 | 2 | 3 | - | - | 14 | 500 | - | - | 2 |
| 2023 | - | - | - | - | 1 | - | - | - | - | - | - | 3 |
| 2024 | 1 | - | 1 | 4 | 2 | - | - | 17 | 1,369 | - | - | 5 |
| 2025 | 113 | 168 | 14 | 38 | 49 | 55 | - | 90 | 330 | - | - | 21 |
| 2026 | 10 | 36 | 3 | 11 | 6 | - | - | - | - | - | - | 9 |
| 2027 | 1 | - | 1 | 7 | 3 | 9 | 400 | - | - | - | - | 4 |
| 2028 | 41 | 48 | 1 | 5 | 7 | - | - | 18 | 3,756 | - | - | 14 |
| 2030 | 30 | 4 | 3 | 1 | 4 | - | - | 8 | 900 | - | - | 3 |
| 2031 | - | 3 | - | 1 | 3 | - | - | - | - | - | - | 2 |
| 2032 | 13 | 12 | 2 | 2 | 1 | - | - | - | - | - | - | - |
| 2033 | 15 | 12 | 4 | 4 | 3 | - | - | 15 | - | - | - | 10 |
| 2034 | - | - | - | - | - | - | - | - | 1,200 | - | - | - |
| 2035 | 29 | 25 | 4 | 4 | 4 | - | - | - | - | - | - | 4 |
| 2036 | 45 | - | 3 | 10 | 7 | 16 | 500 | 34 | 1,500 | - | - | 7 |
| 2037 | 42 | 7 | 3 | 5 | 4 | 14 | 1,100 | 22 | 4,610 | - | - | - |
| 2038 | 23 | 5 | 4 | 7 | - | - | - | - | - | - | - | 5 |
| 2039 | 30 | 14 | 3 | 2 | 7 | 14 | 642 | - | - | - | - | 25 |
| 2040 | 8 | - | 4 | 10 | 4 | 15 | - | 24 | - | - | - | 6 |
| 2041 | 25 | - | 2 | 20 | 5 | 5 | - | - | - | - | - | 12 |
| 2042 | 40 | 85 | 6 | 4 | 3 | - | - | 18 | - | - | - | 23 |
| 2043 | 16 | - | 6 | 5 | 5 | 11 | - | 19 | 695 | - | - | - |
| 2044 | - | - | - | - | 1 | - | - | 8 | 876 | - | - | 1 |
| 2045 | 4 | 24 | 2 | $-$ | - | - | - | 6 | - | - | - | 5 |
| 2046 | 12 | - | 2 | 4 | 4 | 6 | - | 12 | 3,599 | - | - | 5 |
| 2047 | - | - | - | 3 | - | - | - | - | - | $-$ | - | 4 |
| 2048 | 4 | - | 1 | 2 | 1 | - | - | - | - | - | - | - |
| 2049 | 7 | 18 | 5 | 5 | 1 | - | - | 16 | 2,000 | - | - | 7 |
| 2050 | 8 | 13 | 3 | 14 | 20 | - | - | - | - | - | $-$ | 5 |
| 2051 | 41 | 65 | 5 | 16 | 7 | - | - | 1,861 | 741 | 2 | 4 | 22 |
| 2052 | 4 | - | 1 | - | 10 | - | - | 1 | - | - | - | 13 |
| 2053 | 6 | 7 | 2 | 8 | 3 | - | - | - | - | - | - | 5 |
| 2054 | - | - | - | 2 | 1 | - | - | 15 | 1,465 | - | - | 1 |
| 2055 | 58 | 48 | 6 | 15 | 8 | 20 | 2,295 | - | - | - | - | 11 |
| 2056 | 33 | 53 | 6 | 3 | - | 16 | - | 35 | 1,000 | $-$ | - | 2 |
| 2057 | 7 | 7 | 2 | 4 | 3 | - | - | 8 | 146 | - | - | 8 |
| 2058 | 3 | - | 1 | - | 1 | - | - | - | - | - | - | 22 |
| 2059 | 12 | 59 | 2 | 27 | 15 | - | $-$ | $-$ | $-$ | 1 | 5 | 21 |
| 2060 | - | - | - | - | - | - | - | - | - | - | - | - |
| 2061 | 3 | - | 1 | 3 | 2 | - | - | - | - | - | - | 5 |
| 2062 | - | - | - | $-$ | - | - | - | - | - | - | - | - |
| 2063 | 59 | - | 7 | 7 | 2 | - | - | - | - | - | - | 8 |
| 2064 | - | - | - | - | - | - | - | - | - | - | - | 1 |
|  | 976 | 1,085 | 138 | 352 | 245 | 213 | 8,118 | 2,456 | 47,919 | 6 | 48 | 422 |


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| Church \# | 22 | 23 | 24 | 25 | 26 | 27 | 28a | 29a | 30-35 | 36a-f |
| 2001 | 12 | 75 | 1,360,367 | 11,318 | - | - | 4,377 | 1,299 | - | - |
| 2002 | - | - | - | - | - | - |  |  | - | - |
| 2003 | 29 | 1,715 | 1,300,172 | 248,509 | - | - | 8,638 | 8,638 | - | 50 |
| 2004 | 19 | 575 | 860,183 | 105,346 | - | - | 9,065 | 9,065 | 4,000 | - |
| 2005 | 130 | 750 | 3,073,307 | 339,226 | - | - | 25,375 | 25,375 | 2,468 | 224 |
| 2006 | 64 | 1,558 | 2,034,758 | 116,405 | - | - | 19,475 | 19,475 | 56 | 178 |
| 2008 | 40 | 600 | 665,586 | 79,662 | - | - | 7,155 | 7,155 | 300 | 25 |
| 2009 | 53 | 238 | 3,781,083 | 106,013 | - | - | 17,352 | 17,352 | - | - |
| 2010 | 93 | 600 | 1,600,000 | 400,000 | - | - | 12,551 | 12,551 | 160 | 95 |
| 2011 | 75 | 3,700 | 1,761,642 | 710,334 | - | - | 22,600 | 22,600 | 1,174 | 562 |
| 2012 | 25 | - | 730,000 | 333,264 | - | - | 4,948 | 4,948 | 335 | - |
| 2013 | 75 | 450 | 7,650,835 | 878,540 | - | - | 39,297 | 39,297 | 3,626 | 754 |
| 2014 | 70 | 400 | 747,141 | 57,998 | - | - | 7,496 | 7,496 | 130 | 100 |
| 2015 | 30 | - | 675,000 | 146,614 | - | - | 8,499 | 3,137 | - | - |
| 2016 | 607 | 3,580 | 3,646,862 | 2,585,749 | 50,825 | - | 53,690 | 53,690 | 3,670 | 30 |
| 2017 | 61 | 3,000 | 540,000 | 49,158 | 928 | - | 21,846 | 6,026 | 250 | - |
| 2018 | 40 | 1,000 | 5,596,848 | 350,000 | - | - | 17,673 | 1,153 | - | - |
| 2019 | 31 | 750 | 1,224,862 | 85,783 | - | - | 13,024 | 13,024 | 815 | 472 |
| 2021 | - | - | 110,000 | - | - | - | 1,134 | 1,134 | - | - |
| 2022 | 60 | 500 | 2,084,886 | 21,856 | - | - | 14,759 | 14,759 | - | - |
| 2023 | 20 | 150 | 420,000 | - | - | - | 2,345 | 2,150 | - | - |
| 2024 | 15 | 1,000 | 1,086,812 | 750,858 | - | - | 17,426 | 14,615 | - | - |
| 2025 | 534 | 30,682 | 12,286,412 | 2,543,890 | 426,767 | - | 137,794 | 137,794 | 12,500 | - |
| 2026 | 23 | 131 | 2,418,852 | 159,108 | - | - | 6,468 | 1,200 | 150 | 300 |
| 2027 | 8 | 527 | 2,390,000 | 30,071 | - | - | 7,505 | 2,400 | 500 | - |
| 2028 | 75 | 1,127 | 2,216,545 | 159,331 | - | - | 11,715 | 11,715 | - | - |
| 2030 | 12 | 250 | 845,000 | 82,000 | - | - | 8,003 | 4,125 | - | - |
| 2031 | 7 | 100 | 1,030,700 | 273,291 | - | - | 7,015 | 3,700 | - | - |
| 2032 | 2 | 120 | 1,121,159 | 69,352 | - | - | 4,479 | 4,479 | - | - |
| 2033 | 44 | 100 | 550,000 | 30,381 | - | - | 6,310 | 6,310 | - | - |
| 2034 | - | 150 | 2,475,835 | 4,375 | - | 392 | 8,933 | 300 | - | - |
| 2035 | 60 | 1,440 | 1,892,757 | 102,580 | - | - | 21,502 | 21,502 | - | 388 |
| 2036 | 91 | 1,001 | 17,674,732 | 1,795,272 | - | - | 72,405 | 72,405 | 1,919 | 507 |
| 2037 | - | - | 400,000 | 11,800 | 125,904 | - | 7,161 | 2,540 | - | - |
| 2038 | 60 | 300 | 1,949,000 | - | - | 7,500 | 17,587 | 1,942 | 393 | - |
| 2039 | 125 | 877 | 5,877,348 | 325,836 | - | 8,058 | 17,125 | 17,125 | 642 | 695 |
| 2040 | 97 | 523 | 2,350,000 | 114,727 | 30,282 | 250,456 | 24,072 | 3,611 | 490 | - |
| 2041 | 60 | 450 | 3,450,000 | 199,135 | 63,485 | - | 25,565 | 25,565 | - | - |
| 2042 | 75 | 450 | 3,307,343 | 329,028 | 177,361 | 3,000 | 24,395 | 23,871 | 3,600 | - |
| 2043 | 40 | - | 2,529,642 | 60,321 | - | - | 21,549 | 21,549 | - | - |
| 2044 | 1 | 10 | 591,981 | - | - | - | 5,543 | 2,818 | - | - |
| 2045 | 40 | 300 | 670,000 | 310,000 | - | - | 7,164 | 7,165 | 239 | - |
| 2046 | 83 | 2,275 | 3,575,962 | 401,933 | - | - | 15,608 | 9,130 | - | - |
| 2047 | 6 | 19 | 947,700 | 63,178 | - | - | 10,006 | 10,006 | 95 | - |
| 2048 | 5 | - | 2,474,101 | - | 158,000 | - | 11,231 | 5,325 | - | - |
| 2049 | 40 | 500 | 2,245,650 | 248,827 | - | - | 23,319 | 5,000 | - | - |
| 2050 | 144 | 200 | 280,000 | 16,000 | - | - | 6,449 | 6,449 | - | - |
| 2051 | 155 | 2,750 | 3,200,000 | 209,034 | - | - | 40,448 | 40,255 | 7,593 | 257 |
| 2052 | 53 | 515 | 645,283 | 5,897 | - | - | 6,385 | 6,385 | 140 | - |
| 2053 | 51 | 672 | 1,237,887 | 274,096 | - | - | 8,634 | 8,634 | 5,158 | - |
| 2054 | 4 | 25 | 859,195 | 18,444 | - | - | 8,441 | 8,441 | 977 | 303 |
| 2055 | 150 | 4,500 | 2,051,500 | 582,579 | - | - | 29,826 | 29,826 | 1,520 | 600 |
| 2056 | 83 | 600 | 825,000 | 75,000 | - | - | 23,180 | 18,435 | 656 | 346 |
| 2057 | 50 | 250 | 4,171,157 | 174,105 | - | - | 12,132 | 12,132 | 259 | - |
| 2058 | 8 | 22 | 1,225,000 | - | - | - | 7,844 | 2,061 | - | - |
| 2059 | 102 | 4,633 | 1,937,570 | 25,854 | - | - | 23,856 | 6,000 | - | - |
| 2060 | - | - | 500,000 | - | - | - | 2,357 | 100 | - | - |
| 2061 | 15 | 400 | 565,000 | 413,149 | - | - | 6,786 | 6,786 | - | - |
| 2062 | - | - | - | - | - | - | 4,131 | 4,131 | 479 | 10 |
| 2063 | 65 | 10,500 | 4,486,276 | 1,024,024 | - | - | 16,345 | 16,345 | - | - |
| 2064 | 27 | 350 | 1,200,400 | 82,271 | - | - | 5,696 | 5,696 | - | 865 |
|  | 3,944 | 87,390 | 139,405,331 | 17,591,522 | 1,033,552 | 269,406 | 1,033,689 | 858,192 | 54,294 | 6,761 |


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| Church \# | 37 | 38 | 39 | 40 | 41a | 41b | 41c | 42 | 43 |
| 2001 | - | - |  |  | 11,498 | - | - | - | - |
| 2002 | - | - |  |  | - | - | - | - | - |
| 2003 | 410 | 1,208 | 3,524 |  | 20,599 | - | - | 6,103 | 751 |
| 2004 | 4,950 | 7,481 |  |  | 29,599 | - | - | - | 4,156 |
| 2005 | - | 4,007 | 10,923 | 15,000 | 56,375 | 1,000 | - | 3,638 | 3,631 |
| 2006 | - | 621 | 9,164 | 11,250 | 47,297 | - | - | 7,680 | 3,682 |
| 2008 | 1,874 | 1,114 | 3,032 | 7,500 | 19,171 | - | - | - | 473 |
| 2009 | - | 3,724 | 3,061 | 7,500 | 19,750 | - | - | 3,413 | 1,058 |
| 2010 | - | 1,469 | 3,184 |  | 19,764 | - | - | 8,694 | 2,250 |
| 2011 | - | 555 | 8,734 | 15,000 | 47,078 | - | - | 6,678 | 1,239 |
| 2012 | - | - | 2,078 |  | 13,300 | - | - | 5,081 | 685 |
| 2013 | 10,377 | 8,636 | 13,199 | 15,000 | 54,734 | 17,064 | - | 5,811 | - |
| 2014 | 2,597 | 614 | 2,614 |  | 20,914 | - | - | - | 1,650 |
| 2015 | 4,859 | 200 | 2,813 |  | 7,660 | - | - | 10,239 | 600 |
| 2016 | 17,932 | 19,449 | 12,981 | 15,000 | 67,000 | - | - | 3,407 | 4,700 |
| 2017 | - | 3,145 | 9,046 | 15,000 | 38,880 | - | - | 4,151 | 2,081 |
| 2018 | - | - |  |  | 22,334 | - | - | - | 819 |
| 2019 | - | 119 | 4,734 | 7,500 | 25,443 | - | - | - | - |
| 2021 | - | - |  |  | - | - | - | - | - |
| 2022 | - | - | 9,565 | 15,000 | 49,368 | - | - | 5,369 | 2,500 |
| 2023 | - | - | 375 |  | 6,000 | - | - | - | - |
| 2024 | 56 | 9,857 | 3,251 |  | 20,418 | - | - | - | - |
| 2025 | 100 | 60,306 | 35,145 | 45,000 | 76,400 | 105,851 | - | 43,831 | 23,278 |
| 2026 | - | - | 7,178 | 15,000 | 11,577 | - | - | - | - |
| 2027 | - | 1,015 | 2,991 |  | 22,000 | - | - | 6,685 | 2,379 |
| 2028 | 632 | 8,022 | 3,159 | 7,500 | 20,382 | - | - | 2,903 | 797 |
| 2030 | 1,118 | 1,124 | 1,976 |  | 17,500 | - | - | 4,290 | 814 |
| 2031 | - | - | 2,826 |  | 17,500 | - | - | - | 314 |
| 2032 | - | 520 | 1,953 |  | 12,600 | - | - | 4,015 | 2,000 |
| 2033 | 218 | 535 | 2,496 |  | 19,972 | - | - | - | 474 |
| 2034 | - | - | 4,634 | 7,500 | 19,919 | - | - | 5,997 | 385 |
| 2035 | - | 740 | 9,009 | 15,000 | 46,917 | - | - | 4,462 | 259 |
| 2036 | 600 | 1,500 | 15,422 | 18,750 | 63,292 | 20,700 | - | 15,568 | 8,912 |
| 2037 | 1,000 | - | 1,854 | 3,750 | 21,919 | - | - | - | - |
| 2038 | - | 601 | 6,907 | 11,250 | 47,530 | - | - | 5,630 | 69 |
| 2039 | - | 3,060 | 5,781 |  | 37,000 | - | - | 13,268 | 2,035 |
| 2040 | 980 | 420 | 4,010 | 6,250 | 49,674 | - | - | 8,000 | 1,135 |
| 2041 | - | 1,945 | 10,079 | 15,000 | 52,981 | - | - | 6,404 | 4,078 |
| 2042 | - | 2,705 | 10,785 | 7,500 | 55,665 | - | - | 893 | 2,710 |
| 2043 | - | 1,856 | 12,776 | 13,750 | 72,696 | - | - | 4,655 | 4,536 |
| 2044 | - | 600 |  |  | 12,000 | - | - | 4,326 | - |
| 2045 | - | 381 | 4,263 | 7,500 | 21,560 | - | - | 7,728 | 1,284 |
| 2046 | - | 50 | 4,007 | 7,500 | 25,333 | - | - | 3,696 | 1,385 |
| 2047 | - | 374 | 2,480 |  | 19,836 | - | - | - | 1,957 |
| 2048 | - | - |  |  | 21,416 | - | - | - | - |
| 2049 | 1,012 | - | 9,131 | 7,500 | 32,000 | 10,000 | - | 2,000 | - |
| 2050 | - | - |  |  | 18,421 | - | - | 4,801 | - |
| 2051 | 20,440 | 53,732 | 12,323 | 11,250 | 63,603 | - | - | 6,313 | 3,293 |
| 2052 | - | 2,431 |  |  | - | - | - | 22,320 | 2,000 |
| 2053 | - | 2,380 | 4,125 |  | 26,400 | - | - | 1,915 | 1,675 |
| 2054 | 2,088 | 1,970 | 3,956 |  | 25,321 | - | - | 9,004 | - |
| 2055 | 3,279 | 5,649 | 9,672 | 15,000 | 49,920 | - | - | 5,555 | 3,175 |
| 2056 | - | - | 9,328 | 15,000 | 48,450 | - | - | 3,967 | - |
| 2057 | 1,541 | 330 | 3,827 | 7,500 | 18,941 | - | - | 3,126 | 737 |
| 2058 | - | - |  |  | 12,000 | - | - | - | - |
| 2059 | - | - | 2,777 | 4,058 | 43,000 | - | - | 6,125 | 700 |
| 2060 | - | - | 375 |  | 2,300 | - | - | - | - |
| 2061 | - | 1,350 | 2,500 |  | 22,000 | - | - | - | - |
| 2062 | - | - | 903 | 4,375 | - | - | - | - | - |
| 2063 | 11,124 | 592 | 10,075 | 15,000 | 14,565 | - | - | 5,417 | 1,005 |
| 2064 | 450 | 2,500 | 3,120 | 3,125 | 19,800 | 9,986 | - | - | 5,000 |
|  | 87,637 | 218,887 | 324,121 | 387,808 | 1,759,572 | 164,601 |  | 283,158 | 106,661 |


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| Church \# | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 |
| 2001 | - | - | - | 4,870 | - | - | 20,669 | 30 | 25,510 | - | - |
| 2002 | - | - | - | - | - | - | - | - | - | - | - |
| 2003 | - | 8,287 | 2,606 | 18,432 | - | 28,194 | 103,461 | 85 | 66,532 | 28,457 | 1,492 |
| 2004 | - | 5,898 | 186 | 9,906 | - | 33,093 | 111,184 | 20 | 103,056 | 360 | - |
| 2005 | - | 44,376 | 3,717 | 20,216 | - | - | 199,002 | 127 | 183,197 | 2,437 | - |
| 2006 | - | 22,672 | 3,192 | 19,782 | - | 43,061 | 193,200 | 85 | 163,216 | 53,825 | - |
| 2008 | - | 8,745 | - | 7,983 | - | 2,399 | 62,970 | 24 | 64,536 | 2,490 | - |
| 2009 | - | 27,077 | 2,498 | 28,093 | - | 21,768 | 143,353 | 48 | 123,346 | 632 | - |
| 2010 | - | 21,599 | 535 | 11,217 | - | 16,235 | 104,073 | 37 | 57,059 | 47,360 | - |
| 2011 | - | 32,733 | 733 | 20,489 | - | 6,900 | 171,889 | 44 | 222,252 | 12,155 | - |
| 2012 | - | 969 | 172 | 9,121 | - | 15,900 | 55,421 | 35 | 52,466 | - | - |
| 2013 | - | 75,478 | 12,445 | 27,406 | - | 4,000 | 306,530 | 110 | 262,166 | 22,162 | - |
| 2014 | - | 11,267 | 921 | 10,209 | - | 3,250 | 65,764 | 33 | 66,105 | - | - |
| 2015 | - | 9,373 | 2,851 | 24,605 | - | - | 70,918 | 20 | 63,576 | - | - |
| 2016 | 900 | 151,721 | 10,765 | 45,875 | 25,740 | 65,802 | 511,307 | 235 | 420,622 | 48,632 | - |
| 2017 | 1,200 | 26,941 | 1,512 | 15,918 | 5,273 | - | 134,096 | 26 | 108,325 | 8,995 | 14,000 |
| 2018 | - | 26,334 | 70 | 37,687 | - | 19,927 | 108,324 | 17 | 83,484 | 2,049 | - |
| 2019 | - | 17,424 | 1,711 | 23,569 | - | 10,253 | 110,229 | 62 | 88,034 | 12,465 | - |
| 2021 | - | 480 | - | 2,047 | - | - | 3,661 | 6 | 2,458 | - | - |
| 2022 | - | 5,338 | 1,717 | 6,769 | - | 10,377 | 126,084 | 18 | 143,143 | - | - |
| 2023 | - | 5,350 | - | 1,020 | - | 255 | 18,316 | 44 | 28,022 | - | - |
| 2024 | - | 11,178 | 3,602 | 10,365 | - | 1,074 | 78,859 | 25 | 97,654 | 56 | - |
| 2025 | 5,752 | 344,422 | 66,097 | 160,164 | 121,537 | 125,344 | 1,392,117 | 759 | 1,277,765 | 491,668 | - |
| 2026 | - | 10,306 | 1,275 | 7,167 | - | 1,694 | 55,847 | 31 | 37,804 | 2,500 | - |
| 2027 | 50 | 100 | 2,340 | 5,618 | - | 2,263 | 57,040 | 28 | 49,237 | - | - |
| 2028 | - | 13,605 | 4,251 | 29,114 | - | 6,429 | 116,529 | 52 | 89,719 | 13,063 | - |
| 2030 | - | 7,152 | 1,100 | 10,140 | - | - | 52,213 | 48 | 36,198 | 2,060 | - |
| 2031 | - | - | 5,403 | 21,338 | - | 6,680 | 61,284 | 24 | 56,760 | 663 | - |
| 2032 | - | - | - | 5,562 | - | - | 34,569 | 29 | 36,737 | 4,040 | - |
| 2033 | - | 9,876 | 651 | 9,469 | - | - | 53,012 | 29 | 45,703 | 4,923 | - |
| 2034 | - | 6,518 | - | 8,847 | - | - | 54,100 | 18 | 31,358 | 740 | - |
| 2035 | - | 29,998 | 4,168 | 27,583 | - | 50,292 | 214,688 | 91 | 154,341 | 30,976 | - |
| 2036 | - | 155,046 | 15,451 | 112,445 | - | - | 530,604 | 62 | 351,675 | 7,659 | 35,500 |
| 2037 | - | - | 7,625 | 9,799 | 32,500 | 5,310 | 86,724 | 22 | 82,714 | - | - |
| 2038 | - | 21,232 | 1,596 | 17,534 | 225 | 2,955 | 122,225 | 108 | 112,644 | 7,716 | - |
| 2039 | - | 16,297 | 3,226 | 32,254 | 3,370 | 43,496 | 188,380 | 106 | 135,438 | 36,065 | 13,433 |
| 2040 | - | 34,649 | 2,170 | 24,752 | 26,593 | 10,000 | 180,538 | 88 | 149,592 | 15,407 | - |
| 2041 | - | 50,666 | 3,956 | 18,088 | 26,136 | - | 223,616 | 123 | 176,136 | 61,059 | - |
| 2042 | - | 28,864 | 674 | 46,204 | 18,021 | 12,409 | 225,833 | 74 | 193,040 | 10,100 | - |
| 2043 | - | 11,442 | 5,456 | 11,366 | - | 20,475 | 185,780 | 85 | 195,695 | 8,351 | - |
| 2044 | - | - | 194 | 10,327 | - | - | 33,713 | 17 | 31,850 | 3,360 | - |
| 2045 | - | 100 | 387 | 5,926 | - | 27,912 | 87,191 | 30 | 75,634 | - | 3,432 |
| 2046 | - | 20,915 | 998 | 27,622 | - | 6,349 | 115,743 | 75 | 109,457 | 134,920 | 5,000 |
| 2047 | - | 11,291 | 603 | 32,040 | - | 37,192 | 121,285 | 45 | 108,360 | - | - |
| 2048 | - | 100 | 650 | 24,543 | 16,440 | - | 74,751 | 27 | 39,730 | 1,900 | - |
| 2049 | - | 12,305 | 2,404 | 20,911 | - | - | 108,446 | 80 | 103,960 | 2,235 | - |
| 2050 | - | - | 1,766 | 12,438 | - | 5,000 | 52,119 | 69 | 59,994 | 9,135 | - |
| 2051 | - | 84,400 | 21,043 | 18,876 | - | 68,124 | 421,968 | 143 | 288,118 | 31,229 | - |
| 2052 | - | 6,223 | 1,375 | 5,497 | - | 4,319 | 53,604 | 55 | 45,222 | - | - |
| 2053 | - | 6,405 | 183 | 23,037 | - | 2,400 | 85,675 | 42 | 97,854 | 10,595 | - |
| 2054 | - | 4,199 | 625 | 10,725 | - | 21,528 | 93,670 | 38 | 61,751 | 520 | 21,154 |
| 2055 | - | 73,181 | 14,617 | 46,298 | - | 8,471 | 273,084 | 149 | 252,976 | 20,620 | - |
| 2056 | - | 34,511 | 1,094 | 23,886 | - | - | 165,545 | 119 | 145,527 | 5,146 | - |
| 2057 | - | 16,000 | 971 | 14,579 | - | 17,869 | 109,727 | 70 | 83,930 | 1,945 | - |
| 2058 | - | 8,000 | 567 | 20,060 | - | 16,500 | 65,475 | 14 | 26,883 | 26,895 | - |
| 2059 | - | 37,453 | 12,727 | 30,755 | - | 12,300 | 158,401 | 87 | 138,265 | 18,632 | - |
| 2060 | - | 1,725 | - | 5,956 | - | 1,914 | 14,152 | 5 | 11,514 | - | - |
| 2061 | 500 | 5,375 | 500 | 12,070 | - | 5,018 | 59,158 | 32 | 45,210 | 9,094 | - |
| 2062 | - | - | - | - | - | - | 11,452 | - | - | - | - |
| 2063 | - | 16,184 | 2,564 | 13,237 | - | 1,233 | 115,453 | 130 | 97,382 | 807 | 8,500 |
| 2064 | - | 7,020 | 1,460 | 9,986 | - | 6,539 | 79,082 | 18 | 54,710 | 990 | - |
|  | 8,402 | 1,598,800 | 239,400 | 1,281,792 | 275,835 | 812,503 | 8,834,103 | 4,153 | 7,515,642 | 1,217,088 | 102,511 |


|  | Greater New Jersey Annual Conference of the United Methodist Church 2019 Statistical Data |  |  |  |  |  |  |  |  | Withdrawn from Professing Membership |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church \# | ChurchName | 1 | 2a | 2b | 2c | 2d | 2 e | 2 f | 3a | 3b | 3 c |
| 3001 | ALLENDALE ARCHER | 205 | - | - | - | - | 3 | - | - | - | - |
| 3003 | BERGENFIELD | 82 | - | - | - | - | - | - | 1 | - | - |
| 3004 | BLOOMINGDALE | 123 | 3 | 1 | - | - | - | - | - | - | - |
| 3007 | CONGERS NY | 33 | - | 3 | - | - | - | - | - | - | - |
| 3009 | DEMAREST | 264 | - | - | - | 13 | - | - | 53 | - | - |
| 3011 | DUMONT CALVARY | 115 | - | 5 | - | - | - | - | - | - | - |
| 3013 | FIRST ENGLEWOOD | 48 | - | - | - | - | - | - | - | - | - |
| 3014 | GALILEE ENGLEWOOD | 93 | 3 | 8 | - | - | - | - | 4 | - | - |
| 3016 | FRANKLIN LAKES | 190 | - | 3 | - | - | 2 | - | 3 | 9 | - |
| 3018 | HACKENSACK | 113 | - | 4 | - | - | - | - | - | - | - |
| 3019 | HALEDON CEDAR CLIFF | 34 | 1 | 1 | - | 1 | - | - | - | - | - |
| 3022 | HAVERSTRAW LA RESURRECCION | 52 | - | - | - | - | - | - | - | - | - |
| 3023 | HAWTHORNE | 30 | - | - | - | - | 1 | - | - | - | - |
| 3024 | HILLSDALE | 303 | 6 | - | - | - | 2 | - | - | 9 | - |
| 3025 | LEONIA | 62 | - | 1 | 1 | - | 2 | 2 | - | - | - |
| 3026 | KOREAN COMMUNITY ENGLEWOOD | 689 | 11 | 58 | 8 | - | - | - | 15 | - | - |
| 3027 | MIDLAND PARK | 149 | 2 | - | - | - | - | - | - | - | 1 |
| 3028 | NEW CITY NY | 245 | - | - | - | - | - | - | - | - | - |
| 3031 | LADENTOWN NY | 27 | - | - | - | - | - | - | - | - | - |
| 3032 | ARCOLA | 61 | 3 | - | - | - | - | - | - | - | - |
| 3033 | ARCOLA KOREAN | 954 | 6 | 1 | - | - | - | 32 | - | - | - |
| 3035 | PARK RIDGE | 34 | - | - | - | - | - | - | - | - | - |
| 3036 | PASSAIC FIRST | 83 | - | - | - | $-$ | 1 | - | - | 1 | - |
| 3037 | CHRIST PATERSON | 40 | - | 3 | - | - | - | - | - | - | - |
| 3043 | PEARL RIVER NY | 164 | - | - | - | - | - | - | - | - | - |
| 3044 | RIDGEFIELD PARK FIRST | 153 | - | 3 | - | - | - | - | - | - | - |
| 3045 | TEANECK KOREAN | 20 | - | - | - | - | 2 | 2 | 4 | - | - |
| 3046 | RIDGEWOOD | 159 | - | - | - | - | 1 | - | - | 2 | - |
| 3047 | RUTHERFORD | 91 | - | - | - | - | 1 | - | 12 | - | - |
| 3048 | SPRING VALLEY NY | 94 | - | - | $-$ | - | - | - | - | - | - |
| 3050 | STONY POINT NEW YORK FIRST | 117 | - | - | - | - | - | - | - | - | - |
| 3051 | STONY POINT NEW YORK TRINITY | 92 | - | $-$ | $-$ | - | - | - | - | - | $-$ |
| 3052 | SUFFERN NY | 61 | 2 | - | - | - | - | - | - | - | - |
| 3053 | VIOLA NY | 28 | - | - | $-$ | $-$ | - | - | - | - | - |
| 3054 | TEANECK | 121 | 2 | 2 | - | - | - | - | - | - | - |
| 3055 | TENAFLY | 128 | 1 | - | $-$ | - | - | - | 7 | - | $-$ |
| 3057 | TOTOWA | 62 | - | - | - | - | 2 | - | - | - | - |
| 3058 | UPPER SADDLE RVR BERGN HGHLNDS | 92 | - | 4 | $-$ | - | 2 | $-$ | 3 | 2 | - |
| 3059 | WALDWICK | 74 | - | 1 | - | - | - | - | - | - | - |
| 3060 | WANAQUE MIDVALE | 66 | - | - | - | - | $-$ | - | - | - | $-$ |
| 3061 | WAYNE | 353 | - | - | 1 | - | 2 | - | - | - | - |
| 3062 | WAYNE BETHANY | 1,804 | - | - | - | - | - | 98 | 56 | 24 | 157 |
| 3063 | W PATERSON APPENZELLER MEML NAIRI | 48 | - | - | - | - | 1 | - | - | - | - |
| 3064 | WESTWOOD | 155 | - | 2 | $-$ | - | - | - | - | - | - |
| 3066 | WYCKOFF GRACE | 652 | 7 | 2 | - | - | 1 | - | 25 | - | - |
| 3070 | DISCIPLE CHURCH | 67 | - | 3 | - | - | - | 6 | 5 | - | - |
| 3072 | EDGEWATE LORDS GRACE | - | $-$ | - | - | - | - | - | - | - | $-$ |
| 3073 | HASBROUCK HEIGHTS CORNERSTONE | 86 | 4 | - | - | - | 2 | $-$ | - | - | 15 |
| 3075 | Paterson: New Birth | 30 | - | 5 | 5 | - | - | 5 | 1 | - | - |
| 3077 | Thiells Garnerville UMC | 195 | - | 1 | - | - | $-$ | - | - | - | - |
| 3078 | Grace-Bethel UMC | 176 | - | - | - | - | 4 | 37 | - | - | - |
| 3079 | Christ First UMC | 108 | - | - | - | - | - | - | - | - | - |
|  | PALISADES TOTAL | 9,225 | 51 | 111 | 15 | 14 | 29 | 182 | 189 | 47 | 173 |


|  |  |  |  |  | $\begin{gathered} \text { Average attendance at all weekly } \\ \text { worship services } \end{gathered}$ |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church \# | 3d | 3 e | 3 f | 4-6 | 7 | 8 | 9 | 10 | 11a | 11b | 11c | 11d | 11 | 12 |
| 3001 | - | - | 1 | 207 | 33 | - | - | 85 | - | - | 3 | 9 | 12 | - |
| 3003 | - | - | 1 | 80 | 48 | - | - | 2 | 13 | 14 | 9 | 45 | 81 | 7 |
| 3004 | - | - | 4 | 123 | 67 | 3 | 34 | - | 10 | 4 | 4 | 15 | 33 | 3 |
| 3007 | - | - | - | 36 | 20 | - | - | 5 | - | 6 | 3 | 15 | 24 | - |
| 3009 | - | 1 | 4 | 219 | 60 | 1 | 42 | 446 | 10 | 5 | 5 | 40 | 60 | - |
| 3011 | - | - | - | 120 | 37 | 1 | 13 | 145 | 12 | - | - | 21 | 33 | - |
| 3013 | 1 | - | 1 | 46 | 25 | - | - | - | - | - | - | - | - | - |
| 3014 | - | - | 3 | 97 | 68 | 3 | - | 26 | 9 | 4 | - | 64 | 77 | - |
| 3016 | 2 | 3 | 2 | 176 | 50 | 1 | 11 | 13 | 12 | 3 | 3 | 34 | 52 | - |
| 3018 | 1 | 1 | - | 115 | 74 | 2 | 5 | 38 | 14 | 12 | - | 38 | 64 | - |
| 3019 | - | - | - | 37 | 18 | 4 | 3 | 7 | 4 | - | 1 | 9 | 14 | 1 |
| 3022 | - | - | - | 52 | 12 | - | - | - | 4 | - | - | 5 | 9 | - |
| 3023 | - | - | 1 | 30 | 12 | - | - | - | - | - | - | - | - | - |
| 3024 | - | - | 2 | 300 | 104 | 4 | 84 | 223 | 21 | 47 | - | 152 | 220 | 11 |
| 3025 | 5 | - | - | 63 | 44 | 1 | 10 | 35 | - | 1 | 4 | 25 | 30 | - |
| 3026 | 5 | 44 | 6 | 696 | 650 | 35 | 29 | - | 150 | 70 | 15 | 450 | 685 | 11 |
| 3027 | - | - | 2 | 148 | 76 | - | 18 | 2 | 5 | 7 | 8 | 18 | 38 | - |
| 3028 | 1 | - | 2 | 242 | 49 | 3 | 26 | 8 | 8 | 5 | - | 10 | 23 | - |
| 3031 | - | - | - | 27 | 12 | - | - | - | - | - | - | - | - | - |
| 3032 | 2 | 1 | 3 | 58 | 23 | - | - | 6 | - | 3 | - | 8 | 11 | 3 |
| 3033 | 1 | 10 | 4 | 978 | 650 | 6 | 5 | - | 82 | 59 | 42 | 261 | 444 | 6 |
| 3035 | - | - | - | 34 | 32 | - | - | - | 4 | - | - | 9 | 13 | - |
| 3036 | 5 | - | 2 | 76 | 32 | - | - | - | - | - | 1 | 13 | 14 | - |
| 3037 | - | - | - | 43 | 38 | 1 | - | 18 | 12 | 7 | 1 | 15 | 35 | - |
| 3043 | 1 | - | 3 | 160 | 65 | 1 | - | 34 | 14 | 12 | 1 | 7 | 34 | 1 |
| 3044 | - | - | - | 156 | 122 | 1 | 47 | 33 | 28 | 8 | 12 | 45 | 93 | - |
| 3045 | - | - | - | 20 | 17 | - | - | - | 2 | - | - | - | 2 | - |
| 3046 | - | 1 | 3 | 154 | 76 | 5 | 39 | 26 | 18 | 1 | 2 | 24 | 45 | - |
| 3047 | - | - | 1 | 79 | 55 | - | - | - | 3 | 3 | 3 | 7 | 16 | - |
| 3048 | - | - | 1 | 93 | 60 | - | - | 4 | 12 | 7 | 9 | - | 28 | - |
| 3050 | - | - | 3 | 114 | 29 | 2 | - | 43 | 27 | 2 | - | 15 | 44 | 3 |
| 3051 | - | - | 3 | 89 | 5 | - | - | - | - | - | - | - | - | - |
| 3052 | - | - | 2 | 61 | 28 | $-$ | - | 12 | 8 | - | - | - | 8 | 2 |
| 3053 | - | - | - | 28 | 6 | - | - | - | - | - | - | - | - | - |
| 3054 | - | - | 2 | 123 | 60 | 3 | - | - | 15 | 6 | 10 | 32 | 63 | - |
| 3055 | - | - | 2 | 120 | 39 | 2 | 2 | 18 | 3 | 1 | 1 | 32 | 37 | - |
| 3057 | 4 | 1 | 3 | 56 | 25 | - | 4 | 15 | 4 | - | 2 | 8 | 14 | - |
| 3058 | - | - | 1 | 92 | 33 | 6 | 31 | 50 | 21 | 6 | 4 | 20 | 51 | - |
| 3059 | - | - | 4 | 71 | 21 | - | - | 10 | 9 | 2 | 2 | 4 | 17 | 1 |
| 3060 | 2 | - | 2 | 62 | 35 | - | - | - | 4 | - | - | 23 | 27 | - |
| 3061 | 1 | - | 2 | 353 | 88 | 6 | 63 | 42 | 29 | 8 | 3 | 30 | 70 | - |
| 3062 | - | - | 8 | 1,657 | 1,508 | 43 | - | - | 147 | 154 | 74 | 500 | 875 | - |
| 3063 | - | 14 | 1 | 34 | 26 | - | - | - | 2 | 3 | - | 26 | 31 | - |
| 3064 | - | - | 6 | 151 | 76 | 3 | 30 | 19 | 11 | 5 | 2 | 55 | 73 | - |
| 3066 | 1 | - | 2 | 634 | 100 | 2 | 171 | 9 | 42 | 14 | 10 | 76 | 142 | 8 |
| 3070 | 1 | 2 | 1 | 67 | 55 | - | - | - | - | 3 | 8 | 25 | 36 | - |
| 3072 | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 3073 | - | 3 | - | 74 | 105 | - | 15 | 4 | 10 | 25 | 5 | 15 | 55 | - |
| 3075 | 1 | - | - | 43 | 30 | $-$ | - | 15 | 6 | - | 2 | 10 | 18 | - |
| 3077 | 2 | - | 1 | 193 | 68 | 6 | 49 | 18 | 21 | 6 | 4 | 39 | 70 | - |
| 3078 | 2 | 55 | - | 160 | 120 | - | - | - | 15 | 15 | 15 | - | 45 | - |
| 3079 | - | - | 2 | 106 | 35 | - | - | 12 | 2 | 3 |  | 10 | 15 | - |
|  | 38 | 136 | 91 | 8,953 | 5,121 | 145 | 731 | 1,423 | 823 | 531 | 268 | 2,259 | 3,881 | 57 |


|  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church \# | 13 | 14 | 15 | 16 | 17 | 18a | 18b | 19a | 19b | 20a | 20b | 21 |
| 3001 | - | - | - | - | 2 | - | - | - | - | - | - | 5 |
| 3003 | 32 | 35 | 7 | 5 | 3 | - | - | 16 | - | - | - | 4 |
| 3004 | 6 | 7 | 3 | 3 | 2 | 12 | 100 | 23 | 500 | - | - | 1 |
| 3007 | 5 | 42 | 2 | 1 | 2 | 6 | - | - | - | - | - | 3 |
| 3009 | 12 | - | 4 | 5 | 2 | - | - | 20 | 1,500 | - | - | 15 |
| 3011 | 3 | - | 1 | 8 | 2 | - | - | - | - | - | - | 14 |
| 3013 | 7 | - | 1 | 3 | - | - | - | 5 | - | - | - | 4 |
| 3014 | 39 | 33 | 2 | 8 | - | 11 | 2,625 | 7 | 1,700 | 1 | 1 | 12 |
| 3016 | 13 | - | 1 | 7 | - | - | - | - | - | - | - | 2 |
| 3018 | 23 | - | 3 | 5 | 1 | - | - | 10 | - | - | - | - |
| 3019 | 4 | - | 1 | 2 | 1 | - | - | - | - | - | - | 3 |
| 3022 | 12 | - | 1 | 1 | - | - | - | - | - | - | - | - |
| 3023 | - | - | - | - | 12 | - | - | - | - | - | - | - |
| 3024 | 17 | 65 | 5 | 13 | 5 | - | - | 66 | 8,777 | - | - | 3 |
| 3025 | - | - | - | 3 | 1 | - | - | - | - | - | - | 3 |
| 3026 | 420 | 300 | 25 | 40 | 25 | 65 | - | 135 | 1,000 | - | - | 20 |
| 3027 | 18 | - | 4 | 4 | 6 | 16 | 1,811 | 26 | 2,800 | 2 | 17 | 8 |
| 3028 | 8 | - | 1 | 4 | 1 | - | - | 16 | 4,538 | - | - | 4 |
| 3031 | 12 | - | - | 1 | - | - | - | - | - | - | - | - |
| 3032 | 4 | - | 1 | 1 | 1 | - | - | - | - | - | - | 3 |
| 3033 | 178 | 128 | 20 | 12 | 7 | 181 | 3,000 | 306 | 6,000 | - | - | 3 |
| 3035 | 3 | - | 1 | - | 2 | - | - | - | - | - | - | - |
| 3036 | 2 | - | 1 | 1 | - | - | - | 17 | - | - | - | 1 |
| 3037 | 14 | - | 4 | 6 | 2 | - | - | 10 | 1,500 | - | - | 2 |
| 3043 | 13 | 65 | 3 | 6 | 2 | - | - | 20 | 7,464 | 13 | 11 | 13 |
| 3044 | 20 | - | 2 | 5 | 2 | - | - | - | - | - | - | - |
| 3045 | 2 | 4 | 2 | 2 | - | - | - | - | - | - | - | - |
| 3046 | 19 | 30 | 2 | 2 | 2 | - | - | - | 707 | - | - | 4 |
| 3047 | - | - | - | 4 | 3 | - | 2,200 | 15 | 3,200 | - | - | 5 |
| 3048 | 40 | 35 | 4 | 6 | 1 | - | - | - | - | - | - | 4 |
| 3050 | 18 | - | 1 | 4 | - | - | - | - | - | - | - | 1 |
| 3051 | - | - | - | - | - | - | - | - | - | - | - | 3 |
| 3052 | 5 | - | 1 | - | - | - | - | - | - | - | - | 7 |
| 3053 | - | - | - | - | - | - | - | - | - | - | - | - |
| 3054 | 6 | - | 1 | 7 | 2 | 10 | - | 25 | - | - | - | 3 |
| 3055 | 12 | - | 2 | 8 | 4 | - | - | - | - | 1 | 2 | 6 |
| 3057 | 8 | - | 1 | 3 | 2 | - | - | - | - | - | - | 23 |
| 3058 | 9 | 30 | 2 | 6 | 6 | - | - | - | - | - | - | 6 |
| 3059 | 7 | - | 2 | 2 | 1 | 1 | - | 12 | - | - | - | 2 |
| 3060 | 4 | - | 1 | 4 | 1 | - | - | - | - | - | - | 2 |
| 3061 | 25 | 6 | 4 | 3 | 3 | 10 | 485 | 15 | - | - | - | 4 |
| 3062 | 301 | 142 | 58 | 25 | 8 | - | - | 15 | 21,395 | - | - | - |
| 3063 | 5 | - | 2 | 3 | 1 | 13 | - | 14 | - | - | - | - |
| 3064 | 5 | - | 3 | 9 | 3 | - | - | 16 | 2,054 | 1 | 4 | 1 |
| 3066 | 35 | 87 | 9 | 16 | 2 | - | - | - | - | 1 | 8 | 4 |
| 3070 | 25 | - | 8 | 4 | 8 | 24 | 1,000 | 32 | 2,500 | 1 | 10 | 8 |
| 3072 | - | - | - | - | - | - | - | - | - | - | - | $-$ |
| 3073 | 30 | - | 4 | 2 | 1 | - | - | - | - | - | - | 8 |
| 3075 | 12 | - | - | - | 10 | - | - | - | - | - | - | 3 |
| 3077 | 15 | 28 | 1 | 4 | 5 | - | - | - | - | - | - | 8 |
| 3078 | 120 | 30 | 9 | 100 | 50 | 50 | 1,500 | 60 | 3,000 | - | - | 5 |
| 3079 | 15 | - | 1 | 3 | 2 | - | - | - | - | - | - | 4 |
|  | 1,583 | 1,067 | 211 | 361 | 196 | 399 | 12,721 | 881 | 68,635 | 20 | 53 | 234 |


|  |  |  |  |  |  | $\stackrel{\stackrel{\rightharpoonup}{\circ}}{\circ}$ |  |  | $\begin{aligned} & \sum_{0}^{00} \\ & \frac{0}{0} \\ & \frac{\pi}{00} \\ & \text { in } \end{aligned}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church \# | 22 | 23 | 24 | 25 | 26 | 27 | 28a | 29a | 30-35 | 36a-f |
| 3001 | 35 | 4,500 | 3,092,000 | 194,625 | - | - | 21,687 | 21,687 | - | - |
| 3003 | 60 | 550 | 1,400,000 | 24,859 | - | - | 13,167 | 6,794 | - | - |
| 3004 | 6 | 24 | 2,587,900 | 127,572 | - | - | 18,665 | 1,660 | - | - |
| 3007 | 20 | 400 | 3,275,422 | 105,693 | - | - | 6,133 | 6,133 | - | - |
| 3009 | 50 | 800 | 2,790,000 | 261,828 | - | - | 23,344 | 21,174 | 3,325 | - |
| 3011 | 84 | 885 | 3,176,727 | 68,544 | - | - | 17,202 | 3,541 | 250 | 234 |
| 3013 | 10 | 75 | 4,800,000 | 50,439 | - | - | 9,293 | 9,293 | 200 | 100 |
| 3014 | 70 | 5,131 | 3,901,006 | - | - | 25,000 | 25,056 | 25,056 | 175 | - |
| 3016 | 35 | - | 4,002,565 | 133,424 | - | - | 22,534 | 22,534 | 355 | - |
| 3018 | 35 | - | 2,920,260 | 124,890 | - | - | 19,186 | 19,186 | - | - |
| 3019 | 10 | 70 | 1,869,346 | 63,909 | - | - | 8,084 | 8,084 | 355 | - |
| 3022 | - | - | 3,935,000 | - | - | - | 7,439 | - | - | - |
| 3023 | - | - | 1,350,000 | 6,664 | - | 6,760 | 4,205 | 4,205 | - | - |
| 3024 | 70 | 640 | 4,416,190 | 158,038 | - | - | 28,053 | 28,053 | 520 | 179 |
| 3025 | 100 | 450 | 6,252,800 | 250,325 | - | - | 31,908 | 31,908 | 1,049 | 1,976 |
| 3026 | 60 | 60 | 10,750,000 | 174,510 | 2,480,027 | - | 119,653 | 119,653 | 9,000 | - |
| 3027 | 24 | 12 | 1,700,000 | 7,000 | - | - | 19,352 | 19,352 | - | - |
| 3028 | 120 | 954 | 3,404,733 | 53,317 | 1,530 | - | 26,138 | 14,692 | 120 | 245 |
| 3031 | 3 | 3 | 665,700 | 69,767 | - | - | 2,650 | 2,650 | 105 | - |
| 3032 | 20 | 12 | 8,500,000 | 28,000 | - | - | 16,656 | 12,625 | - | - |
| 3033 | 102 | - | 6,500,000 | - | 2,324,315 | - | 89,598 | 89,598 | 6,600 | - |
| 3035 | 14 | - | 1,335,000 | 50,000 | - | - | 10,102 | 10,102 | 1,555 | 65 |
| 3036 | 8 | 15 | 3,400,000 | 76,543 | - | - | 11,724 | 11,724 | - | - |
| 3037 | 12 | 325 | 3,500,000 | - | - | - | 19,443 | 2,002 | 600 | - |
| 3043 | 163 | 900 | 5,837,925 | 142,175 | 400,000 | - | 28,912 | 15,688 | - | - |
| 3044 | 5 | - | 2,000,000 | 100,000 | - | - | 15,823 | 15,823 | - | - |
| 3045 | - | - | - | - | - | - | 17,434 | 6,000 | - | - |
| 3046 | 9 | 397 | 8,398,229 | 2,226,506 | - | 4,761 | 36,428 | 36,428 | 3,000 | 910 |
| 3047 | 10 | 1 | 2,530,638 | - | - | - | 12,821 | 12,821 | - | - |
| 3048 | 60 | 7,226 | 2,025,507 | 9,511 | - | - | 16,492 | 16,492 | 500 | - |
| 3050 | 4 | 48 | 1,240,000 | 460,000 | - | - | 6,179 | 6,179 | - | - |
| 3051 | 32 | 10,228 | 2,171,245 | 114,071 | - | - | 4,140 | 500 | - | - |
| 3052 | 12 | 100 | 2,774,032 | 148,331 | - | - | 11,585 | 11,585 | - | - |
| 3053 | - | 2 | 513,700 | 34,350 | - | - | 2,378 | 2,378 | 105 | - |
| 3054 | 25 | 41 | 2,554,444 | 19,917 | - | - | 25,542 | 25,542 | - | - |
| 3055 | 16 | 101 | 3,751,170 | 5,799 | - | 10,000 | 16,410 | 13,949 | - | - |
| 3057 | 21 | 3,500 | 3,321,203 | 100,314 | - | - | 13,266 | 2,804 | - | - |
| 3058 | 100 | 190 | 2,802,000 | 20,022 | - | - | 16,125 | 12,094 | - | - |
| 3059 | 22 | 7 | 3,198,500 | - | - | - | 10,161 | 8,008 | - | - |
| 3060 | 16 | 60 | 1,709,600 | 172,610 | - | 14,140 | 11,863 | 11,863 | 601 | 480 |
| 3061 | 45 | 20 | 1,450,000 | 128,819 | 39,307 | - | 27,547 | 22,100 | - | - |
| 3062 | 300 | - | 7,091,656 | 1,283,718 | - | - | 272,151 | 272,151 | - | - |
| 3063 | 1 | - | 2,000,000 | - | - | - | 20,506 | 4,000 | - | - |
| 3064 | 9 | 225 | 3,286,101 | 985,147 | - | - | 27,647 | 27,647 | 369 | 2,244 |
| 3066 | 23 | 250 | 3,977,348 | 1,714,000 | - | - | 59,243 | 44,907 | - | - |
| 3070 | 15 | 10 | 400,000 | - | - | - | 12,946 | 4,315 | - | - |
| 3072 | - | - | - | - | - | - | 1,742 | - | - | - |
| 3073 | 25 | 100 | - | 77,708 | - | - | 35,689 | 35,689 | - | $-$ |
| 3075 | 12 | 20 | 3,250,000 | 475,000 | - | - | 8,443 | 8,443 | - | - |
| 3077 | 139 | 550 | 1,865,478 | 99,919 | - | - | 18,546 | 18,546 | - | - |
| 3078 | - | 10 | 570,000 | - | 200,000 | - | 18,415 | 18,415 | - | - |
| 3079 | 11 | 450 | 5,949,779 | 149,859 | - | - | 24,435 | 24,435 | 1,200 | - |
|  | 2,023 | 39,342 | 164,193,204 | 10,497,723 | 5,445,179 | 60,661 | 1,344,141 | 1,170,508 | 29,984 | 6,433 |


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| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church \# | 37 | 38 | 39 | 40 | 41a | 41b | 41c | 42 | 43 |
| 3001 | - | 87 | 10,269 | 15,000 | 53,000 | - | - | - | 4,000 |
| 3003 | - | 5,280 |  |  | 35,962 | - | - | 4,619 | 2,406 |
| 3004 | - | - | 9,446 | 15,000 | 46,756 | - | - | 2,445 | 2,000 |
| 3007 | 1,200 | 2,000 | 691 |  | 12,350 | - | - | - | 363 |
| 3009 | - | - | 10,656 | 15,000 | 55,000 | - | - | - | 3,998 |
| 3011 | 142 | - | 4,526 | 8,750 | 47,124 | - | - | 2,814 | 348 |
| 3013 | 200 | 100 | 3,431 |  | 20,268 | - | - | 3,988 | 290 |
| 3014 | - | - | 10,474 | 17,471 | 43,248 | - | - | 4,857 | 3,825 |
| 3016 | - | - | 8,913 | 15,000 | 46,002 | - | - | 4,179 | 2,298 |
| 3018 | - | 1,035 | 8,138 | 15,000 | 39,944 | - | - | 7,637 | 3,560 |
| 3019 | 244 | - |  |  | 13,000 | - | - | - | 770 |
| 3022 | - | - |  |  | 5,200 | - | - | - | - |
| 3023 | - | - |  |  | 6,776 | - | - | - | - |
| 3024 | - | 2,559 | 9,881 | 15,000 | 51,000 | - | - | 5,041 | 1,850 |
| 3025 | 4,357 | 2,722 | 11,962 | 20,625 | 49,674 | 30,159 | - | 7,000 | 4,757 |
| 3026 | 97,497 | 9,000 | 27,583 | 30,000 | 70,000 | 47,226 | - | 84,279 | 13,083 |
| 3027 | - | 650 | 10,463 | 15,000 | 54,000 | - | - | - | 3,577 |
| 3028 | 125 | 23,671 | 9,750 | 15,000 | 50,467 | - | - | 4,749 | - |
| 3031 | 980 | - |  |  | 4,500 | 2,600 | - | - | - |
| 3032 | - | 1,968 | 3,232 | 2,635 | 45,762 | - | - | 5,129 | 3,908 |
| 3033 | - | - | 18,472 | 19,609 | 53,200 | 54,319 | - | 50,050 | 19,805 |
| 3035 | 300 | - | 1,727 |  | 13,800 | - | - | - | 100 |
| 3036 | - | - | 1,869 | 3,618 | 10,013 | - | - | 3,685 | 625 |
| 3037 | - | 100 | 1,150 |  | 47,363 | - | - | 2,527 | - |
| 3043 | 50 | 208 | 8,161 | 13,750 | 41,453 | - | - | 7,226 | 2,238 |
| 3044 | 24,000 | - | 11,238 | 7,500 | 58,000 | - | - | 2,000 | 1,750 |
| 3045 | - | - |  |  | 6,000 | - | - | - | 1,000 |
| 3046 | 15,204 | 7,706 | 13,827 | 15,000 | 71,366 | - | - | 6,793 | 4,586 |
| 3047 | 700 | 7,600 |  |  | 35,000 | - | - | - | - |
| 3048 | - | 2,351 |  |  | 46,002 | - | - | - | - |
| 3050 | - | - |  |  | 23,300 | - | - | - | 2,500 |
| 3051 | - | - |  |  | 10,000 | - | - | - | 750 |
| 3052 | - | - | 3,775 |  | 30,200 | - | - | 5,987 | - |
| 3053 | - | - |  |  | 4,500 | - | - | - | - |
| 3054 | 2,854 | - | 10,339 | 15,000 | 53,364 | - | - | 4,000 | 2,400 |
| 3055 | 1,840 | - | 9,687 |  | 50,000 | - | - | 3,000 | - |
| 3057 | - | 50 | 3,982 |  | 27,800 | - | - | 4,434 | - |
| 3058 | - | - | 7,593 | 13,750 | 42,750 | - | - | 4,699 | 1,587 |
| 3059 | - | - | 3,125 |  | 19,750 | - | - | 4,513 | 1,894 |
| 3060 | - | 250 |  |  | 26,000 | - | - | 2,600 | - |
| 3061 | 1,635 | - | 9,354 | 12,500 | 57,936 | - | - | 2,908 | 1,408 |
| 3062 | - | 632,035 | 24,295 | 136,250 | 74,800 | 50,592 | - | 5,600 | - |
| 3063 | - | - | 1,016 |  | 47,867 | - | - | - | - |
| 3064 | - | - | 13,601 | 15,000 | 47,747 | 30,000 | - | 10,428 | 8,181 |
| 3066 | - | 2,619 | 7,393 | 7,500 | 76,311 | 40,000 | - | 6,197 | 5,375 |
| 3070 | - | - | 8,738 | 15,000 | 37,000 | - | - | 3,500 | 1,000 |
| 3072 | - | - |  |  | - | - | - | - | - |
| 3073 | 1,025 | 19,503 | 2,236 | 14,993 | 43,520 | - | - | 31,000 | 2,023 |
| 3075 | 5,700 | - | 1,563 |  | 11,980 | 1,843 | - | - | 3,587 |
| 3077 | - | - | 9,203 | 15,000 | 47,500 | - | - | 8,765 | 2,375 |
| 3078 | 19,805 | 47,383 | 9,624 | 15,000 | 48,700 | - | - | 3,594 | 3,600 |
| 3079 | 100 | 3,609 | 10,417 | 15,000 | 53,766 | - | - | - | 4,556 |
|  | 177,958 | 772,486 | 331,800 | 533,951 | 1,967,021 | 256,739 |  | 310,243 | 122,373 |


|  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church \# | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 |
| 3001 | - | 37,148 | 4,232 | 14,723 | - | 999 | 169,917 | 57 | 201,868 | 28,386 | 26,243 |
| 3003 | - | 11,214 | 440 | 10,129 | - | 3,620 | 80,464 | 42 | 133,275 | - | - |
| 3004 | - | 13,016 | 1,320 | 5,084 | - | 5,000 | 107,810 | 55 | 108,401 | 625 | - |
| 3007 | - | 5,075 | 1,318 | 15,552 | - | 500 | 51,120 | 20 | 59,626 | 900 | 2,000 |
| 3009 | - | 35,675 | 1,869 | 23,925 | - | 95,075 | 274,281 | 71 | 200,434 | 7,925 | - |
| 3011 | - | 12,512 | - | 4,119 | - | 2,147 | 91,620 | 90 | 125,148 | 1,396 | 1,000 |
| 3013 | - | 8,700 | 1,378 | 19,367 | - | - | 78,175 | 20 | 82,854 | 100 | - |
| 3014 | - | 35,069 | - | 31,602 | - | 53,038 | 236,463 | 74 | 205,051 | 95 | - |
| 3016 | - | 42,921 | 1,234 | 21,001 | - | 22,822 | 196,633 | 68 | 194,346 | 23,022 | - |
| 3018 | - | 29,135 | 10,309 | 25,752 | - | 7,539 | 177,331 | 62 | 184,403 | 3,008 | - |
| 3019 | - | 7,950 | 200 | 10,884 | - | 17,327 | 66,589 | 20 | 53,130 | 255 | - |
| 3022 | - | - | 500 | 13,500 | - | - | 19,200 | 12 | 25,753 | - | - |
| 3023 | 100 | 300 | - | 24,185 | 240 | 27,883 | 69,516 | 12 | 38,797 | 475 | - |
| 3024 | - | 66,192 | 1,276 | 10,715 | - | 76,104 | 283,539 | 127 | 166,548 | 4,744 | 10,000 |
| 3025 | - | 22,146 | 6,557 | 18,019 | - | 14,710 | 237,860 | 58 | 177,236 | 53,204 | - |
| 3026 | - | 237,512 | - | 116,069 | 198,123 | 51,297 | 1,150,025 | 225 | 1,190,433 | 105,897 | - |
| 3027 | - | 11,725 | - | 21,859 | - | - | 143,996 | 47 | 114,495 | - | - |
| 3028 | - | 30,764 | 1,845 | 32,847 | - | 34,381 | 223,855 | 67 | 183,857 | 30,017 | - |
| 3031 | - | - | 380 | 12,520 | - | - | 26,689 | 13 | 28,100 | - | - |
| 3032 | - | 9,470 | 352 | 6,257 | - | 18,000 | 110,966 | 33 | 53,929 | 73,457 | - |
| 3033 | 18,000 | 98,282 | 135,981 | 62,620 | 290,544 | 32,119 | 971,914 | 440 | 821,284 | 33,574 | - |
| 3035 | - | 38,000 | 300 | 15,250 | - | 39,000 | 128,578 | 27 | 84,280 | - | - |
| 3036 | - | 32,989 | 1,370 | 9,732 | - | 13,311 | 97,249 | 33 | 94,802 | - | - |
| 3037 | - | 7,938 | 1,250 | 12,800 | - | 28,000 | 106,780 | 34 | 118,446 | 8,490 | 18,000 |
| 3043 | - | 20,424 | 5,669 | 38,588 | 75,142 | 425,219 | 663,601 | 86 | 169,173 | 41,066 | - |
| 3044 | - | 4,250 | 2,553 | 10,608 | - | 44,000 | 188,494 | 61 | 122,298 | 11,375 | 24,000 |
| 3045 | - | - | 1,500 | 15,100 | - | - | 32,732 | 10 | 45,533 | - | - |
| 3046 | - | 78,787 | 15,714 | 55,185 | - | 42,483 | 386,227 | 66 | 355,885 | 66,651 | 70,000 |
| 3047 | - | 6,925 | 3,469 | 19,501 | - | - | 93,516 | 27 | 116,643 | 2,900 | - |
| 3048 | - | 16,300 | 8,902 | 17,116 | - | 21,204 | 128,867 | 35 | 105,955 | 9,250 | 3,000 |
| 3050 | - | - | 897 | 9,241 | - | - | 46,971 | 35 | 38,282 | 2,032 | - |
| 3051 | - | - | - | 9,797 | - | 4,815 | 31,332 | 5 | 18,776 | - | - |
| 3052 | - | 8,560 | 1,346 | 22,052 | - | 10,100 | 99,908 | 22 | 93,320 | 40,090 | - |
| 3053 | - | 2,600 | - | 5,575 | - | - | 19,155 | 8 | 8,520 | - | - |
| 3054 | 650 | 45,020 | 2,536 | 36,327 | - | - | 205,509 | 60 | 176,694 | 3,628 | - |
| 3055 | - | 14,164 | 2,333 | 9,411 | - | 1,010 | 115,443 | 42 | 99,594 | 40 | - |
| 3057 | - | 10,487 | 747 | 31,034 | - | 12,828 | 98,766 | 32 | 113,280 | 2,127 | - |
| 3058 | - | 11,078 | - | 4,970 | - | - | 106,716 | 42 | 109,928 | 500 | 1,500 |
| 3059 | - | 19,071 | 559 | 3,375 | - | 1,667 | 68,292 | 38 | 68,037 | 3,164 | - |
| 3060 | - | 22,350 | 1,662 | 17,737 | 3,384 | 40,200 | 134,660 | 35 | 83,694 | 17,120 | 2,500 |
| 3061 | - | 23,726 | 6,874 | 36,235 | 14,649 | 25,195 | 223,819 | 150 | 207,920 | - | - |
| 3062 | - | 796,745 | 793,449 | 191,708 | - | 283,160 | 3,288,445 | 120 | 3,173,638 | - | - |
| 3063 | - | 6,200 | 6,188 | 15,037 | - | - | 82,148 | 22 | 56,660 | - | 38,132 |
| 3064 | $-$ | 44,414 | 11,883 | 42,641 | - | 35,383 | 297,178 | 119 | 236,857 | 898 | - |
| 3066 | - | 97,365 | 15,000 | 52,533 | - | - | 366,734 | 221 | 293,917 | - | - |
| 3070 | - | - | 2,000 | 20,500 | - | - | 94,174 | 40 | 82,000 | 1,500 | - |
| 3072 | - | - | - | - | - | - | - | - | - | - | - |
| 3073 | - | 53,426 | 15,254 | 25,556 | - | - | 246,114 | 58 | 266,875 | 1,355 | - |
| 3075 | - | 14,459 | 24,298 | 38,131 | - | 10,600 | 130,157 | 25 | 114,432 | 250 | - |
| 3077 | - | 12,149 | 3,567 | 4,954 | - | - | 131,911 | 70 | 100,042 | 48,222 | - |
| 3078 | - | 9,688 | 5,000 | 66,038 | 12,521 | 40,602 | 303,578 | 80 | 310,196 | 32,167 | 12,000 |
| 3079 | - | 15,136 | 4,398 | 51,781 | - | 24,611 | 224,639 | 39 | 211,562 | 1,407,738 | - |
|  | 18,750 | 2,127,057 | 1,107,909 | 1,389,242 | 594,603 | 1,565,949 | 12,909,656 | 3,255 | 11,426,207 | 2,067,643 | 208,375 |


|  | Greater New Jersey Annual Conference of the United Methodist Church 2019 Statistical Data |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church \# | ChurchName | 1 | 2a | 2b | 2 c | 2d | 2 e | 2 f | 3 a | 3b | 3 C |
| 4001 | BERGEN POINT BAYONNE | 8 | - | - | - | - | - | - | - | - | - |
| 4002 | WESLEY BAYONNE | 151 | 18 | - | - | - | - | - | - | - | - |
| 4003 | BELLEVILLE WESLEY | 44 | - | - | - | - | - | - | - | - | - |
| 4004 | BLOOMFIELD PARK | 204 | 2 | - | - | - | - | - | - | - | - |
| 4005 | CALDWELL | 176 | - | 3 | - | 1 | - | - | - | - | - |
| 4006 | CHATHAM | 649 | - | 2 | - | - | 8 | 1 | - | 1 | - |
| 4007 | Rise Church | 287 | - | - | - | - | - | - | - | - | - |
| 4008 | EAST ORANGE PARK AVENUE-ST JOHNS | 40 | - | 2 | 2 | 5 | 1 | - | 5 | - | - |
| 4009 | NEW CANAAN | 63 | - | - | - | 2 | - | - | - | - | - |
| 4014 | GREEN VILLAGE | 85 | - | 1 | - | - | - | - | - | - | - |
| 4015 | HARRISON DAVIS MEMORIAL | 38 | - | 3 | - | - | - | - | - | - | - |
| 4017 | HOBOKEN FEDERATED | 25 | - | - | - | - | - | - | 3 | - | 1 |
| 4018 | IRVINGTON | 83 | 1 | - | - | - | - | - | - | - | - |
| 4019 | JERSEY CITY BETHANY BROWNE ML | 29 | - | - | - | - | - | - | - | - | - |
| 4020 | CHRIST JERSEY CITY | 82 | - | - | - | - | 1 | 2 | - | - | 30 |
| 4021 | CLAIR MEMORIAL | 80 | - | - | - | - | - | - | - | 2 | - |
| 4022 | CHURCH OF THE COVENANT | 67 | - | - | - | - | - | - | - | - | - |
| 4023 | FIRST FILIPINO-AMERICAN | 110 | - | - | - | - | 3 | 3 | - | - | - |
| 4025 | TRINITY JERSEY CITY | 69 | - | 1 | - | - | - | - | - | - | - |
| 4026 | CALVARY KEARNY | 19 | - | - | - | - | - | - | - | - | - |
| 4027 | KEARNY GRACE | 171 | - | - | - | - | - | - | - | - | - |
| 4031 | Community UMC of Kenilworth | 61 | - | 5 | - | - | - | - | - | - | - |
| 4032 | LINDEN | 102 | - | - | - | - | 1 | 3 | - | - | - |
| 4033 | LITTLE FALLS | 178 | 5 | 1 | - | - | - | - | 1 | 1 | - |
| 4034 | LIVINGSTON KOREAN | 30 | - | - | - | - | 6 | 6 | - | - | - |
| 4035 | LIVINGSTON | 106 | - | - | - | - | - | - | - | - | - |
| 4036 | LYNDHURST | 28 | - | - | - | - | 2 | - | - | - | - |
| 4037 | LYNDHURST GLORY KOREAN | 33 | - | - | 3 | - | - | 2 | - | - | 12 |
| 4038 | MADISON | 378 | 9 | - | - | - | 7 | 2 | - | - | - |
| 4040 | MAPLEWOOD MORROW MEMORIAL | 565 | 12 | 11 | - | 5 | - | 2 | - | 8 | 6 |
| 4041 | MONTCLAIR FIRST | 70 | - | - | - | - | 18 | - | - | - | - |
| 4042 | MONTCLAIR ST MARKS | 250 | - | 2 | - | - | - | - | - | - | - |
| 4043 | FRANKLIN-ST JOHNS | 360 | - | 12 | - | - | - | - | 15 | 2 | 10 |
| 4044 | SAINT MATTHEWS NEWARK | 36 | - | - | - | - | - | - | - | - | - |
| 4045 | SAINT PAULS-CENTENARY | 65 | - | 5 | - | - | - | - | - | 3 | 14 |
| 4046 | TRINITY NEWARK | 82 | - | - | - | - | - | - | - | 5 | - |
| 4047 | NORTH BERGEN TRINITY | 22 | - | - | - | - | - | - | $-$ | - | - |
| 4048 | NUTLEY VINCENT | 263 | - | - | - | - | 1 | 5 | 7 | 3 | - |
| 4049 | ORANGE | 210 | - | 3 | - | - | - | - | - | - | - |
| 4051 | PERTH AMBOY SIMPSON | 66 | - | 5 | - | - | 3 | - | - | - | - |
| 4054 | RAHWAY TRINITY | 107 | - | - | - | $-$ | - | - | - | - | - |
| 4055 | ROSELAND | 40 | - | - | - | - | - | - | - | - | - |
| 4056 | ROSELLE | 98 | - | - | - | - | - | - | - | - | - |
| 4057 | ROSELLE PARK COMMUNITY | 109 | 3 | - | - | - | - | - | 6 | - | - |
| 4058 | IRVINGTON HAITIAN | 86 | - | - | - | - | - | - | - | - | - |
| 4059 | SOUTH ORANGE VAILSBURG | 123 | 2 | - | - | - | - | 1 | 2 | - | - |
| 4061 | SUMMIT | 244 | - | $-$ | - | - | 1 | - | - | 1 | - |
| 4062 | UNION | 106 | - | 7 | - | 8 | - | - | 3 | - | - |
| 4063 | Emanuel | 37 | - | - | - | - | - | - | - | - | - |
| 4064 | THE UMC IN UNION CITY | 64 | - | - | - | - | - | - | - | - | - |
| 4066 | WEEHAWKEN PARK | 35 | - | 1 | - | - | 2 | - | - | - | - |
| 4067 | WEST NY HISPANIC FEDERATED | 57 | - | 1 | - | - | - | 2 | - | 1 | - |
| 4069 | WOODBRIDGE | 126 | - | - | - | - | 2 | - | 2 | - | - |
| 4072 | Living Hope UMC | 49 | - | - | - | - | - | - | - | - | - |
| 4073 | Ghana Calvary UMC | 246 | - | - | - | - | - | - | - | - | - |
|  | GATEWAY NORTH TOTAL | 6,912 | 52 | 65 | 5 | 21 | 56 | 29 | 44 | 27 | 73 |


|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church \# | 3d | 3 e | 3 f | 4-6 | 7 | 8 | 9 | 10 | 11a | 11b | 11c | 11d | 11 | 12 |
| 4001 | - | - | - | 8 | 6 | - | - | - | - | 3 | - | - | 3 | 2 |
| 4002 | - | 4 | - | 165 | 120 | - | - | 170 | 40 | 23 | 15 | 90 | 168 | 20 |
| 4003 | - | - | - | 44 | 13 | - | 14 | 60 | 3 | 1 | 1 | 20 | 25 | - |
| 4004 | - | - | 1 | 205 | 85 | 6 | - | 89 | 27 | 18 | 5 | 37 | 87 | 7 |
| 4005 | 1 | - | 4 | 175 | 67 | 2 | 38 | 137 | 50 | 8 | 4 | 88 | 150 | 13 |
| 4006 | - | - | 8 | 651 | 135 | 2 | 73 | 106 | 16 | 40 | 3 | 334 | 393 | 7 |
| 4007 | 1 | - | 3 | 283 | 75 | - | - | - | 20 | 15 | 10 | 31 | 76 | - |
| 4008 | - | - | 1 | 44 | 31 | - | - | 2 | 5 | 6 | - | 18 | 29 | - |
| 4009 | - | - | - | 65 | 101 | 2 | - | 23 | 23 | 19 | 10 | 20 | 72 | - |
| 4014 | - | - | - | 86 | 19 | - | - | 32 | 7 | 1 | 3 | 3 | 14 | - |
| 4015 | - | - | - | 41 | 55 | - | - | - | 13 | 7 | - | - | 20 | - |
| 4017 | 1 | - | - | 20 | 32 | - | - | - | 4 | 3 | - | 14 | 21 | - |
| 4018 | - | - | - | 84 | 55 | 2 | 3 | 12 | 15 | 10 | 10 | 22 | 57 | - |
| 4019 | - | - | 2 | 27 | 15 | - | - | - | 4 | 10 | 4 | 2 | 20 | - |
| 4020 | - | - | 1 | 54 | 9 | 1 | - | 12 | 4 | - | - | 5 | 9 | - |
| 4021 | 1 | - | 3 | 74 | 20 | - | - | - | - | - | - | 6 | 6 | - |
| 4022 | - | - | - | 67 | 49 | - | 3 | 18 | 13 | - | 2 | 31 | 46 | - |
| 4023 | - | - | - | 116 | 75 | 2 | - | 24 | 14 | 4 | 25 | 36 | 79 | - |
| 4025 | - | - | - | 70 | 60 | - | - | 15 | 16 | 4 | 7 | 17 | 44 | - |
| 4026 | - | - | - | 19 | 12 | - | 5 | 3 | - | - | - | - | - | - |
| 4027 | 1 | - | 1 | 169 | 25 | 1 | - | - | - | - | - | 15 | 15 | - |
| 4031 | - | - | 3 | 63 | 60 | - | - | 10 | 3 | 6 | 13 | 27 | 49 | - |
| 4032 | - | - | 1 | 105 | 25 | 1 | 1 | 6 | 5 | 1 | - | 5 | 11 | - |
| 4033 | - | 2 | 4 | 176 | 60 | 2 | 62 | 10 | 20 | 5 | - | 75 | 100 | - |
| 4034 | - | 12 | - | 30 | 22 | - | - | - | - | 2 | - | - | 2 | - |
| 4035 | - | - | 1 | 105 | 31 | - | - | 21 | 3 | - | - | 44 | 47 | - |
| 4036 | - | - | - | 30 | 14 | - | - | - | 8 | 1 | - | 8 | 17 | - |
| 4037 | 2 | 4 | 1 | 19 | 16 | - | 1 | 1 | 2 | - | - | - | 2 | - |
| 4038 | 3 | - | - | 393 | 21 | - | - | - | - | 13 | - | - | 13 | - |
| 4040 | 4 | - | 4 | 573 | 172 | 6 | 18 | 335 | 97 | 79 | 5 | 68 | 249 | 8 |
| 4041 | - | - | 2 | 86 | 43 | 1 | 4 | 23 | 12 | 6 | 14 | 50 | 82 | 2 |
| 4042 | 1 | - | 6 | 245 | 86 | - | - | 29 | 27 | 18 | 1 | 4 | 50 | - |
| 4043 | - | - | 15 | 330 | 125 | 2 | 2 | 5 | 9 | 15 | - | 25 | 49 | - |
| 4044 | - | - | - | 36 | 10 | - | - | - | - | - | - | - | - | - |
| 4045 | - | - | 2 | 51 | 54 | 4 | 4 | 7 | 12 | 10 | - | 15 | 37 | 6 |
| 4046 | - | - | 2 | 75 | 30 | - | - | - | - | - | - | 21 | 21 | - |
| 4047 | - | - | - | 22 | 7 | - | - | - | - | - | 1 | 2 | 3 | - |
| 4048 | 1 | 1 | 8 | 249 | 95 | 4 | 64 | 36 | 56 | 16 | 8 | 45 | 125 | - |
| 4049 | - | - | 1 | 212 | 64 | 1 | - | 15 | 24 | 6 | 8 | 33 | 71 | 4 |
| 4051 | - | - | - | 74 | 50 | - | - | - | 22 | 11 | 4 | 20 | 57 | - |
| 4054 | - | - | 1 | 106 | 84 | - | - | - | 11 | 31 | 16 | 49 | 107 | - |
| 4055 | - | - | - | 40 | 23 | - | - | - | - | 9 | 1 | - | 10 | - |
| 4056 | - | - | 2 | 96 | 48 | - | - | 12 | 12 | 8 | 6 | - | 26 | 2 |
| 4057 | 1 | - | 3 | 102 | 32 | - | - | 18 | 4 | 3 | 1 | 44 | 52 | 3 |
| 4058 | - | - | - | 86 | 44 | - | - | - | - | 5 | - | - | 5 | - |
| 4059 | - | - | 4 | 120 | 60 | 1 | 14 | 25 | 12 | 6 | 5 | 30 | 53 | 2 |
| 4061 | 2 | - | 3 | 239 | 57 | 2 | 23 | 24 | 5 | 9 | 7 | 72 | 93 | - |
| 4062 | - | - | 1 | 117 | 74 | 2 | 5 | 12 | 23 | 8 | 3 | 35 | 69 | - |
| 4063 | - | - | - | 37 | 25 | - | - | - | 6 | - | - | - | 6 | - |
| 4064 | - | - | - | 64 | 53 | 8 | 8 | - | 20 | 23 | - | 61 | 104 | 5 |
| 4066 | - | - | $-$ | 38 | 25 | 1 | 1 | 7 | 10 | - | - | 17 | 27 | - |
| 4067 | 1 | 1 | - | 57 | 54 | 1 | - | 23 | - | - | - | - | - | - |
| 4069 | - | 6 | 2 | 118 | 62 | 1 | 8 | 37 | 13 | 15 | 4 | 28 | 60 | - |
| 4072 | - | - | - | 49 | 50 | 1 | - | 5 | 6 | 15 | 10 | 25 | 56 | 2 |
| 4073 | - | - | - | 246 | 134 | 4 | - | - | 30 | 22 | 15 | 60 | 127 | 4 |
|  | 20 | 30 | 90 | 6,856 | 2,869 | 60 | 351 | 1,364 | 726 | 515 | 221 | 1,652 | 3,114 | 87 |


|  |  |  |  |  |  |  |  |  |  |  |  |  |
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| Church \# | 13 | 14 | 15 | 16 | 17 | 18a | 18b | 19a | 19b | 20a | 20b | 21 |
| 4001 | - | - | - | - | - | 1 | - | 5 | - | - | - | - |
| 4002 | 44 | 50 | 4 | 4 | 4 | 40 | - | 55 | - | - | - | 7 |
| 4003 | 6 | - | - | 1 | 1 | - | - | - | - | - | - | 2 |
| 4004 | 17 | 23 | 4 | 6 | 6 | - | - | - | - | - | - | 17 |
| 4005 | 10 | - | 2 | 7 | 2 | - | - | - | - | - | - | 16 |
| 4006 | 38 | 46 | 5 | 36 | 32 | - | - | 78 | 12,466 | - | - | 88 |
| 4007 | 55 | - | 5 | 12 | - | 15 | - | - | - | - | - | - |
| 4008 | 19 | 8 | 2 | 3 | - | - | - | - | - | - | - | 2 |
| 4009 | 15 | - | 6 | 13 | 23 | - | - | - | - | - | - | 4 |
| 4014 | 2 | - | 1 | - | - | - | - | - | - | - | - | 6 |
| 4015 | 30 | - | - | - | - | - | - | - | - | - | - | 5 |
| 4017 | - | - | - | - | 4 | - | - | - | - | - | - | 3 |
| 4018 | 9 | 150 | 1 | 3 | - | 7 | - | - | 1,000 | - | - | 2 |
| 4019 | 4 | 20 | 1 | 1 | - | - | - | - | - | - | - | - |
| 4020 | 2 | - | 1 | - | - | - | - | 4 | - | - | - | 3 |
| 4021 | - | - | - | 2 | - | 12 | 808 | 9 | 500 | - | - | 2 |
| 4022 | 34 | - | 2 | 5 | 3 | - | - | - | - | - | - | 2 |
| 4023 | 50 | 25 | 3 | 3 | - | 17 | - | 20 | 600 | - | - | 3 |
| 4025 | 60 | 23 | 5 | 5 | 4 | 14 | 500 | 31 | 1,000 | - | - | 1 |
| 4026 | 3 | 32 | 1 | - | 1 | - | - | - | - | - | - | 2 |
| 4027 | - | - | - | 6 | 4 | - | - | 8 | - | - | - | 6 |
| 4031 | 24 | 30 | 4 | 3 | 5 | 7 | - | 12 | - | - | - | - |
| 4032 | 5 | - | - | - | 1 | - | - | - | - | - | - | 1 |
| 4033 | 10 | - | 1 | 11 | 10 | - | - | 31 | 6,356 | - | - | 8 |
| 4034 | - | - | - | - | - | 6 | - | 9 | 1,068 | - | - | - |
| 4035 | 1 | - | 1 | 2 | - | - | - | - | - | - | - | - |
| 4036 | 10 | - | - | 4 | - | - | - | - | - | - | - | - |
| 4037 | 8 | - | 1 | 1 | 3 | - | - | - | - | - | - | - |
| 4038 | - | - | - | - | - | - | - | 10 | 150 | - | - | 8 |
| 4040 | 43 | 98 | 7 | 7 | 2 | - | - | 90 | 75,000 | - | - | 14 |
| 4041 | 12 | - | 4 | 9 | 2 | - | - | 19 | - | - | - | 11 |
| 4042 | 10 | 29 | 4 | 15 | 8 | - | - | 27 | 4,450 | - | - | 18 |
| 4043 | 12 | - | 12 | - | 7 | 20 | 300 | 30 | 600 | - | - | 4 |
| 4044 | - | - | - | - | - | - | - | - | - | - | - | - |
| 4045 | 17 | 30 | 2 | 5 | - | - | - | 11 | - | - | - | 3 |
| 4046 | - | 30 | - | 1 | - | - | - | 17 | 500 | - | - | - |
| 4047 | - | - | - | 1 | - | - | - | - | - | - | - | - |
| 4048 | 32 | 22 | 5 | 13 | 6 | - | - | 36 | 3,130 | - | - | 9 |
| 4049 | 30 | 475 | 4 | 3 | - | 10 | - | 25 | - | - | - | 3 |
| 4051 | 18 | 30 | 2 | 2 | 1 | 8 | - | 21 | - | - | - | 1 |
| 4054 | 60 | - | 4 | 6 | 6 | 26 | - | 27 | - | - | - | 6 |
| 4055 | 6 | - | 3 | 6 | 4 | 5 | 200 | 5 | 200 | - | - | 5 |
| 4056 | 30 | 32 | 2 | 7 | - | 10 | - | 24 | 100 | - | - | 4 |
| 4057 | 8 | - | 3 | 6 | - | - | - | - | - | - | - | 2 |
| 4058 | - | - | - | - | - | 6 | 500 | 10 | 500 | - | - | - |
| 4059 | 8 | 15 | 2 | 6 | 2 | 12 | - | 27 | - | - | - | 2 |
| 4061 | 2 | - | 1 | 13 | 4 | - | - | - | - | - | - | 6 |
| 4062 | 17 | 68 | 2 | 3 | 2 | 6 | - | 45 | 1,840 | - | - | 8 |
| 4063 | 20 | - | 1 | 1 | 1 | - | - | - | - | - | - | 1 |
| 4064 | 40 | 98 | 3 | 6 | 2 | 14 | - | 23 | - | - | - | 2 |
| 4066 | 18 | - | 3 | 3 | 1 | - | - | - | - | - | - | 1 |
| 4067 | 26 | - | 2 | 5 | - | - | - | - | - | - | - | - |
| 4069 | 15 | - | 2 | 9 | 3 | 10 | - | 10 | - | - | - | 3 |
| 4072 | - | 40 | - | 6 | - | - | - | - | - | - | - | 130 |
| 4073 | 45 | - | 4 | 6 | - | 36 | - | - | - | - | - | - |
|  | 925 | 1,374 | 122 | 267 | 154 | 282 | 2,308 | 719 | 109,460 |  |  | 421 |


|  |  |  |  |  | Debt secured by church physical assets | $\stackrel{\stackrel{\rightharpoonup}{0}}{\stackrel{\rightharpoonup}{\circ}}$ |  |  | $\begin{aligned} & \sum_{0}^{00} \\ & \frac{0}{0} \\ & \text { 厄⿱一⿱㇒⿵冂⿰丨丨山刂} \\ & \text { in } \end{aligned}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church \＃ | 22 | 23 | 24 | 25 | 26 | 27 | 28a | 29a | 30－35 | 36a－f |
| 4001 | 1 | 1 | － | 65，000 | － | － | 2，700 | 2，490 | － | － |
| 4002 | 35 | 400 | 2，814，609 | － | － | － | 25，759 | 25，759 | － | － |
| 4003 | 6 | 50 | 3，010，703 | － | － | － | 10，909 | 3，250 | － | － |
| 4004 | 117 | 1，000 | 5，660，000 | 911，074 | － | － | 41，583 | 41，583 | 681 | － |
| 4005 | 485 | 902 | 3，573，571 | － | － | － | 39，565 | 39，565 | － | － |
| 4006 | 163 | 13，211 | 9，878，764 | 2，040，798 | － | － | 75，354 | 75，354 | 2，306 | 996 |
| 4007 | 15 | － | 8，722，310 | － | － | － | 32，797 | － | 1，000 | － |
| 4008 | 23 | 95 | 2，201，640 | － | － | － | 10，808 | 10，808 | － | － |
| 4009 | 10 | 23 | 2，036，792 | － | － | － | 39，353 | － | － | － |
| 4014 | 20 | 500 | 2，313，389 | 131，452 | － | － | 9，152 | 9，152 | 161 | 60 |
| 4015 | － | 55 | 4，975，000 | － | － | － | 6，184 | － | － | － |
| 4017 | 10 | 150 | 4，006，000 | 1，405，340 | － | － | 4，344 | 4，344 | － | － |
| 4018 | 26 | 3，650 | 3，374，963 | 17，600 | － | － | 13，659 | 13，659 | － | － |
| 4019 | － | － | 660，067 | － | － | － | 5，178 | － | － | － |
| 4020 | 5 | 1，000 | 3，847，800 | 125，382 | － | － | 17，097 | 11，444 | 173 | － |
| 4021 | 16 | 100 | 3，200，000 | 10，165 | 482，423 | － | 9，024 | 9，024 | － | 122 |
| 4022 | 14 | 32 | 640，790 | 11，500 | － | － | 9，345 | 9，345 | － | － |
| 4023 | 24 | 60 | 572，850 | 16，411 | － | － | 12，526 | 12，526 | － | － |
| 4025 | 12 | 10 | 650，000 | － | － | － | 8，437 | 8，437 | － | － |
| 4026 | 19 | 300 | 450，000 | 2，000 | － | － | 2，179 | 2，179 | － | － |
| 4027 | 3 | 3 | 2，500，000 | 373，000 | － | － | 9，574 | 9，574 | 200 | － |
| 4031 | 6 | 24 | 1，000，000 | － | － | － | 13，022 | 13，022 | － | － |
| 4032 | － | 5 | 2，850，000 | 71，000 | － | － | 12，140 | 12，140 | － | － |
| 4033 | 50 | 300 | 3，907，654 | 198，000 | － | － | 25，154 | 25，154 | 100 | － |
| 4034 | 1 | － | 400，000 | － | － | － | 6，781 | 2，260 | － | － |
| 4035 | 12 | 300 | 5，602，130 | 207，830 | － | － | 12，374 | 12，374 | 1，387 | － |
| 4036 | 4 | 15 | 1，551，600 | 16，550 | － | － | 4，171 | 4，171 | 294 | － |
| 4037 | 2 | 7 | － | － | － | － | 5，903 | － | － | － |
| 4038 | 100 | 2，277 | 6，635，671 | 2，504，955 | － | － | 52，362 | 52，362 | 1，598 | － |
| 4040 | 450 | 2，100 | 10，774，095 | 5，900，000 | － | － | 90，300 | 90，300 | 11，060 | 276 |
| 4041 | 33 | 170 | 8，550，083 | 260，615 | － | － | 19，116 | 19，116 | － | － |
| 4042 | 94 | 10 | 3，000，000 | 83，087 | － | － | 40，729 | 25，603 | － | － |
| 4043 | 7 | 10 | 2，500，000 | － | － | 15，000 | 28，784 | － | － | － |
| 4044 | 10 | 200 | 300，000 | － | － | － | 3，724 | － | － | － |
| 4045 | 30 | 1，300 | 3，265，853 | 6，448 | － | － | 17，579 | 17，579 | － | － |
| 4046 | － | 150 | 4，561，593 | 4，500 | 13，000 | － | 6，019 | 4，500 | － | － |
| 4047 | － | － | 1，500，000 | 64，697 | － | － | 6，190 | 1，550 | － | － |
| 4048 | 59 | 113 | 7，557，028 | 349，087 | － | 17，277 | 29，819 | 29，819 | 13，821 | 874 |
| 4049 | 35 | 12，500 | 6，078，200 | 21，600 | － | － | 13，435 | 13，435 | 300 | － |
| 4051 | 4 | 40 | 700，000 | － | － | － | 5，581 | 5，581 | － | － |
| 4054 | 50 | 72 | 2，225，531 | 24，683 | － | － | 16，654 | 16，571 | － | － |
| 4055 | 7 | 45 | 6，349，223 | 375，490 | － | － | 29，163 | 19，676 | － | － |
| 4056 | 22 | 270 | 2，699，370 | 32，000 | － | － | 11，940 | 11，940 | 438 | 235 |
| 4057 | 7 | 42 | 5，906，752 | 507，409 | － | － | 21，017 | 21，017 | 6，389 | 566 |
| 4058 | － | － | 5，050 | 70，614 | － | － | 3，069 | 3，069 | － | － |
| 4059 | 8 | 35 | 7，850，000 | 21，325 | － | 21，682 | 27，839 | 27，839 | 196 | 565 |
| 4061 | 88 | 389 | 14，344，406 | 2，989，169 | － | － | 50，042 | 50，042 | 1，315 | 1，416 |
| 4062 | 56 | 128 | 3，000，000 | 88，899 | 163，856 | － | 21，783 | 21，783 | 1，200 | － |
| 4063 | 15 | 85 | 1，400，000 | 10，000 | － | － | 6，736 | 6，736 | － | － |
| 4064 | 6 | 100 | 2，480，350 | 156，174 | 358，559 | － | 15，135 | 15，135 | － | － |
| 4066 | 10 | 100 | 1，000，000 | 33，000 | － | － | 12，570 | 12，570 | － | － |
| 4067 | 10 | － | － | － | － | － | 12，530 | － | － | － |
| 4069 | 10 | 85 | 1，600，000 | 467，606 | － | 42，000 | 19，095 | 19，095 | － | 200 |
| 4072 | 18 | 295 | 1，250，000 | － | 658 | － | 7，156 | 3，716 | － | － |
| 4073 | 15 | － | 31，051 | 12，000 | － | － | 20，155 | 20，155 | 500 | － |
|  | 2，223 | 42，709 | 185，964，888 | 19，586，460 | 1，018，496 | 95，959 | 1，053，594 | 866，803 | 43，119 | 5，310 |


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| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church \# | 37 | 38 | 39 | 40 | 41a | 41b | 41c | 42 | 43 |
| 4001 | - | 200 |  |  | 4,025 | - | - | - | - |
| 4002 | - | - | 9,300 | 15,000 | 48,000 | - | - | 10,000 | 7,100 |
| 4003 | - | - |  |  | 12,002 | - | - | 3,165 | - |
| 4004 | 22,106 | 10,000 | 12,700 | 13,750 | 65,774 | 10,926 | - | 6,211 | 8,072 |
| 4005 | - | 6,953 | 13,369 | 15,000 | 69,000 | - | - | - | 5,008 |
| 4006 | 20,830 | 28,179 | 17,182 | 15,000 | 84,204 | - | - | 14,622 | 10,456 |
| 4007 | - | - |  |  | 65,000 | - | - | 12,282 | 5,000 |
| 4008 | - | - | 1,250 |  | - | - | - | 9,000 | 847 |
| 4009 | - | 6,600 |  |  | 42,362 | - | - | 10,590 | - |
| 4014 | 249 | 67 |  |  | 20,250 | - | - | - | 1,428 |
| 4015 | - | - |  |  | 12,500 | - | - | 4,850 | - |
| 4017 | - | 976 |  |  | 8,240 | - | - | 1,656 | - |
| 4018 | - | 1,260 | 3,375 |  | 26,609 | - | - | - | 1,381 |
| 4019 | - | - |  |  | 13,000 | - | - | - | 50 |
| 4020 | - | - |  |  | 33,170 | - | - | 28,000 | 3,500 |
| 4021 | 250 | 80 |  |  | 29,378 | - | - | 3,850 | 744 |
| 4022 | 250 | - | 5,089 | 3,750 | 28,397 | - | - | - | 1,053 |
| 4023 | 123 | 200 | 4,067 |  | 20,000 | - | - | 4,684 | 2,138 |
| 4025 | 1,350 | - | 403 |  | 2,600 | 8,750 | - | - | 650 |
| 4026 | - | 300 | 813 |  | 6,500 | - | - | - | - |
| 4027 | 200 | 450 | 2,871 |  | 14,453 | - | - | - | 2,750 |
| 4031 | - | 266 | 8,138 |  | 42,000 | - | - | - | 2,652 |
| 4032 | - | - | 8,344 | 15,000 | 43,066 | - | - | - | 2,684 |
| 4033 | 140 | - | 9,533 | 15,000 | 49,200 | - | - | 5,423 | 1,936 |
| 4034 | - | - |  |  | 13,800 | - | - | 1,800 | - |
| 4035 | 885 | 160 | 4,185 |  | 23,118 | - | - | 2,871 | 252 |
| 4036 | 526 | - | 1,550 |  | 9,919 | - | - | 592 | 933 |
| 4037 | - | - |  |  | 12,000 | - | - | - | - |
| 4038 | 1,642 | 7,923 | 10,656 | 12,500 | 66,825 | - | - | 10,000 | - |
| 4040 | 11,107 | 17,200 | 23,657 | 15,000 | 80,000 | 42,098 | - | 12,395 | 4,578 |
| 4041 | - | - | 5,130 | 7,153 | 39,311 | - | - | 4,039 | - |
| 4042 | - | 300 | 11,370 | 15,000 | 58,682 | - | - | 8,092 | 3,708 |
| 4043 | - | - | 3,860 | 5,000 | 74,000 | - | - | 2,800 | - |
| 4044 | - | - |  |  | 7,800 | - | - | - | 500 |
| 4045 | - | 1,036 | 9,374 | 15,000 | 48,384 | - | - | 6,499 | 1,720 |
| 4046 | - | - |  |  | 10,200 | - | - | - | - |
| 4047 | - | - | 1,523 |  | 12,000 | - | - | - | - |
| 4048 | 5,595 | 565 | 15,070 | 15,000 | 77,181 | - | - | 6,339 | 2,968 |
| 4049 | - | - | 3,150 |  | 26,000 | - | - | - | 1,553 |
| 4051 | - | 200 | 1,985 |  | 17,950 | - | - | - | - |
| 4054 | - | 100 | 3,959 |  | 23,700 | - | - | 5,977 | 2,625 |
| 4055 | - | 200 | 10,515 | 15,000 | 54,273 | - | - | 5,000 | 6,000 |
| 4056 | 850 | 100 |  |  | 22,653 | - | - | - | 5,405 |
| 4057 | 1,224 | 437 | 9,091 | 15,000 | 24,269 | - | - | 3,743 | 3,012 |
| 4058 | 1,000 | 5,000 |  |  | 12,000 | - | - | - | 2,800 |
| 4059 | - | 550 | 10,285 | 15,000 | 53,082 | - | - | 4,239 | 214 |
| 4061 | 400 | 23,407 | 11,547 | 15,000 | 59,600 | - | - | 5,485 | 4,089 |
| 4062 | 1,000 | 2,504 | 10,075 | 7,500 | 51,996 | - | - | 2,500 | 7,306 |
| 4063 | - | - |  |  | 18,780 | - | - | - | - |
| 4064 | 2,000 | 6,890 | 3,125 |  | 15,385 | - | - | 4,695 | 1,350 |
| 4066 | - | - | 3,794 |  | 11,447 | - | - | - | - |
| 4067 | 130 | 325 | 2,882 |  | 30,348 | - | - | 7,750 | 1,155 |
| 4069 | - | 723 | 9,721 | 880 | 50,171 | - | - | 6,283 | 2,818 |
| 4072 | - | - | 816 |  | 1,500 | - | - | 3,307 | 150 |
| 4073 | 500 | 1,700 | 4,650 |  | 30,000 | - | - | 13,200 | - |
|  | 72,357 | 124,851 | 268,404 | 245,533 | 1,776,104 | 61,774 |  | 231,939 | 110,585 |


|  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church \# | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 |
| 4001 | - | 4,134 | - | 9,147 | - | - | 19,996 | 6 | 8,916 | - | - |
| 4002 | - | 8,000 | 12,500 | 62,200 | - | 5,000 | 209,668 | 4 | 19,130 | - | - |
| 4003 | - | 9,250 | - | 16,212 | - | 6,480 | 50,359 | 16 | 48,574 | - | - |
| 4004 | - | 65,212 | 20,235 | 71,421 | - | 8,641 | 382,773 | 102 | 210,295 | 5,312 | 13,000 |
| 4005 | - | 72,214 | 2,891 | 34,245 | - | 45,184 | 314,074 | 61 | 247,830 | 25,170 | - |
| 4006 | - | 233,811 | 14,154 | 84,091 | - | 359,169 | 983,755 | 129 | 499,710 | 89,713 | - |
| 4007 | - | 30,907 | 10,400 | 51,643 | - | - | 176,232 | 93 | 115,989 | - | - |
| 4008 | - | 1,200 | 450 | 25,012 | - | - | 57,278 | 35 | 65,420 | - | - |
| 4009 | - | 11,800 | 38,200 | 83,294 | - | - | 197,335 | 35 | 152,172 | - | - |
| 4014 | - | 10,842 | 370 | 14,621 | - | - | 62,350 | 51 | 66,450 | 9,973 | - |
| 4015 | - | 4,321 | 5,230 | 27,802 | - | - | 54,703 | 28 | 56,942 | - | 3,000 |
| 4017 | - | 6,748 | 818 | 6,837 | - | 4,809 | 34,428 | 12 | 29,561 | 6,205 | - |
| 4018 | - | 24,194 | 3,753 | 30,606 | - | 1,725 | 115,156 | 40 | 87,139 | 535 | - |
| 4019 | - | 625 | 5,474 | 3,522 | - | - | 22,671 | 20 | 21,569 | - | - |
| 4020 | - | 9,179 | - | 10,059 | - | 10,000 | 105,525 | 27 | 112,157 | 233 | - |
| 4021 | - | 6,750 | 1,595 | 17,102 | - | 101,307 | 172,719 | 91 | 59,617 | 9,219 | 104,757 |
| 4022 | - | 3,415 | 884 | 13,668 | - | 5,899 | 77,706 | 42 | 61,677 | 10,025 | - |
| 4023 | - | 18,948 | 19,018 | 13,750 | - | 4,073 | 103,171 | 79 | 98,051 | - | - |
| 4025 | - | 1,350 | 7,798 | 17,068 | - | 5,341 | 57,720 | 40 | 53,263 | 6,908 | - |
| 4026 | - | - | 4,567 | 7,930 | - | 2,000 | 26,880 | 5 | 13,064 | 5,073 | - |
| 4027 | - | 21,855 | 92 | 21,811 | - | 3,111 | 84,152 | 39 | 83,834 | 316 | - |
| 4031 | - | 5,271 | 14,491 | 23,275 | - | 11,900 | 129,020 | 39 | 104,856 | 250 | 6,000 |
| 4032 | - | 23,789 | 400 | 2,715 | - | 5,324 | 121,947 | 17 | 68,611 | 3,825 | - |
| 4033 | - | 25,171 | 8,831 | 27,302 | - | 72,544 | 247,979 | 77 | 160,242 | 7,655 | - |
| 4034 | 1,100 | 6,000 | 1,310 | 14,247 | - | - | 43,698 | 15 | 42,982 | - | 4,500 |
| 4035 | - | 35,088 | 600 | 19,138 | - | 3,625 | 112,072 | 49 | 124,250 | 1,675 | - |
| 4036 | - | 5,047 | 167 | 4,098 | - | 1,975 | 34,442 | 15 | 57,828 | - | 15,000 |
| 4037 | - | - | 426 | 19,407 | - | 2,025 | 33,858 | 22 | 36,607 | - | 12,000 |
| 4038 | - | 126,704 | 27,933 | 73,594 | - | - | 408,282 | 79 | 416,972 | 9,130 | - |
| 4040 | - | 200,119 | 24,626 | 87,286 | - | 128,780 | 775,107 | 250 | 645,050 | 19,734 | 25,000 |
| 4041 | - | 35,877 | 1,770 | 37,267 | - | 59,077 | 221,596 | 45 | 186,110 | 27,195 | - |
| 4042 | - | 74,709 | 20,317 | 44,324 | - | - | 269,389 | 125 | 268,814 | 150 | 3,000 |
| 4043 | - | 38,000 | 11,000 | 16,200 | 800 | - | 155,800 | 130 | 204,000 | 3,000 | 1,000 |
| 4044 | - | 700 | - | 6,000 | - | - | 15,000 | 10 | 15,400 | - | - |
| 4045 | - | - | 18,133 | 7,595 | - | 78,871 | 218,088 | 35 | 163,049 | - | - |
| 4046 | - | 10,721 | 600 | 4,819 | - | 8,000 | 38,840 | 28 | 41,587 | - | - |
| 4047 | - | 5,175 | 69 | 14,497 | - | - | 39,328 | 7 | 49,095 | - | - |
| 4048 | - | 40,037 | 4,394 | 32,131 | - | 10,770 | 268,073 | 105 | 233,646 | 43,076 | - |
| 4049 | - | 17,766 | 10,832 | 24,973 | - | 3,472 | 112,916 | 92 | 88,337 | 7,897 | - |
| 4051 | - | - | 1,822 | 25,453 | - | 29,653 | 93,392 | 23 | 66,252 | - | 1,500 |
| 4054 | - | 24,805 | 7,573 | 18,597 | - | 42,777 | 155,995 | 60 | 155,822 | - | - |
| 4055 | - | 24,500 | 800 | 76,822 | - | - | 229,731 | 10 | 178,155 | - | - |
| 4056 | - | 19,652 | 4,146 | 14,914 | - | 7,087 | 94,378 | 31 | 81,979 | 15,600 | - |
| 4057 | - | 46,784 | 1,942 | 22,243 | - | 25,085 | 195,990 | 50 | 167,259 | 11,629 | - |
| 4058 | - | 450 | - | 2,550 | - | - | 26,869 | 20 | 38,472 | 11,500 | - |
| 4059 | 250 | 36,043 | 1,465 | 26,628 | 4,544 | 14,685 | 196,926 | 55 | 174,284 | 33,807 | 5,667 |
| 4061 | - | 113,904 | 5,272 | 65,174 | - | 43,105 | 424,963 | 75 | 301,594 | 18,304 | - |
| 4062 | - | 35,749 | 6,595 | 14,295 | 29,415 | 5,140 | 205,883 | 91 | 186,251 | 2,901 | - |
| 4063 | - | - | - | 13,249 | - | - | 38,765 | 20 | 47,120 | - | - |
| 4064 | - | 27,622 | 4,695 | 8,663 | 61,068 | - | 172,150 | 41 | 160,565 | 3,346 | - |
| 4066 | - | 3,850 | - | 8,700 | - | 4,000 | 44,361 | 17 | 40,852 | - | - |
| 4067 | 1,200 | 16,050 | 1,328 | 32,080 | - | - | 93,248 | 45 | 100,831 | 1,597 | - |
| 4069 | - | 18,394 | 4,946 | 12,425 | - | 196,792 | 324,291 | 74 | 145,269 | 23,309 | - |
| 4072 | - | - | - | 8,477 | - | - | 18,776 | 25 | 36,302 | 269 | - |
| 4073 | - | 15,638 | 30,841 | 42,071 | - | 88,433 | 248,419 | 110 | 134,631 | 48,617 | - |
|  | 2,550 | 1,578,370 | 365,753 | 1,473,250 | 95,827 | 1,405,859 | 9,118,223 | 2,842 | 7,034,434 | 463,148 | 194,424 |


|  | Greater New Jersey Annual Conference of the United Methodist Church 2019 Statistical Data |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church \# | ChurchName | 1 | 2a | 2b | 2 c | 2d | 2 e | 2 f | 3a | 3b | 3 c |
| 5001 | ABERDEEN MATAWAN | 104 | 7 | 9 | - | - | 3 | - | - | - | - |
| 5002 | ADELPHIA BETHESDA | 32 | - | - | - | - | - | - | 3 | - | - |
| 5003 | Ballard UMC of Asbury Park | 75 | - | - | - | - | - | 1 | 1 | - | - |
| 5004 | ASBURY PARK FIRST | 154 | - | - | - | - | - | 4 | - | - | - |
| 5008 | BAY HEAD ST PAULS | 149 | - | - | - | - | - | - | 9 | - | - |
| 5009 | BAYVILLE FAITH COMMUNITY | 217 | 5 | 2 | - | - | - | - | - | - | - |
| 5010 | BEACH HAVEN KYNETT | 67 | - | - | - | - | - | - | - | - | - |
| 5011 | BEACH HAVEN TERRACE FIRST | 99 | - | 2 | - | - | - | - | - | - | - |
| 5012 | BELFORD | 87 | - | - | - | - | - | - | - | 2 | - |
| 5013 | BELMAR | 26 | - | - | - | - | - | - | - | - | - |
| 5015 | BRADLEY BEACH FIRST | 1 | - | - | - | - | - | - | - | - | - |
| 5016 | BRICK ST PAULS | 536 | 9 | 11 | - | - | 1 | - | - | - | - |
| 5017 | BROOKVILLE | 24 | - | - | - | - | - | - | - | - | - |
| 5018 | EATONTOWN MONMOUTH GRACE | 271 | 4 | 1 | 7 | - | - | - | - | - | 24 |
| 5019 | FAIR HAVEN CHRIST | 87 | - | - | - | - | - | - | - | - | - |
| 5020 | FARMINGDALE FIRST | 135 | - | - | - | - | - | - | 10 | 1 | - |
| 5021 | FARMINGDALE WEST FARMS | 45 | - | 1 | - | - | - | - | - | - | - |
| 5022 | FORKED RIVER LACEY | 387 | 5 | 15 | 2 | - | 2 | 2 | - | - | - |
| 5023 | FREEHOLD FIRST | 275 | 3 | 7 | 1 | - | 1 | 1 | - | - | - |
| 5024 | HAZLET ST JOHNS | 679 | - | 5 | 11 | - | 5 | - | 4 | - | - |
| 5026 | HOWELL CHURCH OF THE MASTER | 221 | 2 | - | - | - | - | - | - | - | - |
| 5027 | HOWELL SQUANKUM | 52 | - | - | - | - | - | - | - | - | - |
| 5028 | ISLAND HEIGHTS | 345 | - | - | - | - | 3 | 1 | - | 1 | - |
| 5029 | JACKSON | 110 | 6 | 10 | - | - | 5 | - | - | - | - |
| 5030 | JACKSON PLEASANT GROVE | 25 | - | - | - | - | - | - | - | - | - |
| 5031 | FREEHOLD JERSEYVILLE | 51 | - | - | - | - | - | - | - | - | - |
| 5032 | FIRST KEANSBURG | 96 | - | - | $-$ | - | - | - | 4 | - | - |
| 5033 | KEYPORT CALVARY | 55 | - | 2 | - | - | - | - | - | - | - |
| 5034 | KEYPORT EL MESIAS | 109 | - | 3 | - | - | - | - | - | - | - |
| 5035 | LAKEHURST | 108 | - | 1 | - | - | - | - | - | - | - |
| 5036 | LAKEWOOD CHRIST | 196 | - | - | - | - | - | - | - | - | - |
| 5038 | LITTLE SILVER EMBURY | 97 | - | - | - | - | - | - | - | - | - |
| 5039 | LONG BRANCH ASBURY | 118 | - | - | - | - | 3 | - | - | - | 9 |
| 5040 | LONG BRANCH ST LUKES | 103 | - | - | - | - | 1 | - | - | - | - |
| 5041 | MANAHAWKIN | 253 | 3 | 6 | 2 | - | 2 | - | 17 | 2 | - |
| 5042 | MANASQUAN | 486 | - | 2 | - | 2 | 3 | - | 5 | - | - |
| 5043 | MIDDLETOWN | 261 | - | 3 | - | - | 5 | 1 | 1 | 6 | - |
| 5044 | MORGANVILLE | 202 | 3 | 4 | - | - | - | - | - | - | - |
| 5046 | NEPTUNE HAMILTON | 215 | 2 | 1 | - | - | - | - | - | - | - |
| 5047 | NEPTUNE WEST GROVE | 137 | - | 7 | - | - | 1 | - | - | - | - |
| 5049 | OAKHURST FIRST | 281 | - | - | $-$ | - | 2 | - | 9 | 3 | - |
| 5051 | OCEAN GROVE ST PAULS | 371 | 13 | 3 | - | - | 2 | 2 | 1 | - | - |
| 5052 | OCEANPORT | 67 | - | - | - | - | - | - | - | - | - |
| 5053 | POINT PLEASANT CENTRAL | 77 | 2 | 1 | - | - | - | - | - | - | - |
| 5054 | POINT PLEASANT HARVEY MEML | 116 | - | 1 | - | - | 2 | - | 10 | - | - |
| 5055 | RED BANK | 328 | 7 | 4 | 1 | - | 2 | 1 | 37 | - | - |
| 5056 | FIRST SEA BRIGHT | 51 | - | 1 | - | - | - | - | - | - | - |
| 5057 | SPRING LAKE SAINT ANDREWS | 246 | 8 | 1 | - | - | - | - | - | - | - |
| 5058 | SPRING LAKE HEIGHTS WALL | 172 | - | - | - | 3 | - | - | - | - | - |
| 5059 | CEDAR GROVE | 34 | - | - | - | - | - | - | - | - | - |
| 5060 | FIRST TOMS RIVER | 1,047 | - | 6 | - | 5 | - | 2 | - | 4 | - |
| 5061 | SAINT ANDREW TOMS RIVER | 406 | 2 | 4 | 2 | - | 5 | 2 | 11 | - | - |
| 5062 | UNION BEACH GRACE | 95 | - | - | - | - | - | - | - | - | - |
| 5063 | WARETOWN | 205 | - | 12 | - | - | 2 | - | - | - | - |
| 5064 | WARREN GROVE | 12 | - | - | - | - | - | - | - | - | - |
| 5065 | WAYSIDE | 47 | - | - | - | - | - | - | - | - | - |
| 5066 | WEST BELMAR | 175 | - | - | - | 1 | - | - | - | - | - |
| 5067 | WEST CREEK | 74 | - | - | - | - | - | - | - | - | - |
| 5068 | WEST LONG BRANCH | 162 | - | - | - | - | - | - | - | - | - |
| 5069 | WHITING | 154 | - | 9 | - | - | 8 | 2 | 4 | 1 | - |
| 5071 | Atlantic Highlands Navesink UMC | 182 | 5 | - | - | - | - | - | - | 2 | - |
|  | NORTHERN SHORE TOTALS | 10,992 | 86 | 134 | 26 | 11 | 58 | 19 | 126 | 22 | 33 |


|  |  |  |  |  | $\begin{gathered} \text { Average attendance at all weekly } \\ \text { worship services } \end{gathered}$ |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church \# | 3d | 3 e | 3 f | 4-6 | 7 | 8 | 9 | 10 | 11a | 11b | 11c | 11d | 11 | 12 |
| 5001 | 1 | - | 1 | 121 | 40 | 1 | 1 | 10 | 10 | 5 | 5 | 20 | 40 | 7 |
| 5002 | - | - | - | 29 | 9 | - | - | - | - | - | 1 | 4 | 5 | - |
| 5003 | 1 | - | 2 | 72 | 25 | - | - | 20 | 5 | 2 | - | 14 | 21 | - |
| 5004 | - | - | 2 | 156 | 55 | - | 27 | 170 | 17 | 14 | - | 32 | 63 | - |
| 5008 | - | - | 3 | 137 | 57 | 1 | 37 | 100 | 18 | 12 | 2 | 26 | 58 | - |
| 5009 | - | - | 5 | 219 | 89 | 7 | 101 | 65 | 228 | 9 | - | 58 | 295 | 5 |
| 5010 | - | - | 2 | 65 | 44 | 3 | 3 | 10 | - | - | - | - | - | - |
| 5011 | - | - | 1 | 100 | 50 | 1 | 4 | 77 | 4 | - | - | 33 | 37 | - |
| 5012 | - | - | - | 85 | 15 | 2 | 2 | 18 | 10 | - | - | 7 | 17 | - |
| 5013 | - | - | - | 26 | 7 | - | - | - | - | - | - | - | - | - |
| 5015 | 1 | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 5016 | 2 | - | 6 | 549 | 234 | 18 | 127 | 655 | 137 | 85 | 31 | 253 | 506 | 7 |
| 5017 | 24 | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 5018 | - | - | 1 | 258 | 331 | 5 | 13 | 31 | 13 | 20 | 21 | 255 | 309 | 3 |
| 5019 | - | - | 1 | 86 | 21 | - | - | - | - | - | - | 7 | 7 | - |
| 5020 | 1 | - | 1 | 122 | 42 | - | 24 | 21 | 4 | 8 | - | 23 | 35 | - |
| 5021 | - | - | - | 46 | 17 | 2 | - | - | 2 | 5 | - | 9 | 16 | - |
| 5022 | - | - | 3 | 410 | 114 | 33 | 278 | 2,170 | 76 | 36 | 20 | 350 | 482 | 3 |
| 5023 | - | - | 4 | 284 | 75 | 4 | - | 23 | 7 | 4 | 2 | 41 | 54 | - |
| 5024 | - | - | 4 | 692 | 200 | 19 | - | - | 25 | - | - | 125 | 150 | - |
| 5026 | 1 | - | 3 | 219 | 74 | 2 | 19 | 24 | 36 | 17 | 4 | 22 | 79 | - |
| 5027 | - | - | 1 | 51 | 12 | - | - | 7 | - | - | - | - | - | - |
| 5028 | 1 | - | 5 | 342 | 144 | 14 | 52 | 70 | 6 | 6 | 3 | 83 | 98 | - |
| 5029 | - | - | - | 131 | 116 | 9 | 9 | 634 | 150 | 30 | 10 | 70 | 260 | 6 |
| 5030 | - | - | - | 25 | 15 | - | - | 82 | - | - | - | 2 | 2 | - |
| 5031 | - | - | - | 51 | 18 | - | - | 4 | - | - | 3 | 9 | 12 | - |
| 5032 | 2 | - | 5 | 85 | 40 | - | - | - | 8 | - | - | 4 | 12 | - |
| 5033 | - | - | - | 57 | 45 | - | - | 17 | 8 | 15 | 5 | 15 | 43 | - |
| 5034 | - | - | - | 112 | 90 | - | 7 | 17 | 33 | 30 | 12 | 16 | 91 | 2 |
| 5035 | 5 | - | 2 | 102 | 45 | 3 | - | - | 5 | - | - | 44 | 49 | - |
| 5036 | - | - | - | 196 | 64 | 4 | 4 | 61 | 19 | 6 | - | 23 | 48 | - |
| 5038 | 1 | - | - | 96 | 20 | - | - | - | - | - | - | 4 | 4 | - |
| 5039 | - | - | 2 | 110 | 30 | - | 28 | 10 | 6 | 5 | 4 | 14 | 29 | 1 |
| 5040 | 1 | - | 3 | 100 | 36 | - | 17 | 22 | - | 6 | 4 | 31 | 41 | - |
| 5041 | 3 | - | 1 | 243 | 131 | 13 | - | - | 57 | 18 | 6 | 28 | 109 | 3 |
| 5042 | - | - | 4 | 484 | 147 | 3 | 93 | 121 | 137 | 35 | 26 | 171 | 369 | - |
| 5043 | 2 | - | 1 | 260 | 116 | 11 | 52 | 100 | 15 | 17 | 10 | 88 | 130 | 6 |
| 5044 | - | - | 2 | 207 | 111 | - | 97 | - | 40 | 20 | 3 | 48 | 111 | - |
| 5046 | - | - | 6 | 212 | 94 | 5 | 102 | 50 | 54 | 12 | 9 | 75 | 150 | 2 |
| 5047 | - | - | - | 145 | 43 | 3 | - | - | 2 | - | - | - | 2 | - |
| 5049 | 3 | - | 4 | 264 | 81 | 1 | 3 | 25 | 9 | 8 | - | 59 | 76 | - |
| 5051 | 4 | 2 | 4 | 380 | 432 | 5 | - | - | - | 81 | 30 | 322 | 433 | - |
| 5052 | - | - | 2 | 65 | 18 | - | $\checkmark$ | 3 | - | - | 2 | 14 | 16 | - |
| 5053 | - | - | 1 | 79 | 37 | 6 | 125 | 14 | 16 | 2 | - | 15 | 33 | 2 |
| 5054 | - | - | 6 | 103 | 75 | 1 | 76 | 64 | 12 | 5 | 1 | 41 | 59 | - |
| 5055 | - | - | 6 | 300 | 129 | 7 | 161 | 212 | 32 | 44 | 6 | 85 | 167 | 7 |
| 5056 | - | - | - | 52 | 23 | 2 | 1 | 13 | 1 | 5 | - | 45 | 51 | - |
| 5057 | - | - | 6 | 249 | 63 | 11 | 10 | - | 16 | 10 | - | 40 | 66 | 8 |
| 5058 | - | - | 3 | 172 | 65 | - | - | 136 | 14 | 8 | 7 | 30 | 59 | - |
| 5059 | - | - | - | 34 | 21 | - | - | 44 | - | - | - | 5 | 5 | - |
| 5060 | 5 | 2 | 4 | 1,045 | 341 | 4 | 211 | 157 | 31 | 52 | 19 | 332 | 434 | - |
| 5061 | 5 | - | 9 | 396 | 177 | 8 | 123 | 43 | 71 | 25 | 15 | 131 | 242 | 2 |
| 5062 | - | - | - | 95 | 47 | - | 17 | 21 | 31 | 7 | - | 15 | 53 | - |
| 5063 | 2 | - | 2 | 215 | 132 | 2 | 31 | 83 | 70 | 41 | 10 | 114 | 235 | - |
| 5064 | - | - | - | 12 | 25 | - | - | 18 | - | - | - | - | - | - |
| 5065 | - | - | 2 | 45 | 26 | 3 | - | - | - | - | - | 10 | 10 | - |
| 5066 | - | - | 1 | 175 | 36 | 2 | 2 | 35 | - | - | - | 45 | 45 | - |
| 5067 | - | - | 1 | 73 | 28 | 2 | - | - | - | - | - | - | - | - |
| 5068 | - | - | 4 | 158 | 68 | $-$ | - | - | - | 5 | 6 | 44 | 55 | - |
| 5069 | - | - | 11 | 157 | 96 | 1 | - | 30 | - | - | - | 115 | 115 | - |
| 5071 | - | - | 2 | 183 | 87 | 2 | 44 | - | 19 | 17 | 2 | 36 | 74 | 4 |
|  | 65 | 4 | 139 | 10,937 | 4,823 | 220 | 1,901 | 5,487 | 1,454 | 727 | 279 | 3,502 | 5,962 | 68 |


|  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church \# | 13 | 14 | 15 | 16 | 17 | 18a | 18b | 19a | 19b | 20a | 20b | 21 |
| 5001 | 15 | - | 1 | 3 | - | - | - | 17 | 1,450 | - | - | 5 |
| 5002 | - | - | - | 1 | - | - | - | 8 | - | - | - | - |
| 5003 | 4 | - | 1 | 2 | - | - | - | 16 | - | - | - | 2 |
| 5004 | 8 | - | 1 | 4 | 10 | 8 | - | 20 | 500 | - | - | 3 |
| 5008 | 29 | 110 | 2 | 7 | 3 | - | - | - | - | - | - | 5 |
| 5009 | 20 | 64 | 5 | 10 | 2 | 16 | 5,300 | 15 | 5,000 | - | - | 10 |
| 5010 | 5 | - | - | 10 | - | 13 | 600 | 32 | 7,535 | - | 2 | 6 |
| 5011 | 2 | - | - | 5 | 1 | 13 | 600 | 32 | 7,535 | - | - | 8 |
| 5012 | 2 | - | 1 | - | 2 | - | - | - | - | - | - | 1 |
| 5013 | - | - | - | - | - | - | - | - | - | - | - | - |
| 5015 | - | - | - | - | - | - | - | - | - | - | - | - |
| 5016 | 44 | 123 | 11 | 17 | 2 | 30 | 3,520 | 69 | 7,590 | - | - | 9 |
| 5017 | - | - | - | - | - | - | - | - | - | - | - | - |
| 5018 | 32 | 25 | 5 | 15 | 7 | 93 | - | 112 | 7,520 | - | - | - |
| 5019 | - | - | - | - | 2 | - | - | - | - | - | - | 2 |
| 5020 | 27 | - | 4 | 1 | 1 | - | - | 23 | 900 | - | - | 1 |
| 5021 | 7 | - | 3 | 1 | - | - | - | - | 687 | - | - | - |
| 5022 | 52 | 43 | 4 | 10 | 24 | 9 | - | - | - | 1 | 8 | 20 |
| 5023 | 20 | - | 3 | 9 | - | - | - | - | - | - | - | 2 |
| 5024 | 30 | - | 2 | 7 | 2 | 28 | 1,000 | 35 | 500 | 1 | 1 | 5 |
| 5026 | 36 | 51 | 7 | 2 | 5 | 13 | - | - | - | 5 | 14 | 40 |
| 5027 | - | - | - | - | - | - | - | - | - | - | - | - |
| 5028 | 28 | - | 1 | 12 | 2 | 17 | 2,400 | 60 | 4,355 | - | - | 3 |
| 5029 | 35 | 95 | 6 | 13 | 20 | - | - | - | - | - | - | 1 |
| 5030 | - | - | - | 2 | - | - | - | - | - | - | - | 2 |
| 5031 | - | - | - | - | 3 | - | - | - | - | - | - | - |
| 5032 | 8 | - | 1 | 4 | - | - | - | - | - | - | - | - |
| 5033 | 15 | - | 2 | 4 | 1 | - | - | - | - | - | 1 | 4 |
| 5034 | 30 | - | 1 | 4 | 3 | 20 | - | 55 | - | - | - | 1 |
| 5035 | - | - | - | 5 | - | - | - | 26 | 1,225 | - | - | - |
| 5036 | 48 | 43 | 2 | 4 | 2 | - | - | 18 | 2,075 | 1 | 9 | 10 |
| 5038 | - | - | - | 1 | - | - | - | - | - | - | - | - |
| 5039 | 10 | - | 1 | 5 | 3 | - | - | - | - | - | - | 2 |
| 5040 | 10 | - | - | 2 | 2 | 7 | - | 10 | 250 | - | - | 4 |
| 5041 | 32 | 60 | 7 | 2 | 1 | 25 | 850 | 13 | 1,750 | - | - | 9 |
| 5042 | 29 | 90 | 5 | 17 | 11 | 17 | 400 | 36 | 6,369 | - | - | 29 |
| 5043 | 12 | 106 | 3 | 7 | 21 | - | - | - | - | - | - | 21 |
| 5044 | 50 | 13 | 4 | 4 | 7 | 7 | - | - | - | - | - | - |
| 5046 | 9 | 100 | 2 | 15 | 6 | - | $-$ | - | - | - | - | 4 |
| 5047 | 15 | - | 1 | 2 | - | - | - | - | - | - | - | - |
| 5049 | 19 | - | 2 | 10 | 2 | 3 | - | 38 | 2,050 | - | - | 18 |
| 5051 | 35 | - | 4 | 8 | 27 | - | - | 40 | 4,550 | - | - | 12 |
| 5052 | 14 | 35 | 1 | 3 | - | - | - | 6 | 1,200 | - | - | 3 |
| 5053 | 16 | 38 | 3 | 2 | 5 | 8 | 950 | 17 | 7,000 | - | - | 2 |
| 5054 | 17 | 12 | 4 | 8 | 3 | - | - | 12 | 675 | - | - | 4 |
| 5055 | 103 | 135 | 7 | 16 | 2 | 8 | - | 41 | 3,144 | 11 | 135 | 4 |
| 5056 | - | - | - | 3 | - | - | - | - | - | - | - | 2 |
| 5057 | 20 | - | 3 | 7 | 2 | - | - | 53 | 18,055 | - | - | - |
| 5058 | 22 | 70 | 2 | 7 | 3 | - | - | 15 | 500 | - | - | 6 |
| 5059 | - | - | - | 1 | 1 | 6 | - | 28 | 3,431 | - | - | 3 |
| 5060 | 34 | 88 | 8 | 4 | 2 | 30 | 3,600 | 106 | 23,333 | - | - | 4 |
| 5061 | 132 | 95 | 6 | 21 | - | 12 | 1,150 | 121 | 4,700 | - | - | 19 |
| 5062 | 18 | 30 | 4 | 6 | - | - | - | - | - | - | - | 2 |
| 5063 | 8 | 88 | 4 | 19 | 1 | - | - | 28 | 6,029 | - | - | 21 |
| 5064 | - | - | - | 4 | - | - | - | - | - | - | - | - |
| 5065 | - | - | - | - | 2 | - | - | - | - | - | - | 2 |
| 5066 | - | - | - | 1 | 1 | - | - | - | - | - | - | 7 |
| 5067 | - | - | - | 1 | - | - | - | - | - | - | - | - |
| 5068 | 17 | $-$ | 1 | 9 | 1 | 8 | - | 23 | 1,500 | - | - | 4 |
| 5069 | - | - | - | 3 | 5 | - | - | - | - | $-$ | - | 24 |
| 5071 | 21 | - | 3 | 14 | 2 | - | - | - | 840 | 1 | 11 | 11 |
|  | 1,140 | 1,514 | 138 | 354 | 202 | 391 | 20,370 | 1,125 | 132,248 | 20 | 181 | 357 |


|  |  |  |  |  |  | $\stackrel{\stackrel{\rightharpoonup}{\circ}}{\circ}$ |  |  | $\begin{aligned} & \sum_{0}^{00} \\ & \frac{0}{0} \\ & \frac{\pi}{C 0} \\ & \stackrel{0}{0} \end{aligned}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church \# | 22 | 23 | 24 | 25 | 26 | 27 | 28a | 29a | 30-35 | 36a-f |
| 5001 | 10 | 850 | 3,525,000 | 23,785 | - | - | 16,034 | 5,349 | 460 | - |
| 5002 | 1 | - | 291,000 | 30,477 | - | - | 4,687 | 2,344 | - | - |
| 5003 | 10 | 85 | 2,115,113 | 163,809 | - | - | 10,430 | 10,430 | - | - |
| 5004 | 8 | 900 | 6,311,000 | 341,191 | - | - | 10,993 | 10,993 | - | - |
| 5008 | 50 | 220 | 1,710,000 | 807,304 | - | - | 22,470 | 12,748 | 554 | - |
| 5009 | 55 | 8,409 | 4,520,000 | 21,460 | - | - | 19,655 | 7,076 | 250 | - |
| 5010 | 70 | 450 | 3,513,415 | 530,618 | - | - | 13,953 | 13,953 | 9,909 | 2,831 |
| 5011 | 47 | 2,610 | 4,736,458 | 1,224,696 | - | - | 17,450 | 17,450 | 2,788 | 215 |
| 5012 | 13 | 100 | 2,528,729 | 70,454 | - | - | 13,645 | 13,645 | 1,831 | - |
| 5013 | - | - | - | - | - | - | 1,144 | 1,144 | - | - |
| 5015 | - | - | - | - | - | - | 1,273 | 1,273 | - | - |
| 5016 | 132 | 1,117 | 6,000,000 | 235,044 | 816,443 | - | 56,891 | 40,416 | 176 | 193 |
| 5017 | - | - | - | - | - | - | 397 | 397 | - | - |
| 5018 | 6 | 55 | 8,300,000 | 20,444 | 1,814,332 | - | 47,587 | 23,798 | - | - |
| 5019 | - | - | 2,000,000 | 79,500 | - | - | 18,789 | 18,789 | - | - |
| 5020 | - | - | 1,568,566 | 514,774 | - | - | 24,165 | 24,165 | 673 | 190 |
| 5021 | - | - | 69,500 | 47,500 | - | - | 3,864 | 3,864 | - | - |
| 5022 | 177 | 10,908 | 3,200,000 | 78,215 | 375,125 | - | 27,533 | 27,533 | 1,008 | - |
| 5023 | 90 | 75 | 1,130,200 | 1,175,602 | - | - | 28,398 | 28,398 | 21,012 | 3,606 |
| 5024 | 85 | 750 | 5,794,835 | 130,285 | - | - | 43,867 | 43,867 | - | - |
| 5026 | 6 | 40 | 2,096,950 | 51,383 | 233,353 | - | 18,477 | 3,178 | 80 | 402 |
| 5027 | 12 | - | 266,900 | 101,837 | - | - | 2,469 | 2,469 | 200 | 400 |
| 5028 | 38 | 400 | 2,201,188 | 419,565 | - | - | 25,091 | 25,091 | 2,404 | - |
| 5029 | 20 | 218 | 2,000,000 | 50,000 | 260,211 | - | 20,803 | 12,500 | - | - |
| 5030 | - | 60 | 280,000 | 125,000 | - | - | 2,372 | 2,372 | - | - |
| 5031 | 13 | 200 | 305,000 | 25,000 | - | - | 3,590 | 3,590 | 65 | - |
| 5032 | 10 | 70 | 2,195,379 | 12,547 | - | - | 10,735 | 10,735 | 440 | - |
| 5033 | 35 | 300 | 1,673,730 | - | - | - | 5,035 | 5,035 | - | - |
| 5034 | 8 | 42 | 286,500 | 2,000 | - | - | 5,003 | 5,003 | - | - |
| 5035 | 25 | 945 | 1,762,586 | - | - | - | 8,154 | 8,154 | 1,351 | 410 |
| 5036 | 52 | 2,082 | 5,896,420 | - | 84,166 | - | 36,423 | 36,423 | 76 | 8 |
| 5038 | 25 | - | 2,604,900 | - | - | - | 15,935 | 10,953 | - | 1,237 |
| 5039 | 28 | 1,710 | 5,573,970 | 15,240 | - | - | 12,435 | 12,435 | - | - |
| 5040 | 11 | 3,250 | 6,060,000 | 524,773 | - | - | 22,391 | 12,000 | - | - |
| 5041 | 712 | 1,045 | 2,271,713 | 37,265 | - | - | 28,192 | 28,192 | 260 | 151 |
| 5042 | 248 | 1,640 | 4,589,556 | 400,159 | - | - | 30,148 | 30,148 | 87 | 407 |
| 5043 | 276 | 832 | 3,091,919 | 344,535 | - | - | 29,016 | 29,016 | 1,550 | 737 |
| 5044 | 30 | 6 | 1,345,000 | 96,181 | 166,589 | - | 19,334 | 19,334 | 1,107 | - |
| 5046 | 60 | 1,000 | 2,825,100 | 359,585 | - | - | 30,635 | 30,635 | 1,054 | - |
| 5047 | 30 | 700 | 2,867,900 | - | - | - | 13,267 | 2,500 | - | - |
| 5049 | 84 | 500 | 4,538,570 | 577,968 | - | - | 43,347 | 43,347 | 6,008 | 2,777 |
| 5051 | 490 | 20,000 | 9,334,408 | 175,000 | - | - | 66,525 | 51,729 | - | 125 |
| 5052 | 15 | 150 | 782,350 | 17,700 | - | - | 4,383 | 4,383 | - | - |
| 5053 | 7 | 110 | 2,796,709 | 264,448 | - | - | 20,806 | 20,806 | 1,000 | - |
| 5054 | 28 | 38 | 2,702,676 | 46,727 | - | - | 18,495 | 18,495 | 297 | - |
| 5055 | 147 | 1,233 | 6,427,600 | 1,233,222 | - | - | 61,532 | 45,950 | 4,521 | 650 |
| 5056 | 1 | - | 2,479,473 | 63,115 | - | - | 7,174 | 7,174 | - | - |
| 5057 | - | - | 4,271,800 | 357,684 | - | - | 34,709 | 29,202 | - | - |
| 5058 | 15 | 30 | 2,971,753 | 123,647 | - | - | 19,339 | 19,339 | - | - |
| 5059 | 10 | 10 | 667,800 | 35,966 | - | - | 6,711 | 6,711 | 250 | - |
| 5060 | 145 | 1,611 | 7,666,607 | 221,325 | - | 551,268 | 72,713 | 72,713 | - | - |
| 5061 | 182 | 24,296 | 4,524,692 | 860,092 | - | - | 50,089 | 50,089 | 7,567 | 2,595 |
| 5062 | 21 | 23 | 1,218,063 | - | - | - | 8,936 | 8,936 | - | - |
| 5063 | 233 | 4,779 | 1,719,982 | 307,066 | - | - | 22,248 | 22,248 | 1,340 | - |
| 5064 | - | - | 127,392 | 11,837 | - | - | 1,718 | 1,718 | - | - |
| 5065 | 10 | 200 | 2,122,400 | 44,399 | - | - | 5,183 | 5,183 | 780 | 573 |
| 5066 | 16 | 142 | 924,000 | 130,830 | - | - | 12,351 | 8,234 | - | - |
| 5067 | - | - | 1,286,900 | 119,935 | - | - | 5,988 | 4,491 | 152 | - |
| 5068 | 50 | 650 | 1,282,700 | 330,265 | - | - | 20,764 | 9,667 | 550 | - |
| 5069 | 100 | 750 | 2,575,000 | 665,739 | - | - | 24,590 | 22,131 | 1,240 | 672 |
| 5071 | 105 | 876 | 3,702,833 | 575,246 | - | - | 28,237 | 28,237 | - | - |
|  | 4,052 | 96,467 | 171,632,235 | 14,222,439 | 3,750,219 | 551,268 | 1,258,568 | 1,078,178 | 71,040 | 18,179 |


|  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church \＃ | 37 | 38 | 39 | 40 | 41a | 41b | 41c | 42 | 43 |
| 5001 | － | 25 |  |  | 7，410 | － | － | 6，375 | － |
| 5002 | － | － | 469 |  | 7，748 | － | － | 1，391 | － |
| 5003 | － | － | 4，073 |  | 26，000 | － | － | 5，425 | 533 |
| 5004 | － | － | 2，912 | 5，000 | 34，528 | － | － | 7，020 | － |
| 5008 | － | － | 9，255 | 15，000 | 47，766 | － | － | 4，430 | 2，290 |
| 5009 | － | － | 7，218 | 11，250 | 37，256 | － | － | 3，985 | － |
| 5010 | 1，053 | 6，738 | 3，389 | 7，500 | 21，866 | － | － | － | 528 |
| 5011 | － | 7，538 | 7，697 | 7，500 | 39，726 | － | － | 4，060 | 3，000 |
| 5012 | － | 1，200 | 5，572 | 8，125 | 26，546 | － | － | 5，000 | 1，500 |
| 5013 | － | － |  |  | － | － | － | － | － |
| 5015 | － | － |  |  | － | － | － | － | － |
| 5016 | 747 | 28，982 | 12，104 | 15，000 | 62，459 | － | － | 12，485 | 5，500 |
| 5017 | － | － | 47 |  | － | － | － | － | － |
| 5018 | － | － | 10，462 | 15，000 | 53，997 | － | － | 5，298 | 1，105 |
| 5019 | － | － | 4，682 | 6，875 | 25，416 | － | － | － | － |
| 5020 | － | 2，740 | 10，075 | 15，000 | 52，000 | － | － | 7，191 | 1，967 |
| 5021 | － | － | 1，086 |  | 7，749 | － | － | 1，391 | － |
| 5022 | － | 21，685 | 10，377 | 15，000 | 54，631 | － | － | 3，000 | － |
| 5023 | － | 4，091 | 10，467 | 15，000 | 54，023 | － | － | 5，366 | 3，837 |
| 5024 | 500 | 3，165 | 11，793 | 15，000 | 60，482 | － | － | 7，135 | － |
| 5026 | 480 | 306 | 9，387 | 15，000 | 48，450 | － | － | 5，202 | 2，903 |
| 5027 | － | 1，100 | 500 |  | 7，337 | － | － | － | 1，500 |
| 5028 | － | － | 8，234 | 15，000 | 42，497 | － | － | 6，229 | 2，835 |
| 5029 | 1，685 | 3，322 | 11，701 | 15，000 | 60，395 | － | － | － | 149 |
| 5030 | － | － | 875 |  | 7，000 | － | － | － | 500 |
| 5031 | － | － |  |  | 15，384 | － | － | － | － |
| 5032 | － | 60 | 5，143 | 7，500 | 26，546 | － | － | 1，112 | 1，296 |
| 5033 | － | － |  |  | 9，360 | － | － | 3，906 | － |
| 5034 | － | － |  |  | 12，358 | － | － | － | 500 |
| 5035 | － | 274 | 1，085 | 1，875 | 14，000 | － | － | 452 | － |
| 5036 | － | － | 10，656 | 15，000 | 55，000 | － | － | 10，743 | 4，500 |
| 5038 | 1，250 | － | 1，705 | 3，750 | 22，000 | － | － | 1，400 | 50 |
| 5039 | － | － | 951 | 7，500 | 37，075 | － | － | － | － |
| 5040 | － | 250 | 6，511 | 7，500 | 31，098 | － | － | 5，354 | 2，352 |
| 5041 | － | 1，926 | 13，012 | 15，000 | 65，159 | － | － | 5，878 | 3，820 |
| 5042 | － | 1，640 | 10，559 | 15，000 | 54，500 | － | － | 4，984 | 401 |
| 5043 | 2，560 | 3，000 | 13，563 | 15，000 | 57，897 | － | － | 5，814 | 5，050 |
| 5044 | － | － | 9，494 | 15，000 | 50，000 | － | － | 5，819 | 2，522 |
| 5046 | － | 12，977 | 9，591 | 13，125 | 49，501 | － | － | 5，131 | 4，876 |
| 5047 | － | 105 | 3，067 | 5，551 | 23，755 | － | － | 2，287 | 2，550 |
| 5049 | 12，095 | 4，004 | 13，307 | 15，000 | 68，680 | － | － | 6，202 | 6，659 |
| 5051 | 15，550 | 32，802 | 14，460 | 52，500 | 74，634 | － | － | － | － |
| 5052 | － | － | 500 |  | － | － | － | 8，000 | － |
| 5053 | 200 | 700 | 8，714 | 13，750 | 49，062 | － | － | 8，502 | 2，500 |
| 5054 | 222 | － | 2，096 | 1，186 | 28，389 | － | － | － | 216 |
| 5055 | 1，970 | 13，325 | 11，406 | 15，000 | 58，870 | － | － | 7，435 | 3，139 |
| 5056 | － | 1，850 | 2，574 |  | 16，475 | － | － | 4，700 | 250 |
| 5057 | － | － | 12，342 | 15，000 | 63，703 | － | － | 8，155 | 3，120 |
| 5058 | － | － | 9，436 | 7，500 | 47，950 | － | － | － | 2，650 |
| 5059 | － | － | 1，587 | 1，875 | 11，210 | － | － | 786 | 688 |
| 5060 | 5，710 | 2，800 | 13，673 | 45，000 | 71，453 | 44，626 | － | 7，150 | 12，171 |
| 5061 | 7，774 | 5，607 | 13，563 | 15，000 | 70，000 | － | － | － | 3，396 |
| 5062 | － | － | 1，677 |  | 12，196 | － | － | － | － |
| 5063 | － | － | 9，712 | 15，000 | 50，128 | － | － | 5，107 | 2，186 |
| 5064 | － | － |  |  | 6，340 | － | － | － | － |
| 5065 | － | － | 648 |  | 8，304 | － | － | 983 | － |
| 5066 | － | － | 5，118 |  | 32，752 | － | － | 4，557 | 2，416 |
| 5067 | － | － | 1，260 |  | 2，500 | － | － | 6，500 | － |
| 5068 | － | 2，400 | 8，913 | 13，124 | 46，002 | － | － | 6，187 | 3，280 |
| 5069 | － | 988 | 9，387 | 15，000 | 48，500 | － | － | 6，755 | 4，355 |
| 5071 | － | － | 11，214 | 15，000 | 57，887 | － | － | 5，105 | 7，000 |
|  | 51，796 | 165，600 | 379，299 | 557，986 | 2，133，950 | 44，626 |  | 229，987 | 110，090 |


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| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church \# | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 |
| 5001 | - | 20,665 | 586 | 17,870 | - | - | 58,740 | 44 | 79,282 | 295 | - |
| 5002 | 1,800 | 7,497 | 219 | 4,297 | - | - | 27,760 | 16 | 23,253 | - | - |
| 5003 | - | 6,379 | 6,379 | 10,831 | - | 32,530 | 108,070 | 26 | 62,570 | 657 | 19,000 |
| 5004 | - | 12,281 | 3,791 | 21,462 | - | 12,884 | 123,193 | 54 | 90,722 | - | 10,105 |
| 5008 | - | 35,573 | 1,338 | 12,770 | - | - | 147,686 | 65 | 131,716 | 1,487 | - |
| 5009 | - | 21,941 | 1,920 | 19,181 | - | 130,769 | 248,180 | 100 | 114,726 | 2,355 | - |
| 5010 | - | 59,690 | 4,642 | 22,185 | - | 35,742 | 197,344 | 27 | 118,625 | 43,161 | - |
| 5011 | - | 27,571 | - | 17,887 | - | - | 141,092 | 48 | 131,364 | 14,101 | - |
| 5012 | - | 13,328 | 1,259 | 17,304 | - | - | 102,509 | 28 | 88,028 | 2,500 | - |
| 5013 | - | - | - | - | - | - | 8,663 | - | - | - | - |
| 5015 | - | - | - | - | - | - | 9,767 | - | - | - | - |
| 5016 | - | 156,095 | 5,787 | 109,255 | 73,403 | 32,483 | 572,105 | 352 | 456,083 | 390 | - |
| 5017 | - | - | - | - | - | - | 1,648 | - | - | - | - |
| 5018 | - | 26,472 | 333 | 58,567 | 166,174 | 19,256 | 391,700 | 157 | 256,170 | 172,324 | - |
| 5019 | - | 28,416 | - | 34,161 | - | - | 121,004 | - | 136,559 | 270 | - |
| 5020 | - | 31,516 | 8,649 | 28,132 | - | 7,122 | 199,404 | 52 | 186,780 | 6,692 | - |
| 5021 | 1,800 | 4,519 | 476 | 3,019 | - | 9,733 | 37,408 | 18 | 22,716 | - | - |
| 5022 | 780 | 43,395 | 14,036 | 21,069 | 27,054 | 16,352 | 266,802 | 134 | 223,151 | 7,803 | 7,113 |
| 5023 | - | 53,149 | 3,210 | 31,732 | - | - | 241,653 | 101 | 235,609 | 46,098 | - |
| 5024 | 2,500 | 98,033 | 2,828 | 67,971 | - | 67,079 | 399,954 | 123 | 339,079 | 59,798 | - |
| 5026 | - | 15,052 | 2,299 | 18,730 | 20,496 | 12,030 | 164,179 | 57 | 125,431 | 20,465 | - |
| 5027 | - | 1,050 | 251 | 4,401 | - | - | 20,872 | 15 | 17,921 | 400 | - |
| 5028 | - | 51,883 | 2,955 | 30,824 | - | - | 195,873 | 127 | 182,459 | 2,719 | - |
| 5029 | - | 21,884 | 6,879 | 15,018 | 17,400 | 21,500 | 194,461 | 92 | 212,023 | 101,372 | - |
| 5030 | - | - | - | 2,232 | - | - | 14,659 | 25 | 9,988 | - | - |
| 5031 | - | 1,125 | 377 | 3,943 | - | - | 26,820 | 45 | 29,097 | 200 | - |
| 5032 | - | 12,657 | 735 | 10,026 | - | 16,674 | 98,579 | 39 | 83,376 | 3,328 | - |
| 5033 | - | 5,330 | - | 11,898 | - | - | 41,173 | 36 | 41,579 | 450 | - |
| 5034 | - | - | 4,986 | 18,195 | - | - | 41,042 | 31 | 58,765 | - | 9,400 |
| 5035 | 1,397 | 26,168 | 1,115 | 13,372 | - | 7,000 | 82,251 | 45 | 63,227 | 2,593 | - |
| 5036 | 1,350 | 39,392 | 15,923 | 84,161 | 10,000 | 15,302 | 309,982 | 58 | 351,074 | 31,647 | - |
| 5038 | - | 23,922 | 953 | 42,113 | - | - | 116,073 | 47 | 94,920 | 4,000 | - |
| 5039 | - | 1,820 | - | 16,006 | - | - | 83,921 | 50 | 65,777 | - | - |
| 5040 | - | 27,848 | 4,524 | 34,439 | - | 9,100 | 155,540 | 30 | 116,831 | 11,031 | - |
| 5041 | - | 46,392 | 4,810 | 32,828 | - | 18,557 | 245,794 | 126 | 230,201 | 745 | - |
| 5042 | - | 77,469 | 6,346 | 32,035 | - | 172,627 | 418,638 | 148 | 218,597 | 153,125 | - |
| 5043 | - | 44,548 | 7,326 | 11,970 | - | 204,820 | 414,213 | 107 | 243,722 | 3,902 | - |
| 5044 | - | 21,547 | 3,365 | 17,751 | 14,100 | 9,707 | 175,697 | 70 | 135,330 | 2,597 | - |
| 5046 | - | 70,128 | 8,648 | 34,440 | - | 33,200 | 280,415 | 69 | 236,806 | 31,740 | - |
| 5047 | - | 12,795 | 1,286 | 21,895 | - | - | 81,208 | 27 | 75,705 | 10,070 | - |
| 5049 | - | 70,120 | 5,871 | 64,769 | - | 9,260 | 343,207 | 121 | 307,208 | 26,874 | - |
| 5051 | - | 265,928 | 31,120 | 41,514 | - | 96,520 | 697,211 | 305 | 581,833 | 148,077 | 15,000 |
| 5052 | - | 5,468 | - | 13,269 | - | - | 33,438 | 21 | 33,339 | 5,780 | - |
| 5053 | - | 21,091 | 3,500 | 26,721 | - | 10,766 | 173,899 | 34 | 173,422 | 1,415 | - |
| 5054 | - | 30,322 | 4,960 | 21,502 | - | - | 115,798 | 51 | 152,061 | 1,760 | - |
| 5055 | - | 125,934 | 3,880 | 67,524 | - | 33,999 | 423,328 | 147 | 422,223 | 173,311 | 20,000 |
| 5056 | - | 2,258 | 2,077 | 14,259 | - | - | 57,217 | 51 | 44,762 | - | - |
| 5057 | - | 71,088 | 1,775 | 45,252 | - | 115,056 | 375,611 | 89 | 187,229 | 115,708 | - |
| 5058 | - | 24,425 | 1,800 | 18,700 | - | - | 141,536 | 44 | 113,118 | - | - |
| 5059 | - | 8,405 | 3,518 | 6,030 | - | 10,013 | 53,159 | 34 | 43,400 | 4,188 | - |
| 5060 | - | 122,159 | 13,047 | 68,558 | 64,524 | 109,086 | 672,510 | 151 | 490,418 | 5,420 | - |
| 5061 | - | 118,519 | 20,223 | 83,334 | - | 21,092 | 428,614 | 163 | 350,741 | 42,939 | 3,000 |
| 5062 | - | 5,000 | 948 | 9,899 | - | - | 42,050 | 37 | 38,938 | 2,388 | - |
| 5063 | - | 30,406 | 3,956 | 17,514 | - | 45,529 | 208,323 | 122 | 160,886 | - | - |
| 5064 | - | 1,300 | - | 250 | - | - | 11,184 | 31 | 16,056 | - | - |
| 5065 | - | 500 | 1,108 | 20,656 | - | 2,086 | 45,835 | 29 | 46,391 | 14,170 | - |
| 5066 | - | 21,439 | 957 | 10,579 | - | 28,388 | 119,664 | 30 | 84,399 | 28,574 | - |
| 5067 | - | 2,565 | - | 11,323 | - | - | 34,631 | 12 | 27,981 | 14,976 | - |
| 5068 | - | 26,200 | - | 27,047 | - | 23,360 | 176,585 | 39 | 155,239 | 6,946 | - |
| 5069 | - | 50,660 | 5,503 | 35,685 | - | 62,050 | 269,587 | 115 | 207,612 | 36,941 | - |
| 5071 | - | 33,119 | 8,076 | 27,424 | - | 25,516 | 229,208 | 130 | 209,366 | 1,140 | - |
|  | 9,627 | 2,184,436 | 240,550 | 1,585,779 | 393,151 | 1,477,188 | 11,218,667 | 4,345 | 9,135,884 | 1,368,922 | 83,618 |


|  | Greater New Jersey Annual Conference of the United Methodist Church 2019 Statistical Data |  |  |  | $\begin{aligned} & \text { Membership restored by } \\ & \text { Affirmation of Faith } \end{aligned}$ |  |  |  | Removed by Charge Conference Action | $\begin{aligned} & \text { Withdrawn from Professing } \\ & \text { Membership } \end{aligned}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church \# | ChurchName | 1 | 2a | 2b | 2c | 2d | 2 e | $2 f$ | 3 a | 3b | 3 c |
| 6001 | ALLENTOWN | 115 | - | - | - | - | - | - | 20 | 5 | - |
| 6002 | ATCO | 91 | 3 | 1 | - | - | - | - | - | - | - |
| 6004 | BEVERLY | 109 | - | 1 | - | - | - | - | 1 | - | - |
| 6005 | BORDENTOWN TRINITY | 157 | - | 2 | - | - | 2 | - | - | - | - |
| 6006 | BROWNS MILLS | 236 | - | 4 | - | - | - | - | - | - | - |
| 6007 | BUDDTOWN | 46 | 19 | - | - | 1 | 3 | - | - | - | - |
| 6008 | BROAD STREET UMC | 279 | 9 | 1 | - | - | - | - | - | - | - |
| 6009 | BURLINGTON ST MARY STREET | 60 | - | - | - | - | - | - | - | 1 | 5 |
| 6010 | CHATSWORTH | 10 | - | - | - | - | 3 | - | - | - | - |
| 6011 | CINNAMINSON ASBURY | 206 | - | 2 | - | - | 2 | - | 5 | 2 | - |
| 6012 | COLUMBUS WESLEY | 110 | - | 2 | - | - | - | - | - | - | - |
| 6013 | COOKSTOWN | 86 | 2 | - | - | - | - | - | - | - | - |
| 6014 | CRANBURY | 445 | - | 3 | - | - | - | - | - | - | - |
| 6015 | CROSSWICKS | 189 | - | - | - | - | - | - | - | - | - |
| 6016 | JACKSON: DEBOWS | 79 | 3 | - | - | - | 4 | - | - | - | - |
| 6017 | DELANCO DOBBINS MEML | 145 | - | - | - | - | 4 | - | - | - | - |
| 6018 | DELRAN FIRST | 230 | - | 6 | - | - | 2 | 1 | - | - | - |
| 6019 | ELLISDALE | 25 | - | - | - | - | 2 | - | - | 2 | - |
| 6020 | CREAM RIDGE EMLEYS HILL | 50 | - | - | - | - | - | - | - | - | - |
| 6021 | EWING TOWNSHIP TRINITY | 137 | - | 1 | - | - | 8 | 1 | - | 2 | - |
| 6022 | FIELDSBORO | 35 | - | - | - | - | 1 | 1 | 4 | - | - |
| 6023 | FLORENCE | 88 | - | - | - | - | - | - | - | - | - |
| 6024 | GROVEVILLE | 184 | - | - | - | - | 3 | - | - | - | - |
| 6025 | CHAMBERS | 26 | - | - | - | - | - | - | - | - | - |
| 6026 | NEW COVENANT | 60 | 2 | - | - | - | - | - | - | - | - |
| 6027 | PEARSON MEMORIAL | 178 | - | - | 2 | - | - | - | - | - | - |
| 6028 | Saint Mark UMC in Hamilton Square | 1,089 | 6 | 8 | 1 | - | - | - | 9 | 1 | - |
| 6030 | HEDDING | 196 | - | 2 | - | - | 2 | - | - | - | - |
| 6031 | HIGHTSTOWN FIRST | 184 | - | - | - | - | - | - | - | 2 | - |
| 6032 | HOPEWELL | 101 | - | 1 | - | - | - | - | - | - | - |
| 6033 | INDIAN MILLS | 106 | - | - | - | - | - | - | - | - | 3 |
| 6035 | JULIUSTOWN | 45 | - | - | - | - | - | 1 | - | - | - |
| 6036 | KINGSTON | 93 | - | 4 | - | - | 1 | 4 | - | - | - |
| 6037 | LAMBERTVILLE CENTENARY | 47 | - | - | - | - | - | - | - | - | - |
| 6038 | RINGOES LINVALE | 21 | - | - | - | - | - | - | - | - | - |
| 6039 | LUMBERTON | 43 | - | 2 | - | - | - | - | - | - | 1 |
| 6040 | MAGNOLIA ROAD | 29 | - | - | - | - | - | - | - | - | - |
| 6041 | MARLTON | 209 | - | 12 | - | - | - | - | - | 9 | 2 |
| 6042 | MASONVILLE | 52 | - | 2 | $-$ | $-$ | 2 | 1 | - | - | - |
| 6043 | MEDFORD | 744 | 7 | 4 | - | 4 | 3 | 1 | 12 | - | - |
| 6044 | MOORESTOWN | 884 | - | 1 | 2 | - | 1 | 3 | 29 | 31 | - |
| 6045 | MOUNT HOLLY FIRST | 103 | - | - | - | - | - | - | - | - | - |
| 6046 | MOUNT HOLLY ST PAULS | 28 | - | - | 1 | - | - | - | - | - | - |
| 6047 | NEW EGYPT | 216 | $-$ | - | $-$ | $-$ | - | - | $-$ | - | - |
| 6048 | PALMYRA EPWORTH | 243 | 6 | 1 | - | - | - | - | 7 | - | - |
| 6049 | PEMBERTON | 158 | - | - | - | - | - | 9 | - | - | - |
| 6050 | PENNINGTON | 196 | 1 | 2 | - | - | - | - | - | - | - |
| 6051 | PRINCETON | 579 | 7 | 10 | - | - | 4 | 1 | - | - | - |
| 6054 | ROEBLING TRINITY | 45 | - | - | - | - | - | - | - | - | - |
| 6055 | FREEHOLD SILOAM | 26 | - | - | - | - | - | $-$ | - | - | $-$ |
| 6056 | SMITHVILLE | 92 | - | - | - | - | - | - | - | 2 | - |
| 6057 | TABERNACLE | 122 | - | - | - | - | 4 | - | 10 | - | - |
| 6058 | TANSBORO TRINITY | 42 | - | - | - | $-$ | - | - | - | - | - |
| 6059 | TITUSVILLE | 170 | - | $-$ | $-$ | - | 2 | - | - | - | - |
| 6060 | AFRICAN | 200 | - | 13 | 10 | $-$ | - | - | 43 | - | - |
| 6063 | TURNING POINT | 104 | - | - | - | - | - | - | - | - | - |
| 6064 | PRIMERA IGLESIA METODISTA UNIDA WESLEY | 66 | $-$ | 2 | - | - | - | - | - | $-$ | - |
| 6065 | VINCENTOWN | 173 | 7 | 4 | 1 | - | 1 | - | 1 | 1 | - |
| 6066 | WILLINGBORO GOOD SHEPHERD | 159 | - | 4 | 1 | - | - | - | - | - | - |
| 6067 | WILLINGBORO SAINT PAUL | 178 | - | 1 | - | - | - | - | 11 | - | - |
|  | Capital Total | 10,119 | 72 | 96 | 18 | 5 | 54 | 23 | 152 | 58 | 11 |


|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church \# | 3d | 3 e | 3 f | 4-6 | 7 | 8 | 9 | 10 | 11a | 11b | 11c | 11d | 11 | 12 |
| 6001 | 2 | - | 1 | 87 | 22 | - | - | 22 | - | - | - | 13 | 13 | - |
| 6002 | - | - | 2 | 93 | 47 | 9 | - | 12 | 8 | 12 | 3 | 5 | 28 | 3 |
| 6004 | 1 | - | 4 | 104 | 45 | 5 | 4 | 20 | 15 | 12 | 10 | 30 | 67 | - |
| 6005 | - | - | 1 | 160 | 71 | 2 | - | - | 12 | 7 | 13 | 50 | 82 | - |
| 6006 | - | - | 2 | 238 | 123 | 7 | 1 | 58 | 33 | 12 | 6 | 55 | 106 | 3 |
| 6007 | - | - | 4 | 65 | 55 | 2 | 26 | - | 6 | - | - | 32 | 38 | - |
| 6008 | - | - | 5 | 284 | 79 | 3 | - | 5 | 9 | 8 | - | 12 | 29 | 10 |
| 6009 | 2 | - | 4 | 48 | 30 | 3 | - | 8 | 2 | 2 | 3 | 11 | 18 | - |
| 6010 | - | - | - | 13 | 10 | - | 4 | 8 | - | - | - | - | - | - |
| 6011 | - | - | 3 | 200 | 110 | - | 18 | 156 | 10 | 7 | 1 | 56 | 74 | - |
| 6012 | 2 | - | 3 | 107 | 51 | - | - | 13 | 20 | 5 | 2 | 16 | 43 | - |
| 6013 | - | - | - | 88 | 39 | 1 | - | 2 | 10 | 9 | 3 | 7 | 29 | 2 |
| 6014 | 2 | - | 2 | 444 | 65 | 2 | 22 | - | 6 | - | - | 19 | 25 | - |
| 6015 | - | - | - | 189 | 25 | 3 | - | 4 | - | - | - | 4 | 4 | - |
| 6016 | 1 | - | 2 | 83 | 30 | 1 | - | - | - | - | - | 20 | 20 | - |
| 6017 | 1 | - | - | 148 | 91 | 6 | - | 10 | 26 | 35 | - | 58 | 119 | - |
| 6018 | 4 | - | 1 | 234 | 80 | 5 | 97 | 110 | 26 | 9 | - | 25 | 60 | - |
| 6019 | - | - | - | 25 | 11 | - | 4 | 5 | 4 | 3 | - | 6 | 13 | 7 |
| 6020 | - | - | - | 50 | 9 | 1 | 1 | 13 | - | - | - | 8 | 8 | - |
| 6021 | - | - | 5 | 140 | 57 | - | - | 500 | 8 | 2 | 9 | 26 | 45 | - |
| 6022 | - | - | - | 33 | 21 | 1 | 13 | 10 | 7 | 5 | - | 2 | 14 | 5 |
| 6023 | - | - | 1 | 87 | 39 | 2 | - | 23 | 3 | 8 | - | 10 | 21 | - |
| 6024 | - | - | 1 | 186 | 50 | 4 | 4 | - | 6 | 10 | - | - | 16 | 1 |
| 6025 | - | - | - | 26 | 8 | - | - | - | - | - | - | - | - | - |
| 6026 | - | - | 1 | 61 | 35 | 2 | - | - | 6 | 4 | 4 | 25 | 39 | 2 |
| 6027 | 1 | - | 6 | 173 | 68 | 2 | 100 | 110 | 20 | 20 | 3 | 40 | 83 | - |
| 6028 | 2 | 2 | 11 | 1,079 | 242 | 18 | 795 | 751 | 39 | 32 | 3 | 68 | 142 | 9 |
| 6030 | - | - | 1 | 199 | 86 | 1 | 31 | 22 | 23 | 12 | 10 | 48 | 93 | - |
| 6031 | - | 2 | 4 | 176 | 80 | 2 | - | 55 | 47 | 12 | - | 40 | 99 | - |
| 6032 | - | - | 2 | 100 | 43 | 1 | - | 48 | 10 | 6 | 1 | 26 | 43 | - |
| 6033 | - | - | 2 | 101 | 37 | - | 23 | 14 | 13 | 8 | - | 16 | 37 | 5 |
| 6035 | - | - | - | 46 | 20 | - | - | - | 2 | - | - | 19 | 21 | - |
| 6036 | - | - | - | 102 | 46 | 1 | 5 | 55 | 15 | 2 | 35 | - | 52 | - |
| 6037 | - | 2 | 2 | 43 | 16 | - | - | - | - | 2 | 1 | - | 3 | - |
| 6038 | - | - | - | 21 | 7 | - | - | 6 | - | - | - | - | - | - |
| 6039 | - | - | - | 44 | 25 | 1 | 3 | 14 | 2 | 1 | - | 14 | 17 | - |
| 6040 | - | - | - | 29 | 18 | - | 2 | 10 | 3 | 10 | 7 | 10 | 30 | - |
| 6041 | - | 2 | 3 | 205 | 88 | 7 | - | - | 41 | 27 | 5 | 76 | 149 | - |
| 6042 | - | - | 4 | 53 | 40 | 1 | - | 15 | 3 | 1 | - | 25 | 29 | - |
| 6043 | - | - | 11 | 740 | 266 | 8 | 274 | 385 | 121 | 61 | 13 | 210 | 405 | 10 |
| 6044 | 14 | 1 | 15 | 801 | 306 | 7 | 342 | 456 | 65 | 24 | 14 | 30 | 133 | - |
| 6045 | - | - | 3 | 100 | 25 | 1 | - | - | - | - | - | 38 | 38 | - |
| 6046 | - | - | - | 29 | 19 | 1 | - | - | - | - | - | - | - | - |
| 6047 | - | - | - | 216 | 81 | - | - | - | 28 | 11 | - | 16 | 55 | - |
| 6048 | - | 1 | 3 | 239 | 83 | 1 | 19 | 18 | 4 | 7 | 3 | 64 | 78 | 8 |
| 6049 | 4 | - | 2 | 161 | 67 | 2 | - | 35 | 14 | 6 | 9 | 87 | 116 | - |
| 6050 | - | - | 2 | 197 | 53 | - | 63 | 35 | 6 | 20 | 4 | 64 | 94 | - |
| 6051 | 3 | - | 6 | 592 | 153 | 3 | 70 | 53 | 47 | 40 | 27 | 62 | 176 | 5 |
| 6054 | - | - | - | 45 | 34 | 2 | 2 | 75 | 53 | 10 | 4 | 22 | 89 | - |
| 6055 | - | - | - | 26 | 4 | - | - | - | - | - | - | - | - | - |
| 6056 | - | - | 2 | 88 | 26 | - | - | - | - | - | - | - | $-$ | - |
| 6057 | - | - | - | 116 | 43 | 2 | 24 | 26 | 13 | 8 | 3 | 25 | 49 | - |
| 6058 | - | 1 | - | 41 | 29 | 3 | - | 14 | 8 | - | - | 8 | 16 | - |
| 6059 | - | - | 4 | 168 | 48 | - | 6 | 15 | 12 | 10 | 2 | 17 | 41 | - |
| 6060 | - | - | 3 | 177 | 90 | 6 | 31 | - | - | - | - | - | - | - |
| 6063 | - | - | - | 104 | 63 | - | - | - | 15 | 4 | 1 | 15 | 35 | - |
| 6064 | - | - | 1 | 67 | 40 | 2 | - | 35 | 7 | 8 | 4 | 20 | 39 | 5 |
| 6065 | - | - | 7 | 177 | 76 | 1 | 110 | 51 | 23 | 11 | 4 | 55 | 93 | 8 |
| 6066 | - | - | 3 | 161 | 60 | 1 | - | 30 | 7 | 5 | - | 35 | 47 | - |
| 6067 | 4 | - | 4 | 160 | 104 | 2 | 82 | - | 9 | 5 | 2 | 8 | 24 | - |
|  | 43 | 11 | 143 | 9,969 | 3,689 | 135 | 2,176 | 3,307 | 867 | 513 | 209 | 1,648 | 3,237 | 83 |


|  |  | $\begin{aligned} & \text { Participants in Vacation Bible } \\ & \text { School } \end{aligned}$ |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church \# | 13 | 14 | 15 | 16 | 17 | 18a | 18b | 19a | 19b | 20a | 20b | 21 |
| 6001 | 4 | 6 | 1 | 2 | - | 8 | - | 10 | 990 | - | - | 1 |
| 6002 | 18 | 115 | 2 | 4 | 2 | - | - | - | - | - | - | 3 |
| 6004 | 22 | 130 | 3 | 9 | 6 | - | - | 25 | 3,000 | - | - | 15 |
| 6005 | 9 | - | 1 | 6 | - | - | - | - | - | - | - | 2 |
| 6006 | 25 | 50 | 3 | 10 | 3 | - | - | 18 | 1,000 | - | - | 8 |
| 6007 | 6 | - | 1 | 5 | - | - | - | - | - | - | - | 8 |
| 6008 | 29 | 15 | 5 | 5 | 2 | - | - | 25 | 625 | - | - | 2 |
| 6009 | 15 | - | 1 | 3 | 1 | 4 | - | 8 | - | 1 | 2 | 3 |
| 6010 | - | - | - | - | - | - | - | - | - | - | - | 1 |
| 6011 | 15 | 131 | 4 | 6 | - | 45 | - | - | - | - | - | 6 |
| 6012 | 20 | 22 | 2 | 4 | 2 | 11 | 300 | 10 | 545 | - | - | 22 |
| 6013 | 16 | 21 | 3 | 3 | - | - | - | - | - | - | - | - |
| 6014 | 23 | - | 2 | 1 | 2 | - | - | 20 | 1,000 | - | - | - |
| 6015 | 6 | - | - | 3 | 2 | - | - | 14 | 2,000 | - | - | 2 |
| 6016 | 10 | - | - | 1 | - | - | - | - | - | - | - | - |
| 6017 | 12 | 60 | 1 | 4 | 4 | - | - | 10 | 1,000 | - | - | 11 |
| 6018 | 12 | 35 | 2 | 6 | 2 | - | - | - | - | - | - | 10 |
| 6019 | 6 | - | 4 | 4 | 3 | - | - | - | 250 | - | - | 4 |
| 6020 | - | - | - | - | 2 | - | - | - | - | - | - | 2 |
| 6021 | 12 | - | 2 | 4 | 1 | - | - | 16 | 50 | - | - | 5 |
| 6022 | 5 | 12 | 1 | 3 | 2 | - | - | - | - | - | - | 5 |
| 6023 | 5 | - | 1 | - | 3 | 5 | 300 | 15 | 300 | - | - | 1 |
| 6024 | 8 | - | 1 | 4 | 1 | 14 | - | 31 | - | - | - | 4 |
| 6025 | - | - | - | - | - | - | - | - | - | - | - | - |
| 6026 | 5 | - | 1 | 4 | 2 | - | - | - | - | - | - | 3 |
| 6027 | 20 | 40 | 3 | 5 | - | - | - | - | - | - | - | 2 |
| 6028 | 45 | 114 | 5 | 13 | 6 | 43 | 3,139 | 60 | 4,450 | - | - | 6 |
| 6030 | 20 | 54 | 4 | 6 | 2 | 4 | - | - | 800 | - | - | 6 |
| 6031 | 22 | 35 | 3 | 1 | 3 | - | - | 8 | 150 | - | - | 3 |
| 6032 | 23 | 2 | 2 | 9 | 2 | - | - | 15 | 1,800 | - | - | 7 |
| 6033 | 14 | 44 | 3 | 3 | - | - | - | 12 | - | - | - | 9 |
| 6035 | 2 | - | 1 | 3 | - | - | - | - | - | - | - | - |
| 6036 | 25 | 10 | 3 | 5 | 2 | - | - | - | - | - | - | - |
| 6037 | - | - | - | - | - | - | - | - | 14,120 | - | - | 2 |
| 6038 | - | - | - | - | - | - | - | - | - | - | - | 10 |
| 6039 | 1 | - | 1 | - | 1 | - | - | - | - | - | - | 3 |
| 6040 | 8 | - | 1 | 1 | 1 | - | - | 12 | - | - | - | 5 |
| 6041 | 73 | 50 | 3 | 5 | 3 | - | - | - | - | - | - | 24 |
| 6042 | 8 | 28 | 2 | 4 | 2 | $-$ | - | - | - | - | - | 5 |
| 6043 | 64 | 90 | 9 | 27 | 13 | 46 | 4,000 | 50 | 3,789 | - | 1 | 1 |
| 6044 | 45 | 160 | 7 | 23 | 10 | 30 | 550 | - | - | - | - | 23 |
| 6045 | - | - | - | 2 | 1 | - | - | 10 | 50 | - | - | 4 |
| 6046 | - | - | - | 2 | 1 | 6 | 530 | 17 | 800 | - | - | - |
| 6047 | 36 | 56 | 5 | 3 | - | - | - | - | - | - | - | - |
| 6048 | 18 | 67 | 4 | 11 | 6 | 17 | - | 39 | 7,770 | 3 | 12 | 2 |
| 6049 | 72 | 35 | 3 | 5 | 12 | - | - | 40 | 2,400 | 1 | 7 | 6 |
| 6050 | 9 | 110 | 2 | 4 | 1 | - | - | - | - | - | - | - |
| 6051 | 106 | - | 8 | 13 | 3 | 40 | 500 | 30 | 300 | 2 | 21 | 3 |
| 6054 | - | 40 | - | 5 | 2 | - | - | 20 | 250 | - | - | 10 |
| 6055 | - | - | - | - | - | - | - | - | - | - | - | - |
| 6056 | - | - | $-$ | - | - | $-$ | - | 6 | 115 | - | - | - |
| 6057 | 8 | 43 | 2 | 7 | 2 | 7 | 500 | - | - | - | - | 4 |
| 6058 | 3 | - | 1 | 2 | 2 | 7 | - | 9 | - | - | - | 4 |
| 6059 | 10 | - | 2 | 2 | - | - | , | - | - | - | - | 2 |
| 6060 | - | - | - | 5 | 2 | 38 | 2,000 | 68 | 2,000 | - | - | 2 |
| 6063 | 20 | - | 2 | 3 | - | - | - | - | 2,308 | - | - | 5 |
| 6064 | 20 | 50 | 2 | 2 | $-$ | 12 | - | 30 | - | - | - | 4 |
| 6065 | 37 | 42 | 4 | 3 | 3 | 6 | - | 22 | 1,015 | - | - | 3 |
| 6066 | 25 | 34 | 2 | 6 | - | - | - | 20 | - | - | - | 7 |
| 6067 | 16 | 5 | 3 | 6 | 1 | - | - | 58 | 2,685 | - | - | 9 |
|  | 1,033 | 1,706 | 128 | 277 | 121 | 343 | 11,819 | 728 | 55,562 | 7 | 43 | 289 |


|  |  |  |  |  |  | $\stackrel{\stackrel{\rightharpoonup}{0}}{\square}$ |  |  | $\begin{aligned} & \sum_{0}^{00} \\ & \frac{i}{0} \\ & \frac{\pi}{0} \\ & i 0 \\ & i \end{aligned}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church \# | 22 | 23 | 24 | 25 | 26 | 27 | 28a | 29a | 30-35 | 36a-f |
| 6001 | 9 | 75 | 3,039,355 | 740,179 | - | - | 11,625 | 11,625 | 3,940 | - |
| 6002 | 21 | 23 | 1,808,987 | 235,600 | - | - | 10,722 | 10,722 | - | - |
| 6004 | 45 | 4,910 | 1,832,281 | - | - | - | 18,758 | 18,758 | - | - |
| 6005 | 23 | 350 | 4,519,295 | 178,388 | - | - | 21,649 | 5,000 | - | - |
| 6006 | 62 | 55 | 4,256,893 | 17,143 | - | - | 25,284 | 7,610 | - | - |
| 6007 | 6 | 50 | 834,163 | 29,065 | - | - | 4,609 | 4,609 | 589 | 598 |
| 6008 | 15 | 700 | 1,750,000 | 1,086,729 | - | - | 28,807 | 8,835 | 500 | 360 |
| 6009 | 7 | 150 | 3,000,000 | - | 302,922 | - | 16,410 | 1,895 | - | - |
| 6010 | 15 | - | 325,000 | 3,551 | - | - | 2,387 | 200 | - | - |
| 6011 | 112 | 2,200 | 3,319,900 | 362,659 | - | - | 31,973 | 31,973 | 1,382 | 207 |
| 6012 | 30 | 24 | 1,960,179 | 395,292 | - | - | 10,890 | 10,890 | 1,706 | - |
| 6013 | - | - | 615,000 | 10,000 | - | - | 3,843 | 3,843 | - | - |
| 6014 | 3 | - | 2,700,000 | 372,000 | - | - | 22,888 | 22,888 | 1,494 | - |
| 6015 | 6 | 200 | 822,000 | - | - | - | 5,258 | 1,815 | - | - |
| 6016 | 30 | 150 | 1,415,235 | 319,023 | - | - | 9,093 | 9,093 | 165 | 350 |
| 6017 | 77 | 603 | 1,855,900 | 104,565 | - | - | 23,666 | 23,666 | - | - |
| 6018 | 55 | 1,500 | 1,750,000 | 170,383 | 21,092 | - | 26,162 | 26,162 | 1,672 | 998 |
| 6019 | 6 | 13 | 600,000 | 100,000 | - | - | 2,359 | 2,359 | - | - |
| 6020 | 16 | 196 | 200,000 | - | - | - | 4,280 | - | - | - |
| 6021 | 30 | 600 | 3,389,500 | 1,973,190 | - | - | 24,924 | 24,924 | 494 | - |
| 6022 | 6 | 165 | 515,500 | 47,700 | - | - | 6,197 | 2,094 | - | - |
| 6023 | 15 | 30 | 1,275,100 | 25,000 | - | - | 8,141 | 8,141 | - | - |
| 6024 | 30 | 55 | 1,854,190 | 55,294 | - | - | 12,402 | 12,402 | 1,250 | - |
| 6025 | - | - | 400,000 | 40,000 | - | - | 2,538 | - | - | - |
| 6026 | 23 | 670 | 610,000 | 1,081 | - | - | 9,711 | - | - | - |
| 6027 | 75 | 465 | 3,322,206 | 167,136 | - | - | 25,701 | 25,701 | 4,049 | 195 |
| 6028 | 447 | 3,519 | 5,506,647 | 1,495,055 | - | - | 77,070 | 77,070 | 8,073 | 2,021 |
| 6030 | 41 | 25 | 415,016 | 452,000 | - | - | 9,361 | 9,361 | 200 | - |
| 6031 | 180 | 5,200 | 4,325,835 | 54,375 | - | - | 22,170 | 22,170 | 515 | - |
| 6032 | 20 | 300 | 3,664,166 | 812,762 | 12,910 | - | 18,469 | 18,469 | 1,900 | 1,301 |
| 6033 | 36 | 200 | 1,556,133 | 14,646 | - | - | 18,411 | 15,492 | 69 | 989 |
| 6035 | 20 | 15 | 350,000 | 71,183 | - | - | 5,795 | 5,795 | 1,070 | - |
| 6036 | 50 | 1,500 | 1,000,500 | 86,554 | - | - | 20,105 | 10,200 | - | - |
| 6037 | 35 | 5,600 | 2,258,539 | - | 53,054 | - | 7,953 | 1,500 | - | 10 |
| 6038 | 4 | 150 | 728,430 | 90,735 | - | - | 2,883 | - | - | - |
| 6039 | 12 | 14 | 1,489,401 | - | - | - | 9,932 | 9,932 | 1,410 | 226 |
| 6040 | 20 | 500 | 290,000 | 16,000 | - | - | 3,429 | 3,429 | - | - |
| 6041 | 43 | 630 | 4,473,300 | 390,022 | 394,140 | - | 39,630 | 39,630 | 1,300 | 202 |
| 6042 | 9 | 57 | 869,200 | 49,944 | - | - | 8,946 | 8,946 | 2,000 | 52 |
| 6043 | 154 | 13 | 7,586,049 | 358,990 | 545,214 | - | 66,981 | 66,981 | 2,210 | 2,375 |
| 6044 | 121 | 4,389 | 8,110,044 | 569,691 | 442,718 | 9,287 | 118,475 | 118,475 | 500 | 327 |
| 6045 | 36 | 175 | 3,000,000 | 409,262 | - | - | 10,645 | 10,645 | - | - |
| 6046 | 8 | 4 | 271,009 | 3,000 | - | - | 5,376 | 5,376 | - | - |
| 6047 | 9 | - | 2,169,790 | 189,759 | - | - | 16,665 | - | - | - |
| 6048 | 74 | 823 | 2,787,124 | 1,117,876 | - | - | 25,522 | 25,522 | 8,987 | 80 |
| 6049 | 52 | 776 | 700,000 | 84,500 | - | - | 20,572 | 20,572 | 995 | - |
| 6050 | 35 | 120 | 3,225,000 | 737,177 | - | - | 32,047 | 32,047 | 2,250 | - |
| 6051 | 105 | 6,000 | 5,965,000 | 2,233,739 | - | - | 72,380 | 72,380 | 23,720 | 3,067 |
| 6054 | 35 | 22,000 | 696,000 | 169,200 | - | - | 6,178 | 6,178 | - | - |
| 6055 | - | - | 441,785 | - | - | - | 2,671 | 2,671 | 200 | - |
| 6056 | - | 175 | 569,641 | - | - | - | 5,858 | 5,858 | 450 | 95 |
| 6057 | 24 | 175 | 1,000,000 | 131,949 | - | - | 17,554 | 8,777 | 600 | - |
| 6058 | 12 | 12 | 650,000 | 38,131 | - | - | 4,729 | 4,729 | - | - |
| 6059 | - | - | 2,311,878 | 88,363 | - | - | 14,452 | 14,452 | 50 | 778 |
| 6060 | 25 | 150 | 2,260,000 | 40,138 | 8,000 | - | 14,022 | 14,022 | - | - |
| 6063 | 20 | 350 | - | - | - | - | 16,957 | 3,401 | - | - |
| 6064 | 30 | 8,000 | 300,000 | 10,000 | - | - | 7,858 | 7,858 | - | - |
| 6065 | 50 | 130 | 3,970,105 | 226,046 | - | - | 23,875 | 23,875 | 1,927 | 211 |
| 6066 | 30 | 500 | 4,000,000 | - | 776,187 | - | 28,123 | 20,365 | 206 | - |
| 6067 | 115 | 266 | 4,328,583 | 293,534 | - | 30,000 | 45,576 | 45,576 | 892 | 2,398 |
|  | 2,569 | 74,952 | 129,239,859 | 16,668,609 | 2,556,237 | 39,287 | 1,170,947 | 1,006,959 | 76,765 | 16,840 |


|  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church \＃ | 37 | 38 | 39 | 40 | 41a | 41b | 41c | 42 | 43 |
| 6001 | 1，000 | 999 | 2，897 |  | 18，530 | － | － | 7，925 | 2，263 |
| 6002 | － | － | 3，706 |  | 27，413 | － | － | 3，284 | 1，493 |
| 6004 | － | 50 | 9，056 | 15，000 | 46，000 | － | － | 6，055 | 2，500 |
| 6005 | － | 3，110 | 9，835 | 15，000 | 50，761 | － | － | 4，630 | 2，516 |
| 6006 | 1，332 | 1，393 | 8，735 | 15，000 | 45，084 | － | － | 3，020 | 623 |
| 6007 | － | 8，875 |  |  | 12，600 | － | － | － | － |
| 6008 | 3，247 | 2，646 | 10，549 | 15，000 | 54，446 | － | － | 1，458 | 2，476 |
| 6009 | － | 876 | 8，175 | 13，750 | 50，648 | － | － | 6，124 | 300 |
| 6010 | － | － | 1，001 | 1，875 | 6，230 | － | － | － | － |
| 6011 | 32，363 | 14，207 | 14，782 | 15，000 | 76，235 | － | － | 7，325 | 8，000 |
| 6012 | 500 | 12，726 | 4，844 | 7，500 | 25，000 | － | － | 1，282 | － |
| 6013 | － | 955 | 1，240 |  | － | － | － | 8，807 | － |
| 6014 | － | － | 10，889 | 15，000 | 56，200 | － | － | 4，338 | 807 |
| 6015 | 688 | 300 | 1，667 |  | 16，250 | － | － | 4，078 | 1，000 |
| 6016 | 732 | － | 2，487 |  | 19，933 | － | － | － | 350 |
| 6017 | － | 9，830 | 9，408 | 15，000 | 48，600 | － | － | 1，100 | 2，407 |
| 6018 | － | － | 10，421 | 15，000 | 53，090 | － | － | 6，727 | 3，475 |
| 6019 | 1，500 | 450 | 603 |  | 5，000 | － | － | 2，000 | 1，000 |
| 6020 | － | 2，728 | 642 |  | 10，668 | － | － | 4，800 | 202 |
| 6021 | 14，000 | － | 10，850 | 15，000 | 54，000 | － | － | 4，083 | 161 |
| 6022 | － | － |  |  | 3，600 | － | － | 18，050 | － |
| 6023 | － | － | 1，794 | 3，750 | 11，577 | － | － | － | 1，000 |
| 6024 | － | － | 3，008 |  | 21，000 | － | － | 7，857 | － |
| 6025 | － | － | 240 |  | 5，600 | － | － | － | － |
| 6026 | － | － | 4，713 |  | 26，000 | － | － | － | 1，116 |
| 6027 | 15，148 | 2，102 | 6，729 | 11，250 | 34，611 | 6，000 | － | 6，795 | 843 |
| 6028 | － | 39，762 | 15，826 | 30，000 | 81，682 | － | － | 5，325 | 810 |
| 6030 | － | 8，485 | 4，844 | 7，500 | 25，000 | － | － | 1，943 | － |
| 6031 | 3，416 | 232 | 6，877 | 7，500 | 39，335 | － | － | 6，282 | 1，287 |
| 6032 | － | 25 | 8，138 | 15，000 | 42，000 | － | － | 5，886 | 212 |
| 6033 | 1，667 | 1，353 | 9，624 | 15，000 | 49，736 | － | － | 6，532 | － |
| 6035 | 235 | 1，249 | 2，108 |  | 16，860 | － | － | － | － |
| 6036 | 100 | 1，000 |  |  | 33，570 | － | － | 24，000 | 568 |
| 6037 | － | 387 | 1，563 |  | 10，000 | － | － | 3，594 | 83 |
| 6038 | － | 25 | 1，563 |  | 10，000 | － | － | － | － |
| 6039 | － | 250 |  |  | 20，500 | － | － | － | 2，300 |
| 6040 | 25 | 450 | 987 |  | － | － | － | 7，900 | 1，000 |
| 6041 | － | 4，195 | 9，687 | 15，000 | 51，000 | － | － | 8，359 | 813 |
| 6042 | 602 | 200 | 3，828 |  | 24，500 | － | － | 4，648 | － |
| 6043 | 2，032 | 22，153 | 21，868 | 30，000 | 70，631 | 51，068 | － | 16，734 | 9，578 |
| 6044 | 7，290 | 40，842 | 27，151 | 30，000 | 83，585 | 57，706 | － | 12，587 | 10，702 |
| 6045 | 519 | 400 | 2，324 |  | 29，750 | － | － | 7，414 | － |
| 6046 | － | － | 1，875 |  | 12，000 | － | － | － | 1，500 |
| 6047 | － | 1，120 | 3，410 | 10，000 | 21，115 | － | － | 1，667 | 1，555 |
| 6048 | － | 15，216 | 10，385 | 15，000 | 53，600 | － | － | 8，384 | 2，101 |
| 6049 | － | 500 | 9，188 | 15，000 | 47，420 | － | － | 5，024 | 983 |
| 6050 | 3，600 | 4，000 | 10，534 | 15，000 | 54，371 | － | － | 6，129 | 2，364 |
| 6051 | － | 3，024 | 20，065 | 22，500 | 49，740 | 57，850 | － | 13，880 | 7，033 |
| 6054 | － | － |  |  | 19，000 | － | － | － | 500 |
| 6055 | 200 | 40 |  |  | 5，200 | － | － | － | － |
| 6056 | － | 2，150 | 1，000 |  | 17，984 | － | － | － | 440 |
| 6057 | － | － | 7，525 | 13，125 | 36，073 | － | － | 3，841 | 2，550 |
| 6058 | － | 200 | 1，862 |  | 10，667 | － | － | 1，631 | － |
| 6059 | － | 2，000 |  |  | 18，000 | 12，000 | － | 7，644 | 61 |
| 6060 | 6，900 | － |  |  | 23，088 | － | － | 7，500 | 900 |
| 6063 | － | － | 4，125 |  | 31，200 | － | － | － | 848 |
| 6064 | － | － | 2，281 |  | 17，000 | － | － | － | 2，000 |
| 6065 | － | 4，332 | 8，463 | 15，000 | 43，680 | － | － | 6，482 | － |
| 6066 | － | － |  |  | 51，276 | － | － | － | 1，189 |
| 6067 | 735 | 2，625 | 7，073 | 5，000 | 39，370 | － | － | 3，203 | － |
|  | 97，831 | 217，462 | 342，445 | 433，750 | 1，918，009 | 184，624 |  | 286，327 | 83，909 |


|  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church \# | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 |
| 6001 | - | 25,720 | 1,219 | 27,507 | - | 8,734 | 119,800 | 35 | 103,599 | 6,034 | - |
| 6002 | - | 5,777 | 2,333 | 14,004 | - | 3,840 | 79,655 | - | 74,327 | 11,917 | - |
| 6004 | - | 17,398 | 1,058 | 13,385 | - | 4,798 | 141,622 | 59 | 129,903 | 175,861 | 11,500 |
| 6005 | - | 21,055 | 1,907 | 27,526 | - | 6,200 | 156,198 | 96 | 144,442 | 4,379 | - |
| 6006 | - | 53,830 | 3,621 | 20,503 | 13,631 | 12,000 | 200,424 | 219 | 197,360 | 8,357 | - |
| 6007 | - | 3,270 | 2,250 | 12,226 | - | 12,414 | 60,461 | 70 | 47,635 | 3,651 | - |
| 6008 | - | 19,468 | 1,096 | 11,574 | - | 48,241 | 191,022 | 42 | 164,193 | 47,911 | 2,000 |
| 6009 | - | 3,709 | 150 | 17,156 | 59,148 | 12,000 | 176,396 | 35 | 139,825 | 1,075 | - |
| 6010 | - | 2,200 | - | 2,703 | - | - | 14,265 | 8 | 14,089 | 24 | - |
| 6011 | - | 42,586 | 5,163 | 29,870 | 193,382 | 9,165 | 489,373 | 145 | 242,770 | 279,619 | - |
| 6012 | - | 8,295 | 4,019 | 15,697 | - | - | 97,944 | 53 | 77,504 | 312 | - |
| 6013 | - | 3,540 | 1,310 | 6,027 | - | - | 28,176 | 24 | 25,835 | - | - |
| 6014 | 2,750 | 23,706 | 3,372 | 19,724 | - | 40,000 | 208,151 | 67 | 169,311 | 3,617 | - |
| 6015 | 150 | 2,400 | - | 21,210 | - | 6,337 | 60,647 | 18 | 40,988 | 50,536 | - |
| 6016 | - | 16,793 | 693 | 13,949 | - | 37,800 | 106,611 | 45 | 101,273 | 624 | - |
| 6017 | - | 24,520 | 3,071 | 25,108 | - | 14,190 | 184,811 | 34 | 143,919 | - | - |
| 6018 | - | 40,330 | 7,032 | 41,328 | 4,980 | 62,415 | 280,751 | 65 | 214,378 | 55,937 | - |
| 6019 | - | 2,295 | - | 8,105 | - | 1,000 | 26,848 | 10 | 14,540 | 200 | - |
| 6020 | - | - | 776 | 8,915 | - | 12,250 | 41,830 | 41 | 33,489 | 1,220 | - |
| 6021 | - | 35,778 | 18,374 | 60,444 | - | 14,000 | 261,896 | 59 | 242,343 | 8,270 | - |
| 6022 | - | 4,613 | - | 10,017 | - | - | 41,897 | 22 | 30,990 | 500 | - |
| 6023 | - | 8,976 | 1,987 | 21,306 | - | 3,324 | 70,011 | 37 | 56,873 | 1,080 | - |
| 6024 | - | 5,379 | 6,858 | 43,765 | - | 16,869 | 125,616 | 52 | 114,950 | 1,664 | 5,362 |
| 6025 | - | - | 200 | 9,100 | - | - | 17,035 | 10 | 21,600 | - | - |
| 6026 | - | 14,185 | 586 | 14,718 | - | 8,396 | 77,686 | 32 | 66,792 | 11,608 | - |
| 6027 | - | 30,317 | 3,016 | 54,232 | - | 10,568 | 219,346 | 85 | 175,194 | 13,437 | 1,500 |
| 6028 | - | 242,705 | 39,944 | 82,895 | - | 27,557 | 670,429 | 462 | 662,510 | 288,562 | - |
| 6030 | - | 7,281 | 1,662 | 8,518 | - | 58,589 | 136,145 | 65 | 103,075 | - | - |
| 6031 | 300 | 30,082 | 3,185 | 38,089 | - | 254,950 | 424,262 | 76 | 147,893 | 44,919 | - |
| 6032 | 100 | 30,631 | 4,033 | 37,680 | 5,618 | 37,006 | 215,832 | 31 | 166,532 | 34,646 | - |
| 6033 | - | 14,398 | 1,535 | 19,257 | - | 7,970 | 148,982 | 37 | 137,825 | 4,432 | - |
| 6035 | - | 14,993 | 718 | 6,228 | - | 133 | 52,394 | 18 | 52,767 | 4,064 | - |
| 6036 | - | 21,088 | 6,137 | 20,908 | - | - | 121,032 | 65 | 103,354 | 1,980 | 10,500 |
| 6037 | - | 8,817 | - | 13,627 | - | - | 44,500 | 19 | 52,157 | 292 | - |
| 6038 | - | 4,187 | 70 | 2,243 | - | - | 20,796 | 7 | 21,311 | - | - |
| 6039 | - | 11,504 | 317 | 19,751 | - | - | 70,452 | 25 | 69,508 | 5,495 | - |
| 6040 | - | - | 961 | 8,885 | - | - | 25,996 | 18 | 26,532 | - | - |
| 6041 | - | 95,420 | 19,598 | 49,398 | 64,614 | 19,873 | 392,619 | 84 | 355,922 | 158,069 | - |
| 6042 | - | 9,040 | 766 | 10,270 | - | 3,951 | 72,327 | 33 | 62,222 | 8,581 | - |
| 6043 | - | 172,806 | 15,623 | 57,630 | 240,764 | 31,621 | 832,432 | 354 | 585,906 | 207,421 | - |
| 6044 | - | 187,731 | 22,130 | 189,525 | 89,673 | 2,106 | 906,948 | 363 | 864,370 | 199,190 | - |
| 6045 | - | 39,316 | 1,176 | 23,104 | - | 33,017 | 155,160 | 42 | 33,100 | 1,429 | - |
| 6046 | - | 10,227 | 485 | 7,108 | - | - | 40,591 | 15 | 50,838 | 32 | - |
| 6047 | - | 16,282 | 2,177 | 30,286 | - | - | 92,126 | - | 105,148 | 1,450 | - |
| 6048 | - | 45,414 | 5,044 | 22,636 | - | 70,126 | 292,587 | 113 | 207,551 | 70,108 | - |
| 6049 | - | 26,829 | 1,483 | 20,744 | - | 16,000 | 172,311 | 85 | 147,494 | - | - |
| 6050 | - | 64,860 | 1,517 | 38,395 | - | - | 246,336 | 82 | 185,221 | 125,000 | - |
| 6051 | - | 188,872 | 23,621 | 87,318 | - | 16,117 | 602,197 | 170 | 624,071 | 26,007 | - |
| 6054 | - | 3,367 | 500 | 8,780 | - | - | 43,855 | - | 54,110 | 1,000 | - |
| 6055 | - | - | - | 7,287 | - | - | 17,077 | 12 | 17,320 | - | - |
| 6056 | - | - | 2,391 | 9,725 | - | - | 42,739 | 31 | 50,274 | 2,154 | - |
| 6057 | - | 19,661 | 883 | 19,001 | - | 93,702 | 213,297 | 57 | 103,720 | 3,316 | - |
| 6058 | - | 1,695 | - | 4,881 | - | - | 28,810 | 19 | 35,752 | 1,025 | - |
| 6059 | - | 14,621 | 2,254 | 13,838 | - | 18,192 | 110,058 | 43 | 108,897 | 3,403 | 7,500 |
| 6060 | - | 16,081 | 8,835 | 40,601 | - | 3,000 | 126,347 | 65 | 125,302 | 30,000 | - |
| 6063 | - | 26,315 | 9,943 | 67,305 | - | - | 153,703 | 48 | 143,708 | - | - |
| 6064 | - | - | 10,000 | 19,000 | - | - | 61,398 | 27 | 52,123 | - | - |
| 6065 | - | 39,424 | 8,133 | 33,334 | - | 12,353 | 205,950 | 81 | 148,749 | 25,782 | - |
| 6066 | - | 30,639 | 2,239 | 64,717 | 68,656 | - | 239,287 | 87 | 222,290 | 619 | - |
| 6067 | - | 56,520 | 6,281 | 139,630 | 1,200 | 4,454 | 326,520 | 120 | 243,930 | 13,995 | 5,000 |
|  | 3,300 | 1,866,946 | 273,732 | 1,772,693 | 741,666 | 1,055,258 | 10,783,967 | 4,117 | 8,859,604 | 1,950,804 | 43,362 |


|  | Greater New Jersey Annual Conference of the United Methodist Church 2019 Statistical Data |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church \# | ChurchName | 1 | 2a | 2b | 2c | 2d | 2e | 2 f | 3 a | 3b | 3 c |
| 7002 | ASBURY | 28 | - | - | - | - | - | - | - | - | - |
| 7003 | BASKING RIDGE BISHOP JANES | 462 | 4 | - | - | - | - | - | 39 | 3 | - |
| 7004 | BELLE MEAD MONTGOMERY | 294 | - | - | - | - | - | 6 | - | - | - |
| 7005 | OXFORD COLONIAL | 73 | - | - | - | - | - | - | - | - | - |
| 7006 | SUMMERFIELD | 43 | - | - | - | - | - | - | - | - | - |
| 7008 | WARREN TOWNSHP UNION VILLAGE | 40 | - | - | - | - | - | - | - | - | - |
| 7009 | BERNARDSVILLE | 63 | - | - | - | - | - | - | - | - | - |
| 7010 | Simple Grace UMC | 196 | - | - | - | - | - | 2 | - | - | 10 |
| 7012 | BOUND BROOK | 193 | - | - | - | - | - | - | - | - | - |
| 7014 | BRIDGEWATER | 734 | 7 | 5 | 5 | - | 4 | - | - | 5 | - |
| 7015 | CALIFON | 120 | - | - | - | - | - | - | - | - | - |
| 7016 | FAIRMOUNT | 20 | - | - | - | - | - | - | - | - | - |
| 7017 | CLINTON | 414 | - | 13 | 2 | - | 2 | - | 10 | - | - |
| 7018 | CRANFORD | 367 | - | 2 | - | - | - | 2 | 6 | - | - |
| 7019 | DUNELLEN | 91 | - | - | - | - | - | - | - | - | - |
| 7021 | EAST BRUNSWICK ALDERSGATE | 209 | 8 | - | - | - | - | - | 6 | - | - |
| 7022 | EAST BRUNSWICK CALVARY | 746 | 18 | 9 | 7 | - | 10 | 19 | 14 | - | - |
| 7023 | EAST MILLSTONE | 46 | - | 2 | - | - | - | - | - | - | - |
| 7025 | EDISON NEW DOVER | 312 | - | 3 | 1 | - | - | - | 27 | - | - |
| 7026 | EDISON WESLEY | 175 | - | - | 1 | - | - | - | - | - | - |
| 7027 | ALEXANDRIA TOWNSHIP EVERITTSTOWN | 55 | - | - | - | - | - | - | - | - | - |
| 7029 | FLEMINGTON | 183 | - | - | - | - | 2 | - | - | - | - |
| 7030 | FRENCHTOWN | 27 | - | - | - | - | 2 | - | - | - | - |
| 7033 | HIGH BRIDGE | 41 | - | - | - | - | - | - | - | - | - |
| 7034 | HIGHLAND PARK TRINITY | 41 | - | - | - | - | - | - | - | - | - |
| 7035 | KINGWOOD | 37 | - | - | - | - | - | - | - | - | - |
| 7036 | LEBANON ROUND VALLEY | 76 | - | - | - | - | - | - | - | - | - |
| 7037 | TEWKSBURY TWNSHP COKESBURY | 74 | - | 3 | - | - | - | - | - | - | - |
| 7039 | METUCHEN CENTENARY | 194 | - | 5 | - | - | 3 | - | - | - | - |
| 7040 | MILLTOWN | 239 | 8 | 4 | - | - | 1 | - | 8 | 1 | - |
| 7041 | HILLSBOROUGH MT ZION FIRST | 27 | - | - | - | - | - | - | - | - | - |
| 7042 | NESHANIC | 105 | - | 1 | - | - | 1 | - | - | - | - |
| 7043 | NEW BRUNSWICK | 342 | - | 4 | - | 10 | 1 | 8 | 5 | - | - |
| 7044 | NEW PROVIDENCE | 155 | - | - | - | - | - | - | 5 | - | 1 |
| 7045 | OLD BRIDGE SIMPSON | 171 | - | - | - | - | - | - | - | - | - |
| 7047 | PATTENBURG | 29 | - | - | - | - | - | - | - | - | - |
| 7048 | PHILLIPSBURG WESLEY | 217 | - | - | - | - | - | - | - | - | - |
| 7049 | PISCATAWAY CHRIST | 326 | 7 | 4 | 3 | - | 1 | - | 3 | 1 | - |
| 7050 | PLAINFIELD COVENANT | 165 | - | 1 | - | - | - | - | - | - | - |
| 7053 | QUAKERTOWN | 48 | - | - | 1 | - | 1 | - | - | - | - |
| 7054 | SAYREVILLE | 66 | - | - | - | - | - | - | - | - | - |
| 7055 | SCOTCH PLAINS FIRST | 240 | 6 | 2 | - | - | - | - | - | - | - |
| 7056 | SERGEANTSVILLE | 102 | - | - | - | - | - | - | - | - | - |
| 7057 | SOMERVILLE FIRST | 243 | 1 | 1 | 1 | - | 3 | - | 11 | 7 | - |
| 7058 | SOUTH AMBOY TRINITY | 111 | 2 | 3 | - | - | - | - | - | - | - |
| 7059 | SOUTH PLAINFIELD WESLEY | 223 | 12 | 5 | - | - | - | - | 13 | 2 | - |
| 7060 | SOUTH RIVER CONKLIN | 75 | - | - | - | - | - | - | - | - | - |
| 7061 | SPOTSWOOD TRINITY | 85 | - | - | - | - | - | - | - | - | - |
| 7062 | WARREN TWNSHP MOUNT HOREB | 97 | - | - | - | - | - | - | - | - | - |
| 7063 | SPRINGDALE | 29 | - | - | - | - | - | - | - | - | - |
| 7064 | WASHINGTON | 394 | 6 | 4 | - | - | - | - | - | - | - |
| 7065 | BROADWAY | 69 | - | - | - | $-$ | - | - | - | - | - |
| 7066 | CHANGEWATER | 51 | - | - | - | - | - | - | 2 | - | - |
| 7067 | HARMONY TOWNSHIP MONTANA | 21 | - | - | - | - | - | - | - | - | - |
| 7068 | PORT COLDEN | 40 | - | 1 | 2 | - | - | - | - | - | - |
| 7069 | WESTFIELD FIRST | 484 | - | 1 | 1 | - | - | - | 1 | 6 | - |
| 7070 | WHITEHOUSE | 210 | - | - | - | - | 3 | - | 27 | - | - |
| 7071 | Bound Brook Hispanic | - | - | - | - | - | - | - | - | - | - |
| 7073 | Bountiful UMC of Martinsville | 87 | 8 | - | - | - | - | 9 | - | - | - |
|  | RARITAN VALLEY TOTAL | 9,805 | 87 | 73 | 24 | 10 | 34 | 46 | 177 | 25 | 11 |


|  |  |  |  |  | $\begin{gathered} \text { Average attendance at all weekly } \\ \text { worship services } \end{gathered}$ |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church \# | 3d | 3 e | 3 f | 4-6 | 7 | 8 | 9 | 10 | 11a | 11b | 11c | 11d | 11 | 12 |
| 7002 | - | - | - | 28 | 20 | 3 | - | - | 4 | - | - | 14 | 18 | - |
| 7003 | - | - | 4 | 420 | 64 | 3 | 40 | 30 | - | 11 | - | 100 | 111 | - |
| 7004 | - | 3 | 1 | 296 | 98 | - | 14 | 22 | 14 | 6 | 12 | 31 | 63 | 6 |
| 7005 | - | - | 1 | 72 | 19 | - | 6 | 6 | 3 | 7 | 2 | 11 | 23 | - |
| 7006 | - | - | - | 43 | 14 | - | 7 | 30 | - | - | - | 11 | 11 | - |
| 7008 | - | - | 2 | 38 | 25 | - | - | 10 | 9 | 1 | 1 | 12 | 23 | - |
| 7009 | - | - | - | 63 | 25 | - | 1 | 85 | 10 | - | 1 | 3 | 14 | - |
| 7010 | - | 6 | 3 | 179 | 35 | 3 | - | 160 | 8 | 4 | 8 | 30 | 50 | - |
| 7012 | - | - | - | 193 | 94 | 4 | - | - | 65 | 15 | 8 | 63 | 151 | - |
| 7014 | 4 | - | 8 | 738 | 225 | 10 | 35 | 25 | 45 | 68 | 12 | 20 | 145 | 2 |
| 7015 | - | - | - | 120 | 30 | 2 | 22 | 31 | 7 | - | 2 | 3 | 12 | - |
| 7016 | - | - | - | 20 | 10 | 1 | 4 | 12 | - | 4 | 1 | 1 | 6 | 1 |
| 7017 | 5 | - | 1 | 415 | 172 | 16 | - | - | 45 | 70 | 50 | 134 | 299 | 2 |
| 7018 | - | 1 | 4 | 360 | 67 | 3 | 35 | 30 | 18 | 7 | 8 | 28 | 61 | 4 |
| 7019 | 1 | - | 1 | 89 | 27 | - | - | 4 | 1 | - | 1 | 1 | 3 | - |
| 7021 | 3 | - | - | 208 | 132 | 2 | 20 | 28 | 48 | 22 | 16 | 120 | 206 | - |
| 7022 | 25 | 13 | 5 | 752 | 960 | 9 | 6 | - | 88 | 100 | 126 | 752 | 1,066 | 18 |
| 7023 | - | - | 1 | 47 | 11 | - | - | 3 | - | - | - | 2 | 2 | - |
| 7025 | - | - | 6 | 283 | 141 | 1 | 41 | 57 | 12 | 21 | 21 | 102 | 156 | - |
| 7026 | 1 | - | - | 175 | 45 | 1 | 1 | 67 | 10 | 4 | 4 | - | 18 | - |
| 7027 | - | - | - | 55 | 27 | - | - | - | - | - | - | 6 | 6 | - |
| 7029 | - | - | 2 | 183 | 68 | - | 38 | 38 | 14 | 9 | 4 | 26 | 53 | 7 |
| 7030 | - | - | 1 | 28 | 10 | - | - | - | - | - | - | - | - | - |
| 7033 | - | - | - | 41 | 42 | - | - | - | - | - | - | - | - | - |
| 7034 | - | - | 1 | 40 | 25 | - | - | - | 2 | 3 | - | 9 | 14 | - |
| 7035 | - | - | - | 37 | 10 | - | - | - | - | - | - | - | - | - |
| 7036 | - | - | 1 | 75 | 29 | 1 | 3 | 6 | - | 1 | - | 14 | 15 | 1 |
| 7037 | - | - | 1 | 76 | 20 | 3 | 6 | 6 | 3 | 1 | 2 | 25 | 31 | - |
| 7039 | 2 | - | 2 | 198 | 45 | 1 | 31 | 30 | 17 | 15 | 10 | 13 | 55 | - |
| 7040 | - | - | 6 | 237 | 100 | 3 | - | 25 | 42 | 22 | - | 31 | 95 | 8 |
| 7041 | - | - | - | 27 | 16 | - | - | - | - | - | - | - | - | - |
| 7042 | 2 | - | - | 105 | 23 | - | - | 6 | 3 | - | - | 8 | 11 | - |
| 7043 | - | 1 | 2 | 357 | 145 | 3 | 57 | 143 | 55 | 19 | 46 | 55 | 175 | 7 |
| 7044 | 1 | - | - | 148 | 45 | 2 | 20 | 20 | 10 | 8 | 4 | 30 | 52 | 5 |
| 7045 | 1 | - | 3 | 167 | 75 | 4 | - | 29 | 18 | 19 | 4 | 8 | 49 | - |
| 7047 | - | - | - | 29 | 13 | - | - | - | 10 | - | - | 5 | 15 | - |
| 7048 | - | - | 3 | 214 | 58 | - | - | - | 9 | 7 | - | 6 | 22 | - |
| 7049 | 3 | - | 4 | 330 | 182 | 8 | 99 | 272 | 30 | 28 | 4 | 40 | 102 | - |
| 7050 | - | - | - | 166 | 46 | - | - | - | 7 | 3 | 8 | 22 | 40 | - |
| 7053 | - | - | 2 | 48 | 15 | - | - | 2 | 2 | 1 | 2 | 8 | 13 | - |
| 7054 | - | - | - | 66 | 30 | 3 | - | 27 | 9 | 3 | - | - | 12 | - |
| 7055 | 1 | $-$ | 3 | 244 | 80 | 2 | - | 38 | 21 | 13 | 6 | 35 | 75 | 8 |
| 7056 | 2 | - | 1 | 99 | 26 | - | 16 | 27 | 15 | 6 | - | 6 | 27 | - |
| 7057 | - | - | 5 | 226 | 70 | 2 | 16 | 1 | 12 | 15 | - | 50 | 77 | 1 |
| 7058 | - | - | 2 | 114 | 50 | 3 | 12 | 30 | 12 | 6 | 4 | 10 | 32 | - |
| 7059 | 2 | - | 7 | 216 | 129 | 7 | 65 | 87 | 48 | 29 | - | 19 | 96 | 5 |
| 7060 | - | - | 2 | 73 | 15 | 1 | - | - | - | - | - | 7 | 7 | - |
| 7061 | - | 1 | 2 | 82 | 40 | - | - | 15 | 10 | 5 | 4 | 18 | 37 | 1 |
| 7062 | 2 | - | - | 95 | 23 | 2 | 2 | - | - | - | - | 15 | 15 | - |
| 7063 | - | - | 1 | 28 | 4 | - | - | - | - | - | - | - | - | - |
| 7064 | - | - | 2 | 402 | 104 | 3 | 78 | 43 | 51 | 22 | - | 45 | 118 | 6 |
| 7065 | - | - | - | 69 | 30 | 1 | - | - | 8 | - | $-$ | - | 8 | - |
| 7066 | - | - | - | 49 | 28 | 1 | 1 | 12 | - | - | - | 20 | 20 | - |
| 7067 | - | - | 3 | 18 | 12 | - | - | 10 | 1 | 1 | 1 | 4 | 7 | - |
| 7068 | - | - | $-$ | 43 | 25 | 3 | 13 | 2 | - | - | - | 3 | 3 | - |
| 7069 | 1 | - | 6 | 472 | 116 | 5 | 211 | 43 | 90 | 87 | 42 | 213 | 432 | $-$ |
| 7070 | 3 | - | 5 | 178 | 81 | 2 | 23 | 11 | 9 | 17 | - | 17 | 43 | 10 |
| 7071 | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 7073 | 1 | 5 | 1 | 97 | 85 | 8 | - | 5 | 7 | 14 | 4 | 72 | 97 | 5 |
|  | 60 | 30 | 105 | 9,671 | 4,156 | 126 | 923 | 1,528 | 902 | 694 | 418 | 2,278 | 4,292 | 97 |


|  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church \# | 13 | 14 | 15 | 16 | 17 | 18a | 18b | 19a | 19b | 20a | 20b | 21 |
| 7002 | 14 | 1 | 1 | 1 | 1 | - | - | 10 | - | - | - | 1 |
| 7003 | 76 | - | 7 | 8 | - | 30 | 30,000 | 65 | - | - | - | 24 |
| 7004 | 6 | - | 3 | 6 | 3 | - | - | 11 | 724 | - | - | 4 |
| 7005 | 12 | 36 | 2 | 1 | - | - | - | - | - | - | - | 1 |
| 7006 | - | - | - | - | 1 | - | - | - | - | - | - | 1 |
| 7008 | 9 | - | 1 | 4 | - | - | - | 9 | 1,200 | - | - | 4 |
| 7009 | 10 | - | 1 | 2 | 1 | - | - | - | - | - | - | 1 |
| 7010 | 4 | - | 1 | 3 | 2 | - | - | - | - | - | - | 4 |
| 7012 | 28 | 53 | 4 | 12 | 6 | 15 | 350 | 27 | 3,400 | - | - | - |
| 7014 | 65 | 69 | 10 | 11 | 23 | 15 | 500 | 35 | 5,000 | - | - | 35 |
| 7015 | 6 | - | 2 | 2 | 1 | - | - | - | - | - | - | - |
| 7016 | 2 | - | 2 | - | - | - | - | - | - | - | - | 4 |
| 7017 | 45 | 65 | 7 | 24 | - | - | - | - | - | - | - | 16 |
| 7018 | 12 | - | 2 | 4 | 4 | - | - | - | - | - | - | 18 |
| 7019 | 1 | - | 1 | - | - | - | - | 15 | 3,327 | - | - | 7 |
| 7021 | 58 | 102 | 12 | 12 | 10 | 25 | 200 | 42 | 3,200 | - | - | 12 |
| 7022 | 188 | 74 | 25 | 84 | 23 | 308 | 1,600 | 444 | 6,320 | - | - | 11 |
| 7023 | - | - | - | 1 | 1 | - | - | - | - | - | - | 1 |
| 7025 | 23 | 63 | 4 | 6 | 1 | - | - | 20 | - | - | - | 13 |
| 7026 | 7 | - | 1 | 8 | - | - | - | - | - | - | - | - |
| 7027 | - | - | - | 5 | 1 | - | - | 8 | - | - | - | 7 |
| 7029 | 29 | - | 4 | 5 | 4 | - | - | - | - | - | 1 | 5 |
| 7030 | - | - | - | - | - | - | - | - | - | - | - | - |
| 7033 | 13 | - | 3 | 1 | - | - | - | - | - | - | - | - |
| 7034 | 3 | - | 1 | 3 | 1 | - | - | - | - | - | - | 1 |
| 7035 | - | - | - | - | - | - | - | - | - | - | - | - |
| 7036 | - | - | - | 1 | 3 | - | - | - | - | - | - | 9 |
| 7037 | 10 | - | 3 | 6 | 1 | - | - | - | - | - | - | 4 |
| 7039 | 20 | 60 | 4 | 3 | 3 | 15 | 300 | 45 | 300 | - | - | 3 |
| 7040 | 29 | 35 | 6 | 4 | - | - | - | 23 | 1,370 | - | - | 17 |
| 7041 | - | - | - | - | - | - | - | - | - | - | - | 5 |
| 7042 | 3 | - | 1 | 3 | 3 | - | - | - | - | - | - | 2 |
| 7043 | 18 | 14 | 5 | 4 | 2 | - | - | 9 | 2,570 | - | 1 | 13 |
| 7044 | 10 | - | 1 | - | - | - | - | 20 | - | - | - | 4 |
| 7045 | 30 | 40 | 3 | 1 | 1 | - | - | 8 | 500 | - | - | 1 |
| 7047 | 3 | 4 | - | 4 | - | 2 | - | - | - | - | - | - |
| 7048 | 10 | - | 2 | 6 | 2 | - | - | - | - | - | - | 5 |
| 7049 | 44 | 57 | 6 | 6 | 3 | 8 | - | 28 | 2,512 | - | - | 9 |
| 7050 | 8 | - | 2 | 3 | - | 22 | 32 | 33 | 4,131 | - | - | 3 |
| 7053 | 3 | 20 | 1 | 1 | 1 | - | - | - | - | - | - | 6 |
| 7054 | 8 | - | - | - | - | - | - | - | - | - | - | - |
| 7055 | 27 | - | 2 | 9 | 4 | - | - | - | - | - | - | 8 |
| 7056 | 8 | 22 | - | 3 | - | - | - | 6 | 604 | 1 | 1 | 1 |
| 7057 | 6 | 5 | 2 | 5 | 2 | - | - | 25 | 8,012 | - | - | 5 |
| 7058 | 7 | 10 | 2 | 6 | - | - | - | 20 | 3,000 | - | - | - |
| 7059 | 20 | 20 | 5 | 14 | 1 | - | - | 24 | 150 | - | - | 15 |
| 7060 | - | - | - | 2 | 1 | - | - | - | - | - | - | 2 |
| 7061 | 20 | 30 | 5 | 1 | - | - | $-$ | - | - | $-$ | - | 3 |
| 7062 | 5 | - | 2 | 1 | - | - | - | 30 | - | - | 20 | 5 |
| 7063 | - | - | - | - | - | - | - | - | - | - | - | - |
| 7064 | 39 | 88 | 5 | 13 | 6 | - | - | 25 | 3,705 | - | - | 7 |
| 7065 | 17 | 25 | 1 | 2 | 1 | - | - | - | - | - | - | 3 |
| 7066 | - | - | - | - | 3 | - | - | 25 | 476 | - | - | 2 |
| 7067 | 1 | - | 1 | - | - | - | - | - | 412 | - | - | - |
| 7068 | - | - | - | - | - | - | - | - | - | - | - | - |
| 7069 | 18 | 65 | 6 | 17 | 7 | - | - | 21 | 250 | - | - | 4 |
| 7070 | 25 | 43 | 5 | 5 | 5 | - | - | - | - | - | - | 4 |
| 7071 | - | - | - | - | - | - | - | - | - | - | - | - |
| 7073 | 17 | 10 | 3 | 7 | - | 28 | - | 48 | - | - | - | - |
|  | 1,017 | 1,011 | 167 | 330 | 132 | 468 | 32,982 | 1,076 | 51,163 | 1 | 23 | 310 |


|  |  |  |  |  | Debt secured by church physical assets | $\stackrel{\stackrel{\rightharpoonup}{0}}{\square}$ |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church \# | 22 | 23 | 24 | 25 | 26 | 27 | 28a | 29a | 30-35 | 36a-f |
| 7002 | 4 | 4 | 1,175,468 | 2,108 | - | - | 3,447 | 3,447 | - | - |
| 7003 | 35 | 1,000 | 5,050,000 | 1,174,677 | - | - | 44,768 | 44,768 | 1,450 | - |
| 7004 | 17 | 50 | 3,525,000 | 21,000 | - | - | 23,063 | 23,063 | - | - |
| 7005 | 7 | 200 | 1,112,192 | 94,424 | - | - | 3,280 | 3,280 | 252 | - |
| 7006 | - | 250 | 894,763 | 9,523 | - | - | 3,088 | 3,088 | 330 | - |
| 7008 | 20 | 300 | 2,733,367 | 526,816 | - | - | 26,811 | 800 | - | - |
| 7009 | 15 | 100 | 3,329,841 | 12,209 | - | - | 17,062 | 17,062 | - | - |
| 7010 | 35 | 250 | 525,000 | 20,000 | - | - | 16,217 | 661 | - | - |
| 7012 | 55 | - | 3,917,420 | 92,637 | - | - | 33,574 | 10,000 | 290 | 360 |
| 7014 | 275 | 750 | 4,006,700 | 736,014 | - | - | 60,454 | 60,454 | 6,802 | 1,577 |
| 7015 | 12 | 500 | 1,899,969 | 3,270,425 | - | - | 18,149 | 18,149 | 7,000 | - |
| 7016 | 20 | 100 | 817,200 | 281,656 | - | - | 8,614 | 8,614 | 75 | 75 |
| 7017 | 300 | 400 | 3,024,600 | 862,542 | - | - | 66,621 | 66,621 | - | - |
| 7018 | 100 | 4,000 | 4,823,206 | 135,201 | 49,999 | - | 35,511 | 35,511 | 1,327 | 2,270 |
| 7019 | 15 | 25 | 3,415,488 | 50,573 | - | - | 9,938 | 9,938 | 100 | 87 |
| 7021 | 175 | 3,500 | 4,278,000 | 138,585 | - | - | 33,379 | 33,379 | 990 | - |
| 7022 | 50 | 597 | 9,820,000 | 183,678 | 3,392,982 | 8,983 | 105,848 | 105,848 | - | - |
| 7023 | 2 | 1 | 1,304,000 | 25,000 | - | - | 2,949 | 2,949 | - | - |
| 7025 | 75 | 46,500 | 2,940,515 | 56,042 | - | - | 34,522 | 34,522 | 11,739 | - |
| 7026 | 40 | 300 | 2,500,000 | 221,947 | - | - | 16,541 | 16,541 | - | - |
| 7027 | - | - | 1,307,500 | 50,183 | - | - | 6,418 | 6,418 | 200 | - |
| 7029 | 21 | 77 | 4,500,000 | 564,792 | - | - | 25,145 | 25,145 | - | 882 |
| 7030 | - | - | 788,500 | 18,967 | - | - | 4,423 | 4,423 | - | - |
| 7033 | - | - | 81,350 | 47,570 | - | - | 5,366 | 5,366 | - | - |
| 7034 | 5 | 50 | 725,000 | 355,857 | - | - | 14,093 | 14,093 | - | - |
| 7035 | - | - | 500,000 | 879,032 | - | - | 5,208 | 5,208 | 9,400 | - |
| 7036 | 25 | 100 | 2,748,544 | 307,912 | - | - | 9,635 | 9,635 | 1,460 | - |
| 7037 | 25 | 150 | 1,500,000 | 170,000 | - | - | 7,130 | 7,130 | 275 | 46 |
| 7039 | 20 | 150 | 3,557,468 | 416,654 | - | - | 28,529 | 20,826 | 300 | - |
| 7040 | 79 | 126 | 2,000,000 | 1,100,000 | - | - | 30,505 | 30,505 | 3,081 | 1,987 |
| 7041 | 8 | 24 | 425,000 | 15,000 | - | - | 3,397 | 3,397 | - | - |
| 7042 | 35 | 500 | 655,000 | 242,087 | - | - | 11,394 | 11,394 | - | - |
| 7043 | 80 | 518 | 9,077,517 | 5,700,137 | - | - | 38,950 | 38,950 | 17,275 | 600 |
| 7044 | 17 | 42 | 3,773,879 | 298,088 | - | - | 35,494 | 35,494 | 323 | - |
| 7045 | 12 | - | 3,451,992 | 118,134 | 786,315 | - | 22,058 | 22,058 | 294 | 31 |
| 7047 | 7 | 1 | 729,000 | 61,466 | - | - | 6,206 | 6,206 | 150 | - |
| 7048 | 35 | 235 | 2,760,876 | - | - | - | 10,931 | 6,861 | - | - |
| 7049 | 100 | 250 | 4,183,139 | 253,792 | 176,582 | - | 51,135 | 51,135 | 14,172 | 1,402 |
| 7050 | 18 | 22 | 4,000,000 | 672,210 | - | - | 24,421 | 8,401 | 225 | - |
| 7053 | 3 | 2 | 2,167,845 | 103,482 | - | - | 5,697 | 5,697 | 214 | - |
| 7054 | 10 | 55 | 369,750 | 20,027 | - | - | 5,190 | 5,190 | 141 | - |
| 7055 | 68 | - | 2,500,000 | 31,614 | - | - | 22,545 | 22,545 | - | - |
| 7056 | 40 | 250 | 2,101,972 | 20,270 | - | - | 15,926 | 15,926 | - | 40 |
| 7057 | 49 | 225 | 8,551,753 | 1,658,041 | - | - | 48,325 | 48,325 | 4,086 | 588 |
| 7058 | 24 | 100 | 2,000,000 | 27,649 | - | - | 14,482 | 14,482 | - | - |
| 7059 | 62 | 501 | 6,043,410 | 10,028,530 | - | - | 29,382 | 29,382 | 12,439 | 839 |
| 7060 | 10 | 1,500 | 1,875,000 | 435,000 | - | - | 11,499 | 11,208 | - | - |
| 7061 | 15 | 300 | 1,037,144 | 4,081 | - | - | 9,022 | 3,455 | - | - |
| 7062 | 140 | 750 | 2,200,000 | 416,448 | - | - | 19,420 | 3,340 | - | - |
| 7063 | - | - | 500,000 | 450,000 | - | - | 4,116 | 4,116 | - | - |
| 7064 | 57 | 431 | 3,541,823 | 3,819,915 | - | - | 34,883 | 34,883 | 9,479 | - |
| 7065 | 20 | 400 | 600,000 | - | - | - | 7,012 | 6,175 | - | - |
| 7066 | 6 | 40 | 578,611 | 216,731 | - | - | 6,687 | 6,687 | 585 | - |
| 7067 | - | - | 295,050 | 24,500 | - | - | 1,847 | 1,847 | - | - |
| 7068 | 20 | 500 | 422,500 | 488,372 | - | - | 7,916 | 7,916 | - | - |
| 7069 | 166 | 1,000 | 7,065,600 | 2,368,800 | - | - | 43,411 | 43,411 | 550 | 567 |
| 7070 | 3 | 100 | 3,766,212 | 352,458 | - | - | 28,879 | 28,879 | - | - |
| 7071 | - | - | - | - | - | - |  |  | - | - |
| 7073 | - | - | 2,222,752 | - | - | - | 29,522 | 29,522 | - | - |
|  | 2,432 | 67,226 | 155,696,916 | 39,652,856 | 4,405,878 | 8,983 | 1,250,035 | 1,134,326 | 105,004 | 11,351 |


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| Church \＃ | 37 | 38 | 39 | 40 | 41a | 41b | 41c | 42 | 43 |
| 7002 | － | 189 |  |  | 6，000 | － | － | － | － |
| 7003 | 73，029 | 27，181 | 11，044 | 15，000 | 57，000 | － | － | 6，334 | 4，227 |
| 7004 | － | － | 17，270 | 15，000 | 80，832 | － | － | 1，425 | － |
| 7005 | － | 240 | 1，125 |  | 8，820 | － | － | － | － |
| 7006 | － | 44 | 1，125 |  | 8，820 | － | － | － | － |
| 7008 | － | － |  |  | 18，000 | － | － | 6，197 | － |
| 7009 | － | － | 1，409 |  | 18，035 | 1，000 | － | 10，227 | 1，263 |
| 7010 | 500 | 7，000 | 646 | 158 | 41，541 | － | － | － | 2，500 |
| 7012 | － | － | 8，182 | 15，000 | 42，230 | － | － | 6，071 | 2，500 |
| 7014 | － | 4，422 | 23，928 | 15，000 | 74，600 | 17，428 | － | 59，350 | 10，376 |
| 7015 | 4，000 | 18，723 | 7，944 | 15，000 | 40，000 | － | － | 10，250 | 2，500 |
| 7016 | 88 | 250 | 3，137 | 7，500 | 19，986 | － | － | － | 414 |
| 7017 | 7，214 | 21，105 | 13，369 | 11，250 | 69，000 | － | － | 7，514 | 7，152 |
| 7018 | － | 665 | 9，031 | 15，000 | 44，106 | － | － | 11，575 | － |
| 7019 | － | － |  |  | 19，570 | － | － | － | 398 |
| 7021 | － | 750 | 11，625 | 15，000 | 60，000 | － | － | 10，553 | 5，108 |
| 7022 | － | 504 | 7，828 | 10，625 | 69，000 | － | － | 36，000 | 10，000 |
| 7023 | － | － | 1，050 |  | 8，400 | － | － | － | － |
| 7025 | 12，774 | 6，950 | 10，976 | 15，000 | 56，650 | 12，500 | － | 8，030 | 2，189 |
| 7026 | － | 553 | 5，793 | 7，500 | 23，669 | 15，225 | － | 7，986 | 1，739 |
| 7027 | － | 1，000 | 859 |  | 11，000 | － | － | 3，916 | － |
| 7029 | 380 | 200 | 8，794 | 15，000 | 47，524 | － | － | － | 1，770 |
| 7030 | － | － | 1，547 |  | 9，900 | － | － | － | 839 |
| 7033 | － | － |  |  | 4，200 | － | － | － | － |
| 7034 | － | － |  |  | 45，000 | － | － | － | 712 |
| 7035 | 49，000 | 5，819 | 1，485 |  | 11，880 | － | － | － | 659 |
| 7036 | 5，591 | 2，093 | 4，245 | 7，500 | 21，908 | － | － | 3，218 | 750 |
| 7037 | － | 243 | 3，137 | 7，500 | 20，241 | － | － | － | 570 |
| 7039 | 182 | 3，184 | 7，524 | 12，500 | 46，600 | － | － | 7，139 | 1，876 |
| 7040 | 400 | 10，191 | 8，835 | 15，000 | 45，600 | 600 | － | 6，413 | 11，957 |
| 7041 | － | 1，500 |  |  | 10，885 | － | － | － | － |
| 7042 | － | 1，000 | 4，783 |  | 20，000 | 8，000 | － | － | 572 |
| 7043 | － | 10，462 | 14，546 | 15，000 | 75，075 | 10，000 | － | 5，477 | 1，794 |
| 7044 | － | － | 12，981 | 13，000 | 67，497 | － | － | 6，750 | 2，601 |
| 7045 | － | 2，375 | 9，826 | 15，000 | 50，715 | － | － | 5，866 | － |
| 7047 | － | 100 | 859 |  | 9，416 | 1，250 | － | 3，333 | － |
| 7048 | 258 | 630 | 742 |  | 30，500 | － | － | 2，425 | 450 |
| 7049 | 663 | 16，396 | 13，563 | 30，000 | 70，000 | － | － | 3，642 | 5，000 |
| 7050 | － | 8，115 | 4，000 | 5，000 | 36，311 | 3，500 | － | － | － |
| 7053 | － | 1，000 |  |  | 9，156 | － | － | － | 1，000 |
| 7054 | － | － | 1，875 |  | 12，000 | － | － | － | 960 |
| 7055 | － | － | 9，696 | 15，000 | 49，044 | － | － | 5，776 | 829 |
| 7056 | － | － | 4，350 |  | 20，000 | 8，500 | － | 6，385 | 750 |
| 7057 | 500 | 4，733 | 13，617 | 15，000 | 70，281 | － | － | 5，965 | 2，800 |
| 7058 | 755 | 1，500 | 3，669 | 7，500 | 22，500 | － | － | － | － |
| 7059 | 500 | 19，340 | 10，226 | 15，000 | 52，780 | － | － | 5，857 | 3，501 |
| 7060 | － | 1，000 | 1，705 |  | 11，300 | － | － | － | 965 |
| 7061 | － | － | 113 |  | 15，000 | － | － | 2，397 | 394 |
| 7062 | － | 525 | 6，213 | 7，500 | 34，338 | － | － | 2，647 | － |
| 7063 | － | 500 | 1，209 | 2，000 | 8，900 | 2，400 | － | － | － |
| 7064 | － | 5，345 | 11，776 | 15，000 | 60，782 | － | － | 6，760 | 3，650 |
| 7065 | 1，358 | 587 | 1，688 |  | 16，578 | － | － | 3，300 | － |
| 7066 | 200 | 1，319 | 3，293 | 7，500 | 21，248 | － | － | 3，045 | 247 |
| 7067 | － | 412 |  |  | 6，000 | － | － | － | 500 |
| 7068 | 339 | 1，039 | 2，109 |  | 13，500 | － | － | 1，926 | 1，000 |
| 7069 | 97，881 | 1，677 | 12，594 | 15，000 | 68，250 | － | － | 12，866 | 5，630 |
| 7070 | 346 | 5，450 | 11，625 | 15，000 | 60，000 | － | － | 6，145 | 2，324 |
| 7071 | － | － |  |  | － | － | － | － | － |
| 7073 | － | 103，957 |  |  | 14，983 | － | － | － | 5，000 |
|  | 255，958 | 300，268 | 328，966 | 407，033 | 1，967，151 | 80，403 | － | 292，760 | 109，466 |


|  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church \# | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 |
| 7002 | - | 1,560 | 331 | 8,061 | - | - | 23,229 | 13 | 25,254 | 500 | - |
| 7003 | - | 81,074 | 17,815 | 59,297 | - | - | 412,621 | 151 | 360,803 | 39,963 | - |
| 7004 | - | 8,837 | 225 | 4,747 | - | - | 162,186 | 120 | 104,623 | 567 | - |
| 7005 | - | - | 631 | 9,526 | - | - | 28,066 | 21 | 29,504 | 2,012 | - |
| 7006 | - | - | 574 | 5,829 | - | - | 23,169 | 18 | 28,296 | 440 | - |
| 7008 | - | 46,402 | 2,561 | 18,584 | - | 6,200 | 103,797 | 17 | 95,311 | 500 | 800 |
| 7009 | 500 | 39,242 | 1,096 | 21,833 | - | 7,288 | 137,910 | 21 | 124,878 | 21,836 | - |
| 7010 | - | 22,720 | 4,000 | 14,800 | - | 20,000 | 115,345 | 35 | 93,500 | 1,415 | - |
| 7012 | - | 35,176 | 5,669 | 43,012 | - | - | 177,669 | - | 172,456 | 59,833 | - |
| 7014 | - | 110,856 | 19,766 | 83,465 | - | 19,466 | 529,421 | 230 | 505,077 | 8,916 | - |
| 7015 | - | 20,021 | 2,567 | 23,625 | - | 15,152 | 194,463 | 35 | 107,647 | - | - |
| 7016 | - | 3,972 | 25 | 22,726 | - | 6,193 | 77,641 | 11 | 71,142 | 327 | 2,000 |
| 7017 | - | 222,964 | 33,432 | 110,940 | - | 120,550 | 702,136 | 150 | 518,972 | 173,896 | 75,000 |
| 7018 | - | 55,799 | 3,079 | 75,606 | 16,191 | 52,259 | 338,156 | 98 | 236,735 | 35,013 | - |
| 7019 | - | 15,308 | 480 | 29,229 | - | 18,194 | 102,362 | 27 | 80,305 | 177 | - |
| 7021 | - | 69,900 | 9,485 | 34,644 | - | 9,953 | 273,892 | 112 | 264,591 | - | - |
| 7022 | - | 170,789 | 154,839 | 71,068 | 469,623 | 17,511 | 1,148,163 | 385 | 1,114,957 | 242,974 | - |
| 7023 | - | 1,760 | - | 4,030 | - | - | 22,216 | 12 | 15,047 | - | - |
| 7025 | - | 82,247 | 7,752 | 42,357 | - | 39,587 | 353,665 | 146 | 239,808 | 16,920 | 20,000 |
| 7026 | - | 17,918 | 1,687 | 14,644 | - | 30,559 | 156,985 | 44 | 130,304 | 167,370 | - |
| 7027 | - | 8,645 | 3,175 | 8,817 | - | - | 48,081 | 35 | 48,800 | 700 | - |
| 7029 | - | 34,417 | 7,000 | 18,736 | - | - | 171,372 | 66 | 130,723 | 520 | - |
| 7030 | - | 4,800 | - | 17,475 | - | 587 | 43,751 | 21 | 27,695 | - | - |
| 7033 | - | 3,530 | - | 20,030 | - | - | 39,123 | - | 43,640 | - | - |
| 7034 | - | 10,936 | 2,086 | 10,884 | - | 21,835 | 113,846 | 25 | 137,751 | - | - |
| 7035 | - | 4,730 | - | 10,171 | - | 96 | 101,914 | - | 54,675 | - | - |
| 7036 | - | 8,810 | 2,470 | 13,114 | - | 7,544 | 96,647 | 35 | 87,048 | 6,321 | 1,000 |
| 7037 | - | 7,862 | 2,673 | 15,435 | - | 4,730 | 74,293 | 19 | 44,353 | 24,821 | - |
| 7039 | - | 65,341 | 1,499 | 29,904 | - | - | 210,720 | 80 | 225,362 | 415 | - |
| 7040 | - | 67,354 | 13,786 | 40,075 | - | 46,516 | 311,191 | 91 | 130,753 | 15,315 | - |
| 7041 | - | 5,000 | - | 3,405 | - | 850 | 27,590 | 12 | 31,250 | 300 | - |
| 7042 | - | 7,130 | 3,333 | 21,000 | - | 4,673 | 88,760 | 34 | 92,350 | - | - |
| 7043 | 1,000 | 91,150 | 26,052 | 34,604 | - | 161,724 | 520,777 | 248 | 371,001 | 22,951 | - |
| 7044 | - | 88,548 | 2,661 | 44,076 | - | 29,455 | 317,962 | 71 | 348,025 | - | - |
| 7045 | - | 17,330 | 3,390 | 32,400 | 60,648 | - | 228,138 | 62 | 210,780 | 4,044 | 6,000 |
| 7047 | - | 8,318 | 369 | 3,377 | - | - | 36,602 | 15 | 37,039 | 7,150 | - |
| 7048 | - | 6,997 | 2,446 | 33,604 | - | - | 90,437 | 85 | 57,350 | - | - |
| 7049 | - | 108,137 | 11,362 | 58,383 | 24,639 | 30,883 | 453,493 | 262 | 371,535 | 3,056 | - |
| 7050 | - | 30,743 | 10,502 | 65,821 | - | - | 177,597 | 72 | 149,615 | 661 | - |
| 7053 | - | 9,496 | 650 | 17,909 | - | 5,704 | 56,150 | 15 | 60,379 | 24,500 | - |
| 7054 | - | 5,000 | - | 15,991 | - | - | 45,586 | 29 | 46,881 | 50 | - |
| 7055 | - | 23,016 | 2,376 | 21,456 | - | 14,606 | 172,013 | 34 | 149,535 | 1,100 | - |
| 7056 | - | 8,960 | 407 | 15,668 | - | 12,769 | 99,571 | 24 | 92,089 | 5,820 | 7,000 |
| 7057 | - | 101,428 | 3,442 | 75,926 | - | 16,833 | 374,929 | 57 | 328,179 | 2,033 | - |
| 7058 | - | - | 1,000 | 22,000 | - | - | 80,498 | - | - | - | - |
| 7059 | - | 65,269 | 11,971 | 30,146 | - | 236,771 | 502,980 | 130 | 232,915 | 47,022 | 1,500 |
| 7060 | - | 17,385 | 1,600 | 24,254 | - | - | 75,930 | 18 | 61,423 | 5,203 | - |
| 7061 | - | 6,513 | 589 | 7,407 | - | 543 | 37,821 | 24 | 34,400 | 6,091 | - |
| 7062 | - | 18,919 | 242 | 22,941 | - | - | 102,514 | - | 101,714 | 1,493 | - |
| 7063 | 11,300 | 4,828 | 100 | 8,532 | - | 21,836 | 70,076 | 13 | 62,610 | - | - |
| 7064 | - | 74,345 | 9,102 | 54,331 | - | 268,468 | 563,548 | 84 | 138,393 | 2,586,743 | - |
| 7065 | - | 1,870 | 500 | 9,084 | - | 6,500 | 50,940 | 61 | 37,345 | 8,830 | - |
| 7066 | 200 | 2,675 | 528 | 5,621 | - | - | 56,002 | 32 | 57,895 | 734 | - |
| 7067 | - | - | 250 | 3,135 | - | - | 14,313 | 17 | 17,769 | 3,465 | - |
| 7068 | - | 2,400 | - | 6,011 | - | 17,786 | 57,076 | 23 | 54,100 | 329 | - |
| 7069 | - | 64,816 | - | 50,507 | - | 179,580 | 580,432 | 134 | 610,136 | 376,663 | - |
| 7070 | - | 44,585 | 2,813 | 23,604 | - | 554 | 213,740 | 79 | 228,813 | 16,976 | - |
| 7071 | - | - | - | - | - | - | - | - | - | - | - |
| 7073 | 10,400 | - | 21,822 | 25,776 | - | 92,210 | 311,527 | 44 | 246,339 | - | - |
|  | 23,400 | 2,037,828 | 416,210 | 1,619,633 | 571,101 | 1,545,965 | 11,701,032 | 3,697 | 9,479,870 | 3,945,965 | 113,300 |


|  | Greater New Jersey Annual Conference of the United Methodist Church 2019 Statistical Data |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church \# | ChurchName | 1 | 2a | 2b | 2 c | 2d | 2 e | 2 f | 3 a | 3b | 3c |
| 8001 | ABSECON | 765 | - | 6 | - | - | 2 | 1 | 32 | 28 | - |
| 8002 | ASBURY ATLANTIC CITY | 140 | - | 5 | - | - | - | - | 7 | - | 7 |
| 8003 | HAMILTON MEMORIAL | 55 | 2 | - | - | - | - | - | - | - | - |
| 8004 | VENICE PARK | 110 | - | 6 | - | - | - | - | 15 | - | - |
| 8005 | AVALON FIRST | 138 | - | 2 | - | - | 1 | - | 2 | - | - |
| 8006 | EGG HARBOR TOWNSHIP ZION | 164 | - | 5 | - | - | - | - | - | - | - |
| 8008 | Belleplain | 45 | 1 | 1 | - | - | - | - | - | - | - |
| 8009 | BLUE ANCHOR GRACE UNION | 69 | - | - | - | - | - | - | 29 | - | - |
| 8010 | MILLVILLE BUCKSHUTEM | 12 | - | - | - | - | - | - | - | - | 1 |
| 8011 | CAPE MAY | 238 | - | 4 | - | - | - | - | 10 | - | - |
| 8013 | CAPE MAY COURT HOUSE FIRST | 545 | - | - | - | - | - | - | - | - | - |
| 8015 | DELMONT | 41 | - | - | - | - | - | - | - | - | - |
| 8016 | DENNISVILLE | 27 | - | 2 | - | - | 1 | - | - | - | - |
| 8017 | DIAS CREEK | 27 | - | - | - | - | 13 | 14 | - | - | - |
| 8018 | DORCHESTER | 94 | - | - | - | - | - | - | - | - | - |
| 8019 | ELDORA | 18 | - | 1 | 1 | - | - | - | - | - | - |
| 8020 | ELM | 8 | - | - | - | - | - | - | - | - | - |
| 8021 | ELWOOD GASKILL | 56 | - | - | - | - | - | - | - | - | - |
| 8022 | EGG HARBOR TOWNSHIP ASBURY | 143 | - | - | - | - | - | - | - | - | - |
| 8023 | ERMA TABERNACLE | 241 | - | 2 | 1 | - | - | - | 1 | 2 | 4 |
| 8026 | GREEN CREEK BETHEL | 71 | - | - | - | - | - | - | - | - | - |
| 8027 | HALEYVILLE | 42 | - | - | - | - | - | - | - | - | - |
| 8028 | HAMMONTON FIRST | 82 | 1 | 10 | - | - | 4 | - | - | - | - |
| 8029 | HEISLERVILLE MEMORIAL | 95 | - | - | - | - | - | - | - | - | - |
| 8030 | LEESBURG | 25 | - | - | 1 | - | - | - | - | 3 | - |
| 8031 | LINWOOD CENTRAL | 771 | 7 | 6 | - | - | 1 | 1 | - | - | - |
| 8033 | MARGATE TRINITY | 41 | 6 | - | - | - | - | - | - | - | - |
| 8034 | MARMORA TRINITY | 69 | - | - | - | - | 3 | - | 1 | - | - |
| 8035 | MAURICETOWN | 56 | - | - | - | - | - | - | - | - | - |
| 8036 | MAYS LANDING FIRST | 173 | 4 | - | - | - | - | 1 | 1 | - | - |
| 8037 | MILLVILLE CUMBERLAND | 26 | - | - | - | - | - | - | - | - | - |
| 8039 | NEW GRETNA ST PAULS | 58 | - | - | - | - | - | - | - | - | - |
| 8040 | NORTHFIELD GOOD SHEPHERD | 123 | - | - | - | - | - | - | - | - | - |
| 8041 | OCEAN CITY MACEDONIA | 42 | - | - | - | - | - | - | 2 | - | - |
| 8042 | OCEAN CITY ST PETERS | 774 | 3 | 13 | - | - | 8 | 3 | 7 | 3 | - |
| 8043 | OCEANVILLE | 43 | 1 | - | - | - | 1 | - | - | - | - |
| 8044 | PETERSBURG WESLEY | 125 | 6 | 2 | - | - | 1 | - | - | - | - |
| 8045 | BETHANY-ST JOHNS | 35 | - | - | - | - | 1 | - | - | - | - |
| 8046 | KOREAN | 53 | 2 | - | 4 | - | - | 1 | - | - | 11 |
| 8047 | MOUNT PLEASANT | 71 | - | - | - | - | - | - | - | - | - |
| 8048 | OASIS PLEASANTVILLE | 90 | - | 4 | - | - | 2 | - | 1 | - | - |
| 8049 | SALEM | 96 | 6 | 1 | - | - | - | - | 1 | - | - |
| 8050 | PORT ELIZABETH | 96 | - | 4 | - | - | - | - | - | - | - |
| 8051 | PORT NORRIS FIRST | 56 | - | - | - | - | - | - | - | 1 | - |
| 8052 | PORT NORRIS JOHN WESLEY | 74 | - | - | - | - | - | 1 | - | - | - |
| 8053 | PORT REPUBLIC ST PAULS | 124 | - | - | - | - | - | - | - | - | - |
| 8054 | SEA ISLE CITY | 93 | - | 2 | - | - | 1 | - | - | - | - |
| 8055 | SEAVILLE | 174 | 3 | 1 | - | - | 1 | - | - | - | 10 |
| 8056 | SMITHVILLE EMMAUS | 76 | - | 6 | - | - | - | - | - | - | $-$ |
| 8057 | Lifegate Church United Methodist Inc | 69 | 1 | 2 | - | - | - | 1 | - | - | - |
| 8058 | SOUTH DENNIS TRINITY | 16 | - | - | - | - | - | - | - | - | - |
| 8059 | SOUTH SEAVILLE | 223 | - | - | - | - | - | 7 | - | - | - |
| 8060 | STRATHMERE | 8 | - | - | - | - | - | - | - | - | - |
| 8061 | SWAINTON ASBURY | 12 | - | - | - | - | - | - | - | - | - |
| 8062 | SWAINTON JOHN WESLEY | 7 | - | 1 | - | - | - | - | - | - | - |
| 8063 | тUСКАНОе | 169 | - | - | - | - | - | - | - | - | - |
| 8064 | TUCKERTON FIRST | 378 | - | - | - | - | 1 | - | 5 | - | - |
| 8065 | VENTNOR TRINITY | 17 | - | - | - | - | - | - | - | - | - |
| 8066 | WEYMOUTH | 25 | - | - | - | - | - | - | - | - | - |
| 8067 | NORTH WILDWOOD | 77 | - | - | - | - | - | - | - | 1 | - |
| 8069 | WINSLOW | 23 | - | - | - | - | - | - | - | - | - |
| 8070 | SWEETWATER PINELANDS | 206 | 3 | - | - | - | - | - | - | - | - |
|  | CAPE ATLANTIC TOTAL | 7,820 | 46 | 86 | 7 |  | 41 | 30 | 114 | 38 | 33 |


|  |  |  |  |  | Average attendance at all weekly worship services |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church \# | 3d | 3 e | 3 f | 4-6 | 7 | 8 | 9 | 10 | 11a | 11b | 11c | 11d | 11 | 12 |
| 8001 | 5 | 1 | 17 | 691 | 191 | 3 | 275 | 140 | 75 | 44 | 1 | 171 | 291 | - |
| 8002 | 5 | - | 3 | 123 | 55 | - | 4 | - | - | - | - | 30 | 30 | 18 |
| 8003 | - | - | 2 | 55 | 30 | - | - | 6 | 4 | 6 | - | 16 | 26 | - |
| 8004 | - | - | - | 101 | 107 | 5 | 1 | 29 | 15 | 11 | 6 | 50 | 82 | - |
| 8005 | - | - | 3 | 136 | 62 | 2 | - | - | 38 | 10 | 3 | 66 | 117 | - |
| 8006 | - | 1 | - | 168 | 42 | - | 33 | 30 | 3 | - | 2 | 50 | 55 | - |
| 8008 | - | - | 1 | 46 | 26 | 3 | 2 | 10 | 10 | 3 | - | 15 | 28 | 1 |
| 8009 | - | - | - | 40 | 25 | 3 | 3 | 15 | 11 | 1 | - | 5 | 17 | - |
| 8010 | - | - | - | 11 | 17 | - | - | 10 | - | - | - | 5 | 5 | - |
| 8011 | 3 | - | 6 | 223 | 98 | 4 | 50 | 8 | 10 | 5 | - | 5 | 20 | - |
| 8013 | 3 | - | 9 | 533 | 199 | 3 | 3 | 176 | 98 | 59 | 7 | 168 | 332 | - |
| 8015 | - | - | - | 41 | 12 | - | - | 20 | 4 | 2 | - | 14 | 20 | - |
| 8016 | - | - | 1 | 29 | 38 | 1 | 1 | 19 | 5 | - | 3 | 21 | 29 | 3 |
| 8017 | - | - | 2 | 52 | 44 | 1 | - | - | 4 | 9 | 4 | 7 | 24 | - |
| 8018 | - | - | 1 | 93 | 59 | - | 18 | 34 | 17 | 15 | - | 25 | 57 | 4 |
| 8019 | - | - | - | 20 | 13 | - | - | 2 | 4 | 2 | - | 6 | 12 | - |
| 8020 | - | - | - | 8 | 1 | - | - | - | - | - | - | - | - | - |
| 8021 | - | - | - | 56 | 25 | - | - | 6 | - | - | - | 12 | 12 | - |
| 8022 | - | - | - | 143 | 50 | 1 | - | 18 | 7 | 9 | - | 14 | 30 | - |
| 8023 | 17 | 1 | 3 | 216 | 66 | 1 | - | 37 | 9 | 5 | 5 | 52 | 71 | - |
| 8026 | - | - | - | 71 | 38 | - | - | 28 | 6 | 6 | 2 | 18 | 32 | - |
| 8027 | - | - | 2 | 40 | 25 | - | - | - | 4 | - | - | 6 | 10 | - |
| 8028 | - | - | 2 | 95 | 67 | 5 | - | 40 | 10 | 15 | 2 | 9 | 36 | 1 |
| 8029 | - | - | 1 | 94 | 26 | - | 73 | 21 | 11 | 15 | - | 22 | 48 | 2 |
| 8030 | - | - | 1 | 22 | 15 | - | - | 41 | 2 | 2 | - | 4 | 8 | - |
| 8031 | 2 | - | 15 | 769 | 304 | 2 | 276 | 74 | 40 | 25 | 10 | 144 | 219 | - |
| 8033 | - | - | - | 47 | 13 | 1 | - | - | - | - | - | 4 | 4 | - |
| 8034 | - | - | 2 | 69 | 40 | 1 | 1 | 8 | 4 | - | - | 24 | 28 | - |
| 8035 | 1 | - | 2 | 53 | 30 | 1 | 17 | - | 4 | - | - | 18 | 22 | - |
| 8036 | - | - | 2 | 175 | 84 | - | 57 | - | 29 | 4 | - | 34 | 67 | - |
| 8037 | - | - | - | 26 | 5 | 1 | 1 | 2 | - | - | - | - | - | - |
| 8039 | - | - | - | 58 | 58 | - | 75 | 36 | 17 | 12 | 1 | 16 | 46 | - |
| 8040 | - | - | 3 | 120 | 53 | - | - | - | 6 | 4 | 1 | 3 | 14 | - |
| 8041 | - | - | - | 40 | 29 | - | - | 4 | 1 | 2 | - | 10 | 13 | - |
| 8042 | 5 | - | 12 | 774 | 396 | 9 | 130 | 200 | 52 | 65 | 16 | 292 | 425 | 3 |
| 8043 | - | 7 | - | 38 | 18 | 1 | - | - | - | - | - | 10 | 10 | - |
| 8044 | - | - | 5 | 129 | 64 | 2 | 19 | 36 | 16 | 8 | 4 | 39 | 67 | 6 |
| 8045 | - | - | - | 36 | 19 | - | - | 100 | 3 | 4 | 4 | 22 | 33 | - |
| 8046 | 2 | 4 | - | 43 | 37 | 3 | 1 | - | 4 | 6 | - | 44 | 54 | 2 |
| 8047 | - | - | - | 71 | 40 | - | - | 4 | - | - | - | 8 | 8 | - |
| 8048 | - | - | 1 | 94 | 70 | 5 | 46 | 100 | 52 | 12 | 5 | 55 | 124 | - |
| 8049 | - | - | 3 | 99 | 50 | 2 | - | 12 | 8 | 8 | 3 | 25 | 44 | - |
| 8050 | - | - | - | 100 | 33 | 1 | 1 | 76 | 7 | 2 | - | 18 | 27 | - |
| 8051 | - | - | 1 | 54 | 22 | - | 10 | - | 5 | 17 | 2 | 40 | 64 | - |
| 8052 | - | - | - | 75 | 55 | - | - | - | - | - | - | - | - | - |
| 8053 | 124 | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 8054 | - | - | 2 | 94 | 59 | 1 | 1 | 48 | $-$ | 13 | 4 | 25 | 42 | - |
| 8055 | - | 2 | 3 | 164 | 83 | 3 | 38 | 132 | 44 | 132 | 2 | 84 | 262 | 4 |
| 8056 | - | 2 | - | 80 | 67 | 1 | - | 50 | 20 | 6 | 2 | 20 | 48 | - |
| 8057 | 1 | - | - | 72 | 54 | 6 | 3 | 15 | 12 | 5 | - | - | 17 | 1 |
| 8058 | - | - | $-$ | 16 | 10 | - | - | - | - | - | - | - | - | - |
| 8059 | - | - | 3 | 227 | 84 | 1 | 37 | 49 | 17 | 3 | 8 | 30 | 58 | - |
| 8060 | - | - | 1 | 7 | 36 | - | - | - | - | - | - | - | - | - |
| 8061 | - | - | - | 12 | 30 | - | - | - | 4 | - | - | - | 4 | - |
| 8062 | - | - | - | 8 | 8 | - | - | 5 | - | - | - | - | - | - |
| 8063 | - | - | - | 169 | 73 | 1 | - | - | 25 | 8 | 7 | 2 | 42 | - |
| 8064 | 1 | - | 5 | 368 | 140 | 10 | 25 | 111 | 35 | 19 | 6 | 130 | 190 | - |
| 8065 | - | - | - | 17 | 8 | 1 | - | - | 1 | 1 | - | 16 | 18 | - |
| 8066 | - | - | 1 | 24 | 25 | 1 | - | 8 | 6 | 2 | - | - | 8 | - |
| 8067 | - | $-$ | 6 | 70 | 53 | - | - | 10 | 7 | - | - | 20 | 27 | - |
| 8069 | - | - | 1 | 22 | 17 | - | - | 20 | - | - | - | - | - | - |
| 8070 | - | - | 1 | 208 | 73 | - | 106 | 80 | 8 | 18 | - | 8 | 34 | 3 |
|  | 169 | 18 | 123 | 7,535 | 3,571 | 86 | 1,307 | 1,870 | 774 | 595 | 110 | 1,932 | 3,411 | 48 |


|  |  |  |  |  |  |  |  |  |  |  |  |  |
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| Church \# | 13 | 14 | 15 | 16 | 17 | 18a | 18b | 19a | 19b | 20a | 20b | 21 |
| 8001 | 73 | - | 10 | 10 | 3 | - | - | 40 | - | - | - | 3 |
| 8002 | - | - | - | 3 | - | 15 | - | 33 | 1,300 | - | - | - |
| 8003 | 9 | 16 | 1 | 2 | - | - | - | 7 | 75 | - | - | 6 |
| 8004 | 25 | 32 | 2 | 8 | - | 7 | - | 5 | - | - | - | 1 |
| 8005 | 1 | 36 | 1 | - | 4 | - | - | - | - | - | - | - |
| 8006 | 12 | - | 2 | 5 | - | - | - | - | - | - | - | 4 |
| 8008 | 20 | - | 4 | 1 | - | - | - | - | - | - | - | 3 |
| 8009 | 5 | - | 1 | 1 | 7 | - | - | 10 | 300 | 1 | - | 1 |
| 8010 | 5 | - | 1 | 3 | - | - | - | - | - | - | - | - |
| 8011 | 8 | 72 | 2 | 8 | 3 | 12 | 3,850 | 34 | 5,200 | - | - | 8 |
| 8013 | 73 | 162 | 6 | 11 | - | - | - | 2 | 11,583 | - | - | 5 |
| 8015 | 15 | - | 3 | 1 | - | - | - | - | - | - | - | 5 |
| 8016 | 18 | - | 2 | 4 | 1 | - | - | 23 | 8,466 | - | - | 3 |
| 8017 | 24 | 12 | 2 | 1 | 1 | - | - | - | - | - | - | 5 |
| 8018 | 20 | 52 | 5 | 3 | 1 | 21 | - | 13 | 671 | - | - | 6 |
| 8019 | 6 | - | 2 | 1 | 2 | - | - | 1 | - | - | - | 2 |
| 8020 | - | - | - | - | - | - | - | - | - | - | - | - |
| 8021 | - | - | - | 1 | - | - | - | - | - | - | - | 4 |
| 8022 | 6 | - | 1 | 4 | 1 | - | - | 14 | 1,300 | - | - | 4 |
| 8023 | 32 | 31 | 2 | 6 | 1 | 15 | 1,085 | 10 | 948 | - | - | 8 |
| 8026 | 4 | 7 | 1 | 2 | - | - | - | 15 | 3,350 | - | - | - |
| 8027 | 7 | - | 1 | 1 | 1 | - | - | - | - | - | - | - |
| 8028 | 12 | 2 | 4 | 2 | 2 | - | 100 | 8 | - | - | - | - |
| 8029 | 12 | 52 | 4 | 3 | 1 | 21 | - | 5 | 3,796 | - | - | - |
| 8030 | 4 | - | 1 | 1 | - | - | - | - | - | - | - | 4 |
| 8031 | 40 | 145 | 7 | 10 | 4 | - | - | 76 | 6,592 | - | - | - |
| 8033 | 3 | - | 1 | - | 1 | - | - | - | - | - | - | - |
| 8034 | 8 | - | 1 | 5 | - | 14 | 328 | 13 | 167 | - | - | 4 |
| 8035 | 10 | - | 2 | 2 | 2 | - | - | - | - | - | - | 1 |
| 8036 | 26 | 53 | 2 | 4 | 2 | - | - | 10 | 650 | - | - | 10 |
| 8037 | - | - | - | - | 1 | - | - | - | - | - | - | 2 |
| 8039 | 39 | 31 | 4 | 3 | 2 | - | - | - | - | - | - | - |
| 8040 | 5 | - | 1 | 4 | 2 | - | - | - | - | - | - | 4 |
| 8041 | - | - | - | 2 | - | 7 | 1,170 | 18 | 650 | 6 | 7 | 6 |
| 8042 | 113 | 156 | 7 | 15 | - | - | - | 100 | 10,400 | - | - | 4 |
| 8043 | 6 | 15 | - | 1 | 3 | 3 | 85 | 9 | 420 | - | - | 4 |
| 8044 | 12 | 42 | 2 | 7 | 3 | - | - | - | - | - | - | 23 |
| 8045 | - | - | - | 1 | 10 | - | - | 13 | - | - | - | 2 |
| 8046 | 7 | - | 2 | 7 | - | 13 | - | 30 | - | - | - | 1 |
| 8047 | 10 | 10 | 1 | 3 | 2 | 7 | - | 9 | - | - | - | 3 |
| 8048 | - | 45 | - | 10 | - | - | - | - | - | - | - | 5 |
| 8049 | 26 | 16 | 3 | 8 | - | 4 | - | 16 | 1,505 | - | - | - |
| 8050 | 8 | 43 | 2 | 5 | 1 | - | - | 12 | - | - | - | 2 |
| 8051 | 5 | - | 1 | 3 | 1 | - | - | - | - | - | - | - |
| 8052 | - | - | - | 23 | - | - | - | - | - | - | - | - |
| 8053 | - | - | - | - | - | - | - | - | - | - | - | - |
| 8054 | 6 | - | 1 | 5 | 3 | - | - | 16 | 795 | - | - | 4 |
| 8055 | 18 | 59 | 3 | 10 | 2 | - | - | 12 | 125 | - | - | 4 |
| 8056 | 8 | 35 | 3 | 7 | - | 6 | 3,000 | 7 | 1,018 | - | - | 10 |
| 8057 | 14 | 22 | 1 | 2 | 1 | - | - | - | - | - | - | 4 |
| 8058 | - | - | - | - | - | - | - | - | - | - | - | - |
| 8059 | 10 | 35 | 1 | 2 | 3 | 10 | - | 15 | - | - | - | 2 |
| 8060 | - | - | - | - | - | - | - | - | - | - | - | - |
| 8061 | 4 | - | 1 | - | - | - | - | - | - | - | - | - |
| 8062 | - | - | - | 1 | - | - | - | - | - | - | - | 1 |
| 8063 | 30 | 50 | 4 | 1 | - | 10 | - | 15 | 3,500 | - | - | 3 |
| 8064 | 25 | 76 | 2 | 11 | 1 | - | - | - | - | - | - | 14 |
| 8065 | - | - | - | 2 | - | - | - | - | - | - | - | 12 |
| 8066 | 5 | - | 1 | - | - | - | - | 2 | 1,100 | - | - | - |
| 8067 | 4 | 25 | 1 | 3 | 2 | - | - | - | - | - | - | 3 |
| 8069 | - | - | - | - | 2 | - | - | 11 | 810 | - | - | - |
| 8070 | 5 | 68 | 1 | 2 | 1 | - | , | 13 | 3,808 | - | $-$ | 4 |
|  | 838 | 1,400 | 113 | 241 | 77 | 165 | 9,618 | 617 | 68,529 | 7 | 7 | 204 |


|  |  |  |  |  |  | $\stackrel{\stackrel{\rightharpoonup}{0}}{\square}$ |  |  | $\begin{aligned} & \sum_{0}^{00} \\ & \frac{i}{0} \\ & \frac{\pi}{0} \\ & i 0 \\ & i \end{aligned}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church \# | 22 | 23 | 24 | 25 | 26 | 27 | 28a | 29a | 30-35 | 36a-f |
| 8001 | 98 | 2,506 | 9,555,365 | 511,719 | - | - | 45,647 | 45,647 | 904 | 1,316 |
| 8002 | - | 17,060 | 3,150,000 | 240,000 | 201,104 | - | 24,717 | 12,556 | - | - |
| 8003 | 19 | 489 | 1,500,000 | 50,000 | - | - | 12,214 | 12,214 | 10 | 130 |
| 8004 | 12 | 3,045 | 1,210,077 | - | - | 17,006 | 13,070 | 13,070 | - | - |
| 8005 | 85 | - | 6,510,000 | 89,180 | - | - | 24,707 | 24,707 | 169 | 1,798 |
| 8006 | 30 | 400 | 2,062,785 | 276,551 | - | - | 16,283 | 16,283 | 1,848 | 31 |
| 8008 | 10 | 40 | 177,000 | 24,000 | - | - | 2,869 | 2,869 | - | - |
| 8009 | 12 | 1,000 | 1,664,586 | 32,000 | - | - | 5,413 | 5,413 | - | - |
| 8010 | 2 | 40 | 443,225 | 23,982 | - | - | 2,657 | 2,657 | 1,480 | 83 |
| 8011 | 40 | 325 | 1,987,690 | 841,006 | - | 23,547 | 23,553 | 23,553 | 149 | 1,303 |
| 8013 | 87 | 1,868 | 5,780,518 | 641,950 | 268,840 | - | 54,896 | 54,896 | 3,590 | - |
| 8015 | 12 | 3 | 475,984 | 25,643 | - | - | 2,757 | 2,757 | - | - |
| 8016 | 27 | 78 | 612,000 | 223,586 | - | - | 12,617 | 12,617 | 2,210 | 224 |
| 8017 | 25 | 45 | 385,000 | 42,839 | - | - | 2,669 | 2,669 | - | - |
| 8018 | 90 | 85 | 2,074,740 | 127,583 | - | - | 10,138 | 10,138 | 3,480 | 279 |
| 8019 | 4 | 60 | 316,000 | 117,880 | - | - | 2,007 | 2,007 | 582 | - |
| 8020 | - | - | 135,000 | - | - | - | 638 | 175 | - | - |
| 8021 | 15 | 100 | 750,000 | - | - | - | 4,106 | 1,054 | - | - |
| 8022 | 30 | 1,600 | 876,370 | 195,496 | - | - | 13,869 | 13,869 | 1,000 | - |
| 8023 | 82 | 1,500 | 1,555,600 | - | - | 96,000 | 23,350 | 4,057 | 500 | - |
| 8026 | 12 | 200 | 479,700 | 176,778 | - | - | 8,646 | 8,646 | 620 | 412 |
| 8027 | 6 | 100 | 449,201 | 165,000 | - | - | 7,002 | 7,002 | 105 | - |
| 8028 | 6 | 300 | 1,719,131 | 259,363 | - | - | 13,003 | 13,003 | 561 | 428 |
| 8029 | 91 | 84 | 2,100,000 | 64,469 | - | - | 9,672 | 9,645 | 485 | - |
| 8030 | 15 | 200 | 475,000 | 20,000 | - | - | 2,767 | 2,767 | - | - |
| 8031 | 350 | - | 5,050,000 | 465,240 | 295,897 | - | 81,334 | 81,334 | 7,495 | 1,749 |
| 8033 | - | - | 925,800 | - | - | - | 4,848 | 4,848 | - | - |
| 8034 | 11 | 100 | 3,259,886 | 337,000 | - | - | 21,490 | 14,285 | 178 | 20 |
| 8035 | 5 | 100 | 1,222,586 | 317,827 | - | - | 8,835 | 8,835 | - | - |
| 8036 | 150 | 6,500 | 2,188,918 | 90,347 | 105,921 | - | 17,913 | 17,913 | 514 | - |
| 8037 | 8 | 52 | 210,000 | - | - | - | 2,497 | 2,309 | - | - |
| 8039 | - | 60 | 566,500 | 168,443 | - | - | 7,591 | 7,591 | 1,266 | - |
| 8040 | 15 | 300 | 1,827,300 | 135,206 | - | - | 12,678 | 12,678 | 200 | - |
| 8041 | 13 | 350 | 265,300 | 50,500 | - | - | 4,832 | 4,832 | - | 110 |
| 8042 | 475 | 10,500 | 11,196,885 | 3,444,225 | - | - | 92,792 | 92,792 | 17,732 | - |
| 8043 | 14 | 75 | 415,471 | 44,588 | - | - | 3,246 | 3,246 | - | - |
| 8044 | 45 | 95 | 928,220 | 994,162 | - | - | 8,467 | 8,467 | 230 | - |
| 8045 | 76 | 260 | 140,000 | - | - | - | 2,193 | 2,193 | - | 370 |
| 8046 | 11 | 12 | 965,000 | - | - | - | 18,848 | 3,556 | - | - |
| 8047 | - | 250 | 94,000 | 15,608 | - | - | 11,461 | 4,946 | - | 222 |
| 8048 | 68 | 2,250 | 1,000,000 | 2,500 | 221,580 | - | 12,834 | 2,500 | - | - |
| 8049 | 10 | 154 | 1,919,677 | - | - | - | 22,116 | 8,388 | 3,713 | 794 |
| 8050 | 6 | - | 1,162,320 | - | - | - | 6,395 | 6,395 | - | - |
| 8051 | 15 | 100 | 1,391,821 | 82,863 | - | - | 8,481 | 8,481 | 240 | - |
| 8052 | - | - | 490,000 | 71,400 | - | - | 10,570 | 10,570 | - | - |
| 8053 | - | - | - | - | - | - | 19,835 | 19,835 | - | - |
| 8054 | 23 | 180 | 2,900,000 | 92,327 | - | - | 14,555 | 14,555 | - | - |
| 8055 | 56 | 938 | 2,115,000 | 150,000 | 29,462 | 10,002 | 25,645 | 9,736 | - | - |
| 8056 | 25 | 300 | 1,015,134 | 97,230 | - | - | 10,265 | 10,265 | 500 | - |
| 8057 | 20 | 789 | 2,685,000 | - | - | - | 10,974 | 1,526 | 75 | - |
| 8058 | - | - | 472,548 | 15,498 | - | - | 2,015 | 2,015 | - | - |
| 8059 | 30 | 100 | 4,060,400 | 252,375 | - | - | 20,839 | 20,839 | - | - |
| 8060 | - | - | 850,000 | 96,475 | - | - | 2,070 | 2,070 | - | - |
| 8061 | - | - | 1,100,000 | 61,895 | - | - | 1,751 | 1,751 | - | - |
| 8062 | 8 | - | 513,068 | 149,545 | - | - | 1,759 | 1,759 | - | - |
| 8063 | 1 | 425 | 100,000 | - | - | - | 7,359 | 7,359 | - | - |
| 8064 | 165 | 1,000 | 1,266,000 | 155,000 | - | 82,605 | 24,705 | 19,764 | 2,196 | - |
| 8065 | 3 | 100 | 800,000 | - | - | - | 5,558 | 200 | - | - |
| 8066 | 3 | - | 390,000 | 150,000 | 38,098 | - | 3,646 | 3,646 | 523 | 79 |
| 8067 | 12 | 100 | 2,345,000 | 1,962,434 | 15,882 | - | 13,760 | 13,760 | 4,148 | 1,652 |
| 8069 | - | 1,000 | 676,076 | 26,000 | - | - | 2,265 | 2,265 | - | - |
| 8070 | 27 | 980 | 750,000 | 61,000 | - | - | 8,701 | 8,701 | 250 | - |
|  | 2,455 | 58,198 | 103,702,882 | 13,638,713 | 1,176,784 | 229,160 | 874,390 | 750,476 | 56,953 | 11,000 |


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| Church \# | 37 | 38 | 39 | 40 | 41a | 41b | 41c | 42 | 43 |
| 8001 | - | 48,886 | 13,148 | 15,000 | 67,860 | - | - | 6,230 | 3,000 |
| 8002 | 11,556 | - | 846 | 121 | 40,000 | - | - | 11,500 | 650 |
| 8003 | 134 | 2,299 | 3,556 |  | 22,970 | - | - | 3,966 | 1,911 |
| 8004 | - | 150 | 3,119 |  | 24,952 | - | - | - | - |
| 8005 | - | 1,460 | 9,813 | 15,000 | 50,000 | - | - | 6,500 | - |
| 8006 | - | 3,166 | 5,020 | 7,500 | 36,225 | - | - | 3,278 | 3,443 |
| 8008 | - | 4,824 | 863 |  | 6,900 | - | - | - | - |
| 8009 | - | - | 1,040 |  | 9,000 | - | - | 2,000 | 900 |
| 8010 | - | 1,435 |  |  | 7,800 | - | - | - | - |
| 8011 | - | 42,852 | 11,044 | 15,000 | 45,500 | - | - | - | - |
| 8013 | 38,630 | 90,732 | 13,537 | 15,000 | 69,870 | - | - | 7,279 | 3,471 |
| 8015 | 290 | 300 | 569 |  | 5,243 | - | - | 4,550 | 1,575 |
| 8016 | - | 12,000 | 7,154 | 12,750 | 36,187 | - | - | 6,307 | 1,432 |
| 8017 | 151 | 2,687 | 1,266 |  | 10,400 | - | - | - | - |
| 8018 | 1,764 | 8,205 | 4,157 | 7,500 | 21,453 | - | - | 2,719 | 2,400 |
| 8019 | - | 1,770 | 624 |  | 4,992 | - | - | - | - |
| 8020 | - | - |  |  | 2,200 | - | - | - | - |
| 8021 | - | - | 1,200 |  | 9,600 | - | - | - | - |
| 8022 | 5,083 | 700 | 9,687 | 15,000 | 50,000 | - | - | - | 2,500 |
| 8023 | 500 | 1,613 | 2,108 | 2,500 | 45,085 | 3,000 | - | 2,065 | 2,199 |
| 8026 | - | 775 |  |  | 20,405 | - | - | - | 915 |
| 8027 | 724 | 5,880 | 4,928 | 7,500 | 22,684 | - | - | 1,808 | 488 |
| 8028 | 388 | 1,200 | 3,750 |  | 27,750 | - | - | 6,000 | 1,500 |
| 8029 | 2,400 | 387 | 4,157 | 7,500 | 21,453 | - | - | 5,626 | 1,500 |
| 8030 | 400 | 310 | 406 |  | 1,625 | - | - | 3,485 | - |
| 8031 | - | 21,854 | 22,039 | 26,250 | 80,000 | 30,525 | - | 11,993 | 4,333 |
| 8033 | - | - |  |  | 10,000 | - | - | 6,000 | - |
| 8034 | - | 490 | 9,150 | 15,000 | 47,213 | - | - | 4,897 | 236 |
| 8035 | 1,250 | 16,075 | 4,928 | 7,500 | 21,394 | - | - | 2,951 | 547 |
| 8036 | - | 3,652 | 9,624 | 15,000 | 49,674 | - | - | 6,045 | 1,578 |
| 8037 | - | - |  |  | 8,040 | - | - | - | - |
| 8039 | - | 3,078 | 2,240 |  | 16,000 | - | - | - | - |
| 8040 | - | 856 | 4,437 | 3,750 | 26,000 | 6,000 | - | - | 2,000 |
| 8041 | - | 4,353 |  |  | 13,617 | - | - | $\checkmark$ | 2,500 |
| 8042 | - | 107,007 | 15,815 | 15,000 | 81,627 | - | - | 10,044 | 6,571 |
| 8043 | - | 900 | 837 |  | 6,700 | - | - | - | - |
| 8044 | 3,500 | 5,723 |  |  | 13,000 | - | - | 22,000 | 2,500 |
| 8045 | 606 | 1,409 | 900 |  | 7,200 | - | - | - | 600 |
| 8046 | - | - | 748 | 1,250 | 47,842 | - | - | - | 2,500 |
| 8047 | - | - | 546 |  | 20,960 | - | - | 6,633 | - |
| 8048 | - | - | 5,328 | 7,500 | 48,587 | - | - | 5,064 | 1,601 |
| 8049 | - | - |  | 939 | 46,920 | - | - | 7,084 | 1,557 |
| 8050 | - | 3,778 |  |  | 19,000 | - | - | - | 1,782 |
| 8051 | - | 2,942 |  |  | 20,000 | - | - | - | 3,100 |
| 8052 | - | - |  |  | 23,700 | - | - | - | 2,300 |
| 8053 | - | - | 4,359 | 7,500 | - | - | - | - | - |
| 8054 | 194 | 344 | 5,688 |  | 36,400 | - | - | - | 2,962 |
| 8055 | 660 | - | 2,593 | 2,539 | 53,532 | - | - | 2,500 | - |
| 8056 | - | 5,438 | 3,575 |  | 28,600 | - | - | - | - |
| 8057 | - | 99 | 2,945 | 3,750 | 18,000 | 6,000 | - | - | - |
| 8058 | - | - | 1,010 | 2,250 | 6,372 | - | - | - | - |
| 8059 | 1,350 | 12,575 | 10,850 | 15,000 | 50,000 | - | - | 20,000 | 2,500 |
| 8060 | - | 766 |  |  | 3,500 | - | - | - | - |
| 8061 | 1,000 | 765 |  |  | 4,400 | - | - | - | - |
| 8062 | - | - | 582 |  | 4,656 | - | - | - | 158 |
| 8063 | 2,000 | 3,287 |  |  | - | - | - | 21,788 | 7,883 |
| 8064 | - | 250 | 10,656 | 15,000 | 55,000 | - | - | 7,964 | 1,790 |
| 8065 | - | 250 |  |  | 7,500 | - | - | - | 950 |
| 8066 | - | 3,891 |  |  | 12,000 | - | - | - | - |
| 8067 | - | 7,402 |  |  | 35,000 | 5,258 | - | 4,869 | 4,954 |
| 8069 | - | - | 297 |  | 3,000 | - | - | 1,500 | 300 |
| 8070 | - | - | 4,922 |  | 31,500 | - | - | 3,363 | - |
|  | 72,580 | 438,815 | 226,061 | 258,599 | 1,617,088 | 50,783 |  | 218,008 | 83,086 |


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| Church \# | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 |
| 8001 | - | 112,745 | 10,424 | 49,153 | - | 27,762 | 415,814 | 272 | 338,745 | 4,525 | - |
| 8002 | - | 31,390 | - | 40,335 | 13,754 | 33,000 | 197,412 | 65 | 211,515 | - | - |
| 8003 | - | 21,005 | 7,705 | 20,948 | - | - | 100,390 | 32 | 79,160 | 8,012 | - |
| 8004 | 994 | 19,500 | 5,510 | 16,071 | 1,373 | - | 89,238 | 103 | 63,092 | 4,890 | - |
| 8005 | - | 31,966 | 7,613 | 27,758 | - | - | 182,479 | 124 | 172,509 | 3,557 | - |
| 8006 | - | 7,603 | 3,867 | 16,205 | - | 2,131 | 111,236 | 55 | 114,290 | 12,995 | - |
| 8008 | - | 75 | 1,732 | 10,696 | - | 4,768 | 34,564 | 40 | 39,187 | - | - |
| 8009 | - | 200 | - | 12,249 | - | 8,515 | 43,990 | 50 | 36,505 | 2,200 | - |
| 8010 | - | 200 | 724 | 6,970 | - | - | 23,107 | 21 | 23,560 | 1,016 | - |
| 8011 | - | 38,485 | 8,859 | 29,742 | 6,372 | 10,492 | 239,820 | 73 | 152,483 | 8,937 | - |
| 8013 | - | 151,856 | 24,633 | 51,379 | 50,051 | 5,399 | 600,591 | 173 | 589,249 | 5,920 | 20,000 |
| 8015 | 500 | - | 1,890 | 2,769 | - | 14,150 | 36,931 | 17 | 19,209 | 1,160 | - |
| 8016 | - | 500 | 1,787 | 13,060 | - | 26,530 | 137,923 | 36 | 48,476 | 80,488 | - |
| 8017 | 500 | - | 530 | 5,110 | - | - | 26,452 | 29 | 35,486 | 4,550 | - |
| 8018 | - | 7,497 | 6,006 | 10,060 | - | 6,945 | 98,334 | 36 | 75,460 | 26,124 | - |
| 8019 | - | 700 | 129 | 3,686 | - | - | 16,920 | 9 | 19,325 | - | - |
| 8020 | - | - | - | 175 | - | - | 2,550 | - | - | - | - |
| 8021 | - | - | 2,500 | 7,600 | - | - | 24,846 | 20 | 31,184 | - | - |
| 8022 | - | - | 4,000 | 11,955 | - | 20,245 | 137,065 | 36 | 67,751 | 97,000 | - |
| 8023 | - | 46,519 | 194 | 15,660 | - | - | 127,689 | 58 | 136,432 | 1,345 | - |
| 8026 | - | 20,964 | 1,144 | 6,674 | - | 47,800 | 112,822 | - | 69,965 | 2,685 | - |
| 8027 | - | 1,650 | 134 | 2,124 | - | 8,200 | 65,965 | 20 | 52,695 | 1,375 | 2,000 |
| 8028 | - | 32,619 | 4,000 | 13,845 | - | 6,800 | 116,604 | 66 | 103,783 | 10,263 | - |
| 8029 | - | 7,823 | 1,438 | 11,539 | - | - | 79,402 | 8 | 73,448 | 100 | 3,491 |
| 8030 | 912 | 1,930 | 2,162 | 9,907 | - | 14,500 | 41,439 | 15 | 20,058 | 7,132 | - |
| 8031 | - | 117,241 | 12,090 | 42,076 | 182,155 | 88,527 | 745,542 | 287 | 683,827 | 160,929 | 45,000 |
| 8033 | - | 4,000 | 400 | 15,475 | - | - | 43,700 | 10 | 21,850 | 380,000 | - |
| 8034 | - | 26,939 | 3,366 | 26,116 | - | - | 162,392 | 32 | 99,792 | 2,398 | - |
| 8035 | - | 4,518 | 509 | 7,824 | - | 13,708 | 95,414 | 31 | 108,277 | 11,576 | 2,000 |
| 8036 | - | 9,370 | 3,794 | 23,538 | 11,567 | 10,728 | 168,891 | 72 | 161,840 | 6,456 | - |
| 8037 | - | 2,600 | - | 2,213 | - | - | 18,049 | 5 | 16,732 | - | - |
| 8039 | - | 12,261 | - | 8,422 | - | 58,975 | 114,670 | 42 | 57,374 | - | - |
| 8040 | - | 16,172 | 2,679 | 12,997 | - | 7,434 | 100,541 | 42 | 107,053 | 2,171 | 1,000 |
| 8041 | - | - | 1,509 | 17,020 | - | 2,705 | 49,783 | 19 | 56,480 | 303 | - |
| 8042 | - | 289,283 | 51,481 | 97,009 | - | 138,823 | 949,285 | 463 | 765,755 | 145,671 | - |
| 8043 | 300 | 5,720 | 600 | 8,375 | - | 2,000 | 31,319 | 23 | 19,252 | 900 | - |
| 8044 | - | 200 | 6,326 | 11,933 | - | - | 76,931 | 36 | 80,050 | 484 | - |
| 8045 | - | - | - | 4,788 | - | - | 19,713 | 24 | 24,080 | 606 | - |
| 8046 | - | 10,334 | 6,144 | 15,454 | - | - | 88,039 | 25 | 82,851 | 27,876 | 12,000 |
| 8047 | - | - | - | 34,514 | - | - | 69,743 | 25 | 53,806 | 2,572 | - |
| 8048 | - | - | 4,522 | 12,168 | 16,808 | - | 104,078 | 28 | 59,402 | - | 33,900 |
| 8049 | - | 18,973 | 1,654 | 31,491 | - | - | 122,047 | 43 | 107,583 | 15,207 | - |
| 8050 | - | 3,600 | 3,928 | 9,901 | - | - | 51,649 | 45 | 39,969 | 1,311 | - |
| 8051 | - | 16,985 | 1,659 | 9,317 | - | - | 68,825 | 26 | 48,851 | 17,754 | - |
| 8052 | - | 15,119 | 950 | 19,100 | - | - | 75,272 | 56 | 83,000 | - | - |
| 8053 | - | - | - | - | - | - | 37,178 | - | - | - | - |
| 8054 | - | 8,155 | 5,638 | 28,988 | $-$ | 2,100 | 112,984 | 74 | 164,542 | 2,300 | - |
| 8055 | - | 33,364 | 15,907 | 25,426 | 6,335 | 21,888 | 176,112 | 55 | 163,926 | 10,530 | - |
| 8056 | - | 11,690 | 2,946 | 11,723 | - | 2,051 | 80,919 | 56 | 96,810 | - | - |
| 8057 | - | 8,482 | 12,477 | 19,678 | - | - | 81,595 | 38 | 109,447 | 910 | 8,000 |
| 8058 | 100 | 400 | - | 2,317 | - | - | 16,763 | 6 | 18,420 | - | - |
| 8059 | - | 12,000 | 1,937 | 27,339 | - | 14,996 | 198,693 | 97 | 202,358 | 5,500 | - |
| 8060 | 600 | 2,115 | - | 3,565 | - | - | 15,052 | 12 | 15,691 | - | - |
| 8061 | - | 1,825 | - | 6,679 | - | - | 18,162 | 13 | 16,528 | - | - |
| 8062 | 250 | 75 | 139 | 7,973 | - | 4,755 | 21,913 | 10 | 13,856 | 105 | 5,000 |
| 8063 | - | 12,290 | 2,286 | 9,763 | - | 8,932 | 79,270 | 45 | 63,195 | - | - |
| 8064 | 633 | 72,720 | 6,744 | 28,907 | 7,510 | 29,652 | 264,789 | 168 | 212,532 | 30,261 | - |
| 8065 | - | - | - | 19,921 | - | 85,000 | 113,821 | 9 | 38,581 | - | - |
| 8066 | - | - | 560 | 6,576 | 1,500 | - | 30,862 | 19 | 25,966 | 480 | - |
| 8067 | - | 17,204 | 4,117 | 25,258 | 3,459 | 101,642 | 234,291 | 37 | 113,751 | 17,877 | - |
| 8069 | - | - | 325 | 7,368 | - | 18,438 | 35,878 | 22 | 18,243 | 7,191 | - |
| 8070 | - | 5,143 | 2,842 | 12,372 | - | 7,377 | 80,686 | 43 | 78,797 | 11,950 | - |
|  | 4,789 | 1,274,005 | 254,510 | 1,049,254 | 300,884 | 856,968 | 7,818,434 | 3,396 | 6,604,034 | 1,147,592 | 132,391 |


|  | Greater New Jersey Annual Conference of the United Methodist Church 2019 Statistical Data |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church \# | ChurchName | 1 | 2a | 2b | 2 c | 2d | 2e | 2 f | 3a | 3b | 3 c |
| 9001 | ALDINE | 209 | - | 5 | - | - | - | - | 4 | - | - |
| 9002 | ALLOWAY | 45 | - | - | - | - | - | - | - | - | - |
| 9003 | AUBURN EBENEZER | 38 | 2 | - | - | - | - | - | - | - | 1 |
| 9004 | AURA | 11 | - | - | - | - | - | - | - | - | - |
| 9005 | BRIDGEPORT ST PAULS | 46 | - | - | - | - | - | - | - | - | - |
| 9007 | FIRST BRIDGETON | 162 | - | - | 2 | - | - | - | 14 | - | - |
| 9008 | FRIENDSHIP-FINLEY | 48 | - | - | - | - | - | - | - | - | - |
| 9009 | John WESLEY | 85 | - | - | - | - | - | - | - | - | 15 |
| 9010 | TRINITY BRIDGETON | 51 | - | - | - | - | - | - | - | - | - |
| 9012 | WEST PARK | 342 | - | 5 | 1 | - | 2 | 1 | 23 | - | - |
| 9013 | CANTON | 19 | - | - | - | - | - | - | - | - | - |
| 9015 | CEDARVILLE | 18 | - | - | - | - | - | - | - | - | - |
| 9016 | PITTSGROVE TOWNSHIP OLIVET | 123 | 3 | 5 | - | - | - | - | - | - | - |
| 9017 | CENTRE GROVE MILLVILLE | 18 | - | - | - | - | - | - | - | - | - |
| 9020 | CLAYTON TRINITY | 93 | - | - | - | - | - | - | - | - | - |
| 9021 | DEEPWATER | 34 | - | - | - | - | 1 | - | - | - | - |
| 9022 | DEERFIELD | 96 | 1 | 4 | - | - | - | - | - | - | - |
| 9023 | DIVIDING CREEK ZION | 49 | - | - | - | - | - | - | - | - | - |
| 9024 | WILLIAMSTOWN DOWNER | 28 | - | - | - | - | - | - | 1 | - | - |
| 9025 | ELMER | 244 | - | - | - | - | - | - | - | - | - |
| 9026 | EWAN | 30 | - | - | - | - | - | - | - | - | - |
| 9027 | FAIRTON | 58 | - | - | - | - | - | - | - | - | - |
| 9028 | MONROEVILLE FERRELL | 34 | - | - | - | - | - | - | - | - | - |
| 9029 | ST JOHNS FORDVILLE | 62 | - | - | 3 | - | - | - | - | - | - |
| 9030 | FRANKLINVILLE | 226 | - | - | - | - | 2 | - | 78 | 3 | - |
| 9031 | GLASSBORO | 312 | 6 | 10 | - | - | 3 | - | - | - | - |
| 9032 | HAINES NECK | 29 | - | - | - | 1 | - | - | - | - | - |
| 9033 | HANCOCKS BRIDGE | 43 | - | - | - | - | - | - | - | - | - |
| 9034 | HARRISONVL ST JOHNS | 121 | - | - | - | - | - | - | 16 | - | - |
| 9035 | SEWELL HURFFVILLE BETHEL | 79 | - | - | - | - | 1 | - | 2 | - | - |
| 9037 | MALAGA | 72 | - | - | - | - | - | - | - | - | - |
| 9038 | FIRST MILLVILLE | 556 | 3 | 1 | - | - | 2 | - | - | - | - |
| 9039 | FOURTH MILLVILLE | 115 | - | - | - | - | - | - | - | - | - |
| 9040 | MOUNT PLEASANT MILLVILLE | 59 | - | - | - | - | 1 | - | - | - | - |
| 9043 | TRINITY MILLVILLE | 109 | - | - | - | - | - | - | 30 | - | 14 |
| 9044 | WEST SIDE | 37 | - | 1 | - | - | - | - | - | - | - |
| 9045 | MINOTOLA | 71 | 2 | - | - | - | - | - | - | - | - |
| 9047 | MONROEVILLE FRIENDSHIP | 107 | - | - | - | - | 1 | - | - | - | - |
| 9048 | MULLICA HILL TRINITY | 779 | 16 | 3 | - | - | 7 | 1 | 1 | 1 | - |
| 9049 | NEWFIELD | 162 | - | - | - | - | 2 | - | - | - | - |
| 9050 | NEWPORT | 75 | - | - | $-$ | - | 1 | 2 | - | 3 | - |
| 9051 | PEDRICKTOWN HUDSON | 51 | - | - | - | - | - | - | - | - | - |
| 9054 | PENNSVILLE TRINITY | 208 | - | 17 | 4 | - | 5 | 4 | - | - | - |
| 9055 | FRANKLINVILLE PINEY HOLLOW | 21 | - | - | - | - | - | - | - | - | - |
| 9056 | PITMAN | 596 | 4 | - | - | - | 1 | - | - | - | - |
| 9057 | FRANKLINVILLE PLAINVILLE | 59 | - | 2 | - | - | 1 | 5 | - | - | - |
| 9058 | PORCHTOWN ZION | 78 | - | 3 | - | - | - | - | - | - | - |
| 9059 | QUINTON | 44 | - | - | - | - | - | - | - | - | - |
| 9060 | QUINTON HAVEN | 85 | - | - | - | - | - | - | - | 1 | - |
| 9061 | RICHWOOD | 317 | 3 | 4 | - | - | 7 | 1 | 8 | - | - |
| 9062 | ROSENHAYN | 63 | - | 3 | - | - | - | - | 1 | - | 2 |
| 9063 | BROADWAY SALEM | 86 | - | - | - | - | - | - | - | - | - |
| 9065 | MT HOPE SALEM | 67 | - | - | - | - | - | - | - | - | 9 |
| 9066 | PILESGROVE TWP SHARPTOWN | 531 | - | $-$ | - | - | - | - | - | - | - |
| 9067 | SWEDESBORO BETHESDA | 304 | - | - | - | - | - | - | - | - | - |
| 9068 | PITTSGROVE TWP UNION GROVE | 99 | 4 | - | - | - | - | - | - | - | - |
| 9069 | VINELAND FIRST | 244 | 3 | - | - | - | - | - | - | - | - |
| 9070 | VINELAND SOUTH | 122 | - | 1 | 1 | - | 2 | - | - | - | - |
| 9071 | PITTSGROVE TWP WILLOW GRV | 50 | - | - | $-$ | - | - | - | - | - | - |
| 9072 | WOODRUFF BRIDGETON | 27 | - | - | - | - | 2 | - | - | - | - |
| 9073 | WOODSTOWN ASBURY | 128 | - | 4 | 2 | - | 3 | - | - | - | - |
| 9074 | New Hope UMC | 111 | - | 2 | - | - | 2 | - | - | 2 | - |
| 9075 | New Hope | 111 | - | - | - | 8 | - | - | 61 | - | - |
| 9099 | SHARPTOWN NORTH NEW CHURCH | - | - | - | - | - | - | - | - | - | - |
|  | DELAWARE BAY TOTAL | 8,297 | 47 | 70 | 13 | 9 | 46 | 14 | 239 | 10 | 41 |


|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church \# | 3d | 3 e | 3 f | 4-6 | 7 | 8 | 9 | 10 | 11a | 11b | 11c | 11d | 11 | 12 |
| 9001 | - | - | 1 | 209 | 225 | 9 | 9 | - | 60 | 65 | 25 | 75 | 225 | - |
| 9002 | - | - | - | 45 | 24 | - | - | - | 9 | 8 | - | 6 | 23 | - |
| 9003 | - | - | 1 | 38 | 16 | - | - | - | - | - | - | 6 | 6 | 2 |
| 9004 | - | - | - | 11 | 6 | - | 1 | - | - | - | - | 5 | 5 | - |
| 9005 | - | - | - | 46 | 16 | - | - | 7 | 8 | - | 2 | 15 | 25 | - |
| 9007 | 1 | - | 8 | 141 | 31 | - | - | 2 | 35 | 2 | 3 | 7 | 47 | - |
| 9008 | - | - | - | 48 | 32 | - | - | 31 | 13 | 1 | 1 | 10 | 25 | - |
| 9009 | - | 1 | - | 69 | 50 | 5 | 3 | 20 | - | - | - | 25 | 25 | - |
| 9010 | - | - | 1 | 50 | 31 | - | - | - | 8 | 3 | 4 | 24 | 39 | - |
| 9012 | 1 | - | 7 | 320 | 240 | 2 | 169 | 86 | 64 | 89 | 41 | 259 | 453 | 13 |
| 9013 | - | - | 1 | 18 | 22 | 4 | - | 5 | 8 | - | - | 10 | 18 | - |
| 9015 | - | - | - | 18 | 8 | - | - | 6 | - | - | - | 2 | 2 | - |
| 9016 | - | - | 1 | 130 | 123 | 3 | - | 114 | 20 | 10 | - | 60 | 90 | 3 |
| 9017 | 1 | - | - | 17 | 12 | - | - | - | 2 | - | - | - | 2 | - |
| 9020 | - | - | - | 93 | 52 | 1 | 35 | 54 | 5 | 3 | 6 | 59 | 73 | - |
| 9021 | - | - | 2 | 33 | 21 | - | - | 4 | - | - | - | 25 | 25 | - |
| 9022 | - | - | - | 101 | 45 | 2 | 2 | 12 | 5 | 1 | - | 8 | 14 | 1 |
| 9023 | - | - | 1 | 48 | 12 | - | - | - | - | 1 | - | 11 | 12 | - |
| 9024 | - | - | - | 27 | 22 | - | - | 6 | 6 | - | - | 2 | 8 | - |
| 9025 | - | - | 2 | 242 | 100 | - | 122 | 153 | 10 | 30 | 5 | 65 | 110 | - |
| 9026 | 30 | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 9027 | - | - | 1 | 57 | 25 | - | - | - | 6 | 1 | 1 | - | 8 | - |
| 9028 | - | - | 2 | 32 | 15 | - | - | 2 | 3 | 2 | 1 | - | 6 | - |
| 9029 | - | - | - | 65 | 30 | 1 | 1 | 15 | 10 | 10 | - | 18 | 38 | - |
| 9030 | 2 | - | 1 | 144 | 44 | 3 | 5 | 28 | 4 | - | - | - | 4 | 6 |
| 9031 | 3 | - | 4 | 324 | 168 | 9 | 43 | - | 40 | 22 | 18 | 132 | 212 | 6 |
| 9032 | - | - | 1 | 29 | 35 | 1 | - | - | - | - | - | - | - | - |
| 9033 | - | - | 2 | 41 | 15 | - | 9 | 49 | - | - | - | 1 | 1 | - |
| 9034 | - | - | 4 | 101 | 48 | 1 | - | 48 | 12 | 9 | 2 | 25 | 48 | - |
| 9035 | - | - | 3 | 75 | 40 | - | 10 | 22 | 7 | - | - | 19 | 26 | - |
| 9037 | - | - | - | 72 | 30 | 1 | - | - | 1 | 1 | - | 13 | 15 | - |
| 9038 | 7 | - | 9 | 546 | 176 | 3 | 3 | 137 | 433 | 312 | 45 | 62 | 852 | 3 |
| 9039 | - | - | 1 | 114 | 80 | 2 | - | - | 31 | 36 | 6 | 33 | 106 | - |
| 9040 | 1 | - | 1 | 58 | 30 | 2 | 2 | 23 | 5 | - | 1 | 10 | 16 | - |
| 9043 | 1 | - | 7 | 57 | 30 | 1 | - | - | - | - | 15 | 20 | 35 | - |
| 9044 | - | - | - | 38 | 18 | - | - | - | 2 | 1 | - | - | 3 | - |
| 9045 | - | - | 1 | 72 | 16 | 2 | 1 | - | 3 | 3 | - | - | 6 | - |
| 9047 | 1 | 2 | 4 | 101 | 32 | - | - | - | - | 2 | - | 8 | 10 | - |
| 9048 | 6 | 2 | 2 | 794 | 411 | 12 | - | - | - | 12 | 6 | 300 | 318 | 16 |
| 9049 | 2 | - | 3 | 159 | 58 | - | - | - | 23 | 9 | - | 67 | 99 | 3 |
| 9050 | - | - | - | 75 | 40 | - | - | - | 12 | - | - | 6 | 18 | - |
| 9051 | - | - | 2 | 49 | 45 | $-$ | 11 | 15 | 10 | 10 | - | 10 | 30 | - |
| 9054 | 1 | - | 3 | 234 | 149 | 8 | - | 46 | 28 | 31 | 12 | 51 | 122 | 5 |
| 9055 | - | - | - | 21 | 17 | - | - | - | - | - | - | - | - | - |
| 9056 | - | - | 7 | 594 | 245 | 14 | 15 | 70 | 41 | 27 | 10 | 128 | 206 | 4 |
| 9057 | 1 | - | 2 | 64 | 45 | - | - | 18 | - | 2 | - | 62 | 64 | - |
| 9058 | - | - | - | 81 | 30 | 2 | - | - | - | - | - | 15 | 15 | - |
| 9059 | - | - | - | 44 | 15 | 1 | 4 | 83 | 27 | 10 | 1 | 12 | 50 | - |
| 9060 | - | - | 2 | 82 | 35 | - | - | 50 | 13 | 6 | 3 | 15 | 37 | - |
| 9061 | - | - | 3 | 321 | 169 | 6 | 35 | 85 | 55 | 20 | - | 113 | 188 | 3 |
| 9062 | - | - | 2 | 61 | 38 | 2 | 1 | 2 | 3 | 3 | - | 15 | 21 | - |
| 9063 | 1 | - | 4 | 81 | 25 | - | - | - | 6 | - | - | 10 | 16 | - |
| 9065 | - | - | 3 | 55 | 25 | - | 2 | - | - | - | - | 7 | 7 | - |
| 9066 | - | - | 5 | 526 | 482 | 8 | 19 | - | 185 | 71 | 40 | 440 | 736 | - |
| 9067 | 14 | - | - | 290 | 90 | 1 | 160 | 185 | 10 | 25 | 2 | 49 | 86 | - |
| 9068 | - | 1 | - | 102 | 30 | - | - | - | 12 | 4 | 2 | 15 | 33 | - |
| 9069 | - | - | 6 | 241 | 71 | 4 | 145 | 50 | 14 | 10 | - | 12 | 36 | - |
| 9070 | - | - | 3 | 123 | 32 | 1 | 1 | 4 | - | 2 | 1 | 9 | 12 | - |
| 9071 | - | - | 2 | 48 | 16 | - | - | - | 5 | - | 3 | 5 | 13 | - |
| 9072 | - | - | 2 | 27 | 15 | - | - | 6 | - | $-$ | - | - | - | - |
| 9073 | - | - | 3 | 134 | 68 | 1 | 58 | 33 | 15 | - | - | 22 | 37 | - |
| 9074 | - | - | 4 | 109 | 88 | - | - | 4 | 26 | 5 | 4 | 58 | 93 | - |
| 9075 | 1 | - | 3 | 54 | 25 | - | - | 12 | - | - | - | 12 | 12 | - |
| 9099 | - | - | - | - | - | - | - | - | - | - | - | - | - | - |
|  | 74 | 6 | 127 | 7,999 | 4,184 | 112 | 866 | 1,487 | 1,295 | 859 | 260 | 2,448 | 4,862 | 65 |


|  |  |  |  |  |  |  |  |  |  |  |  |  |
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| Church \# | 13 | 14 | 15 | 16 | 17 | 18a | 18b | 19a | 19b | 20a | 20b | 21 |
| 9001 | 75 | 78 | 12 | 8 | - | - | - | - | - | - | - | 2 |
| 9002 | 15 | - | 3 | 2 | 2 | 8 | 100 | - | - | - | - | - |
| 9003 | 5 | - | - | 1 | 1 | - | - | 5 | 425 | - | - | 6 |
| 9004 | - | - | - | 1 | - | - | - | - | - | - | - | - |
| 9005 | 13 | - | 1 | 2 | - | - | - | - | - | - | - | 6 |
| 9007 | - | - | - | 3 | 3 | - | - | 20 | 600 | - | - | 10 |
| 9008 | 7 | - | 2 | 2 | 1 | - | - | 5 | - | - | - | 1 |
| 9009 | 8 | - | - | 7 | - | - | - | 15 | 550 | - | - | 4 |
| 9010 | 20 | 18 | 5 | 2 | 2 | 1 | - | 6 | - | - | - | 7 |
| 9012 | 86 | 351 | 10 | 10 | 3 | - | - | - | - | - | - | 4 |
| 9013 | 7 | - | 1 | 1 | - | - | - | - | - | - | - | - |
| 9015 | - | 2 | - | 2 | - | - | - | - | - | - | - | 5 |
| 9016 | 60 | 48 | 2 | 10 | 2 | - | - | - | - | - | - | - |
| 9017 | 2 | - | - | - | - | - | - | 5 | 88 | - | - | - |
| 9020 | 26 | 50 | 2 | 4 | 6 | - | - | 23 | 2,475 | $-$ | - | 4 |
| 9021 | - | - | - | 4 | - | - | - | 12 | 556 | - | - | 3 |
| 9022 | 14 | - | 2 | 4 | 2 | - | - | 4 | - | - | 1 | - |
| 9023 | 11 | 22 | 2 | 4 | 1 | - | - | 13 | 975 | - | - | 4 |
| 9024 | 4 | - | - | - | - | - | - | - | - | - | - | 3 |
| 9025 | 21 | 60 | 4 | 6 | 4 | - | - | - | - | - | - | 8 |
| 9026 | - | - | - | - | - | - | - | - | - | - | - | - |
| 9027 | 6 | - | 1 | - | - | - | - | - | - | - | - | - |
| 9028 | 3 | - | 1 | - | 1 | - | - | - | - | - | - | 1 |
| 9029 | 15 | 45 | 1 | 1 | - | - | - | - | - | - | - | 1 |
| 9030 | 2 | - | 1 | - | - | - | - | 25 | - | - | - | 4 |
| 9031 | 109 | 196 | 10 | 15 | 3 | - | - | 16 | 1,432 | 1 | 6 | 8 |
| 9032 | - | - | - | - | - | $-$ | - | - | - | - | - | - |
| 9033 | - | - | - | 1 | 1 | - | - | - | - | - | - | - |
| 9034 | 23 | 30 | 6 | - | 1 | - | - | - | - | - | - | - |
| 9035 | 12 | 34 | 2 | 5 | 2 | - | - | 12 | 100 | - | - | 5 |
| 9037 | 8 | - | 1 | 1 | - | - | - | - | - | - | - | 1 |
| 9038 | 38 | 92 | 5 | 16 | 12 | - | - | - | - | 1 | 10 | 14 |
| 9039 | 17 | 72 | 15 | 48 | 3 | - | - | - | - | - | - | 3 |
| 9040 | 15 | - | 1 | 10 | - | - | - | - | - | 1 | 4 | 10 |
| 9043 | 7 | - | 1 | 2 | 2 | - | - | - | - | - | - | 10 |
| 9044 | 3 | - | - | - | - | - | - | - | - | - | - | 3 |
| 9045 | 6 | - | 1 | - | 1 | - | - | - | - | - | - | - |
| 9047 | 10 | - | 1 | 1 | 1 | - | - | - | - | - | - | - |
| 9048 | 200 | 150 | 10 | 20 | 12 | - | - | - | - | - | - | 42 |
| 9049 | 24 | 42 | 4 | 2 | 2 | 10 | - | 12 | 3,864 | - | - | 10 |
| 9050 | 6 | 50 | 2 | 4 | 2 | - | $-$ | 13 | 1,000 | - | - | - |
| 9051 | 5 | - | 1 | 3 | - | - | - | - | - | - | - | 10 |
| 9054 | 68 | 154 | 4 | 6 | 4 | - | - | - | - | - | - | - |
| 9055 | - | - | - | - | - | - | - | - | - | - | - | $-$ |
| 9056 | 26 | 87 | 4 | 16 | 4 | - | - | 49 | 5,181 | - | - | 23 |
| 9057 | 15 | - | - | 6 | 2 | - | - | - | - | - | - | 5 |
| 9058 | 6 | - | 1 | 1 | - | - | - | - | - | - | - | - |
| 9059 | 21 | 33 | 3 | 1 | 1 | - | - | - | - | - | - | - |
| 9060 | 11 | 25 | 3 | 9 | 1 | 4 | - | 18 | - | - | - | 5 |
| 9061 | 16 | 100 | 3 | 7 | - | - | - | - | - | - | - | 1 |
| 9062 | 13 | - | 2 | 3 | - | - | - | - | - | - | - | 3 |
| 9063 | 6 | - | 2 | - | 1 | - | - | 8 | 555 | - | - | 2 |
| 9065 | - | 31 | - | 4 | 4 | 13 | - | 10 | 450 | - | - | 2 |
| 9066 | 178 | 403 | 12 | 14 | 48 | - | - | - | - | - | - | 12 |
| 9067 | 25 | 40 | 4 | 3 | 2 | - | - | - | - | - | - | 2 |
| 9068 | 7 | 50 | 1 | 1 | 1 | - | - | 9 | - | - | - | 6 |
| 9069 | 32 | - | 3 | 2 | - | - | - | 20 | 1,155 | - | - | 5 |
| 9070 | 2 | - | 1 | 6 | - | 5 | - | - | - | - | - | 6 |
| 9071 | 3 | 50 | 1 | 1 | 1 | - | - | 9 | - | - | - | 5 |
| 9072 | - | - | - | 1 | - | 1 | - | 2 | - | - | - | - |
| 9073 | 26 | 36 | 2 | 4 | 2 | - | - | - | - | - | - | 5 |
| 9074 | 80 | 150 | 5 | 5 | 1 | - | - | - | - | - | - | 2 |
| 9075 | 6 | - | 1 | 5 | 1 | - | - | 16 | 220 | - | - | 21 |
| 9099 | - | - | - | - | - | - | $\checkmark$ | - | - | - | - | - |
|  | 1,424 | 2,499 | 162 | 297 | 143 | 42 | 100 | 327 | 19,626 | 3 | 21 | 294 |


|  |  |  |  |  |  | $\stackrel{\stackrel{\rightharpoonup}{\circ}}{\stackrel{\rightharpoonup}{\circ}}$ |  |  | $\begin{aligned} & \sum_{i}^{\infty} \\ & \frac{0}{i n} \\ & \frac{\pi}{0} \\ & i 0 \end{aligned}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church \# | 22 | 23 | 24 | 25 | 26 | 27 | 28a | 29a | 30-35 | 36a-f |
| 9001 | 50 | 120 | 1,463,180 | 944,083 | - | - | 60,116 | 37,038 | - | - |
| 9002 | - | - | 590,000 | 150,000 | - | - | 7,249 | 3,600 | - | - |
| 9003 | 14 | 63 | 1,047,799 | 153,930 | - | - | 4,102 | 4,102 | 612 | 400 |
| 9004 | 6 | - | 1,498,408 | 11,501 | - | - | 3,268 | 1,300 | - | - |
| 9005 | 13 | 14 | 1,632,372 | - | - | - | 3,919 | 1,485 | - | - |
| 9007 | 22 | 8,595 | 1,641,500 | 299,685 | - | - | 15,616 | 15,616 | 300 | - |
| 9008 | 13 | 70 | 701,449 | - | - | - | 3,313 | 3,313 | 2,427 | 525 |
| 9009 | 45 | 2,300 | 1,440,458 | - | - | - | 15,629 | 15,629 | - | - |
| 9010 | 15 | 50 | 2,400,000 | 438,886 | - | - | 7,946 | 7,946 | 620 | 79 |
| 9012 | 51 | 385 | 3,500,000 | - | 499,346 | - | 51,065 | 51,065 | - | - |
| 9013 | - | - | 350,000 | 6,000 | - | - | 4,334 | 2,400 | - | - |
| 9015 | 3 | 2 | 383,000 | - | - | - | 1,519 | 1,519 | - | - |
| 9016 | 55 | 261 | 2,446,000 | 305,000 | - | - | 23,383 | 23,383 | - | - |
| 9017 | - | - | 175,000 | 12,000 | - | - | 3,274 | 1,390 | - | - |
| 9020 | 30 | 150 | 1,837,900 | 89,550 | - | - | 21,950 | 21,950 | - | - |
| 9021 | 5 | - | 690,150 | 60,000 | - | - | 4,206 | 4,206 | - | - |
| 9022 | 5 | 15 | 2,132,500 | 104,588 | - | - | 9,735 | 9,735 | - | - |
| 9023 | 8 | 150 | 1,035,590 | 1,393,638 | - | - | 6,386 | 6,386 | 640 | 76 |
| 9024 | 10 | 10 | 1,194,444 | 1,576,577 | - | - | 5,660 | 5,660 | 570 | - |
| 9025 | 50 | 2,340 | 2,460,707 | 296,063 | 18,005 | - | 29,476 | 29,037 | 750 | - |
| 9026 | - | - | - | - | - | - |  |  | - | - |
| 9027 | 1 | 20 | 1,081,748 | 11,000 | - | - | 5,453 | 3,980 | - | - |
| 9028 | 5 | 225 | 985,000 | - | - | - | 6,167 | - | - | - |
| 9029 | - | 75 | 1,250,000 | - | - | - | 7,259 | 7,259 | - | 50 |
| 9030 | 18 | 275 | 2,597,064 | 54,817 | - | - | 21,128 | 1,283 | 635 | - |
| 9031 | 99 | 2,306 | 4,498,391 | 205,582 | - | - | 36,618 | 30,613 | 2,568 | - |
| 9032 | - | - | 945,300 | 45,220 | - | - | 5,741 | 5,741 | - | - |
| 9033 | 41 | 101 | 1,036,239 | - | - | - | 5,733 | 5,733 | 335 | 287 |
| 9034 | 6 | 150 | 1,140,000 | - | - | - | 12,117 | 8,078 | 681 | - |
| 9035 | 103 | 2,654 | 2,667,344 | 1,015,500 | - | - | 15,861 | 15,861 | 2,632 | - |
| 9037 | 16 | 140 | 1,801,308 | 59,820 | - | - | 9,625 | 5,666 | - | - |
| 9038 | 138 | 2,550 | 3,913,975 | 642,337 | - | - | 66,885 | 61,668 | - | - |
| 9039 | 67 | - | 1,519,250 | 238,625 | - | - | 16,950 | 12,525 | - | - |
| 9040 | 6 | 61 | 1,327,955 | 208,997 | - | - | 5,327 | 5,327 | - | 300 |
| 9043 | 30 | 5,000 | 1,784,356 | 192,020 | - | - | 9,388 | 9,388 | - | - |
| 9044 | 15 | 5,000 | 1,028,000 | - | - | - | 3,231 | 3,231 | - | - |
| 9045 | - | - | 365,000 | 23,090 | 9,500 | - | 3,327 | 1,057 | 500 | - |
| 9047 | 10 | 78 | 1,739,793 | 460,400 | - | 628 | 9,080 | 9,080 | - | - |
| 9048 | 140 | 400 | 7,126,989 | 588,581 | 91,781 | 6,850 | 90,887 | 90,887 | - | - |
| 9049 | 50 | 275 | 1,352,350 | 42,524 | - | - | 10,020 | 10,020 | - | 380 |
| 9050 | 3 | - | 1,136,139 | 948 | - | - | 4,140 | 4,140 | - | - |
| 9051 | 20 | 170 | 1,030,715 | 141,891 | - | - | 6,609 | 4,787 | 625 | 169 |
| 9054 | 31 | 212 | 5,500,000 | - | - | - | 28,430 | 28,430 | - | - |
| 9055 | - | - | 794,568 | - | - | - | 2,437 | 2,247 | - | - |
| 9056 | 32 | 7,510 | 10,946,753 | 435,669 | 40,752 | - | 58,057 | 35,673 | 8,021 | 1,714 |
| 9057 | 44 | 75 | 550,000 | 5,000 | - | - | 2,615 | 2,615 | 150 | 200 |
| 9058 | 15 | 75 | 750,000 | 50,000 | - | - | 6,706 | 5,029 | - | - |
| 9059 | 40 | 101 | 2,033,618 | - | - | - | 6,256 | 6,256 | 568 | 373 |
| 9060 | 15 | 150 | 1,400,000 | 25,000 | - | - | 12,295 | 5,637 | 765 | - |
| 9061 | 150 | 500 | 2,973,000 | 185,342 | 545,396 | - | 27,734 | 27,734 | 7,638 | - |
| 9062 | 15 | 100 | 678,367 | 13,541 | - | - | 5,263 | 5,263 | - | - |
| 9063 | 12 | 800 | 5,930,282 | 125,500 | - | - | 10,485 | 8,889 | 35 | - |
| 9065 | 17 | 2,700 | 1,522,887 | 20,895 | - | - | 9,591 | 2,398 | 155 | - |
| 9066 | 325 | 700 | 2,325,000 | 316,774 | 164,238 | - | 90,808 | 90,808 | - | - |
| 9067 | 60 | 4,500 | 3,380,464 | 123,527 | - | - | 38,073 | 23,457 | - | - |
| 9068 | 49 | 130 | 579,443 | 34,096 | - | - | 4,215 | 4,215 | 153 | 139 |
| 9069 | 24 | 27,500 | 5,466,474 | 828,189 | - | - | 27,275 | 27,275 | 445 | 1,239 |
| 9070 | 22 | 32 | 3,572,884 | 171,297 | - | - | 15,371 | 3,843 | 900 | - |
| 9071 | 30 | 110 | 648,297 | 21,732 | - | - | 2,718 | 2,718 | 101 | 69 |
| 9072 | - | - | 722,500 | - | - | - | 4,615 | 4,255 | 300 | - |
| 9073 | 15 | 1,700 | 3,700,241 | 219,003 | - | - | 16,455 | 16,455 | 1,235 | 583 |
| 9074 | 22 | 375 | 1,100,000 | 1,500,000 | - | - | 21,249 | 21,249 | 215 | 377 |
| 9075 | 26 | 500 | 3,127,313 | 1,155,030 | - | - | 15,498 | 15,498 | 3,510 | - |
| 9099 | - | - | - | - | - | - |  |  | - | - |
|  | 2,107 | 81,775 | 126,649,464 | 15,003,448 | 1,369,018 | 7,478 | 1,039,838 | 883,028 | 38,086 | 6,960 |


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| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church \# | 37 | 38 | 39 | 40 | 41a | 41b | 41c | 42 | 43 |
| 9001 | - | 51,700 | 14,131 | 30,000 | 75,120 | - | - | 4,560 | 8,577 |
| 9002 | - | - | 750 |  | 14,400 | - | - | 2,744 | - |
| 9003 | 75 | 556 | 1,734 |  | 11,100 | - | - | 3,000 | 385 |
| 9004 | - | - |  |  | 8,000 | - | - | - | - |
| 9005 | 225 | 762 | 313 |  | 6,000 | - | - | 5,037 | - |
| 9007 | 1,025 | 3,450 | 4,754 | 3,750 | 25,284 | - | - | 2,275 | 829 |
| 9008 | - | 1,708 |  |  | 17,000 | - | - | - | - |
| 9009 | - | - |  |  | 33,526 | - | - | - | - |
| 9010 | - | 3,887 | 1,725 | 3,750 | 25,606 | - | - | 905 | 750 |
| 9012 | 250 | 20,000 | 14,540 | 15,000 | 77,045 | - | - | 7,405 | 5,833 |
| 9013 | - | - | 500 |  | 12,000 | - | - | - | - |
| 9015 | - | 75 |  |  | - | - | - | - | - |
| 9016 | - | - | 10,075 | 15,000 | 52,000 | - | - | 4,000 | 2,526 |
| 9017 | 88 | - | 1,375 |  | 11,000 | - | - | - | - |
| 9020 | - | 1,842 |  |  | 25,000 | - | - | 6,035 | 1,230 |
| 9021 | - | 180 |  |  | 14,000 | - | - | - | - |
| 9022 | - | 11,351 | 4,304 |  | 21,102 | - | - | 5,250 | - |
| 9023 | 600 | 8,390 | 2,672 |  | 19,700 | - | - | 2,214 | 2,000 |
| 9024 | - | 706 | 2,031 |  | 13,000 | - | - | 5,383 | 2,121 |
| 9025 | 3,400 | 22,904 | 10,776 | 15,000 | 55,600 | - | - | 7,981 | 322 |
| 9026 | - | - |  |  | - | - | - | - | - |
| 9027 | 125 | - | 2,490 |  | 19,920 | - | - | - | 350 |
| 9028 | 100 | 500 | 2,985 | 6,000 | 19,258 | - | - | 1,293 | 387 |
| 9029 | - | 550 | 1,781 |  | 16,800 | - | - | - | - |
| 9030 | - | - | 7,878 | 5,000 | 35,807 | - | - | 2,901 | 1,793 |
| 9031 | 6,964 | 400 | 10,850 | 15,000 | 56,000 | - | - | 4,892 | 74 |
| 9032 | 1,855 | 1,200 |  |  | 12,000 | - | - | - | - |
| 9033 | 361 | 420 | 1,290 |  | 10,805 | - | - | - | 632 |
| 9034 | 1,527 | 678 | 5,130 | 8,250 | 28,886 | - | - | 5,600 | 1,382 |
| 9035 | 1,291 | - | 7,700 | 15,000 | 49,674 | - | - | - | 2,538 |
| 9037 | - | - | 2,813 |  | 19,250 | - | - | 4,500 | 1,250 |
| 9038 | - | 921 | 13,408 | 30,000 | 65,629 | 23,000 | - | - | - |
| 9039 | - | 7,507 | 8,735 | 15,000 | 45,084 | - | - | 8,120 | 2,373 |
| 9040 | 1,330 | 3,195 |  |  | 15,000 | - | - | - | - |
| 9043 | - | - |  |  | 14,000 | - | - | - | 1,612 |
| 9044 | - | - | 1,229 |  | 9,828 | - | - | - | - |
| 9045 | - | 800 |  |  | 6,000 | - | - | 3,465 | - |
| 9047 | 1,625 | 12,299 | 3,631 |  | 25,353 | - | - | 3,985 | 3,236 |
| 9048 | 3,280 | 22,182 | 25,087 | 37,500 | 73,976 | - | - | 4,721 | 4,811 |
| 9049 | 700 | 4,288 | 1,883 |  | 25,200 | - | - | - | - |
| 9050 | - | 3,663 | 938 |  | 15,000 | - | - | - | - |
| 9051 | - | 319 | 2,451 |  | 15,683 | - | - | 6,579 | 725 |
| 9054 | - | - | 11,819 | 15,000 | 63,500 | - | - | - | - |
| 9055 | - | - | 1,200 |  | 9,600 | - | - | - | - |
| 9056 | - | 2,650 | 14,749 | 15,000 | 76,125 | - | - | 8,052 | 11,483 |
| 9057 | - | 650 |  |  | 11,550 | - | - | - | 1,132 |
| 9058 | - | - | 2,734 |  | 18,899 | - | - | - | 1,250 |
| 9059 | 224 | 251 | 1,613 |  | 10,805 | - | - | 2,701 | 632 |
| 9060 | 1,934 | - | 2,424 | 7,500 | 12,788 | - | - | 10,493 | - |
| 9061 | 2,400 | 6,722 | 12,564 | 15,000 | 64,761 | - | - | 7,119 | 1,748 |
| 9062 | - | - | 1,563 |  | 15,577 | - | - | - | - |
| 9063 | 7 | 10 | 750 |  | 10,600 | - | - | 1,400 | 534 |
| 9065 | - | - | 781 |  | 5,282 | - | - | 3,750 | 228 |
| 9066 | - | 32,334 | 14,319 | 15,000 | 73,903 | 16,707 | - | 6,333 | 29,000 |
| 9067 | 5,265 | 7,376 | 11,527 | 15,000 | 59,493 | - | - | 11,120 | 1,015 |
| 9068 | - | 77 | 2,205 |  | 17,640 | - | - | - | 537 |
| 9069 | - | 103 | 9,624 | 15,000 | 49,574 | - | - | 10,422 | 2,500 |
| 9070 | 4,050 | 2,367 | 8,289 | 15,000 | 42,782 | - | - | 3,155 | - |
| 9071 | - | 650 | 1,295 |  | 6,360 | $-$ | - | 4,000 | 212 |
| 9072 | - | 800 | 1,302 |  | 10,000 | - | - | - | - |
| 9073 | 608 | 6,290 | 2,531 |  | 4,300 | - | - | 20,000 | 3,000 |
| 9074 | - | 972 | 9,416 | 15,000 | 48,600 | - | - | - | 3,000 |
| 9075 | 3,956 | 4,088 | 3,648 |  | 22,350 | - | - | - | 150 |
| 9099 | - | - |  |  | - | - | - | - | - |
|  | 43,265 | 251,773 | 284,312 | 341,750 | 1,730,125 | 39,707 |  | 191,390 | 102,157 |


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| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church \# | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 |
| 9001 | - | 153,128 | 23,024 | 55,418 | - | 107,143 | 568,347 | 181 | 456,784 | 4,651 | - |
| 9002 | - | 5,517 | 1,274 | 16,214 | - | 3,586 | 53,564 | 33 | 54,973 | 3,300 | - |
| 9003 | - | 120 | 1,175 | 6,259 | - | 2,629 | 35,593 | 24 | 36,613 | 4,635 | - |
| 9004 | - | - | - | 7,160 | - | - | 21,343 | 8 | 18,316 | - | - |
| 9005 | - | - | 1,983 | 5,144 | - | 2,396 | 25,393 | 15 | 18,185 | 2,723 | - |
| 9007 | - | 8,576 | 3,709 | 10,660 | - | 4,536 | 92,280 | 34 | 91,335 | 21,623 | 8,395 |
| 9008 | - | 910 | 162 | 3,939 | - | - | 31,900 | 21 | 43,254 | 1,747 | - |
| 9009 | - | 14,139 | 778 | 22,476 | - | 12,505 | 103,437 | 55 | 82,249 | 5,045 | 1,000 |
| 9010 | - | 14,851 | 2,074 | 8,885 | - | 5,714 | 83,049 | 16 | 63,080 | 3,269 | 7,606 |
| 9012 | - | 113,215 | 39,649 | 56,819 | - | 24,623 | 434,825 | 175 | 367,268 | 200 | - |
| 9013 | - | 3,600 | - | 7,163 | - | - | 27,373 | 20 | 31,584 | - | - |
| 9015 | - | 3,600 | - | 3,547 | - | 12,200 | 25,327 | 12 | 34,306 | - | - |
| 9016 | - | 20,244 | 6,983 | 59,476 | - | 44,907 | 244,923 | 111 | 280,445 | - | - |
| 9017 | - | - | 1,200 | 2,025 | - | - | 18,748 | 12 | 18,712 | - | - |
| 9020 | - | 18,713 | 3,071 | 15,281 | - | 3,000 | 107,730 | 53 | 105,913 | 853 | - |
| 9021 | - | 2,050 | 460 | 3,346 | - | 2,525 | 28,743 | 19 | 28,660 | 177 | - |
| 9022 | - | 23,790 | 3,985 | 14,183 | - | 8,845 | 109,184 | 39 | 290 | 3,578 | - |
| 9023 | - | 4,709 | 835 | 4,761 | - | 10,800 | 68,759 | 12 | 21,943 | 41,089 | - |
| 9024 | - | 8,787 | 360 | 6,982 | - | - | 48,982 | 25 | 21,494 | 44,754 | - |
| 9025 | - | 44,189 | 6,704 | 39,951 | 43,102 | 51,984 | 341,797 | 79 | 204,418 | 1,000 | 7,200 |
| 9026 | - | - | - | - | - | - | - | - | - | - | - |
| 9027 | 350 | 200 | 649 | 8,700 | - | 710 | 42,850 | 17 | 36,405 | 1,318 | - |
| 9028 | - | 100 | 100 | 2,783 | - | - | 38,132 | 13 | 34,256 | - | - |
| 9029 | - | - | 1,500 | 26,445 | - | 1,200 | 60,314 | 75 | 55,075 | 2,926 | - |
| 9030 | - | 22,036 | 375 | 4,944 | - | - | 86,635 | 58 | 106,918 | 5,852 | - |
| 9031 | - | 62,407 | 23,770 | 48,182 | - | 9,356 | 281,662 | 127 | 270,460 | 17,590 | - |
| 9032 | - | 7,015 | - | 13,443 | - | - | 45,212 | - | 39,822 | 1,469 | - |
| 9033 | - | 11,268 | - | 9,635 | - | - | 44,384 | 22 | 42,122 | 1,036 | - |
| 9034 | - | 10,808 | 1,908 | 18,293 | - | - | 96,560 | 34 | 84,587 | 4,555 | - |
| 9035 | - | 5,060 | 2,437 | 10,715 | - | 498 | 117,845 | 43 | 129,363 | 10,416 | - |
| 9037 | - | 4,197 | 1,500 | 13,810 | - | - | 58,189 | 35 | 46,980 | - | - |
| 9038 | - | 113,264 | 8,377 | 59,884 | - | 46,387 | 443,489 | 185 | 450,484 | 44,353 | 8,000 |
| 9039 | - | 7,585 | 6,656 | 13,383 | - | 7,228 | 138,613 | 83 | 132,228 | 106,013 | - |
| 9040 | - | 8,679 | 704 | 13,733 | - | 512,138 | 563,901 | 30 | 49,410 | 225 | 8,939 |
| 9043 | - | 1,986 | 4,120 | 33,465 | - | 72,879 | 147,479 | 40 | 64,335 | 8,234 | - |
| 9044 | - | - | 449 | 4,714 | - | - | 24,161 | 15 | 19,952 | - | - |
| 9045 | 2,000 | - | 369 | 4,479 | 167 | - | 21,915 | 15 | 24,142 | 4,269 | - |
| 9047 | - | 5,054 | 3,207 | 18,793 | - | 12,691 | 104,076 | 40 | 85,600 | 23,037 | - |
| 9048 | - | 313,830 | 32,412 | 83,404 | 18,461 | 141,632 | 862,263 | 587 | 793,509 | 175,199 | - |
| 9049 | 2,496 | 10,656 | 7,732 | 14,175 | - | 10,067 | 91,617 | 86 | 76,468 | 6,989 | - |
| 9050 | - | 3,780 | 1,500 | 10,222 | - | 12,104 | 55,892 | 24 | 55,053 | 7,165 | - |
| 9051 | - | 12,142 | 751 | 11,125 | - | - | 59,008 | 48 | 46,562 | 3,819 | - |
| 9054 | - | 28,814 | 1,298 | 35,833 | - | 16,890 | 211,569 | 157 | 228,530 | 18,281 | - |
| 9055 | - | 300 | - | 3,839 | - | - | 20,360 | 21 | 18,947 | - | - |
| 9056 | - | 115,123 | 4,908 | 69,039 | 59,349 | 34,277 | 479,259 | 251 | 376,404 | 76,604 | - |
| 9057 | - | 740 | 116 | 1,782 | - | 2,700 | 23,607 | 35 | 28,247 | 375 | 1,400 |
| 9058 | - | 2,025 | 600 | 6,091 | - | 8,000 | 48,624 | 30 | 44,757 | 30,000 | 5,000 |
| 9059 | - | 14,546 | 563 | 12,909 | - | 5,755 | 62,104 | 17 | 55,549 | 2,827 | - |
| 9060 | - | 8,499 | 2,301 | 26,163 | - | 12,617 | 95,478 | 54 | 79,283 | 600 | 1,200 |
| 9061 | - | 31,229 | 5,351 | 34,713 | 65,668 | 19,174 | 308,677 | 128 | 304,294 | 8,267 | - |
| 9062 | - | - | - | 9,298 | - | - | 34,662 | 37 | 39,974 | 1,650 | - |
| 9063 | - | 15,671 | 1,000 | 20,907 | - | 9,513 | 79,389 | 16 | 36,422 | 401 | - |
| 9065 | - | 4,158 | 740 | 17,354 | - | - | 38,729 | 27 | 36,639 | 575 | - |
| 9066 | 13,752 | 266,087 | 65,689 | 111,135 | 23,764 | 17,663 | 788,737 | 131 | 821,818 | 5,490 | - |
| 9067 | - | 56,918 | 3,958 | 35,777 | - | 3,273 | 242,917 | 117 | 240,783 | 22,642 | - |
| 9068 | - | - | 381 | 4,326 | - | 1,395 | 33,731 | 26 | 29,224 | 600 | - |
| 9069 | - | 41,539 | 5,963 | 38,488 | - | 13,734 | 230,278 | 110 | 135,575 | 76,378 | 3,000 |
| 9070 | 3,000 | - | 1,272 | 9,130 | 1,186 | 4,319 | 107,255 | 29 | 110,428 | 2,150 | - |
| 9071 | - | - | 173 | 2,372 | - | 1,365 | 21,370 | 14 | 18,856 | 545 | 4,000 |
| 9072 | - | 3,500 | 269 | 17,426 | - | - | 41,949 | 20 | 35,059 | - | - |
| 9073 | - | 24,311 | 2,500 | 30,315 | - | 9,767 | 128,740 | 58 | 137,043 | 10,056 | - |
| 9074 | - | 21,338 | 1,900 | 10,663 | 9,662 | - | 156,277 | 61 | 178,058 | 4,262 | - |
| 9075 | - | 18,802 | 4,111 | 28,184 | - | 95,900 | 210,643 | 28 | 106,650 | 1,250 | - |
| 9099 | - | - | - | - | - | - | - |  |  |  |  |
|  | 21,598 | 1,693,805 | 299,035 | 1,299,760 | 221,359 | 1,380,625 | 9,219,849 | 3,888 | 7,686,093 | 826,062 | 55,740 |


|  | Greater New Jersey Annual Conference of the United Methodist Church 2019 Statistical Data |  |  |  | $\begin{aligned} & \text { Membership restored by } \\ & \text { Affirmation of Faith } \end{aligned}$ |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church \# | ChurchName | 1 | 2a | 2b | 2c | 2d | 2e | $2 f$ | 3a | 3b | 3c |
| 1100 | GATEWAY SOUTH TOTAL | 11,008 | 118 | 140 | 7 | 34 | 64 | 28 | 101 | 55 | 52 |
| 2100 | SKYLANDS TOTAL | 10,963 | 97 | 136 | 45 | 5 | 60 | 27 | 143 | 49 | 54 |
| 3100 | PALISADES TOTAL | 9,225 | 51 | 111 | 15 | 14 | 29 | 182 | 189 | 47 | 173 |
| 4100 | GATEWAY NORTH TOTAL | 6,912 | 52 | 65 | 5 | 21 | 56 | 29 | 44 | 27 | 73 |
| 5100 | NORTHERN SHORE TOTALS | 10,992 | 86 | 134 | 26 | 11 | 58 | 19 | 126 | 22 | 33 |
| 6100 | CAPITAL TOTAL | 10,119 | 72 | 96 | 18 | 5 | 54 | 23 | 152 | 58 | 11 |
| 7100 | RARITAN VALLEY TOTAL | 9,805 | 87 | 73 | 24 | 10 | 34 | 46 | 177 | 25 | 11 |
| 8100 | CAPE ATLANTIC TOTAL | 7,820 | 46 | 86 | 7 | - | 41 | 30 | 114 | 38 | 33 |
| 9100 | DELAWARE BAY TOTAL | 8,297 | 47 | 70 | 13 | 9 | 46 | 14 | 239 | 10 | 41 |
| Total | CONFERENCE TOTAL | 85,141 | 656 | 911 | 160 | 109 | 442 | 398 | 1,285 | 331 | 481 |


|  |  |  |  |  | $\begin{gathered} \text { Average attendance at all weekly } \\ \text { worship services } \end{gathered}$ | $\begin{aligned} & 0 \\ & 0 \\ & \tilde{0} \\ & 0 \\ & 0 \\ & 0 \\ & 0 \\ & 0 \\ & 0 \\ & 0 \end{aligned}$ |  | Other constituents of the church |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church \# | 3d | 3 e | 3 f | 4-6 | 7 | 8 | 9 | 10 | 11a | 11b | 11c | 11d | 11 | 12 |
| 1100 | 107 | 13 | 130 | 10,941 | 5,753 | 178 | 2,123 | 12,280 | 2,082 | 937 | 320 | 4,507 | 7,846 | 98 |
| 2100 | 86 | 14 | 119 | 10,868 | 3,777 | 172 | 2,332 | 2,959 | 1,147 | 666 | 266 | 3,016 | 5,095 | 97 |
| 3100 | 38 | 136 | 91 | 8,953 | 5,121 | 145 | 731 | 1,423 | 823 | 531 | 268 | 2,259 | 3,881 | 57 |
| 4100 | 20 | 30 | 90 | 6,856 | 2,869 | 60 | 351 | 1,364 | 726 | 515 | 221 | 1,652 | 3,114 | 87 |
| 5100 | 65 | 4 | 139 | 10,937 | 4,823 | 220 | 1,901 | 5,487 | 1,454 | 727 | 279 | 3,502 | 5,962 | 68 |
| 6100 | 43 | 11 | 143 | 9,969 | 3,689 | 135 | 2,176 | 3,307 | 867 | 513 | 209 | 1,648 | 3,237 | 83 |
| 7100 | 60 | 30 | 105 | 9,671 | 4,156 | 126 | 923 | 1,528 | 902 | 694 | 418 | 2,278 | 4,292 | 97 |
| 8100 | 169 | 18 | 123 | 7,535 | 3,571 | 86 | 1,307 | 1,870 | 774 | 595 | 110 | 1,932 | 3,411 | 48 |
| 9100 | 74 | 6 | 127 | 7,999 | 4,184 | 112 | 866 | 1,487 | 1,295 | 859 | 260 | 2,448 | 4,862 | 65 |
| Total | 662 | 262 | 1,067 | 83,729 | 37,943 | 1,234 | 12,710 | 31,705 | 10,070 | 6,037 | 2,351 | 23,242 | 41,700 | 700 |


|  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church \# | 13 | 14 | 15 | 16 | 17 | 18a | 18b | 19a | 19b | 20a | 20b | 21 |
| 1100 | 1,712 | 2,858 | 191 | 453 | 186 | 330 | 7,698 | 810 | 37,013 | 19 | 247 | 311 |
| 2100 | 976 | 1,085 | 138 | 352 | 245 | 213 | 8,118 | 2,456 | 47,919 | 6 | 48 | 422 |
| 3100 | 1,583 | 1,067 | 211 | 361 | 196 | 399 | 12,721 | 881 | 68,635 | 20 | 53 | 234 |
| 4100 | 925 | 1,374 | 122 | 267 | 154 | 282 | 2,308 | 719 | 109,460 | - | - | 421 |
| 5100 | 1,140 | 1,514 | 138 | 354 | 202 | 391 | 20,370 | 1,125 | 132,248 | 20 | 181 | 357 |
| 6100 | 1,033 | 1,706 | 128 | 277 | 121 | 343 | 11,819 | 728 | 55,562 | 7 | 43 | 289 |
| 7100 | 1,017 | 1,011 | 167 | 330 | 132 | 468 | 32,982 | 1,076 | 51,163 | 1 | 23 | 310 |
| 8100 | 838 | 1,400 | 113 | 241 | 77 | 165 | 9,618 | 617 | 68,529 | 7 | 7 | 204 |
| 9100 | 1,424 | 2,499 | 162 | 297 | 143 | 42 | 100 | 327 | 19,626 | 3 | 21 | 294 |
| Total | 10,648 | 14,514 | 1,370 | 2,932 | 1,456 | 2,633 | 105,734 | 8,739 | 590,155 | 83 | 623 | 2,842 |


|  |  |  |  | Market value of financial and other liquid assets |  | $\stackrel{\stackrel{\rightharpoonup}{0}}{\Delta}$ |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church \# | 22 | 23 | 24 | 25 | 26 | 27 | 28a | 29a | 30-35 | 36a-f |
| 1100 | 4,315 | 59,330 | 187,321,932 | 14,048,495 | 5,058,903 | 178,537 | 1,381,160 | 1,249,588 | 53,269 | 12,332 |
| 2100 | 3,944 | 87,390 | 139,405,331 | 17,591,522 | 1,033,552 | 269,406 | 1,033,689 | 858,192 | 54,294 | 6,761 |
| 3100 | 2,023 | 39,342 | 164,193,204 | 10,497,723 | 5,445,179 | 60,661 | 1,344,141 | 1,170,508 | 29,984 | 6,433 |
| 4100 | 2,223 | 42,709 | 185,964,888 | 19,586,460 | 1,018,496 | 95,959 | 1,053,594 | 866,803 | 43,119 | 5,310 |
| 5100 | 4,052 | 96,467 | 171,632,235 | 14,222,439 | 3,750,219 | 551,268 | 1,258,568 | 1,078,178 | 71,040 | 18,179 |
| 6100 | 2,569 | 74,952 | 129,239,859 | 16,668,609 | 2,556,237 | 39,287 | 1,170,947 | 1,006,959 | 76,765 | 16,840 |
| 7100 | 2,432 | 67,226 | 155,696,916 | 39,652,856 | 4,405,878 | 8,983 | 1,250,035 | 1,134,326 | 105,004 | 11,351 |
| 8100 | 2,455 | 58,198 | 103,702,882 | 13,638,713 | 1,176,784 | 229,160 | 874,390 | 750,476 | 56,953 | 11,000 |
| 9100 | 2,107 | 81,775 | 126,649,464 | 15,003,448 | 1,369,018 | 7,478 | 1,039,838 | 883,028 | 38,086 | 6,960 |
| Total | 26,120 | 607,389 | 1,363,806,711 | 160,910,265 | 25,814,266 | 1,440,739 | 10,406,362 | 8,998,058 | 528,514 | 95,166 |


|  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church \# | 37 | 38 | 39 | 40 | 41a | 41b | 41c | 42 | 43 |
| 1100 | 136,363 | 468,303 | 353,331 | 433,750 | 2,042,520 | 223,872 | - | 347,953 | 93,571 |
| 2100 | 87,637 | 218,887 | 324,121 | 387,808 | 1,759,572 | 164,601 | - | 283,158 | 106,661 |
| 3100 | 177,958 | 772,486 | 331,800 | 533,951 | 1,967,021 | 256,739 | - | 310,243 | 122,373 |
| 4100 | 72,357 | 124,851 | 268,404 | 245,533 | 1,776,104 | 61,774 | - | 231,939 | 110,585 |
| 5100 | 51,796 | 165,600 | 379,299 | 557,986 | 2,133,950 | 44,626 | - | 229,987 | 110,090 |
| 6100 | 97,831 | 217,462 | 342,445 | 433,750 | 1,918,009 | 184,624 | - | 286,327 | 83,909 |
| 7100 | 255,958 | 300,268 | 328,966 | 407,033 | 1,967,151 | 80,403 | - | 292,760 | 109,466 |
| 8100 | 72,580 | 438,815 | 226,061 | 258,599 | 1,617,088 | 50,783 | - | 218,008 | 83,086 |
| 9100 | 43,265 | 251,773 | 284,312 | 341,750 | 1,730,125 | 39,707 | - | 191,390 | 102,157 |
| Total | 995,745 | 2,958,445 | 2,838,739 | 3,600,160 | 16,911,540 | 1,107,129 | - | 2,391,765 | 921,898 |


|  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church \# | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 |
| 1100 | 22,113 | 2,532,857 | 475,589 | 1,953,328 | 536,037 | 905,139 | 12,275,112 | 5,737 | 11,809,805 | 1,366,665 | 62,683 |
| 2100 | 8,402 | 1,598,800 | 239,400 | 1,281,792 | 275,835 | 812,503 | 8,834,103 | 4,153 | 7,515,642 | 1,217,088 | 102,511 |
| 3100 | 18,750 | 2,127,057 | 1,107,909 | 1,389,242 | 594,603 | 1,565,949 | 12,909,656 | 3,255 | 11,426,207 | 2,067,643 | 208,375 |
| 4100 | 2,550 | 1,578,370 | 365,753 | 1,473,250 | 95,827 | 1,405,859 | 9,118,223 | 2,842 | 7,034,434 | 463,148 | 194,424 |
| 5100 | 9,627 | 2,184,436 | 240,550 | 1,585,779 | 393,151 | 1,477,188 | 11,218,667 | 4,345 | 9,135,884 | 1,368,922 | 83,618 |
| 6100 | 3,300 | 1,866,946 | 273,732 | 1,772,693 | 741,666 | 1,055,258 | 10,783,967 | 4,117 | 8,859,604 | 1,950,804 | 43,362 |
| 7100 | 23,400 | 2,037,828 | 416,210 | 1,619,633 | 571,101 | 1,545,965 | 11,701,032 | 3,697 | 9,479,870 | 3,945,965 | 113,300 |
| 8100 | 4,789 | 1,274,005 | 254,510 | 1,049,254 | 300,884 | 856,968 | 7,818,434 | 3,396 | 6,604,034 | 1,147,592 | 132,391 |
| 9100 | 21,598 | 1,693,805 | 299,035 | 1,299,760 | 221,359 | 1,380,625 | 9,219,849 | 3,888 | 7,686,093 | 826,062 | 55,740 |
| Total | 114,529 | 16,894,104 | 3,672,688 | 13,424,731 | 3,730,463 | 11,005,454 | 93,879,043 | 35,430 | 79,551,573 | 14,353,889 | 996,404 |

The 2019 audited financial statements received by CF\&A:

## GREATER NEW JERSEY ANNUAL CONFERENCE OF THE UNITED METHODIST CHURCH

## UNCONSOLIDATED FINANCIAL STATEMENTS

For the Year Ended
December 31, 2019
***

# GREATER NEW JERSEY ANNUAL CONFERENCE 

OF THE UNITED METHODIST CHURCH

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To the Council on Finance and Administration Greater New Jersey Annual Conference of the United Methodist Church<br>Neptune, New Jersey 07753

## INDEPENDENT AUDITOR'S REPORT

We have audited the accompanying unconsolidated financial statements of the Greater New Jersey Annual Conference of the United Methodist Church (the Conference), a nonprofit organization, which comprise the unconsolidated statement of financial position as of December 31, 2019, and the related unconsolidated statements of activities, cash flows, and functional expense for the year then ended, and the related notes to the unconsolidated financial statements.

## Management's Responsibility for the Financial Statements

Management is responsible for the preparation and fair presentation of these unconsolidated financial statements in accordance with accounting principles generally accepted in the United States of America; this includes the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error.

## Auditor's Responsibility

Our responsibility is to express an opinion on these unconsolidated financial statements based on our audit. We conducted our audit in accordance with auditing standards generally accepted in the United States of America. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the unconsolidated financial statements are free of material misstatement.

An audit involves performing procedures to obtain audit evidence about the amounts and disclosures in the unconsolidated financial statements. The procedures selected depend on the auditor's judgment, including the assessment of the risks of material misstatement of the unconsolidated financial statements, whether due to fraud or error. In making those risk assessments, the auditor considers internal control relevant to the entity's preparation and fair presentation of the unconsolidated financial statements in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the entity's internal control. Accordingly, we express no such opinion. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluating the overall presentation of the unconsolidated financial statements.

We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinion.

## Opinion

In our opinion, the unconsolidated financial statements referred to above present fairly, in all material respects, the financial position of the Greater New Jersey Annual Conference of the United Methodist Church as of December 31, 2019, and the changes in its net assets and its cash flows for the year then ended in accordance with accounting principles generally accepted in the United States of America.

$$
\text { Lambrides, Arnold, Moulthrop, } £ \perp P
$$

March 16, 2021

## GREATER NEW JERSEY ANNUAL CONFERENCE OF THE UNITED METHODIST CHURCH

## UNCONSOLIDATED STATEMENT OF FINANCIAL POSITION

 DECEMBER 31, 2019ASSETS
Cash and cash equivalents ..... \$ 721,745
Investments (Note 3) ..... 12,597,689
Accounts receivable, net allowance of $\$ 10,025,049$ ..... 2,225,253
Due from related entities (Note 17) ..... 491,185
Pledges receivable ..... 62,029
Loans receivable, net of allowance of $\$ 535,034$ ..... 1,360,797
Interest receivable ..... 2,010
Due from Bishop's Office (Note 17) ..... 119,053
Prepaid expenses ..... 207,978
Property and equipment (Note 6) ..... 8,940,779
Beneficial interest in perpetual trust (Note 18) ..... 375,227
Total assets ..... \$27,103,745
LIABILITIES AND NET ASSETS
Liabilities:
Accounts payable and accrued expenses ..... $\$ 3,516,942$
Post-retirement employee benefit obligation (Note 12) ..... 56,105,707Total liabilities59,622,649
Net Assets:
Net Assets without donor restriction ..... $(34,185,800)$
Net Assets with donor restrictions (Note 8) ..... 1,666,896
Total net assets(32,518,904)
Total liabilities and net assets ..... \$ 27,103,745

## GREATER NEW JERSEY ANNUAL CONFERENCE OF THE UNITED METHODIST CHURCH

## UNCONSOLIDATED STATEMENT OF ACTIVITIES

 FOR THE YEAR ENDED DECEMBER 31, 2019|  | NET ASSETS WITHOUT DONOR RESTRICTION |  | NET ASSETS WITH DONOR RESTRICTION |  |  | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Revenues, Gains, and Other Support: |  |  |  |  |  |  |
| Disciplinary obligations | \$ | 3,877,831 |  |  | \$ | 3,877,831 |
| World service benevolences |  | 2,854,570 |  |  |  | 2,854,570 |
| Other apportioned |  | 537,450 |  |  |  | 537,450 |
| Non apportioned |  | 285,452 | \$ | 780,045 |  | 1,065,497 |
| Program revenue |  | 284,743 |  |  |  | 284,743 |
| Change in value of perpetual trusts |  |  |  | 40,732 |  | 40,732 |
| Investment income (Note 3) |  | 2,284,983 |  | 46,280 |  | 2,331,263 |
| Other revenue |  | 1,222,645 |  | 3,228 |  | 1,225,873 |
| Gain on sale of real estate |  | 2,999,150 |  |  |  | 2,999,150 |
| Net assets released from restriction (Note 6) |  | 966,411 |  | (966,411) |  | - |
| Total revenues, gains, and other support |  | 15,313,235 |  | (96,126) |  | 15,217,109 |
| Expenses and Losses: |  |  |  |  |  |  |
| Clergy support |  | 2,854,276 |  |  |  | 2,854,276 |
| World service programs |  | 3,685,887 |  |  |  | 3,685,887 |
| Other apportioned funds |  | 616,244 |  |  |  | 616,244 |
| Other disbursements |  | 3,592,132 |  |  |  | 3,592,132 |
| Administrative expense |  | 4,734,856 |  |  |  | 4,734,856 |
| Unreimbursed pension, health and property insurance (Note 14) |  | 1,003,107 |  |  |  | 1,003,107 |
| Net periodic benefit cost, other than service cost |  | 2,671,415 |  |  |  | 2,671,415 |
| Total expenses and losses |  | 19,157,917 |  | - |  | 19,157,917 |
| Change in net assets before other postretirement benefit changes |  | $(3,844,682)$ |  | $(96,126)$ |  | (3,940,808) |
| Other postretirement benefit changes (Note13) |  | 6,281,899 |  |  |  | 6,281,899 |
| Change in Net Assets |  | 2,437,217 |  | $(96,126)$ |  | 2,341,091 |
| Net Assets at Beginning of Year |  | $(36,623,017)$ |  | 1,763,022 |  | (34,859,995) |
| Net Assets at End of Year | \$ | $(34,185,800)$ | \$ | $\underline{1,666,896}$ |  | (32,518,904) |

# GREATER NEW JERSEY ANNUAL CONFERENCE OF THE UNITED METHODIST CHURCH <br> UNCONSOLIDATED STATEMENT OF CASH FLOWS FOR THE YEAR ENDED DECEMBER 31, 2019 

Cash Flows from Operating Activities:
Change in net assets ..... \$ $2,341,091$
Adjustments to reconcile change in net assets to net cash
used by operating activities:
Depreciation expense417,030
Realized gain on investments ..... (1,711,402)
Unrealized (gain) loss on investments ..... $(693,622)$
Change in value of perpetual trusts ..... $(40,732)$
Gain on disposal of fixed assets ..... (2,999,150)
Bad debt expense ..... 656,261
(Increase) decrease in:
Accounts receivable ..... 1,002,554
Pledges receivable ..... $(186,011)$
Due from Bishop's office ..... $(8,549)$
Prepaid expenses ..... 21,377
Increase (decrease) in:
Accounts payable and accrued expenses ..... 631,933
Due to A Future with Hope ..... $(173,936)$
Post-retirement benefits liability$(5,069,336)$
Net cash used by operating activities ..... $(5,812,492)$
Cash Flows from Investing Activities:
Increase in loans receivable(261,527)
Repayments of loans receivable ..... 35,027
Purchase of investments ..... (23,227,166)
Proceeds from the sale of investments ..... 27,011,368
Proceeds from sale of fixed assets ..... 3,598,513
Purchase of fixed assets ..... $\frac{(1,167,944)}{5,988,271}$
Cash Flows form Financing Activities:
New split-interest agreement(71,763)
Net cash usedby financing activities ..... (71,763)
Net Increase (Decrease) in Cash and Cash Equivalents ..... 104,016
Cash and Cash Equivalents at Beginning of Year ..... 617,729
Cash and Cash Equivalents at End of Year ..... $\$ \quad 721,745$
Supplemental disclosure:
Non-cash investing activities
Transfer of shares from Centenary Fund ..... \$635,000
Land donated and designated for a third party ..... (430,000)

| $\$ \quad 205,000$ |
| :--- |


| Clergy | World | Other | Other | Total | Management | Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Support | Service | Apportioned | Program | Program | \& General | Expense |
| 169,102 | 123,295 | 70,516 | 1,196,437 | 1,559,350 | 156,386 | 1,715,736 |
| 338,761 | 1,073 A31 | 513,926 | 409,635 | 2,335,753 | 173,080 | 2,508,833 |
| 1,221,464 | 1,075,111 |  | 650,007 | 2,946,582 | 984,366 | 3,930,948 |
| 731 | 53,830 |  | 32,226 | 86,787 | 121,025 | 207,812 |
| 568.241 | 460,556 |  | 267,637 | 1,296,434 | 371.535 | 1,667969 |
| 114,150 | 182,413 |  | 99.970 | 396,533 | 178,750 | 575,283 |
| 10,313 |  | 10,313 | 70,873 | 91,499 | 87,500 | 178,999 |
|  |  |  | 10318 | 10318 |  | 10318 |
| 35,155 | 79,027 |  | 42,465 | 156,647 | 220,013 | 376,660 |
| 13,824 | 41,949 |  | 12,216 | 67,989 | 250,893 | 318,882 |
| 91,875 | 5,996 |  |  | 96.971 | 649921 | 746,892 |
| 106,190 | 63.953 |  | 58,331 | 228,474 | 153,715 | 382,189 |
| 41,430 | 110,356 |  | 143,403 | 295,189 | 410,135 | 705,324 |
|  | 161,100 |  | 339,656 | 500,756 |  | 500,756 |
| 85,102 | 102,014 | 14,234 | 93,175 | 294.525 | 122,504 | 417,029 |
| 13,883 | 5,257 | 6,756 | 2,440 | 28,336 | 22,691 | 51,027 |
|  |  |  |  | - | 656,261 | 656,261 |
| 26,081 | 8,713 | 498 | 837 | 36,129 | 598 | 36,727 |
| 17975 | 139,786 |  | 162,506 | 320,267 | 175,483 | 495,750 |
|  |  |  |  | . | 1,003,107 | 1,003,107 |
| 2,854,277 | 3,685,887 | 616,243 | 3,592,132 | 10,748,539 | 5,737,963 | 16,486,502 |
| 830,089 | 730,630 |  | 441,735 | 2,002,454 | 668.961 | 2,671,415 |
| 3,684,366 | 4,416,517 | 616,243 | 4,033,867 | 12,750,993 | 6,406924 | 19,157917 |

# GREATER NEW JERSEY ANNUAL CONFERENCE <br> OF THE UNITED METHODIST CHURCH <br> NOTES TO THE UNCONSOLIDATED FINANCLAL STATEMENTS <br> DECEMBER 31, 2019 

## 1. Organization:

Greater New Jersey Annual Conference of the United Methodist Church (the Conference) is an integral part of the General Conference of the United Methodist Church. Each member church in the Greater New Jersey Annual Conference supports the operating budget and, in addition, makes contributions or grants to the Conference's and General Conference's missions and programs. Investment revenue and program revenue also support the activities of the Conference.

The Conference is exempt from federal income taxes under section 501(c)(3) of the Internal Revenue Code.
2. Summary of Significant Accounting Policies:
(a) Basis of Accounting

The financial statements of the Conference have been prepared on the accrual basis of accounting and accordingly reflect all significant receivables, payables and other liabilities.
(b) Cash and Cash Equivalents

For purposes of the Statement of Cash Flows, the Conference considers all unrestricted highly liquid investments with an initial maturity of three months or less to be cash equivalents.
(c) Investments and Investment Income

We record investment purchases at cost, or if donated, at fair value on the date of donation. Thereafter, investments are reported at their fair values in the statements of financial position. Net investment return/(loss) is reported in the statements of activities and consists of interest and dividend income, realized and unrealized capital gains and losses, less external and direct internal investment expenses.
(d) Accounts Receivable

Accounts receivable are stated at the amount management expects to collect from outstanding balances. Management provides for probable uncollectible amounts through a provision for bad debt expense and an adjustment to a valuation allowance based on its assessment of the current status of individual accounts. Balances that are still outstanding after management has used reasonable collection efforts are written off through a charge to the valuation allowance and a credit to accounts receivable.
(e) Firm Pledges

Firm pledges are recognized as income in the year for which the pledge is made. Pledges that are expected to be received within one year are recorded at net realizable value. Pledges that are expected to be collected in future years are recorded at the present value of their estimated future

# GREATER NEW JERSEY ANNUAL CONFERENCE OF THE UNITED METHODIST CHURCH 

## NOTES TO THE UNCONSOLIDATED FINANCIAL STATEMENTS DECEMBER 31, 2019

2. Summary of Significant Accounting Policies: (continued)
(e) Firm Pledges (continued)
cash flows. The discounts on those amounts are computed using risk-free interest rates applicable to the year in which the pledges are received. Amortization of the discount is included in contribution revenue. The Conference uses the allowance method to determine uncollectible receivables. An allowance for uncollectible pledges is estimated based upon management's judgment and includes factors such as prior collection history.
(f) Land, Buildings and Equipment

Depreciable assets over $\$ 5,000$ are recorded at cost at date of acquisition or fair value at date of donation in the case of gifts. Depreciation is recorded on a straight-line basis over the estimated useful lives as follows:

| Buildings | $25-40$ years |
| :--- | ---: |
| Equipment, furniture and fixtures | $4-10$ years |

Property and equipment are reviewed each year for impairment or whenever events or changes in business circumstances indicate carrying value of the assets may not be recoverable. Impairment losses are recognized if expected future cash flows from the assets are less than their carrying values. No impairment losses were recognized during the year ended December 31, 2019.
(g) Post-retirement Benefits

The Conference has adopted FASB ASC 715, Compensation - Retirement Benefits which requires that the funded status of defined benefit pensions and other postretirement benefit plans be fully recognized in the statement of financial position.
(h) Net Assets

Net assets, revenues, gains, and losses are classified based on the existence or absence of donor or grantor-imposed restrictions. Accordingly, net assets and changes therein are classified and reported as follows:

Net Assets Without Donor Restrictions - Net assets available for use in general operations and not subject to donor (or certain grantor) restrictions. The governing board has designated, from net assets without donor restrictions, net assets for an operating reserve and board-designated endowment.

# GREATER NEW JERSEY ANNUAL CONFERENCE OF THE UNITED METHODIST CHURCH 

## NOTES TO THE UNCONSOLIDATED FINANCIAL STATEMENTS DECEMBER 31, 2019

## 2. Summary of Significant Accounting Policies: (continued)

(h) Net Assets (continued)

Net Assets With Donor Restrictions - We report contributions restricted by donors as increases in net assets without donor restrictions if the restrictions expire (that is, when a stipulated time restriction ends or purpose restriction is accomplished) in the reporting period in which the revenue is recognized. All other donor-restricted contributions are reported as increases in net assets with donor restrictions, depending on the nature of the restrictions. When a restriction expires, net assets with donor restrictions are reclassified to net assets without donor restrictions and reported in the statements of activities as net assets released from restrictions.
(i) Revenue Recognition

The Conference recognizes revenue from seminars and events during the year in which the seminars and events occur. The performance obligation is met at the point in time at which the customer attends the event or seminar. The Conference recognizes contributions when, cash, securities or other assets, an unconditional promise to give, or notification of a beneficial interest is received. Conditional promises to give, that is, those with a measurable performance or other barrier, and a right of return, are not recognized until the conditions on which they depend have been substantially met.
(j) Use of Estimates

The preparation of financial statements in conformity with accounting principles generally accepted in the United States of America requires management to make estimates and assumptions that affect the reported amounts of assets and liabilities, disclosure of contingent assets and liabilities and reported amounts of revenues and expenses in the financial statements and accompanying notes. Actual results could differ from these estimates.

## (k) Change in Accounting Principal

The Conference has adopted Accounting Standard Update (ASU) No. 2014-09 - Revenue from Contracts with Customers (Topic 606) as amended. Analysis of various provisions of this standard resulted in no significant changes in the way the Conference recognized revenue, and therefore no changes to the previously audited financial statements were required on a retrospective basis. The Conference applied the initial application only to those contracts that were not complete at the limited date of application. The presentation and disclosures of revenue have been enhanced in accordance with the standard.

The Conference has adopted Accounting Standard Update (ASU) No. 2018-08 Clarifying the Scope and the Accounting Guidance for Contributions Received and Contributions Made. The Conference's evaluation of the provisions of this standard on a modified prospective basis resulted in no significant change in the way the Conference recognized contributions .

## GREATER NEW JERSEY ANNUAL CONFERENCE OF THE UNITED METHODIST CHURCH

## NOTES TO THE UNCONSOLIDATED FINANCIAL STATEMENTS DECEMBER 31, 2019

3. Summary of Significant Accounting Policies: (continued)
(k) Change in Accounting Principal (continued)

The Conference has adopted Accounting Standard Update (ASU) No. 2017-07 Compensation Retirement Benefits (Topic 715). The ASU requires that an employer report the service cost component in the same line or items as other compensation costs arising from services rendered by the pertinent employees during the period. The other components of net benefit cost are required to be presented in the Statement of Activities separately from the service cost component and outside an intermediary measure of operations. In 2019, \$1,243,453 of service cost was included in pension expense in the Statement of Functional Expense, \$2,671,415 of interest costs were required to be included in the Statement of Functional Expenses for 2019, and the net actuarial gain of $\$ 6,281,899$ was reported in the Statement of Activities.
(1) Functional Expenses

The costs of program and supporting services activities have been summarized on a functional basis in the statements of activities. The statement of functional expenses presents the natural classification detail of expenses by function. Directly identifiable expenses are charged to programs and supporting services. Expenses related to more than one function are charged to programs and supporting services on the basis of periodic time and expense studies

Management and general expenses include those expenses that are not directly identifiable with any other specific function but provide for the overall support and direction of the Organization

## 3. Investments:

Investments at December 31, 2019 and 2018 consisted of the following:

|  | Cost | Fair Value |
| :---: | :---: | :---: |
| Certificate of Deposit | \$ 77,632 | \$ 77,632 |
| Wespath mutual fund (fund of funds) ${ }^{*}$ | 11,009,924 | 12,489,171 |
| Wespath mutual fund (short term investments)** | 29,338 | 30,886 |
| Total | \$11,116,894 | \$12,597,689 |

*The Conference invests in the Multiple Asset Fund, a mutual fund managed by Wespath, that has as its objective to attain current income and capital appreciation by investing in a broad mix of different types of investments. The strategy of the mutual fund is to invest in four other Wespath mutual funds to maintain an investment allocation of approximately $40 \%$ U.S. equity, $25 \%$ international equity, $25 \%$ fixed income, and $10 \%$ inflation protection. The asset allocation will be rebalanced periodically when holding falls outside of a $3 \%$ tolerance

## GREATER NEW JERSEY ANNUAL CONFERENCE OF THE UNITED METHODIST CHURCH

## NOTES TO THE UNCONSOLIDATED FINANCIAL STATEMENTS DECEMBER 31, 2019

3. Investments: (continued)
**The Conference invests in the Short-Term Investment Fund, a mutual fund (short-term investments) managed by Wespath. The fund's objective is to preserve capital while earning current income higher than that of money market funds. The mutual fund seeks to achieve its investment objective by exclusively holding cash and cash equivalents in the form of units of the sweep account. The sweep account holds primarily a broad range of investment grade securities, which include U.S. government bonds, agency bonds, corporate bonds, securitized products, commercial paper, certificates of deposit, and other similar types of investments.

The following schedule summarizes the investment return and its classification in the statement of activities for the year ended December 31, 2019:

|  | Without Restriction | With <br> Restriction | Total |
| :---: | :---: | :---: | :---: |
| Dividends and interest | \$ 8,127 | \$ - | \$ 8,127 |
| Less investment fees | $(50,765)$ |  | $(50,765)$ |
| Investment income | $(42,638)$ | - | $(42,638)$ |
| Realized gain | 1,665,122 | 46,280 | 1,711,402 |
| Unrealized loss | 693,622 |  | 693,622 |
| Net gain (loss) on investments | 2,358,744 | 46,280 | 2,405,024 |
| Less Allocated to UM Camps | $(31,123)$ |  | $(31,123)$ |
| Total investment return | \$2,284,983 | \$46,280 | \$2,331,263 |

Investments as of December 31, 2019 are summarized below based on when they may be redeemed or sold:

Daily $\quad$| Fair Values |
| :--- |
| $\$ 12,597,689$ |

## 4. Fair Value Measurements:

The Conference reports its fair value measurements using a fair value hierarchy defined by generally accepted accounting principles (GAAP) that prioritizes the inputs to valuation techniques used to measure fair value. The hierarchy gives the highest priority to unadjusted quoted prices in active markets for identical assets or liabilities (Level 1 measurements) and the lowest priority to unobservable inputs (Level 3 measurements).

The three levels as of the fair value hierarchy under GAAP are:
Level 1 - Unadjusted quoted prices in active markets that are accessible at the measurement date for identical, unrestricted assets or liabilities;

# GREATER NEW JERSEY ANNUAL CONFERENCE OF THE UNITED METHODIST CHURCH 

## NOTES TO THE UNCONSOLIDATED FINANCIAL STATEMENTS DECEMBER 31, 2019

4. Fair Value Measurements: (continued)

Level 2 - Quoted prices for similar assets or liabilities in active markets, quoted prices for identical or similar assets or liabilities in markets that are not active, or inputs that are observable, either directly or indirectly, for substantially the full term of the asset or liability;

Level 3 - Prices or valuation techniques that require inputs that are both significant to the fair value measurement and unobservable (that is, inputs supported by little or no market activity

Fair values of assets measured at December 31, 2019 are as follows:

|  | Totals |  | Quoted Prices in Active Markets for Identical Assets (Level 1) |  | Significant Other Observable Inputs (Level 2) |  |  | Significant Unobservable Inputs (Level 3) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Recurring fair value measurements: |  |  |  |  |  |  |  |  |
| Mutual fund (fund of funds) |  | \$ 12,489,171 | \$ | - | \$ | - |  | 12,489,171 |
| Wespath mutual fund (short-term investments) |  | 30,866 |  |  |  |  |  | 30,866 |
| Certificates of deposit |  | 77,632 |  |  |  | 77,632 |  |  |
| Total investments |  | 12,597,669 |  | - |  | 77,632 |  | 12,520,037 |
| Beneficial interest in perpetual trust |  | 375,227 |  |  |  |  |  | 375,227 |
| Total fair value measurements |  | S 12,972,896 | \$ | - |  | 77,632 |  | 12,895,264 |

Mutual fund (fund of funds) and (short-term investments) value is based upon estimated fair value, per the net asset value, as reported by the third party fund manager. The fund manager utilizes the quoted prices for the underlying holdings as its basis for fair value measurement.

The certificates of deposit are valued at cost plus accrued interest, which approximates fair value due to the short-term nature of these investments.

Beneficial interest in perpetual trusts: the Conference considers the measurement of its beneficial interest in the trusts to be a Level 3 measurement within the fair value hierarchy because even though that measurement is based on the unadjusted fair values of the trust assets reported by the trustee, the Conference will never receive those assets or have the ability to direct the trustee to redeem them (Level 3).

## GREATER NEW JERSEY ANNUAL CONFERENCE OF THE UNITED METHODIST CHURCH

## NOTES TO THE UNCONSOLIDATED FINANCIAL STATEMENTS DECEMBER 31, 2019

## 4. Fair Value Measurements: (continued)

Assets measured at fair value using significant unobservable inputs (Level 3 input) are as follows:

| Balance of Level 3 investments as of January 1, 2019 | $\$ 14,161,966$ |
| :--- | ---: |
| Purchases | $23,227,147$ |
| Sales | $(27,011,368)$ |
| Realized gain | $1,711,402$ |
| Unrealized gain | 693,622 |
| New perpetual trust held by third party | 71,763 |
| Change in value | 40,732 |
| Balance of Level 3 investments as of December 31, 2019 | $\$ 12,895,264$ |

## 5. Loan Receivable

Impaired Loans

A loan is considered impaired when, based on currently available information, it is probable that the Conference will not collect all of the principal and interest contractually required by the loan agreement. Impaired loans include loans that have been modified in a troubled debt restructuring and loans placed on nonaccrual status. All impaired loans are evaluated for an asset-specific allowance for credit losses. An allowance for credit losses on impaired loans is recognized when the recorded investment in the loan exceeds the estimated cash flows expected to be received from the borrower, discounted using the original effective interest rate of the loan.

Troubled debt restructurings generally result from the Organization's loss mitigation activities and occur when a concession is granted to a borrower that is experiencing financial difficulty in order to minimize the financial loss and avoid foreclosure or repossession of collateral. Once modified in a troubled debt restructuring, a loan is generally considered impaired until its contractual maturity, regardless of borrower performance under the modified terms. While the modified loan may return to accrual status if it meets the Organization's criteria to do so, nevertheless, the loan will continue to be evaluated for an asset-specific allowance for credit losses and the loan will continue to be reported as being impaired in the accompanying financial statements.

Impaired loans have been placed on nonaccrual status. When a loan is placed on nonaccrual status, accrued interest income is reversed. Interest income on impaired loans is only recognized when actually received from the borrower. Partial payments of contractual amounts due on impaired loans are treated as interest income on a cash basis until such time as the loan is restored to performing status.

The following table provides informative data at December 31, 2019, for the years then ended separately presented based on whether or not management has recognized an allowance for credit losses with respect to the impaired loans:

## GREATER NEW JERSEY ANNUAL CONFERENCE OF THE UNITED METHODIST CHURCH

## NOTES TO THE UNCONSOLIDATED FINANCIAL STATEMENTS <br> DECEMBER 31, 2011

## 5. Loan Receivable: (continued)

|  | Unpaid <br> Principal <br> Balance <br> of Impaired <br> Loans | Allowance <br> for Credit <br> Losses <br> on Impaired <br> Loans |
| :--- | :--- | :--- |
|  | $\$ 317,021$ |  |
| Impaired loans for which no allowance for credit loss <br> Loans receivable | Impaired loans for which an allowance for credit losses is recognized <br> Loans receivable | 535,034 |

Loans are stated at unpaid principal balances, less an allowance. The allowance for loan losses is maintained at a level that, in management's judgment, is adequate to absorb credit losses inherent in the loan portfolio. The amount of the allowance is based on management's evaluation of the collectibility of the loan portfolio, including the nature of the portfolio, credit concentrations, trends in historical loss experience, specific impaired loans, economic conditions, and other risks inherent in the portfolio. Allowances for impaired loans are generally determined based on collateral values or the present value of estimated cash flows. The allowance is increased by a provision for loan losses, which is charged to expense, and reduced by charge-offs, net of recoveries.

The Conference's practice is to charge off any loan or portion of a loan when the loan is determined by management to be uncollectible due to the borrower's failure to meet repayment terms, the borrower's deteriorating or deteriorated financial condition, the depreciation of the underlying collateral, or for other reasons.

There were no changes in the Conference's accounting policies for financing receivables during the period. There have been no purchases, sales, or reclassifications of financing receivables.
Activity in the allowance for loan loss for 2019 is as follows

| Opening balance <br> Written off <br> Recovered <br> Provision | $\$ 176,749$ |
| :--- | ---: |
| Closing balance | - |

## GREATER NEW JERSEY ANNUAL CONFERENCE OF THE UNITED METHODIST CHURCH

## NOTES TO THE UNCONSOLIDATED FINANCIAL STATEMENTS <br> DECEMBER 31, 2019

## 6. Property and Equipment:

Details of property and equipment are as follows:

|  | Accumulated <br> Depreciation |  |  |
| :--- | ---: | ---: | ---: |

7. Net Assets Released from Restrictions:

Net assets were released from donor restrictions by incurring expenses satisfying the restricted purposes specified by donors as follows:

| Specific churches within the Conference | $\$ 99,848$ |
| :--- | ---: | ---: |
| Scholarships | 28,932 |
| Missional programs, church growth, and/or church construction | 831,631 |
| Mission in Northeast New Jersey | 6,000 |
| $\quad$Total net assets released from restrictions | $\underline{966,411}$ |

## GREATER NEW JERSEY ANNUAL CONFERENCE OF THE UNITED METHODIST CHURCH

## NOTES TO THE UNCONSOLIDATED FINANCIAL STATEMENTS DECEMBER 31, 2019

## 8. Net Assets with Donor Restrictions:

Subject to expenditure for specified purpose:

Various scholarships for education
Missional programs, church growth, and/or church construction \$ 307,645

Retired preachers, ill or in need 387,280

Bright Spots 159,774 7,394
862,093
Subject to time restrictions - pledges $\quad 62,029$
Subject to the Conferences endowment spending policy and appropriation
Various scholarships for education348,047
Old and needy women of the Methodist Episcopal denomination ..... 10,000
Pension and health benefits of retired clergy ..... 5,000
Clergy assistance ..... 4,500
367,547

Not subject to spending policy or appropriation

> Perpetual trusts held by a third party375,227

## 9. Conference Board of Pensions:

Effective January 1, 2007, the Conference adopted the Clergy Retirement Security Program which had been established by the General Conference of the United Methodist Church. This plan supersedes and replaces the provisions of the prior plans. The church contribution rate under the Clergy Retirement Security Program is $12.50 \%$ of the active participant's plan compensation for a plan year. The 2019 church contribution rates under the Comprehensive Protection Plan are $3 \%$ for full-time clergy, 3.4\% for less-than-full-time ( $3 / 4$ and $1 / 2$ time), and $4.4 \%$ for optional coverage ( $1 / 4$ time or leave status.)

Under the provisions of the plans, the Conference is required to maintain an amount in its Deposit Account sufficient to provide for the monthly transfer of the church contributions on behalf of its active participants.

## 10. Defined Contribution Plan:

Effective January 1, 1975, the Conference adopted a contributory pension plan for lay employees, covering all full-time employees electing to participate. Under this plan the Conference will contribute $6 \%$ of each participant's annual salary, and the participants will contribute an additional $3 \%$ of all past earnings of eligible employees.

# GREATER NEW JERSEY ANNUAL CONFERENCE OF THE UNITED METHODIST CHURCH <br> NOTES TO THE UNCONSOLIDATED FINANCIAL STATEMENTS DECEMBER 31, 2019 

## 11. Multiemployer Defined Pension Plan:

The Conference contributes to three multiemployer defined benefit pension plans - the Pre-82 Plan, the Clergy Retirement Security Program (CRSP), and the Ministerial Pension Plan (MPP). The Conference does not directly manage these multiemployer plans, which are managed by The General Board of Pensions and Health Benefits of The United Methodist Church. A majority of the Conference's employees are participants in one of these multiemployer plans as of December 31, 2019, subject to eligibility requirements.

Each of these plans is organized as a nonelecting, noncontributory multiemployer church retirement plan, and therefore the plans are not subject to certain reporting requirements of the Employee Retirement Income Security Act of 1974 (ERISA), as amended. The plans' certified zone statuses are not available since the plans are not subject to ERISA reporting requirements.

The risks of participating in a multiemployer plan are different from a single employer plan in the following aspects: (1) assets contributed to the multiemployer plan by one employer may be used to provide benefits to employees of other participating employers; (2) if a participating employer stops contributing to the plan, the unfunded obligations of the plan may be borne by the remaining participating employers; (3) if an employer chooses to stop participating in a multiemployer plan, the company may be required to pay the plan an amount based on the underfunded status of the plan, referred to as a withdrawal liability. If a plan were to terminate, if participants voluntarily withdrew or there was a mass withdrawal, the Conference may also be required to make additional payments to the plan for its proportionate share of underfunded liabilities.

The following table presents information on the plans and the Conference's participation in the plans:

| Plan | Plan Employer Identification and Plan No. | Plan Funded St | as of 12/31/19 | Annual Conference <br> Contributions for the Year Ended 12/31/2019 | Total Plan Contribution for the Year Ended 12/31/2019 | Contribation <br> Greater than <br> 5\% of Total |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Plan Assets $1 / 1 / 2017^{*}$ | Accumulated <br> Benefit <br> Obligation <br> 1/1/2017* |  |  |  |
| CRSP | 336/335176/81 | \$ 1,700,835,563 | \$1,588,243,217 | \$ $1,853,661$ | § 98,357,674 | No |
| MPP | 336/335176/81 | 3,701,460,997 | 3,532,916,942 | - | - |  |
| Pre-82 | 336/335176/81 | 2,203,789,443 | 2,045,400,188 | 396,426 | 42,301,515 | No |
|  |  | \$7,606,086,003 | \$7,166,560,347 | \$ 2,250,087 | \$ 140,659,189 |  |

[^11]
## GREATER NEW JERSEY ANNUAL CONFERENCE

 OF THE UNITED METHODIST CHURCH
## NOTES TO THE UNCONSOLIDATED FINANCIAL STATEMENTS <br> DECEMBER 31, 2019

## 11. Multiemployer Defined Pension Plan: (continued)

The plans' accumulated benefit obligations are determined annually by the plans' actuary. Significant actuarial assumptions utilized for the Pre-82 Plan include a discount rate of $6.625 \%$, an expected rate of investment return of $6.625 \%$, and an expected rate of salary increase of $1.68 \%$. Significant actuarial assumptions utilized for the CRSP include a discount rate of $7 \%$, an expected rate of investment return of $7 \%$, and an annual cost of living benefit increase of $2.5 \%$. Significant actuarial assumptions utilized for the MPP include a discount rate of $6.25 \%$, an expected rate of investment return of $6.25 \%$, and an annual cost of living benefit increase of $2.5 \%$.

Plan assets for CRSP are invested in Multiple Asset Fund (MAF). The MAF is a mark-to-market fund with a target mix of asset classes of $10 \%$ Inflation Protection Fund, $25 \%$ Fixed Income Funds, $35 \%$ U.S. Equity Fund and $30 \%$ International Equity Fund. Actual allocation may vary slightly.

Assets supporting MPP Annuities are invested at Wespath with an overall target of 50\% fixed income, $30 \%$ equities and $20 \%$ alternative investment. Actual allocation may vary slightly. The specific funds employed are the Fixed Income Fund, the Inflation Protection Funds, the Positive Social Purpose Lending Funds, the U.S. Equity Funds, the International Equity Funds, and the Special Opportunities Fund.

Plan assets for Pre-82 Plan were invested with a target mix of assets: $33 \%$ U.S. Equity Funds, $28 \%$ International Equity Funds, 28\% Fixed Income Fund and 11\% Inflation Projection Fund. Actual allocation may vary slightly.

At January 1, 2019, Pre-82 plan was funded $108 \%$, MPP was funded $105 \%$ and CRSP was funded $107 \%$.

## 12. Post-Retirement Benefit Obligation:

The Conference's post-retirement health care benefit plan provides health insurance coverage to employees with 20 years of service who retire directly from active service at or after the age of 62 . Married employees eligible for the plan will also have coverage for their spouse. Upon an eligible retiree's death, spousal coverage continues for the spouse's lifetime.

Effective July 1, 2002 a person becoming an annuitant after July 1, 2002 with less than 20 years of annuity credit in the United Methodist Church at retirement shall share in the cost of the premium. The annuitant's share shall be $5 \%$ times the number of full years by which the annuity credit is less than 20 .

Effective July 1, 2003 for an annuitant under the age of 65 commencing benefits after July 1, 2003, the Conference shall contribute an amount equal to the coverage cost of a Medicare-eligible annuitant, prorated for service years less than 20.

## GREATER NEW JERSEY ANNUAL CONFERENCE

OF THE UNITED METHODIST CHURCH

## NOTES TO THE UNCONSOLIDATED FINANCIAL STATEMENTS

DECEMBER 31, 2019

## 12. Post-Retirement Benefit Obligation: (continued)

Change in Benefit Obligation
Benefit obligations ..... \$ 61,175,043
Service cost ..... $1,243,453$
Interest cost ..... 2,671,415
Actuarial (gain)/loss ..... $(6,281,899)$
Actual benefits paid ..... $(2,702,305)$
Benefit obligation, end of year ..... \$ 56,105,707
Change in Plan Assets
Employer contributions ..... \$ 2,702,305
Actual benefits paid ..... (2,702,305)
Fair value of plan assets, end of year ..... \$
Funded status of plan ..... \$ $(56,105,707)$
Additional Amounts Recognized in the Statement of Financial Position
Current liabilities ..... \$ $(2,702,305)$
Noncurrent liabilities ..... (53,403,402)
Net asset/(Iability) at end of year ..... \$ $(56,105,707)$
Items Not Yet Recognized as a Component of Net Periodic Pension Cost
Net Actuarial (gain)/Joss ..... $\$(4,220,292)$
Components of Net Periodic Benefit Cost
Service cost ..... \$ 1,243,453
Interest cost ..... 2,671,415
Preliminary net periodic benfit cost/(income) ..... \$3,914,868
Other Changes in Plan Assets and Benefit ObligationNet actuarial (gain)/loss\#\#\#\#\#\#\#\#

The transition obligation and net actuarial loss for the post-retirement benefit plan that will be amortized from changes in net assets without donor restrictions into net periodic benefit cost over the next fiscal year are (in thousands) $\$ 0$ and $\$ 0$ respectively.

# GREATER NEW JERSEY ANNUAL CONFERENCE OF THE UNITED METHODIST CHURCH <br> NOTES TO THE UNCONSOLIDATED FINANCIAL STATEMENTS <br> DECEMBER 31, 2019 

12. Post-Retirement Benefit Obligation: (continued)

The following assumptions were used in accounting for the plan:

| Weighted ave rage assumptions for balance sheet liability at end of year |  |
| :--- | ---: |
| Discount rate | $3.35 \%$ |
| Expected long-term rate of return | $\mathrm{N} / \mathrm{A}$ |
| Health care trend rates (pre-65/post-65) | $6.25 \% /-0.35 \%$ |
| Trend for next year | $4.50 \% / 4.50 \%$ |
| Ultimate Trend | $2032 / 2032$ |
| Year ultimate trend reached | December 31,2019 |

Weighted ave rage assumptions for be ne fit cost at beginning of year
Discount rate $\quad 4.45 \%$

Expected Long-term rate of return N/A
Health care trend rates (pre-65/post-65)
Trend for next year
$7.75 \% / 22.16 \%$
Ultimate trend 4.50\% / 4.50\%

Year ultimate trend reached 2028/2029

## Impact of a $1 \%$ increase in assumed health care trend rates

On benefit obligation, end of year
\$8,411,145
On service cost and interest cost for year

## Impact of a $1 \%$ decrease in assumed health care trend rates

On benefit obligation, end of year
On service cost and interest cost for year
There are no plan assets at December 31, 2019.
The following benefits are expected to be paid:

> (In Thousands)

| 2020 | 2,439 |
| :--- | ---: |
| 2021 | 2,412 |
| 2022 | 2,520 |
| 2023 | 2,586 |
| 2024 | 2,677 |
| $2025-2029$ | 14,715 |

# GREATER NEW JERSEY ANNUAL CONFERENCE OF THE UNITED METHODIST CHURCH <br> <br> NOTES TO THE UNCONSOLIDATED FINANCIAL STATEMENTS <br> <br> NOTES TO THE UNCONSOLIDATED FINANCIAL STATEMENTS DECEMBER 31, 2019 

 DECEMBER 31, 2019}

## 12. Post-Retirement Benefit Obligation: (continued)

The expected fiscal year 2020 contribution is $\$ 2,438,864$

## Alternative Amortization Method

As permitted under ASC 715-60-35-18, the amortization of any prior service costs is determined using a straight-line amortization of the costs over the average remaining service period of employees expected to receive benefits under the plan
13. Concentration of Credit Risk:

The Conference maintains cash balance at TD Bank in excess of the $\$ 250,000$ FDIC insured limits. The Conference's uninsured cash balances totaled $\$ 1,150,664$ as of December 31, 2019.

## 14. Reimbursed Expenditures:

The Conference administers a comprehensive insurance plan, a health insurance plan and a pension and disability fund for all United Methodist churches affiliated with the Conference. The Conference invoices the churches to obtain reimbursement for the cost of insurance, pension, and disability plan payments made on behalf of the churches

For the year ended December 31, 2019 the following amounts were collected and disbursed by the Conference for each respective benefit plan:

|  | Pension and Disability | Health | Comprehensive Insurance |  |
| :---: | :---: | :---: | :---: | :---: |
|  | Plan | Insurance | Plan | Total |
| Collected | \$ 3,482,683 | \$ 6,001,053 | \$ 4,038,740 | \$ 13,522,476 |
| Disbursed | $(3,153,222)$ | (7,390,910) | (3,981,451) | (14,525,583) |
| Net Activity | \$ 329,461 | \$ (1,389,857) | \$ 57,289 | S (1,003,107) |

In addition to the amount in the above table, the Conference expended $\$ 2,075,305$ in plan contributions for the retiree health insurance plan described in Note 12. As a result, the Conference expended $\$ 3,078,412$ more than it was reimbursed for all of its employee benefit plans for 2019.

## 15. Endowment:

The Conference's endowment consists of approximately 14 individual funds established for a variety of purposes. Its endowment includes both donor-restricted endowment funds and funds designated by the Council on Finance and Administration to function as endowments. As required by GAAP, net assets associated with endowment funds, including funds designated by the Council on Finance and Administration to function as endowments, are classified and reported based on the existence or absence of donor-imposed restrictions.

# GREATER NEW JERSEY ANNUAL CONFERENCE <br> OF THE UNITED METHODIST CHURCH 

## NOTES TO THE UNCONSOLIDATED FINANCIAL STATEMENTS DECEMBER 31, 2019

## 15. Endowment: (continued)

## Relevant Law

The Council on Finance and Administration of the Conference has interpreted the New Jersey State's Uniform Prudent Management of Institutional Funds Act (UPMIFA) as requiring the preservation of the fair value of the original gift as of the gift date of donor-restricted endowment funds absent explicit donor stipulations to the contrary. As a result of this interpretation, the Conference classifies as permanently restricted net assets (a) the original value of gifts donated to the permanent endowment, (b) the original value of subsequent gifts to the permanent endowment, and (c) accumulations to the permanent endowment made in accordance with the direction of the applicable donor gift instrument at the time the accumulation is added to the fund. The remaining portion of the donor-restricted endowment fund that is not classified in permanently restricted net assets are classified as temporarily restricted net assets until those amounts are appropriated for expenditure by the organization in a manner consistent with the standard of prudence prescribed by UPMIFA

In accordance with UPMIFA, the Conference considers the following factors in making a determination to appropriate or accumulate donor-restricted endowment funds:
(1) The duration and preservation of the fund
(2) The purposes of the organization and the donor-restricted endowment fund
(3) General economic conditions
(4) The possible effect of inflation and deflation
(5) The expected total return from income and the appreciation of investments
(6) Other resources of the organization
(7) The investment policies of the organization.

As of December 31, 2019, the Conference has the following endowment net asset composition by type of fund:

|  | With Donor Restriction |  |
| :---: | :---: | :---: |
| Donor-restricted endowment funds |  |  |
| Original donor-restricted gift amount and amounts required to be maintained in perpetuity by donor | \$ | 600,811 |
| Accumulated investment gains |  | 213,291 |
|  | \$ | 814,102 |

## Return Objectives and Risk Parameters

The Conference has adopted investment and spending policies for endowment assets that attempt to provide a predictable stream of funding to programs supported by its endowment while seeking to maintain the purchasing power of the endowment assets. Endowment assets include those assets of

# GREATER NEW JERSEY ANNUAL CONFERENCE OF THE UNITED METHODIST CHURCH 

## NOTES TO THE UNCONSOLIDATED FINANCIAL STATEMENTS DECEMBER 31, 2019

## 15. Endowment: (continued)

donor-restricted funds that the organization must hold in perpetuity or for a donor-specified period as well as board-designated funds. Under this policy, as approved by the Council on Finance and Administration, the endowment assets are invested in a manner that is intended to produce results that exceed the price and yield results of the S\&P 500 index while assuming a moderate level of investment risk. The Conference expects its endowment funds, over time, to provide an average rate of return of approximately 6.5 percent annually. Actual returns in any given year may vary from this amount.

## Strategies Employed for Achieving Objectives

To satisfy its long-term rate-of-return objectives, the Conference relies on a total return strategy in which investments returns are achieved through both capital appreciation (realized and unrealized) and current yield (interest and dividends). The Conference targets a diversified asset allocation that places a greater emphasis on equity-based investments to achieve its long-term return objectives within prudent risk constraints.

## Spending Policy and How the Investment Objectives Relate to Spending Policy

The Conference has a policy of appropriating for expenditure $5 \%$ of the average fair value of each respective endowment. The Organization expects the current spending policy to allow its endowment funds to grow at a minimal average rate of $5 \%$ annually. This is consistent with the Organization's objective to maintain the purchasing power of the endowment assets as well as to provide additional real growth through new gifts and investment return.

Change in endowment net assets for the year ended December 31, 2019 are as follows:

|  | With Donor Restriction |  |
| :---: | :---: | :---: |
| Endowment net assets, beginning of year | \$ | 1,032,876 |
| Investment return, net |  | 27,851 |
| Contributions |  | 2,000 |
| Net appreciation | \$ | (126,810) |
| Appropriation of endowment asset pursuant to spending-rate policy |  | (121,815) |
| Endowment net assets, end of year | \$ | 814,102 |

# GREATER NEW JERSEY ANNUAL CONFERENCE OF THE UNITED METHODIST CHURCH 

## NOTES TO THE UNCONSOLIDATED FINANCIAL STATEMENTS DECEMBER 31, 2019

## 16. Income Taxes:

The Conference is exempt from federal income taxes under Section 501(c)(3) of the Internal Revenue Code and application state law.

The accounting standards on accounting for uncertainty in income taxes address the determination of whether tax benefits claimed or expected to be claimed on a tax return should be recorded in the financial statements. Under that guidance, the Conference may recognize the tax benefit from an uncertain tax position only if it is more likely than not that the tax position will be sustained on examination by taxing authorities based on the technical merits of the position. Examples of tax positions include the taxexempt status of the Conference and various position related to the potential sources of unrelated business taxable income (UBIT). The tax benefits recognized in the financial statements from a tax position are measured based on the largest benefit that has a greater than $50 \%$ likelihood of being realized upon ultimate settlement. There were no unrecognized tax benefits identified or recorded as liabilities for year 2019.

The Conference is not required to file a federal form 990 because it is an integrated auxiliary of a church. Therefore, the Conference has voluntarily elected not to file a federal form 990 since its inception and for that reason; the statute of limitations has not started to expire for IRS examination of income tax issues.

## 17. Related Parties:

The Conference provides administrative services to various related organizations. The payments received and in-kind services provided in 2019 are as follows:

|  | Admin Fees |  | Reimbursement of Expenses |  | Total |
| :---: | :---: | :---: | :---: | :---: | :---: |
| A Future With Hope | \$ | 33,186 | \$ | $(50,977)$ | \$ (17,791) |
| The Centenary Fund and Preachers' Aid Society |  | 12,583 |  |  | 12,583 |
| United Methodist Foundation | \$ | 222,963 |  |  | 222,963 |
| Total administrative fees | \$ | 268,732 | \$ | $(50,977)$ | \$217,755 |

Due to the reorganization of the Next Generation Ministries of Greater New Jersey, Inc. the Conference waived its administrative fees from that program for 2019.

The Centenary Fund provides annual support to a Conference's program which serves the needs of retired clergy, widows and dependent children of deceased clergy. The amount received in 2019 is $\$ 635,000$.

# GREATER NEW JERSEY ANNUAL CONFERENCE OF THE UNITED METHODIST CHURCH <br> NOTES TO THE UNCONSOLIDATED FINANCIAL STATEMENTS <br> DECEMBER 31, 2019 

## 17. Related Parties: (continued)

The Conference collects contributions from local churches and individuals which are designated for A Future with Hope and The Centenary Fund. The amounts remitted to related organization in 2019 are $\$ 303,841$ to A Future With Hope and $\$ 4,623$ to The Centenary Fund.

At December 31, 2019, the Conference had the following related party receivable:

| United Methodist Foundation | $\$ 73,157$ |
| :--- | ---: |
| Next Generation | 418,028 |
|  | $\$ 491,185$ |

The New Jersey Episcopal office of the United Methodist Church maintains a verbal agreement with the Conference to occupy office space. The lease is on a month-to-month basis. In 2019, the related rental revenue totaled $\$ 12,000$.

The Conference subsidizes a part of The Episcopal Office's administrative expenses. In 2019, the Episcopal Office received an allotment from the Conference of $\$ 141,678$.

At December 31, 2019, the Conference had a receivable from The Episcopal Office amounting to \$119,053.

## 18. Beneficial Interest in Trust:

Under the terms of the perpetual trust, the Conference has the irrevocable right to receive the income earned on the trust asset in perpetuity, but never receive the asset held in trust. The Conference has recorded the asset at the estimated fair value of the Conference's share of the beneficial interest in trust assets. Distributions from the trust assets are recorded as unrestricted investment income in the accompanying statement of activities unless restricted by the donor. The Conference did not receive any distributions in 2019 from the trusts. Change in value of the beneficial interest in the trust assets are recorded as unrealized gains or losses in the permanently restricted net assets

## GREATER NEW JERSEY ANNUAL CONFERENCE OF THE UNITED METHODIST CHURCH

## NOTES TO THE UNCONSOLIDATED FINANCIAL STATEMENTS DECEMBER 31, 2019

18. Beneficial Interest in Trust: (continued)

A summary of the beneficial interest in trusts is as follows:

| Balance, beginning of year | $\$ 262,732$ |
| :--- | ---: |
| Contributions | 71,764 |
| Investment return on trusts assets | - |
| Change in value | 40,732 |
| Balance, end of year | $\underline{\$ 375,228}$ |

## 19. Cash Flow Information:

No liabilities for income taxes or interest expense were incurred or paid for the year ended December 31, 2019.

## 20. Contingencies:

The Conference is subject to lawsuits. In the opinion of management, all such matters are adequately covered by insurance and, if not so covered, are without merit or are of such kind, or involve such amounts as would not have a significant effect on the financial position or results of operations of the Conference if disposed of unfavorably.

## 21. Liquidity and Availability:

The Conference strives to maintain liquid financial assets sufficient to cover $8 \%$ of its operating expense budget which for 2019 is approximately an $\$ 880,000$ operating reserve. Financial assets in excess of daily cash requirements are invested in Wespath's Multiple Asset Fund which may be redeemed on a daily basis.

## GREATER NEW JERSEY ANNUAL CONFERENCE OF THE UNITED METHODIST CHURCH

## NOTES TO THE UNCONSOLIDATED FINANCIAL STATEMENTS DECEMBER 31, 2019

21. Liquidity and Availability: (continued)

Financial assets available for general expenditure, that is, without donor or other restrictions limiting their use, within one year of the balance date, comprise the following:

| Cash and cash equivalents | \$ 721,745 |
| :---: | :---: |
| Investments | 12,597,689 |
| Accounts receivable | 2,716,438 |
| Pledges receivable | 62,029 |
| Interest receivable | 2,010 |
| Due from the Bishop's Office | 119,053 |
| Subtotal | \$ 16,218,964 |
| Less investments held for: |  |
| Health insurance reserve | (3,009,315) |
| United Methodist Camps | $(1,321,836)$ |
| Mosaic Ministries | $(962,089)$ |
| General Board of Pension | $(359,862)$ |
| Trustees Fund of the Annual Conference | (4,937,025) |
| Development and repurpose | $(499,215)$ |
| Education Society | $(77,632)$ |
| Subtotal | (11,166,974) |
| Total | \$ 5,051,990 |

## 22. Revenues from Contracts with Customers:

Program service revenue for 2019 consists of the following:

| Annual Conference | $\$$ | 166,895 |
| :--- | ---: | ---: |
| IGNITE Youth Conference |  | 91,218 |
| Other programs | 26,630 |  |
|  | $\mathbf{\$}$ | 284,743 |

The organization met its performance obligations for these programs at the point in time the conferences and other programs took place during 2019. The transaction price to attend each conference is published by the organization on a stand-alone basis and allocated to the performance obligation of providing each respective event or conference to attendees and vendors.

There is no opening balance nor is there a closing balance for deferred revenue relative to program services for 2019.

# GREATER NEW JERSEY ANNUAL CONFERENCE OF THE UNITED METHODIST CHURCH 

## NOTES TO THE UNCONSOLIDATED FINANCIAL STATEMENTS DECEMBER 31, 2019

## 23. Subsequent Events:

In preparing these financial statements, the Conference has evaluated events and transactions for potential recognition or disclosure through March 16,2021, the date the financial statements were available to be issued.

The COVID-19 outbreak in the United States has caused business disruption through mandated and voluntary closings of multiple churches. While this disruption is currently expected to be temporary, there is considerable uncertainty around the duration of the closings. Therefore, the Company expects this matter to negatively impact its operating results. However, the related financial impact and duration cannot be reasonably estimated at this time.

On May 4, 2020 the Conference obtained a Paycheck Protection Program loan from TD Bank for 979,452 , with an interest rate of $1 \%$. It is the Conference's expectation that the loan will be forgiven in 2021 in accordance with the provisions of the Paycheck Protection Program.

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[^0]:    The data contained in this journal is proprietary and is owned by GNJ and may not be used In any commercial or exploitative way for fundraising or to make any financial profit, or in a manner that denigrates or defames the United Methodists of Greater New Jersey or its agencies or members. By providing this data, GNJ is not endorsing any particular use of it or responsible in any way for the interpretation or analysis of the data.

[^1]:    ${ }^{1}$ See Judicial Council decision 1328

[^2]:    ${ }^{2}$ All plans within GNJ integrate the mission, priorities, and goals of GNJ and the congregation. While a Journey of Hope ACT Plan will include how a congregation will work to end the sin of racism, it also integrates the mission of GNJ - new disciples, transformational leaders, fruitful and sustainable vital congregations (markers of vitality and balanced budget) and a transformed world including the spiritual and justice work of ending the sin of racism.

[^3]:    ${ }^{3}$ All grants include but not limited to Harvest Mission, Strategic Disciple Making, Equitable Salary, Strategic Salary, emergency need, Hope Centers and Peace with Justice.

[^4]:    ${ }^{4}$ The executive staff leadership includes the bishop, dean of the cabinet, CFO, connectional ministries director, communications director, and the executive directors of A Future With Hope, Next Generation Ministries and Stewardship Foundation.

[^5]:    ${ }^{5}$ Richard A. Oppel, Jr., et al., "The Fullest Look Yet at the Racial Inequity of Coronavirus," July 5, 2020, https://www.nytimes.com/interactive/2020/07/05/us/coronavirus-latinos-african-americans-cdc-data.html
    ${ }^{6}$ Reis Thebault and Alyssa Flowers, "Pandemic's weight falls on Hispanics and Native Americans, as deaths pass 150,000," July 31, 2020, https://www.washingtonpost.com/health/2020/07/31/covid-us-death-toll-150k

[^6]:    ${ }^{7}$ Linda Darling-Hammond, "Unequal Opportunity: Race and Education," March 1, 1998, https://www.brookings.edu/articles/unequal-opportunity-race-and-education/
    ${ }^{8}$ Wendy Sawyer, "Visualizing the racial disparities in mass incarceration," July 27, 2020, https://www.prisonpolicy.org/blog/2020/07/27/disparities/\#slideshows/slideshow2/2
    ${ }^{9}$ Karla McKanders, "Immigration and Blackness: What's Race Got to Do With It?" May 16, 2019,
    https://www.americanbar.org/groups/crsj/publications/human_rights_magazine_home/black-to-the-future/immigration-andblackness/
    10 "Environmental Justice Factsheet," Center for Sustainable Systems, University of Michigan, 2019, Pub. No. CSS17-16, http://css.umich.edu/factsheets/environmental-justice-factsheet
    ${ }^{11}$ Linda Villarosa, "Pollution Is Killing Black Americans. This Community Fought Back." July 28, 2020, https://www.nytimes.com/2020/07/28/magazine/pollution-philadelphia-black-americans.html
    ${ }^{12}$ J. Brian Charles, "Federal Housing Discrimination Still Hurts Some Values in Black Neighborhoods," April 30, 2018, https://www.governing.com/topics/transportation-infrastructure/gov-redlining-race-real-estate-values-lc.html
    ${ }^{13}$ Elise Gould, "Black-white wage gaps are worse today than in 2020," February 27, 2020, https://www.epi.org/blog/black-white-wage-gaps-are-worse-today-than-in-2000/

[^7]:    ${ }^{15}$ All plans within GNJ integrate the mission, priorities, and goals of GNJ and the congregation. While a Journey of Hope ACT Plan will include how a congregation will work to end the sin of racism, it also integrates the mission of GNJ - new disciples, transformational leaders, fruitful and sustainable vital congregations (markers of vitality and balanced budget) and a transformed world including the spiritual and justice work of ending the sin of racism.

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[^9]:    ${ }^{17}$ The executive staff leadership includes the bishop, dean of the cabinet, CFO, connectional ministries director, communications director, and the executive directors of A Future With Hope, Next Generation Ministries and Stewardship Foundation.

[^10]:    ${ }^{18}$ Vital congregations cultivate a deeper relationship with God and meet people's deepest desires through five markers of vitality.

[^11]:    *Date of most recent available actuarial valuation report.

