## 2018 Journal and Yearbook

# Containing the Proceedings of the Nineteenth Session of the Annual Conference of The United Methodists of Greater New Jersey 

Session held at<br>The Wildwoods Convention Center<br>Wildwood, NJ

May 20-22, 2018

John R. Schol<br>Presiding Bishop<br>Edited and Published by,

The Reverend Dr. David E. Wiley, III, Conference Secretary and Greater New Jersey Administrative Staff

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John R. Schol
Bishop


"Miracles Everywhere" - Psalms 77:14
"You are the God who performs miracles; you display your powers among the peoples."
Sisters and Brothers in Christ,

Miracles are happening everywhere in and through GNJ. This past conference was the largest in GNJ history, where six different languages were spoken and sung and groundbreaking decisions were made for the transformation of our communities, region and the world. We celebrated the growth of worship attendance in 2017 and the rising number of people in small groups, hands-on mission, increased giving, the birth of more than 50 new faith communities and the rebuilding of 271 homes in response to Superstorm Sandy.

During what became a historic 2018 Annual Conference of the United Methodist Church of Greater New Jersey, we publicly engaged to end school segregation in New Jersey for more than 271,000 Black and Latino students. We entered into an extraordinary partnership with Puerto Rico and Tanzania. We were graced by the presence of Bishop Hector Ortiz of the Methodist Church of Puerto Rico and Bishop Muyombo of the North Katanga Episcopal Region of the Tanzania Annual Conference. We set out to equip and cultivate 100 clergy and 100 laity who will make disciples who make disciples and approved a budget that reduces shared ministry.

We committed to a new mission campaign - Miracles Everywhere, which will transform and deepen the lives and faith of the Next Generation in student, campus and camping ministry, partner with Puerto Rico in hurricane relief, launch Hope Centers across GNJ and partner with the Tanzania Annual Conference to train pastors, build new congregations and a Hope Center for mission engagement. Already $\$ 2.9$ million has been committed toward the $\$ 5.2$ million fund. And the campaign is just getting started. Now that is a miracle!

Together we celebrated the miracles in our midst and the continued leadership of laity and clergy that's developing transformational leaders and growing vital congregations to transform the world. Building on what's been accomplished, we took on a new strategic plan focusing on leadership and discussed the challenges United Methodists face regarding gender equality, immigration, intercultural competency, diversity and inclusion.

Miracles are happening through the love and service of our presence in our communities. The details in this journal showcase the miracles at work and how they are changing the world. You too, are called to be a part of those miracles and live into God's miraculous story for GNJ.

In the midst of denominational challenges and division, GNJ is mission-minded and united in loving alike. We're just warming up, and God is on the move making miracles in and through us.

This journal represents past, present and future miracles. In it you will find the names of conference leadership and members who are committed to leading GNJ and its congregations, new faith communities and Hope Centers. I am thankful for our ministry and progress together.

You're invited to step up and be a part of God's miracles. In any and all circumstances, we can rejoice and celebrate a God of miracles who draws us in and offers us the marvelous opportunity to take part. Miracles are happening everywhere. Do you see them? All you need to do is accept God's call and look in the mirror.

Keep the faith!


John Schol, Bishop
The United Methodist Church of Greater New Jersey

## Greater New Jersey’s Strategic Ministry Plan

Whereas, in 2013, United Methodists of Greater New Jersey (GNJ) embarked on a five-year journey to grow the percentage of vital congregations from $14 \%$ to $41 \%$, an ambitious goal that focused on the five markers of vitality: worship, small groups, mission, stewardship and making new disciples; and since, we have increased the percentage of highly vital congregations to $32 \%$ and experienced a renewed effort to make disciples and grow vital congregations to transform the world; and we are making strong progress

- 52 new faith communities ${ }^{1}$ have been started
- $67 \%$ of our worshipers are now in small groups
- 2,810 young adults are in small groups
- $50 \%$ of our worshipers are participating in hands on mission
- $22 \%$ of our worshipers are racial ethnic
- 150+ congregations are multicultural/ethnic
- 100 appointments are cross racial
- $17 \%$ of the average congregation's budget is spent on mission
- $10 \%$ shared ministry reduction that translates to an additional $\$ 1$ million dollars available for mission in the local church
- $\$ 5.5$ million was raised through our congregations for the Mission Fund Campaign
- $\quad \$ 17$ million was raised for A Future With Hope for Sandy recovery
- 256 homes have been rebuilt since Sandy and 13,000 volunteers from across the country joined our efforts

Whereas, God wants to continue working through GNJ passionate disciples, vital congregations and transformational leaders so that miracles of healing and transformation continue to occur across GNJ and around the world; and

Whereas, the Greater New Jersey Annual Conference empowered the GNJ Connectional Table to lead GNJ in a planning process to develop a new strategic plan for 2019-23, that over the last year has engaged a conference-wide process that involved more than 850 people to develop a Strategic Plan, and

Whereas, the proposed 2019-23 Strategic Plan builds on the progress of the current plan and casts a bold vision and set strategic priorities with the conviction that, under the guidance of the Holy Spirit, miracles can happen everywhere.

Therefore, be it resolved that the 2019-23 Strategic Plan be adopted and carried out as delineated in the Plan, and that each year of the Plan's implementation a report be presented to the Annual Conference session on the progress, challenges and necessary modifications.

Submitted by,
The GNJ Connectional Table

## 2019-2023 Strategic Plan

## Why does GNJ exist?

GNJ exists to recruit and develop transformational leaders so that people and communities experience healing, renewal and wholeness from God. Transformational leaders grow vital congregations who shape passionate disciples of Jesus Christ and share faith, hope and justice in the community.

## GNJ Adaptive Challenge

Increase the motivation, urgency and ability of disciples, leaders and congregations to connect and engage with a diverse group of people in the community so that the people in the pews look more like all the people in the community.

## Holy and Audacious Goal - Leadership 100

Cultivate and equip 100 clergy and 100 laity leaders who make disciples who make disciples.
Leadership 100 will change GNJ into a disciple-making and disciple-engaging force to transform the world. Leadership 100 will;

- develop more transformational and apostolic leaders for our congregations and the community, and

[^0]
## Greater New Jersey's Strategic Ministry Plan

- grow a pool of talented leaders who can be deployed to increase disciple-making by:
o changing the culture to nurture leaders who multiply passionate disciples
o growing vibrant missional congregations and
o transforming lives and communities


## We will know we have achieved this God-sized goal when we have 100 congregations whose worship attendance has moved from one category to the next.

In GNJ we presently have four categories of average worship attendance:

- 299 congregations with average worship attendance of less than 50
- 149 congregations with average worship attendance of 50-99
- 28 congregations with average worship attendance of 100-124
- 76 congregations with average worship attendance of 125 or more, with:

21 congregations with average worship attendance of 125-149
23 congregations with average worship attendance of 150-199
14 congregations with average worship attendance of 200-299
9 congregations with average worship attendance of 300-499
6 congregations with average worship attendance of 500-699
1 congregation with average worship attendance of 700-999
1 congregation with average worship attendance of 1,000-1,499
1 congregation with average worship attendance of 1,500-1,749
0 congregations with average worship attendance of 1,750+

## GNJ Cultural Shifts by 2023

GNJ will shift;

1. FROM a church that mostly serves its members and clergy TO a mission that connects with the people in the community through relevant ministries
2. FROM congregations with a single cultural expression and privilege TO congregations with multicultural expression and intercultural competence
3. FROM concentrating ministry and thinking with current church members TO further extend ministry and thinking to make and engage younger and more diverse generations of disciples.
4. FROM sharing information through workshops to train leaders TO using workshops that interact with and experience the content to form leaders
5. FROM maintaining congregations and their buildings TO working with congregations to repurpose buildings for regenerative mission
6. FROM depending exclusively on Shared Ministries (apportionments) for mission and ministry TO cultivating new sources of income to grow mission and ministry

## GNJ Strategies for the Next Five Years

1. New Faith Communities - new expressions of congregations that gather diverse people in ways that are relevant to them.
2. Intercultural Competency - Develop leadership capacity for intercultural competence in GNJ so we can love across boundaries and differences and work towards inclusion of all people.
3. NextGen Ministries - Cultivate and mobilize new generations of enthusiastic disciples of Jesus Christ that connect, engage and lead in their congregations and communities to transform the world through:
a. IGNITE - life-changing worship, relevant teachings and authentic community for $6^{\text {th }}$ through $12^{\text {th }}$ grade
b. Youth Groups - local, community focused places for young people to be introduced to Christ and shaped as disciples generally for $3^{\text {rd }}$ through $12^{\text {th }}$ grade
c. Camping - outdoors experiences that connect with God, purpose and promote meaningful relationships for elementary through high school students.
d. Campus Ministries - places for college students to be introduced to Christ, shaped as disciples and developed as transformational leaders
4. Community Development - Leverage existing human, relational and capital resources to create opportunities for healing, renewal and transformation to communities and sustainable financial support streams for congregations

## Greater New Jersey's Strategic Ministry Plan

a. Repurpose church property into vibrant worship and mission centers
b. Repurpose church property into affordable housing, senior living, community space and mission centers
c. Create cooperative ministries within the community
5. Hope Centers - Develop church-based community ministry that meets the needs of the community and serves children and youth, families, seniors and vulnerable populations

We will develop and resource these strategies partnering with the GNJ family of vital mission partners - A Future With Hope, Next Generation Ministries, Centenary Fund and Preacher's Aid Society and the United Methodist Stewardship Foundation of Greater New Jersey.

## GNJ 2023 Objectives

1. Develop resources to equip congregations to assess and improve their pathways for disciples to know, grow in, live and share the life of Jesus every day, so that we increase the number of new disciples and vital congregations.
2. Develop laity leadership resources to equip the local church with the knowledge and ability to effectively lead congregations and address challenges in their ministry, so that we grow more vital congregations.
3. Incorporate appropriate training, language and practices into resources, events, agency work, and conference life, so that we grow cultural competency within the life and ministry of GNJ.
4. Create methods to recruit, resource and support congregational youth leaders, so that they are equipped to lead and grow a youth program equal to $20 \%$ of their worshiping congregation and we grow youth engagement.
5. Clarify the process, resources and support for Hope Centers, so that we develop 30 Hope Centers focused on community mission with students, the poor and the elderly, and increase missional impact in the community

## GNJ Core Resourcing to Carry Out Our Mission and Achieve Our Goal

GNJ will resource congregations and leaders that are ready and desire to become vital and more like Christ primarily through:

- Laity Leadership Academy - coordinated teaching and skill development with application and funding opportunities for laity to grow vital ministries.
- Coaching - a resource to help clergy achieve ministry goals and action plans.
- PaCE - facilitated peer learning groups that help shape pastoral identity, imagination and excellence.
- Mosaic Ministries - a new way of thinking about and doing local church ministry, mission and leadership with promising young clergy and seminarians discerning their vocational calling.
- Clergy Leadership Development Initiative - tools and applications for clergy to lead congregations to sustainable fruitful ministry
- Team Vital - congregational community and ministry assessment and strategic planning process for vital ministry.
- Communities of Hope -strategic planning and implementation for asset-based community development.
- Lay Servant Ministries - Certified Lay Servants, Lay Speakers and Lay Ministers, expand the ministry of the laity for training for pulpit supply as well as caring, leading, and communicating across the connection for transformational growth.


## What Will Be Different?

As GNJ shifts the culture, accomplishes its goals and objectives, implements its strategies and resources leaders and congregations, it will see more disciples and congregations with:

- Passionate Faith - Mature and fearless disciples that others want to emulate
- Boundless Hope - Positive vision of current and future ministry
- Courageous Spirit -Risk-taking relevant mercy and justice ministries
- Transformational Leadership - Difference-makers who transform people's lives, the congregation and the community
- Congregational Vitality - Vibrant and life changing congregations
- Regenerative Resources - Extravagant generosity that inspires new giving and resources


## GNJ Vision

We see leaders cultivating disciples of Jesus Christ in vital congregations and faith communities with:

- Passionate Faith - Shape mature and fearless disciples that others want to emulate
- Boundless Hope - Inspire a positive vision of current and future ministry
- Courageous Spirit - Connect with the community through risk-taking relevant mercy and justice ministries
- Transformational Leadership - Change people's lives, the congregation and the community


## Greater New Jersey’s Strategic Ministry Plan

- Congregational Vitality - Worship God, make and grow passionate disciples, serve the community and give generously to mission
- Regenerative Resources - Develop innovative ways of supporting ministry


## GNJ Mission

Transform the world by recruiting and developing transformational leaders who make passionate disciples of Jesus Christ and grow vital congregations. (Matthew 28:19)

## GNJ Core Values

Our ministry will be shaped and guided by being:

- Christ-Centered - the unbreakable and unifying source of our faith and hope
- Compassionate and Just - a shared expression of our Wesleyan heritage
- Diverse - a true reflection of the all-welcoming nature of the reign of God
- Innovative and Risk-Taking - a bridge to what is next
- Excellent - a gospel imperative for greater impact in the world


## A GNJ Disciple

A Holy Spirit-led follower of Christ whose passion every day is to know, grow in, live and share the life of Jesus. (John 15:5)

## A GNJ Vital Congregation

A Holy Spirit-led community of passionate disciples who are working together to grow new disciples, inspiring worship, active small groups, risk taking community mission, and generous giving to mission. (Acts 2:42-47)

## GNJ World Transformation

A community where lives are changed, hope abounds, diversity is embraced, and all have the opportunity, knowledge and skills to live to their full God-given potential. (Micah 6:8, Luke 10:27)

## A GNJ Leader

A Holy Spirit-led servant-leader that forges a path forward where others do not see the way. A GNJ leader reaches out beyond the walls of the church into the community to transform lives by spreading God's love, hope and justice and bearing witness to Jesus Christ. (Matthew 23:11, Philippians 4:13)

GNJ leaders are fruitful by growing new disciples, worship, small groups, mission engagement and giving. GNJ will work with and grow leaders to be:

- Fruitful -grow new passionate disciples, inspiring worship, active small groups, risk taking community mission, and generous giving to mission.
- Transformational-lead congregations through missional, cultural and identity change.
- Apostolic -are on a clear mission to create something more than what is. Paul was an apostolic leader who went to places with few or no believers and his leadership transformed the community by generating congregations of passionate disciples.

Because of GNJ leadership, disciples will be even more passionate, congregations will be even more vibrant and fruitful and people and communities will experience healing, renewal and wholeness from God.

## How We Will Make Decisions?

We will invest our financial and human resources in decisions that:

1. Develop transformational leaders
2. Maximize new disciples, vital congregations and world transformation
3. Reflect our core values
4. Encourage innovative, risk-taking regenerative ministry that effectively connects with and engage people in the community

## Theological Grounding for GNJ 2019-23 Strategic Plan - Miracles Everywhere

"You are the God who performs miracles; you display your powers among the peoples." Psalm 77:14

## Greater New Jersey's Strategic Ministry Plan

God is creating signs and wonders in GNJ and there is even more God wants to do. God wants to continue working through the United Methodists of Greater New Jersey so that miracles of healing and transformation occur across GNJ and around the world (Isaiah 43:19).

The Gospels tell of Jesus' miracle ministry using two Greek words dunamis and simaios. In the synoptic Gospels, Matthew, Mark and Luke, the Greek word dunamis is used which means power - God's power to transform life. The Gospel of John primarily uses the word simaios, which means sign - a miracle that points to God's activity in the world. Miracles evoke wonder by demonstrating God's power and pointing to God's work in the world. In every age, God has been at work in the world healing and transforming lives.

Miracles happen everywhere. Through the power of the Holy Spirit, the congregation, the body of Christ, is the primary actor to release the power of God to transform lives and the community (1 Corinthians 12:27). The congregation is the mission outpost where passionate disciples are formed, shaped and sent to love God and neighbors completely (Mathew 28:16-20).

Transformational leadership within congregations is crucial to fulfilling this mission (Ephesians 4:11-12) to release the Holy Spirit for miracles everywhere. Leaders who move the mission and turnaround forward are grounded theologically and biblically, possess competence and emotional intelligence, engage missionally and passionately, and are led spiritually.

As the church navigates through liminal times (a transitional time on the edge of what God has next for the church), the Spirit is calling GNJ to address our adaptive challenge and engage in new possibilities with courage (II Timothy 1:7). We are called to continue to imagine and discern innovative ways to effectively be in ministry in and with the community (Romans 12:2) so that we cultivate transformational leaders who make disciples and grow vital congregations to transform the world.

God is already working wonders in GNJ and is ready to perform miracles everywhere through passionate disciples, vital congregations and transformational leaders!

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| Hyaikyung Grace Lee Chung | Mina Opoku | Richard Workman |
| Abena Safiyah Fosua | Frances Preston | Sherry L. Zappola |

# 2018 LEADERSHIP TEAMS AND RELATED AGENCIES 

(Underscore indicates new member)

Connectional Table<br>(Executive committee members have an asterisk * by the position)

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Connectional Table - Chair: Sang Won Doh
Conference Secretary* - David Wiley
Chair or President of Conference agencies focused on holistic discipleship:
United Methodist Women - Kathy Shultz
United Methodist Men - Rick Walker
Youth Council - Deborah Barnett
Young Adult Council - Blair Goold
Global Ministry*- Isabel Quezada
Board of Discipleship* - Lakesha Groover
Church and Society*- Tanya Bennett
Ethnic Local Church Concerns* - Kay Dubuisson
Chair or President of Conference agencies focused on leadership development, advocacy and support ministries:
Ordained Ministry*- Tom Korkuch
Laity (Conference Lay Leader) * - Rosa Williams
Higher Education* - Iraida Ruiz De Porras
Communications*- Christopher Heckert
Status and Role of Women - Michelle Ryoo
Christian Unity and Interreligious Concerns - Vijaya Kumar
Archives and History - John Callanan
Religion and Race - Vanessa Wilson
Small Church Membership - Sarah Borgstrom Lee
Disability Concerns - Richard Work
Parish and Community Development - Evan Dodge
Chair or President of Conference agencies focused on administrative ministries:
Finances and Administration* - Robert Dietz
Pensions - William Wilson Sr
Trustees* - Clifford Still Hig
Episcopacy* - Eleanor Hartley
Nomination Committee* - Rosa Williams
Equitable Compensation - Christine Day
Staff members without vote, but with voice:
Dean of the Cabinet - Myrna Bethke
Conference Treasurer/Director of Adm. Services - John Cardillo
Director of Communications - Carolyn Conover
Director of Connectional Ministries - Hector A. Burgos
Bishop*- John Schol
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## CONFERENCE AGENCIES FOCUSED ON HOLISTIC DISCIPLESHIP

## Council on Youth Ministries 9649

(Conference rules apply - 8 members in 2 classes of 2 -year terms, maximum 4 terms)
Chair: Deborah Barnett

# 2018 LEADERSHIP TEAMS AND RELATED AGENCIES 

(Underscore indicates new member)

| Class | Term 1 | Term 2 | Term 3 | Term 4 |
| :---: | :---: | :---: | :---: | :---: |
| 2019 | David Wehrle (C) | Mikala Brendler (L) | Jane Ehlers (L) | David Geller (L) |
| 2020 | Rosemary Rentas (L) | Seunghyun Lee © | Deborah Barnett (C) | David Little (L) |
| Staff: Eric Drew |  |  |  |  |
| Council on Young Adult Ministries 9650 |  |  |  |  |
| (Conference rules apply - 8 members in 2 classes of 2-year terms, maximum 4 terms) |  |  |  |  |
| Chair: Blair Goold |  |  |  |  |
| Class | Term 1 | Term 2 | Term 3 | Term 4 |
| 2019 | William Wilson, Jr. (C) | Daeil Min (C) | Nadiera Young (L) | Kathryn Mayer (L) |
| 2020 | Laura Fischer-Leskowit | (L) Blair Goold (C) | Earl Kim (C) | Timothy Woody (L) |

Staff: Trey Wince
Board of Global Ministries 9633
(Conference rules apply - 8 members in 2 classes of 2-year terms, maximum 4 terms) Chair: Isabel Quezada

| Class | Term 1 | Term 2 | Term 3 | Term 4 |
| :--- | :--- | :--- | :--- | :--- | :--- |
| $\mathbf{2 0 1 9}$ | Michael Yang (L) | Keith Cunningham (C) | Emad Gerges (C) | Don Kirschner (C) |
| $\mathbf{2 0 2 0}$ | Dawn Corlew (C) | Evelyn Hershey | Diana Yamoah (L) | Isabel Quezada (C) |

Conference VIM Coordinator: Brittany Rusk
District Superintendent: Glenn Conaway

## Board of Discipleship 9630

(Conference rules apply - 8 members in 2 classes of 2 -year terms, maximum 4 terms)
Chair: Lakesha Groover

| Class | Term 1 | Term 2 | Term 3 | Term 4 |
| :---: | :---: | :---: | :---: | :---: |
| 2019 | Anna Thomas (C) | Shawn Callender-Hogan (C) | C) Laura Jaskot (L) | Fred Muller (L) |
| 2020 | Lakesha Groover (C) | Debra DeVos (C) | Chuck Del Camp (L) | Sugandh Salvi (L) |
| District Superintendent: Gina Kim |  |  |  |  |
| Board of Church and Society 9629 <br> (Conference rules apply - 8 members in 2 classes of 2 -year terms, maximum 4 terms) |  |  |  |  |
| Chair: Tanya Bennett |  |  |  |  |
| Class | Term 1 | Term 2 T | Term 3 | Term 4 |
| 2019 | Mollie Vickery (L) | Jack Johnson (C) A | Aaron Wilson Watson (L) | McWilliam Colon (C) |
| 2020 | Tanya Bennett (C) | David Delaney (C) J | Jonathan Campbell (C) | Samuel Arroyo (C) |

## Committee on Ethnic Local Church Concerns 9632

(Conference rules apply - 8 members in 2 classes of 2 -year terms, maximum 4 terms) Chair: Kay Dubuisson

| Class | Term 1 | Term 2 | Term 3 | Term 4 |
| :--- | :--- | :--- | :--- | :--- |
| 2019 | Islin Lawrence (L) | Byungil Ahn (C) | Soon Ho Kwon (L) | Michael Brown (L) |
| 2020 | Michael Reed (C) | Kay Dubuisson (C) | Alice Bennett (L) | Hugo Rey (C) |
| District Superintendent: Manuel Sardinas |  |  |  |  |

## Lay Servant Ministries 9266

Conference Director: George Lagos
United Methodist Men ๆ648
President: Richard Walker

# 2018 LEADERSHIP TEAMS AND RELATED AGENCIES 

(Underscore indicates new member)

| United Methodist Women 11647 |  |  |  |
| :---: | :---: | :---: | :---: |
| President: Kathy Shultz |  |  |  |
| A Future with Hope Board of Trustees |  |  |  |
| (3 classes of 3-year terms, maximum 2 terms) |  |  |  |
| President: Bruce Hartman |  |  |  |
| Class | Term 1 | Term 2 |  |
| 2019 | John Bishop (L) | Timothy Ahn (L) |  |
|  | Nicole Caldwell-Gross (C) | Bruce Hartman (L) |  |
|  |  | Javier Viera |  |
| 2020 | Dale Caldwell (L) | John Cardillo (Staff) |  |
|  | Richard Rinck (L) | Michael Chagares (L) |  |
|  |  | Christopher Heckert (C) |  |
| 2021 | Wilbert Mitchell (L) | Niurca Louis (L) |  |
|  | Patricia Morton (L) |  |  |
|  | John Schol (Bishop) |  |  |
| Leadership Development, Advocacy and Support Ministries |  |  |  |
| Board of Ordained Ministries $\boldsymbol{\text { ¢ }} \mathbf{6 3 5}$ |  |  |  |
| BOD: Members nominated by the Bishop for 4 -year terms in the same year as General Conference. Members may serve a maximum of 3 consecutive terms. GNJ Conference rules applies, 45 members. |  |  |  |
| Chair: Tom Korkuch |  |  |  |
| Term | ected 2016) | Term 2 (Elected 2012) | Term 3 (Elected 2008) |
| Jennif | ( C ) | Jessica Naulty (C) | John DiGiamberardino (C) |
| Ignace |  | Hector Burgos (C) | John Doll (C) |
| María | arcía (L) | Virginia Samuel Cetuk (C) | Christopher Heckert (C) |
| Arthur | rell (L) | Dottie Johns (C) | Betty Horne (C) |
| Moush | Ingale (L) | Han Seung Koh (C) | Jeffrey Markay (C) |
| Ilyoun |  | Thomas Korkuch (C) | Bradford Motta (C) |
| Christi | elache (C) | Carolyn Pendleton (L) | Juel Nelson (C) |
| Ed Ma |  | Johnnie Moore-Pierson (L) | David Schumacher (C) |
| Sam N |  | Linda Romanik (L) | Eunice Vega-Perez (C) |
| Larry | (C) | Clarissa South Holland (C) | Rosa Williams (L) |
| Lysset | rez (C) | Douglas Spencer (C) |  |
| Isabel | zada (C) | Susan Victor (C) |  |
| Miche | yoo (C) | Laurie Zelman (C) |  |
| Michael Smith (C) |  |  |  |
| Cynthia Stouffer (C) |  |  |  |
| David Yun (C) |  |  |  |
| Shelley Smith (C) |  |  |  |

Chair of the Order of Elders: Kyu Tae Pak
Chair of the Order of Deacons: Brenda Wheeler Ehlers
Chair Fellowship of Local Pastors and Associate Members: Douglas Goldsborough
District Superintendents: Myrna Bethke and Drew Dyson

Administrative Review Committee9636
Chair: Beth Whaley Mitchell

## Term 2

Beth Whalley Mitchell
Grace Pak
Walter Jesuncosky

# 2018 LEADERSHIP TEAMS AND RELATED AGENCIES 

(Underscore indicates new member)

## ALT Term 2

Loraine Priestley-Smith
Diane Pacione

Committee on Investigation of a Clergy Memberq2703.2, 2008 BOD
Chair: Scott Bostwick

Clergy in Full Connection
Term 2
Scott Bostwick
David Ravinder
Hosuk Chung
Professing Members Alternates Professing Members
Term 2
Vinette Bishop
Evelyn Nelson
Jack Scharf

Alternates Clergy in Full Connection
Term 2
Charles Bender
Edmund Martin

Term 2
Rosario Quinonez

Committee on Investigation of A Diaconal Ministerq2703.3
Chair: Cynthia Kent
Diaconal Ministers or Professing Members Diaconal Ministers or Professing Members
Term 1
Winifred Asa-Awuku
Cynthia Kent

## Alternates Diaconal Ministers / Professing Members <br> Term 1 <br> Juanita Rodriguez <br> Heike Graef <br> John Hartman

## Clergy in Full Connection <br> Term 1 <br> Edmund Martin

Alternates Clergy in Full Connection
Term 1
Edna Dismus

Term 2
Mae Cummings
Jose Suarez
Alternates Diaconal Ministers/ Professing Members

## Term 2

Elizabeth Burrus

Clergy in Full Connection
Term 2
David Ravinder

Alternates Clergy in Full Connection
Term 2
Carlotta Aston
Myungsun Han
Doug Baitinger

## Board of Laity 9631

(BOD recommends members and states Lay Leader shall be Chair)
Chair: Rosa Williams
Conference Director of Lay Servant Ministries
Conference Lay Leader

# 2018 LEADERSHIP TEAMS AND RELATED AGENCIES 

(Underscore indicates new member)

District Lay Leaders<br>President of Council of Youth Ministry<br>President of Council of Young Adult Ministry<br>President of United Methodist Men<br>President of United Methodist Women<br>Consultants: Millie Grey, Carole Nelson<br>Director of Leadership Development: Juel Nelson

## Board of Higher Education and Campus Ministry 9634

(Conference rules Apply - 8 members in 2 classes of 2-years terms, maximum 4 terms)
Chair: Iraida Ruiz De Porras

| Class | Term 1 | Term 2 | Term 3 | Term 4 |
| :--- | :--- | :--- | :--- | :--- |
| 2019 | Catherine Jordan-Latham (C) | Iraida Ruiz de Porras (C) | Maritza Gonzales-Colon (L) | Donald Gebhard (C) |
| $\mathbf{2 0 2 0}$ | Mary Sitgraves (L) | Anson Wilson Watson (L) | Julie Spelman (L) | Frances Preston (C) |

Staff: Trey Wince

## Commission on Communications 9646

(Conference rules Apply - 8 members in 2 classes of 2-years terms, maximum 4 terms)
Chair: Christopher Heckert

| Class | Term 1 | Term 2 | Term 3 |  |
| :--- | :--- | :--- | :--- | :--- |
| 2019 |  | Joseph Colorado (L) | George Lagos (L) | Term 4 <br> Heather Valosin (C) |
| $\mathbf{2 0 2 0}$ | Corbin Payne (L) | Chris Heckert (C) | Chuck Del Camp (L) | Frank Friend (L) |

Staff: Carolyn Conover

## Commission on Status and Role of Women 9644

(Conference rules apply - 8 members in 2 classes of 2-year terms, maximum 4 terms)
Chair: Michelle Ryoo

| Class | Term 1 | Term 2 | Term 3 | Term 4 |
| :--- | :--- | :--- | :--- | :--- |
| 2019 | Sarah Borgstrom Lee (C) | Iraida Ruiz de Porras (C) | Lakesha Groover (C) | Yoomi Yi (C) |
| 2020 | Judy Hopkins (L) | Marilyn Hughes (L) | Michelle Ryoo | Esther Canty-Barnes (L) |

Ex-Officio: Eunice Vega-Perez (member of General Commission on Status and Role of Women)
Staff: Gina Yeske

## Commission on Christian Unity and Inter-Religious Concerns 9642

(Conference rules apply - 8 members in 2 classes of 2 -year terms, maximum 4 terms) Chair: Vijaya Kumar

| Class | Term 1 | Term 2 | Term 3 | Term 4 |
| :--- | :--- | :--- | :--- | :--- |
| $\mathbf{2 0 1 9}$ | Albena Busia (L) | Mary Bode (L) | Derrick Davis (L) | Shivonne McKay (C) |
| $\mathbf{2 0 2 0}$ | Ninabeth Metcalf (C) | Edward Martin (L) | Vijaya Kumar (C) | Veronica Palmer (C) |

## Commission on Archives and History ๆ 641

(Conference rules apply - 8 members in 2 classes of 2 -year terms, maximum 4 terms)
Chair: John Callanan

| Class | Term 1 | Term 2 | Term 3 | Term 4 |
| :--- | :--- | :--- | :--- | :--- |
| $\mathbf{2 0 1 9}$ | Ben Ridings (L) | Meekyung Kim (C) | John Callanan (C) | Morgan Glossbrenner (L) |
| 2020 | Mark Shenise (L) | Todd Lattig (C) | Nikolay Petrov (C) | Donald DeGroat (C) |

Conference Historian: John Callanan

# 2018 LEADERSHIP TEAMS AND RELATED AGENCIES 

(Underscore indicates new member)

## Commission on Religion and Race 9643

(Conference rules apply - 8 members in 2 classes of 2-year terms, maximum 4 terms)
Chair: Vanessa Wilson

| Class | Term 1 | Term 2 | Term 3 | Term 4 |
| :--- | :--- | :--- | :--- | :--- |
| $\mathbf{2 0 1 9}$ | Kathleen Stone (C) | Vanessa Wilson (C) | Laura Lin (L) | Bonnie Harley (L) |
| $\mathbf{2 0 2 0}$ | Erin Markan (L) | Teresita Matos Post (C) | Chuck Coblentz (C) | Jee Hei Park (L) |

Staff: Jana Purkis-Brash

Commission on Small Church Membership 9645
(Conference rules apply - 8 members in 2 classes of 2-year terms, maximum 4 terms)
Chair: Sarah Borgstrom Lee

| Class | Term 1 | Term 2 | Term 3 | Term 4 |
| :--- | :--- | :--- | :--- | :--- |
| $\mathbf{2 0 1 9}$ | Glenn Winzer (L) | David Edwards (C) | Millie Grey (L) | Janet Boetticher (L) |
| $\mathbf{2 0 2 0}$ | Sarah Borgstrom Lee (C) | Carol Hutchison (C) | Deborah Selm-Orr (L) | Blessings Magomero (C) |

Staff: Gina Yeske

## Committee on Disability Concerns 9653

(Conference rules apply - 8 members in 2 classes of 2 -year terms, maximum 4 terms)
Chair: Richard Work

| Class | Term 1 | Term 2 | Term 3 | Term 4 |
| :--- | :--- | :--- | :--- | :--- |
| $\mathbf{2 0 1 9}$ | Gary Frieze (C) | Richard Work (C) | Jamel Flag (L) | Kyung Sook Kwon (L) |
| $\mathbf{2 0 2 0}$ | Kevin Davis (C) | Barbara McShane (L) | Kathy Appleton (L) | Carl Anderson (L) |

## Parish and Community Development Committee 9633.5

(Conference rules apply - 8 members in 2 classes of 2-year terms, maximum 4 terms)
Chair: Evan Dodge

| Class | Term 1 | Term 2 | Term 3 | Term 4 |
| :--- | :--- | :--- | :--- | :--- |
| 2019 | Ivan Alberts (C) | Gabrielle Martone (C) | Betty Sayner (L) | Evan Dodge (C) |
| $\mathbf{2 0 2 0}$ | Marilyn Powell (L) | Jim Whitt (L) | Brian Joyce (C) | Denise Tiedemann (C) |

## Administrative Ministries

## Council on Finance and Administration 9611-618

BOD: Shall have no less than 5 no more than 21 members, one more lay than clergy, elected at the session next succeeding the general conference or jurisdictional conference for a 4 -year term. Conference Rule applies may serve a maximum of two terms. Term Limits of GNJ Rule 58a shall apply.
Chair: Robert Dietz

Term 1
Sanghoon Choi (C)
Paquita Henderson (L)
Erik Ostrow (C)
Neill Tolboom (C)
David Yamoah (L)

Term 2
Mark Ale (C) David Mertz (C)
Michael Burniston (L) Grace Pak (C)
Robert Dietz (L)
Michael Ernst (L)
Ruth London (L)
Janice Sutton Lynn (C)

John (Jack) Scharf (L)

Ex Officio with vote: Vasanth Victor (member of General Commission on Finance and Administration) Judy Colorado (member of General Commission on Finance and Administration)
Ex Officio without vote: Bishop John Schol
Conference Treasurer/Director of Administrative Services/Statistician: John Cardillo
District Superintendent: Brian Roberts

# 2018 LEADERSHIP TEAMS AND RELATED AGENCIES 

(Underscore indicates new member)

## Board of Pension ๆ639

(BOD shall have a least 12 members elected in staggered 8 -year terms and conference rules may serve a maximum of one term) Chair: William Wilson Sr.

(BOD shall have 12 members elected in staggered 4 -year terms and conference rules may serve a maximum of two terms) Chair: Clifford Still

| Class | Term 1 | Term 2 |
| :--- | :--- | :--- |
| 2019 | David Lehmkuhl (C) <br> Tracy Estes (L) <br> Jack Green (L) |  |
| 2020 | Sang Chul Shin (L) | James Ryoo (C) <br> Mary Beth Scherer (L) |
| $\mathbf{2 0 2 1}$ |  | Judy Hopkins (L) <br> Clifford Still (C) |
| $\mathbf{2 0 2 2}$ | Clark Callender (C) | Edward Bowen (L) <br> Hosuk Chung (C) |

Conference Treasurer/Director of Administrative Services/Statistician: John Cardillo

## Committee on Episcopacy 9637

(BOD shall have no less than 7, no more than 17 members. One-fifth appointed by the Bishop. One layperson shall be the conference lay leader. Elected quadrennially. Conference Rule applies may serve a maximum of two terms)
Chair: Eleanor Hartley

## Term 1

Paula Blackman (L)
Evelyn Caterson (L)
Tom Lank (C)
David LeDuc (C)
Esther Morales (L)
Cynthia Stouffer (C)

## Term 2

Douglas Goldsborough (C)
Eleanor Hartley (L)
Ronald Watts (C)
Rosa Williams (L)
John Wooding (L)

Ex officio with vote Jurisdictional Episcopacy Members

## Episcopal Residence Committee $\boldsymbol{\text { I6 }} \mathbf{6 1 4 . 1 c , ~} 638$

Chair or designate of the Committee on Episcopacy
Chair or designate of the Board of Trustees
Chair or designate of the Council on Finance and Administration

## Nominations Committee

(Conference rules apply - Conference Lay Leader serves as Chair)
Chair: Rosa Williams

# 2018 LEADERSHIP TEAMS AND RELATED AGENCIES 

(Underscore indicates new member)

| Conference Lay Leader |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| District Lay Leaders |  |  |  |  |
| District Superintendents |  |  |  |  |
| Director of Leadership Development |  |  |  |  |
| Director of Connectional Ministries |  |  |  |  |
| Other Conference and Affiliated Agencies |  |  |  |  |
| Centenary Fund and Preachers Aid Society |  |  |  |  |
| Chair: David Wiley |  |  |  |  |
| $\begin{aligned} & \text { Class } \\ & 2019 \end{aligned}$ | Term 1 | Term 2 |  |  |
|  | Dennis Poane (L) |  |  |  |
|  | Jennifer Lovallo (C) |  |  |  |
| 2020 | Jim Silkensen (L) | Steve Poloff (L) |  |  |
|  | John Schol (Bishop) |  |  |  |
| 2021 | Keith Helsby (L) | Charles Bender (C) |  |  |
|  | David Wiley (C) | John "Jack" Scharf (L) |  |  |
| Board of Pensions Representative: TBD |  |  |  |  |
| Non-Voting Members: John Cardillo, Staff, Doug Miller, Donation Development Liaison |  |  |  |  |
| Commission on Equitable Compensation \1625.1 |  |  |  |  |
| (Conference rules apply - 8 members in 2 classes of 2-year terms, maximum 4 terms) |  |  |  |  |
| Chair: Christine Day |  |  |  |  |
| Class | Term 1 | Term 2 | Term 3 | Term 4 |
| 2019 | Rolando Santiago (C) | Joseph Tiedemann (C) | Sandra Svenningson (L) | Christine Day (C) |
| 2020 | Wren Hillis (C) | Donna Hough (L) | Joseph Schmid (L) | Jesse Reyes (L) |
| District Superintendent: Steve Bechtold |  |  |  |  |
| Committee on Rules of Order |  |  |  |  |
| (Conference rules apply - 8 members in 2 classes of 2-year terms, maximum 4 terms) |  |  |  |  |
| Chair: Daniel Gepford |  |  |  |  |
| Class | Term 1 | Term 2 | Term 3 | Term 4 |
| 2019 | Evelyn Caterson (L) | Sanford Brown (L) | Bethany Amey-Sutton (C) | Vicki Brendler (C) |
| 2020 | Cherese Evans (C) | Gyuchang Sim (L) | Daniel Gepford (C) | Byungil Ahn (C) |
| Disaster Response Team |  |  |  |  |
| (Conference rules apply one coordinator from each district) |  |  |  |  |
| Chair: Tom O'Hearn |  |  |  |  |
| District Disaster Response Coordinators |  |  |  |  |
| Camping and Retreats Committee |  |  |  |  |
| Chair: Brandon Cho |  |  |  |  |
| Class | Term1 | Term 2 |  |  |
| 2019 | Brandon Cho (C) |  |  |  |
|  | Steve Bechtold (C) |  |  |  |
|  | Samuel Perez (C) |  |  |  |

# 2018 LEADERSHIP TEAMS AND RELATED AGENCIES 

(Underscore indicates new member)

## Next Generation Ministries, Inc - Board of Trustees

Chair: Brandon Cho

| Class | Term1 | Term 2 |
| :--- | :--- | :--- |
| $\mathbf{2 0 1 9}$ | Blair Goold (C) <br> Yvette Long (L) <br> Ron Smith (C) |  |
| $\mathbf{2 0 2 0}$ | Brandon Cho (C) <br> Kenda Dean (C) <br> Samuel Perez (C) | Sang Won Doh (C) |
| $\mathbf{2 0 2 1}$ |  | Debbe Barnett (C) <br> Iraida Ruiz de Porras (C) |

(Conference rules apply - 8 members in 2 classes of 2-year terms, maximum 4 terms)
Chair: Cynthia Kent

| Class | Term 1 |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
| Cynthia Mosley (L) | Term 2 |  |  |  |
| Charles D. Mitchell (C) | Term 3 | Term 4 <br> Cynthia Kent (L) |  |  |
| $\mathbf{2 0 2 0}$ | Anna Gillette (C) | Federico Quezada (C) |  | Helen McCahill (L) |

Staff: Ashley Wilson
Committee on Hispanic/Latino Ministries 9655
Chair: Waleska Trinidad

| Class | Term 1 | Term 2 | Term 3 | Term 4 |
| :--- | :--- | :--- | :--- | :--- |
| $\mathbf{2 0 1 9}$ | Teresita Matos-Post (C) | Annemarie Dominquez (L) <br> Esther Morales (L) | Cesar Miyares (C) |  |
| $\mathbf{2 0 2 0}$ | Ricardo Canfield (C) | Marcia Tatem (L) | Steve Chung (L) | Waleska Trinidad (C) |

District Superintendent: Manuel Sardiñas

## Conference Educational Society

President: Donald Stevens
V. Pres: Jo Malessa

Treasurer: Lori Mitchell

| Class of 2019 | Class of 2020 | Class of 2021 | Class of 2022 |
| :--- | :--- | :--- | :--- |
| Lori Feiler(C) | Edna Barrier (L) | Kyle Cuperwich (C) | Jeff Dalrymple (L) |
| Lori Mitchell (C) | Tempe Mahan (L) |  | Nancy Shervanick (L) |
| Jun Yoshimatsu (C) | Jo Malessa (L) |  | Barbara Smyth (L) |
|  | Marcia Roebuck (L) |  | Donald Stevens (C) |

The Stewardship Foundation of the UMC of Greater Jersey
President: Vasanth Victor

| Class | Term 1 | Term2 |
| :--- | :--- | :--- |
| $\mathbf{2 0 1 9}$ | Vasanth Victor (L) |  |
| $\mathbf{2 0 2 0}$ | William Markert (L) | Jay Gerken (L) |
| $\mathbf{2 0 2 1}$ | David Montanye (C) | Roxanna Hammett (L) |

Executive Director: Jana Purkis-Brash (C)
Conference Treasurer/Director of Administrative Services/Statistician: John Cardillo
Ex-Officio: John Schol, Bishop

# 2018 LEADERSHIP TEAMS AND RELATED AGENCIES 

(Underscore indicates new member)

The Pennington School - Board of Trustees
Chair: Peter Tucci
Vice Chairs: Julie Wulf and David Mertz Secretary: David Paragamian

| Class of 2019 | Class of 2020 | Class of 2021 | $\mathbf{2 0 2 2}$ |
| :--- | :--- | :--- | :--- |
| Robert Beckett | Lou Denton | Philip Bancroft | Virginia Cetuk Samuel |
| Vernon Hammond | Michael Jingoli | John Celentano | $\underline{\text { Jordan Gray }}$ |
| Matthew Pauls | Donald Medley | Harold George | $\underline{\text { Dennis Keating }}$ |
| Stephen Tan | Julie Wulf | Ilana Gutierrez | $\underline{\text { David Mertz }}$ |
| Peter Tucci | Kenneth Zirk | David Long <br> Robert Williams | David Marlow <br> William Oldsey <br> David Paragamian <br> Judith Rosenberg |
|  | $\underline{\text { Timothy Vile }}$ |  |  |
|  |  | Steve Silberman |  |

Head of School: Dr. William Hawkey
Resident Bishop: Bishop John Schol
Capital District Superintendent: TBD
Alumni Association President: John Biddiscombe
Parents Association President: Lori Washton

## United Methodist Communities - Board of Directors

| Class of 2019 | Class of 2020 | Class of 2021 | $\mathbf{2 0 2 2}$ | 2023 |
| :--- | :--- | :--- | :--- | :--- |
| Ed Carll (0) | John Bishop (X) | Arthur Harrell (0) | Jana Purkis-Brash | Doug Fullman |
| Judy Colorado (1) | Grant Karsner (0) | Dean Livingston (2) | Richard Rinck (0) | Bob Muir (1) |
| Arthur Spell, Jr (1) | Samuel Preston (1) | Gavin Stobie (1) <br> Rosa Williams (1) |  | Steve Wescott |

Ex Officio (with voice \& vote):
Bishop: John Schol
Appointed by Bishop: Rev. Hector A. Burgos Bristol Glen Resident Rep: Richard Carlson Operations Committee: Jana Purkish-Brash
Number indicates term. (0) indicates filling unexpired term. ( $X$ ) Indicates filling a term beyond the two- term limit by reason of holding office. (2) Indicates not eligible for reelection.]

The Wesley Foundation Board at Princeton
Chair: Robert Marks

| Kenda Dean | Robert Marks |
| :--- | :--- |
| Kate Hillis | Erik Matson |
| David Lehmkuhl | Herb Mertz |
|  | Jessica Winderweedle |

Ex Officio: Jenny Smith Walz
Capital District Superintendent: TBD

## DISTRICT COMMITTEES

CAPE ATLANTIC District Superintendent: Brian C. Roberts

District Lay Leader: Carolyn Pendleton

Class of 2021

| Class of 2019 | Class of 2020 | Class of 2021 |
| :---: | :---: | :---: |
| Jack Aspenberg (L) | Garry Rogers (L) | Chris Antolini (L) |
| Tom Hutchison (L) - Co-Chair | Iverson Rice (L) | Mary Jane Dolly (L) |
| John Johnson (L) - Co-Chair | Tom Fisher (C) | Gerri Ridings (C) |


| Committee on District Superintendency $\mathbf{9} \mathbf{6 6 9}$ |  |  |
| :--- | :--- | :--- |
| Clergy | Laity |  |
| Peter Jamison | Jim Baker | Meredith Neely |
| Ginnie Keiser | Carl Henry | Normary Rodriguez |
| Linda Ross - Chair | James Kelly | Debbie Tai |
|  | Allen Maddox | Nicole Troast |

Ex-officio: Bishop John Schol

District Committee on Ordained Ministry П666

| Clergy |  | Laity |
| :--- | :--- | :--- |
| Jeanette Block |  |  |
| Christopher Miller |  |  |$\quad$| Glen Scheyhing |
| :--- |
| David Montanye - Chair <br> Linda Ross | | David Schumacher |
| :--- |
| Robert Williams - Registrar |$\quad$| Kyung Sook Kwon |
| :--- |
| Carolyn Pendleton |

Associate District Lay Leader: Michael Duval
District Director of Lay Servant Ministries: Heidi Hibbs
District Disaster Response Coordinator: Cricket Brennan

CAPITAL District Superintendent: TBD District Lay Leader: Judy Di Cecco

## Board of Church Location \& Building $\mathbb{1} 2519$

| Class of $\mathbf{2 0 1 9}$ | Class of 2020 | Class of 2021 |
| :--- | :--- | :--- |
| Charles Soper (C) | Jim Conway (L) | Paul Fenn (C) |
| John Taylor III (L) | Trey Gillette (L) | David Gardner (C) |
| Michael Wright (L) | Keith Sheppard (L) | Joanie Stayton Randall (L) |


| Committee on District Superintendency $\mathbf{9} \mathbf{6 6 9}$ <br> Clergy <br> Laity |  |
| :--- | :--- |
| Sammy Arroyo | Kathy Appleton |
| Brian Joyce - Chair | Judy Di Cecco |
| Erik Matson | Frank Friend |
| Andrew Paek | Patricia Love |

Ex-Officio: Bishop John Schol


DELAWARE BAY District Superintendent: Glenn Conaway
Board of Church Location \& Building ๆ|2519

| Class of 2019 | Class of 2020 | Class of 2021 |
| :--- | :--- | :--- |
| Neil Neal (L) | Paul Gramm (L) | Thomas Perry (C) |
| Paul Showers (L) | Walter Kellen (C) | Elizabeth Ealie (C) |

Paul Gramm (L)
Walter Kellen (C)

District Lay Leader: Terri Ganderton

Class of 2021
Thomas Perry (C)
Elizabeth Ealie (C)

Committee on District Superintendency ๆ 669

| Clergy | Laity |  |
| :--- | :--- | :--- |
| Sandra Callahan | Jeremy Andrade | Creed Pogue |
| Susan Flicker | Steve Garrison | Cynthia Wilks-Mosley |
| Ted Osler | James Kier - Chair |  |
| David Strope | Susan Miller |  |

Ex-officio: Bishop John Schol

District Committee on Ordained Ministry 9666

| Clergy |  | Laity |
| :--- | :--- | :--- |
| James Bolton |  |  |$\quad$| Susan Flicker - Chair |
| :--- |
| Carol Davies - Registrar |
| Christine Day | | John Inverso |
| :--- |
|  |

District Poverty Task Force
Clergy Laity

Christine Day Phyllis Buck
John Randall Creed Pogue
Cynthia Wilkes-Mosley
District Directors Lay Servant Ministries: Linda Hunter-Feeney, Creed Pogue
District Disaster Response Coordinator: David Repenning

## Board of Church Location \& Building ๆ|2519

| Class of 2019 | Class of 2020 | Class of 2021 |
| :--- | :--- | :--- |
| Prescott Butler (C) | Mary Beth Scherer (L) | Michael Ernst (L) |
| Hugo Rey (C) | David Yamoah (L) | $\underline{\text { Yoomi Yi }}$ |

Committee on District Superintendency ๆ 669

| Clergy | Laity |  |  |
| :--- | :--- | :--- | :--- |
| Sonia Cancel | James Ryoo | Paula Blackman <br> Veronica Palmer | Bertha Rodriguez |
| Vivian Rodeffer - Chair |  |  |  |
| Ex-officio: Bishop John Schol |  |  |  |
|  |  |  |  |
| District Comma Yamoah |  |  |  |

District Poverty Task Force

| Clergy | Laity |
| :--- | :--- |
| Manuel Cruz | Cyndi Kent |
| Cesar Miyares | Diana Yamoah |
|  | David Yamoah |

District Director of Lay Servant Ministries: Diana Yamoah
District Disaster Response Coordinator: Yeol "Earl" Kim

GATEWAY SOUTH District Superintendent: Myrna Bethke
Board of Church Location \& Building 92519

| Class of 2019 | Class of 2020 <br> Michael Bill (C) - Chair |
| :--- | :--- |
|  | Jay Brown (LM) <br> Ron Sandmeyer (L) |

District Lay Leader: Richard Walker

## Class of 2021

Joann Goldsborough (L)
Alex Mayer - GNJ Property Manager
Jim Neilland (L)

| Committee on District Superintendency ๆ 669 |  |  |
| :---: | :---: | :---: |
| Clergy | Laity |  |
| Douglas Baitinger | Hong Y. Choi | Waverly Singleton |
| Walt Jesuncosky-Chair | Edward Martin | Shirley Stewart |
| Will Kim | Dorothy M'Fon James Ogilvie | Rick Walker |
| Ex-officio: Bishop John Schol |  |  |
| District Committee on Ordained Ministry 9666 |  |  |
| Clergy |  | Laity |
| Douglas Goldsborough | Helen Rainier | Edmund Martin - Registrar |
| Tom Lank | Steven Shuster | Belinda Hall |
| Ayn Masker | Richard Work - Chair |  |


| District Poverty Task Force |  |  |
| :--- | :--- | :--- |
| Clergy | Laity |  |
| Cherese Evans | Sharon Bailey | Mary Martz |
| Tom Martin | Barbara Brown | Marilyn Powell |
| Sarah Joslin | Anita Braun |  |
| Lauren Rowello | Alice Caldwell |  |
| Jongwha Kim | Michael D'Italia |  |
| Drucella King | Ginny Egbert |  |

District Director of Lay Servant Ministries: Naomi Walker
Associate District Lay Leaders: Roberta Smith, Jim Ogilvie
District Disaster Response Coordinators: TBD

NORTHERN SHORE District Superintendent: Gina Hendrickson
District Lay Leader: Marilyn D. Kinelski
Board of Church Location \& Building 112519

| Class of 2019 | Class of 2020 <br> Kyungil Ahn (C) | Kyewoon Choi (C) |
| :--- | :--- | :--- |
| Gary Albert (L) Ed Davis, Jr. (C) | Tracy Estes (L) - Chair <br> Dennis Poane (L) | Nelson Helmstreet (L) |

Committee on District Superintendency ๆ 669
Clergy Laity

Regina Albert - Chair Don Gallagher
Jonathan Campbell David Geller
Catherine Jordan-Latham Rebecca Goold
Isabel Quezada Jay Kim
Joe Tiedemann Marilyn D. Kinelski
Dennis Poane

Ex-officio: Bishop John Schol

District Committee on Ordained Ministry 9666

| Clergy |  | Laity |
| :--- | :--- | :--- |
| Byungil Ahn | Eusun Kim | Emmett Bivins |
| Jessica Campbell - Mentor Co-ordinator | Clarissa South Holland - Chair, BOOM Rep | Robert Sterling |
| Derrick Doherty - Registrar | Donald Stevens | Bobbie McArdle |
| Erik Hall | Christina Zito |  |
| Jill Hubbard-Smith |  |  |

District Poverty Task Force
Clergy Laity

Linda Applegate Mona Augustine
Federico Quezada Avery Grant
Richard Romero Marilyn D. Kinelski - Co Chair
Michael Turner

District Director of Lay Servant Ministries: Lisa Lockwood
District Youth/Young Adult Ministries Coordinator: Blair Goold
District Disaster Response Coordinator: Tom O'Hearn

| PALISADES District Superintendent: Gina Kim | District Lay Leader: Sung Kwon Kim |
| :---: | :---: |
| Board of Church Location \& Building \$12519 |  |
| Class of 2019 Class of 2020 | Class of 2021 |
| Wayne Jones (C) Jeff Fischer (L) | Gene Bilz (L) |
| Hannah Lee (C) Scott Griffith (C) | Myungsun Han (C) |
| Joyce McKnight-Young (L) | John Suh (L) - Chair |
| Committee on District Superintendency 9669 |  |
| Clergy Laity |  |
| Scott Bostwick Mary Bland | Sung Kwon Kim |
| Barbara Hoffman Dorien Challenger | Elsie Sternbach |
| Hyoik Kim - Chair Eu Yeol Choi | Rosa Williams |
| Kyu Tae Pak |  |
| Ex-officio: Bishop John Schol |  |
| District Committee on Ordained Ministry ${ }_{\text {§ }} 666$ |  |
| Clergy | Laity |
| Scott Bostwick Kil Jae Park | K Al Branch |
| Patricia Bruger Victor Peterson | Kwang Hyun Chung |
| Myungsun Han Michelle Ryoo - Chair | Ignace Conic |
| Betty Horne Marvin Wills | Sung Kwon Kim |
|  | Ellen Koh |
|  | Seon Ah Pak |
| District Poverty Task Force |  |
| Clergy Laity |  |
| Pat Bruger Cathy Altobello |  |
| Kay Dubuisson Barbara McFarquhar |  |
| Sung II Lee Seon Ah Pak |  |
| Teresita Matos-Post Rosa Williams |  |
| Victor Peterson - Chair |  |
| Elaine Wing |  |

District Co-Director of Lay Servant Ministries: Laura Fisher-Leskowits and Daniel Jimenez
District Disaster Response Coordinator: Wayne Jones
District Youth Coordinator: Brian Neville

RARITAN VALLEY District Superintendent: Drew Dyson District Lay Leader: Arthur Harrell

Board of Church Location \& Building 112519

| Class of 2019 | Class of 2020 | Class of 2021 |
| :--- | :--- | :--- |
| Kevin Davis (C) | Candace Lewis (L) | Carol Otte (L) |
| Kevin Helsby (L) | Jean McMullan (C) | Richard Peete (L) |
| Dean Peterson (L) | Cameron Overbey (C) | Stephen Yeske (L) |


| Committee on District Superintendency ๆ 669 |  |  |
| :---: | :---: | :---: |
| Clergy | Laity |  |
| Jennifer Cho | Tracey Allen |  |
| Victor Franco | Peter Espeut |  |
| David Lehmkuhl-Chair | Arthur Harrell |  |
| Michael Smith | Ken Helsby |  |
|  | Sam Perez |  |
|  | Jim Silkensen |  |
|  | Nick Tonzetich |  |
| Ex-officio: Bishop John Schol |  |  |
| District Committee on Ordained Ministry 9666 |  |  |
| Clergy |  | Laity |
| David Lehmkuhl | Anna Thomas | Beth Crawford |
| Erica Munoz - Chair | Eunice Vega-Perez | Linda DeLukey |
| Cameron Overbey - Registrar | William Williams | Arthur Harrell |
| June Tamburro | Gina Yeske |  |
| District Poverty Task Force |  |  |
| Clergy | Laity |  |
| David Edwards | Cynthia Bartlett | Helen Hunter |
| Gerard Jameson | Dorian Gagliardi | Joy Kalfus |
| Vijaya Kumar | Arthur Harrell | Brian Richards |
| June Tamburro - Chair |  |  |
| District Director of Lay Servant Ministries: Alice Bennett |  |  |
| District Disaster Response Coordinator: Kevin Davis |  |  |
| SKYLANDS District Superintend | nt: Steven Bechtold | District Lay Leader: Barbara Miller |
| Board of Church Location \& Building ๆ\|2519 |  |  |
| Class of 2019 | Class of 2020 | Class of 2021 |
| Norman Barrier (L) | Tracy Gleason (L) | Carla Costantino (C) |
| Ellen Bechtold (C) | Michael McKay (C) | Ray Suttles (L) |
| Connie Squire (C) | David Tillisch (C) |  |
| Committee on District Superintendency ๆ 669 |  |  |
| Clergy | Laity |  |
| Kaleigh Corbett | Kim Burse | Cara Quick |
| Todd Lattig | Jocelyn Hughes | Pat Schutz |
| Terry Perkins | Barbara Miller | Manuel Vargas |
| Nick Petrov | Charles Nielsen |  |
| Ex-officio: Bishop John Schol |  |  |
| District Committee on Ordained Ministry 1666 |  |  |
| Clergy |  | Laity |
| John Callanan | Jeff Edwards | Nancy Carver |
| Robert Cassidy | Lyssette Perez | Mae Cummins |
| Brendon Cho | Nancy Robinson | Patrick Hintz |
| Debra DeVos | Janice Sutton Lynn |  |

## District Poverty Task Force

| Clergy | Laity |
| :--- | :--- |
| Charles Perez | Donna Fancher |
| Nancy Vonderhorst |  |

District Director of Lay Servant Ministries: Cara Quick
District Disaster Response Coordinator: Scott Matt

## LOCAL CHURCHES OF THE GREATER NEW JERSEY CONFERENCE

## A

ABERDEEN Matawan UMC (Aberdeen) 5001
478 Atlantic Ave Matawan NJ 07747-2326
(732) 566-2996|matawanumc@optonline.net www.matawanumc.org
Pastor: Federico Quezada
Lay Member: Dave Bomersbach

## ABSECON UMC at Absecon 8001

100 Pitney Rd Absecon NJ 08201-2009
(609) 641-1265|abseconumc@comcast.net www.abseconumc.com

Pastor: Christopher Miller
Lay Member: Rebecca Lincoln
ADELPHIA Bethesda UMC (Adelphia) 5002
PO Box 245 Adelphia NJ 07710-0245
(732) 462-9865|adelphiaumc@gmail.com
www.gbgm-umc.org/adelphia
Pastor: Bernadette Cataline

## ALDINE Aldine UMC 9001

780 Friesburg Aldine Rd Elmer NJ 08318-2948
(856) 358-8956|aldineumc780@comcast.net
www.aldineumc.org
Pastor: Donald Polk
Lay Member: James Whitt
ALEXANDRIA TWP Everittstown UMC 7027
415 County Road 513 Pittstown NJ 08867-5036
(908) 996-4501|joshuagribbin@yahoo.com

Pastor: Joshua Gribbin
ALLAMUCHY Panther Valley Ecumenical
(Allamuchy) 2026
1490 County Road 517 Hackettstown NJ 078404681
(908) 852-5444|office@pvem.net
www.pvem.net
Pastor: Ninabeth Metcalf
Lay Member: Dan Ledwith
ALLENDALE Archer UMC (Allendale) 3001
37 E Allendale Ave Allendale NJ 07401-2095
(201) 327-0020|office@archerchurch.org
www.archerchurch.org
Pastor: Robb Shoaf
Lay Member: Jesus Cabrera
ALLENTOWN Allentown UMC 6001
23 Church St Allentown NJ 08501-1625
(609) 259-7392 |allentownumc@gmail.com www.Allentown-UMC.org
Pastor: Jessica Davis
Lay Member: Linda Watson
ALLOWAY Alloway UMC 9002
PO Box 396 Alloway NJ 08001-0396
(856) 935-5219
allowaycanton2016@gmail.com www.allowayunitedmethodistchurch.org
Pastor: Ellen Cusack
ANDOVER Andover UMC 2001
PO Box 368 Andover NJ 07821-0368
(973) 786-5225|pastornancy8192@aol.com

Pastor: Nancy Cooke
Lay Member: Lynn Delfing

ASBURY Asbury UMC 7002
PO Box 163 Asbury NJ 08802-0163
(908) 798-9648|purpledoorumc@gmail.com

Pastor: Hazel Shue
Lay Member: Cinda Smith-Patton
ASBURY PARK Ballard UMC of Asbury Park 5003
1515 4th Ave Asbury Park NJ 07712-4963
(732) 775-7018|ballardumc@gmail.com

Pastors: Ryan Clements / Juyeon Lee
Lay Member: David Cottrell
ASBURY PARK First UMC (Asbury Park) 5004
906 Grand Ave Asbury Park NJ 07712-6150
(732) 775-2693|pastorsony91@yahoo.com

Pastor: Sony Augustin
Lay Member: Emmanuel Pratt

## ATCO Atco UMC 6002

2128 Atco Ave Atco NJ 08004-1924
(856) 767-0477|cmbesser@comcast.net
www.atcoumc.com
Pastor: Wesley Hawk
ATLANTIC CITY Asbury UMC (Atlantic City) 8002
1213 Pacific Ave Atlantic City NJ 08401-7334
(609) 348-1941|asburyumcac@gmail.com
http://asburyumcac.org/
Pastor: LaTasha Milton
Lay Member: Allen Maddox
ATLANTIC CITY Hamilton Memorial UMC
(Atlantic City) 8003
609 Arctic Ave Atlantic City NJ 08401-5303
(609) 345-3520|hmumcac@gmail.com

Pastor: Clifford Still
Lay Member: Carol White
ATLANTIC CITY Venice Park UMC (Atlantic City) 8004
2005 Morningside Ave Atlantic City NJ 08401-
1641
(609) 345-4600|vpumc@yahoo.com

Pastor: Clifford Still
Lay Member: Lucinda Evans
ATLANTIC HIGHLANDS Atlantic Highlands

## Navesink UMC 5071

95 3rd Ave Atlantic Highlands NJ 07716-1232
(732) 291-

0485|Karen.Jarmusz@co.monmouth.nj.us
Pastor: Jill Hubbard-Smith
Lay Member: Jeanette Sieh
AUBURN Ebenezer UMC (Auburn) 9003
59 Main St Swedesboro NJ 08085-3065
(856) 299-5950|pastorbretumc@gmail.com

Pastor: Robert Walker
Lay Member: Brenda Powell
AUDUBON Audubon UMC 1002
314 W Graisbury Ave Audubon NJ 08106-2035
(856) 547-6114|audubonumc@verizon.net www.audubonumc.com
Pastor: Walter Jesuncosky
Lay Member: Carol Tait

AUGUSTA Frankford Plains UMC (Augusta)
2003
99 Plains Rd Augusta NJ 07822-2105
(973) 702-0334 |
frankfordplainschurch@gmail.com
www.frankfordplainsumc.org
Pastor: Kaleigh Corbett
Lay Member: Lindsey Chew

## AVALON First UMC (Avalon) 8005

3344 Dune Dr Avalon NJ 08202-1737
(609) 967-4204|
avalonmethodist@hotmail.com
www.avalonmethodist.com
Pastor: David Montanye
Lay Member: Louise Baehr
B
BARRINGTON First UMC (Barrington) 1005
140 Clements Bridge Rd Barrington NJ 08007-
1818
(856) 287-7561|raebobc@comcast.net
www.barringtonumc.com
Pastor: W Robert Chew
BARRYVILLE Barryville UMC 2004
PO Box 35 Barryville NY 12719-0035
(845) 557-6216|barryvilleumc@frontiernet.net
www.barryvilleumc.org
Pastor: Douglas Miller
Lay Member: Mark Walsh
BASKING RIDGE Bishop Janes UMC (Basking
Ridge) 7003
22 S Finley Ave Basking Ridge NJ 07920-1423
(908) 766-1108|bjumc@aol.com
www.bjumc.org
Pastor: Eunice Vega-Perez
Lay Member: Gwendoline Walding
BAY HEAD St Paul's UMC (Bay Head) 5008
423 W Lake Ave Bay Head NJ 08742-0105
(732) 892-5926|info@stpaulsbayhead.org
www.stpaulsbayhead.org
Pastor: Kee Young Yang
Lay Members: Shirley Gilinsky / Bruce Hillner
BAYONNE Bergen Point Community (Bayonne) (Fed) 4001
68 W 5th St Bayonne NJ 07002-2449
(201) 339-1163|b.p.c.church@gmail.com

Lay Member: Linda Olander
BAYONNE Wesley UMC (Bayonne) 4002
970 Avenue C Bayonne NJ 07002-3023
(201) 858-2927|emadjcmr@gmail.com

Pastor: Emad Gerges
Lay Member: Ehab Wahba
BAYVILLE Faith Community UMC (Bayville)
5009
526 Atlantic City Blvd Bayville NJ 08721-2037
(732) 269-

9850|faithcommunity526@gmail.com
www.faithcommunitybayville.org
Pastor: Rene Yon Pak
Lay Member: Jonthea Prusinski

## LOCAL CHURCHES OF THE GREATER NEW JERSEY CONFERENCE

BEACH HAVEN Kynett UMC (Beach Haven) 5010

127 Centre St Beach Haven NJ 08008-1713
(609) 492-0421|
office@kynettumc.comcastbiz.net
www.methodistchurcheslbi.org
Pastor: Diane Gilbert
Lay Member: Marian Whetstone
BEACH HAVEN TERR First UMC (Beach Haven Terr) 5011
101 E New Jersey Ave Long Beach Township NJ 08008-2762
(609) 492-9843 |office@terracechurch.net www.methodistchurcheslbi.org
Pastor: Diane Gilbert
Lay Member: Margaret Appelget

## BELFORD Belford UMC 5012

180 Church St Belford NJ 07718-1531 (732) 787-4688|dutchman13@hotmail.com Pastor: Sunghee Park

Lay Member: Arlene Zaborney

BELLE MEAD Montgomery UMC (Belle Mead) 7004
117 Sunset Rd Belle Mead NJ 08502-5706
908) 874-3273
pastortony@montgomeryumc.org
www.montgomeryumc.org
Pastor: Anthony Godlefski
Lay Member: Deborah Ploe

## BELLEPLAIN Belleplain UMC 8008

180 Broad St Woodbine NJ 08270-4016
(609) 703-8567|umctom@gmail.com

Pastor: Thomas Novack
Lay Member: Darlene Saduk

BELLEVILLE Wesley UMC (Belleville) 4003
225 Washington Ave Belleville NJ 07109-3154
(973) 751-2741|hedrey@aol.com

Pastor: Hugo Rey
Lay Member: Carlos Carbajal

BELMAR First UMC (Belmar) 5013
503 7th Ave Belmar NJ 07719-2209
(732) 280-6100|rslng@aol.com
www.mosaicchurchnj.org

BELVIDERE Belvidere UMC 2005
219 Hardwick St Belvidere NJ 07823-1816
(908) 475-4065|info@belvidereumc.org

Pastor: Evan Dodge
Lay Member: Betty Merring
BERGENFIELD Church of the Good Shepherd (Bergenfield 3003
326 New Bridge Rd Bergenfield NJ 07621-4000
(201) 385-4100|cgsumc@gmail.com
www.cgs-umc.org
Pastor: JongIn Lee
Lay Member: Noemi De Armas

BERLIN Centenary UMC (Berlin) 1070
149 S White Horse Pike Berlin NJ 08009-2321
(856) 767-3881|cumc146@verizon.net
www.berlinmethodist.org

Pastor: Sungchun Ahn
Lay Member: Millard Le Compte

BERNARDSVILLE Bernardsville UMC 7009
22 Church St Bernardsville NJ 07924-2233
(908) 766-0669|
bernardsvillemethodist@gmail.com
bernardsvillemethodist.org
Pastor: Kara Berg
Lay Member: Eric Warner

## BEVERLY Beverly UMC 6004

133 Warren St Beverly NJ 08010-1307
(609) 387-2776|Beverlyumc@gmail.com

Pastor: Heidi Bak
Lay Member: Cheryl Craft

BLACKWOOD Blackwood UMC 1008
35 E Church St Blackwood NJ 08012-3902
(856) 227-9191|bumcsecretary@comcast.net

Pastor: Robert Lewis
Lay Member: Emmanuel Morrison
BLAIRSTOWN First UMC (Blairstown) 2006
10 Stillwater Rd Blairstown NJ 07825-9561
(908) 362-6693|info@firstumcblairstown.com
firstumcblairstown.com
Pastor: David Tillisch
Lay Member: Barbara Dwiggins

BLAIRSTOWN Walnut Valley UMC (Blairstown) 2008
4 Vail Rd Columbia NJ 07832-2749
(908) 362-6516|walnutvalleyumc@gmail.com
www.facebook.com/njwvumc
Pastor: Carla Costantino
Lay Member: Dot Quick

## BLOOMFIELD Park UMC (Bloomfield) 4004

12 Park St Bloomfield NJ 07003-2527
(973) 429-7745|parkumc.park@verizon.net www.parkumcbloomfield.org
Pastor: Joel Hubbard
Lay Member: James Beauchamp
BLOOMINGDALE Bloomingdale UMC 3004
65 Main St Bloomingdale NJ 07403-1613
(973) 838-5140|bumc65@aol.com
www.bumc65.org
Pastor: Hannah (Hyokyoung) Lee
Lay Member: Tom Bickford

BLOOMSBURY Simply Grace UMC (Bloomsbury) 7010
PO Box 86 Bloomsbury NJ 08804-0086
(908) 479-4528|church@simplygraceumc.com
www.bloomsburyumc.com
Pastor: Catherine Jordan-Latham
Lay Members: Barry Smith / Stephen Yeske

BLUE ANCHOR Grace Union UMC (Blue Anchor) 8009
131 E Central Ave Hammonton NJ 08037-9552
(609) 868-0679|muteteke@gmail.com
www.guumc.org
Pastor: Enger Muteteke
Lay Member: Wendy Dorfman

BOONTON Boonton UMC 2009
626 Lathrop Ave Boonton NJ 07005-2226
(973) 334-8275|office@boontonumc.com
www.boontonumc.org
Pastor: Donald Kirschner
Lay Member: Annette Thurkauf

BOONTON TWP Rockaway Valley UMC
(Boonton Twp) 2010
38 Valley Rd Boonton NJ 07005-9160
(973) 335-2606|rvumc@verizon.net

Pastor: Dawn Maffetone
Lay Member: Melissa Morse
BORDENTOWN Trinity UMC (Bordentown)
6005
339 Farnsworth Ave Bordentown NJ 08505-
1708
(609) 298-0158|tumcbordentown@verizon.net
www.ourtrinityumc.com
Pastor: Thomas Miller
Lay Member: Diane Moretz

BOUND BROOK Bound Brook UMC 7012
150 W Union Ave Bound Brook NJ 08805-1309
(732) 356-1372|boundbrookumc@gmail.com www.umcboundbrook.com

Pastor: Mc William Colon
Lay Member: Carlos Citalan
BRADLEY BEACH First UMC (Bradley Beach) 5015

319 Lareine Ave Bradley Beach NJ 07720-1336
(732) 774-8066|nmulligan@gnjumc.org

Pastor: Nicola Mulligan

BRANCHVILLE UMC in Branchville 2011
PO Box 509 Branchville NJ 07826-0509
(973) 948-3749|umbranch@embarqmail.com Pastor: Nancy Robinson
Lay Member: KatieAnne Harrison

BRICK St Paul's UMC (Brick) 5016
714 Herbertsville Rd Brick NJ 08724-1109
(732) 458-2080|Office@stpaulsbrick.org www.stpaulsbrick.org
Pastor: Alan Darby
Lay Member: Thomas O'Hearn
BRIDGEPORT St Paul's UMC (Bridgeport) 9005
PO Box 133 Bridgeport NJ 08014-0133
(856) 467-0937|hereiamdhp@gmail.com

Pastor: Daehyun Park
Lay Member: Barbara Mc Gill

BRIDGETON First UMC (Bridgeton) 9007
266 E Commerce St Bridgeton NJ 08302-2628
(856) 451-7960|1stumcbridgeton@gmail.com Pastor: John Randall

Lay Member: Judy Polof

BRIDGETON Friendship-Finley UMC
(Bridgeton) 9008
252 Centerton Rd Bridgeton NJ 08302-5964
(609) 805-1863|wkellen@comcast.net

Pastor: Walter Kellen
Lay Member: Joyce Kellen

## LOCAL CHURCHES OF THE GREATER NEW JERSEY CONFERENCE

BRIDGETON John Wesley UMC (Bridgeton) 9009

90 Matthew Brown Way Bridgeton NJ 083023254
(856) 455-7774|jhnwslybridgeton@verizon.net

Pastor: Hillary Johnson Crute
Lay Member: Donna Pearson
BRIDGETON Trinity UMC (Bridgeton) 9010
14 Fayette St Bridgeton NJ 08302-2425
|guayames2@aol.com
Lay Member: Sally Durham
BRIDGETON West Park UMC (Bridgeton) 9012
625 Shiloh Pike Bridgeton NJ 08302-1452
(856) 451-6363|westparkumc@verizon.net
www.westpark.church
Pastor: David Strope
Lay Member: Pamela Smith

BRIDGETON St John's UMC (Fordville) 9029
PO Box 236 Bridgeton NJ 08302-0178
(856) 451-1064|bundy50@juno.com

Pastor: Roy Bundy
Lay Member: Cynthia Wilks-Mosley
BRIDGETON Woodruff UMC 9072
4 E Finley Rd Bridgeton NJ 08302-4308
(856) 451-2286|dlq451@comcast.net

Pastor: Josh Hughes
BRIDGEWATER Bridgewater UMC 7014 651 Country Club Rd Bridgewater NJ 088071681
(908) 526-1414|office@bridgewaterumc.org www.bridgewaterumc.org
Pastor: Jennifer Cho
Lay Members: Christine Dombrowski / Jack
Russell / Donald Schulz
BROADWAY Broadway UMC 7065
PO Box 284 Broadway NJ 08808-0284
(908) 689-3720|bwayumc@gmail.com
www.broadwayumc.com
Pastor: Jesse Ruch
Lay Member: Carolyn Walters

BROOKLAWN Brooklawn UMC 1010
213 Maude Ave Brooklawn NJ 08030-2728
(856) 456-0370|brooklawnumc@gmail.com www.brooklawnumc.com
Pastor: Daniel Amey
Lay Member: Paul Lehto
BROOKVILLE Brookville UMC 5017
27 Davids Ln Little Egg Harbor Twp NJ 080873000
(609) 296-0770 |

Istrugala@afuturewithhope.org
Pastor: Louis Strugala
BROWNS MILLS Browns Mills UMC 6006
PO Box 393 Browns Mills NJ 08015-0393
(609) 893-8347|bmumc.church@gmail.com
www.brownsmillsumc.org
Pastor: Daeil Min
Lay Member: Ernest Yeager

BUCKSHUTEM Buckshutem UMC 8010
1600 E Buckshutem Rd Millville NJ 08332-7521
(856) 785-2218|lois.twigg5386@gmail.com

Pastor: James Peterson
Lay Member: Virginia Callahan
BUDDTOWN Buddtown UMC 6007
PO Box 2026 Vincentown NJ 08088-2026
(609) 859-1645|BUMC520@yahoo.com

Pastor: Paul Fenn
Lay Member: Betty Wright

BURLINGTON Broad St UMC (Burlington) 6008
36 E Broad St Burlington NJ 08016-1631
(609) 386-0155|bsumc@broadstumc.org
http://broadstumc.org/
Pastor: J Kim Crutchfield
Lay Member: Laura Jaskot
BURLINGTON St Mary Street UMC (Burlington) 6009
PO Box 1793 Burlington NJ 08016-7393
(609) 387-1518|stmarystreetu@verizon.net Pastor: Moses Flomo
Lay Member: Elizabeth Burress

## BUTLER Butler UMC 2013

5 Bartholdi Ave Butler NJ 07405-1401
(973) 838-2026|umcbutler@gmail.com
www.bumcnj.org
Pastor: Michael McKay
Lay Members: Dawn Kruimer / Manuel Vargas

BUTTZVILLE Buttzville UMC 2014
4 Green Pond Rd Belvidere NJ 07823-2518
(908) 453-2301|buttzvilleumc@gmail.com

Pastor: Scott Maat
Lay Member: Cara Quick

## C

CALDWELL Caldwell UMC 4005
8 Academy Rd Caldwell NJ 07006-5401
(973) 226-4410|caldwellum@aol.com
www.caldwellchurch.org
Pastor: Vivian Rodeffer
Lay Member: Marilyn La Flamme

## CALIFON Califon UMC 7015

PO Box 305 Califon NJ 07830-0305
(908) 832-2318|califonumc@gmail.com
www.califonumc.org
Pastor: David Edwards
Lay Member: Debra Vaccarella

CAMDEN Asbury UMC (Camden) 1011
2926 Westfield Ave Camden NJ 08105-2430
|asburychurch.camden@gmail.com
Pastor: Pedro Pillot
Lay Member: Deborah Sanchez
CAMDEN Bethel UMC (Camden) 1012
PO Box 555 Pennsauken NJ 08110-0555
(856) 479-3013|
tony@bethelunitedmethodistchurch1.org
www.bethelunitedmethodistchurch1.org
Pastor: Carl Styles

CAMDEN Fairview Village UMC (Camden) 1014
1463 N Chesapeake Rd Camden NJ 08104-3636
(856) 962-9169|dianereva@comcast.net Pastor: Diane Arthur

CAMDEN Ferry Ave UMC (Camden) 1015
768 Ferry Ave Camden NJ 08104-3423
(856) 541-0449|Ferryaveumc@gmail.com www.ferryavenueumc.com
Pastor: Shelley Smith
Lay Member: Shirley Swindell
CAMDEN Parkside UMC (Camden) 1016
1405 Kaighn Ave Camden NJ 08103-2935
(856) 964-2254|juanitadavid@verizon.net www.parksideumc.org
Pastor: Keith Dickens
Lay Member: Ulysses James

CAMDEN New Beginnings UMC (Camden) 1068
PO Box 2556 Camden NJ 08101-2556
(856) 964-3390|
newbeginningsumchurch@yahoo.com
Pastor: Calvin Woods
Lay Member: Kay Scott
CANTON Canton UMC 9013
918 Main St Salem NJ 08079-9439
(856) 935-5397|
allowaycanton2016@gmail.com
Pastor: Ellen Cusack
Lay Member: John Finlaw

## CAPE MAY Cape May UMC 8011

PO Box 472 Cape May NJ 08204-0472
(609) 884-3792|capemayumc@comcast.net www.cmumc.org
Pastor: Jeanette Block
Lay Member: Helen Vile

## CAPE MAY COURT HOUSE First UMC (Cape

May Court House) 8013
1 Church St Cape May Court House NJ 08210-
2148
(609) 465-7087|cmchsecretary@comcast.net
www.courthouseumc.org
Pastor: Douglas Spencer
Lay Member: Donna Gurdgiel

CEDARVILLE Cedarville UMC 9015
206 Main St Cedarville NJ 08311-2530
(856) 369-5900|thombelin@comcast.net

Pastor: Thomas Hall
Lay Member: Belinda Hall
CHANGEWATER Changewater UMC 7066
PO Box 11 Changewater NJ 07831-0011
(908) 689-6605|

LDurfee@ChangewaterUMChurch.org
www.changewaterumchurch.org
Pastor: Sarah Borgstrom Lee
Lay Member: Judith Widenor
CHATHAM Chatham UMC 4006
460 Main St Chatham NJ 07928-2142
(973) 635-7740|chathamumc@optonline.net www.chathamumc.com
Pastor: Jeffrey Markay
Lay Members: Barbara Babbitt / Thomas Kitson

## LOCAL CHURCHES OF THE GREATER NEW JERSEY CONFERENCE

CHATSWORTH Chatsworth UMC 6010
PO Box 475 Chatsworth NJ 08019-0475
(609) 894-8242| office@tabernacleumc.com
www.gbgm-umc.org/chatsworth-nj
Pastor: Kyle Cuperwich
Lay Member: Sharon Grovatt

CHERRY HILL First Korean UMC (Cherry Hill) 1018
1995 Marlton Pike E Cherry Hill NJ 08003-1830
(856) 424-9686|fkumccherryhill@gmail.com
www.fkumccherryhill.org
Pastor: Ilyoung Kim
Lay Member: Jin Hee Kwak

CHERRY HILL St Andrew's UMC (Cherry Hill) 1020
327 Marlton Pike W Cherry Hill NJ 08002-3031
(856) 429-4469| saumcch@gmail.com
www.saumcnj.org
Pastor: Richard Work
Lay Member: Carol Allen

CINNAMINSON Asbury UMC (Cinnaminson) 6011
2492 Andover Rd Cinnaminson NJ 08077-3544
(856) 829-3801|asbumc@verizon.net
www.myasburyumc.com
Pastor: John Doll
Lay Member: Susan Stoneback

## CLARKSBORO Evangelical UMC (Clarksboro)

 1021PO Box 238 Clarksboro NJ 08020-0238
(856) 423-0289|eumsecretary@gmail.com
www.eumchurch.net
Pastor: Sung Woo Lee
Lay Member: Harold Doty

CLARKSBORO Zion UMC (Clarksboro) 1022
242 Kings Hwy Clarksboro NJ 08020-1328
(856) 423-2000|zionumc2@verizon.net

Pastor: Tiffany Murphy
Lay Member: Kathleen Chando
CLAYTON Trinity UMC (Clayton) 9020
351 N Delsea Dr Clayton NJ 08312-1536
(856) 881-6082| office@discover-trinity.com www.discover-trinity.com

Pastor: Paul Amey
Lay Member: Beatrice Frazier
CLINTON Clinton UMC 7017
PO Box 5331 Clinton NJ 08809-0331
(908) 735-7025 |office@sentforothers.org
www.clintonumcnj.com
Pastor: Michael Smith
Lay Member: Bethany Crawford

COLLINGSWOOD Embury UMC (Collingswood) 1023
1 W Wayne Ter Collingswood NJ 08108-1026
(609) 709-6459|sandystenstrom@yahoo.com

Pastor: Sandra Stenstrom
COLLINGSWOOD First UMC (Collingswood) 1024

201 Dayton Ave Collingswood NJ 08108-3066
(856) 858-1186|maria@fumccollingswood.org
www.fumccollingswood.org
Pastor: Samuel Mountain
Lay Member: Stan Sheaffer

COLUMBUS Wesley UMC (Columbus) 6012
PO Box 25 Columbus NJ 08022-0025
(609) 324-0492
info@columbusmethodistnj.org
www.columbusmethodistnj.org
Pastor: J Neill Tolboom
Lay Member: Maryann Wolverton

CONGERS, NY Congers UMC 3007
PO Box 158 Congers NY 10920-0158
(845) 268-2186|mngospel@gmail.com
www.congersumc.webs.com
Pastor: Jungae Sarah Lee
Lay Member: Voncile Oliver
COOKSTOWN Cookstown UMC 6013
16 Main St Cookstown NJ 08511-1015
(609) 758-0379|graessle-
bill@cooperhealth.edu
Pastor: David Gardner
Lay Member: Andrea Schenker

CRANBURY Cranbury UMC 6014
21 N Main St Cranbury NJ 08512-3203
(609) 395-1737|cumcpapstor@comcast.net
www.cranburyumc.org
Pastor: Ronald Sager
Lay Member: George Zsamba

## CRANFORD Cranford UMC 7018

201 Lincoln Ave E Cranford NJ 07016-2909
(908) 276-0936|office@cranfordumc.com
www.cranfordumc.com
Pastor: Cameron Overbey
Lay Members: Jo Ann Boyle / Susan Van Gorden
CREAM RIDGE Emley's Hill UMC (Cream Ridge) 6020

69 Emleys Hill Rd Cream Ridge NJ 08514-1617
(609) 758-2166|mark.vb63@gmail.com
www.emleyshillumc.org
Pastor: Jacqueline Burgess
Lay Member: Michele Caines

## CROSSWICKS Crosswicks UMC 6015

PO Box 303 Crosswicks NJ 08515-0303
(609) 298-3290|crosswicksumc@gmail.com
www.crosswicksumc.org
Pastor: Gerald Cameron
Lay Member: Carol Shipp

## D

DEEPWATER Deepwater First UMC 9021
PO Box 117 Deepwater NJ 08023-0117
|umcdeepwater@gmail.com
Pastor: Thomas Gilchrist
Lay Member: Nancy Hadley

DEERFIELD Deerfield UMC 9022
PO Box 77 Deerfield Street NJ 08313-0077 (856) 455-4252|deerfieldUMC@comcast.net Pastor: Josh Hughes

Lay Member: Bruce Soyring

DELAIR St Mathew's UMC (Delair) 1027
1665 Derousse Ave Delair NJ 08110-4004
(856) 662-3610|shawnkforman@gmail.com

Pastor: Shawn Forman
Lay Member: Ida Allen
DELANCO Dobbins Memorial UMC (Delanco)
6017
330 Union Ave Delanco NJ 08075-4656
(856) 461-0058|pastor@dobbinschurch.org www.dobbinschurch.org
Pastor: Charles Mitchell
Lay Member: Steven Moritz
DELMONT Delmont UMC 8015
PO Box 94 Delmont NJ 08314-0094
(609) 442-2807|kcroller1esq@verizon.net

Pastor: Keith Roller
Lay Member: Betty Jo Hoffman

DELRAN First UMC (Delran) 6018
32 Conrow Rd Delran NJ 08075-1720
(856) 461-8311|office@delranumc.org www.DelranUMC.org

Pastor: Andrew Paek
Lay Member: Tim Cole

## DEMAREST UMC at Demarest 3009

109 Hardenburgh Ave Demarest NJ 07627-2109
(201) 768-4355 |umcdnj@gmail.com
www.UMCDemarest.org
Pastor: Myungsun Han
Lay Member: Erik Lenander

DENNISVILLE Dennisville UMC 8016
PO Box 142 Dennisville NJ 08214-0142
(609) 861-2196|fmarz@eastern.edu

Pastor: Fredrick Marz
Lay Member: Judy Grace
DENVILLE Denville Community UMC 2016
190 Diamond Spring Rd Denville NJ 07834-2910
(973) 627-1041|dcc.office@verizon.net
www.denvillecommunitychurch.org
Pastor: Heather Valosin
Lay Member: Marcia Brands

DEPTFORD Mt Zion-Wesley UMC(Wenonah)
1028
PO Box 104 Wenonah NJ 08090-0104
(856) 468-4692 |mzw1470@comcast.net

Pastor: Stafford Miller
Lay Member: Lorraine Harris
DEPTFORD TWP Almonesson UMC 1001
1680 Almonesson Rd Woodbury NJ 08096-3747
(856) 227-0802|almonessonumc@hotmail.com
www.almonessonumc.org
Pastor: Connie Heiges
Lay Member: Robert Barnshaw

DEPTFORD TWP New Sharon UMC (Deptford) 1047
1831 Delsea Dr Woodbury NJ 08096-3628
(856) 468-5330|church@newsharonumc.com
www.facebook.com/newsharonumc
Pastor: Jacqueline Pillot
Lay Member: Frank Metz

# LOCAL CHURCHES OF THE GREATER NEW JERSEY CONFERENCE 

DIAS CREEK Dias Creek UMC 8017
15 Bobwhite Ln Cape May Court House NJ 08210-3807
(609) 465-5661 |jennybolton73@gmail.com Pastor: Jennifer Bolton Lay Member: William Mc Gee

DINGMAN'S FERRY Dingman's Ferry UMC 2017
115 Myck Rd Dingmans Ferry PA 18328-9544
(570) 828-2288|dfumc@verizon.net
www.dfumc.com
Pastor: Sungduk Kim
Lay Member: Linda Schierloh
DIVIDING CREEK Zion UMC (Dividing Creek) 9023
959 Main Street Port Norris NJ 08349
(856) 421-3112|wlk2emmaus@aol.com

Pastor: Michael Denelsbeck
Lay Member: Fred Garrison
DORCHESTER Dorchester UMC 8018
PO Box 555 Dorchester NJ 08316-0555
(856) 785-1098|rayschmeling@hotmail.com www.unitedmethodistnj.com
Pastor: Raymond Schmeling
Lay Member: Emily Bruley

DOVER First UMC (Dover) 2018
41 E Blackwell St Dover NJ 07801-3954
(973) 366-1804|umcofdover@verizon.net Pastor: Charles Perez

Lay Member: Enrique Robinson

DOVER Grace UMC (Dover) 2019
98 N Sussex St Dover NJ 07801-3427
(973) 366-3681|tpiazza9@gmail.com

Pastor: Patricia Piazza
Lay Member: Gregory Mumma
DUMONT Calvary UMC (Dumont) 3011
185 W Madison Ave Dumont NJ 07628-2814
201) 384-3630|calvary185@verizon.net www.calvarydumont.com
Pastor: Elaine Wing
Lay Member: Carl Bruger

DUMONT Disciple Church (Dumont) 3070
344 Washington Ave Dumont NJ 07628-1523
(201) 394-8446|jejachurch@gmail.com www.disciplechurch.com
Pastor: Youngki (John) Lee
Lay Members: Moonseong Heo / Julie Shin
DUNELLEN Dunellen UMC 7019
150 Dunellen Ave Dunellen NJ 08812-1230
(732) 968-4347|dunellenumc@gmail.com

Pastor: Margaret Kaleh
Lay Member: Diane Walker

## E

EAST BRUNSWICK Aldersgate UMC (East Brunswick) 7021
568 Ryders Ln East Brunswick NJ 08816-3539
(732) 254-7361|aldersgateumc-
sec@comcast.net
www.aldersgateumc-eb.org

Pastor: Erica Munoz
Lay Member: Ken Helsby

EAST BRUNSWICK Calvary Korean UMC (East Brunswick) 7022
572 Ryders Ln East Brunswick NJ 08816-3539
(732) 613-4930|ckumc572@gmail.com www.calvarykumc.com
Pastors: Sang Won Doh / Joseph Jueng
Lay Member: Robert Rhyu

EAST MILLSTONE East Millstone UMC 7023
PO Box 2025 East Millstone NJ 08875-2025
(908) 612-7452 |khollingshead1@comcast.net
www.somersetregionalumc.wordpress.com
Pastor: Marion Sanders
Lay Member: Karen Hollingshead
EAST ORANGE Rise Church (East Orange) 4007
400 Main St East Orange NJ 07018-3210
(973) 673-1745|calroseumc@gmail.com
www.calvaryrosevilleumc.org
Pastor: Veronica Palmer
Lay Member: Florine Davis

EAST ORANGE Park Ave-St John's UMC (East Orange) 4008
230 Park Ave East Orange NJ 07017-4402
(973) 673-7244|mothermac11@aol.com

Pastor: Lark Mc Calman
Lay Member: Janice Smart
EATONTOWN Monmouth Grace UMC (Eatontown) 5018

76 Wyckoff Rd Eatontown NJ 07724-1716
(732) 542-4321|info@monmouthgraceumc.org
www.monmouthgraceumc.org
Pastor: Hosuk Chung
Lay Members: John Ahn / Young Sik Kim
EDGEWATER Lord's Grace Church (Edgewater) 3072

585 Broad Ave Ridgefield NJ 07657-1627
(973) 563-5365|samuelcho6@gmail.com
http://www.lordgrace.org/
Pastor: Jun Ho Choi
Lay Member: Seung Dong Cho
EDISON New Dover UMC (Edison) 7025
687 New Dover Rd Edison NJ 08820-1917
(732) 381-9478|admin@newdoverumc.org
www.newdover-umc.org
Pastor: Alex Coblentz
Lay Member: Brian Richards

EDISON Wesley UMC (Edison) 7026
5053 Woodbridge Ave Edison NJ 08837-3307
(732) 738-0232|wesleychurch2@verizon.net

Pastor: Douglas Rea
Lay Member: Mike Fox

EGG HARBOR TWP Zion UMC (Egg Harbor Twp) 8006
652 Zion Rd Egg Harbor Township NJ 08234-
5927
(609) 927-5544
zionatbargaintown@verizon.net
www.zumcbargaintown.org

Pastor: David Schumacher
Lay Member: John Gifford

EGG HARBOR TWP Asbury UMC (Egg Harbor Twp) 8022
290 Asbury Rd Egg Harbor Township NJ 082347120
(609) 653-0606|pastorpjamie@gmail.com
www.asburyineht.com
Pastor: Peter Jamieson
Lay Member: Betty Veasey

EGG HARBOR TWP. Korean UMC of SNJ 8046
5340 White Horse Pike Egg Harbor City NJ
08215-4003
(609) 965-1222|leoinpark@gmail.com

Pastor: Tae Youl Park
Lay Member: Michelle Lee
ELDORA Eldora UMC 8019
102 Paper Mill Rd Woodbine NJ 08270-9202
(609) 703-8567|umctom@gmail.com

Pastor: Thomas Novack
Lay Member: Mary Jane Dolly

ELDRED, NY Eldred UMC 2021
60 Airport Rd Eldred NY 12732-5119
(845) 557-8210|nbohs@hvc.rr.com

Pastor: Linda Bohs
Lay Member: Norman Bohs

ELIZABETH Living Hope UMC (Elizabeth) 4072
508 Magie Ave Elizabeth NJ 07208-1603
(908) 590-3251|livinghope15@gmail.com

Pastor: Alfredo Caballero Marrero
Lay Member: Juan Flores
ELLISDALE Ellisdale UMC 6019
PO Box 116 Allentown NJ 08501-0116
(609) 298-3290|ellisdaleumc@gmail.com
www.ellisdaleumc.org
Pastor: Gerald Cameron
Lay Member: Mary Lee Bruno

ELM Elm UMC 8020
2254 Auburn Ave Atco NJ 08004-1611
(609) 284-2022|muteteke@gmail.com

Pastor: Enger Muteteke
Lay Member: Mary Babli
ELMER Elmer UMC 9025
PO Box 375 Elmer NJ 08318-0375
(856) 358-0135|elmerumc@juno.com
www.elmerumc.org
Pastor: Steven Elliott
Lay Member: Al-Jo Voeckler

ELWOOD Elwood Gaskill UMC 8021
422 Elwood Road Egg Harbor City NJ 08215
(609) 561-5803|urwelcome@elwoodumc.org Pastor: Debra Neill

Lay Member: Ceann Hingston

ENGLEWOOD First UMC (Englewood) 3013
128 W Demarest Ave Englewood NJ 07631-
2238
(201) 568-1941|firstumc123@gmail.com

Pastor: Innica Humphrey
Lay Member: Patricia Jonas

# LOCAL CHURCHES OF THE GREATER NEW JERSEY CONFERENCE 

ENGLEWOOD Galilee UMC (Englewood) 3014
325 Genesee Ave Englewood NJ 07631-3838
(201) 567-0009|galileeumc@verizon.net

Pastor: M Elouise Hill-Challenger
Lay Member: Lizo M'Timkulu

ENGLEWOOD Korean Community of NJ (Englewood) 3026
147 Tenafly Rd Englewood NJ 07631-2231
(201) 816-1284|kccnjoffice@gmail.com www.kccnj.com
Pastor: Han Seung Koh
Lay Members: Sukjin Cho / Jay Jaerock Shim
ERMA Tabernacle UMC (Erma) 8023
702 Seashore Rd Cape May NJ 08204-4626
(609) 884-3574|tumcoffice@comcast.net
www.tumc-erma.org
Pastor: Glenn Scheyhing
Lay Member: Robert Jenkins
EWING TWP Trinity UMC (Ewing) 6021
1985 Pennington Rd Ewing NJ 08618-1106
(609) 883-9105|tumcewing@gmail.com
www.trinityumcewing.org
Pastor: Brian Joyce
Lay Member: Emmalee Morrison

## F

FAIR HAVEN Christ Church UMC (Fair Haven) 5019

300 Ridge Rd Fair Haven NJ 07704-3431
(732) 741-0234|ccumfairhaven@yahoo.com http://www.christchurchum.com
Pastor: Jisun Kwak

FAIRMOUNT Fairmount UMC 7016
228 County Road 517 Califon NJ 07830-3306
(908) 832-2791|Icbmears@yahoo.com

Pastor: Lynn Mears

FAIRTON Fairton UMC 9027
20 Main St Bridgeton NJ 08302-6909
(856) 451-4182 |lorimitchell@hotmail.com

Pastor: Lori Mitchell
Lay Member: Jimmie Ore
FARMINGDALE First UMC (Farmingdale) 5020
PO Box 128 Farmingdale NJ 07727-0128
732) 938-4100
farmingdalefumc@optimum.net
http://farmingdalefumc.weebly.com/
Pastor: George Zigich
Lay Member: David Bahney
FARMINGDALE West Farms UMC
(Farmingdale) 5021
PO Box 245 Adelphia NJ 07710-0245
(732) 462-9865 |berniecat_2000@yahoo.com

Pastor: Bernadette Cataline

FERRELL Ferrell UMC 9028
PO Box 2 Harrisonville NJ 08039-0002
(856) 769-1257|ferrellumc@gmail.com

Pastor: Christine Day
Lay Member: Rebecca Metcalf

FIELDSBORO Fieldsboro UMC 6022
200 2nd St Fieldsboro NJ 08505-1103
(609) 372-4491|lindalm19@gmail.com

Pastor: Elizabeth Vaneekhoven
Lay Member: Linda Marchincin

FLANDERS Flanders UMC 2022
8 Park PI Flanders NJ 07836-9031
(973) 584-5426
flandersmethodist@yahoo.com
www.flandersumc.org
Pastor: Meekyung Choi Kim
Lay Member: Mae Cummings

FLEMINGTON Flemington UMC 7029
116 Main St Flemington NJ 08822-1449
(908) 782-1070|flemingtonumc@yahoo.com
www.flemingtonumc.org
Pastor: Benjamin Lee
Lay Member: Peter Espeut

## FLORENCE Florence UMC 6023

209 Broad St Florence NJ 08518-1310
(609) 499-1129
fumc@florenceunitedmethodistchurch.org www.florenceunitedmethodistchurch.org Pastor: Jessica Stenstrom
Lay Member: Larry Maio
FORKED RIVER Lacey UMC (Forked River) 5022
PO Box 151 Forked River NJ 08731-0151
(609) 693-5222|laceyumcnj@gmail.com
www.gbgm-umc.org/laceyumc/
Pastor: Linda Applegate
Lay Member: William Marshall

FRANKLIN LAKES UMC of Franklin Lakes 3016
454 Pulis Ave Franklin Lakes NJ 07417-1324
(201) 891-0022 |office@franklinlakesumc.org
www.franklinlakesumc.org
Pastor: Alison Van Buskirk Philip
Lay Member: Rose Bates

## FRANKLINVILLE Franklinville UMC 9030

1525 Coles Mill Rd Franklinville NJ 08322-2551
(856) 694-

0967|franklinvilleumcoffice@gmail.com
www.franklinvilleumc.org
Pastor: Lawrence Potts
Lay Member: Paula Hartley
FRANKLINVILLE Plainville UMC (Franklinville)
9057
3232 Main Rd Franklinville NJ 08322-2224
(914) 325-9561|plainvillenjumc@gmail.com www.plainvilleumc.com

Pastor: George Lagos
Lay Member: Sandra Gruber
FREEHOLD First UMC (Freehold) 5023
91 W Main St Freehold NJ 07728-2135
(732) 462-1745|fholdumc@aol.com
www.freeholdmethodist.org
Pastor: William Wilson
Lay Member: Kathy Mulholland

FREEHOLD Jerseyville UMC (Freehold) 5031
8 Howell Rd Freehold NJ 07728-7812
(732) 409-6604|jerseyvilleumc@aol.com
www.jerseyvilleumc.org

Pastor: Beverly Jone
Lay Member: Raymond Jones

FREEHOLD Siloam UMC (Freehold) 6055
67 Siloam Rd Freehold NJ 07728-8606
(732) 439-2071|
sheenamariecameron@gmail.com
Pastor: Sheena Marie Cameron
Lay Member: Earlene Gordon
FRENCHTOWN Frenchtown UMC 7030
16 3rd St Frenchtown NJ 08825-1155 (908) 996-3117|firstpedro29@hotmail.com Pastor: Peter Mantell
Lay Member: Leslie Stintsman

## G

GIBBSBORO Gibbsboro UMC 1030
30 Clementon Rd W Gibbsboro NJ 08026-1106
(856) 783-6959|gibbsboroumc@aol.com
www.gibbsboroumc.org
Pastor: Robert Lewis
Lay Member: Jack Juckett

GIBBSTOWN Clonmell UMC (Gibbstown) 1031
516 W Broad St Gibbstown NJ 08027-1071
(856) 423-1196|clonmell1@comcast.net Pastor: Helen Rainier

Lay Member: Geraldine Pohlig
GLASSBORO First UMC (Glassboro) 9031
60 State St Glassboro NJ 08028-1906
(856) 881-3295|
glassboromethodist1@comcast.net
www.glassboromethodist.org
Pastor: John Inverso
Lay Member: Ingres Simpson

GLENDORA Chews UMC (Glendora) 1033
PO Box 152 Glendora NJ 08029-0152
(856) 939-1007|office@chewsumc.com
www.chewsumc.com
Pastor: William Wilson
Lay Member: Naomi Walker

GLOUCESTER CITY Trinity UMC (Gloucester City) 1035
PO Box 308 Gloucester City NJ 08030-0308
(856) 456-2289|reved4@aol.com

Pastor: Edward Rusk
Lay Member: Sherri Rusk
GREEN CREEK Bethel UMC (Green Creek) 8026
PO Box 123 Green Creek NJ 08219-0123
(609) 889-0474|greencreekumc@comcast.net
www.greencreekumc.org
Pastor: Gerri Ridings
Lay Member: Leland Schellinger

GREEN VILLAGE Green Village UMC 4014
500 Spring Valley Rd Green Village NJ 07935
(973) 377-1459|etiquette1@msn.com
www.orgsites.com/nj/gvumc
Pastor: Annie Williams

## H

HACKENSACK Hackensack UMC 3018
400 Summit Ave Hackensack NJ 07601-1413

# LOCAL CHURCHES OF THE GREATER NEW JERSEY CONFERENCE 

(201) 487-0811|humcnews@hotmail.com www.hackensackumc3018.gnjumc.org
Pastor: Yo Seb Jeon
Lay Member: Sharon Patrick
HACKETTSTOWN Drakestown UMC
(Hackettstown) 2024
6 Church Rd Hackettstown NJ 07840-5634
(908) 852-4460|
main@drakestownumc.comcatbiz.net
www.drakestownchurch.com
Pastor: Wen-Ling Lai
Lay Member: Anne Cuff
HACKETTSTOWN Trinity UMC (Hackettstown) 2025
213 Main St Hackettstown NJ 07840-2019
(908) 852-3020|info@catchthespirit.org www.catchthespirit.org
Pastor: Frank Fowler
Lay Members: Lois Spender / Ginny Thorp / Jan Wells

HADDON HEIGHTS First UMC (Haddon Heights) 1036
704 Garden St Haddon Heights NJ 08035-1840
(856) 547-3300|firstumcofhh@comcast.net www.fumchhnj.org/
Pastor: Ayn Masker
Lay Member: Virginia Egbert

HADDONFIELD Haddonfield UMC 1037
29 Warwick Rd Haddonfield NJ 08033-3704
(856) 429-0403 | office@haddonfieldumc.org www.haddonfieldumc.com

Pastor: Christopher Heckert
Lay Members: Chuck Del Camp / Jean Jules / Linda Wray

## HAINES NECK Haines Neck UMC 9032

231 Haines Neck Rd Salem NJ 08079-4517 (856) 299-4355|clinthudnall@verizon.net Pastor: Clint Hudnall

HALEDON Cedar Cliff UMC (Haledon) 3019
18 Zabriskie St Haledon NJ 07508-1556
(973) 942-

4713|cedarcliffumcchaledon@gmail.com
Pastor: Eunkyong Kim
Lay Member: Gene Bilz
HALEYVILLE Haleyville UMC 8027
PO Box 257 Mauricetown NJ 08329-0257
(856) 421-3430
mauricehaleyumc@hotmail.com
Pastor: Erik Ostrow
Lay Member: Donna Sheppard

HAMILTON SQUARE St Mark UMC (Hamilton Square) 6028
465 Paxson Ave Trenton NJ 08690-1914
(609) 587-1286|stmarkum@optonline.net
http://www.saintmarkhamilton.org/
Pastor: Robert Marks
Lay Member: Shirley Larkins
HAMILTON TWP Groveville UMC 6024
447 Church St Trenton NJ 08620-2803
(609) 585-0404|grovevilleumc@gmail.com
www.grovevilleumc.net
Pastor: Shivonne Mc Kay
Lay Member: Bonnie Adams

HAMILTON TWP Chambers UMC (Hamilton Twp) 6025
1627 Liberty St Trenton NJ 08629-2203
(609) 394-3417|JR5@princeton.edu

Pastor: Scott Clifton
HAMILTON TWP New Covenant UMC (Hamilton Twp) 6026

1965 S Broad St Trenton NJ 08610-6003
(609) 393-4725|NewCovUMC@gmail.com

Pastor: David Tokpah
Lay Member: Wilhelmina Jackson

HAMILTON TWP Pearson Memorial UMC (Hamilton Twp) 6027
71 Pearson Dr Trenton NJ 08610-4301
(609) 888-1220|office.pmumc@gmail.com
www.pearsonmemorialumc.org
Pastor: Jessica Stenstrom
Lay Member: Betty Schweder

HAMMONTON First UMC (Hammonton) 8028
398 Bellevue Ave Hammonton NJ 08037-1929
(609) 561-1537|officeFUMCH@comcast.net

Pastor: Timothy Conaway
Lay Member: John Lounsberry

HAMMONTON Pinelands UMC (Hammonton) 8070
5213 Pleasant Mills Rd Hammonton NJ 080374109
(609) 804-1844|pastorcarber@yahoo.com
www.PinelandsUMC.org
Pastor: Dave Carber
Lay Member: Margie Cochran
HANCOCK'S BRIDGE Hancock's Bridge UMC 9033

PO Box 116 Quinton NJ 08072-0116
(856) 935-3194
pastor_maggiecog@yahoo.com
Pastor: Margaret Reid
Lay Member: David Summiel
HARRISON Davis Memorial UMC (Harrison) 4015

405 Harrison Ave Harrison NJ 07029-1769
(973) 484-9818|imetodistanj@hotmail.com

Pastor: Alexandre Dias da Silva
Lay Member: Angelita Braga

HARRISONVILLE St John's UMC (Harrisonville) 9034
PO Box 2 Harrisonville NJ 08039-0002
(856) 769-1257|st.johnsumcnj@gmail.com
www.stjohnsumcofharrisonville.com
Pastor: Christine Day
HASBROUCK HGTS. Christ First UMC
(Hasbrouck Hgts.) 3079
57 Burton Ave Hasbrouck Hts NJ 07604-1717
|kimhyoik@hotmail.com
Pastor: Hyoik Kim

HAVERSTRAW La Resurreccion UMC
(Haverstraw) 3022
PO Box 36 Haverstraw NY 10927-0036
|jegahernandez@yahoo.com
Pastor: Daniel Lee

## HAWTHORNE Hawthorne UMC 3023

460 Lafayette Ave Hawthorne NJ 07506-2522
(973) 310-3258|kemperdman@optonline.net Pastor: Thomas Kemper

Lay Member: Karen Ross

HAZLET St John's UMC (Hazlet) 5024
2000 Florence Ave Hazlet NJ 07730-1502
(732) 264-1236|stjohnsoffice@verizon.net
www.gbgm-umc.org/stjohns
Pastor: Clark Callender
Lay Member: Karen Richard
HEDDING Hedding UMC 6030
PO Box 25 Columbus NJ 08022-0025
(609) 324-

0492|pastorneill@columbusmethodistnj.org
http://www.heddingumc.net
Pastor: J Neill Tolboom
Lay Member: Linda Phifer
HEISLERVILLE Heisler Memorial UMC
(Heislerville) 8029
PO Box 227 Heislerville NJ 08324-0227
(856) 785-0432|rayschmeling@hotmail.com www.unitedmethodistnj.com
Pastor: Raymond Schmeling
Lay Member: Kirk Karrer
HIGH BRIDGE High Bridge UMC 7033
40 Church St High Bridge NJ 08829-1509
(908) 638-8229|wmattis@verizon.net

Pastor: Dennis Wene
Lay Member: Edna Wene

HIGHLAND PARK Trinity UMC (Highland Park)
7034
417 Montgomery St Highland Park NJ 08904-
2715
(732) 545-4939|trinityumchpoffice@gmail.com
trinitymethodistchurch.org
Pastors: Antoinette Moss / Kermit Moss
Lay Member: Rita Ademu-John

HIGHTSTOWN First UMC (Hightstown) 6031
PO Box 137 Hightstown NJ 08520-0137
(609) 448-0041|edwrklly@verizon.net www.hightstownmethodist.org

Pastor: Samuel Arroyo
Lay Member: Judy Di Cecco
HILLSBOROUGH First UMC Mt Zion
(Hillsborough) 7041
Co Jo Kemble Hillsborough NJ 08844-1301
(609) 429-0323 |jokemble@comcast.net
www.mtzionnj.org
Pastor: Eddie-Mae Abu Smail

HILLSDALE Hillsdale UMC 3024
349 Hillsdale Ave Hillsdale NJ 07642-2732
(201) 664-5231|office@hillsdaleunited.org
www.hillsdalenjumc.org

# LOCAL CHURCHES OF THE GREATER NEW JERSEY CONFERENCE 

Pastor: Brian Neville Lay Member: Bill Griffeth

HOBOKEN Community Church (Hoboken) 4017
606 Garden St Hoboken NJ 07030-3904
(201) 659-8119|pastorsooah@gmail.com Pastor: Sooah Na

Lay Member: Mary Louise Wagner

HOPATCONG West Side UMC (Hopatcong) 2027
16 Maxim Dr Hopatcong NJ 07843-1911
(973) 398-0846
westsideumc@hopatcongwestsideumc.org
hopatcongwestsideumc.org
Pastor: Jin Wook Jeong
Lay Member: Eugene Pfeiffer

HOPE St John's UMC (Hope) 2028
PO Box 291 Hope NJ 07844-0291
(908) 459-5759|hopestjohnsumc@gmail.com
www.gbgm-umc.org/StJohnsHope
Pastor: Carla Costantino
Lay Member: Audrey Planer

HOPEWELL Hopewell UMC 6032
20 Blackwell Ave Hopewell NJ 08525-1809
(609) 466

0471|pastor@hopewellmethodist.org
www.hopewellmethodist.org/
Pastor: Laura Steele
Lay Member: Lorraine Donahue
HOWELL The Church of the Master UMC (Howell) 5026
110 Salem Hill Rd Howell NJ 07731-2132
(732) 364-3456|110salem@optonline.net www.gbgm-umc.org/churchmaster Pastor: Yohan Baik
Lay Member: Carol Weil

HOWELL Squankum UMC (Howell) 5027
45 Old Tavern Rd Howell NJ 07731-8729
(732) 938-3343|mattsdaddy@comcast.net

Pastor: Ronald Wilkinson
Lay Member: Kevin Shinn

## I

INDIAN MILLS Indian Mills UMC (Shamong) 6033
89 Indian Mills Rd Shamong NJ 08088-9468
(609) 268-5699|pj4256@hotmail.com www.indianmillschurch.org
Pastor: John Orr
Lay Member: Debi Selm-Orr

## IRVINGTON Irvington UMC 4018

37 Union Ave Irvington NJ 07111-3207
(862) 255-2033|prescottbutler@msn.com

Pastor: Prescott Butler
Lay Member: Marjorie Meighan

IRVINGTON Haitian UMC (Irvington) 4058
37 Union Ave Irvington NJ 07111-3207
(973) 678-8988|marie_fle@msn.com

Pastor: Natanael Bonne Annee
Lay Member: Pierre-Paul Edma

IRVINGTON Ghana Calvary UMC (Irvington) 4073

PO Box 28118 Newark NJ 07101-2486
(973) 233-1206|hannaviy@gmail.com

Pastor: Nathan Addo-Nartey
Lay Member: Kate Owusu

ISLAND HEIGHTS Island Heights UMC 5028
PO Box 146 Island Heights NJ 08732-0146
(732) 929-0444|ihumc@comcast.net
www.ihumc.org
Pastor: Blair Goold
Lay Member: Robert Horn

## J

JACKSON Jackson UMC 5029
68 Bennetts Mills Rd Jackson NJ 08527-4510
(732) 833-8808|office@jackson.church
www.jacksonumc.org
Pastor: Joseph Tiedemann
Lay Member: Linda Barry

JACKSON Pleasant Grove UMC (Jackson) 5030
PO Box 102 Jackson NJ 08527-0102
(732) 439-2071|djhatfield23@gmail.com Pastor: Denise Tiedemann

Lay Member: Ivy Gamble
JACKSON Debows UMC (Jackson) 6016
509 Monmouth Rd Jackson NJ 08527-5362
(732) 928-4475|pastor@debowsumc.org
www.debowsumc.org
Pastor: Denise Tiedemann
Lay Member: Debra Cregle

JERSEY CITY Bethany-Browne Memorial UMC (Jersey City 4019
PO Box 15343 Jersey City NJ 07305-5343
(201) 434-8640|bbmumc@gmail.com

Pastor: Donald Medley
Lay Member: Lori Smith
JERSEY CITY Christ UMC (Jersey City) 4020
2811 John F Kennedy Blvd Jersey City NJ 073065401
(201) 332-8996|christumcjc@gmail.com Pastor: Mark Schol

Lay Member: Islin Lawrence

JERSEY CITY Clair Memorial UMC (Jersey City) 4021
679 Communipaw Ave Jersey City NJ 07304-
1951
(609) 980-3573|dmedley105@aol.com

Pastor: Donald Medley
Lay Member: Kenneth Pinnock

JERSEY CITY Church of the Covenant UMC (Jersey City) 4022
1669 John F Kennedy Blvd Jersey City NJ 073051843
(201) 435-6244|hedrey@aol.com

Pastor: Hugo Rey
Lay Member: Vessie Gonda

JERSEY CITY First Filipino American UMC (Jersey City 4023
110 Hancock Ave Jersey City NJ 07307-2116
(201) 216-0206|FFAUMC@gmail.com

Pastor: Reynaldo Salazar
Lay Member: Renato Pagaduan

JERSEY CITY Trinity UMC (Jersey City) 4025
987 Summit Ave Jersey City NJ 07307-3601
(201) 653-6662|revrey06@yahoo.com

Pastor: Reynaldo Salazar
Lay Member: Raquel Rebadavia
JULIUSTOWN Juliustown UMC 6035
PO Box 195 Juliustown NJ 08042-0195 (609) 894-8624|juliustownumc@msn.com Pastor: Linda Taylor
Lay Member: Donna Waters

## K

KEANSBURG First UMC (Keansburg) 5032
21 Church St Keansburg NJ 07734-1441
(732) 787-0289|firstumckeans@aol.com

Pastor: Sunghee Park
Lay Member: Stuart Sneath
KEARNY New Canaan UMC (Kearny) 4009
601 Kearny Ave Kearny NJ 07032-2805
(201) 955-0078|newcanumc@gmail.com
www.newcanaanumc.com
Pastor: Ricardo Canfield
Lay Member: Andre Canfield
KEARNY Calvary UMC (Kearny) 4026
342 Elm St Kearny NJ 07032-3504
(201) 998-9101|Calvaryumchurch@yahoo.com

Pastor: Peggy Holder
Lay Member: Chris Andrews
KEARNY Grace UMC (Kearny) 4027
380 Kearny Ave Kearny NJ 07032-2604
(201) 991-1132|
graceunitedmethodistchurch@verizon.net www.Gracechurchkearny.org
Pastor: Sonia Cancel
Lay Member: James Boyle
KENILWORTH Community UMC of Kenilworth
4031
455 Boulevard Kenilworth NJ 07033-1663
(908) 276-1956|novavillavi@gmail.com

Pastor: Nova Villa Vitug-Thomas
KEYPORT Calvary UMC (Keyport) 5033
41 Osborn St Keyport NJ 07735-1514
(732) 264-1492|
calvaryumckeyport41@gmail.com
Pastor: Eugene Chamberlin
Lay Member: Ellen Chamberlin
KINGSTON Kingston UMC 6036
PO Box 291 Kingston NJ 08528-0291
(609) 921-6812 |office@kingstonmethodist.org
www.kingstonmethodist.org
Pastor: Jessica Winderweedle
Lay Member: Alexandra Jones

KINGWOOD Kingwood UMC (Stockton) 7035
257 County Road 519 Stockton NJ 08559-1300
(908) 996-6803|firstpedro29@hotmail.com

Pastor: Peter Mantell

## LOCAL CHURCHES OF THE GREATER NEW JERSEY CONFERENCE

KNOWLTON Knowlton UMC (Columbia) 2015
509 State Route 94 Columbia NJ 07832-2529
(908) 496-4313|knowltonumc@gmail.com knowlton-united-methodist-church.org Pastor: Willard Joseph Lay Member: Michael Ventura

## L

LADENTOWN, NY Ladentown UMC 3031
PO Box 165 Pomona NY 10970-0165
(845) 362-0709|slmnyack@aol.com

Pastor: Jung John Kwon
Lay Member: Sandi Miller

LAKE HOPATCONG Hurdtown UMC (Lake Hopatcong) 2030
PO Box 665 Lake Hopatcong NJ 07849-0665
(973) 663-1216|hurdtownumc@verizon.net www.hurdtownumc.org
Pastor: Amanda Rohrs-Dodge
Lay Member: Barbara Mc Shane

LAKE HOPATCONG UMC of Lake Hopatcong 2031
PO Box 65 Lake Hopatcong NJ 07849-0065
(973) 663-3425|UMCLH65@gmail.com www.gbgm-umc.org/lakehopatcong Pastor: Amanda Rohrs-Dodge
Lay Member: Tamara Snopek

LAKEHURST Lakehurst UMC 5035
204 Elm St Lakehurst NJ 08733-2914
(732) 657-7593|lakehurstumc@verizon.net http://lakehurst.gnjumc.org

Pastor: Nicholas Connolly
Lay Member: Dolores Lomega
LAKEWOOD Christ UMC (Lakewood) 5036
678 5th St Lakewood NJ 08701-2764
(732) 363-8885|umcnj678@optonline.net www.gbgm-umc.org/nj
Pastor: Iraida Ruiz De Porras
Lay Member: Rosa Estronza

LAMBERTVILLE Centenary UMC (Lambertville) 6037
108 N Union St Lambertville NJ 08530-1616
(609) 397-2468
pammeservebaker@comcast.net
www.lambertvillecumc.org
Pastor: Holly Pau
Lay Member: Pamela Baker

LANDING Port Morris UMC (Landing) 2032
546 Main St Landing NJ 07850-1028
(973) 347-0381|npetrov@drew.edu

Pastor: Nikolay Petrov
Lay Member: Linda Williver
LAWNSIDE Mt Zion UMC (Lawnside) 1038
134 S White Horse Pike Lawnside NJ 08045
(856) 546-6334|mtzionumc2@verizon.net
www.mtzionumclawnside.org
Pastor: Douglas Goldsborough
Lay Member: Belinda Hal

LEBANON Round Valley UMC (Lebanon) 7036
30 Main St Lebanon NJ 08833-2127
(908) 236-2332|annewalls@hotmail.com www.roundvalleyumc.org
Pastor: Sarah Borgstrom Lee
Lay Member: James Walls
LEESBURG Leesburg UMC 8030
PO Box 180 Leesburg NJ 08327-0180
(609) 442-2807|Barb326@comcast.net Pastor: Keith Roller
Lay Member: Barbara Sutton

## LEONIA Leonia UMC 3025

396 Broad Ave Leonia NJ 07605-1697
(201) 944-2970|office@leoniachurch.org
www.leoniachurch.org
Pastor: David Wehrle
Lay Member: Ruth Elsinger
LEONIA Grace-Bethel UMC (Leonia) 3078
396 Broad Ave Leonia NJ 07605-1697
(201) 242-8866|hchang1305@hotmail.com

Pastor: Hark Bum Chang

LIBERTY TWP Free Union UMC(Great
Meadows) 2023
3 Marble Hill Rd Great Meadows NJ 07838
2312|pastorshoff@gmail.com
www.freeunionumc.org
Pastor: Sharon Hoff

LINDEN UMC of Linden 4032
321 N Wood Ave Linden NJ 07036-8405
(908) 486-4237 |yiyoomi@gmail.com
www.UMCLinden.org
Pastor: Yoomi Yi
Lay Member: Lorraine Carhart
LINDENWOLD: LUCASTON Lucaston UMC 1039
774 Ashbourne Ave Lindenwold NJ 08021-1408
(856) 381-1395
glendale.lucaston.umc@gmail.com
Pastor: George Softly
Lay Member: Sybil Hume

LINWOOD Central UMC (Linwood) 8031
5 Marvin Ave Linwood NJ 08221-2006
(609) 927-4882|centralumcnj@yahoo.com www.centralumcnj.com
Pastor: David Yun
Lay Members: Deborah Tai / W Donald Brown
LITTLE FALLS UMC of Little Falls 4033
139 Main St Little Falls NJ 07424-1410
(973) 256-0993|info@littlefallsumc.org
www.littlefallsumc.org
Pastor: Jin Kook Kim
Lay Member: Peter Dewes
LITTLE SILVER Embury UMC (Little Silver) 5038
49 Church St Little Silver NJ 07739-1401
(732) 741-9708|emburyumc@aol.com
www.Emburyumc.org
Pastor: Jisun Kwak
Lay Member: Joan Cichalski

LIVINGSTON Livingston Korean UMC 4034
1 Highland Dr Livingston NJ 07039-2808
(973) 307-5976|hisjoy5@gmail.com

Pastor: Hee Jo Lee
Lay Member: Chong Ho Kim

LIVINGSTON Livingston UMC 4035
290 W Hobart Gap Rd Livingston NJ 07039-5145
(973) 992-0640|pastor@livingstonumc.org
www.livingstonumc.org
Pastor: Kevin Newburg
Lay Member: Karen Sinclair
LONG BRANCH EI Mesias UMC (Long Branch)
5034
61 Atlantic Ave Long Branch NJ 07740-7740
(732) 229-5544|jelperron_83@hotmail.com

Pastor: Isabel Quezada
Lay Member: Claudia Gonzalez Reyes

LONG BRANCH Asbury UMC (Long Branch) 5039
61 Atlantic Ave Long Branch NJ 07740-7740
(732) 229-5544|asburyumc@verizon.net

Pastor: Isabel Quezada
Lay Member: Millie Schlosser
LONG BRANCH St Luke's UMC (Long Branch)
5040
535 Broadway Long Branch NJ 07740-5904
(732) 222-1341|
stlukeslongbranch@verizon.net
Pastor: Richard Romero
Lay Member: Avery Grant
LUMBERTON Lumberton UMC 6039
5 Municipal Dr Lumberton NJ 08048-4520
(609) 267-5536|lumbertonumc.nj@gmail.com
www.lumbertonumc.com
Pastor: Ernest Williams
Lay Member: Joann Hersh

LYNDHURST Lyndhurst UMC 4036
250 Stuyvesant Ave Lyndhurst NJ 07071-1833
(201) 438-6928|debsieger@verizon.net

Pastor: Hee Young Lim
Lay Member: Debbie Sieger
LYNDHURST Glory Korean UMC (Lyndhurst) 4037

307 Tontine Ave Lyndhurst NJ 07071-1853
(201) 438-6928|econhylh@gmail.com

Pastor: Hee Young Lim
Lay Member: Nam Sik Yoon

## M

MADISON UMC in Madison 4038
24 Madison Ave Madison NJ 07940-1478
(973) 377-1231|church@umcmadison.org
www.umcmadison.org
Pastor: Katelyn Hillis
Lay Member: David Green

## MAGNOLIA Magnolia UMC 1040

300 E Evesham Ave Magnolia NJ 08049-1039
(856) 739-1052|mumcnj@yahoo.com
http://www.mumcnj.com
Pastor: Cherese Evans
Lay Member: Renee Corradetti

MAGNOLIA ROAD Magnolia Road UMC

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229 Magnolia Rd Pemberton NJ 08068-1805 (609) 894-0770|mrumc@yahoo.com

Pastor: Vanessa Wilson
Lay Member: Faith Parrott
MALAGA Malaga UMC 9037
PO Box 890 Malaga NJ 08328-0890
(856) 694-3060|mumc@comcast.net
www.malagaumc.com
Pastor: Charlie Kinch
Lay Member: Joyce Miller

MANAHAWKIN Manahawkin UMC 5041
PO Box 487 Manahawkin NJ 08050-0487
(609) 597-7666| office.mumc116@gmail.com
www.manahawkinmethodist.org
Pastor: Kyewoon Choi
Lay Member: Ann Scaturo
MANASQUAN Manasquan UMC 5042
23 Church St Manasquan NJ 08736-3405
(732) 223-5432|church@manasquanumc.com
www.manasquanumc.com
Pastor: Regina Albert
Lay Member: Steven Quadre

## MANTUA UMC of Mantua 1041

201 Mantua Blvd Mantua NJ 08051-1023
(856) 468-2711|office@mantuaumc.org www.mantuaumc.org
Pastor: Douglas Baitinger
Lay Member: Thomas Beckett

MANTUA TWP Barnsboro UMC 1003
125 Barnsboro Rd Sewell NJ 08080-4501
(856) 468-1783|revpjb@comcast.net www.barnsboromethodist.com

Pastor: Peter Broomall
Lay Member: Penny Kirkbride
MANTUA TWP Mt Zion UMC (Barnsboro) 1004
125 Barnsboro Rd Sewell NJ 08080-4501
856) 256-0833|revpjb@comcast.net

Pastor: Peter Broomall
MAPLEWOOD Morrow Memorial UMC
(Maplewood) 4040
600 Ridgewood Rd Maplewood NJ 07040-2161
(973) 763-7676|
opendoors@morrowchurch.org
www.morrowchurch.org
Pastor: Bradford Motta
Lay Members: Marcia Roebuck / Andrea WrenHardin

MARGATE Trinity UMC (Margate) 8033
9500 Ventnor Ave Margate City NJ 08402-2219
(609) 823-5683|revrix1@aol.com

Pastor: James Rixon
Lay Member: Dorothea Cielinski

## MARLTON Marlton UMC 6041

PO Box 1160 Marlton NJ 08053-6160
(856) 983-9587 |janet@marltonumc.com
www.Marltonumc.com
Pastor: Anna Gillette
Lay Member: Valerie Robinson

MARMORA Trinity UMC (Marmora) 8034
PO Box 872 Marmora NJ 08223-0872
(609) 390-3248|trinityumcoffice@gmail.com

Pastor: Hyekyung Kang
Lay Member: Doug Frohock

MARTINSVILLE Bountiful UMC of Martinsville 7073
PO Box 355 Martinsville NJ 08836-0355
(908) 912-6775|BountifulUMC@gmail.com

Pastor: Kenny Kang Yi
Lay Member: Hae Jin Hwang
MASONVILLE Masonville-Rancocas UMC 6042
200 Masonville Rd Mount Laurel NJ 08054-1615
(856) 234-0941|mumc07@live.com

Pastor: Geralda Aldajuste
Lay Member: Holly Staatse
MATAMORAS UMC of Matamoras 2033
209 Avenue H Matamoras PA 18336-1217
(570) 491-4727 |pastordsommers@gmail.com
www.umcmatamoras.webs.com
Pastor: Diane Sommers
Lay Member: Susan Casey
MAURICETOWN Mauricetown UMC 8035
PO Box 13 Mauricetown NJ 08329-0013
(856) 421-3430
mauricehaleyumc@hotmail.com
Pastor: Erik Ostrow
Lay Member: Donna Sheppard

MAYS LANDING First UMC (Mays Landing) 8036
6011 Main St Mays Landing NJ 08330-1845
(609) 625-9446
fumcmayslanding1@verizon.net
www.mayslandingmethodist.org
Pastor: Linda Ross
Lay Member: Mary Jo Pierce

MEDFORD Medford UMC 6043
2 Hartford Rd Medford NJ 08055-9001
(609) 654-8111|office@medfordumc.org www.medfordumc.org
Pastor: Joseph Monahan
Lay Members: Jeneene Reduker / Steve Reduker

MENDHAM Mendham UMC 2034
10 E Main St Mendham NJ 07945-1505
(973) 543-6376|choi.dr@gmail.com www.mendhamumc.org

Pastor: Sang Hoon Choi
Lay Member: Gail Lingerman
MERCHANTVILLE Trinity UMC (Merchantville) 1043

36 W Maple Ave Merchantville NJ 08109-5142
(856) 665-1806|office@gotrinity.org
www.gotrinity.org
Pastor: Walter Mander
Lay Member: Michael O'Shea
METUCHEN Centenary UMC (Metuchen) 7039
200 Hillside Ave Metuchen NJ 08840-1920
(732) 548-7622|centenaryumcnj@aol.com
www.centenaryumcnj.org

Pastor: Anna Thomas
Lay Member: John Wooding

MIDDLETOWN Middletown UMC 5043
924 Middletown Lincroft Rd Middletown NJ
07748-3136
(732) 671-0707|jeanne@middletownumcnj.org http://www.middletownumcnj.org/
Pastor: Derrick Doherty
Lay Member: Arun Thangaraj

MIDLAND PARK Midland Park UMC 3027
269 Godwin Ave Midland Park NJ 07432-1807
(201) 445-3787|mpumcnj@gmail.com
www.mpmethodist.org
Pastor: Kyu Tae Pak
Lay Member: Butch Sietsma
MILFORD Milford UMC 2035
206 E Ann St Milford PA 18337-1314
(570) 296-6124|mumc@ptd.net
www.milfordunitedmethodistchurch.wordpress
.com
Pastor: Luana Cook Scott
Lay Member: Jacqueline Viserta
MILLBROOK Millbrook UMC (Randolph) 2047
246 Millbrook Ave Randolph NJ 07869-2108
(973) 361-2881|office@millbrook-umc.org
www.millbrook-umc.org
Pastor: Nikolay Petrov
Lay Member: Suzanne Buschke

MILLTOWN UMC at Milltown 7040
47 N Main St Milltown NJ 08850-1526
(732) 828-0610|office@umcmilltown.org
http://www.umcmilltown.org/
Pastor: Joshua Shuster
Lay Member: Nancy Shervanick
MILLVILLE Cumberland UMC (Millville) 8037
5215 Route 49 Millville NJ 08332-8718
(856) 765-0513|philippelphrey@gmail.com

Pastor: Philip Pelphrey
Lay Member: Marie Girard
MILLVILLE Centre Grove UMC 9017
2556 N Blue Bell Rd Millville NJ 08332
dare24@comcast.net
Pastor: Jack Schaser
Lay Member: Ann Schaser

MILLVILLE First UMC (Millville) 9038
PO Box 116 Millville NJ 08332-0116
(856) 825-2329|church@firstumcmillville.org www.firstumcmillville.org

Pastor: Lewis Hiserote
Lay Member: Susan Miller
MILLVILLE Fourth UMC (Millville) 9039
308 Kates Blvd Millville NJ 08332-5365
(856) 825-7007|business@4umc.org
www.4umc.org
Pastor: Javier Barroso-Rodriguez
Lay Member: Daniel Wright

MILLVILLE Mt Pleasant UMC (Millville) 9040
27 N Pearl Street Millville NJ 08332-0549

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(856) 825-1546|jbmcom@comcast.net Pastor: John Mitchell

MILLVILLE Trinity UMC (Millville) 9043
100 S 2nd St Millville NJ 08332-4204
(856) 825-0076|trinityumcmillville@verizon.net www.trinitymillvilleumc.org
Pastor: Jack Fosbenner
Lay Member: BJ Rossi
MILLVILLE West Side UMC (Millville) 9044
216 Howard St Millville NJ 08332-4364
(856) 825-2375 | pastorschaser@yahoo.com

Pastor: Jack Schaser
Lay Member: Creed Pogue

MILLVILLE New Hope UMC (Millville) 9074
2018 Newcombtown Rd Millville NJ 08332-1828
(856) 825-7320|office@newhopemillville.org

Pastor: Theodore Osler
Lay Member: Richard Hinckley

## MILTON Milton UMC 2042

316 Dover Milton Rd Oak Ridge NJ 07438-9307
(973) 697-3194|info@miltonumc.net
www.miltonumc.net
Pastor: Ellen Bechtold
Lay Member: Tina Smith
MINOTOLA Minotola UMC 9045
PO Box 556 Minotola NJ 08341-0556
(856) 697-2532|idazlehunter@hotmail.com
www.minotolaumc.com
Pastor: Tori Novack
Lay Member: Edie Crites

MONROE TWP New Brooklyn UMC
(Williamstown) 1046
1336 E Malaga Rd Williamstown NJ 08094-3728
(856) 629-8353|newbrooklynumc@verizon.net www.newbrooklynchurch.org
Pastor: Robert Ralph
Lay Member: Peg Pfluger

MONROEVILLE Aura UMC (Monroeville) 9004
901 Aura Rd Monroeville NJ 08343-2604
(856) 863-9145|auraumc@gmail.com

Pastor: Jeffrey Tilden

MONROEVILLE Friendship UMC (Monroeville) 9047
149 Friendship Rd Monroeville NJ 08343-1807
(856) 358-2879|scallahan437@yahoo.com

Friendshipunitedmethodistchurch.net
Pastor: Sandra Callahan
Lay Member: Donald Callahan

MONTANA Montana UMC (Phillipsburg) 7067
539 Montana Rd Phillipsburg NJ 08865-9323
|hodd268@yahoo.com
Pastor: Larry Durfee
Lay Member: Barbara Kober
MONTCLAIR First UMC (Montclair) 4041
24 N Fullerton Ave Montclair NJ 07042-3445
(973) 744-4086|fumcmontclair@gmail.com www.firstmontclair.org
Pastor: Yeol (Earl) Kim
Lay Member: Michael Stewart

MONTCLAIR St Mark's UMC (Montclair) 4042
51 Elm St Montclair NJ 07042-3289
(973) 744-2345|info@themarkmtc.org www.stmarksmtc.com
Pastor: Leslie Houseworth-Fields
Lay Member: Gregory Harewood

MOORESTOWN First UMC (Moorestown) 6044
446 E Camden Ave Moorestown NJ 08057-2254
(856) 235-0450|church@meetwithgod.com
www.meetwithgod.com
Pastor: Thomas Korkuch
Lay Members: Elite Law / Gregory Wilson
MORGANVILLE Morganville UMC 5044
215 Conover Rd Morganville NJ 07751-4425
(732) 946-4247|mumc@optimum.net
www.gbgm-umc.org/morganvillenj/
Pastor: Byungil Ahn
Lay Member: Phyllis Jankowski
MORRISTOWN Morristown UMC 2036
50 S Park PI Morristown NJ 07960-3943
(973) 538-2132|mumc@morristownumc.com
www.Morristownumc.com
Pastor: Brandon Cho
Lay Members: Rolf Frantz / Harriett Olson

MORRISTOWN Morristown Korean UMC (Randolph) 2037
186 Park Ave Randolph NJ 07869-3443
(973) 590-4465|njmkumc@gmail.com
www.mkumc.net
Pastor: Sang Hoon Choi
Lay Member: Jaeyoon Kim

MOUNT EPHRAIM First UMC (Mount Ephraim) 1044
201 New Jersey Ave Mount Ephraim NJ 08059-
1924
(856) 931-8090|umcmtephr@gmail.com
www.fumofme.yolasite.com
Pastor: Sandra Campbell
Lay Member: Lawrence Barrar

MOUNT HOLLY First UMC (Mount Holly) 6045
25 Brainerd St Mount Holly NJ 08060-1944
(609) 267-9055|
firstumc.mounthollynj@gmail.com
www.firstumcmounthollynj.org
Lay Member: Robin Reeve
MOUNT HOLLY St Paul UMC (Mount Holly)
6046
244 Washington St Mount Holly NJ 08060-1662
(609) 267-8235|stpaulumcpastor@aol.com

Pastor: Vanessa Wilson
Lay Member: Patricia Mills

MOUNT TABOR UMC at Mt Tabor 2038
PO Box 29 Mount Tabor NJ 07878-0029
(973) 627-4243|umcmounttabor@verizon.net
www.mttaborumc.ning.com
Pastor: Amanda Hemenetz
Lay Member: Joe Scala

MT FERN Mt Fern UMC (Randolph) 2048
443 Quaker Church Rd Randolph NJ 07869-
1365
(973) 366-4418|mtfernumc@optonline.net www.mtfernumcnj.org
Pastor: John Hartman
Lay Member: Pat Hintz
MULLICA HILL Trinity UMC (Mullica Hill) 9048
284 Cedar Rd Mullica Hill NJ 08062-2504
(856) 478-0090|trinity@trinitymullicahill.org www.trinitymullicahill.org
Pastor: Ronald Smith
Lay Member: Katherine Hutchinson

## N

NATIONAL PARK First UMC (National Park)
1045
414 Asbury Ave National Park NJ 08063-1106
(856) 848-1965|
npmethodistchurch@verizon.net
Pastor: Robert Tomer
Lay Member: Billie Jean Koller
NEPTUNE Hamilton UMC (Neptune) 5046
858 Old Corlies Ave Neptune NJ 07753-3439
(732) 922-2069|
hamiltonunitedmethodistchurch@gmail.com www.gbgm-umc.org/humc1
Pastor: Jessica Campbell
Lay Member: Don Peppler
NEPTUNE West Grove UMC (Neptune) 5047
102 Walnut St Neptune NJ 07753-4302
(732) 774-6748|
office@westgrovememorial.org
www.westgrovememorial.org
Pastor: Hyun Hui Kim
Lay Member: Lois Hart
NEPTUNE CITY Memorial UMC (Neptune City) 5048

101 W Sylvania Ave Neptune NJ 07753-6435
(732) 774-6748|
office@westgrovememorial.org
http://www.westgrovememorial.org/
Pastor: Hyun Hui Kim
Lay Member: Lois Hart

## NESHANIC STATION Neshanic UMC

(Branchburg) 7042
301 Maple Ave Branchburg NJ 08853-4091
(908) 369-3838|mertzcntrl@aol.com www.neshanic.org
Pastor: David Mertz
Lay Member: Alec Schibanoff
NETCONG Stanhope UMC (Netcong) 2039
2 State Route 183 Netcong NJ 07857-1519
(973) 347-0247|stanhopeumc@gmail.com
www.stanhopeumc.org
Pastor: Lynn Zaremba
Lay Member: Lori Price

NEW BRUNSWICK UMC at New Brunswick 7043
323 George St New Brunswick NJ 08901-2013
(732) 545-8975|
newbrunswickumc@verizon.net
www.umcnb.net

## LOCAL CHURCHES OF THE GREATER NEW JERSEY CONFERENCE

Pastor: Cynthia Stouffer Lay Member: Louis Diemer

## NEW CITY UMC of New City 3028

76 Congers Rd New City NY 10956-6260
(845) 634-1758
revbarbarahoffman@gmail.com
www.newcityumc.org
Pastor: Barbara Hoffman
Lay Member: Douglas Caulk

## NEW EGYPT New Egypt UMC 6047

38 N Main St New Egypt NJ 08533-1316 (609) 758-2147|newegyptumc@verizon.net Pastor: David Gardner

Lay Member: Roy Hendrickson

NEW GRETNA St Paul's UMC (New Gretna) 8039
PO Box 82 New Gretna NJ 08224-0082
(609) 296-9134
pastor@stpauls82.comcastbiz.net
Pastor: Louis Strugala
Lay Member: Stephen Morgan

NEW PROVIDENCE New Providence UMC 7044
1441 Springfield Ave New Providence NJ 079741448
(908) 464-5535|npumc1441@verizon.net
www.npumcnj.org
Pastor: Victor Franco
NEWARK Franklin-St John's UMC (Newark) 4043

142 Maple Ave Newark NJ 07112-1712
(973) 923-9449|fsjumc@gmail.com

Pastor: Lloyd Terrell
Lay Member: JoAnne Mettle

NEWARK St Matthew's UMC (Newark) 4044
283 S Orange Ave Newark NJ 07103-2418
(973) 961-8985|rebena44@aol.com

Pastor: Ralph Terrell
Lay Member: Barbara Williams
NEWARK St Paul's Centenary UMC (Newark)
4045
755 Clifton Ave Newark NJ 07104-3115
(973) 485-0411|
sanpablocentenario@yahoo.com
Pastor: Rolando Santiago Fuentes
Lay Member: Madelaine Garcia
NEWARK Trinity UMC (Newark) 4046
581 Clinton Ave Newark NJ 07108-1768
(973) 824-6608|trinityumc2010@hotmail.com

Pastor: Ralph Terrell
Lay Member: Joyce Moore
NEWFIELD First UMC (Newfield) 9049
PO Box 408 Newfield NJ 08344-0408
(856) 697-2072|rycrouch642@gmail.com

Pastor: Ronald Crouch
Lay Member: Linda Adler

NEWFIELD Piney Hollow UMC (Newfield) 9055
2033 Piney Hollow Rd Newfield NJ 08344
|idazlehunter@hotmail.com

Pastor: Tori Novack
Lay Member: Martha Gilliard

NEWFOUNDLAND UMC at Newfoundland 2040
PO Box 288 Newfoundland NJ 07435-0288
(973) 697-2877|newfoundlandumc@gmail.com www.umcnewfoundlandnj.org
Pastor: Jennifer Lovallo
Lay Member: Carol Bradford

## NEWPORT Newport UMC 9050

PO Box 343 Newport NJ 08345-0343
(856) 447-4886|njwctu@verizon.net

Pastor: W Howard Marshall
Lay Member: Shirley Beardsworth

## NEWTON First UMC (Newton) 2041

111 Ryerson Ave Newton NJ 07860-1529
(973) 383-4450|office@newtonumc.com
www.newtonumc.com
Pastor: Todd Lattig
Lay Member: Kathleen Meredith
NORTH BERGEN Trinity UMC (North Bergen) 4047

8541 Kennedy Blvd North Bergen NJ 070474339
(908) 247-0749|darioperez1208@yahoo.com Pastor: Dario Perez

Lay Member: Dulce Orozco
NORTHFIELD Good Shepherd UMC (Northfield) 8040
207 Northfield Ave Northfield NJ 08225-1949
(609) 641-3219|office@goodshepherdumc.com www.goodshepherdumc.com
Pastor: Thomas Stark
Lay Member: Nicole Troast

NUTLEY Vincent UMC (Nutley) 4048
100 Vincent PI Nutley NJ 07110-2717
(973) 667-5440|vincentumc@verizon.net www.vincentumc.org
Pastor: David Le Duc
Lay Member: Barbara Carrino

## 0

OAKHURST First UMC (Oakhurst) 5049
103 Monmouth Rd Oakhurst NJ 07755-1632
(732) 531-1150|oakhurstumc@optonline.net
http://oakhurst.umcchurches.org
Pastor: Mark Ale
Lay Member: Andrew Snorton

OAKLYN Emmanuel UMC (Oaklyn) 1048
21 E Cedar Ave Haddon Township NJ 08107-
1007
(856) 854-5196|eumcoaklyn@gmail.com

Pastor: Sandra Stenstrom
Lay Member: Mary Franklin

## OCEAN CITY Macedonia UMC (Ocean City)

 8041PO Box 491 Ocean City NJ 08226-0491
(609) 399-9317
pastormacedonia@hotmail.com
Pastor: Marcia Stanford
Lay Member: Joan Robertson

OCEAN CITY St Peter's UMC (Ocean City) 8042
501 E 8th St Ocean City NJ 08226-3719
(609) 399-2988|churchoffice@stpoc.org
www.stpetersumcoc.org
Pastor: Larry Oksten
Lay Member: Marilyn Hughes

OCEAN GROVE St Paul's UMC (Ocean Grove) 5051
80 Embury Ave Ocean Grove NJ 07756-1253
(732) 775-1125|oceangrovechurch@gmail.com
www.oceangrovechurch.com
Pastor: Richard Hendrickson
Lay Member: Elizabeth Raftery-Triolo

OCEANPORT Oceanport UMC 5052
50 Main St Oceanport NJ 07757-1137
(732) 544-9029|MBThompson11@hotmail.com
www.oceanportumc.org
Pastor: Joy Geldart
Lay Member: Jennifer Long
OCEANVILLE Oceanville UMC 8043
PO Box 324 Oceanville NJ 08231-0324
(609) 748-2511|lvidall2pc@aol.com

Pastor: Michael Turner
Lay Member: Sarah Seyler

OLD BRIDGE Simpson UMC (Old Bridge) 7045
2095 Highway 516 Old Bridge NJ 08857-1670
(732) 679-7499|simpsonumc516@gmail.com www.simpsonumc-oldbridge.com
Pastor: Kevin Davis
Lay Member: Nancy Magaw
OLIVET Olivet UMC (Pittsgrove) 9016
933 Centerton Rd Elmer NJ 08318-3031
(856) 358-3232| olivetchurchoffice@gmail.com www.oumc.com
Pastor: Jin Oh
Lay Member: Stephen Garrison

ORANGE UMC in Orange 4049
281 Park Ave Orange NJ 07050-4117
(973) 675-6390|thebeacon@umcorange.org www.umcorange.org
Pastor: Prescott Butler
Lay Member: Jean Thomas
OXFORD Colonial UMC (Oxford) 7005
32 Washington Ave Oxford NJ 07863-3036
(908) 453-2924|rev.santangelo@gmail.com
www.oxfordcumc.com
Pastor: Sandra Santangelo
Lay Member: Patricia Helfrich

## P

PALMYRA Epworth UMC (Palmyra) 6048
501 Morgan Ave Palmyra NJ 08065-1621
(856) 829-1908|epworth.palmyra@yahoo.com www.palmyranjumc.org/
Pastor: Charles Soper
Lay Member: Charles Campion
PARAMUS Arcola UMC (Paramus) 3032
52 S Paramus Rd Paramus NJ 07652-1217
(201) 843-2805|aumcoffice@yahoo.com
www.arcolaumc.org

# LOCAL CHURCHES OF THE GREATER NEW JERSEY CONFERENCE 

Pastor: Scott Griffith
Lay Member: Beverly Shaffer

PARAMUS Arcola Korean UMC (Paramus) 3033
52 S Paramus Rd Paramus NJ 07652-1217
(201) 843-7970|arcolatimothy@hotmail.com www.arcolakumc.com

Pastor: Timothy Ahn
Lay Member: Chul Won Park

## PARK RIDGE Park Ridge UMC 3035

130 Berthoud St Park Ridge NJ 07656-1329
(201) 391-5499|ellen.umcpr@gmail.com
http://www.umcpr.org/
Pastor: Raymond Boyd
Lay Member: Charlene Gungil

PARSIPPANY UMC of Parsippany 2043
903 S Beverwyck Rd Parsippany NJ 07054-4341
(973) 887-4657|jeffedwards1955@gmail.com
www.parsippanyumc.com
Pastor: Jeffrey Edwards
Lay Member: Gregory Elbin
PASSAIC First UMC (Passaic) 3036
145 Paulison Ave Passaic NJ 07055-4809
(973) 779-7521|
firstunitedmethodistpassaic@yahoo.com
Pastor: Brendan Galvin
Lay Member: Antonio Catembung

PATERSON Christ Church UMC (Paterson) 3037
644 E 27th St Paterson NJ 07504-1923
(973) 278-0121|ccumethodist@aol.com

Pastor: Pamela James
Lay Member: Mary Bland
PATERSON Nuevo Nacimiento (Paterson) 3075
316 Totowa Avenue Paterson NJ 07502 (201) 257-8773|info@nuevonacimientonj.org Pastor: Manuel Islas
Lay Member: Rolando Rivera
PATTENBURG Pattenburg UMC (Asbury) 7047
587 Main St Asbury NJ 08802-1349
(908) 996-4501 |joshuagribbin@yahoo.com
www.pattenburgumc.org
Pastor: Joshua Gribbin
Lay Member: Virginia Travis
PAULSBORO St Paul's UMC (Paulsboro) 1051
PO Box 209 Paulsboro NJ 08066-0209
(856) 423-0048|stpaulsumc11@verizon.net stpaulsumcpaulsboro.org
Pastor: Onay Lopez-Diaz
Lay Member: Joan Driver

PEARL RIVER UMC of Pearl River 3043
130 Franklin Ave Pearl River NY 10965-2509
(845) 735-2241|pearlriverumcny@gmail.com www.pearlriverumc.com
Pastor: Jean Arlea-Eriksen
Lay Member: John Murphy
PEDRICKTOWN Hudson UMC (Pedricktown) 9051
PO Box 156 Pedricktown NJ 08067-0156
(856) 299-0785 | pastorbretumc@gmail.com

Pastor: Robert Walker
Lay Member: Susan Swiatocha

PEMBERTON Pemberton UMC 6049
PO Box 282 Pemberton NJ 08068-0282
(609) 894-8015| office@pemberton-umc.org www.pemberton-umc.org
Pastor: William Carter III
Lay Member: Shirley Adams
PENNINGTON Pennington UMC 6050
60 S Main St Pennington NJ 08534-2817
(609) 737-1374|pumcnj@gmail.com www.pumcnj.com
Pastor: Daniel Casselberry
Lay Member: Irma Gomez

PENNS GROVE New Hope UMC (Penns Grove) 9075
174 S Broad St Penns Grove NJ 08069-1949
|newhope2266@comcast.net
Pastor: Zachary Taylor
Lay Member: Barbara Wright
PENNSAUKEN East Pennsauken UMC
(Pennsauken) 1029
3700 Haddonfield Rd Pennsauken NJ 08109-
3710
(856) 325-0736|jerelhd@aol.com

Pastor: Jere Hopkins-Doerr
Lay Member: Debbie Santarpio

## PENNSAUKEN Pennsauken UMC 1052

3541 Pennsylvania Ave Pennsauken NJ 081093019
(856) 662-0341 |pennsaukenumc@gmail.com www.pennsaukenumc.org
Pastor: Walter Mander
Lay Member: Jamie Greenfield
PENNSVILLE Trinity UMC (Pennsville) 9054
PO Box 171 Pennsville NJ 08070-0171
(856) 678-5147|tumcpv@verizon.net
www.tumc-pv.org
Pastor: Thomas Perry
Lay Member: Katherine Bodine

PERTH AMBOY Simpson UMC (Perth Amboy) 4051
331 High St Perth Amboy NJ 08861-4204
(732) 826-2599|
simpsonumcperthamboy@gmail.com
Pastor: Jazelis Adorno-Burgos
Lay Member: Luz Lopez Navarro

PETERSBURG Wesley UMC (Petersburg) 8044
400 Dennisville Petersburg Rd Woodbine NJ 08270-9613
(609) 628-2224|petersburgpastorbob@aol.com

Pastor: Robert Costello
Lay Member: Janice Betts
PHILLIPSBURG Wesley UMC (Phillipsburg) 7048
35 Miller St Phillipsburg NJ 08865-2556
(908) 859-5725|wesleypburg@verizon.net

Pastor: Gerard Jameson
Lay Member: Robin Howes

PILESGROVE TWP Sharptown UMC 9066
24 Church St Pilesgrove NJ 08098-2921
(856) 769-4716|
sharptownchurch@comcast.net
www.sharptown.org
Pastor: Doug Smith

PINE HILL Memorial UMC (Pine Hill) 1053
260 Erial Rd Pine Hill NJ 08021-6243
(856) 435-8503|ypcherese@yahoo.com

Pastor: Cherese Evans
Lay Member: Nancy Erickson
PISCATAWAY Christ UMC (Piscataway) 7049
485 Hoes Ln Piscataway NJ 08854-5098
(732) 463-1517|cumcpiscataway@gmail.com
www.christumcpiscataway.com
Pastor: Ronell Howard
Lay Member: Keith Cunningham

PITMAN Pitman UMC 9056
758 N Broadway Pitman NJ 08071-2017
(856) 589-8313|office@ pitmanumc.org
www.pitmanumc.org
Pastor: James Bolton
Lay Member: Laurence Bakely
PITTSGROVE TWP Union Grove UMC (Pittsgrove) 9068
PO Box 464 Norma NJ 08347-0464
(856) 691-2393|grovepastor@gmail.com www.thegroveschurches.org
Pastor: Sanggeun Jo
Lay Member: Joan Voros
PITTSGROVE TWP. Willow Grove UMC
(Pittsgrove) 9071
1845 Parvin Mill Rd Pittsgrove NJ 08318-4557
(856) 691-2393|
www.thegroveschurches.org
Pastor: Sanggeun Jo
Lay Member: Cheryl Fox
PLAINFIELD Covenant UMC (Plainfield) $\mathbf{7 0 5 0}$
631 E Front St Plainfield NJ 07060-1413
(908) 756-2684|covenantumc@hotmail.com

Pastor: Lakesha Groover
Lay Member: Nicole Ra-Amon
PLEASANTVILLE Bethany St John's UMC (Pleasantville) $\mathbf{8 0 4 5}$
PO Box 609 Pleasantville NJ 08232-0609
(609) 457-8799|bethanysj@comcast.net
www.bsjumc.com
Pastor: Carol Hutchison
Lay Member: Susan Antorino-Perry
PLEASANTVILLE Mt Pleasant UMC
(Pleasantville) 8047
801 N Main St Pleasantville NJ 08232-1421
(609) 646-7767|mpumcpastor@verizon.net Pastor: Kenneth Johnson

Lay Member: Cynthia Legette
PLEASANTVILLE Oasis UMC (Pleasantville) 8048
PO Box 595 Pleasantville NJ 08232-0595
(609) 484-1141|oasisumc316@gmail.com www.oasis-umc.org

## LOCAL CHURCHES OF THE GREATER NEW JERSEY CONFERENCE

Pastor: Amarilys Gonzalez-Lopez Lay Member: Obed Perez

PLEASANTVILLE Salem UMC (Pleasantville) 8049
815 S Main St Pleasantville NJ 08232-3225
(609) 646-2220|salemunitedmeth10@aol.com

Pastor: Faindan Blessings Magomero
Lay Member: Tanya Dixon
POINT PLEASANT Central UMC (Point Pleasant) 5053

729 Arnold Ave Point Pleasant Beach NJ 087422504
(732) 892-3233|
info@centralmethodistchurch.org
www.gbgm-umc.org/cumcppb/
Pastor: Donald Stevens
Lay Member: Kathleen Wilford

POINT PLEASANT Harvey Memorial UMC
(Point Pleasant) 5054
1120 Arnold Ave Point Pleasant Boro NJ 087422311
(732) 892-1660|harveyumc@verizon.net
www.harveyumc.org
Pastor: Hyun-Bo Shim
Lay Member: Dee Walker

POND EDDY Pond Eddy UMC 2044
PO Box 145 Pond Eddy NY 12770-0145
(845) 856-1129|pondeddyumc@frontiernet.net

Pastor: Nancy Vonderhorst
Lay Member: Margie Liebla
PORCHTOWN Porchtown Zion UMC (Newfield) 9058

220 Porchtown Rd Newfield NJ 08344-4736
(856) 694-1983 | porchtownchurch@gmail.com
www.porchtownchurch.org
Pastor: Charlie Kinch
Lay Member: Ruth Moore
PORT COLDEN Port Colden UMC 7068
193 Broad St Washington NJ 07882-1803
908) 689-0285|portcoldenumc@gmail.com
www.portcoldenumc.com
Pastor: Jesse Ruch
Lay Member: Linda Hendershot

PORT ELIZABETH Port Elizabeth UMC 8050
PO Box 101 Port Elizabeth NJ 08348-0101
(856) 825-2258|grace_rapp@comcast.net

PortElizabethNJUMC.org
Pastor: Philip Pelphrey
Lay Member: Grace Rapp
PORT JERVIS Greenville UMC 2045
1686 Greenville Tpke Port Jervis NY 12771-3253
(845) 856-8855|revzorn@optonline.net
http://www.greenvilleumc.webs.com
Pastor: Paul Zorn
Lay Member: Mary Hossann

PORT JERVIS Drew UMC (Port Jervis) 2046
PO Box 1015 Port Jervis NY 12771-0269
(845) 856-3423|drewumcpjny@gmail.com www.portjervisny.com/drew_umc.htm

Pastor: Paul Zorn
Lay Member: Eleanor Gobel

PORT NORRIS First UMC (Port Norris) 8051
PO Box 123 Port Norris NJ 08349-0123 (856) 785-2218|jpeterson194@comcast.net Pastor: James Peterson

Lay Member: Elizabeth Hoffman

PORT NORRIS John Wesley UMC (Port Norris) 8052
PO Box 471 Port Norris NJ 08349-0471
(856) 785-2227|sheepman45@aol.com

Pastor: Thomas James
Lay Member: Valery Green

PORT REPUBLIC St Paul's UMC (Port Republic)
8053
PO Box 283 Port Republic NJ 08241-0283
(609) 652-6946|office.portchurch@gmail.com www.portrepublicmethodistchurch.com
Pastor: Frank Brown
Lay Member: Pam Calimer

## PRINCETON Princeton UMC 6051

7 Vandeventer Ave Princeton NJ 08542-6920
(609) 924-2613|office@princetonumc.org
www.princetonumc.org
Pastor: Jennifer Smith Walz
Lay Member: Cynthia Gordon

## Q

QUAKERTOWN Quakertown UMC 7053
PO Box 307 Quakertown NJ 08868-0307
(908) 735-5870|revjoan@comcast.net

Pastor: E Joan Palmer
Lay Member: Sue Larson

QUINTON Quinton UMC 9059
PO Box 116 Quinton NJ 08072-0116
(856) 935-3194
pastor_maggiecog@yahoo.com
Pastor: Margaret Reid
Lay Member: Joanne Lawrence
QUINTON Haven UMC (Quinton) 9060
PO Box 101 Quinton NJ 08072-0101
(856) 935-3130|havenumc@verizon.net

Pastor: Hillary Johnson Crute
Lay Member: Karen Caesar

## R

RAHWAY Trinity UMC (Rahway) 4054
1428 Main St Rahway NJ 07065-4014
(732) 669-7159|trinity_umc@yahoo.com
http://www.trinityofrahway.com
Pastor: Arturo Bautista
Lay Member: Rosalina Abesamis

## RED BANK UMC of Red Bank 5055

247 Broad St Red Bank NJ 07701-2009
(732) 747-0446|sleavitt@umcredbank.org
www.umcredbank.org
Pastor: Jessica Naulty
Lay Member: Carol Rigler

RICHWOOD Richwood UMC 9061
PO Box 7 Richwood NJ 08074-0007
(856) 589-0874|hermansm@comcast.net www.richwoodchurch.org
Pastor: Steven Herman
Lay Member: Michele Giaquinto
RIDGEFIELD PARK First UMC (Ridgefield Park)
3044
60 Cedar St Ridgefield Park NJ 07660-1624
(201) 641-9266|fumcadcouncil@gmail.com

Pastor: Michelle Ryoo
Lay Member: Minhwee Kang

RIDGEFIELD PARK Teaneck Korean UMC 3045
201 Degraw Ave Teaneck NJ 07666-4055
(201) 440-6320|jlee1122@hotmail.com

Pastor: Jae Duk Lee
Lay Member: Duk (Peter) Lee
RIDGEWOOD Ridgewood UMC 3046
100 Dayton St Ridgewood NJ 07450-4437
(201) 652-2868|ridgewoodumc@verizon.net
www.ridgewoodumc.net
Pastor: Sung Hoon Ahn
Lay Member: Kathy Altobello

Ridgewood Cornerstone Church (Ridgewood)
3073
100 Dayton St Ridgewood NJ 07450-4437
(201) 652-3000|josiahchung@gmail.com
http://www.njcornerstone.com/
Pastor: Josiah Chung
Lay Member: Gilbert Kim

## RINGOES Linvale UMC 6038

373 Route 31 N Ringoes NJ 08551-1406
(609) 466-8311|ninety4ss@verizon.net

Pastor: Holly Paul

ROCKAWAY UMC of The Rockaways 2049
1 Hoagland Ave Rockaway NJ 07866-3011
(973) 627-2989|umcrockaway@gmail.com
www.umcrockaway.org
Pastor: Lyssette Perez
Lay Member: Alma Matos
ROEBLING Trinity UMC (Roebling) 6054
1285 Hornberger Ave Roebling NJ 08554-1605
(609) 499-4809| patricia.walder@selective.com
www.trinityumc-roebling.com
Pastor: Maritza Gonzalez-Colon
Lay Member: Keita Blinn

## ROSELAND Roseland UMC 4055

144 Eagle Rock Ave Roseland NJ 07068-1320
(973) 226-5970|roselandumcnj@gmail.com www.roselandmethodistchurch.org
Pastor: Michael Young Kim
Lay Member: Pasqual De Esposito
ROSELLE Roselle UMC 4056
214 Sheridan Ave Roselle NJ 07203-1421
(908) 241-0699|
roselleunitedmethodistchurch@gmail.com
Pastor: Manuel Cruz
Lay Member: Diana Yamoah
ROSELLE PARK Community UMC (Roselle Park)
4057
301 Chestnut St Roselle Park NJ 07204-1948

# LOCAL CHURCHES OF THE GREATER NEW JERSEY CONFERENCE 

(908) 245-2237|cumcrosellepark@gmail.com roselleparkumc.org
Pastor: Manuel Cruz
Lay Member: Eileen Hirsch

## ROSENHAYN Rosenhayn UMC 9062

PO Box 215 Rosenhayn NJ 08352-0215
(856) 455-4080|rosenhaynumc@gmail.com

Pastor: Michael Denelsbeck
Lay Member: Jocelyn Valentine

## RUTHERFORD Rutherford UMC 3047

56 W Passaic Ave Rutherford NJ 07070-1963
(201) 438-4486|rutherfordumc@comcast.net
www.rutherfordumc.org
Pastor: Bo-Joong Kim
Lay Member: Hongza Kim

## S

SALEM Broadway UMC (Salem) 9063
115 1/2 W Broadway Salem NJ 08079-1323
(856) 935-1690|bumc1@comcast.net

Pastor: Danny Thomas
Lay Member: Kathleen Master
SALEM Mt Hope UMC (Salem) 9065
364 E Broadway Salem NJ 08079-1142
(856) 935-2091|
mt.hopeumc.salemnj@gmail.com
Pastor: Danny Thomas
Lay Member: Jacalyn Bentley

SANDYSTON Delaware Valley UMC
(Sandyston) 2012
PO Box 16 Layton NJ 07851-0016
(973) 948-3193|info@delawarevalleyumc.org
www.delawarevalleyumc.org
Pastor: Jo-Anne Winzer
Lay Member: Chris Sullivan

SAYREVILLE Sayreville UMC 7054
406 Main St Sayreville NJ 08872-1243
(732) 257-1084|v_frunzi09@optimum.net Pastor: Vincent Frunzi

SCOTCH PLAINS First UMC (Scotch Plains) 7055
1171 Terrill Rd Scotch Plains NJ 07076-2227
(908) 322-9222|church.fumc@yahoo.com
www.fumcscotchplains.org
Pastor: Vijaya Kumar
Lay Member: Barbara Dreyfus
SEA BRIGHT First UMC (Sea Bright) 5056
1102 Ocean Ave Sea Bright NJ 07760-2146
(732) 530-7003|seabrightumc1@verizon.net Pastor: Michael Turner
Lay Member: Barbara Smith
SEA ISLE CITY Sea Isle City UMC 8054
4102 Central Ave Sea Isle City NJ 08243-1914
(609) 263-3353|sicumc4102@gmail.com
www.seaisleumc.org
Pastor: Melissa Doyle-Waid
Lay Member: Bonnie Bakley
SEAVILLE Seaville UMC (Ocean View) 8055 3100 N Route 9 Ocean View NJ 08230-1103 (609) 624-9019|seavilleumc@gmail.com www.seavilleumc.net

Pastor: Diane Pacione
Lay Member: Mary Vinnacombe

SERGEANTSVILLE Sergeantsville UMC 7056
PO Box 51 Sergeantsville NJ 08557-0051
(609) 397-2333|
churchoffice@sergeantsvilleumc.com
www.sergeantsvilleumc.com
Pastor: David Mertz
Lay Member: Amelia Rose Vanden Berghe
SEWELL Hurffville Bethel UMC 9035
481 Delsea Dr Sewell NJ 08080-9337
(856) 589-1745|bethelumcnj@comcast.net
www.bethelumcnj.org
Pastor: Carol Davies
Lay Member: Dorothy Pratt
SICKLERVILLE Sicklerville UMC 1054
406 Church Rd Sicklerville NJ 08081-1727
(856) 728-1636|SteveS@sumcnj.com
www.sicklervillechurch.com
Pastor: Steven Shuster
Lay Member: James Warner

SMITHVILLE Smithville UMC (Eastampton) 6056
719 Smithville Rd Eastampton NJ 08060-5301
(609) 261-1626|dandjcline@comcast.net

Lay Member: John Hansen
SMITHVILLE Emmaus UMC of Smithville 8056
706 E Moss Mill Rd Galloway NJ 08205-4215
(609) 748-1917|emmaus.umc@comcast.net
www.emmausumc-nj.org
Pastor: Donald Mc Mahon
Lay Member: Joyce Pratt
SOMERS POINT Lifegate Church United
Methodist Inc. 8057
PO Box 355 Somers Point NJ 08244-0355
(609) 927-2075|office@lifegatenj.org
www.somerspointumc.org
Pastor: Thomas Stark
Lay Member: Amanda Abel
SOMERVILLE First UMC (Somerville) 7057
48 W High St Somerville NJ 08876-2113
(908) 725-1473|fumcsomerville@verizon.net
www.fumcsomerville.org
Pastor: David Lehmkuhl
Lay Member: Dorothy Proskura
SOUTH AMBOY Trinity UMC of So Amboy and Sayreville 7058
815 Bordentown Ave South Amboy NJ 08879-
1497
(732) 721-3558|
trinityunitedchurch@yahoo.com
Pastor: Douglas Rea
Lay Member: Pat Haltli

## SOUTH DENNIS Trinity UMC (South Dennis)

8058
PO Box 142 Dennisville NJ 08214-0142
(609) 861-2196|historicumc@gmail.com

Pastor: Fredrick Marz
Lay Member: Dixie Chambers

SOUTH ORANGE South Orange Vailsburg UMC 4059

150 S Orange Ave South Orange NJ 07079-2219
(973) 763-0655|sovumc@me.com

Pastor: Molege Desir
Lay Member: Joan Buchanan-Smith

SOUTH PLAINFIELD Wesley UMC (South Plainfield) 7059
1500 Plainfield Ave South Plainfield NJ 07080-
3002
(908) 757-2838|office@wumcsp.org
www.wumcsp.org
Pastor: Jaemyoung James Lee

SOUTH RIVER Conklin UMC (South River) 7060
PO Box 81 South River NJ 08882-0081
(732) 254-5062|conklin_conklin@yahoo.com www.conklinumc.org
Pastor: Ivan Alberts
Lay Member: Linda Razzano
SOUTH SEAVILLE South Seaville UMC 8059
PO Box 158 South Seaville NJ 08246-0158
(609) 478-6163|southseavilleumc@gmail.com

Pastor: John Di Giamberardino
Lay Member: Rebecca Johnston

SPARROW BUSH Sparrow Bush UMC 2050
PO Box 596 Sparrow Bush NY 12780-0596
(845) 856-1936|garrett5@citlink.net www.sparrowbushumc.com
Pastor: Amy Garrett
Lay Member: Joyce Davis

## SPARTA Sparta UMC 2051

71 Sparta Ave Sparta NJ 07871-1822
(973) 729-7773|officeadmin@spartaumc.org www.spartaumc.org
Pastor: Janice Sutton Lynn
Lay Member: Bud Larson

SPOTSWOOD Trinity UMC (Spotswood) 7061
70 Manalapan Rd Spotswood NJ 08884-1635
(732) 251-0815|email@trinityspotswood.org Pastor: Ivan Alberts
Lay Member: Ernest Zih
SPRING LAKE St Andrew's UMC (Spring Lake) 5057

907 4th Ave Spring Lake NJ 07762-1224
(732) 449-5147|springlakeumc@aol.com

Pastor: Eusun Kim
Lay Member: Wanda Shoppell

SPRING LAKE HGTS Wall UMC (Spring Lake Hgts) 5058
2414 Old Mill Rd Spring Lake NJ 07762-2474
(732) 449-8287|wallumc@msn.com
www.wallumc.com
Pastor: Sunny Shim
Lay Member: Cathy Blankley

SPRING VALLEY UMC of Spring Valley 3048
2 S Madison Ave Spring Valley NY 10977-5538
(845) 356-0238|umcofspringvalley@gmail.com

Pastor: Karline Dubuisson
Lay Member: K AI Branch

## LOCAL CHURCHES OF THE GREATER NEW JERSEY CONFERENCE

STANHOPE Waterloo UMC (Stanhope) 2052
PO Box 416 Stanhope NJ 07874-0416
(973) 347-7900|contact@waterloochurch.com
www.waterloochurch.com
Pastor: Timothy Nicinski
Lay Member: Betty Sayner

STILLWATER Harmony Hill UMC (Stillwater) 2053
PO Box 115 Stillwater NJ 07875-0115
(973) 383-4868|harmonyhillumc@gmail.com
www.harmonyhillumc.org
Pastor: Nancy Cooke
Lay Member: Samuel Seamans

STOCKHOLM Stockholm UMC 2054
27 Route 515 Stockholm NJ 07460-1512
(973) 697-6202|pastorwally1@gmail.com

Pastor: Walter Schwarz
Lay Member: Albert Harding
STONY POINT First UMC (Stony Point) 3050
PO Box 113 Stony Point NY 10980-0113
(845) 786-5651|erobinmitchell@gmail.com

Pastor: E Robin Mitchell
Lay Member: Joan Skinner
STONY POINT Trinity UMC (Stony Point) 3051
PO Box 184 Stony Point NY 10980-0184
(845) 942-2332 |erobinmitchell@gmail.com
www.TrinityUMC.faithweb.com
Pastor: E Robin Mitchell
Lay Member: Jo-Ann Fenniger

STRATFORD Stratford UMC 1055
122 Union Ave Stratford NJ 08084-1310
856) 784-9135|stratfordumc@juno.com

Pastor: Robert Wecht
Lay Member: Edward Martin

## STRATHMERE Strathmere UMC 8060

9 Commonwealth Ave Strathmere NJ 08248-
9990
(609) 263-8521|howjth@aol.com

Pastor: Jack Howard
Lay Member: Charles Vandegrift

SUCCASUNNA Succasunna UMC 2055
91 Main St Succasunna NJ 07876-1417
(973) 584-7349|office@sumcnj.org
www.sumcnj.org
Pastor: Myounghun (Stephen) Yun
Lay Member: Liz Kihm

## SUFFERN UMC of Suffern 3052

18 Parkside Dr Suffern NY 10901-7644
(845) 357-5400|suffernumc@gmail.com
www.suffernumc.org
Pastor: Amanda Cosnett
Lay Member: Donna Hasbrouck

## SUFFERN Viola UMC 3053

159 Viola Rd Suffern NY 10901-3323
(914) 231-9560|jjkwon42@aol.com

Pastor: Jung John Kwon
Lay Member: Yooja Kim Kwon

## SUMMIT UMC of Summit 4061

17 Kent Place Blvd Summit NJ 07901-1922
(908) 277-1700|UMCofSummit@gmail.com
www.umcsummit.org
Pastor: Shawn Callender Hogan
Lay Member: Beverly Alexis
SUSSEX Sussex UMC 2056
PO Box 244 Sussex NJ 07461-0244
(973) 875-5852|susumc@embarqmail.com www.sussexunitedmethodist.com
Pastor: Daniel Gepford
Lay Member: Penny Casey

SWAINTON Asbury UMC (Swainton) 8061
PO Box 713 Cape May Court House NJ 08210-
0713|lloyd1013@verizon.net
Pastor: William Hess
Lay Member: Cindy Lloyd
SWAINTON John Wesley UMC (Swainton) 8062
60 Swainton Goshen Rd Cape May Court House NJ 08210-1457
(609) 465-4285|servingchrist123@yahoo.com

Pastor: Shawn Cooper
SWEDESBORO Repaupo UMC 1050
311 Barbara Dr Clarksboro NJ 08020-1510
(856) 975-0899|repaupoumc@gmail.com

Pastor: Jisun Yang
Lay Member: Ruth Hurst

SWEDESBORO Bethesda UMC (Swedesboro) 9067
1433 Kings Hwy Swedesboro NJ 08085-1627
(856) 467-0127 |bethesdaumc@comcast.net
www.bethesdaumcnj.com
Pastor: Daniel Sooy
Lay Member: Lois Whiting

## T

TABERNACLE Tabernacle UMC 6057
166 Carranza Rd Tabernacle NJ 08088-9377
(609) 268-0200|office@tabernacleumc.com
www.tabernacleumc.com
Pastor: Kyle Cuperwich
Lay Member: Sharon Grovatt

TANSBORO Trinity UMC (Tansboro) 6058
438 Tansboro Rd Atco NJ 08004-2407
(856) 768-3996|weshawk@comcast.net
www.atcoumc.com
Pastor: Wesley Hawk
Lay Member: Frank Friend

## TEANECK Teaneck UMC 3054

201 Degraw Ave Teaneck NJ 07666-4055
(201) 836-7593|teaneckchurch@gmail.com
www.teaneckumc.org
Pastor: Kil Jae Park
Lay Member: Winifred Asa-Awuku
TENAFLY Tenafly UMC 3055
34 W Clinton Ave Tenafly NJ 07670-2034
(201) 569-0263
tenaflyumcwebsite@gmail.com
www.tenaflyumc.org
Pastor: Beth Whalley Mitchell
Lay Member: Janis Torres

TEWKSBURY TWP Cokesbury UMC 7037
230 Cokesbury Rd Lebanon NJ 08833-4455
(908) 236-6151|cokesburynj@gmail.com

Pastor: Lynn Mears
Lay Member: Judith Hankinson

THIELLS Thiells Garnerville UMC 3077
102 Rosman Rd Thiells NY 10984-1329
(845) 429-3590|thiellsumc1784@yahoo.com

Pastor: Jaeyoun Kim
Lay Member: George Marrett

THOROFARE St Paul's UMC (Thorofare) 1056
PO Box 125 Thorofare NJ 08086-0125
(856) 845-6638|
ministry@stpaulsthorofare.com
www.stpaulsthorofare.com
Pastor: David Delaney
Lay Member: Carol Strock

TITUSVILLE Titusville UMC 6059
7 Church Rd Titusville NJ 08560-1804
(609) 737-2622|ttvumc@gmail.com http://sites.google.com/site/titusvilleumc/
Pastor: Mathew Enzler / Kelly Spencer
Lay Member: Laura Matecha
TOMS RIVER Cedar Grove UMC (Toms River) 5059

797 Bay Ave Toms River NJ 08753-3590
(732) 691-2415 |icole52958@aol.com

Pastor: Rene Yon Pak
Lay Member: Susan Hudler

TOMS RIVER First UMC (Toms River) 5060
129 Chestnut St Toms River NJ 08753-5306
(732) 349-8155|fumctr@verizon.net www.fumctr.org
Pastor: Edward Davis
Lay Member: Sonia Butler

TOMS RIVER St Andrew UMC (Toms River) 5061
1528 Church Rd Toms River NJ 08755-2116
(732) 349-5367|standrew-umc@verizon.net www.standrewtr.org
Pastor: Erik Hall
Lay Member: Heather Sabey
TOTOWA Totowa UMC 3057
105 Church St Totowa NJ 07512-2542
(973) 790-5961|totowaumc@gmail.com

Pastor: Teresita Matos-Post
Lay Member: Susan Whitty

TOWACO Montville UMC (Towaco) 2057
PO Box 66 Towaco NJ 07082-0066
(973) 334-1603|pastordonaldk44@gmail.com www.montvilleumc.org
Pastor: Donald Kirschner
Lay Members: Linda Anderson / Joe Zelman
TRANQUILITY Tranquility UMC 2058
PO Box 15 Tranquility NJ 07879-0015
(908) 813-8341|tranquilityumc@gmail.com

Pastor: Fred Laux
Lay Member: Barbara Morgan

## LOCAL CHURCHES OF THE GREATER NEW JERSEY CONFERENCE

TRENTON African UMC (Trenton) 6060
1201 Greenwood Ave Trenton NJ 08609-2205
(609) 599-9010|africanunitedmc@yahoo.com

Pastor: Moses Flomo
Lay Member: Solomon Forkay

TRENTON Turning Point UMC (Trenton) 6063
PO Box 1446 Trenton NJ 08607-1446
(609) 393-9574|welcome@tpumc.org

Pastor: Rupert Hall
Lay Member: J Dekpah Gueh

TRENTON Wesley UMC (Trenton) 6064
670 Centre St Trenton NJ 08611-3323
(609) 396-3414|imuwesley670@verizon.net

Pastor: Waleska Trinidad
Lay Member: Harry Reyes
TUCKAHOE Tuckahoe UMC 8063
PO Box 117 Tuckahoe NJ 08250-0117
(609) 628-3216|rhw17@verizon.net

Pastor: William Walters
Lay Member: John Greiner
TUCKERTON First UMC (Tuckerton) 8064
134 N Green St Tuckerton NJ 08087
(609) 296-9610|tuckertonumc@gmail.com
www.fumctuckerton.com
Pastor: Jason Rios-Ramos
Lay Member: Brad Hazley
TURNERSVILLE St John's UMC (Turnersville) 1057

149 Ganttown Rd Turnersville NJ 08012-1676
(856) 227-6567|
stjohns.office@discoverstjohns.org
www.discoverstjohns.org
Pastor: Michael Bill
Lay Member: Donna Myers

## U

UNION UMC in Union 4062
2095 Berwyn St Union NJ 07083-3601
(908) 687-8077|cathyreeves2@comcast.net www.umcinunion.org
Pastor: James Geunsu Ryoo
UNION BEACH Grace UMC (Union Beach) 5062
115 Saint James Ave Union Beach NJ 077352804
(732) 264-0916|
graceunitedmeth@optonline.net
www.graceunitedub.org
Pastor: Federico Quezada
Lay Member: Scott Woolley
UNION CITY Emanuel UMC (Union City) 4063
404 33rd St Union City NJ 07087-3913
(201) 867-3772|umcmanueluc@gmail.com

Pastor: Cesar Miyares
Lay Member: Carlos Gonzalez

UNION CITY UMC in Union City 4064
2213 New York Ave Union City NJ 07087-4501
(201) 865-9030|anagiselle80@icloud.com Pastor: Elizabeth Gonzalez

Lay Member: Bertha Rodriguez

UPPER SADDLE RIVER Bergen Highlands UMC
(Upper Saddle River 3058
318 W Saddle River Rd Upper Saddle River NJ
07458-2121
(201) 327-3960
bergenhighlands@optonline.net
www.bergenhighlandsumc.org
Pastor: Miso Park

## V

VENTNOR Trinity UMC (Ventnor) 8065
7117 Ventnor Ave Ventnor City NJ 08406-1924
(609) 823-3371|revrix1@aol.com
www.ventnorumc.com
Pastor: James Rixon
Lay Member: John Mulhern

VERGA Welfare UMC (Verga) 1058
PO Box 18 Westville NJ 08093-0018
(856) 845-5268|hguteliu@eastern.edu.net Pastor: Harry Gutelius
Lay Member: Patti Mellohusky
VERNON Vernon UMC 2059
PO Box 345 Vernon NJ 07462-0345
(973) 764-3188|admin@vernonmethodist.org
www.vernonmethodist.org
Pastor: Constance Squire
Lay Member: Glenn Winzer

VERONA UMC of Verona 4065
26 Montrose Ave Verona NJ 07044-1813
(973) 239-5509|VeronaUMC@gmail.com
www.veronaumc.org
Pastor: Yeol (Earl) Kim
Lay Member: Boram Lim-Kilburn
VIENNA Vienna UMC 2060
PO Box 34 Vienna NJ 07880-0034
(908) 637-4340|umcvienna@gmail.com
www.gbgm-umc.org/viennaumc
Pastor: Sharon Hoff

VINCENTOWN Vincentown UMC 6065
97 Main St Southampton NJ 08088-8869
(609) 859-2162|
vumcsec@vumc.comcastbiz.net www.vtwnumc@vzwebsites.com
Pastor: David Ledford
Lay Member: Russell Thomas
VINELAND First UMC (Vineland) 9069
700 E Landis Ave Vineland NJ 08360-8008
(856) 691-0940|firstchurch4u@comcast.net
www.vfirstumc.com
Pastor: Susan Flicker
Lay Member: Jeanette Fung
VINELAND South Vineland UMC 9070
2724 S Main Rd Vineland NJ 08360-7161
(856) 692-2152|svinelandumc@gmail.com
www.southvinelandumc.org
Pastor: Elizabeth Ealie
Lay Member: Linda Ranagan

VOORHEES TWP Glendale UMC 1032
615 Haddonfield Berlin Rd Voorhees NJ 08043
(856) 428-0808|
glendale.lucaston.umc@gmail.com
Pastor: George Softly
Lay Member: Edmund Stafford
VOORHEES TWP Hope UMC (Voorhees Twp)
1059
700 Cooper Rd Voorhees NJ 08043-3811
(856) 751-4673|info@meethope.org
www.meethope.org
Pastor: Jeffrey Bills
Lay Member: Nona Ostrove

## w

WALDWICK UMC of Waldwick 3059
25 Franklin Tpke Waldwick NJ 07463-1774
(201) 652-5130|office@waldwick.church www.waldwickmethodist.weebly.com
Pastor: Eun Ok Cha
Lay Member: Dave Barthold
WANAQUE Midvale UMC (Wanaque) 3060
490 Ringwood Ave Wanaque NJ 07465-2305
(973) 835-4202|midvaleumc@gmail.com
www.midvaleumc.org
Pastor: Dennis Chung
Lay Member: Marilyn Dondero
WANTAGE Wantage UMC (Sussex) 2061
199 Libertyville Rd Sussex NJ 07461-3028
(973) 875-4488|
wantageumc@embarqmail.com
Pastor: Craig Spear
Lay Member: Melissa Fortuna

WARETOWN Waretown UMC 5063
27 Bryant Rd Waretown NJ 08758-2210
(609) 693-3134|office@waretownumc.org
www.waretownumc.org
Pastor: Dawn Corlew
Lay Member: Carl Anderson
WARREN GROVE Warren Grove UMC 5064
15 Ridgeway St Barnegat NJ 08005-2415 (609) 698-8456|revbsteinmetz@comcast.net

Pastor: Barry Steinmetz
WARREN TWP Union Village UMC (Berkeley Hgts) 7008
1130 Mountain Ave Berkeley Heights NJ 07922 2323
(908) 647-2120|uvumc@optonline.net http://thefamilydepot.org
Pastor: Rachael Phelps
WARREN TWP Mt Horeb UMC (Warren) 7062
42 Liberty Corner Rd Warren NJ 07059-2717
(732) 356-1217|
mounthoreb.umc.07059@gmail.com
Pastor: George Rodney
Lay Member: James Moreno

WARREN TWP Springdale UMC (Warren) 7063
109A Washington Valley Rd Warren NJ 07059-
7187
(732) 356-1625|vicfranco@verizon.net
www.springdalemethodistchurch.org

# LOCAL CHURCHES OF THE GREATER NEW JERSEY CONFERENCE 

Pastor: Victor Franco
Lay Member: Erica Horster

WASHINGTON UMC in Washington 7064
116 E Washington Ave Washington NJ 078821915
(908) 689-0105|washingtonchimes@gmail.com
www.washingtonumc.org
Pastor: C Jean Mc Mullan
Lay Member: Carol Bloch

## WAYNE UMC in Wayne 3061

99 Parish Dr Wayne NJ 07470-6008
(973) 694-3260|umcwayne@optimum.net
www.umcwayne.org
Pastor: Marvin Wills
Lay Member: Roy Schmidt
WAYNE Bethany UMC (Wayne) 3062
491 Alps Rd Wayne NJ 07470-4646
(973) 694-3880|njbethanychurch@gmail.com www.BethanyChurch.net
Pastor: James Lee
Lay Members: Sang Chul Shin / Michael Shin

## WAYSIDE Wayside UMC 5065

PO Box 177 Oakhurst NJ 07755-0177
(732) 493-8039|waysidenjumc@gmail.com

Pastor: Wade Jackson
Lay Member: Kay Heppinstill
WEEHAWKEN Park UMC (Weehawken) 4066
51 Clifton Ter Weehawken NJ 07086-7064 (201) 867-

9161|parkchurchweehawken@gmail.com
www.parkumcweehawken.com
Pastor: Esther Morales
Lay Member: Matthew Minucci

WENONAH Wenonah UMC 1060
105 E Willow St Wenonah NJ 08090-1946
(856) 468-6222|wenonahumc@comcast.net www.facebook.com/wenonahumc
Pastor: Jacqueline Pillot
Lay Member: Frank Metz

## WEST BELMAR West Belmar UMC 5066

1000 17th Ave Wall Township NJ 07719-3105
(732) 681-4413|westbelmarumc@optimum.net
http://westbelmarumc.weebly.com/
Pastor: Sandra Campanell
Lay Member: Joan Camp
WEST BERLIN St John's UMC (West Berlin) 1007
409 Fairview Ave West Berlin NJ 08091-2420
(856) 767-8951|
stjohnunitedmethodist@verizon.net
www.stjohnsberlin.com
Pastor: Stafford Miller
Lay Member: Virgil Anne Williams
WEST BERLIN Wesley UMC (West Berlin) 1061
159 Bate Ave West Berlin NJ 08091-1866
(856) 767-9269|wesleyumc@yolasite.com

Pastor: Denise Kostiak
Lay Member: Lettie White

WEST CREEK West Creek UMC 5067
PO Box 427 West Creek NJ 08092-0427
(609) 296-0770

Pastor: Louis Strugala
Lay Member: Ronald Wilkinson

WEST LONG BRANCH Old First UMC (West
Long Branch) 5068
197 Locust Ave West Long Branch NJ 07764-
1174
(732) 222-4232|office@oldfirstumchurch.org
http://www.oldfirstumc.org
Pastor: Jonathan Campbell
Lay Member: Terry Frazier

WEST NEW YORK Iglesia Presb. Metodista (West NY) 4067
5305 Hudson Ave West New York NJ 07093-
2615
(201) 865-3324|iglesiapmu@yahoo.com
www.iglesiapmu.org
Pastor: Mario Perez Lemus
Lay Member: Maria Luisa Garcia Toirac
WEST PATERSON Appenzeller Nairi UMC
(Woodland Park) 3063
317 Lackawanna Ave Woodland Park NJ 07424-
2971
(973) 256-6831|nairiumc@gmail.com

Pastor: Sung II Lee
Lay Member: Charlie Lee

WESTFIELD First UMC (Westfield) 7069
1 E Broad St Westfield NJ 07090-2157
(908) 233-4211|office@fumcwestfield.org www.fumcwestfield.org
Pastor: William Williams
Lay Members: Constance Palmer / Peter Pantalena

WESTMONT Westmont UMC 1062
200 Emerald Ave Haddon Township NJ 081082404
(856) 854-4916|westmontumc@verizon.net
www.westmont-umc.org
Pastor: Deborah Barnett
Lay Member: Franklin Jackson

WESTMONT Rhoads Temple UMC
(Haddonfield) 1063
504 Rhoads Ave Haddonfield NJ 08033-2932
(856) 661-9366|dianereva@comcast.net

Pastor: Diane Arthur
Lay Member: Dorothy Rabb
WESTVILLE Westville UMC 1064
14 Center Ave Westville NJ 08093-1155
(856) 456-4375|marikaygreen@gmail.com
historicwestvilleumc.weebly.com
Pastor: Marikay Green
Lay Member: Susan Opie

WESTWOOD Westwood UMC 3064
105 Fairview Ave Westwood NJ 07675-2223
(201) 664-

0755|westwoodumcoffice@gmail.com
www.umcwestwood.org

Pastor: Wayne Jones
Lay Member: Cynthia Lydon
WEYMOUTH Weymouth UMC 8066
6971 Deep Run Rd Mays Landing NJ 08330-
3948
(609) 805-4634|sirmoir@aol.com

Pastor: Albert Moir

WHARTON Lower Berkshire Valley UMC (Wharton) 2062
294 Berkshire Valley Rd Wharton NJ 078851029
(973) 366-2895|tpiazza9@gmail.com

Pastor: Patricia Piazza
Lay Member: Charles Nielsen

WHARTON Wharton United Community at St. John's 2063
20 Church St Wharton NJ 07885-2174
(973) 366-8140|office@whartonucc.org
www.whartonucc.org
Pastor: Kathleen Stone
WHARTON Teabo UMC (Wharton) 2064
47 Teabo Rd Wharton NJ 07885-2718
(973) 361-6190|tjperks@verizon.net
www.teaboumc.com
Pastor: Terry Perkins
Lay Member: Nancy La Mont
WHITE TWP Summerfield UMC (Belvidere) 7006
70 Summerfield Rd Belvidere NJ 07823-2712
(908) 453-2924|revsantangelo@gmail.com
www.summerfieldchurch.com
Pastor: Sandra Santangelo
Lay Member: Eric Chaytor

WHITEHOUSE Whitehouse UMC 7070
PO Box 190 Whitehouse NJ 08888-0190
(908) 534-2064|secretary@whitehouseumc.org www.whitehouseumc.org
Pastor: Dianna Stone
Lay Member: Mel Garber
WHITING Whiting UMC 5069
55 Lacey Rd Whiting NJ 08759-4439
(732) 350-6878|whitingumc@gmail.com
www.whitingumc.org
Pastor: Clarissa South Holland
Lay Member: Mary Ann Davis

## WILDWOOD North Wildwood UMC 8067

139 E 2nd Ave Wildwood NJ 08260-5905
(609) 522-2271|Keiser2617@comcast.net

Pastor: Virginia Keiser
Lay Member: Doris Ellingsen
WILLIAMSTOWN Cross Keys UMC 1026
1644 N Main St Williamstown NJ 08094-9114
(856) 728-3342|enoch153@gmail.com
www.Crosskeyschurch.org
Pastor: Brian Rhea
Lay Member: Brock Winans

# LOCAL CHURCHES OF THE GREATER NEW JERSEY CONFERENCE 



## DAILY PROCEEDINGS

# DAILY PROCEEDINGS OF THE NINETEENTH SESSION 

OF THE ANNUAL CONFERENCE OF<br>THE UNITED METHODIST CHURCH OF GREATER NEW JERSEY<br>May 20-22, 2018<br>Wildwood, NJ

Sunday, May 20, 2018, 4:00 p.m.

## LAITY SESSION

Rosa Williams, Conference Lay Leader, called the Laity Session to order and opened with prayer.
Ms. Williams introduced the members of the Lay Leadership Board. Their focus has been to strengthen the laity knowledge. The board is ensuring the voice of the laity is heard and that laity are involved and equipped in the Greater New Jersey Conference.

Ms. Williams reviewed her past eight years in her role in the conference. She focused on the 5 -Year Plan, which is centered on the five markers of vitality, along with growing new disciples and developing lay leadership.

She reported that the Greater New Jersey Intercultural Task Force completed both individual and collective intercultural competency assessment profiles and created a team and interpersonal development plan. The outcome is to ensure that the task force is competent to perform this work.

Over the next several years, the task force is looking to educate others in the conference in conjunction with a "Train-the-Trainer" approach.

Ms. Williams outlined the Laity Development Initiative that was created to develop a lay education plan using a dynamic system of educational excellence to equip laity to be transformational leaders. This plan is scalable for all churches regardless of their size.

Ms. Williams thanked all who coordinate and the lay servant classes both on the district and regional level.

## Video

A video was shown entitled "A Homeless Man Walks into a Church: What He Did Next Shocked Everyone". It depicts the journey of a homeless man in a 10,000-member congregation church on the same day that Pastor Jeremiah Steepek is to be introduced to his church. In the video, Rev. Steepek challenged the people by stating, "The world has enough people but not enough disciples. When will you decide to be a disciple? Being a Christian is more than something you claim. It's something you live by and share with others."

## 2019-23 GNJ Strategic Plan Overview

Judy Colorado, Lay Leader from the Gateway North District, member of the Laity Leadership Board and Connectional Table, provided a snapshot of the Strategic Plan. Ms. Colorado opened with a thank you to the laity for their leadership and their many contributions in moving the conference forward.

Ms. Colorado laid out the timeline and activities used to help develop the Strategic Plan. This included many listening sessions and countless hours of research undertaken by the Connectional Table, with an outcome of 3-5 recommendations to the Strategic Plan. To date, more than 850 people have contributed to this process.

## Laity Development Plan

Mr. John Hartman shared the new Laity Development Plan. He reported that the role of the laity in the Greater New Jersey has expanded by becoming more recognized and appreciated. The goal of the Development Plan is to grow vital congregations by instructing laity through training and education, supplemented by additional resources and programs.

The substance of this plan is to allow laity to enroll in learning opportunities with a goal of receiving certification credits in lay ministries. This will also cultivate and equip congregations to 'Make Disciples who Make Disciples."

## DAILY PROCEEDINGS

## Lay Servant Ministry and Lay Leadership Academy

Mr. George Lagos, the Director of the Lay Servant Ministry, provided an overview of the Lay Servant Ministry and the Lay Leadership Academy. He thanked the laity for all the work that they have done for both the local churches and the Greater New Jersey Conference. He reviewed the changes to the number of classes, along with the introduction of the Summer Classes in June in both the Skylands and Palisades districts.

Mr. Lagos announced that the graduation for Lay Servant Ministers will be on Saturday, June 2, 2019.

Mr. Lagos outlined the Lay Leadership Academy in how it is mirrored on the 5 markers of Vitality. The tracks are (1) A Closer Walk, (2) Building up the Beloved Community of God, (3) Vital Ministries for Older Adults, (4) Generosity verses Fund Raising, and (5) Digital Strategy for Salvation.

## Lay Ministry Recognition

Ms. Williams discussed the Lay Minister Recognition that was held in April of 2018. There were 24 ministries that were recognized. She also encouraged all in attendance to share their ministry that is being done to the glory of God. A short video clip was shown highlighting this year's event.

## Conference Recognition

Ms. Williams called Mr. Jay Brown to the podium to recognize him for his continued work for the past eight years in the Certified Lay Ministry (CLM) program with a plaque from the United Methodists of Greater New Jersey and Laity Board.

Mr. Brown graciously accepted the award and left those in attendance with these words: "It is not about the title of being a Certified Lay Minister, it is being a humble lay servant ... Go out there and just give them Jesus."

## Rise Against Hunger

Marilyn Kinelski, from the Northern Shore District, provided an overview of the impact made by Rise Against Hunger and its volunteers. The organization has donated $300,000,000$ packages of food to over 70 countries. She stated that the impact of feeding children increases the number of children attending school, reduces illiteracy and hunger and changes the world.

## Video

A short video clip was shown highlighting Rise Against Hunger.

## Closing Prayer and Blessing

The session closed with a blessing for dinner.

## Sunday, May 20, 2018-4:00 p.m.

## CLERGY SESSION

Bishop John Schol began with words of welcome. Rev. Christina Zito opened the session with prayer. Bishop Schol introduced Bishop Mande Muyombo from the Congo Central Conference of Africa and Bishop Hector Ortiz from the Methodist Church of Puerto Rico. He then announced that it was Rev. Jessica Brendler Naulty's birthday and led the session in singing happy birthday.

## QUESTIONS

Rev. Tom Korkuch, chair of the Board of Ordained Ministry, along with Rev. Naulty of the Board, presented the report of the Board Report (Parts II-V of the Disciplinary Questions - 17 - 50a). As each question was presented, it was received and/or adopted, as action required. During this time, the Candidates for Commissioning were introduced, let out of the room, and Bishop Schol asked for a vote to approve the candidates. They were approved unanimously. Similarly, the Candidates for Ordination were introduced. Bishop Schol asked the historical questions, and the candidates were led out of the room. Bishop Schol asked for a vote to approve the candidates. They were approved unanimously.

## QUESTION AND STATEMENT

When question 29 was presented, a question was raised as to whether moving Rev. Charles Perez from a full-time appointment to a part time appointment was a voluntary move. Rev. Perez stated it was involuntary. Rev. Wen-Ling Lai stated that her move from a full-time appointment to a part time appointment was also involuntary.

## DAILY PROCEEDINGS

## RECOGNITION OF LEAVING

Bishop Schol gave thanks to Rev. Frank Davis for his years of service to the GNJ as he steps down as a District Superintendent and he moves to serve as a pastor in another Annual Conference.

## RETIREES

Bishop Schol acknowledged all the retirees.

## PRESENTATION OF REPORT

The Clergy Report was presented for approval. The report was approved.

## FINAL WORDS

Bishop Schol offered words of encouragement in these challenging times by saying all clergy should keep at it. He wants clergy to let the Conference know when things are going well. He encouraged clergy to help each other by sharing and working together. Most of all, don't give up.

## BLESSING

Rev. Drew Dyson offered a blessing and the Clergy Session concluded.

## Sunday, May 20, 2018, 7:00 p.m.

## Ordination

## ORDINATION AND COMMISSIONING SERVICE

The Service for Ordination of Deacons and Elders and Commissioning began with the song "Pour Out Your Spirit". B.J. Green and Steven Conaway, from the Nantioke Lenni-Lenape tribe, greeted the congregation with a Native American greeting. The clergy processed in to "I Sing the Almighty Power of God".

Bishop John School greeted the congregation with the words; "May the Grace of Jesus Christ be with you." He then offered an opening prayer. Bishop Hector Ortiz from the Methodist Church of Puerto Rico called upon the gathering to reaffirm their faith as he led the Apostles Creed. He then called everyone to remember their baptisms and be grateful.

Ms. Rosa Williams and Rev. Tom Korkuch, on behalf of laity and the Board of Ordained Ministry, presented the candidates to be commissioned and ordained for the ministry of the church. Rev. Eunice Vega-Perez introduced those individuals that were to be commissioned. Rev. Michelle Ryoo introduced the person who would be recognized as an associate member, the person to be ordained as a deacon and those persons to be ordained elders.

Bishop Schol and retired Bishop Alfred Johnson led the candidates through the General Examination.

The scripture read by Ms. Gabrielle Martone, was Psalm 77:14 in English. Ms. Elizabeth Gonzales-Sardinas read John 2:1-6 in Spanish, and Mr. Yoseb Jeon read John 2:7-12 in Korean.

Bishop Schol began his message, titled "Miracles Everywhere," by asking everyone in the congregation to share with their neighbor what one miracle they would like to have happen tonight and then to pray for their neighbor's miracle. Bishop explained that the church needs a new perspective, a new way of looking at and believing in miracles. He prayed for the Holy Spirit to come among the gathering.

Bishop Schol asked who was there tonight expecting a miracle tonight and told the congregation that we need a new perspective. He went on to tell a story of a woman who had been blind in one eye. This woman was at an annual conference where Bishop had been presiding, and by the end of the service her sight had been restored: even her doctor called it a miracle. Bishop Schol admitted he had been skeptical about her healing but realized the need for a shift in perspective. He stated he would never think of an annual conference in the same way again. He affirmed that God can break in everywhere - even at an annual conference!

Bishop Schol reminded the congregation that in the gospel of John miracles are called 'signs,' meaning that God is doing something here. He explained that the Greek word, dynamis, is translated as 'miracle' literally means 'power'. He said there is another word, terata, used in scripture which means 'wonder'. All are signs and seals of God's mission activity in the world, filled with power and wonder.

## DAILY PROCEEDINGS

Bishop Schol encouraged the congregation to begin shifting their perspective from the "ordinary" to the "ordinary and holy," from "ordinary" to "ordinary and extravagant." He stated that this will take a shift from using "or" to using "and." He also stated that our perspective is too often about what we want to happen, and is focused on the activity, rather than getting the activity focused on God. He encouraged our prayers be about giving people an encounter with God.

Bishop Schol used the image of Jesus turning water into wine to reflect the shift from the ordinary to the "extravagant grace of God," reminding us that Jesus himself is the extravagant grace of God. Bishop reminded the congregation that when we offer less than our best, when we try to cut corners, in our ministries, we are cheapening the grace of God. He encouraged the congregation to make the most of what they have to offer the extravagant grace of God so others can know God's grace.

The service then moved into the time of Commissioning. Family and friends were invited to stand where they were for silent prayer during the laying on of hands as each candidate was commissioned.

## Provisional Members

| Lakesha Renee Grover | Joshua Mularski |
| :--- | :--- |
| HyunHui Kim | Miso Park |
| Sung Woo Lee | Michael Reed |
| Erik "Skitch" Matson | Dianna Stone |

The service moved into the time of recognition of an Associate Member. Family and friends were invited to stand where they were for silent prayer during the laying on of hands for the Associate Member.

## Associate Member

Nancy J. Robinson

The service then moved into the time of examination and ordination of the full members candidates. Family and friends were invited to stand where they were for silent prayer during the laying on of hands as the candidate was ordained.

## Ordained Deacon

June Lee Tamburro

## Ordained Elders

| Daeil Min | Alison VanBuskirk Philip |
| :--- | :--- |
| Tae Youl "Leo" Park | William Bailey Wilson, Jr. |
| Richard Romero |  |

## Richard Romero

Bishop Schol invited all who may have heard God's call to ministry while at the service to come forward and promised those newly commissioned or ordained would pray with them. He then offered a closing prayer.

Following the recessional, a reception was held in the outer hallway.

## Tuesday, May 22, 2018, 8:30 a.m

## GATHERING

The conference band gathered the worshippers with music and songs.

## PRAYER

Bishop Schol invited Mr. Haines Hoag from Medford UMC to come forward and offer the opening prayer.

## VIDEO

A video was shown showcasing the Hope Centers around the conference.

## GENERAL BOARD OF CHURCH AND SOCIETY

Bishop Schol introduced Dr. Susan Henry Crowe from the General Board of Church and Society and invited her to speak to the congregation about poverty and how we continue to work to eliminate poverty.

Dr. Crowe thanked the congregation for passing the legislation to end segregation in New Jersey as well as joining in partnership with Puerto Rico and Tanzania. She also thanked Bishop Schol for requesting the 'Faith and Facts' booklet from GBCS.

## DAILY PROCEEDINGS

Dr. Crowe explained the purpose of GBCS as "works of righteousness," working for personal, social and civic righteousness. She went on to speak to the challenges our country faces at this time. The first was the widening income disparity between the rich and the poor. She spoke about how there has been stagnation in wages over the past ten years, contributing to the increase in poverty.

To show how churches can help work to eliminate poverty, Dr. Crowe talked about how several churches in the Dallas area have started the 'Zip Code Project' where they would distribute backpacks filled with school supplies in their zip codes. In doing this, they realized that there were several underlying issues that needed to be addressed, and have now begun new ministries to address those issues. She also spoke about Broadway UMC in Indianapolis who applied for a grant to fight racism.

Dr. Crowe gave one reason as to why there is so much poverty by quoting John Wesley, "One reason why the rich in general have so little sympathy for the poor is because they so seldom visit them. Hence it is that...one part of the world does not know what the other suffers." She noted that this quote reminds us that we are often disconnected from one another in an otherwise highly connected world. She gave several examples of items we typically use that are made by people or children that we don't even realize. She asked the assembly, "When did we start valuing convenience over faithfulness?" She encouraged the conference to go to slaveryfootprint.org to see how many items we may own that have been made by someone in slavery.

Dr. Crowe then spoke to the role of the church and what can we do to "turn the world upside down." She challenged the church to make a shift from one of scarcity to abundance, then to stop seeing those in poverty as problems but to see them as Christ himself, calling us to respond in love. A third action we need to take, she said, is to imagine an economy that works and honors the dignity and work of all people. The fourth purpose of the role of the church, she stated, is to proclaim and affirm the sacred worth of all persons.

Dr. Crowe reminded the congregation of our social creed that speaks to working for people who labor and improving the conditions in which they work. She quoted Cornell West stating, "Justice is what love looks like in public". Concluding, she encouraged the conference to work with the immigrant, to be in ministry with those in poverty, with those who have been hurt by the church, to help repair the broken system, and work towards a living wage.

Bishop Schol thanked Dr. Crowe for all her hard work and gave her a gift.

## Video

Bishop Schol introduced a video highlighting Lambertville UMC and their soup kitchen as they work to reduce poverty in their community.

## READING OF APPOINTMENTS

Bishop Schol read the names of the new appointees to the cabinet and to general agencies.

Each district superintendent came forward and read the names of the new appointments within their districts.

## Video

Rev. Alfred Day ended the reading of appointments by celebrating the $50^{\text {th }}$ anniversary of the United Methodist Church, showing a video highlighting the progress and emphasis since. He then called all clergy to go to their appointed churches and be truly catholic, evangelical, transforming and creatively adaptive.

## Video

Bishop Schol introduced a video on New Faith Communities highlighting the new site of Hope UMC.

## RECOGNITION OF CONFERENCE ORGANIZERS

Bishop Schol thanked all the teams that help organize and run the conference. A video highlighting this year's annual conference session was shown.

## CENTERING

The Annual Conference choir offered the centering song, "All We Ask".

## DAILY PROCEEDINGS

## SERVICE OF REMEMBRANCE AND COMMUNION

The Service of Remembrance and Communion opened as Bishop Schol, the cabinet, and the members of the families of those who had died during the preceding year, processed in to "Maker, in Whom We Live". Ms. Shelley Smith offered the greeting and led the Call to Worship.

Terisita Matos-Post read the scripture Joshua 4:1-9 in Spanish, Jennifer Cho Read Joshua 4:19-24 in Korean, and Emad Gerges read 1 Peter 2:4-8 in Arabic.

Rev. Ron Watts offered a sermon for the service, opening with prayer and then sharing the purpose of a stone he had brought with him from his parent's home. He placed it on the floor and explained that it was a witness stone, representing for him, all that they meant to him to make him who he is. He also spoke about the Vietnam War Memorial, another witness stone, which cries out to all visitors to remember those who had given their lives. He spoke about the wailing wall in Jerusalem, how it is also a witness stone.

Rev. Watts shared several memories of his childhood. He noted that when he had revisited the town where he grew up, he discovered how it had changed. He had found an old piece of stone that brought back many memories. Rev. Watts then shared a story of he and his daughter picking up shells on a beach and how he learned from his young daughter that all shells are beautiful. He went on to say that Jesus looks at all of us in the same way. Rev. Watts concluded by reminding the congregation that we are all called to be witness stones and to remember we are called to be living stones for Jesus.

A video was presented, naming all the saints who had been called home to glory in the past year, namely

Wayne H. Ackerman
Robert J. Beyer
Herman Bips
David James Bort
Leslie Cole, Sr.
Robert Duncan Sr.
Zoila Margot Fernandez
James Galuhn
Joan Gough
Robert E Grant
Roberta Greiner
James K. Helms
Harvey Hewitt
Karen M. Hoenigsberg
Elbridge T. Holland
Clark Hunt
Ethel Johnson
Bertha Levant
Duncan P. McCallum
Renee McCleary
Marion McVeigh
Charles W. Miller, Jr
Shelly Potter-Abrahamsen
Marilyn Richards
Brenda Myra Scott
Minerva Steelman
Myrtle Stillwell
Donald Stitzinger-Clark
Janet Torgersen
Alberto Valladeras
Johnnie R. White
Gerry Woodlief
Margaret Yeager
Bishop Schol offered a prayer for the saints.

Bishop Schol led the liturgy for Holy Communion. Communion was celebrated as the bread and cup were shared with all present.

Bishop Schol gave the closing prayer and benediction.

## LEGISLATION

## Recommended Changes to Rule 19

Rev. Dan Gepford presented the Rules Committee recommendation to Amend Rule 19(b) as an alternative to one presented by Mr. Creed Pogue, to address Legislation Proposed to Annual Conference, and moved its approval. The motion passed.

Rev. Jeanette Block moved the following amendment to Rule 19, "to be placed after line 25 or line two on page 55 ": "No legislation shall be decided prior to the Annual Conference." There was a second. Bishop Schol responded saying that her proposed amendment is a referral to the Rules Committee and that the Rules Committee will need to look at that and bring it back to Conference next year.

## Amend Rules 64 and 65

Creed Pogue presented a resolution to Amend Rules 64 and 65. Rev. Dan Gepford then presented the Report From Rules of Order Committee, speaking against the Amend Rules 64 and 65 resolution. The Resolution as presented by Mr. Pogue was defeated.

## Reports to Annual Conference

Rev. David Wiley made a motion to receive the reports on pages 89-133 of the pre-conference Journal and to publish them in the Journal, along with some reports that were received after the deadline for the pre-conference Journal but before the Annual Conference Session, including reports from such organizations as Africa University and United Methodist Seminaries, among others. After this was seconded he pointed out that these are reports, not resolutions, and that the Conference was receiving these reports, not approving them as they report the actions of the various groups, not necessarily actions that are adopted or endorsed by our Conference. The motion passed.

## Resolution to End Harm to Youth

Sherri Shumate and her son, Joey, presented the Resolution to End Harm to Youth and made a motion for it's approval. The motion passed.

## To Facilitate "A Way Forward"

Susan Zahorbenski moved for the approval of the To Facilitate "A Way Forward" resolution.

## Amendment

Luana Cook Scott made a motion to amend line 41 on page 66 and line three on page 67 to state "women and men of the GNJ". The motion passed.

The motion for the full legislation passed.

## Stay United as One Denomination

No one appeared to present this motion so it was not acted upon.

## Resolution for a Gracious Accommodation

Rev. David Wehrle made a motion to approve the Resolution for a Gracious Accommodation.

## Motion

Rev. Chris Heckert made a motion to table the Resolution for Gracious Accommodation to honor the process of the Commission on a Way Forward. The motion passed and the resolution was tabled.

## Announcements

Bishop Schol announced we packed 30,000 meals for Rise Against Hunger. The GNJ gift shop raised $\$ 12,000$ for the Miracle Everywhere Campaign and the through the offering yesterday $\$ 31,632$ was collected for the Miracle Everywhere Campaign.

## Moments of Privilege

Lynn Caterson, conference chancellor, asked for a moment of privilege to speak to the body regarding the Nehemiah properties because so many had approached her with questions. Bishop Schol granted the moment of privilege. Ms. Caterson explained that the agreement is just an agreement. It is not valid if one of the parties does not agree with all the terms of the agreement. Since amendments were made, we are not in an agreement right now since the Nehemiah Properties needs to approve the amendments.

Bishop Schol explained to the congregation how the UMC is structured, stating that we have three branches of government. Because of this, at times, we act more like a government than a church. He explained that the reason the GNJ was placed on a law suit before annual conference was because all twelve committees unanimously approved doing so. It was not an individual decision.

Bishop Schol suggested open conversation, stating that a number of issues could have been resolved without the need for a judicial ruling. He assured the congregation that having honest conversations would not affect any one's appointment. He also explained that several ordinands might not have been able to be appointed to churches in GNJ, if the rule we asked for from the Nehemiah properties Resolution was applied to all employment in the Annual Conference. The same applies for Conference Office staff, some who are related to conference members. The Bishop pleaded again for conversations so the rules we already have in place can be explained and utilized.

Bishop Schol admitted that the church can get messy and stated that he doesn't have all the answers to this. He went on to state that he and Beverly have always put the mission of the church before their marriage and do not want to be the issue.

Bishop Schol talked about what an amazing Conference this has been. He celebrated some of the resolutions passed, such as how GNJ's name is on a law suit to end segregation in our schools. We've put a plan in place to lower apportionments over the next few years. He praised the worship that has happened. He stated that there's no other place he and Beverly would rather be. Mrs. Schol joined her husband on podium and they thanked the congregation for all they do.

Bishop Schol concluded by encouraging the conference to go home and keep up the good work, go home and keep doing what God has planned for you, go home and share the same kind of love you experience here, go home and invite people to church, go home and show your pastor some appreciation, go home and show appreciation towards laity, go home and share the love of Christ.

Bishop Schol presented a gift to Rosa Williams, thanking her for her years of service.

The conference adjourned at 1:00 p.m.

Certification
We hereby certify that the foregoing is a correct and complete report of the proceedings of the nineteenth session of the Greater New Jersey Annual Conference of the United Methodists of Greater New Jersey. Held at The Wildwoods Convention Center, Wildwood, New Jersey, May 20 - May 22, 2018.



This is to certify that on Sunday, the 20th of May 2018 at the Wildwoods Convention Center, Wildwood, New Jersey, pursuant to the orders of the Greater New Jersey Annual Conference of the United Methodists of Greater New Jersey, and in accordance with the provisions of the Discipline therefore, I ordained as: ELDERS

Daeil Min
Richard Romero

Tae Youl "Leo" Park Alison VanBuskirk Philip William Bailey Wilson Jr.

ASSOCIATE MEMBER<br>Nancy J. Robinson

## DEACON

June Lee Tamburro

Also at the same place and on Sunday, the 20th of May 2018, and by the same authority I commissioned the following persons as:

Lakesha Renee Groover
Erik "Skitch" Matson
Michael Reed

## ELDERS

HyunHui Kim
Joshua Mularski
Dianna Stone

Sung Woo Lee Miso Park


## RULES OF ORDER

## The United Methodist Church of Greater New Jersey

## RULES OF ORDER ${ }^{\text {i }}$

Paragraph ( $\mathbb{1}$ ) references are to the 2012 Book of Discipline, as corrected by Errata notations issued by the General Conference

Portions in "quotations marks" are Disciplinary wording.

## GENERAL

These Rules (hereafter called the "Rules") shall be standing rules for the governance of the Greater New Jersey Annual Conference. At all times, the Rules shall be subject to the provisions of the applicable provisions of the Book of Discipline of The United Methodist Church (hereafter called the "Discipline". Unless otherwise indicated, all paragraph references below shall refer to the paragraph numbers and letters indicating provisions of the Discipline). Except as they may be inconsistent with applicable provisions of the Discipline, the Rules shall remain applicable unless and until modified or suspended as set forth below.

## I. MEMBERSHIP

1) Composition - "The annual conference shall be composed of clergy and lay members. The clergy membership shall consist of deacons and elders in full connection, provisional members, associate members, and local pastors under appointment. The lay membership shall consist of professing lay members elected by each charge, the diaconal ministers, the active deaconesses, and home missioners under episcopal appointment within the bounds of the annual conference, the conference president of United Methodist Women, the conference president of United Methodist Men, the conference lay leader, district lay leaders, the conference director of Lay Speaking Ministries, conference secretary of Global Ministries (if lay), the president or equivalent officer of the conference young adult organization, the president of the conference youth organization, the chair of the annual conference college student organization and one young person between the ages of twelve and seventeen and one young person between the ages of eighteen and thirty from each district. Each charge served by more than one clergy shall be entitled to as many lay members as there are clergy members." (9) 32) Each church shall elect a lay member and an alternate lay member as outlined in Rule 3a. Additional lay members, as provided in Rule 6, shall be members under the lay equalization formula.
2) Clergy Membership - "The clergy membership of an annual conference ( $\boldsymbol{\Phi} 370$ ) shall consist of deacons and elders in full connection ( $\ddagger$ 333), provisional members, associate members ( $\ddagger$ 327), affiliate members ( $\$ \uparrow 344.4,586.4$ ), and local pastors under full-time and part-time appointment to a pastoral charge (ๆl 317). (See also ๆ 32)." (ๆ 602.1)
a. "Clergy members in full connection shall have the right to vote in the annual conference on all matters except in the election of lay delegates to the general and jurisdictional or central conferences, and shall have sole responsibility for all matters of ordination, character, and conference relations of clergy." ( $\ddagger$ 602.1a)
b. "Provisional clergy members shall have the right to vote in the annual conference on all matters except constitutional amendments, election of clergy delegates to the General and jurisdictional or central conferences, and matters of ordination, character, and conference relations of clergy. ( $\$ 602 . b$ ) Provisional clergy members who have completed all of their educational requirements may vote to elect clergy delegates to General and jurisdictional or central conferences. (See Judicial Council Decision \#1181 and 9 35, Article IV)."
c. Associate clergy members shall have the right to vote in the annual conference on all matters except constitutional amendments, and matters of ordination, character, and conference relations of clergy. When associate members are members of the conference Board of Ordained Ministry, they have the right to vote at clergy session on matters of ordination, character, and conference relations of clergy. ( 9 602.c) Affiliate clergy members shall have the right to vote in the annual conference on all matters except the constitutional amendments, election of clergy delegates to the General, jurisdictional or central conferences, and matters of ordination, character, and conference relations of clergy. (See Judicial Council Decision \#1181 and $\boldsymbol{\ddagger} \mathbf{3 5}$, Article IV).
d. Full-time and part-time local pastors under appointment to a pastoral charge shall have the right to vote in the annual conference on all matters except constitutional amendments; election of delegates to the General and jurisdictional or central conferences and matters of ordination, character, and conference relations of clergy. When local pastors are members of the Conference Board of Ordained Ministry, they have the right to vote at clergy session on matters of ordination, character, and conference relations of clergy. (91602.d). Local pastors who have completed course of study or

## RULES OF ORDER

an M.Div. degree and have served a minimum of two consecutive years under appointment before the election may vote to elect clergy delegates to General and jurisdictional or central conferences. (See Judicial Council Decision \#1181 and 9 35, Article IV).

## 3) Election and Qualifications of Lay Members -

a. Lay members and one or more alternate lay members for each church shall be elected quadrennially at the regular meeting of the charge conference following the meeting of the general conference. "Both the lay members and the alternates shall have been professing members in good standing of The United Methodist Church for at least two years and shall have been active participants for at least four years next preceding their election (see $\boldsymbol{\|}$ 32), except in a newly organized church, which shall have the privilege of representation at the annual conference session." (91251.2) There shall be no restriction as to the number of terms for which a qualified person may be elected a lay member or alternate lay member.
b. District youth and young adult representatives may be elected annually by the Ministries with Young People Team (or its successor, however named).
4) Seating of Lay Members - Lay members and alternate lay members shall take office as of January 1 following their election, and the term of office shall be for the ensuing quadrennium. If the regular meeting of a Charge Conference is delayed beyond the year of the meeting of the General Conference, the lay member and alternate lay members shall take office immediately upon election. If the office of lay member or alternate lay member of any church becomes vacant during the quadrennium, a replacement for the unexpired term shall be elected at the next regular meeting of the Charge Conference or at a special meeting thereof. Each District Superintendent shall provide the Conference Secretary with a correct list of lay members from charges within the district by January 15 prior to the first meeting of the Annual Conference in the quadrennium. It shall be to the lay members so listed that credentials shall be issued for seating at sessions of the Annual Conference.
5) Lay Representation of a Local Church - If the church's lay representative to the Annual Conference "shall cease to be a member of the charge or shall for any reason fail to serve, an alternate lay member in the order of election shall serve in place." ( 9 251.2) If there is no alternate lay member who can attend, another lay member or alternate lay member may be elected by the Charge Conference.
a. The pastor may request the District Superintendent to authorize a special session of the Charge Conference for the purpose of electing a lay member or alternate lay member. A special session of the Charge Conference requires the written consent of the District Superintendent in his/her absence, and at least ten days advance notice to its members. (\$1250)
b. The pastor shall report to the District Superintendent and the Conference Secretary, in writing, the name and address of the elected lay member or alternate lay member.
c. Under no circumstances shall a person who is not duly elected as stated above be seated at sessions of the Annual Conference.
6) Equalization of Lay Members - "If the lay membership should number less than the clergy members of the annual conference, the annual conference shall, by its own formula, provide for the election of additional lay members to equalize the number of lay and clergy membership of the Annual Conference." (\$32) Members will be added in the order nominated or recommended for selection until the required number of additional lay members is reached. All terms will be for the quadrennium with the exception of category " $i$ " below which shall be annually.
a. The following persons shall be named as additional Lay Members to Annual Conference:
i. The Conference Secretary, Conference Treasurer, and Conference Statistician, when persons elected to these offices are lay persons who meet the disciplinary requirements for Conference membership and are not otherwise elected.
ii. Elected Lay Delegates to General and Jurisdictional Conferences not otherwise elected as Lay Members of the Annual Conference.
iii. Lay Chairpersons of the following agencies not otherwise elected as Lay Members of the Annual Conference: Council on Finance and Administration, Commission on Archives and History, Commission on Equitable Compensation, Committee on the Episcopacy, Board of Pensions, Board of Trustees, Board of Church and Society, Board of Discipleship, Board of Global Ministries, Board of Higher Education and Campus Ministry, Commission on Camps and Conferences, Commission on Christian Unity and Interreligious Concerns, Commission on Religion and Race, Commission on the Status and Role of Women, Commission on Communications, and Commission on the Ethnic Local Church.

## RULES OF ORDER

iv. The past conference Lay Leaders not otherwise elected as Lay Members of the Annual Conference. This includes the former Northern New Jersey and Southern New Jersey Conferences as well as the Greater New Jersey Annual Conference.
v. Laity members of the Council on Finance and Administration not otherwise elected as Lay Members of the Annual Conference.
vi. Laity members of the Sessions Committee not otherwise elected as Lay Members of the Annual Conference.
vii. The District Presidents of United Methodist Women and District Presidents of United Methodist Men not otherwise elected as Lay Members of the Annual Conference.
viii. Lay Missionaries not otherwise elected as Lay Members of the Annual Conference.
ix. The District Directors of Lay Speaking Ministries not otherwise elected as Lay Members of the Annual Conference.
x. The co-secretaries of the Ministries with Young People Team, the Youth Service Fund Chairperson and one additional Youth and Young Adult from each District not otherwise elected as Lay Members of the Annual Conference.
b. Nominations for additional Lay members from local churches: In the year preceding the beginning of the quadrennium, the Laity Council shall solicit nominations for additional Lay Members from local churches through Administrative Boards or Councils. The Laity Council will receive the nominations and elect those who will serve as additional Lay Members for the succeeding quadrennium. Vacancies that occur during the quadrennium shall be filled by the action of the Laity Council.
7) Lay Membership - "The lay members of the annual conference shall participate in all deliberations and vote upon all measures except on the granting or validation of license, ordination, reception into full conference membership, or any question concerning the character and official conduct of ordained ministers, except those who are lay members of the Board of Ordained Ministry and the committee on investigation." ( 9 602.6)
8) Seated Without Vote - The following shall be seated without vote in the Annual Conference and shall be given the privilege of the floor without vote: student local pastors, lay missionaries regularly appointed by the Board of Global Ministries in fields outside the United States, and the Conference Chancellor(s) "if not otherwise a voting member of the annual conference" ( 9602.10 ) The following shall be invited to attend the Annual Conference, without voice or vote, on the same financial basis as members of the Annual Conference: spouses of deceased clergy members, persons not officially eligible for appointment who have been assigned by the District Superintendents between sessions of Annual Conference as pastors in charge with the intention of appointment or reassignment for the ensuing conference year, and persons to be presented for consecration as Diaconal Ministers or ordained as Deacons or Elders. Staff and clerical personnel necessary for the conducting of the Annual Conference Session shall attend at conference expense.
9) Attendance of Members - "It is the duty of every member and all provisional members and local pastors of the annual conference to attend its sessions and furnish such reports in such form as the Discipline may require. Any such person unable to attend shall report by letter to the conference secretary, setting forth the reason for the absence. Should any ordained minister in active service be absent from the session of the annual conference without a satisfactory reason for the absence, the matter shall be referred by the conference secretary to the Board of Ordained Ministry." ( $\ddagger$ 602.8)

## II. ORGANIZATION

10) Presiding Officer - The bishop assigned shall preside over the annual conference, or "in case of inability, shall arrange for another bishop to preside. In the absence of a bishop, the conference shall by ballot, without nomination or debate, elect a president pro-tempore from among the traveling elders. The president thus elected shall discharge all the duties of a bishop except ordination." ( 9 603.6)
a. The Presiding Officer shall see that all business pertaining to the Conference shall be brought forward and conducted in a proper manner, according to the provisions of the Discipline and Rules for the Conference.
b. The Presiding Officer shall decide all questions of order, subject to the right of appeal by any member of the Conference.
c. The Presiding Officer shall appoint all committees and officers not otherwise designated to the Nominating Committee, unless otherwise directed by the Conference.
d. The Presiding Officer shall appoint an elder to preside at the Conference during any temporary absence.

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11) Conference Secretary - At the session following the General Conference, the Annual Conference shall elect a Secretary to serve for the succeeding quadrennium. The Nominating Committee, in consultation with the Bishop and Cabinet, shall present the nomination. Term of office shall not exceed two consecutive quadrennia. "In the case of a vacancy in the interim of the sessions, the bishop, after consultation with the district superintendents, shall appoint a person to act until the next session of the annual conference." ( $\ddagger$ 603.7) Term limits of Rule 58a. shall apply.
a. The Secretary shall keep a correct record of the proceedings of the Conference, authenticating by signature all acts of the Conference.
b. The Secretary shall handle all notification and communications directed by the Conference.
c. Unless otherwise directed, the Secretary shall handle all other matters that normally come under the Secretary's responsibility.
d. The Secretary shall have the responsibility for editing, publishing and distributing the Journal, Yearbook and Minutes of the Annual Conference.
e. The Secretary shall nominate any staff that require election by the Conference.
12) Conference Statistician - At the first session following the General Conference, the Annual Conference shall elect a Statistician to serve for the succeeding quadrennium. "In the case of a vacancy in the interim of the sessions, the bishop, after consultation with the district superintendents, shall appoint a person to act until the next session of the annual conference." (ๆ 603.7)
13) Conference Treasurer - The "annual conference, on nomination of its council on finance and administration, shall at the first session of the conference after the quadrennial session of the general conference or jurisdictional conference, or at such other times as a vacancy exists, elect a conference treasurer/director of administrative services. If a vacancy shall occur during the quadrennium, the council shall fill the vacancy until the next session of the annual conference." ( $\mathbb{\|}$ 619)
14) Conference Chancellors - The Annual Conference may designate as Chancellor one or more laypersons, each of whom is a member in good standing of one of the local churches or a clergyperson who is a member of the Annual Conference in the Episcopal Area, and who is a member of the appropriate bar or bars in the Episcopal Area. Each chancellor, who shall be nominated by the Bishop and elected by the Annual Conference, shall serve as legal advisor to the Bishop and the Annual Conference. ( 9 603.8)
15) Conference Parliamentarian - There shall be a Parliamentarian at each Plenary Session of the Annual Conference. The Bishop shall select the Parliamentarian(s).

## 16) Rules of Order Committee -

a. There shall be a standing Rules of Order Committee of eight (8) members, four (4) clergy and four (4) lay, nominated by the Committee on Nominations. The Conference Parliamentarian, if not already a member, shall be an ex-officio member of this committee with vote.
b. Prior to the consideration of any other business of an Annual Conference Session, the Rules of Order Committee shall present, for informational purposes only, any changes to the Rules mandated by changes in the Discipline.
c. The Rules of Order Committee shall also present for adoption by the Conference any other changes to the Rules that the Committee recommends. If any member of the Annual Conference desires to propose any other change to the Rules, the member shall submit a resolution setting forth the proposed change in accordance with the deadline for submitting proposed legislation. See Rule 19b. Upon its submission, the proposed legislation shall be referred to the Rules Committee for its review and response, prior to any vote on the legislation by the Conference.

## III. BUSINESS PROCEDURES

17) Roll Call - The Conference Secretary shall take the roll of all members of this Annual Conference, both clergy and lay, by card registration while the Conference is in session, and the attendance shall be recorded in the Journal. Upon registration, members shall receive a name badge which shall state name, church or position, and which shall also indicate voting rights.
18) The Bar of the Conference - The bar of the Conference shall be fixed at the beginning of each Annual Conference on motion of the Secretary. All members of the Conference, lay and clergy, must be within the bar of the Conference to have the privilege of the floor and to vote. Other persons shall be seated outside the bar of the Conference as indicated by the ushers.

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## 19) Pre-Conference Reports and Legislative Recommendations -

a. Reports -
i. There shall be a Pre-Conference Workbook which shall contain all reports of Conference, Jurisdictional and General agencies, boards, commissions, committees, councils or teams received at the Conference offices by the first business day of March (or such other deadline as the Conference Secretary may establish). Such reports are to identify how the agency or other body has helped the Conference make disciples of Jesus Christ for the transformation of the world, how the agency has furthered the goals of the Conference, and the goals of the agency or other body for the coming year. Any such report may be included in the Journal of the Annual Conference, subject to editorial corrections, at the discretion of the Conference Secretary. Any recommendations from such an agency or other body must be submitted separately as legislation for consideration by the Annual Conference, in accordance with applicable procedures and deadlines for legislation.
ii. Except as provided in (b) below, no reports or recommendations of any Conference agency excepting the Board of Ordained Ministry and the Committee on Nominations, and then only with the consent of the Bishop, shall be acted upon unless (1) they shall have been correctly and timely submitted to be included in the Pre-Conference Workbook as reports or legislation (as indicated above).
b. Legislative Recommendations -
i. The Pre-Conference Workbook shall contain all proposed legislation and all reports of agencies, boards, commissions, committees, councils or teams that have been received by the Annual Conference offices by the first business day in March (or such other deadline as the Conference Secretary may establish).
ii. All proposed legislation and reports received after March 1, (or such other deadline as the Conference Secretary may establish), shall be submitted to the agenda committee for review. Upon the agenda committee's recommendation and the bishop's consent, such items may be included in the agenda where urgent and appropriate.
iii. The agenda for the Annual Conference shall contain all proposed legislation and reports calling for Annual Conference action that have been timely received pursuant to paragraph 19bi above. The agenda shall also contain all items approved for inclusion in the agenda pursuant to paragraph 19bii above. The agenda shall be designed with best efforts to allocate sufficient consideration by the Conference of all properly proposed legislation received by the submission deadline or otherwise included in the agenda pursuant to Rule 19(b)i and ii. During the second day of that year's Annual Conference, the agenda committee shall review the progress of the Conference in addressing the matters before it in the agenda. When it appears necessary and appropriate to schedule additional time for the Conference to address all legislation before the Conference, the agenda committee shall propose to the Conference a motion to adjust, extend or add to the second day's sessions, to facilitate the Conference's consideration of such legislation. Such a motion shall require no second, and shall be privileged over all other pending motions.
20) Program - The program as contained in the Pre-Conference Workbook shall be the official program of the session of the Annual Conference, subject to necessary modifications by the Chairperson of the Session Agenda Subcommittee.
21) Official Journal - The Conference Journal, signed by the Presiding Officer and the Secretary, shall be the official Journal of the conference. Among other materials included by the Conference Secretary, the Conference Journal shall contain all legislation and recommendations agreed to by the Annual Conference.
22) Copy for the Journal - All materials for publication in the Conference Journal shall be in the hands of the Editor of the Journal (who shall be the Conference Secretary, or a person selected by the Conference Secretary) by the close of the Conference Session. Exceptions to this rule shall be at the discretion of the Editor.
a. All substantive actions of the Conference shall be indicated in the Conference Journal. The Editor of the Journal shall have authority to make all appropriate, non-substantive editorial and conforming changes and corrections. Where explicitly so authorized by the Conference, the Editor of the Journal and the author of the action shall also be empowered to edit the contents of a given action together, to reflect the intent of the Conference. Rationales, preambles or supporting statements shall not be printed except in the case of complimentary resolutions.
b. Memoirs shall be limited to five hundred (500) words.
c. Addresses delivered to the Conference Session shall not be included in the Conference Journal, except for those of the Bishop, the District Superintendents and Conference Lay Leader(s). A motion to so include shall be out of order unless prior permission to make the motion shall have been received in writing by a committee composed of the Secretary of the Conference, the Editor of the Journal, the Chair of the Council on Finance and Administration, the Chair of the Conference Sessions Committee and the Dean of the Conference Cabinet.

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23) Distribution - The Journal shall be distributed according to the following formula:
a. One mailed paper copy for each surviving spouse of clergy or laity member in the year the Memorial is printed in the Journal at no cost.
b. One paper copy to each conference officers, agency chairpersons, and general and jurisdictional agencies as required by the Discipline.
c. One mailed paper copy upon request to retired clergy.
d. A hard copy printed journal will be produced and available to all members upon request. A minimum fee for production and mailing costs will be assessed to each hard copy journal request. The amount to be paid for the journal will be published in advance.
e. An online version of the journal will be available on www.gnjumc.org and available for download and review.
f. All Annual Conference reports will be made available on the conference website.
g. The Conference Journal will not be produced in CD format.
24) Copyright - In order to protect its directories and contents from unauthorized use, the Conference Secretary shall copyright the Journal on behalf of the Annual Conference.
25) Mail Ballot - In an emergency situation as declared by the Council on Finance and Administration, a mail ballot may be taken of the Annual Conference. All members of the Annual Conference immediately preceding the emergency will receive ballots. The vote will be confidential with the outside envelope requiring the signature of the member.

## IV. PARLIAMENTARY PROCEDURES

26) Order of Precedence of Motions -
a. Not debatable

Privileged
Fix time at which to adjourn (when compared to other privileged)*\#
Adjourn (when compared to other privileged)
Take a recess (when compared to other privileged)*\#
Raise a question of privilege
Call for the orders of the day
ii. Subsidiary

Lay on the table (2/3)
Previous question (2/3)
Limit or extend time of debate (2/3)
b. Debatable

Postpone to a certain time
Commit or refer
Amend
Postpone indefinitely
Main motions

* Can be amended; the others cannot be amended. (from Robert's Rules of Order)
\# Is privileged only when other business is before the Conference. (from $R R O$ )

27) Main Motion - A main motion is a proposal that the Conference take certain action, or that it express itself as holding certain views. Any member may make a motion.

## RULES OF ORDER

28) Motions Which Are Not Debatable - The following motions shall be acted upon without debate:
a. To adjourn, when unqualified, except to adjourn the conference.
b. To suspend the rules. (2/3 vote)
c. To take from the table.
d. To call for the previous question. (2/3 vote)
e. To reconsider a non-debatable motion.
f. To limit or extend the limits of debate. (2/3 vote)
g. To call for the order of the day.
29) Precedence of Secondary Motions - If any one or more of the following motions are pending, the order of precedence in relation to one another shall be the same as the order of their listing below:
a. To fix the time at which the Conference shall adjourn. (This motion is subject to amendment or it may be laid on the table.)
b. To adjourn.
c. To take a recess.
d. To order the previous question.
e. To lay on the table.
f. To limit or extend the limits of debate.
g. To postpone to a certain time.
h. To commit or refer.
i. To amend or substitute.
j. To postpone indefinitely.
30) When a Second is not Required - The following do not require a second, pursuant to latest edition of Roberts Rules of Order.
a. To raise a question of privilege.
b. Question of order.
c. Objection to the consideration of a question.
d. Call for the order of the day.
e. Call for the division of the question.
f. Call for the division of the Conference (for voting).
g. Call for the motion to reconsider.
h. Filling blanks.
i. Nominations.
j. Leave to withdraw a motion.
k. Inquiries of any kind.
I. Presentation of a report or recommendation by a Conference agency.
31) Division of Question - Before a vote is taken, any member has the right to call for the division of the question as the member indicates, if it is subject to division. If no member objects, the division shall be made; but if there is objection, the Chair, not waiting for a second, shall put the division to a vote.

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32) Tabling Related Motions - No motion that adheres to another motion or has another motion adhering to it can be laid on the table by itself. If they are laid on the table, such motions carry with them the motions to which they respectively adhere or which adhere to them.

## 33) Motions After Speaking on a Pending Question -

a. A member may make a motion after a speech, although strict parliamentary practice requires motion to be made and seconded before a speech is made so the Conference may determine if it wishes to hear the matter.
b. No member who has spoken on a pending question shall at the close of the speech have the right to call for the previous question, to move for indefinite postponement, or to lay the motion on the table.
34) Previous Question - To move the previous question is to move that the vote now be taken on the motion or motions pending.
a. When moving a previous question, a member shall indicate to what such action applies if any secondary motion or motions are pending. If the member does not so indicate, the chair may regard it as applying only to the immediate pending question. This vote shall be taken without debate and if, in the judgment of the chair, two thirds (2/3) of those present vote for its adoption, the vote shall be taken on the motion or motion to which it applies.
b. It shall not be in order to move the previous question in cases involving character or Conference relations, or where the Rules otherwise expressly limit when it is in order to move the previous question.
35) Reconsideration of a Question - A motion to reconsider an action of the Conference shall be in order at any time during the prevailing session if offered by a member who voted with the majority. If the motion it is proposed to reconsider is not debatable, the motion to reconsider may not be debated.
36) Suspension of Rules - The application of any of the provisions of these Rules of Order may be suspended at any time by a two-thirds (2/3) vote of the Conference.

## 37) Motions and Resolutions are to be Written -

a. All motions, resolutions and reports shall be submitted in writing to the Secretary, properly signed by the movers thereof.
b. Motions made on the floor shall be written on forms provided by the Secretary.
38) When a Motion is in Possession of the Conference - When a motion is made and seconded, or a resolution introduced and seconded, or a report presented and/or read before the Conference, or stated by the Chair it shall be deemed in possession of the Conference. But any motion may be withdrawn or altered by the mover with the consent of the Conference at any time before voting has commenced.

## 39) Amendments and Substitutions -

a. Only one amendment to an amendment shall be in order.
b. It is in order to move a substitute for the main motion. In such case, the Chair shall proceed to perfect the original motion. When the main motion has been perfected, the Chair shall state the question on the substitute. If the substitute is adopted, it shall replace the original main motion and become the main motion. The Chair will then state the question on the (new) main motion. The new main motion can be amended only by addition. If the substitute does not carry, the Chair shall state the question on the original main motion as it has been perfected.
40) Order of Amendments - When a main motion, report or resolution is under consideration, only one amendment and one amendment to that amendment are permissible. While there can be only one amendment of each degree pending at the same time, any number of amendments can be offered in succession. A substitute and one amendment to the substitute may be offered while amendments of the first and second degree are pending. The permissive order then is: 1) main motion, 2) amendment, 3) amendment to the amendment, 4) substitute, and 5) amendment to the substitute. The voting in this order is $3,2,5,4,1$. If the substitute becomes the main motion, it shall be treated as such.
41) Appeal - An appeal from the decision of the Chair shall be taken without debate, provided that after the Chair shall have stated the reason for the decision, the appellant may give the grounds for the appeal. (ๆ 51)
42) The Question of Consideration - The question of consideration may be raised by any member upon the presentation of any matter that shall be deemed irrelevant, unprofitable or contentious, and shall be decided without debate by majority vote. This applies only to the main motion.
43) Method of Voting - Voting shall be by voice vote and/or show of hands, or by standing count (provided that in such a count those who cannot stand may vote by raising hands), or by ballot, at the discretion of the Presiding Officer, unless

## RULES OF ORDER

otherwise ordered by the Conference. It shall be in order for any member to call for a vote by count on any question before the Conference, and, if the call be sustained by one-third (1/3) of the members present and voting, a vote shall be taken as called for.
44) Robert's Rules of Order, Supplemental Authority - In any parliamentary situation not covered in these Rules of Order, the Conference shall be governed in its action by the appropriate provisions of the latest revision of Robert's Rules of Order.

## V. SPEAKING ON THE FLOOR

45) Securing the Floor - Before speaking in debate or delivering any matter to the Conference, a member shall approach and wait at a microphone provided for addressing the Conference from the floor, or shall raise a card provided for the purpose of gaining recognition. When the member has been recognized by the Bishop, the member shall proceed to speak at a designated microphone. Before addressing the purpose of speaking, members shall state their names and local church or affiliation.

## 46) Limitations on Debate -

a. The chairperson of the agency that originated the report or recommendation(s) shall present them as the main motion before the plenary session, and shall have five (5) minutes for comment, except as provided under h) below.
b. If there is a (are) minority report(s) or recommendation(s) from members of the agency, a representative shall be allowed five (5) minutes for a presentation.
c. All debate on the floor of the Conference shall follow the principle of alternate debate, that is, a speaker for, then a speaker against. When no speaker on the side opposed to the last speaker is ready, the President may recognize one who desires to speak on the same side as the prior speaker.
d. No person shall speak more than once on the same question without permission of the Conference, except as provided under g ) below.
e. No person shall speak more than three (3) minutes at one time without permission of the Conference, except as provided under a) or h).
f. The initiator of the main motion shall in all cases be entitled to three (3) minutes to either
i. oppose the motion to lay the report or recommendation(s) on the table.
ii. close the debate before the report or recommendation is voted upon.
g. An agency presenting Special Reports at the direction of the Conference shall have sufficient time as determined by the Sessions Committee to present such reports and recommendations.
h. Except for non-debatable motions, no report or motion shall be put to the question without the opportunity having been given for at least two (2) speeches for and two (2) speeches against the pending question. After two (2) speeches pro and two (2) speeches con and provided no secondary (subsidiary, privileged--other than "previous question"-- or incidental) motions come to the floor and no other member seeks the floor to speak on the pending question, the question shall automatically be put to the question.
j. The motion for the previous question shall not be in order on the pending question until opportunity has been given for at least two (2) members to speak on each side of the pending question. If, after reasonable opportunity has been offered by the chair, no member has requested to speak against a resolution, motion or amendment, any member may move the previous question, to close debate. Likewise, if one member has spoken against a resolution, motion or amendment, but, after reasonable opportunity has been offered by the chair, no second member has requested to speak against the measure, any member may move the previous question, to close debate.
47) Representation of Committees - When the chairperson of a Conference agency is not in harmony with a report or recommendation adopted by the agency, it shall be the chairperson's duty to state the fact to the agency. The agency may then elect one of its members to represent it in the presentation of the report or recommendation in Conference. If the committee fails to elect such a representative, the chairperson may designate a member to represent the committee.
48) To Limit or Extend Debate - To move to limit or extend the limits of debate is in order at any time, except when a member has the floor, except as otherwise specifically provided elsewhere in the Rules.
49) Interrupting the Speaker - No one shall interrupt a member who has the floor except for a breach of order, a misrepresentation, a departure from the question, to direct the attention of the Conference that the time has arrived for a special order of the day, or to raise a very urgent question of high privilege.

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50) Questions of Privilege - All requests from the floor to be recognized for matters of privilege must be made in writing to the Conference Secretary. They shall state the reason for the request to address the conference and the purpose of the request. The requests will be reviewed by a committee composed of the Conference Lay Leader, Conference Secretary, and the Chair of Conference Sessions. The committee shall recommend to the Presiding Bishop whether or not to recognize the requestor for the purpose of presenting the matter of privilege. The Presiding Bishop shall have sole authority in receiving and acting upon the recommendation of the committee.

## 51) Announcements, Courtesy Presentations and Distribution of papers -

a. Announcements of matters of information to the Conference shall be submitted on the Announcement Authorization Form to the Conference Secretary before the conclusion of the plenary session prior to the plenary session when the announcement will be made unless it is an emergency matter which may be submitted as soon as possible after the matter is known.
b. Requests to make Courtesy Presentation speeches during a plenary session by a person not a member of Annual Conference or by a member are subject to the discretion of the bishop. As a general rule, no presentations or speeches will be made to the Conference outside the agenda.
c. Papers or other materials may not be distributed to the members during the Conference sessions, except with express prior permission by the bishop.
52) Privilege of the Floor for Lay Members of Conference Agencies - Laypersons not members of the Conference but currently serving on Conference agencies shall have the privilege of the floor without vote.
53) Lay Officers of a Conference Agency - Any Lay Officer of any Conference agency, who is not a lay member of the Conference, shall have the privilege to move and defend the report of the group such Lay Officer represents, without vote.

## VI. NOMINATIONS

54) The Committee on Nominations and its Ministry - The Committee on Nominations will consist of the District Lay Leaders, the Conference Lay Leader, the Director of Connectional Ministries and the District Superintendents. The Committee shall nominate the appropriate number of people each year to the Annual Conference Session for election.
a. The Committee on Nominations will develop and use a system to identify nominees based on their gifts, experience, and skills that will help the Conference achieve its vision, mission and goals as adopted by the Annual Conference, particularly leadership evidenced in making and maturing disciples, growing vital congregations and transforming lives and communities. Additionally, the Committee shall ensure the nominations reflect the diversity of the Conference.
b. Agency members shall be elected and placed into four staggered classes and each class will serve for a term of two years. An agency member may serve for four terms for a maximum of eight years. Nominations and elections will follow the rotation schedule unless otherwise mandated by the Book of Discipline.
c. In order to aid the Committee on Nominations in its work, it is requested that any member of the Conference who has a personal preference to serve on any particular agency communicate such personal preference to the chairperson of the Committee on Nominations on the appropriate form prior to January 1.
d. Nothing herein shall exclude additional nominations from the floor of the Conference. All nominations from the floor must be submitted on forms supplied in the pre-conference mailing or secured from the Chairperson of Nominations prior to placing the name in nomination. The signatures of the nominator and nominee must be on the form or it will be declared invalid.

## 55) Chairpersons and Officers -

a. For the sake of empowering diverse leadership, the Committee on Nominations shall nominate, and the Annual Conference elect, all chairpersons and officers for agencies, boards, commissions, committees, councils and teams except where the Book of Discipline instructs differently. All terms shall be for the quadrennial, or such other period as specified by the action of the Conference.
b. The Committee on Nominations shall nominate all chairpersons and officers for agencies, boards, commissions, committees, council and teams [hereinafter Agency/Agencies] that the Book of Discipline requires to select its own chair and officers. These nominations shall not come before Annual Conference, but shall be presented directly to the respective Agencies for vote at their first meeting after Annual Conference. In the absence of a duly elected Chair, whose term has not

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yet expired, the District Superintendent assigned to the agency either permanently, or for the election process, shall chair the meeting until the new chair is elected. ${ }^{1}$
c. In all nominations, special attention shall be given to seeking diversity of inclusion by gender, age, racial and ethnic background, and to inclusion of people with disabilities and from all size churches. (See Discipline paragraph 610.5)

## 56) To Fill Vacancies -

a. The Committee on Nominations is to recommend to the Connectional Table Executive Committee any persons to fulfill an unexpired term of any agency vacancy between Annual Conference Sessions except where the Discipline instructs differently.
b. Preference will be given to members of the Annual Conference to serve on conference agencies when they have the skills, experience and qualities being sought for an agency.
c. The Connectional Table Executive Committee shall approve the appointments or request additional nominations, in which case the Committee on Nominations is to submit new nominations. These individuals serve until they or someone else is elected at the next Annual Conference Session.
d. When a person duly nominated and elected to any Conference agency does not attend three (3) consecutive meetings of the agency, it shall be the responsibility of the chairperson to attempt to contact that person by mail or telephone with a view to activation or resignation. The chairpersons shall report in writing annually to the Chairperson of the Committee on Nominations regarding contact with all non-participants and the results of such contacts. This information shall be provided by January 31 of each year.

## 57) Elections -

a. The report of the Committee on Nominations shall be distributed in the Pre-Conference mailing and/or the packet received at the seat of the Annual Conference. The report shall be presented without reading. Upon adoption of a motion to close nominations, the Chairperson of the Committee on Nominations shall move the election of all nominees whose elections are uncontested.
b. When the number of persons nominated exceeds the vacancies on an agency or when more than one person is nominated for a specific office, there shall be a secret ballot listing only those persons where a contest exists. The ballot will be taken at a time subsequent to the election in a) above. The ballot shall be distributed, collected and tallied by tellers selected by the Conference Secretary, who shall report the results listing only those elected. Election shall be by a majority of those voting. Lacking a majority, there shall be another ballot listing only those receiving $25 \%$ or more of the votes.

## 58) Quadrennial Agencies -

a. An elected member of a conference or district committee, board or agency shall be eligible for not more than two consecutive four year terms unless specified otherwise in the Book of Discipline. Service of two years or more in filling an unexpired or vacated position shall be counted as a full four-year term. For this purpose, annual conference to annual conference shall be considered one year, regardless of the actual dates of the conferences.
b. Persons elected by the Annual Conference to serve in an affiliated organization* may serve in accord with the bylaws of the organization in which they are elected to serve, except that no term of office may exceed five years. All persons elected or reelected to serve in an affiliated organization shall be elected in accord with the Annual Conference rules on nomination and election.
*An affiliated organization is one that wishes to maintain a connectional relationship with the United Methodist Church through the Greater New Jersey Annual Conference.
c. Members of the Annual Conference who are voting members of a general agency shall serve as ex-officio (with vote) members of the corresponding annual conference agency or its equivalent structure ( $\boldsymbol{1 9} 910.6,710.4$ and 710.6).
59) Quorum - The members present and voting at any duly announced meeting of a Conference agency, board, commission, committee, council or team shall constitute a quorum.
60) Limitations of Service - No person shall be elected to more than two conference agencies, boards, commissions, committees, councils or teams, except for persons who are ex-officio members by virtue of an office or as a member of a general agency.

[^1]
## RULES OF ORDER

61) District Superintendent Voting - A District Superintendent regularly assigned to any Conference agency by the Cabinet shall have a vote in that agency, and shall be the only District Superintendent who shall have the right to vote in such agency, except where the Discipline provides otherwise.

## VII. PETITIONS AND ELECTIONS TO GENERAL AND JURISDICTIONAL CONFERENCE

62) Petitions to General Conference - All petitions to General Conference shall be presented as prescribed in 9507 of the Discipline. Petitions for endorsement by the Annual Conference to General Conference will only be considered in the year in which General Conference delegates will be elected.
63) Nominations - In a year in which elections to the General and Jurisdictional Conferences are to be held, the Conference Secretary shall open nominations for lay and clergy delegates on December 15 and nominations will be closed on February 15. An individual who desires to be a delegate shall download and complete a candidacy nominations form from the web page. On the bottom of nominations for Lay Delegates shall be the names of two Lay Members of the Annual Conference who endorse the nomination of the candidate. On the bottom of nominations for Clergy Delegates shall be the names of two Clergy Members who are eligible to vote for such delegates, and who endorse the nomination of the candidate.
a. Nominees may address their respective sessions for no more than one minute each, provided that no more than forty five minutes shall be allotted for speeches. If more than 45 lay persons or clergy persons are nominated, the allowed times for individual speeches will be adjusted accordingly. No speeches regarding nominees will be in order after the original time allotted for such speeches.
64) Balloting - The Conference Secretary shall announce the number of clergy delegates to be elected. A like number of lay delegates will be elected.
a. The time of initial balloting shall be set by the agenda committee.
b. Balloting shall be by electronic or mechanical means.
c. The Secretary shall announce a Chief Clergy Teller and a Chief Lay Teller, and two lists each of clergy and lay assistants.
65) Voting - All members, lay and clergy, must be within the bar of the Conference to be eligible to vote.
a. Before each ballot, the President shall announce the number of delegates each ballot shall elect. To be effective, a ballot must list the exact number of names of lay or clergy delegates to be elected.
b. The intent of the voter shall be allowed regardless of mistakes in spelling.
c. Where there is more than one member with the same family name, the Christian name or identifying initials shall precede the family name.
d. A majority of valid votes cast shall be necessary for election, except on the ballot to elect reserve delegates pursuant to Rule 68.
e. Only those nominated are eligible for election. If a ballot lists someone who has not been nominated, the ballot will be disqualified.

## 66) Counting and Reporting -

a. After a ballot has been counted, the chief teller, either clergy or lay, shall furnish a written report to the bishop, which shall contain (a) the number of ballots cast; (b) the number of ballots not valid; (c) the number of valid ballots counted; (d) the number of ballots necessary to elect; and (e) the list of names of persons voted for, including the number of votes received by each. The results will be disclosed or displayed before the next ballot is taken.
b. Minimum Votes. On the first ballot for both General Conference and the jurisdictional conference, the presiding officer shall read or distribute all names receiving 5 or more votes, together with the number of votes cast for each. Thereafter, the minimum number of votes received to be included in the next ballot shall be increased by five for each delegate elected (that is, on the first ballot a minimum of 5 votes to be included in the next ballot; after the election of the first delegate, a minimum of 10 votes to be included in the next ballot; after the election of the second delegate, a minimum of 15 votes, etc.). After the ballot in which the last delegate is elected to the General Conference, all the names that were originally nominated are available for election to Jurisdictional conference. Those elected to General Conference will not be listed.
c. If necessary, another ballot shall be taken in like manner, and so on, until the proper number of delegates has been chosen.

## RULES OF ORDER

## 67) Qualifications -

a. Clergy Delegates - The Discipline, $\boldsymbol{\text { If }} 35$ (Article IV), permits any active or retired member of the Annual Conference in full connection to be eligible for election to the General or Jurisdictional Conferences.
b. Lay Delegates - The Discipline, $\mathbb{9} 36$ (Article V), asserts that lay delegates shall be elected "without regard to age, provided that such delegates shall have been professing members of the United Methodist Church for at least two years next preceding their election, and shall have been active participants in the United Methodist church for at least four years next preceding their election, and are members thereof within the Annual Conference electing them at the time of holding the General and Jurisdictional Conferences."
68) Reserve Delegates - After the authorized numbers of delegates have been elected, 3 clergy and 3 lay reserve delegates shall be elected on a single ballot, with the 3 persons receiving the greatest number of votes in each category being elected in the order of the number of votes received.

## VIII. CONCERNING FINANCIAL OPERATIONS

69) Budget - The Annual Conference shall adopt at each Annual Session a budget for each of the following: Clergy Support, Administrative Costs of the Annual Conference, World Service, Conference Benevolences, and other Apportioned Funds. These budgets become effective for the fiscal year beginning on January $1^{\text {st }}$ following the session. Apportionments of these budgets shall be sent to the several churches as soon after the session as is feasible.
70) Apportionments - The Conference Shared Ministry Budget shall be apportioned annually among the churches of the Conference according to a formula recommended by the Conference Council on Finance and Administration and adopted by the Annual Conference. Following adoption, the formula will remain in effect until such time as changes are recommended by the CF\&A and adopted by the Annual Conference. The formula shall be outlined on a Shared Ministry data sheet, which shall be distributed to the churches as soon as practical after the end of each year's annual conference, but in no event later than the end of the fiscal year.
71) Prior Action by Council on Finance and Administration - Every motion, recommendation, resolution or other legislative act having to do with budgeting, apportionments, allotments or expenditure of funds shall first be submitted to the Council on Finance and Administration. After adequate time is allowed for investigation and study, the council shall report its recommendation to the Conference. This report shall be received before such legislation may be acted upon by the Annual Conference.
a. No agency or member of the Conference shall commit the Conference financially for the support of programs within or beyond the Greater New Jersey Annual Conference without first obtaining the approval of the Annual Conference after study and recommendation of the Council on Finance and Administration, and not until funds are available or have been allocated to meet such commitments.
b. Any person or agency requesting an emergency offering should contact one of the Team Coordinators, who will present the matter to the Cabinet and the Council on Finance and Administration. Any funds received as a result of such an offering will be held by the treasurer and administered by a task force established by the Cabinet for that particular appeal.

## 72) Time Limit on Submitting Budget Requests -

a. Requests for inclusion of an item in the Clergy Support Budget and/or the Administrative Costs of the Annual Conference Budget to be acted on by an Annual Conference shall be submitted to the Treasurer's office by the third Monday of January preceding the date of the Annual Conference, except in cases of unavoidable emergency.
b. Requests for inclusion of an item in the World Service Budget and/or the Conference Benevolences Budget to be acted on by an Annual Conference shall be submitted to the Connectional Table by January 15 preceding the date of the Annual Conference, except in cases of unavoidable emergency.
73) Amending Allotments - An agency shall not attempt to amend its allotment in a proposed budget submitted to an Annual Conference unless it has previously presented an appeal to the Council on Finance and Administration at a meeting held preceding the date of the Conference.
74) Increased Asking by Amendment - In amending a proposed budget on the floor of the Annual Conference, no item shall be increased above the amount originally requested by the responsible agency in its asking to the Council on Finance and Administration, except when the consent of both the agency and the Council on Finance and Administration has been obtained.
75) Proper Use of Budgeted Funds - No agency of the Conference shall spend budgeted funds for any purpose other than the general purpose for which the funds were originally requested, unless the consent of the Council on Finance and

## RULES OF ORDER

Administration and the Ministries Team has been obtained for such a reallocation. An expenditure item shall be budgeted for the year when it is expected to be spent, and it shall be spent only in the year for which it is budgeted. When uncontrollable circumstances warrant, an emergency request may be directed through the Ministries Team to the Council on Finance and Administration for a budget adjustment.
76) Financial Appeals to the Churches - Any agency planning to send a communication or appeal to the churches requesting contributions to any agency or fund shall first submit its proposed communication or appeal to the Council on Finance and Administration. The Council shall ascertain if the procedure is in accord with existing legislation, and shall make certain that remitting instructions are correct. Any contribution received by the Conference Treasurer in response to a communication which has not been cleared as herein provided shall be credited automatically to World Service and Conference Benevolences through the remitting church.
77) Customary Draft - When presented and endorsed, the customary draft from the United Methodist Publishing House shall be turned over to the Conference Treasurer for pensions for clergy of the central conferences.
78) Bonding - All persons who hold or disburse conference funds shall be bonded in such amounts as may be deemed wise by the Council on Finance and Administration.
79) Fiscal Year - The fiscal year shall coincide with the calendar year, unless another fiscal year is designated by the Conference Treasurer after approval by the Conference. All payments to be credited to a given fiscal year shall be in the hands of the Conference Treasurer not later than the following January $10^{\text {th }} \underline{20^{\text {th }} \text {. All local church financial reports shall be }}$ forwarded to the Conference Treasurer by a deadline to be announced annually.
80) Audit - The Council on Finance and Administration shall be responsible for arranging that a Certified Public Accountant shall audit the accounts of the Annual Conference. The Council on Finance and Administration shall publish a statement of Certification of each audit in the Journal.

## IX. CONSENT CALENDAR

81) Consent Calendar -
a. The Conference Agenda Committee may present to the Annual Conference a proposed consent calendar, including those items which the Annual Conference may approve with one vote of approval by the Conference membership.
b. A written list of items on the consent calendar, including the name of the motion, name of the author, and page number in the Pre-Conference Workbook will be presented to all members of the Conference upon check-in at the Conference session.
c. The consent calendar list will include a space where Conference members may check any item(s) which they would like to see removed from the consent calendar.
d. To vote to remove an item from the consent calendar, Conference members must:
i. Check the item(s) they wish to see removed from the list, or
ii. Write in an item which has been added subsequently by Conference action.
iii. Print his or her name and church on the list, and sign the list.
iv. Bring the list to the Conference Secretary's table and give the list to the Conference Secretary or one of the Assistant Secretaries.
e. If any item on the consent calendar receives ten (10) or more such votes in favor of removing it from the consent calendar, that item will be removed and placed on the Conference agenda by the Agenda Committee.
f. All requests for items to be removed from the consent calendar shall be delivered to the Conference Secretary as early as possible, but no requests will be received within the last twenty-four (24) hours before the stated time of adjournment of the Conference session. During this last twenty-four (24) hour period, items may only be removed from the consent calendar by a $3 / 4$ vote of the Conference.

## X. NOMINATION OF EPISCOPAL CANDIDATES

82) Nomination of Episcopal Candidates - The procedure for nomination of Episcopal Candidates to the Jurisdictional Conference as permitted by $\mathbb{9} 405$ of the Book of Discipline shall be as follows:
a. In a year in which one or more Episcopal Candidates are to be nominated by the Annual Conference, the Conference Secretary shall provide for the receiving of nominations until the deadline for submission of proposed legislation for that

## RULES OF ORDER

year's annual conference. Each proposed nomination shall be submitted on one side of an $81 / 2$ by 11 inch sheet of paper or by electronic means designated by the Conference Secretary. Only eligible persons may be nominated. The Bishop shall, before the ballot is taken, remind the Annual Conference of the eligibility requirements for election to the office of the episcopacy.
b. The Jurisdictional Conference delegates (acting as a group) shall have the privilege to speak to the Annual Conference on behalf of the person(s) they have endorsed for nomination to the episcopacy (provided they have submitted such nomination in the manner described in Rule 82(a) above). If no other nominations have been submitted as indicated in Rule 82(a) above, the Bishop shall call for a vote of the body. A majority vote will be sufficient for this person (these persons) to be recognized as the episcopal nominee(s) of the Annual Conference.
c. If there are additional nominations submitted in accordance with Rule 82(a) above, the Bishop shall call for a written or electronic ballot following this procedure:
i. Nominees may each give a three minute speech. There shall be no seconding speeches.
ii. If any ballot contains the name of an ineligible person, that name shall not be tallied, but other names on the ballot shall be tallied.
iii. Conference members may vote for one such nominated individual. An individual must receive $60 \%$ of those voting to be nominated by the Annual Conference. If an individual does not receive $60 \%$ of the vote by the fifth ballot there will be no nominee. If someone is nominated, the conference will take up to three ballots to see if a second person is nominated. If no one receives $60 \%$ of the vote by the third ballot there will not be a second nominee. Those who do not wish to see anyone nominated may so indicate that desire on their ballots (in the manner prescribed by the Conference Secretary) and the ballot shall be counted as cast.
d. Only the persons selected in the foregoing manner shall be deemed Nominees of the Greater New Jersey Annual Conference.
e. This procedure shall not foreclose efforts by individuals or groups in the Annual Conference to promote the candidacy for the episcopacy of other persons.

## XI. RULES OF ORDER RESOLUTIONS

## 83) Resolutions to change the Rules of Order -

a. Any resolution or proposed change, by addition or deletion to the Rules of Order, with the exception of VIII. Concerning Financial Operations, shall first be referred to the Committee on Rules of Order for its recommendation. The Committee shall submit its recommendation to the body prior to any action by the body. The initiator of any proposed change to be included in the Pre-conference mailing shall at the same time submit a copy of said proposed change to the chairperson of the Committee on Rules of Order. The Rules Committee may request a meeting with the initiator prior to the convening of the Annual Conference.
b. If the change is proposed at the site of the Annual Conference, it shall be referred to the Committee on Rules of Order and a report to the body will be made no later than the next plenary session.

## XII. HOLY CONFERENCING PROCEDURE FOR CERTAIN GENERAL CONFERENCE PETITIONS

84) A procedure to facilitate holy conferencing shall be used, at the Bishop's discretion, to discuss petitions to General Conference regarding issues related to human sexuality or such other issues that would benefit from the same procedure.

A special order of the day will be established to provide for holy conferencing. The special order of the day shall proceed as follows:

1) Representatives of the two primary positions selected by the Bishop will each make a twenty-minute presentation.
2) Upon conclusion of the opening presentations, the Bishop shall bring the Conference into silent prayer for two minutes.
3) Then ten minutes will be provided for delegates to share what they heard with their fellow Christians seated to their immediate left and right. This is not a time for debate, but rather to listen to what their neighbors heard.

## RULES OF ORDER

4) The Bishop will then call the Conference to order. Delegates will then have the opportunity to share their thoughts with the Conference. The Bishop shall establish a total amount of time for discussion, not to exceed sixty minutes. No member may speak longer than two minutes. All speakers will be notified when ten seconds remain of their time. The speaker will be allowed to finish a sentence at the expiration of allotted time. Then, that microphone will be cut off and the next speaker will be recognized. This will continue until the total allotted minutes have elapsed or everyone who wished to be recognized had an opportunity to speak, whichever comes first. No subsidiary, privileged or incidental motions will be in order during this time of discussion.
5) The regular business of the Conference will then resume.

At a previously noted time during plenary session on the following session day, the petitions will be voted upon by secret written ballot. Thirty minutes will be allotted for this vote. No debate or motions will be in order at this time.

## XIII. HOLY CONFERENCING PROCEDURE FOR PROPOSED CONSTITUTIONAL AMENDMENTS

85) A procedure to facilitate holy conferencing shall be used at the Bishop's discretion to discuss proposed Constitutional amendments coming from the General Conference.

A special order of the day may be established to provide for holy conferencing. The special order of the day shall proceed as follows:

1. The co-chairs of the delegation to General Conference will present the proposed amendments to the Conference in a fifteen-minute presentation.
2. Upon conclusion of the opening presentation, the Bishop shall bring the Conference into silent prayer for two minutes.
3. Then up to ten minutes will be provided for members to share what they heard with their fellow Christians seated to their immediate left and right. This is not a time for debate, but rather to listen to what their neighbors heard.
4. The Bishop will then call the Conference to order. Members will then have the opportunity to share their thoughts with the Conference. Sixty minutes will be allotted for this. No member may speak longer than two minutes. Each speaker will be notified when ten seconds remains of their time. The speaker will be allowed to finish a sentence at the expiration of their time. Then, that microphone will be cut off and the next speaker will be recognized. This will continue until sixty minutes have elapsed or everyone who wishes to speak has been recognized whichever comes first. No changes are permitted to be made to Constitutional amendments.
5. The regular business of the Conference will then resume.

At a previously noted time during a subsequent plenary session, the amendments will be voted upon by secret ballot. Members will be able to vote in favor of or against each individual amendment. If a member wishes to abstain, the member will leave the ballot blank for that particular amendment.

Should any of the foregoing Rules of the Greater New Jersey Annual Conference be in conflict with the provisions of the current Book of Discipline, then the provisions of the Discipline shall take precedence.

[^2]
## THE BUSINESS OF THE ANNUAL CONFERENCE

The Minutes of the GREATER NEW JERSEY ANNUAL CONFERENCE held in Wildwood, New Jersey from May 20-22, 2018

Bishop John R. Schol presiding.
When Organized: August 4, 2000. Number of this Session: 19

## PART I ORGANIZATION AND GENERAL BUSINESS

1. Who are elected for the quadrennium ( $\uparrow \uparrow 603.7,619$ ):

Secretary? David E. Wiley, III
Mailing Address: 221 Orchard Park, Allendale, NJ 07401
Telephone: (973) 464-9298
Statistician? John Cardillo
Mailing Address: 205 Jumping Brook Rd., Neptune, NJ 07753
Telephone:732-359-1030
Treasurer? John Cardillo
Mailing Address: 205 Jumping Brook Rd., Neptune, NJ 07753
Telephone: 732-359-1030
2. Is the Annual Conference incorporated ( 1603.1 )? Yes
3. Bonding and auditing:

What officers handling funds of the conference have been bonded, and in what amounts ( $\uparrow \uparrow 618,2511$ )?
Conference Treasurer and Staff--\$1,000,000.00
Have the books of said officers or persons been audited ( $\$ \uparrow 9617,2511$ )? Yes, see report, page 317
4. What agencies have been appointed or elected?

| Structure | Chairperson | Mailing Address | Phone Number | Email |
| :---: | :---: | :---: | :---: | :---: |
| Council on Finance and Administration (9611) | Robert Dietz | 464 Hartnung Dr, Wyckoff, NJ 07481 | 201-560-0602 | tothdietz@verizon.net |
| Board of Ordained Ministry (9635) | Tom Korkuch | 533 Kings Hwy Moorestown, NJ 08057-2601 | 201-406-4290 | tom@korkuch.com |
| Board of Pensions (9639) | William Wilson | 407 Black Horse Pike, Glendora, NJ 08029 | 856-939-2281 | pastorbill@chewsumc.com |
| Board of Trustees of the Annual Conference (92512) | Clifford Still | 119 Gloucester Ave., Lawnside, NJ 08045 | 856-546-1851 | rev.still@yahoo.com |
| Committee on Episcopacy (91637) | Eleanor Hartley | 102 Rockwood Rd., Florham Park, NJ 07932 | 973-966-1379 | eleanor.hartley@gmail.com |
| Administrative Review Committee (9636) | Beth Whalley Mitchell | 7 Sussex Rd., Tenafly, NJ 07670 | 201-541-7433 | bethrobinmitchell@juno.com |

b)

Indicate the name of the agency (or agencies) in your annual conference which is (are) responsible for the functions related to each of the following general church agencies ( 9610.1 ):

| General Agency | Conference <br> Agency | Chairperson | Mailing Address | Phone Num | Email |
| :--- | :--- | :--- | :--- | :--- | :--- |
| General Board of <br> Church and Society | Board of Church <br> and Society | Tanya Linn <br> Bennett | 38 Park St Apt 9A <br> Florham Park, NJ <br> $07932-1735$ | $732-496-0020$ | tbennett@drew.edu |
|  |  |  |  |  | lakesha.groover@gmail <br> .com |
| General Board of <br> Discipleship | Board of <br> Discipleship | Lakesha Groover | 627 E Front St <br> Plainfield, NJ <br> $07060-1413$ | $516-884-5433$ |  |

## THE BUSINESS OF THE ANNUAL CONFERENCE

| Higher Education and Campus Ministry | Board of Higher Education/Campu s Ministry | Iraida Ruiz De Porras | $6365^{\text {th }}$ St., <br> Lakewood, NJ | 848-373-9086 | wwjd_iruiz@yahoo.co m |
| :---: | :---: | :---: | :---: | :---: | :---: |
| General Commission on Archives and History | Commission on Archives and History | John Callanan | 139 Highview Terr., Dover, NJ 07801 | 973-361-7349 | jdcallanan@gmail.com |
| General Commission on Christian Unity and Inter-religious Concerns | Commission on Christian Unity and InterReligious Concerns | Vijaya Kumar | 1171 Terrill Rd., Scotch Plains, NJ 07076 | 908-322-7193 | Vkumar51@gmail.com |
| General Commission on Religion and Race | Commission on Religion and Race | Vanessa Wilson | 242 Washington St ,Mount Holly, NJ 08060-1662 | 609-532-5206 | vwilsonlaw@gmail.com |
| General Commission on the Status and Role of Women | Commission on Status and Role of Women | Michele Ryoo | 60 Cedar St., Ridgefield Park, NJ 07660 | 201-641-0440 | michellemryoo@yahoo. com |
| United Methodist Communications | Commission on Communication | Christopher Heckert | 29 Warwick Rd., Haddonfield, NJ 08033 | 412-760-7994 | checkert@haddonfield umc.org |
|  |  |  |  |  |  |

c) Indicate the conference agencies which have responsibilities for the following functions:

| General Agency | Name of Agency | Chairperson | Mailing Address | Phone Number | Email |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Criminal Justice and Mercy Ministries (9657)? | Board of Church and Society | Tanya Linn Bennett | $\begin{aligned} & \hline 38 \text { Park St Apt 9A } \\ & \text { Florham Park, NJ 07932- } \\ & 1735 \\ & \hline \end{aligned}$ | 732) 496-0020 | tbennett@drew.edu |
| Disability Concerns (9653)? | Committee on Disability Concerns | Richard Work | 425 Burning Tree Rd., Cherry Hill, NJ 08034 | 856-429-1508 | richardwork@msn.com |
| Equitable Compensation (9625)? | Committee on Equitable Compensation | Christine Day | PO Box 2, Harrisonville, NJ 08039 | 856-418-1979 | Cnday5@gmail.com |
| Laity (9631)? | Board of Laity | Rosa Williams | 34 Washington PI., <br> Teaneck, NJ 07666 | 201-833-0352 | rosamw@optonline.net |
| Native American Ministry (9654)? | Committee on Native American Ministries | Cynthia Kent | 301 Washington Ave., Belleville, NJ 07109 | 973-751-1857 | njcyndi@live.com |
| Small Membership Church (9645)? | Committee on Small Church Membership | Sarah <br> Borgstrom Lee | $\begin{aligned} & 22 \text { Main St, Lebanon, NJ } \\ & 08833-2127 \end{aligned}$ | 609-694-5878 | sarah.borgstrom @yahoo.com |
|  |  |  |  |  |  |

d) Indicate the president or equivalent for the following organizations:

| Organization | Name of <br> Agency | Chairperson | Mailing Address | Phone Number | Email |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Conference United | United | Kathy Schulz | 36 Valley Crest Rd | $908-730-8204$ | kathyschulz@comcast.net |
| Methodist Women (ף647) | Methodist |  | Annandale, NJ |  |  |
|  | Women |  | 08801 |  |  |

## THE BUSINESS OF THE ANNUAL CONFERENCE

| Conference United <br> Methodist Men (9648) | United <br> Methodist <br> Men | Rick Walker | 235 Chestnut St., <br> Glendora, NJ 08029 | 856-939-2152 | walkerrn@comcast.net |
| :--- | :--- | :--- | :--- | :--- | :--- |
|  |  | Deborah Barnett | 346 Indian Mills Rd., <br> Shamong, NJ 08088 | 609-268-2758 | dbarnett1322@comcast.net |
| Conference Council on <br> Youth Ministry (9649) | Council on <br> Youth <br> Ministries |  |  | 908-9109740 | pastorblairgoold\#gmail.com |
|  |  | Council on <br> Young Adult <br> Ministries | Blair Goold | Island Heights, NJ <br> 08732 |  |
| Conference Council on <br> Young Adult Ministry <br> (9650)? |  |  |  |  |  |

e) Have persons been elected for the following district boards and committees? Answer yes or no.
(1) District Boards of Church Location \& Building ( $\$ 2518.2$ )? Yes
(2) Committees on District Superintendency (9669)? Yes
(3) District Committees on Ordained Ministry ( 9666 )? Yes
f) What other councils, boards, commisions, or committees have been appointed or elected in the annual conference?

| Structure | Chairperson | Mailing Address | Phone Number | Email |
| :--- | :--- | :--- | :--- | :--- |
| Parish and <br> Community <br> Development <br> Committee | Evan Dodge | 48 Venetian Dr <br> Lake Hopatcong, NJ <br> $07849-2220$ | $973-615-4804$ | pastorevanrd@gmail.com |
| Committee on Ethnic <br> Local Church <br> Concerns | Kay Dubuisson | 49 Maplewood Blvd., <br> Suffern, NY 10901 | 609-456-3721 | kaay718@gmail.com |

5. Have the secretaries, treasurers, and statisticians kept their respective records according to the prescribed forms ( 9606.8 )? Yes
6. What is the report of the statistician? (See report, page 257 of Journal.)
7. What is the report of the treasurer? (See report [2019 Budget] page 216 of Journal.)
8. What are the reports of the district superintendents as to the status of the work within their districts? Page 196
9. What is the schedule of minimum base compensation for pastors for the ensuing year ( $\$ \| 342,625.3$ )?

Commission on Equitable Compensation - GNJ leadership unanimously approved the recommendations of the Commission on Equitable Compensation, which was brought forward by Rev. Christine Day. The minimum equitable salary is $\$ 45,084$ for elders and deacons in full connection is $\$ 41,928$ for provisional and associate members, and $\$ 39,674$ for full-time local pastors. There will be a $2 \%$ increase in the base salary for each year of completed full-time service under appointment up to 15 years, based on the 2019 Minimum Equitable Salaries.
10. What amount has been apportioned to the pastoral charges within the conference to be raised for the support of the district superintendents for the ensuing year ( 1614.1 ) ? \$ 1,741,549
11. a) What amount has been apportioned to the pastoral charges within the conference to be raised for the support of the pension and benefit programs of the conference for the ensuing year ( 9 \|614.1d, 1507)? \$1,896,112
b) What are the apportionments to this conference for the ensuing year?
(1) For the World Service Fund? $\$ 1,263,131$
(2) For the Ministerial Education Fund? \$426,627
(3) For the Black College Fund? \$170,177
(4) For the Africa University Fund? $\$ 38,085$
(5) For the Episcopal Fund? \$374,064
(6) For the General Administration Fund? \$149,987
(7) For the Interdenominational Cooperation Fund? \$33,366
12. If the annual conference apportions to the local church a fund that combines two or more general apportioned funds with one another, or that combines one or more general apportioned funds with funds other than a general apportioned fund, list below for each combined fund: a) the name and amount of each general fund included in the apportionment; b) the percentage of the combined fund total that corresponds to each general fund apportionment ( $\$ 91614.3 d, 615.4$ ).

| A) | Clergy Support | $\$ 4,306,623$ | $100 \%$ |
| :--- | :--- | ---: | ---: |
| B) | Episcopal Fund | $\$ 374,064$ | $9 \%$ |
| C) | Other Clergy Support | $\$ 3,932,559$ | $91 \%$ |
| D) | Administration | $\$ 2,087,742$ | $100 \%$ |
| E) | Interdenominational Fund | $\$ 33,366$ | $2 \%$ |
| F) | General Administration Fund | $\$ 149,987$ | $7 \%$ |
| G) | Other Administration | $\$ 1,904,389$ | $91 \%$ |

## THE BUSINESS OF THE ANNUAL CONFERENCE

| H) | World Service/Conf. Benevolences | $\$ 3,432,809$ | $100 \%$ |  |
| :--- | :--- | :--- | :---: | :---: |
| I) | World Service Fund | $\$ 1,263,131$ |  | $37 \%$ |
| J) | Conference Benevolences | $\$ 2,169,678$ | $63 \%$ |  |

13. Conference and district lay leaders ( $\uparrow \uparrow 603.9,660)$ :
a) Conference lay leader: Rosa Williams

Mailing Address: 34 Washington Pl., Teaneck, NJ 07666-6125
b) Associate conference lay leaders: None.
c) District and associate district lay leaders (first name is lay leader, followed by associates):

| Cape Atlantic District: | Carolyn Pendleton, Michael Duvall (Assoc.) |
| :--- | :--- |
| Capital District: | Judy DiCecco |
| Delaware Bay District: | Terri Ganderton |
| Gateway North District: | Judy Colorado |
| Gateway South District: | Richard Walker |
| Northern Shore District: | Marilyn Kinelski |
| Palisades District: | Sung Kwon Kim |
| Raritan Valley District: | Arthur Harrell |
| Skylands District: | Barbara Miller |

14. List local churches which have been:
a) Organized or continued as New Church Starts ( $\$ 259,1-4$, continue to list congregations here until listed in questions $14 . c, d$, or e)

| GCFA Number | Church Name | District | Mailing Address | Phone Number | Date Founded |
| :--- | :--- | :--- | :--- | :--- | :--- |
|  |  |  |  |  |  |

b) Organized or continued as Mission Congregations ( $\$ 1259,1-4$, continue to list congregations here until listed in questions $14 . c$, $d$,
ore)

| GCFA Number | Church Name | District | Mailing Address | Phone Number | Date Founded |
| :--- | :--- | :--- | :--- | :--- | :--- |
|  |  |  |  |  |  |

c) Organized or continued Satellite congregations ( $\$ 247.22$, continue to list here until listed in questions $14 . \mathrm{a}, \mathrm{c}, \mathrm{d}$, or e)

| GCFA Number | Church Name | Parent Church | District | Mailing Address | Date Launched |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 022600 | Vida Nueva | Ridgefield Park: <br> First | Palisades | 60 Cedar St. <br> Ridgefield Park, NJ <br> 07660 | $3 / 25 / 18$ |

d) Organized as Chartered ( $\$ 259.5-10$, continue to list here until listed in questions $14 . \mathrm{d}$ or e)

| GCFA Number | Church Name | District | Mailing Address | Phone Number | Date Chartered |
| :--- | :--- | :--- | :--- | :--- | :--- |
|  |  |  |  |  |  |

e) Merged ( $\uparrow \uparrow \uparrow 2546,2547)$
(1) United Methodist with United Methodist

| District | GCFA <br> Number | Name of <br> First Church | GCFA <br> Number | Name of <br> Second <br> Church | GCFA Number | Name of <br> Merged <br> Church |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Palisades | 022928 | Westwood | 021833 | Truelight | 022928 | Westwood | $5 / 16 / 18$ |
| Palisades | 022826 | Thiells | 021946 | Garnerville | 020235 | Thiells <br> Garnerville | $7 / 2 / 17$ |
| Palisades | 021866 | E. Ruther- <br> ford: Christ | 022006 | Hasbrouck <br> Hgts: First | 020292 | Hasbrouck <br> Hgts: Christ <br> First | $7 / 2 / 17$ |
| Gateway <br> North | 023683 | Kenilworth | 024302 | Springfield: <br> Emanuel | 023683 | Community <br> UMC of <br> Kenilworth | $1 / 1 / 18$ |
| Gateway <br> North | 021081 | Roseland | 020383 | Fairfield | 021081 | Roseland | $10 / 29 / 17$ |
| Northern <br> Shore | 054081 | Avon UMC | 020177 | Ballard UMC | 020177 | Ballard UMC <br> of Asbury <br> Park | $4 / 9 / 2017$ |

(2)Other mergers (indicate denomination)

## THE BUSINESS OF THE ANNUAL CONFERENCE

| District | GCFA Num | Name of First <br> Church | GCFA <br> Number | Name of <br> Second Church | GCFA <br> Number | Name of <br> Merged Church | Date Merged |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
|  |  |  |  |  |  |  |  |

f) Discontinued or abandoned ( $\uparrow \uparrow 229,341.2,2549)$ (State which for each church listed.)
(1) New Church Start ( $\$ 259.2,3$ )

| GCFA Number | Church Name | District | Location | Date Closed |
| :--- | :--- | :--- | :--- | :--- |
| 053383 | Billingsport | Gateway South | Paulsboro, NJ | $5 / 15 / 18$ |
| 050802 | Ewan | Delaware Bay | Ewan, NJ | $6 / 1 / 18$ |

(2)Mission Congregation (91259.1a)

| GCFA Number | Church Name | District |  | Location |
| :--- | :--- | :--- | :--- | :--- |
|  |  |  | Date Closed |  |

(3) Satellite Congregation

| GCFA Number | Church Name | District |  | Location |
| :--- | :--- | :--- | :--- | :--- |
|  |  |  | Date Closed |  |

(4) Chartered Local Church ( 9259.5 )

| GCFA Number | Church Name | District | Location | Date Closed |
| :--- | :--- | :--- | :--- | :--- |
|  |  |  |  |  |

g) Relocated and to what address

| GCFA Number | Church Name | District | Mailing Address | Physical Location | Date Relocated |
| :--- | :--- | :--- | :--- | :--- | :--- |
|  |  |  |  |  |  |

h) Changed name of church? (Example: "First" to "Trinity")

| GCFA Number | Former Name | New Name | Address | District |
| :--- | :--- | :--- | :--- | :--- |
| 020406 | Calvary-Roseville UMC | Rise Church | 400 Main St., E. <br> Orange, NJ 07018 | Gateway North |
| 053565 | UMC of Somers Point | Lifegate Church | PO Box 355, Somers <br> Point NJ 08244 | Cape Atlantic |

i) Transferred this year into this conference from other United Methodist conference(s) and with what membership ( $\mathbf{1 9 4 1} \mathbf{1} 260$ )?

| GCFA Number | Name | Membership | Sending Conference |
| :--- | :--- | :--- | :--- |
|  |  |  |  |

j) What cooperative parishes in structured forms have been established? (\$206)

| GCFA Number | Parish Name | Charge Name | Church Name | District |
| :--- | :--- | :--- | :--- | :--- |
|  |  |  |  |  |

k) What other changes have taken place in the list of churches?
15. Are there Ecumenical Shared Ministries in the conference? $(\mathbb{\|} 207,208)$

| a) Federated church | District | Other Denomination(s) |  |
| :--- | :--- | :--- | :--- |
| GCFA Number | Name | Skylands | Presbyterian, Episcopalian and United Church of <br> Christ |
| 025192 | Panther Valley Ecumenical <br> Church | Wharton United Community <br> Church | Skylands |
| 026345 | Bergen Point Community | Gateway North | Reform and Baptist |
| 020246 | Community Church of Hoboken | Gateway North | Reform |
| 020528 | Iglesia Presbiteriana Metodista <br> Unida | Gateway North | Presbyterian |
| 020554 |  |  |  |

b) Union Church

| GCFA Number | Name | District | Other Denomination(s) |
| :--- | :--- | :--- | :--- |
|  |  |  |  |

c) Merged Church

| GCFA Number | Name | District | Other Denomination(s) |
| :--- | :--- | :--- | :--- |

## THE BUSINESS OF THE ANNUAL CONFERENCE


d) Yoked Parish

| GCFA Number | Name | District | Other Denomination(s) |
| :--- | :--- | :--- | :--- |
|  |  |  |  |

16. What changes have been made in district and charge lines (please list the GCFA Number beside church name)?

## BUSINESS OF ANNUAL CONFERENCE

## PART II PERTAINING TO ORDAINED AND LICENSED CLERGY

(Note: $\mathrm{A}(\mathbf{v})$ notation following a question in this section signifies that the action or election requires a majority vote of the clergy session of the annual conference. If an action requires more than a simple majority, the notation ( $\mathbf{v} \mathbf{2 / 3}$ ) or ( $\mathbf{v} \mathbf{3 / 4}$ ) signifies that a two-thirds or three-fourths majority vote is required. Indicate credential of persons in Part II: FD, FE, PD, PE, and AM when requested.)
17. Are all the clergy members of the conference blameless in their life and official administration ( $\mathbb{1} \uparrow 604.4,605.7$ )?

The answer is yes and no, most of our clergy are blameless in their life and official administration. We are grateful in the seriousness people take their calling. In some rare instances there have been questions of character and effectiveness, we are following the disciplinary process in each of these instances.
18. Who constitute:
a) The Administrative Review Committee (9636)? (v)

| Beth Whalley Mitchell (Chair) | Diane Pacione |
| :--- | :--- |
| Loraine Priestley-Smith | Walter Jesuncosky |

Grace S. Pak
b) The Conference Relations Committee of the Board of Ordained Ministry (9635.1d)?

Jessica Brendler Naulty
Will Kim
John DiGiamberardino
Sam Noah
Rosa Williams
c) The Committee on Investigation ( 1 2703)
$\frac{\text { Clergy }}{\text { Scott Bostwic }}$

Hosuk Chung

| Professing Members | Rosario Quiñonez |
| :--- | :--- |$\quad \frac{\text { Alternates }}{\text { Vinette Bishop }} \quad$ Donna Pearson

Evelyn Nelson Jack Scharf
19. Who are the certified candidates ( $\mathbb{T l} 310,313,314$ ) (NOTE: Everyone who wants to become a n LP, PE, or PD must first become a certified candidate.)
a) Who are currently certified as candidates for ordained or licensed ministry?

## CAPE ATLANTIC

Cricket Denton-Brennan (2018)
Joyce Dunne (2013)

## CAPITAL

Paul Barnett (2016)
Sheena Marie Cameron (2018)
Matthew Enzler (2018 - from Pacific/NW)
Victoria Faux (2018)

## DELAWARE BAY

Michael Chapman (2011)
Jack Fosbenner (2017)
Joshua Hughes (2018)

## GATEWAY NORTH

Corrine Arthur (2017)
Taylor Bean (2018) - from Alabama/West Florida
Alexandre Dias Da Silva (2017)
Elizabeth Gonzalez (2017)
Henriella Griffin (2017)
Harriet Johnson (2017)

Marilyn Hughes (2017)
Jesse Ruch (2018)

Solomon Gursay (2018)
Phoebe Quaynor (2018)
Merlene Taylor (2018)

Charles Kinch (2017)
Scott Rambo (2018)
Zachary Taylor (2015)
Barry Zane (2014)

Boram Lim (2016)
Sooah Na (2017)
Michael Ojo (2017)
Jee Hei Park (2013)
Dario Perez (2017)

Michael D'Italia (2018)
Stephen Hoadley (2018)

## BUSINESS OF ANNUAL CONFERENCE

Jean Jules (2018)
Yunsun Lee (2017)

## NORTHERN SHORE

Rachel Callender (2018)
Terry Lee Frazier (2012)
Sarah Grant (2016)
Nicole Hamilton (2017)
Sanggeun Jo (2017)

## PALISADES

Jisu Ahn (2018)
Minho Cho (2014)
Brendan Galvin (2018)
Dong Kue Jee (2012)
Minhwee Kang (2018)
Thomas Kemper (2018)

Heather Mandala (2018)
Hyunsook Kwon Song (2018)

Juyeon Lee (2017)
Robert Long (2018)
Debra Prescott (2012)
Ronald Wilkinson, Jr. (2016)

Sung Hyuk Kim (2018)
Hyun Woo Kim (2016)
Daniel Lee (2018)
Jae Pil Lee (2017)
Hyunmin Lee (2018)

Christopher Stanley (2018)
Marissa van der Valk (2018)
JT Young (2017)

Sabitha Kanukolanu (2017)
Fred Laux (2018)
Richard Peter (2013)
Mark Walsh (2017)
b) Who have had their candidacy for ordained or licensed ministry accepted by a District Committee on Ordained Ministry in another annual conference? (Include name of accepting conference.)

| RECEIVING | DATE ORIGIN | DATE ACCEPTED |
| :--- | :--- | :--- |
| CONFERENCE | CERTIFIED | OTHER CONFERENCE |

GATEWAY NORTH
Brian Tipton California-Pacific April 9, 2015 December 11, 2017

## RARITAN VALLEY

JT Young
Susquehanna
November 30, 2017
July 1, 2018
c) Who have been discontinued as certified candidates for licensed or ordained ministry?

DATE CERTIFIED
DATE DISCONTINUED

## CAPITAL

Claire Cvetkovski

GATEWAY NORTH
Claudia Santa Cruz
11/3/2016
6/8/2017

GATEWAY SOUTH
Steven Philipp $\quad$ 5/1/2014 3/8/2018
(Note: Once a candidate is appointed as FL or PL, they are no longer listed as a certified candidate (except the first year they are appointed when they would need to be listed in 19 and in 20 or 21). Students appointed as Local Pastors (par.318.3) are the only people who are allowed to be listed as a candidate in one conference while being listed as an LP in a different conference. Par. 318.3 stipulates that students appointed as local pastors can serve in either a full or part-time capacity.)
20. Who have completed the studies for the license as a local pastor, are approved, but are not now appointed? ( 1315 Indicate for each person the year the license was approved.): (3/4v)

## BUSINESS OF ANNUAL CONFERENCE

## CAPE ATLANTIC

Joyce Dunne (2013)

## CAPITAL

Jamel Flag (2014)
Merlene Taylor (2018)
Lawrence Hillis (2017)
Eric Whisnant (2016)

## DELAWARE BAY

Barry Zane (2014)

## GATEWAY NORTH

none

## GATEWAY SOUTH

Charles Blatherwick (2018)
Heather Mandala (2018)
Richard Court (2018)
Hyunsook Song
Stephen Hoadley (2018)
Jean Jules (2018)

NORTHERN SHORE
Sarah Grant (2016)

## PALISADES

Jisu Ahn (2018) Minhwee Kang (2018)
Minho Cho (2014)
Hyun Woo Kim (2016)
Dong Kue Jee (2012)
RARITAN VALLEY
Christopher Stanley (2018)

SKYLANDS
Richard Peter (2013)
21. Who are approved and appointed as: (Indicate for each person the first year the license was awarded. Indicate what progress each has made in the course of study or the name of the seminary in which they are enrolled. Indicate with an asterisk those who have completed the five-year course of study or the M.Div. (\$319.4)? PLEASE NOTE: Persons on this list must receive an episcopal appointment. (3/4 v)
a) Full-time local pastors? (\$318.1)

## CAPE ATLANTIC

Frank Brown - COS (4.5) (2012) Thomas Stark - MDIV* Palmer (2007)
Raymond Schmeling - COS* (1994)
CAPITAL
David Gardner - COS* Laura Steele - MDIV Drew (2017)

## DELAWARE BAY

none

## GATEWAY NORTH

Taylor Bean - MDIV* Candler (2018)
Emad Gerges - COS* (2005)

## GATEWAY SOUTH

Sung Chun Ahn - MDIV* (2011) Douglas Goldsborough - COS* (1996)
David R. Delaney - COS* (2003)
Tiffany Murphy - MDIV* (2017)

## NORTHERN SHORE

Lou Strugala, Jr. - COS (1.0) (2006)

## PALISADES

## BUSINESS OF ANNUAL CONFERENCE

Scott Griffith - COS* (1994)

## RARITAN VALLEY

Mary Kathryn Allen - MDIV* (2018)
McWilliam Colon - COS (4) (2017) Moravian
Kevin Davis - COS* (2000)
David Edwards - MDIV* Drew (2005)

## SKYLANDS

Carla Constantino - MDIV* Drew (2005)
Sung Duk Kim - MDIV* Truett/Drew (2017)
Donald Kirschner - MDIV* Princeton (2017)
M. Elouise Hill-Challenger - MDIV* Drew (2015)

Catherine Jordan Latham - MDIV* NYTS (2017)
Jameyoung "James" Lee - MDIV* Drew (2014)
Lynn Mears - MDIV* Drew (2002)
George Rodney - COS (1) (2014)

Patricia Piazza - COS (1.0) (2013)
Jo-Ane Winzer - COS (1.5) (2014)
b) Part-time local pastors? ( $\boldsymbol{\|} 318.2$ ) (fraction of full-time in one-quarter increments)

## CAPE ATLANTIC

Jennifer Bolton - COS (.5) (2017) $1 / 2$ time
David Carber - COS (4.0) (2009) $3 / 4$ time
Shawn Cooper - COS* (2005) $1 / 4$ time
Melissa Doyle-Waid - MDIV* (2011) $3 / 4$ time
Carol A. Hutchinson - COS (1.75) (2014) $1 / 4 /$ time
Kenneth Johnson - MDIV* Palmer (2001) $3 / 4$ time
Ginnie Keiser - COS (4.0) (2009) $3 / 4$ time
Donald McMahon - MA Drew (2015) ½ time
(equivalent to $\operatorname{COS} 3.25$ )
Albert Moir - COS* (1997) $1 / 4$ time RL

## CAPITAL

Geralda Aldajuste - MDIV* (2016) $1 / 2$ time
Samuel Arroyo - MDIV* (2015) $3 / 4$ time
Gerald Cameron - MDIV* (2017) $1 / 2$ time
Sheena Marie Cameron - MDIV Princeton (2018) $1 / 4$ time
Scott Clifton - MDIV (2017) $1 / 4$ time
Jessica Davis - MDIV* (2013) $1 / 2$ time
Matthew Enzler - MDIV (2018) $1 / 2$ time
Paul Fenn - COS* $1 / 2$ time
Ruppert Hall - $\operatorname{COS}$ (2013) $1 / 2$ time
Debra Neill - COS* (2002) $1 / 4 /$ time
Thomas Novack - COS* (2010) $1 / 2$ time
Marcia Pankey-Stanford - COS (2.25) (2009) $1 / 4$ time
Philip Pelphrey - COS (2.5) (2012) $3 / 4$ time RL
Gerri Ridings - $\operatorname{COS}$ (4.0) (2009) $1 / 2$ time
James Rixon - COS* (1986) $1 / 4$ time RL
Keith Roller - COS (.5) (2017) $1 / 4$ time.
Clifford Still - MDIV* Palmer (2008) $3 / 4$ time
Zachary Taylor - MDIV* (2018) $1 / 2$ time
Michael W. Turner - MDIV* Lutheran (2016), $1 / 4$ time

Wesley Hawk - COS* (2001) $3 / 4$ time
Shivonne McKay - MDIV (2016) $1 / 2$ time
Holly Paul - COS (2018) ½ time
Linda Taylor - MDIV (1999) $1 / 4$ time
Denise Teidemann - COS (2016) $3 / 4$ time,
Waleska Trinidad - COS (2015) $1 / 2$ time
Jessica Winderweedle - MDIV* (2017) $3 / 4$ time,
Elizabeth Vaneekoven - MDIV (2006) $1 / 2$ time
Vanessa Wilson - MDIV* (2014) $1 / 2$ time

## DELAWARE BAY

Roy E. Bundy - COS* (2000) $1 / 2$ time
Sandra Callahan - COS (1.75) (2012) $1 / 2$ time
Michael Denelsbeck - COS (.75) (2013) $1 / 2$ time
Jack Fosbenner - COS (2017) $1 / 2$ time
Thomas Gilchrist - COS* (1991) RL $1 / 4$ time
Sanggeun Jo - MDIV* (2018) $1 / 2$ time
Chung Kyun Hong - MDIV* (2015) $1 / 4 /$ time
Clint Hudnall - COS* (2002) RL $1 / 4$ time
Joshua Hughes - COS: beginning (2018) $1 / 2$ time
Walter Kellen Jr. - COS* (1996) RL $1 / 4$ time
Charles Kinch - (2017) $3 / 4$ time
John Mitchell - COS*(2002) RL $1 / 4$ time
Lori Mitchell - MDIV* (2014) $1 / 4 / 4$ time
Tori Novack - (2016) $1 / 2$ time
Dae Hyun Park - MDIV* (2015) $1 / 2$ time
John Redkoles - MDIV Palmer (2014) $1 / 2$ time
Margaret Reid - MDIV* (2012) $1 / 2$ time
Jack R. Schaser - MDIV* (2003) $1 / 2$ time
Zach Taylor - MDIV* BU (2018) $1 / 2$ time
Danny Thomas - MDIV* (2005) $1 / 2$ time
Robert Bret Walker - COS (.75) (2013) $1 / 2$ time

## GATEWAY NORTH

Annie Bevacua Williams - MDIV* (2006) $1 / 2$ time
Prescott Butler - MDIV*(2015) 3/4 time
Sonia Cancel - MDIV (2014) $1 / 2$ time
Alexandre Dias Da Silva - COS (2017) $1 / 4 /$ time
Peggy Holder-Jones - MDIV* (2016) $1 / 4$ times
Harriet Johnson - MDIV* (2018) $1 / 4$ time
Heejo Lee - MDIV* (2016) $1 / 4$ time

Hee Young Lim - MDIV* (2015) $3 / 4$ time Lark McCalman - MDIV* (2018) $1 / 2$ time
Esther Morales - MDIV (2016) $1 / 2$ time
Sooah Na - MDIV* (2017) $1 / 2$ time
Dario Perez - COS (2017) $1 \frac{1}{4}$ time
Ralph B. Terrell - MDIV* (2016) $1 / 2$ time

## GATEWAY SOUTH

Diane Arthur - COS (2005) $1 / 2$ time

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Maurice Brown - RL (2018) 1316.8
Sandra Campbell - RL $1 / 2$ time
Cherese Evans - MDIV* (2009) $1 / 2$ time
Shawn Forman - COS (0) (2014) $1 / 2$ time
Marikay Green - MDIV* (2007) ½ time
Harry Gutelius - RL (2001) $1 / 4$ time
Denise Kostiak - COS (0.5) (2014) $1 / 4$ time
Joyce Mooney - RL (2004) (\$316.8)

## NORTHERN SHORE

Sandra Campanell - MDIV* (1997) $3 / 4$ time
Bernadette Cataline - MDIV* (2008) $1 / 2$ time
Eugene Chamberlain - COS (2.25) (2010) $1 / 4$ time
Joy Geldert - COS (1.75) (2008) $1 / 4$ time
Wade Jackson - MDIV (United) (2013) $1 / 4$ time

## PALISADES

Ray Boyd - COS (2008) $1 / 4$ time
Eun Ok Cha - MDIV* (2012) $1 / 2$ time
Amanda Cosnett - MDIV* (2016) $1 ⁄ 2$ time
Innica Humphrey - MDIV* (2004) $1 / 2$ time
Manuel Islas - MDIV (2014) $1 / 4$ time
Thomas Kemper - (2018) $1 / 4$ time

## RARITAN VALLEY

Kara Berg - MDIV* (2015) $1 / 2$ time
Vincent Frunzi - MDIV* (2011) $1 / 4 /$ time
Joshua Gribbin - MDIV* (2017) ½ time
Gerard Jameson - MDIV* (2014) 3/4 time
Namjo Jin - MDIV* $1 / 2$ time
Margaret Kaleh - RL COS* (2018) $1 / 2$ time

## SKYLANDS

Linda Bohs - COS* (2003) $1 / 4$ time
Nancy Cooke - COS (1.5) (2010) $3 / 4$ time
Amy Garrett - COS (4.0) (2011) ½ time
John Hartman - COS (2018) $1 / 2$ time
Sharon Hoff - COS beginning (2018) $1 / 4$ time
Willard Joseph - COS (2018) $1 / 2$ time
Scott Maat - COS* (2012) $1 / 2$ time
Dawn Maffetone - MDIV (0.5) (2014) $1 / 2$ time
Lourdes L. Matos-Delgado - COS (4.0) (2011) $1 / 2$ time

Jacqueline Pillot - MDIV* (2017) 1 ½ time
Pedro Pillot - MDIV* (2015) $1 / 2$ time
Shelley Smith - MDIV* (2011) $1 / 2$ time
George Softly - COS* (1996) $1 / 2$ time
Carl Styles - MDIV* (1993) $1 / 4$ time
Calvin Woods - RL (1965) $1 / 4$ time
Ji Sun Yang - MDIV* (2017) ¼ time

Beverly Jones - RL COS* (2003) $1 / 2$ time Juyeon Lee - MDIV* (2018) ½ time Barry Steinmetz - COS* (2001) $1 / 4$ time Michael A. Turner, Sr. - COS (2.0) (2011) $1 / 2$ time Ron Wilkinson. Jr. - COS beginning (2017) $1 / 4$ time

Eun Kyong Kim - MDIV* (2013) $1 / 4$ time
Sarah Jungae Lee - MDIV* (2016) $1 / 4$ time
Daniel Lee - MDIV* (2018) $1 / 4$ time Teresita Matos-Post - MDIV* (2016) ½ time Jisun Nam - MDIV* (2016) 3/4 time

Peter Mantell - MDIV* (2014) ½ time Jesse Ruch - MDIV Drew (2018) $3 / 4$ time Sandra Santangelo - COS (2) (2015) ½ time Darleen Schott - RL MDIV* (2018) $9316.81 / 4$ time Marissa van der Valk - (2018) Drew $1 / 2$ time

Timothy Nicinski - COS* (2010) $1 / 2$ time Terry Perkins - COS* (2007) ½ time Nikolay Petrov - MDiv* (2015) 3/4 time Walter Schwarz - MDiv* (2012) $1 / 2$ time Diane Sommers - COS (2017) $1 / 2$ time Craig Spears - COS beginning (2016) $1 / 2$ time Nancy Vonderhorst - RL COS* (1998) ½ time Lynn Zaremba - COS (1.5) (2014) 3/4 time
c) Students from other annual conferences or denominations serving as local pastors and enrolled in a school of theology listed by the University Senate ( $\{318.3,4$ )?

Joseph Jueng - MDIV Wesley (2018)
d) Students who have been certified as candidates in your annual conference and are serving as local pastors in another annual conference while enrolled in a school of theology listed by the University Senate ( $\$ 318.3$ )
 in this conference indicate name of conference where serving.)
22. Who have been discontinued as local pastors ( $\{320.1$ )?

# BUSINESS OF ANNUAL CONFERENCE 

## CAPITAL

| Claire Cvetkovski | 4/27/2018 (voluntary withdrawal) |
| :---: | :---: |
| DELAWARE BAY |  |
| Clarence Bentley | 1/17/2018 |
| GATEWAY SOUTH |  |
| Steven Phillip | 3/8/2018 |
| NORTHERN SHORE |  |
| Debra Prescott | 1/18/2018 |
| PALISADES |  |
| Benjamin Burgos | 11/16/2017 |
| RARITAN VALLEY |  |
| Shikaorsor Ademu-John | 4/12/2018 |

23. Who have been reinstated as local pastors (ף320.4) (v)?
24. What ordained ministers or provisional members from other Annual Conferences or Methodist denominations are approved for appointment in the Annual Conference while retaining their conference or denominational membership ( $\|\| 331.8,346.1)$ ? (List alphabetically; indicate Annual Conference or denomination where membership is held. Indicate credential.)
a) Annual Conferences

| NAME | CLERGY | HOME |
| :--- | :--- | :--- |
|  | STATUS | CONFERENCE |
| Benedicto Azurin | (OE) | Middle Philippines |
| Arturo Bautista | (OE) | Manila Philippines |
| Manny Cruz | (OE) | East Philippines |
| Ronell J. Howard | (OP) | New York |
| Thomas James | (OR) | Eastern PA |
| Faindan Blessings Magomero | (OE) | Malawi |
| Enger Muteteke | (OP) | Baltimore/Washington |
| Reynaldo Q. Salazar | (OE) | Bulacan, Philippines |
| Mark Schol | (OP) | Northern Illinois |
| David Tokpah | (OE) | Liberia |
| Nova Villa Vitug | (OP) | Philippines |

b) Other Methodist Denominations NAME

| CLERGY | HOME |
| :--- | :--- |
| STATUS | CONFERENCE |
| (OE) | Methodist Church of Ghana |
| (OE) | Church of South India |
| (OE) | Puerto Rico |
| (OE) | Puerto Rico |
| (OE) | Cuba Methodist Church |
| (OE) | Brazilian Methodist |
| (OE) | Korean Methodist |
| (OE) | Church of the Nazarene |
| (OE) | Korean Methodist Church |
| (OE) | Korean Methodist Church |
| (OE) | Cuba Methodist Church |
| (OE) | Cuba Methodist Church |
| (OE) | Church of the Nazarene |
| (OE) | Puerto Rico |
| (OE) | African Methodist Episcopal |

25. What clergy in good standing in other Christian denominations have been approved to serve appointments or ecumenical ministries within the bounds of the Annual Conference while retaining their denominational affiliation ( 9 IT331.8, 346.2)? (v) (Designate with an asterisk those who have been accorded voting rights within the annual conference. Indicate credential.)

# BUSINESS OF ANNUAL CONFERENCE 

| NAME | CLERGY | DENOMINATION |
| :--- | :--- | :--- |
|  | STATUS |  |
| William D. Carter, III | (OF) | American/National Baptist |
| Josiah Chung* $(11 / 15 / 17)$ | (OF) | Christian Reformed |
| Keith Dickens | (OF) | American Baptist |
| Latasha Milton* $(3 / 52018)$ | (OF) | American/National Baptist |
| Will Walters* $(7 / 1 / 2018)$ | (OF) | Conservative Baptist |

26. Who are affiliate members: (List alphabetically; indicate annual conference or denomination where membership is held.)
a) With vote ( $9586.4 \mathrm{~b}[\mathbf{v}])$ ?
b) Without vote ( $\mathbb{1} \mid 334.5,344.4)$ ? (v 2/3)

NAME
James Mills
Michael Rivas

## ANNUAL CONFERENCE OR DENOMINATION

New York (Livingston)
Florida (Bloomfield, Park)

NOTE: If your conference has admitted or ordained persons as a courtesy to another conference, list these persons in Question 40 only. If persons have been admitted or ordained by another annual conference as a courtesy to your conference, list these persons in Questions 27-39, whichever are appropriate, giving the date and name of the accommodating conference.
27. Who are elected as associate members? $\boldsymbol{\|} 322$ (3/4v) (List alphabetically-see note preceding Question 27):

Nancy Robinson
28. Who are elected as provisional members and what seminary are they attending, if in school? (under $\mathbb{\|} \| 322.4,324,325$ )
a) Provisional Deacons under the provisions of $\ddagger \| 324.4 \mathrm{a}, \mathrm{c}$ or $\ddagger 324.5(3 / 4 \mathrm{v})$


| Lakesha Groover | Erik Matson | Michael Reed |
| :--- | :--- | :--- |
| Hyun Hui Kim | Joshua Mularski | Dianna Stone |
| Sung Woo Lee | Miso Park |  |

29. Who are continued as provisional members, in what year were they admitted to provisional membership, and what seminary are they attending, if in school ( 1326 , 10327 v)?
a) In preparation for ordination as a deacon or elder? ( $\mathbb{1} 326$ )

| 2013 | 2016 |
| :--- | :--- |
| Lorie Beth Caulfield (PE) | Sarah Borgstrom Lee (PE) |
| Amarylis Gonzalez-Lopez (PE) | Blair Goold (PE) |
| Pamela James | Katelyn Hillis (PE) |
| (PE) | Elizabeth Ealie (PE) |
|  | David Ledford III (PE) |
|  | JongIn Lee (PE) |
|  | Joshua Shuster (PE) |
|  |  |
| 2014 | 2017 |
|  | Yoseeb Jeon (PE) |
| Kaleigh Corbett (PE) | Jin Kook Kim (PE) |
| Kyle Cuperwich (PE) | Wen-Ling Lai (PE) |
|  | Ben Lee (PE) |
| 2015 | Seunghyun Lee (PE) |
|  | Gabrielle Martone (PE) |
|  |  |
| Frederick R. Marz | Samuel Daeyoung Park (PE) |
| (PE) | Charles Perez (PE) |
|  | Amanda Rohrs (PE) |
|  | Constance Squire (PE) |
|  | Yoomi Yi (PE) |
|  | Myounghun Yun (PE) |

b) Provisional deacons who became provisional elders? (v)

## BUSINESS OF ANNUAL CONFERENCE

c) Provisional elders who became provisional deacons? (v) (Indicate year)
d) Provisional members who transferred from other conferences or denominations? ( $\mathbb{1} 347.1$ ) (v)
30. What ordained clergy, coming from other Christian denominations, have had their orders recognized ( $\mathbb{3} 347.6$ ): (v) A person's orders may be recognized when they are transferring their membership into your annual conference from another Christian denomination. A person who is listed in Q. 30 must also be listed in either Q. 31 a or b, depending on the transfer status.
31. What ordained clergy have been received from other Christian denominations (I347.3): (List alphabetically-see note preceding Question 27):
a) As provisional members ( 1 347.3c)? (v)
b) As local pastors ( 1 I347.3)? (v)
32. Who are elected as members in full connection? (List alphabetically-see note preceding Question 27. Anyone appearing on this question must also be listed somewhere in questions 33-34 or 36, unless the clergy's orders from another denomination were recognized on question 30 in a previous year.) (v 3/4):
a) Deacons

June Tamburro
b) Elders

Daeil Min Richard Romero
Tae Youl (Leo) Park Alison VanBuskirk Philip
William Wilson
33. Who are ordained as deacons and what seminary awarded their degree? Or, if their master's degree is not from a seminary, at what seminary did they complete the basic graduate theological studies? (List alphabetically-see note preceding Question 27)
a) After provisional membership ( $\mathbb{1} 330$ )? (v 3/4)

June Tamburro (Drew)
b) Transfer from elder? ( $\boldsymbol{\|} 309$ ) (v 3/4)
34. Who are ordained as elders and what seminary awarded their degree?
a) After provisional membership? ( $\ddagger 335$ ) (v 3/4)

| Daeil Min (Drew) | Richard Romero (Drew) | William Wilson (Candler) |
| :--- | :--- | :--- |
| Tae Youl (Leo) Park (United) | Alison VanBuskirk Philip (Princeton) |  |

b) Transfer from deacon? ( $\boldsymbol{\text { I 309 }}$ ) (v 3/4)
35. What provisional members, previously discontinued, are readmitted (II364)? (v)
36. Who are readmitted (ণी|365-367 [v], ๆ368 [v 2/3]):
37. Who are returned to the effective relationship after voluntary retirement (\$357.7): (v)
38. Who have been received by transfer from other annual conferences of The United Methodist Church ( $\$ \uparrow$ I $347.1,416.5$, 635.2 n )? (List alphabetically. Indicate credential. See note preceding Question 27.): (v)
39. Who are transferred in from other Methodist denominations ( $\$ 347.2$ )? (List alphabetically. Indicate credential.)
40. Who have been ordained as a courtesy to other conferences, after election by the other conference? (See note preceding Question 27. Such courtesy elections or ordinations do not require transfer of conference membership.)
a) Deacons?
b) Elders?
41. Who have been transferred out to other annual conferences of The United Methodist Church (\$416.5)? (List alphabetically. Indicate credential. See note preceding Question 27.)

## BUSINESS OF ANNUAL CONFERENCE

| NAME | CLERGY | NEW | DATE OF |
| :--- | :--- | :--- | :--- |
|  | STATUS | CONFERENCE | TRANSFER |
| Maylis Rodriguez De La Fe | PD | New England | July 1, 2018 |
| Kristin Helms | PD | Upper New York | May 1, 2018 |

42. Who are discontinued as provisional members (91327)? (v)
a) By expiration of eight-year time limit ( $\mathbb{\|}$ 327)

Colleen Fitch
b) By voluntary discontinuance ( $\mathbb{1}$ 327.6) (v)
c) By involuntary discontinuance ( $\mathbb{1} 327.6$ ) (v) Susan Iliff
d) By reaching Mandatory Retirement Age (\$ 327.7)
43. Who are on location?
a) Who has been granted honorable location ( $\boldsymbol{\|} 358.1$ )?
(1) This year? (v)
(2) Previously?

| NAME | CLERGY | YEAR ORIGINALLY | CHARGE CONFERENCE |
| :--- | :--- | :--- | :--- |
|  | STATUS | GRANTED | MEMBERSHIP |
| Lynn M. Cheney | FE | 1985 | South Seaville |
| John H. Coffee | FE | 1978 | Atco |
| Richard W. Johnson | FE | 1991 | Vorheesville, NY |
| Charnell Kolm | FE | 2011 | Hamilton: Neptune |
| Edward Marks | FE | 2001 | Riverside First |
| Bonita Merk | FE | 1996 | Milford |
| Karen Onesti | FE | 2010 | Cross Keys |
| C. Garland Pollard | FE | 1979 | Calvary: Dumont |
| William H. Rhines | FE | 1987 | Ezion-Mt. Carmel, DE |
| David E. VanSciver | FE | 1988 | Haddonfield |
| Kenneth Williams | FE | 1994 | Bridgewater |

b) Who on honorable location are appointed ad interim as local pastors? ( $\$ 358.2$ ) (Indicate date and appointment.)
c) Who has been placed on administrative location (\$359)?
(1) This year? (v)
(2)Ad Interim Administrative Location (v)
(3) Previously?
44. Who have been granted the status of honorable location-retired ( $\mathbb{\text { I }} 358.3$ ):
a) This year? (v)
b) Previously?

| NAME | CLERGY | CHARGE CONFERENCE |
| :--- | :--- | :--- |
|  | STATUS | MEMBERSHIP |
| Vicki Hanjian | FE | Midland Park |
| Michael Crigger | FE | Dover |
| Richard Sidener | FE | Yardley, PA |
| Bernard J. Shropshire | FE | First, Cocoa, FI. |
| Ronald VanderSchaaf | FE | Piscataway |
| Susanna VanGelder Coxe | FE | Waterloo |

# BUSINESS OF ANNUAL CONFERENCE 

| Paul L. Wells | FE | Hackettstown |
| :--- | :--- | :--- |
| Annemarie Anderson Yeo | FE | Washington |

45. Who have had their status as honorably located and their orders terminated ( $\mathbb{T} 358.2$ )? (v)
46. Who have had their conference membership terminated?
a) By withdrawal to unite with another denomination ( $1360.1, .4)$ ? (v)


| NAME | DATE | PRIOR CLERGY |
| :--- | :--- | :--- |
|  | EFFECTIVE | STATUS |
| Eugene Kim | September 1, 2017 | FE |
| Holly Hughes | May 15, 2018 | FE |

c) By withdrawal under complaints or charges ( $\uparrow \| 960.3, .4 ; 2719.2$ )?
d) By termination of orders under recommendation of the Board of Ordained Ministry (9ीๆ $358.2,359.3$ )? (v)
e) By trial (\$2713)?
47. Who have been suspended under the provisions of $\mathbb{9} 362.1 \mathrm{~d}$, $\mathbb{q}$ 2704.2c or $\mathbb{9} 2711.3$ ? (Give effective dates. Indicate credential.)
48. Deceased (List alphabetically)
a) What associate members have died during the year? Active:

Retired:
b) What provisional members have died during the year? (Indicate credential.) Active:

Retired:
c) What elders have died during the year? Active:

NAME

Wayne Ackerman Benny Pillot (OE Puerto Rico)

Retired:
NAME

Clark Hunt
Herman Bips
Charles W. Miller, Jr.
Robert J. Beyer
Robert E. Grant
Shelley Potter-Abrahamsen
Renee McCleary
Elbridge T. Holland
David James Bort
Robert Duncan Sr.
Jay K. Helms

DATE O
BIRTH

February 28, 1954
December 2, 1959

DATE OF
BIRTH
October 2, 1916
June 15, 1921
August 27, 1932
March 22, 1928
March 22, 1933
October 2, 1948
July 21, 1945
January 26, 1924
December 19, 1926
July 30, 1933
December 22, 1915

DATE OF
DEATH

December 18, 2017
May 14, 2018

DATE OF
DEATH
April 1, 2018
March 20, 2018
January 31, 2018
January 22, 2018
December 10, 2017
October 31, 2017
October 11, 2017
September 5, 2017
August 21, 2017
July 18, 2017
May 20, 2017
d) What deacons have died during the year?

Active:

Retired:

## BUSINESS OF ANNUAL CONFERENCE

e) What local pastors have died during the year?

Active:

Retired:

| NAME | DATE OF | DATE OF |
| :--- | :--- | :--- |
|  | BIRTH | DEATH |
| Johnnie R. White | $3 / 24 / 1946$ | $1 / 16 / 2018$ |

49. What provisional or ordained members (elders and deacons) have received appointments in other Annual Conferences of The United Methodist Church while retaining their membership in this Annual Conference ( $\$ \| 331.8,346.1$ )?

| NAME | CLERGY | CONFERENCE WHERE | APPOINTMENT |
| :--- | :--- | :--- | :--- |
|  | STATUS | APPOINTED | DATE |
| Jun Namkoong | FE | North Georgia | $9 / 1 / 1997$ |
| Don Mitchell | FE | North Carolina | $7 / 1 / 2014$ |
| Eric Helms | FE | Upper New York | $7 / 1 / 2016$ |
| Robyne Mayer | FE | Desert Southwest | $7 / 1 / 2017$ |
| Frank Davis | FE | Peninsula-Delaware | $7 / 1 / 2018$ |

50. Who are the provisional, ordained members or associate members on leave of absence and for what number of years consecutively has each held this relation ( $\$ 353$ )? (Indicate credential. Record Charge Conference where membership is held.)
a) Voluntary?
(1) Personal, 5 years or less ( 1353.2 a 3 ) (v)

| NAME | CLERGY | NUMBER OF YEARS | CHARGE CONFERENCE |
| :--- | :--- | :--- | :--- |
|  | STATUS |  |  |
| Matthew Na | FE | 4 | Cornerstone: Ridgewood |
| Debra Whitten | FE | 1 | Christ Church: Piscataway |

(2) Personal, more than 5 years (IT353.2a 3) (v 2/3)
(3) Family, 5 years or less (9353.2b 3) (v)

| NAME | CLERGY | NUMBER OF YEARS | CHARGE CONFERENCE |
| :--- | :--- | :--- | :--- |
|  | STATUS |  |  |
| William Benjamin | FE2 | Asbury: Woodlynn |  |
| Don Kim | FE1 |  |  |

(4) Family, more than 5 years ( 9353.2 b 3 ) (v 2/3)

| NAME | CLERGY | NUMBER OF YEARS | CHARGE CONFERENCE |
| :--- | :--- | :--- | :--- |
| Allyson Estes | STATUS |  |  |
|  | FE | 6 | Asbury Park: |

Ballard
(5) Transitional (IT353.2c)
b) Involuntary?
(1) Involuntary Leave (91 354)? (v 2/3)
(2) Ad Interim Involuntary Leave (JCD 1355) (v)
51. Who are granted sabbatical leave (\$1351)? (v)

## BUSINESS OF ANNUAL CONFERENCE

52. Who have been granted medical leave due to medical or disabling conditions ( $\boldsymbol{\|} 356$ )? ( $\mathbf{v}$ )

Maria P. Vizcarrondo Lafontaine (FE) Thomas McKee, Jr. (FE)
Matthew Linden (FE)

David Turner (FE)
53. What members in full connection have been retired (9357): (List alphabetically. If retiring in the interim between conference sessions ( $\mathbb{3} 357.2 \mathrm{~d}$ ), indicate the effective date of retirement.) (Under $\mathbb{\$ 1 5 7 . 1}$, no vote required; under $\mathbb{\$ 3 5 7 . 2}$, v; under 9357.3, v 2/3)

## Deacons

a) This year?
b) Previously?

| Marilyn | Joanne Drane | Marilyn Pote Hutton |
| :--- | :--- | :--- |
| Balzer |  | Norma M. Hockenjos |
|  | Karen Gazillo | Diane Klemann |
| Elaine R. Cuff | Dorothy F. Gilbert | Joyce Radcliffe Mayer |
|  | Barbara Ann Glessman | Kathleen B. Morris |
|  | Carol Freeman Hann | Christina Zito |

Elders
c) This year?

Paul J. Amey Benedictor Azurin Carlton Bodine Ed Carll Hyaikyung Chung Safiyah Fosua

Barbara Frohock
Kwasi Kena
Jae Duck Lee
Richard Nichols
Frances Preston
Loraine Priestly-Smith

David Ravinder
Jeffrey W. Tilden
Ron Watts
Frank Yerkes
d) Previously?

William A. Abrams Franck Aguilh Joel Ajo-Fernandez Willard W. Albertus Roy C. Amore Layton P. Anderson Hemesias Ares Nelson Arroyo Carletta Aston Sony Augustin Kenneth A. Austenberg Thomas Austin Emil Augustine Kathryn Avery David Lee Bailey Richard Banach Robert S. Barnard Bruce E. Barrabee Patricia Barrett Gary Bartlett James C. Batten Robert E. Bavender Harlan M. Baxter David W. Beach
E. Randall Bean Charles Bender Mildred E. Bender John A. Benson John F. Bickerstaff

James H. Biggs
Marcia Krause Bilyk
Clyde Bradway
Vicki Miller Brendler
Robert L. Boettner
Alex Borsos, Jr.
Dan Bottorff
Carl R. Bowser
Frederick Boyle
John Lawrence Brasher
Richard J. Bridge
Patricia Bruger
Gregory Bruton
Marie Burger
Rose Burns-Hayes
Barbara D. Burrus
Thomas R. Bush
Grant Buttermore
Clark David Callender
Eldrich C. Campbell
John R. Carty
Robert Cassidy
Wauneta J. Catlett
Paul Dong Chang
Sung Whan Cho
Hysup Choi
Thomas R. Christie
Dennis Chung
John Chung

Jungrea Chung
Samuel Chung
Sung Man Chung
Paul K. Chyung
Hermes Clemente
Nicholas Connolly
Wayne Conrad
Edward F. Conway
William Cook
Merle Duane Cooper
Jack Copas
Robert Costello
Ron Crouch
Robert W. Crowther
Carlton Curtin
Stuart Dangler
Dorothy Dann
William A. Davis
James H. Davis
James W. Davis
Donald DeGroat
Henry DeKolf
Joan DeSanctis
Linda Del Sardo
James Dewart
Philip R. Dietterich
Edna Dismus
J. Evans Dodds

Jere Hopkins Doer

| Stephen Donat | Cynthia Hollenbeck | W. Howard Marshall |
| :---: | :---: | :---: |
| James E. Doran | Theresa Hoover | Edmund Martin |
| John F. Dow | W. Garey Hope | Lucy Martinez |
| John S. Du Bois | Betty Horne | Rozellia Matthews |
| Raymond DuBois | David F. Housten, Jr. | John Charles Maun |
| Richard Dudinak | Jack Thomas Howard | Charles Mayer |
| William Duke | Virginia Stein Hubbard | William McAllister, III |
| Robert Duncan Jr | Joan D. Hutchinson | Carole E. McCullum |
| Sheila Shields Duncan | George Imhoff | Joseph McCarthy |
| Lawrence L. Dunn | David Isch | William R. McElwee |
| David Dutcher | Marion Jackson | Karen McMartin |
| Mark Earl | William Jacobsen | Malcolm J. McVeigh |
| Lester Eugene Eberhart | John Janka | Donald S. Medley |
| Brian Eble | Paul Jaw | Betty L. Megill |
| William F. Edsall | Philip Jenson | Rollo A. Michael |
| John Edwards | Gregory J. Johnson | C. Ronald Miller |
| William Elkins | John V. Johnson | Douglas S. Miller |
| Beverly A. Errickson | Sherrie Dobbs Johnson | Roderick B. Mills, Sr. |
| Ramon Evangelista | David Jones | Frederick V. Mills, Sr. |
| G. Dane Ewen | Donald B. Jones | E. Robin Mitchell |
| Glenn Ferguson | Mary F. Jones | Carolyn Montgomery |
| Jose R. Fernandez | Daniel Ik-Kyun Ju | Elizabeth (Sue) Moore |
| Mark Fieger | George Lynch, Jr. | George Morris |
| David M. Finch | Larry Kalajainen | Robert Morris |
| Gretchen D. B. Fischer | Deborah A. Kauffman | John Wesley Morrison |
| George P. Fischer | Carl H. Kearns | Edwin Mark Muller |
| Charles D.Follansbee | Wesley A. Kemp | Eileen Murphy |
| John Foster | Ai Ra Kim | Sandra Murphy |
| Geraldine I. Fowler | Bo Joong Kim | Vena Murphy |
| Boyd Fox | Hae-Jong Kim | Koo Yong Na |
| Horace M. Frantz | Heasun Kim | Nishan Najarian |
| George Frederick | Hee Ryun Kim | Charles Mc Neil |
| Herbert T. Freeland | Sun Ryang Kim | Murray W. Neumeyer |
| Steven Frick | Gerald B. Kinney | John Nolan |
| Robert L. Frost | Thomas Kinter | Frances Lawrie Noll |
| Valerie Garron | William K. Kirby | William T. Noll |
| B. James George | Richard Klein | F. Barrett O'Rear |
| Elizabeth B. Gibbons | Daniel Klement | Carolyn D. Ocheltree |
| Howard S. Gifford | Donald T. Knott | David J. Ourisman |
| Julio Gomez | E. Richard Knox | James D. Overcash |
| Galen Goodwin | Chris Seog Ko | John D. Painter |
| Raymond H. Gough | John Koch | E. Joan Palmer |
| Charles A. Green | Diane W. Koob | Sung Eun Park |
| William E. Greene | Gerard J. Koob | Suk Kyu Park |
| Garfield L. Greene | Frank Kowar | James Archibald Parr |
| Newton W. Greiner | Karl R. Kraft | Jeanne Pearson |
| Daniel Gueh | Marvin Krieger | James D. Peterson |
| Linda Hale | Jung John Kwon | Victor Peterson |
| Eugene W. Hamilton, Jr. | Nelson Lamb | Bruce G. Phillips |
| Armen Hanjian | Dean Lanning | David C. Pierson |
| Edwin F. Hann III | Sharon Ladd | Nancy Pierson |
| James H. Harris, Jr. | Richard Leaver | Roger W. Plantikow |
| Lawrence Harris | Duk Kyun Lee | Wayne Plumstead |
| David Harwood | Hee Duk Lee | B. Bianca Podesta- |
| Ruth Hennessey | Hee Moon Lee | Armitage |
| Sylvestus Hyatt Hensen | Sang Kyoo Lee | William Presnell |
| June Daniels Hewitt | Henry Leono | Fred Price |
| Thomas Higgins | Estelle K. Lewis | Lanie Price |
| Harry Hill | Richard Carl Ley | Bruce Quigley |
| Susan G. Hill | Theodore Linn | Walter Quigg |
| Linda Mahan Hofacker | Dennis Lippart | Rebeca Radillo |
| James Hofacker | Norman Madsen | Robert Ralph |
| Joseph Hofer | Paul Maliel | Barbara Rambach |
| Wilbert Hoffman | Donald A. Marks | Robert L. Reasner |

# BUSINESS OF ANNUAL CONFERENCE 

| William S. Reasner | Deloris Smith | Robin E. Van Cleef |
| :--- | :--- | :--- |
| Ralph M. Reed | Carter A. Smith | Paul W. Van der Loo |
| George C. Reid | Barrie T. Smith | Harvey E. VanSciver |
| Noah W. Reid, III | Harold Warson Smith | Thomas John Venables |
| Lee Van Rensburg | Malcolm H. Smith, III | Thomas Wadas |
| David Repenning | Robert Smith | Charles Wagner |
| Wayne C. Richards | Richard Smyth | Robert Webster |
| Jose Rivera-Bocanegra | Earl C. Snyder | Barry Wehrle |
| Jack B. Rix | G. Willard Southwick | H. Alden Welch |
| Edward James Roberts | William Spangler | Patricia Wentworth |
| David J. Roberts, III | Carol Spellman | Judy Anne White |
| Kenneth Robinson | Cleon Spencer | W. James White |
| Charles K. Root | Robert B. Steelman | Thomas M. White |
| Charles J. Rounds | Harry R. Stevenson | David Wiley |
| Leonard Rowell | June Stitzinger-Clark | Ernest Williams |
| Jerry D. Ruff | Nancy T. Sturdivant | Michael Williams |
| Edward Rusk | Margaret J. Styles | Robert J. Williams |
| Sydney Sadio | Roger K. Swanson | E. Bruce Wills |
| James W. Sainsbury | Donald Tabler | Frederick Wilkes, III |
| Marilyn K. Sainsbury | Ruth Propert Taenzer | David T. Wilson |
| Jorge Sanchez | Orien Price Taylor | Richard Wittig |
| Charles A. Sayre | John Q. Taylor | John P. Wood, II |
| Geraldine Scheimeyer | Robert M Terhune | Anna Elizabeth Wright |
| Harold Schmul | James Terry, III | Annie Wright-Cherry |
| Robert W. Scott | Rina Terry | W. Joel Wright |
| Stanley B. Scott, Jr. | Doris Thompson | John Walter Wright, Jr. |
| Ronald Stuart Sell | Nehemiah Thompson | Varlyna Wright |
| Jae Jeong Shim | Robert W. Tomer | Edward J.Wynne, Jr. |
| M. Russell Shivers | Thomas T. Trainor | Gregory Young |
| Hazel Thomas Shue | Pedro Trinidad | Paul Yun |
| Caroline Smallwood | Gary Turk |  |
| Kenneth Smith | Richard Twidle |  |
|  |  |  |
|  |  |  |

54. What associate members have been retired ( $\uparrow$ 357): (List alphabetically. If retiring in the interim between conference
 Il357.3, v 2/3)
a) This year?
b) Previously?

Nyada G. Clarke
Charles D. Mitchell
Noemi Perez
Francis M. Coyle
William Hess
Elizabeth K. Mitchell
Alfred Murray
55. What provisional members have been previously retired ( $\ddagger 358,2008$ Book of Discipline)?

NAME DATE EFFECTIVE

Donna Conkwright 2007
Adma Ross 2007
Darlene M. Schott 2006
Joseph Scott 2008
56. Who have been recognized as retired local pastors (\$320.5):
a) This year?

| Joseph Breig | Carl Shinn | Sherry Zappola |
| :--- | :--- | :--- |
| Wilhelmina Opoku | Richard Workman |  |

b) Previously?

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| Dean Amelung | Judith Gehrig | William C. Moore |
| :--- | :--- | :--- |
| Harry L. Anderson, Jr. | Thomas Gilchrist | Frank Moran |
| Grace Benson | James H. Gillard | George H. Munn |
| Elizabeth Ann Berry William | Lester W. Guilfoyle, Jr. | Carlos Nolasco |
| Bishop | Harry Gutelius | Barbara J. Novick |
| Warren R. Brandt | Doris Haley | Stephen Palmer |
| Peter Broomall | Polly Hare | Philip Pelphrey |
| Maurice Brown | William E. Hess, Sr. | Karen Popjes |
| Zacharie Cazeau | Clint Hudnall | Robert E. Ringenwald |
| Thomas Chalfont | Alfred Jaeger | James Rixon |
| Bettie Chaplin | Dorothy Johns | John Robbins |
| Glenn D. Chaplin | Maxine Johnson-Harris | Maria Royle |
| William G. Chew | Beverly Jones | Gloria Sanchez |
| Alice Cook | Margaret Kaleh | Elsie Levari Scattergood |
| Willard Cotton | Walter Kellen | Efrain D. Segui |
| James Craig | Chong Kim | Anita Sinclair |
| Pasqual DeEsposito | Beatrice Knowles | Deloris Smith |
| Richard DeRick | Johnny Levant | William Sutton |
| Everett Dickinson | Larry S. Long | Everett Sykes |
| Alma Dobson | Melva Matlack | Cynthia Taylor |
| G. Mel Dunn | Robert Mayer | Raul Terrero |
| Norman J. Eckley | Richard Miles | Judith Todt |
| Richard Esher | John Mitchell | Jane Verstoep |
| Eugene Erickson | Shirley Mitchell | Lora Villinger |
| Thomas E. Fisher | Albert H. Moir | Nancy Vonderhorst |
| William Foster | Joyce Mooney | Calvin Woods |
| Wilbert L. Frazer | Vada Moore |  |

## PART III CERTIFICATION IN SPECIALIZED MINISTRY

## Note: Indicate credential of persons in Part III: FD, FE, PD, PE, AM, FL, PL, and LM

58. Who are the candidates in process for certification in specialized ministry?

| NAME | CLERGY/LAY <br> STATUS | SPECIALIZED <br> MINISTRY |
| :--- | :--- | :--- |
|  |  |  |
| Jacqueline Burgess | FE | Camp/Retreat |
| Chester G. Caufield | LM | Camp/Retreat |
| Marilyn Hughes | LM | Spiritual Formation |
| Erin Leeder | LM | Youth Ministry |
| Ninabeth Metcalf | FE | Spiritual Formation |
| Jan Mercaclante | LM | Music |

59. Who is certified in specialized ministry? (List the areas of specialized ministry.

| NAME | CLERGY/LAY | SPECIALIZED |
| :---: | :---: | :---: |
|  | STATUS | MINISTRY |
| Steven Bechtold | FE | Certified Minister of Christian Education |
| Marily I. Balzer | FD | Certified Director of Christian Education |
| Linda J. Tocher | LM | Certified Associate in Education |
| Ruth Townsend | LM | Certified Associate in Education |
| Anthony Godefski | FE | Certified Minister of Music |
| Donna J. Nilson | LM | Certified Minister of Music |
| Karen Popjes | RL | Certified Associate of Music |
| Diane W. Klemann | RD | Certified Church Business Administrator |
| Stafford J. Miller | FE | Certified in Spiritual Formation |
| Helen McCahill | LM | Certified in Evangelism |

60. Who are transferred in as a certified person in specialized ministry?
61. Who are transferred out as a certified person in specialized ministry?

## BUSINESS OF ANNUAL CONFERENCE

62. Who have been removed as a certified person in specialized ministry?

## PART IV CERTIFIED LAY MINISTRY ( 9 (I) 268, and 666.10 The Book of Discipline)

63. Who are certified as lay ministers ( $\mathbb{I} 268$, and 666.10 )? (List alphabetically, by district)

| NAME | DISTRICT |
| :--- | :--- |
| Cynthia Gordan | Capital |
| Ellen Sparks Cusack | Delaware Bay |
| Thomas Hall | Delaware Bay |
| Vivian Cook | Gateway North |
| Georgia Johnson | Gateway North |
| Jay Wilford Brown | Gateway South |
| William Robert Chew | Gateway South |
| Janine Osman Flint | Gateway South |
| Tanya Lyons | Gateway South |
| Daniel Jimenez | Palisades |
| Dale Caldwell | Raritan Valley |
| Helen Frances Hunter | Raritan Valley |
| Fred Laux | Skylands |
| John Scharf | Skylands |

## PART V DIACONAL MINISTERS

(Paragraph numbers in questions 64-71 refer to The 1992 Book of Discipline)
64. Who are transferred in as diaconal ministers (\$1312)?
65. Who are transferred out as diaconal ministers (\$312)?
66. Who have had their conference relationship as diaconal ministers terminated by Annual Conference action ( $\ddagger$ I313.3) ?
(Under 9 313.3a, no vote; under $\boldsymbol{9} 313.3 \mathrm{~b}, \mathrm{v} 2 / 3$ )
67. What diaconal ministers have died during the year?
a) Effective:
b) Retired:
68. What diaconal ministers have been granted leaves of absence under $9313.1 \mathrm{a}, \mathrm{c}, \mathrm{d}$ ) (disability, study/sabbatical, or personal leave): (v)
69. What diaconal ministers have been granted an extended leave (\$1313.1e):

Molly B. Foulks
70. Who have returned to active status from extended leave (I313.1e)? (v)?
71. Who have taken the retired relationship to the Annual Conference as diaconal ministers ( $\boldsymbol{\|} 313.2$ ): (Under $\mathbf{\Phi} \mathbf{3 1 3 . 2 b}, \mathbf{v} \mathbf{2 / 3}$ )
a) This year?
b) Previously?

| Peggy L. Barton | Betsy K. Ewing | Charles R. Murray |
| :--- | :--- | :--- |
| Natalie Bergen | Marian Styles-McClintock | Donna Nilson |
| Marguerite Davis |  |  |

PART VI APPOINTMENTS AND CONCLUDING BUSINESS
72. Who are approved for less than full-time service?

## BUSINESS OF ANNUAL CONFERENCE

a) What associate members and elders (full and provisional) are approved for appointment to less than full-time service, what is the total number of years for which such approval has been granted to each, and for what fraction of full-time
 after 8 years v 3/4):

| NAME | CLERGY | FRACTION OF | YEAR |
| :---: | :---: | :---: | :---: |
|  | STATUS | FULL-TIME SERVICE |  |
| Kaleigh Corbett | (PE) | (1/2 time) | $4^{\text {th }}$ year |
| Amarilys Gonzalez | (PE) | (3/4 time) | $3^{\text {rd }}$ year |
| Eric Helms | (FE) | (1/4 time) | $3^{\text {rd }}$ year |
| Pamela James | (PE) | (3/4 time) | $2^{\text {nd }}$ year |
| JinWook Jeong | (FE) | (1/2 time) | $9^{\text {th }}$ year ** |
| Wen-Ling Lai | (PE) | (3/4 time) | $11^{\text {st }}$ year |
| David Mertz | (FE) | (3/4 time) | $1^{\text {st }}$ year |
| John Randall | (FE) | (1/2 time) | $11^{\text {st }}$ year |
| Amanda Rohrs | (PE) | (3/4 time) | $2^{\text {nd }}$ year |
| Marion Sanders | (FE) | (1/4 time) | $8^{\text {th }}$ year |
| Jennifer Smith Walz | (FE) | (3/4 time) | $3^{\text {rd }}$ year |
| Alice Walsh | (FE) | (1/2 time - began 12/4/17) | $1^{\text {st }}$ year |
| Robert Wecht | (FE) | (3/4 time) | $1{ }^{\text {st }}$ year |

* For Pension Purposes Only
** Requires 3/4 vote
b) What deacons in full connection and provisional deacons are approved for appointment to less than full-time service (91331.7)?

| NAME | CLERGY | FRACTION OF | YEAR |
| :---: | :---: | :---: | :---: |
|  | STATUS | FULL-TIME SERVICE |  |
| June Tamburro | (FD) | (1/2 time) | $3^{\text {rd }}$ year |
| Sharon Yarger | (FD) | (1/4 time) | $10^{\text {th }}$ year |

80. What other personal notations should be made? (Include such matters as changes in pension credit ( $\uparrow 1506.5$ ), corrections or additions to matters reported in the "Business of the Annual Conference" form in previous years, and legal name changes of clergy members and diaconal ministers.)

Corrections to Previous Journals

| Year: | Question \# | Correction: |
| :--- | :---: | :---: |
| 2017 | 50 a (1) | Kristin Helms retroactive removal from LOA and approval of extension ministry <br> appointment (effective $7 / 1 / 2017$ ) |

Please identify any spelling/editorial corrections and forward them to the Chairperson of the Board of Ordained Ministry at the conclusion of the Clergy Session.

Question \# Correction:

## APPOINTMENTS

# GREATER NEW JERSEY ANNUAL CONFERENCE THE UNITED METHODIST CHURCH <br> Appointments 2018-2019 <br> Fixed at 2018 Annual Conference and effective July 1, 2018 unless noted otherwise 

Bishop John R. Schol

AF - Affiliate Member
DM - Diaconal Minister (1992)
FE - Elder in Full Connection
OD - Deacon Member of Other Annual Conference
OP - Provisional Member of Other Annual Conference
PL - Part Time Local Pastor
RE - Retired Full Elder
RL - Retired Local Pastor
SY - Supply Pastor

AM - Associate Member
DR - Retired Diaconal Minister (1992)
FL - Full Time Local Pastor
OE - Elder of Other Annual Conference or Methodist Denomination

PE - Provisional Elder
RA - Retired Associate Member
OR - Retired Full Elder Other Annual
Conference
RP - Retired Provisional Member
LM - Certified Lay Member

CP - Coordinating Pastor
FD - Deacon in Full Connection
OA - Associate Member of Other Annual Conference
OF - Full Member of Other Denomination

PD - Provisional Deacon
RD - Retired Deacon in Full Connection
RO - Retired Full Member of Other Denomination
SP - Student Local Pastor
\# - also serving in another appointment

CAPE ATLANTIC DISTRICT
District Superintendent: Brian Roberts - FE 5

| Absecon | UMC at Absecon |  | Christopher L. Miller | FE |  | 3 | CA |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Atlantic City | Asbury UMC |  | Latasha Milton | OF |  | 1 | CA |
| Atlantic City | Hamilton Memorial UMC |  | Clifford Still | PL | \# | 5 | CA |
| Atlantic City | Venice Park UMC |  | Clifford Still | PL | \# | 11 | CA |
| Avalon | First UMC |  | David Montanye | FE |  | 7 | CA |
| Belleplain | Belleplain UMC |  | Tom Novack | PL | \# | 5 | CA |
| Blue Anchor | Grace Union UMC |  | Enger Muteteke |  | \# | 1 | CA |
| Cape May | Cape May UMC |  | Jeanette M. Block | FE |  | 4 | CA |
| Cape May Court House | First UMC |  | Douglas Spencer | FE |  | 3 | CA |
| Delmont \& Leesburg |  |  |  |  |  |  | CA |
| Delmont | Delmont UMC |  | Keith Roller | PL | \# | 3 | CA |
| Leesburg | Leesburg UMC |  | Keith Roller | PL | \# | 3 | CA |
| Dennisville \& South Dennis: Trinity |  |  |  |  |  |  | CA |
| Dennisville | Dennisville UMC |  | Fredrick Marz | PE | \# | 4 | CA |
| South Dennis | Trinity UMC |  | Fredrick Marz | PE | \# | 4 | CA |
| Dias Creek | Dias Creek UMC |  | Jennifer Bolton | PL | \# | 1 | CA |
| Dorchester | Dorchester UMC |  | Ray Schmeling | FL | \# | 5 | CA |
| Egg Harbor City | Korean UMC of SNJ |  | Tae Youl Leo Park | FE |  | 2 | CA |
| Egg Harbor Township | Asbury UMC |  | Peter Jamieson | FE |  | 5 | CA |
| Egg Harbor Township | Zion UMC |  | David Schumacher | FE |  | 11 | CA |
| Eldora | Eldora UMC |  | Tom Novack | PL | \# | 9 | CA |
| Elm \& Winslow |  |  |  |  |  |  | CA |
| Elm | Elm UMC |  | Enger Muteteke | Of | \# | 1 | CA |
| Winslow | Winslow UMC |  | Enger Muteteke |  | \# | 1 | CA |
| Elwood | Elwood Gaskill UMC |  | Debra E. Neill | PL |  | 12 | CA |
| Erma | Tabernacle UMC |  | Glenn A. Scheyhing | FE |  | 5 | CA |
|  |  | Associate | Jennifer Bolton | PL | \# | 2 | CA |
| Green Creek | Bethel UMC |  | Gerri Ridings | PL |  | 9 | CA |
| Haleyville \& Mauricetown |  |  |  |  |  |  | CA |
| Haleyville | Haleyville UMC |  | Erik Ostrow | FE | \# | 2 | CA |
| Mauricetown | Mauricetown UMC |  | Erik Ostrow | FE | \# | 2 | CA |
| Hammonton | First UMC |  | Timothy Conaway | SY |  | A | CA |
| Heislerville | Heisler Memorial UMC |  | Ray Schmeling | FL | \# | 5 | CA |

## APPOINTMENTS

| Linwood | Central UMC |  | David Yun | FE |  | CA |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Associate | Gabrielle Martone | PE |  | CA |
| Margate | Trinity UMC |  | James M. Rixon | RL \# | 15 | CA |
| Marmora | Trinity UMC |  | Hyekyung Pauline Kang | FE |  | CA |
| Mays Landing | First UMC |  | Linda Ross | FE |  | CA |
| Millville: Buckshutem \& Port Norris: First |  |  |  |  |  | CA |
| Millville | Buckshutem UMC |  | James Peterson | RE \# | 11 | CA |
| Port Norris | First UMC |  | James Peterson | RE\# | 11 | CA |
| Millville | Cumberland UMC |  | Philip Pelphrey | RL \# | 8 | CA |
| New Gretna | St. Paul's UMC |  | Lou Strugala | FL \# |  | CA |
| Northfield | Good Shepherd UMC |  | Thomas Stark | PL \# |  | CA |
| North Wildwood | North Wildwood UMC |  | Ginnie Keiser | PL | 10 | CA |
| Ocean City | Macedonia UMC |  | Marcia Stanford | PL | 10 | CA |
| Ocean City | St. Peter's UMC |  | Larry Oksten | FE |  | CA |
| Oceanville | Oceanville UMC |  | Michael W. Turner | PL | 4 | CA |
| Petersburg | Wesley UMC |  | Robert Costello | RE | 3 | CA |
| Pleasantville | Mt. Pleasant UMC |  | Kenneth A. Johnson | PL | 20 | CA |
| Pleasantville | Oasis UMC |  | Amarilys Gonzalez-Lopez | PE | 3 | CA |
| Pleasantville | Salem UMC |  | Blessings Magomero | OE | 7 | CA |
| Pleasantville | Bethany St. John's UMC |  | Carol Hutchison | PL | 6 | CA |
| Port Elizabeth | Port Elizabeth UMC |  | Philip Pelphrey | RL \# | 5 | CA |
| Port Norris | John Wesley UMC |  | Thomas James | OR | 8 | CA |
| Port Republic | St. Paul's UMC |  | Frank Brown | FL | 8 | CA |
| Sea Isle City | Sea Isle City UMC |  | Melissa Doyle -Waid | PL |  | CA |
| Seaville | Seaville UMC |  | Diane C. Pacione | FE | 11 | CA |
| Smithville | Emmaus UMC |  | Donald McMahon | PL | 4 | CA |
| Somers Point | Lifegate Church United Methodist |  | Thomas Stark |  |  | CA |
| South Seaville | South Seaville UMC |  | John DiGiamberardino | FE |  | CA |
| Strathmere | Strathmere UMC |  | Jack Howard | RE |  | CA |
| Swainton | Asbury UMC |  | William Hess | RA | 4 | CA |
| Swainton | John Wesley UMC |  | Shawn Cooper | PL | 10 | CA |
| Hammonton | Pinelands UMC |  | David L. Carber, Jr. | PL | A | CA |
| Tuckahoe | Tuckahoe UMC |  | William Walters | OF |  | CA |
| Tuckerton | First UMC |  | Jason David Rios Ramos | OE |  | CA |
| Ventnor | Trinity UMC |  | James M. Rixon |  |  | CA |
| Weymouth | Weymouth UMC |  | Albert Moir | RL |  | CA |

CAPITAL DISTRICT
District Superintendent:

| Allentown | Allentown UMC | Jessica Davis | PL | 2 | C |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Atco \& Tansboro:Trinity |  |  |  |  | C |
| Atco | Atco UMC | Wesley D. Hawk | PL \# | 18 | C |
| Tansboro | Trinity UMC | Wesley D. Hawk | PL \# | 18 | C |
| Beverly | Beverly UMC | Heidi Bak | FE | 4 | C |
| Bordentown | Trinity UMC | Thomas Miller | FE | 14 | C |
| Browns Mills | Browns Mills UMC | Daeil Min | FE | 3 | C |
| Buddtown | Buddtown UMC | Paul Fenn | PL | 4 | C |
| Burlington | Broad St. UMC | James Kim Crutchfield | FE | 9 | C |
| Burlington | St. Mary Street UMC | Moses Flomo | FE \# | 13 | C |
| Chatsworth | Chatsworth UMC | Kyle Cuperwich | PE \# | 2 | C |
| Cinnaminson | Asbury UMC | John W. Doll | FE | 27 | C |
| Columbus: Wesley \& Hedding |  |  |  |  | C |
| Columbus | Wesley UMC | J. Neill Tolboom | FE \# | 5 | C |
| Hedding | Hedding UMC | J. Neill Tolboom | FE \# | 5 | C |
| Cookstown | Cookstown UMC | David Gardner | FL \# | 7 | C |

APPOINTMENTS

| Cranbury | Cranbury UMC |  | Ronald Wayne Sager | FE | 10 | C |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Cream Ridge | Emley's Hill UMC |  | Jacqueline M. Burgess | FE \# | 4 | C |
| Crosswicks \& Ellisdale |  |  |  |  |  | C |
| Crosswicks | Crosswicks UMC |  | Gerald Anthony Cameron | PL \# | 3 | C |
| Ellisdale | Ellisdale UMC |  | Gerald Anthony Cameron | PL \# | 3 | C |
| Delanco | Dobbins Memorial UMC |  | Charles R. Mitchell | FE | 4 | C |
| Delran | First UMC |  | Andrew Paek | FE | 3 | C |
| Ewing Township | Trinity UMC |  | Brian Joyce | FE | 7 | C |
| Fieldsboro | Fieldsboro UMC |  | Elizabeth Vaneekhoven | PL | 13 | C |
| Florence | Florence UMC |  | Jessica Stenstrom | FE \# | 1 | C |
| Freehold | Siloam UMC |  | Sheena Cameron | PL | 1 | C |
| Hamilton Square | St. Mark UMC |  | Robert L. Marks | FE | 18 | C |
| Hamilton Township | Chambers UMC |  | Scott Clifton | PL | 2 | C |
| Trenton | Groveville UMC |  | Shivonne McKay | PL | 3 | C |
| Hamilton Township | New Covenant UMC |  | David Tokpah | OE | 6 | C |
| Hamilton Township | Pearson Memorial UMC |  | Jessica Stenstrom | FE \# | 1 | C |
|  |  | Associate | Gift Magomero | SY | 1 | C |
| Hightstown | First UMC |  | Samuel Arroyo | PL | , | C |
| Hopewell | Hopewell UMC |  | Laura Steele | FL | 1 | C |
| Shamong | Indian Mills UMC |  | John Orr | FE | 12 | C |
| Jackson | DeBows UMC |  | Denise Tiedemann | PL \# | 1 | C |
| Juliustown | Juliustown UMC |  | Linda Taylor | PL | 7 | C |
| Kingston | Kingston UMC |  | Jessica Winderweedle | PL | 2 | C |
| Lambertville | Centenary UMC |  | Holly Paul | PL \# | 1 | C |
| Lumberton | Lumberton UMC |  | Ernest Williams | RE | 2 | C |
| Marlton | Marlton UMC |  | Anna Gillette | FE | 4 | C |
| Mount Laurel | Masonville-Rancocas UMC |  | Geralda Aldajuste | PL | 3 | C |
| Medford | Medford UMC |  | Joseph Monahan | FE | 6 | C |
| Medford |  | Associate | Kathleen Stolz | FD | 6 | C |
| Moorestown | First UMC |  | Tom Korkuch | FE | 1 | C |
|  |  | Associate | Hey Young Nam Horton | FE | 15 | C |
| Mount Holly | First UMC |  |  |  |  | C |
| Mount Holly | St. Paul UMC |  | Vanessa Wilson | PL \# | 1 | C |
| New Egypt | New Egypt UMC |  | David Gardner | FL \# | 2 | C |
| Palmyra | Epworth UMC |  | Charles Soper, Jr. | FE | 9 | C |
| Pemberton | Pemberton UMC |  | William D. Carter III | OF | 2 | C |
| Pemberton | Magnolia Road UMC |  | Vanessa Wilson | PL \# | 6 | C |
| Pennington | Pennington UMC |  | Daniel Casselberry | FE | , | C |
|  |  | Associate | Stephen Faller | FD | 16 | C |
| Princeton | Princeton UMC |  | Jenny Smith Walz | FE | 1 | C |
|  |  |  | Ginny Cetuk | FE | 2 | C |
|  |  | Associate | Susan Victor | FD | 10 | C |
|  |  | Associate | Erik Matson | PE \# | 3 | C |
| Ringoes | Linvale UMC |  | Holly Paul | PL \# | 1 | C |
| Roebling | Trinity UMC |  | Maritza Gonzalez-Colon | SY | 2 | C |
| Eastampton | Smithville UMC |  |  |  | 1 | C |
| Tabernacle | Tabernacle UMC |  | Kyle Cuperwich | PE \# | 2 | C |
| Mosaic Capital |  |  |  |  |  |  |
| Titusville | Titusville UMC | Co-Pastor | Kelly Spencer | SY | 1 | C |
|  |  | Co-Pastor | Mathew Enzler | PL | 2 | C |
| Trenton | African UMC |  | Moses Jarta Flomo | FE \# | 1 | C |
| Trenton | Turning Point UMC |  | Rupert Hall | PL | 3 | C |
| Trenton | Iglesia Metodista Unida Wesley Hispana |  | Waleska Trinidad | PL | 4 | C |
| Vincentown | Vincentown |  | David Ledford III | PE | 3 | C |
| Willingboro | Church of the Good Shepherd |  | Sandra Jenkins | FE] | 6 | C |

DELAWARE BAY DISTRICT District Superintendent: Glenn Conaway - FE 2

| Aldine | Aldine UMC |  | Donald S. Polk | FE | 28 | DB |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Alloway \& Canton |  |  |  |  |  | DB |
| Alloway | Alloway UMC |  | Ellen Cusack | LM \# |  | DB |
| Canton | Canton UMC |  | Ellen Cusack | LM \# |  | DB |
| Auburn \& Pedricktown |  |  |  |  |  | DB |
| Auburn | Ebenezer UMC |  | Robert Bret Walker | PL \# | 6 | DB |
| Pedricktown | Hudson UMC |  | Robert Bret Walker | PL \# | 6 | DB |
| Monroeville | Aura UMC |  | Jeffrey Tilden | RE |  | DB |
| Bridgeport | St. Paul's UMC |  | Daehyun Park | PL | 4 | DB |
| Bridgeton | First UMC |  | John E. Randall, Sr. | FE | 5 | DB |
| Bridgeton | John Wesley UMC |  | Hillary Johnson Crute | FE \# | 2 | DB |
| Bridgeton | Friendship-Finley UMC |  | Walter Kellen | RL | 6 | DB |
| Bridgeton | Trinity UMC |  | Jorge Sanchez | RE |  | DB |
| Bridgeton | Woodruff UMC |  | Josh Hughes | PL \# | 2 | DB |
| Bridgeton | St. John's UMC Fordville |  | Roy Bundy | PL | 19 | DB |
| Bridgeton | West Park UMC |  | David L. Strope | FE | 29 | DB |
| Cedarville | Cedarville UMC |  | Thomas Hall | SY | 12 | DB |
| Clayton | Trinity UMC |  | Paul Amey | RE | 7 | DB |
| Deepwater | Deepwater First UMC |  | Thomas J. Gilchrist | RL | 22 | DB |
| Deerfield | Deerfield UMC |  | Josh Hughes | PL \# | 2 | DB |
| Elmer | Elmer UMC |  | Steven Elliott | FE | 2 | DB |
| Dividing Creek | Zion UMC |  | Michael Denelsbeck | PL \# | 3 | DB |
| Fairton | Fairton UMC |  | Lori Mitchell | PL | 6 | DB |
| Franklinville | Franklinville UMC |  | Lawrence H. Potts | FE | 5 | DB |
| Franklinville | Plainville UMC |  | George Lagos | SY | 3 | DB |
| Glassboro | First UMC |  | John Inverso | FE | 2 | DB |
| Haines Neck | Haines Neck UMC |  | Clint Hudnall Jr. | RL | 12 | DB |
| Harrisonville: St. John's \& Monroeville: Ferrell |  |  |  |  |  |  |
| Harrisonville | St. John's UMC |  | Christine Day | FE \# | 5 | DB |
| Ferrell | Ferrell UMC |  | Christine Day | FE \# | 5 | DB |
| Malaga | Malaga UMC |  | Charlie Kinch | PL \# |  | DB |
| Centre Grove | Centre Grove UMC |  | Jack R. Schaser | PL \# | 7 | $\overline{\mathrm{DB}}$ |
| Millville | First UMC |  | Lewis L. Hiserote | FE |  | $\overline{\mathrm{DB}}$ |
| Millville | Fourth UMC |  | Guillermo Javier Barroso-Rod | OE |  | DB |
| Millville | Mt. Pleasant UMC |  | John Mitchell | RL |  | DB |
| Millville | New Hope UMC |  | Ted Osler | FE |  | DB |
|  |  | Assistant | Richard Miles | PL |  | DB |
| Millville | Trinity UMC |  | Jack Fosbenner | SY | 4 | DB |
| Millville | West Side UMC |  | Jack R. Schaser | PL \# | 16 | DB |
| Minotola | Minotola UMC |  | Tori Novack | PL \# | 2 | DB |
| Monroeville | Friendship UMC |  | Sandra Callahan | PL | 7 | DB |
| Mullica Hill | Trinity UMC |  | Ron Smith | FE |  | DB |
| Newfield | First UMC |  | Ron Crouch | RE |  | DB |
| Newfield | Piney Hollow UMC |  | Tori Novack | PL \# |  | DB |
| Newfield | Porchtown Zion UMC |  | Charlie Kinch | PL \# |  | DB |
| Newport | Newport UMC |  | W. Howard Marshall | RE |  | DB |
| Penns Grove | New Hope UMC |  | Zachary Taylor | PL |  | DB |
| Pennsville | Trinity UMC |  | Thomas E. Perry | FE |  | DB |
| Pilesgrove | Sharptown UMC |  | Douglas J. Smith | FE | 21 | DB |
| Pilesgrove |  | Associate | Beth Caulfield | PE |  | DB |

## APPOINTMENTS

| Pitman | Pitman UMC | James H. Bolton, Jr. | FE |  | DB |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Pittsgrove | Olivet UMC | Jin Oh | FE |  | DB |
| Pittsgrove: Union Grove \& Willow Grove |  |  |  |  | DB |
| Pittsgrove | Union Grove UMC | Sangguen Jo | PL \# |  | DB |
| Pittsgrove | Willow Grove UMC | Sangguen Jo | PL \# |  | DB |
| Quinton \& Hancocks Bridge |  |  |  |  | DB |
| Quinton | Quinton UMC | Margaret Reid | PL \# | 7 | DB |
| Hancock's Bridge | Hancock's Bridge UMC | Margaret Reid | PL \# | 7 | DB |
| Quinton | Haven UMC | Hillary Johnson Crute | FE \# | 2 | DB |
| Richwood | Richwood UMC | Steven C. Herman | FE | 20 | DB |
| Rosenhayn | Rosenhayn UMC | Michael Denelsbeck | PL \# | 6 | DB |
| Salem | Broadway UMC | Danny Thomas | PL \# | 3 | DB |
| Salem | Mt. Hope UMC | Danny Thomas | PL \# | 4 | DB |
| Sewell | Hurffville Bethel UMC | Carol M. Davies | FE | 18 | DB |
| Swedesboro | Bethesda UMC | Dan Sooy | FE |  | DB |
| Vineland | First UMC | Susan L. Flicker | FE |  | DB |
| Vineland | South Vineland UMC | Elizabeth Ealie | PE |  | DB |
| Williamstown | Downer UMC | Chung Kyun Hong | PL |  | DB |
| Woodstown | Asbury UMC | John Redkoles | PL |  | DB |

GATEWAY NORTH DISTRICT District Superintendent: Manuel Sardinas - FE 4

| Bayonne | Wesley UMC |  | Emad Gerges | FL | 14 GN |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Belleville | Wesley UMC |  | Hugo E. Rey | FE \# | 5 GN |
| Bloomfield | Park UMC |  | Joel D. Hubbard III | FE | 8 GN |
|  |  | Associate | Harriet Johnson | PL | 1 GN |
| Caldwell | Caldwell UMC |  | Vivian Rodeffer | FE | 6 GN |
| Chatham | Chatham UMC |  | Jeffrey Peter Markay | FE | 6 GN |
|  |  | Associate | Sharon Yarger | FD | 4 GN |
| East Orange | Calvary-Roseville UMC |  | Veronica P. Palmer | FE | 11 GN |
| East Orange | Park Ave-St. John's UMC |  | Lark McCalman | PL | 1 GN |
| Elizabeth | Living Hope UMC |  | Alfredo Caballero Marrero | OE | 4 GN |
| Green Village | Green Village UMC |  | Annie Williams | PL | 1 GN |
| Harrison | Davis Memorial UMC |  | Alexandre Dias da Silva | PL | 3 GN |
| Hoboken | Community Church (Federated) |  | Sooah Na | PL | 2 GN |
| Irvington | Irvington UMC |  | Prescott Butler | PL \# | 7 GN |
| Irvington | Haitian UMC |  | Natanael Bonne Annee | SY | 1 GN |
| Jersey City | Bethany-Browne Memorial UMC |  | Donald Medley | RE\# | 5 GN |
| Jersey City | Christ UMC |  | Mark Schol | OP | 1 GN |
| Jersey City | Church of the Covenant UMC |  | Hugo E. Rey |  | 4 GN |
| Jersey City | Clair Memorial UMC |  | Donald Medley | RE \# | 3 GN |
| Jersey City | First Filipino American UMC |  | Reynaldo Q. Salazar | OE \# | 1 GN |
| Jersey City | Trinity UMC |  | Reynaldo Q. Salazar | OE \# | 1 GN |
| Kearny | Calvary UMC |  | Peggy Holder | PL | 2 GN |
| Kearny | Grace UMC |  | Sonia Cancel | PL | 4 GN |
|  |  | Associate | Gary Frieze | FD | 4 GN |
| Kearny | New Canaan UMC |  | Ricardo Canfield | OE | 2 GN |
| Kenilworth | Community UMC |  | Nova Villa Vitug-Thomas | OP | 2 GN |
| Linden | UMC of Linden |  | Yoomi Yi | PE | 4 GN |
| Little Falls | UMC of Little Falls |  | Jin Kook Kim | PE | 1 GN |
| Livingston | Livingston UMC |  | Kevin Newburg | FE | 5 GN |
| Livingston | Livingston Korean UMC |  | Hee Jo Lee | PL | 4 GN |
| Lyndhurst | Lyndhurst UMC |  | Hee Young Lim | PL \# | 3 GN |
| Lyndhurst | Glory Korean UMC |  | Hee Young Lim |  | 3 GN |
| Madison | UMC in Madison |  | Kate Hillis | PE | 1 GN |

## APPOINTMENTS

| Madison | UMC in Madison | Associate | Taylor Bean | FL \# |  | GN |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Maplewood | Morrow Memorial UMC |  | Bradford Motta | FE |  | GN |
|  |  | Associate | Brenda Wheeler Ehlers | FD \# |  | GN |
| Montclair | Ghana Calvary UMC |  | Nathan Addo-Nartey | OE |  | GN |
| Montclair | First UMC |  | Yeol "Earl" Kim | FE \# |  | GN |
| Montclair | St. Mark's UMC |  | Leslie Houseworth-Fields | OF |  | GN |
| Newark | Franklin-St. John's UMC |  | Lloyd Preston Terrell | FE | 13 | GN |
| Newark | St. Matthew's UMC |  | Ralph Terrell | PL \# |  | GN |
| Newark | St. Paul's Centenary UMC |  | Rolando Santiago Fuentes | FE |  | GN |
| Newark | Trinity UMC |  | Ralph Terrell | PL \# |  | GN |
| North Hudson Parish and Community Development |  |  |  |  |  |  |
| North Bergen | Trinity UMC |  | Dario Perez | SY |  | GN |
| Union City | Emanuel UMC |  | Cesar Miyares | OE |  | GN |
| Union City | The UMC in Union City |  | Elizabeth Gonzalez | SY |  | GN |
| Weehawken | Park UMC |  | Esther Morales | PL |  | GN |
| West New York | Iglesia Presbiteriana Metodista (Federated) |  | Mario Perez Lemus | OE |  | GN |
| Nutley | Vincent UMC |  | David Le Duc | FE | 12 | GN |
| Orange | UMC in Orange |  | Prescott Butler | PL \# |  | GN |
| Perth Amboy | Simpson UMC |  | Jazelis Adorno-Burgos | SY |  | GN |
| Rahway | Trinity UMC |  | Arturo Andres L. Bautista | OE |  | GN |
| Roseland | Roseland UMC |  | Michael Kim | FE |  | GN |
| Roselle | Roselle UMC |  | Manuel Cruz | OE \# |  | GN |
| Roselle Park | Community UMC |  | Manuel Cruz | OE \# |  | GN |
| South Orange | South Orange Vailsburg UMC |  | Molege Desir | FE | 19 | GN |
| Summit | UMC of Summit |  | Shawn Callendar Hogan | FE | 11 | GN |
| Union | UMC in Union |  | James Geunsu Ryoo | FE | 10 | GN |
| Verona | UMC of Verona |  | Yeol "Earl" Kim | FE \# |  | GN |
| Woodbridge | Woodbridge UMC |  | Hoo Sug Lee | FE |  | GN |

GATEWAY SOUTH DISTRICT
District Superintendent: Myrna L. Bethke - FE 5

| Audubon | Audubon UMC |  | Walter Jesuncosky, III | FE | 18 | GS |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Barrington | First UMC |  | Robert Chew | LM | 9 | GS |
| Berlin | Centenary UMC |  | Sungchun Ahn | FL | 2 | GS |
| Blackwood | Blackwood UMC |  | Robert Brian Lewis | FE \# | 7 | GS |
| Brooklawn | Brooklawn UMC |  | Daniel Amey | FE | 31 | GS |
| Camden | Asbury UMC |  | Pedro Pillott | PL | 3 | GS |
| Camden | Bethel UMC |  | Carl E. Styles | PL | 21 | GS |
| Camden | Fairview Village UMC |  | Diane Arthur | PL \# | 2 | GS |
| Camden | Ferry Ave UMC |  | Shelley Smith | PL | 6 | GS |
| Camden | New Beginnings UMC |  | Calvin Woods | RL | 7 | GS |
| Camden | Parkside UMC |  | Keith Dickens | OF | 3 | GS |
| Cherry Hill | First Korean UMC |  | Il Young (Will) Kim | FE | 2 | GS |
|  |  | Associate | Seunghyun Lee | PE | 2 | GS |
|  |  | Associate | Jonghwa Kim | FE | 4 | GS |
| Cherry Hill | St. Andrew's UMC |  | Richard Work | FE | 5 | GS |
| Clarksboro | Evangelical UMC |  | Sung Woo Lee | PE | 1 | GS |
| Clarksboro | Zion UMC |  | Tiffany Murphy | FL | 1 | GS |
| Collingswood | Embury UMC |  | Sandra Lee Strenstrom | FE \# | 4 | GS |
| Collingswood | First UMC |  | Samuel Mountain | OE | 11 | GS |
| Delair | St. Matthew's UMC |  | Shawn Forman | PL |  | GS |
| Deptford | New Sharon UMC |  | Jacki Pillot | PL \# | 2 | GS |
| Woodbury | Almonesson UMC |  | Connie Heiges | OE | 9 | GS |
| East Pennsauken | East Pennsauken UMC |  | Jere Hopkins-Doerr | RE |  | GS |

## APPOINTMENTS

| Gibbsboro | Gibbsboro UMC |  | Robert Brian Lewis | FE | \# | 20 | GS |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Gibbstown | Clonmell UMC |  | Helen L. Rainier | FE |  | 4 | GS |
| Glendora | Chews UMC |  | William B. Wilson Sr. | FE |  | 11 | GS |
| Gloucester City | Trinity UMC |  | Edward Rusk | RE |  | 6 | GS |
| Haddon Heights | First UMC |  | Ayn Masker | FE |  | , | GS |
| Haddonfield | Haddonfield UMC |  | Christopher L. Heckert | FE |  | 4 | GS |
| Haddonfield |  | Associate | Christina Lelache | FE |  | 5 | GS |
| Haddonfield | Rhoads Temple UMC |  | Diane Arthur | PL | \# | 2 | GS |
| Lawnside | Mt. Zion UMC |  | Douglas Goldsborough, Sr. | FL |  | 13 | GS |
| Lindenwold | Lucaston UMC |  | George Softly | PL | \# | 4 | GS |
| Magnolia | Magnolia UMC |  | Cherese Evans | PL | \# | 8 | GS |
| Mantua | UMC of Mantua |  | Douglas H. Baitinger | FE |  | 11 | GS |
| Merchantville | Trinity UMC |  | Walter Mander | FE | \# | 9 | GS |
| Williamstown | New Brooklyn UMC |  | Robert Ralph | RE |  | 8 | GS |
| Mount Ephraim | First UMC |  | Sandy Campbell | RL |  | 2 | GS |
|  |  | Associate | Shellie K. Pinner | FD |  | 22 | GS |
| National Park | First UMC |  | Robert Tomer | RE |  | 6 | GS |
| Sewell | Barnsboro UMC |  | Peter Broomall | RL | \# | 1 | GS |
| Oaklyn | Emmanual UMC |  | Sandra Lee Strenstrom | FE | \# | 4 | GS |
| Paulsboro | Billingsport UMC |  | Jay Brown | LM |  | 6 | GS |
| Paulsboro | St. Paul's UMC |  | Onay Lopez | FE |  | 2 | GS |
| Pennsauken | Pennsauken UMC |  | Walter Mander | FE | \# | 7 | GS |
| Pine Hill | Memorial UMC |  | Cherese Evans | PL | - | 3 | GS |
| Barnsboro | Mt. Zion UMC |  | Peter Broomall | RL | \# | 1 | GS |
| Sicklerville | Sicklerville UMC |  | Steven B. Shuster | FE |  | 6 | GS |
| Stratford | Stratford UMC |  | Robert Wecht | FE |  | 4 | GS |
| Repaupo | Repaupo UMC |  | Jisun Yang | PL |  | 1 | GS |
| Thorofare | St. Paul's UMC |  | David Delaney | FL |  | 3 | GS |
| Turnersville | St. John's UMC |  | Michael Bill | FE |  | 2 | GS |
| Verga | Welfare UMC |  | Harry Gutelius | RL |  | 3 | GS |
| Voorhees Township | Hope UMC |  | Jeffrey D. Bills | FE |  | 28 | GS |
|  |  | Associate | Heather Shaw Mandala | PL |  | 1 | GS |
|  |  | Associate | Rick Court | PL |  | 1 | GS |
|  |  | Associate | Steve Hoadley | PL |  | 1 | GS |
| Voorhees Township | Glendale UMC |  | George Softly | PL | \# | 4 | GS |
| Wenonah | Wenonah UMC |  | Jacki Pillot | PL | \# | 2 | GS |
| Wenonah | Mt. Zion-Wesley UMC |  | Stafford Miller | FE | \# | 6 | GS |
| West Berlin | St. John's UMC |  | Stafford Miller | FE | \# |  | GS |
| West Berlin | Wesley UMC |  | Denise Kostiak | PL |  | 2 | GS |
| Haddon Township | Westmont UMC |  | Deborah Barnett | PL |  | 3 | GS |
| Westville | Westville UMC |  | Marikay Green | PL | \# | 1 | GS |
| Williamstown | Cross Keys UMC |  | Brian Rhea | FE |  | 1 | GS |
| Williamstown | First UMC |  | Joshua Mularski | PE |  | 3 | GS |
| Woodlynne | Asbury UMC |  | Dennis Lee Blackwell | FE |  | 32 | GS |
| Woodbury | Colonial Manor UMC |  | Marikay Green | PL | - |  | GS |
| Woodbury | Kemble Memorial UMC |  | Michael Melbourn Harriott | FE |  | 9 | GS |

NORTHERN SHORE DISTRICT
District Superintendent: Regina A. Hendrickson - FE 5

| Aberdeen | Matawan UMC |  | Federico Quezada | FE | \# | 7 |
| :--- | :--- | :--- | :--- | :--- | ---: | :--- |
| NS |  |  |  |  |  |  |
| Adelphia | Bethesda UMC |  | Bernadette Cataline | PL | \# | 11 |
| NS |  |  |  |  |  |  |
| Asbury Park | First UMC |  | Sony Augustin | RE | 19 | NS |
| Atlantic Highlands | UMC of Atlantic Highlands \& Navesink |  | Jill Hubbard-Smith | FE | 10 | NS |
| Bay Head | St. Paul's UMC |  | Kee Young Yang | FE | 5 | NS |
| Bayville | Faith Community UMC |  | Rene Yon Pak | FE | \# | 5 |

## APPOINTMENTS

| Beach Haven \& Beach Haven Terrace |  |  |  |  |  |  | NS |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Beach Haven | Kynett UMC |  | Diane Gilbert | FE | \# | 8 | NS |
| Beach Haven Terrace | First UMC |  | Diane Gilbert | FE | \# | 8 N | NS |
| Belford | Belford UMC |  | Sunghee Park | FE | \# | 9 N | NS |
| Brick | St. Paul's UMC |  | Alan Darby | FE |  | 6 | NS |
| Brookville \& West Creek |  |  |  |  |  |  |  |
| Brookville | Brookville UMC |  | Lou Strugala | FL | \# | 1 N | NS |
| West Creek | West Creek UMC |  | Lou Strugala | FL | \# | 1 N | NS |
| Eatontown | Monmouth Grace UMC |  | Hosuk Chung | FE |  | 2 | NS |
| Fair Haven | Christ Church UMC |  | Jisun Kwak | FE | \# | 2 | NS |
| Farmingdale | First UMC |  | George Zigich | FE |  | 6 N | NS |
| Farmingdale | West Farms UMC |  | Bernadette Cataline | PL | \# | 11 | NS |
| Forked River | Lacey UMC |  | Linda Applegate | FE |  | 16 | NS |
| Freehold | First UMC |  | William B. Wilson Jr. | FE |  | 1 N | NS |
| Freehold | Jerseyville UMC |  | Beverly Jones | RL |  | 16 | NS |
| Hazlet | St. John's UMC |  | Clark Lynn Callender | FE |  | 6 | NS |
| Howell | The Church of the Master UMC |  | YoHan Baik | FE |  | 8 | NS |
| Howell | Squankum UMC |  | Ronald Wilkinson Jr. | PL |  | 1 N | NS |
| Island Heights | Island Heights UMC |  | Blair Goold | PE |  | 3 N | NS |
| Jackson | Jackson UMC |  | Joseph Tiedemann | FE |  | 9 N | NS |
| Jackson | Pleasant Grove UMC |  | Denise Tiedemann | PL | \# | 1 N | NS |
| Keansburg | First UMC |  | Sunghee Park | FE | \# | 7 N | NS |
| Keyport | Calvary UMC |  | Eugene Chamberlin | PL |  | 6 | NS |
| Lakewood | Christ UMC |  | Iraida Ruiz de Porras | FE | \# | 4 N | NS |
| Lakehurst | Lakehurst UMC |  | Nicholas J. Connolly | RE |  | 4 N | NS |
| Little Silver | Embury UMC |  | Jisun Kwak | FE | \# | 1 N | NS |
| Long Branch | Asbury UMC |  | Isabel Quezada | FE | \# | 11 | NS |
| Long Branch | El Mesias UMC |  | Isabel Quezada | FE | \# | 11 | NS |
| Long Branch | St. Luke's UMC |  | Richard Romero | FE |  | 3 | NS |
| Manahawkin | Manahawkin UMC |  | Kyewoon Choi | FE |  | 6 N | NS |
| Manasquan | Manasquan UMC |  | Regina Albert | FE |  | 12 | NS |
| Middletown | Middletown UMC |  | Derrick Doherty | FE |  | 7 | NS |
| Morganville | Morganville UMC |  | Byungil Ahn | FE |  | 5 N | NS |
| Neptune | Hamilton UMC |  | Jessica Campbell | FE |  | 4 N | NS |
| Neptune | West Grove UMC |  | Hyun Hui Kim | PE | \# | 1 N | NS |
| Neptune City | Memorial UMC |  | Hyun Hui Kim | PE | \# | 1 N | NS |
| Northern Shore Cluster |  |  |  |  |  |  |  |
| Asbury Park | Ballard UMC of Asbury Park |  | Ryan Clements | SY |  | 3 N | NS |
|  |  |  | Juyeon Julie Lee | PL |  | 1 N | NS |
| Belmar | First UMC |  |  |  |  |  | NS |
| Bradley Beach | First UMC |  | Nicola Mulligan | SY |  | 1 N | NS |
| Oakhurst | First UMC |  | Mark Ale | FE |  | 7 N | NS |
| Ocean Grove | St. Paul's UMC |  | Richard Hendrickson | FE |  | 3 | NS |
| Oceanport | Oceanport UMC |  | Joy Geldart | PL |  | 3 | NS |
| Point Pleasant | Central UMC |  | Donald Stevens | FE |  | 7 N | NS |
| Point Pleasant | Harvey Memorial UMC |  | Hyun-Bo Shim | FE |  | 11 | NS |
| Red Bank | UMC of Red Bank |  | Jessica Brendler-Naulty | FE |  | 5 | NS |
| Sea Bright | First UMC |  | Michael A. Turner | PL |  | 8 | NS |
| Spring Lake | St. Andrew's UMC |  | Eusun Kim | FE |  | 6 | NS |
| Spring Lake Heights | Wall UMC |  | Sunny Shim | FE |  | 7 | NS |
| Toms River | Cedar Grove UMC |  | Rene Yon Pak | FE | \# | 5 | NS |
| Toms River | First UMC |  | Ed Davis | FE |  | 3 | NS |
|  |  | Associate | Wesley Ellis | SY |  | 3 | NS |
| Toms River | St. Andrew UMC |  | Erik Hall | FE |  | 2 | NS |
| Union Beach | Grace UMC |  | Federico Quezada | FE | \# | 2 N | NS |
| Waretown | Waretown UMC |  | Dawn Corlew | FE |  | 2 | NS |

## APPOINTMENTS

| Warren Grove | Warren Grove UMC |  | Barry H. Steinmetz | PL | 19 | NS |
| :--- | :--- | :--- | :--- | ---: | ---: | ---: |
| Wayside | Wayside UMC |  | Wade Jackson | PL | 4 | NS |
| West Belmar | West Belmar UMC |  | Sandra Campanell | PL | 11 | NS |
| West Long Branch | Old First UMC |  | Jonathan Campbell | FE | 4 | NS |
| Whiting | Whiting UMC |  | Clarissa South Holland | FE | 4 | NS |

PALISADES DISTRICT District Superintendent: Gina Kim - FE 3

| Allendale | Archer UMC |  | Robb Shoaf | FE | 1 | P |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Ridgefield Park | True Light Korean |  | Young Cheol Jun | OE \# | 6 | P |
| Bergenfield | Church of the Good Shepherd |  | Jongln Lee | PE | 6 | P |
| Bloomingdale | Bloomingdale UMC |  | Hannah Hyokyoung Lee | FE | 7 | P |
| Congers (NY) | Congers UMC |  | Jungae Lee | PL | 1 | P |
| Demarest | The UMC at Demarest |  | Myungsun Han | FE | 3 | P |
| Dumont | Calvary UMC |  | Elaine Wing | FE | 13 | P |
| Dumont | Disciple Church |  | Youngki Lee | FE | 17 | P |
| Englewood | First UMC |  | Innica C. Humphrey | PL | 8 | P |
| Englewood | Gailee UMC |  | M. Elouise Hill-Challenger | FL | 3 | P |
| Englewood | Korean Community Church of NJ |  | Han Seung Koh | FE | 2 | P |
|  |  | Associate | Sean Seokman Park | FE | 5 | P |
|  |  | Associate | Jisun Nam | PL | 1 | P |
| Franklin Lakes | UMC of Franklin Lakes |  | Alison Van Buskirk Philip | FE | 4 | P |
| Hackensack | Hackensack UMC |  | Yo Seeb Jeon | PE | 2 | P |
| Haledon | Cedar Cliff UMC |  | Eunkyong Kim | PL | 2 | P |
| Hasbrouck Heights | Christ First UMC |  | Hyoik Kim | FE | 4 | P |
| Haverstraw (NY) | La Resurreccion UMC |  | Daniel Lee | PL | 1 | P |
| Hawthorne | Hawthorne UMC |  | Thomas Kemper | PL | 1 | P |
| Hillsdale | Hillsdale UMC |  | Brian Neville | FE | 7 | P |
| Leonia | Leonia UMC |  | David Wehrle | FE | 8 | P |
|  |  | Associate | Brendan Galvin | FL \# | 1 | P |
| Leonia | Grace-Bethel UMC |  | Hark Bum Chang | FE | 14 | P |
| Midland Park | Midland Park UMC |  | Kyu Tae Pak | FE | 13 | P |
| New City (NY) | The UMC of New City |  | Barbara Hoffman | FE | 6 | P |
| Paramus | Arcola UMC |  | Scott Griffith | FL | 10 | P |
| Paramus | Arcola Korean UMC |  | Timothy Myung-Hoon Ahn | FE | 21 | P |
|  |  | Associate | Samuel Daeyong Park | OE | 6 | P |
| Park Ridge | Park Ridge UMC |  | Raymond K. Boyd | PL | 4 | P |
| Passaic | First UMC |  | Brendan Galvin | FL \# | 2 | P |
| Paterson | Nuevo Nacimiento |  | Manuel Islas | PL | 2 | P |
| Paterson | Christ Church UMC |  | Pamela James | PE | 4 | P |
| Pearl River (NY) | The UMC of Pearl River |  | Jean Arlea-Eriksen | FE | 2 | P |
| Edgewater | Lord's Grace Church |  | Jun Ho Choi | OE | 17 | P |
| Ridgefield Park | First UMC |  | Michelle M. Ryoo | FE | 15 | P |
| Ridgewood | Ridgewood UMC |  | Sung Hoon Ahn | FE | 2 | P |
| Ridgewood | Cornerstone Church |  | Josiah Chung | OF | 2 | P |
| Rutherford | Rutherford UMC |  | Bo-Joong Kim | RE | 19 | P |
| Spring Valley (NY) | UMC of Spring Valley |  | Karline (Kay) Dubuisson | FE | 4 | P |
| Stony Point (NY) | First UMC |  | E. Robin Mitchell | RE \# | 6 | P |
| Stony Point (NY) | Trinity UMC |  | E. Robin Mitchell | RE \# | 6 | P |
| Suffern (NY) | The UMC of Suffern |  | Amanda Cosnett | PL | 3 | P |
| Teaneck | Teaneck UMC |  | Kil Jae Park | FE | 11 | P |
| Teaneck | Teaneck Korean UMC |  | Jae Duk Lee | RE | 22 | P |

## APPOINTMENTS

| Tenafly | Tenafly UMC |  | Beth Whalley Mitchell | FE] | 27 | P |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Thiells (NY) | Thiells Garnerville UMC |  | Jaeyoun Kim | OE | 1 | P |
| Totowa | Totowa UMC |  | Teresita Matos-Post | PL | 3 | P |
| Upper Saddle River | Bergen Highlands UMC |  | Miso Park | PE | 2 | P |
| Waldwick | The UMC of Waldwick |  | Eun Ok Cha | PL | 1 | P |
| Wanaque | Midvale UMC |  | Dennis Chung | RE | 3 | P |
| Wayne | Bethany UMC |  | James Gisung Lee | FE | 4 | P |
|  |  | Associate | Taegun Wang | FE | 2 | P |
| Wayne | UMC in Wayne |  | Marvin J. Wills, Jr. | FE | 5 | P |
| Wesley Chapel Circuit |  |  |  |  |  | P |
| Suffern (NY) | Viola UMC |  | John Kwon | RE \# | 5 | P |
| Ladentown(NY) | Ladentown UMC |  | John Kwon | RE \# | 5 | P |
| Westwood | Westwood UMC |  | Wayne Jones | FE | 5 | P |
|  |  | Associate | Young Cheol Jun | OE \# | 1 | P |
| Woodland Park | Appenzeller Nairi UMC |  | Sung II Lee | FE | 6 | P |
| Wyckoff | Grace UMC |  | Scott H. Bostwick | FE | 5 | P |
|  |  | Associate | Bridget Wendell | SY | 1 | P |

## RARITAN VALLEY DISTRICT <br> District Superintendent: Drew A. Dyson - FE 5

| Asbury | Asbury UMC |  | Hazel Shue | RE |  | RV |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Basking Ridge | Bishop Janes UMC |  | Eunice Vega-Perez | FE | 2 | RV |
| Belle Mead | Montgomery UMC |  | Anthony J. Godlefski | FE | 21 | RV |
| Belvidere | Summerfield |  | Sandra Lynne Santangelo | PL \# | 4 | RV |
| Berkeley Heights | Union Village UMC |  | Rachael Phelps | SY |  | RV |
| Bernardsville | Bernardsville UMC |  | Kara Berg | PL | 4 | RV |
| Bloomsbury | Simply Grace UMC |  | Catherine Jordan-Latham | FL | 1 | RV |
|  |  | Associate | Diane Dyson | FD | 5 | RV |
| Branchburg | Neshanic |  | David Mertz | FE \# |  | RV |
| Branchburg | Neshanic | Associate | Marissa van der Valk | PL \# |  | RV |
| Bridgewater | Bridgewater UMC |  | Jennifer Yu Cho | FE] |  | RV |
|  |  | Associate | June Tamburro | FD | 4 | RV |
|  |  | Associate | Mary Kathryn Allen | FL |  | RV |
| Bound Brook | UMC of Bound Brook |  | McWilliam Colon | FL |  | RV |
| Califon | Califon UMC |  | David Edwards | FL |  | RV |
| Changewater | Changewater UMC |  | Sarah Borgstrom Lee | PE \# | 3 | RV |
| Clinton | Clinton UMC |  | Michael Smith | FE |  | RV |
| Cranford | Cranford UMC |  | Cameron Overbey | FE |  | RV |
| Dunellen | Dunellen UMC |  | Margaret Kaleh | RL |  | RV |
| East Brunswick | Aldersgate UMC |  | Erica Munoz | FE |  | RV |
| East Brunswick | Calvary UMC |  | Sang Won Doh | FE | 9 | RV |
|  | Greenhouse Palisades Church | Associate | Joseph Jueng | FL \# | 1 | RV |
| East Millstone | East Millstone UMC |  | Marion Sanders | FE | 2 | RV |
| Edison | New Dover UMC |  | Chuck Coblentz | FE | 3 | RV |
| Edison | Wesley UMC |  | Douglas Rea | FE \# | 5 | RV |
| Edison |  | Associate | Namjo Jin | PL \# | 2 | RV |
| Flemington | Flemington UMC |  | Benjamin Lee | PE | 2 | RV |
| High Bridge | High Bridge UMC |  | Dennis Wene | LM | 9 | RV |
| Highland Park | Trinity UMC | Co-Pastor | Antoinette Gabaton Moss | SY |  | RV |
|  |  | Co-Pastor | Kermit Moss | SY |  | RV |
| Hillsborough | First UMC Mt. Zion |  | Eddie-Mae Abu-Smail | SY | 2 | RV |
| Lebanon | Round Valley UMC |  | Sarah Borgstrom Lee | PE \# |  | RV |
| Martinsville | Bountiful UMC of Martinsville |  | Kenny Kang Yi | OR | 2 | RV |
| Metuchen | Centenary UMC |  | Anna Thomas | FE |  | RV |
| Milltown | UMC at Milltown |  | Joshua Shuster | PE |  | RV |

## APPOINTMENTS



SKYLANDS DISTRICT
District Superintendent: Steve G. Bechtold - FE 8

| Allamuchy | Panther Valley Ecumenical | Ninabeth Metcalf | FE | 4 | S |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Andover | Andover UMC | Nancy Cooke | PL \# | 11 | S |
| Augusta | Frankford Plains UMC | Kaleigh Corbett | PE | 3 | S |
| Barryville (NY) | Barryville UMC | Douglas Miller | RE | 10 | S |
| Belvidere | Belvidere UMC | Evan Dodge | FE | 3 | S |
| Columbia | Walnut Valley UMC | Carla Costantino | FL \# | 2 | S |
| Blairstown | First UMC | David Tillisch | FE | 5 | S |
| Boonton \& Montville |  |  |  |  |  |
| Boonton | Boonton UMC | Donald Kirschner | FL \# | 1 | S |
| Towaco | Montville UMC | Donald Kirschner | FL \# | 1 | S |
|  |  | Laurie K. Zelman | FD \# | 4 | S |
| Boonton Township | Rockaway Valley UMC | Dawn Maffetone | PL | 5 | S |
| Branchville | The UMC in Branchville | Nancy Robinson | AN | 2 | S |

## APPOINTMENTS

| Butler | Butler UMC |  | Michael McKay | FE | 8 | S |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Associate | Lourdes Matos Delgado | PL | 8 | S |
| Buttzville | Buttzville UMC |  | Scott Maat | PL | 8 | S |
| Columbia | Knowlton UMC |  | Willard Joseph | PL | 1 | S |
| Denville | Denville Community UMC |  | Heather Valosin | FE | 1 | S |
| Dingman's Ferry (PA) | Dingman's Ferry UMC |  | Sungduk Kim | FL | 2 | S |
| Dover | First UMC |  | Charles Perez | PE \# | 10 | S |
| Dover | Grace UMC |  | Patricia Piazza | FL \# | 2 | S |
| Eldred (NY) | Eldred UMC |  | Linda Bohs | PL | 19 | S |
| Flanders | Flanders UMC |  | Meekyung Choi Kim | FE | 14 | S |
| Great Meadow | Free Union UMC |  | Sharon Hoff | SY \# | 2 | S |
| Port Jervis (NY) | Greenville UMC |  | Paul Zorn | AN \# | 2 | S |
| Hackettstown | Drakestown UMC |  | Wen-Ling Lai | PE | 2 | S |
| Hackettstown | Trinity UMC |  | Frank Lincoln Fowler, III | FE | 36 | S |
|  |  | Associate | Donald Gebhard | FD | 15 | S |
|  |  | Associate | Debra DeVos | FD | 4 | S |
| Hopatcong | West Side UMC |  | Jin Wook Jeong | FE | 8 | S |
| Hope | St. John's UMC |  | Carla Costantino | FL | 14 | S |
| Tranquility | Tranquility UMC |  | Fred Laux | SY | 1 | S |
| Lake Hopatcong | Hurdtown UMC |  | Amanda Rohrs | PE \# | 1 | S |
| Lake Hopatcong | UMC of Lake Hopatcong |  | Amanda Rohrs | PE \# | 1 | S |
| Landing | Port Morris UMC |  | Nikolay V. Petrov | PL \# | 9 | S |
| Matamoras (PA) | UMC of Matamoras |  | Diane Sommers | PL | 2 | S |
| Mendham | Mendham UMC |  | Sang Hoon Choi | FE \# | 7 | S |
| Milford (PA) | Milford UMC |  | Luana Cook Scott | OE | 6 | S |
| Randolph | Morristown Korean UMC |  | Sang Hoon Choi | FE \# | 8 | S |
| Morristown | Morristown UMC |  | Brandon Cho | FE | 5 | S |
|  |  | Associate | Charles Perez | PE \# | 3 | S |
| Mount Tabor | The UMC at Mount Tabor |  | Amanda Hemenetz | FE | 7 | S |
| Netcong | Stanhope UMC |  | Lynn Zaremba | PL | 5 | S |
| Newfoundland | The UMC at Newfoundland |  | Jennifer Lovallo | FE | 4 | S |
| Newton | First UMC |  | Todd R. Lattig | FE | 2 | S |
| Oak Ridge | Milton UMC |  | Ellen M. Bechtold | FE | 22 | S |
| Parsippany | UMC of Parsippany |  | Jeffrey George Edwards | FE | 30 | S |
| Pond Eddy | Pond Eddy UMC |  | Nancy Lee Vonderhorst | RL | 20 | S |
| Port Jervis (NY) | Drew UMC |  | Paul Zorn | AN \# | 2 | S |
| Randolph | Millbrook UMC |  | Nikolay V. Petrov | PL \# | 2 | S |
| Randolph | Mt. Fern UMC |  | John Hartman | PL | 1 | S |
| Rockaway | The UMC of the Rockaways |  | Lyssette N. Perez | FE | 7 | S |
| Sandyston (NJ) | Delaware Valley UMC |  | Jo-Anne Winzer | FL \# | 5 | S |
| Sparrowbush (NY) | Sparrowbush UMC |  | Amy Garrett | PL | 11 | S |
| Sparta | Sparta UMC |  | Janice Sutton Lynn | FE | 5 | S |
| Stanhope | Waterloo UMC |  | Timothy Nicinski | FL \# | 10 | S |
| Newton | Harmony Hill UMC |  | Nancy Cooke | PL \# | 2 | S |
| Stockholm | Stockholm UMC |  | Walter A. Schwarz | PL | 7 | S |
| Succasunna | Succasunna UMC |  | Myounghun Yun | PE | 2 | S |
| Sussex | Sussex UMC |  | Daniel W. Gepford | FE | 10 | S |
| Vernon | Vernon UMC |  | Constance Squire | PE | 2 | S |
| Vienna | Vienna UMC |  | Sharon Hoff | SY \# | 2 | S |
| Sussex | Wantage UMC |  | Craig Spear | PL | 4 | S |
| Wharton | Lower Berkshire Valley UMC |  | Patricia Piazza | FL \# | 2 | S |
| Wharton | Wharton United Communitv at St. John's |  | Kathleen Stone | FE | 3 | S |
| Wharton | Teabo UMC |  | Terry J. Perkins | PL | 12 | S |


| Steven Bechtold | Superintendent, Skylands District |  | FE |
| :---: | :---: | :---: | :---: |
| Taylor Bean | Chaplain, Drew Theological Seminary |  | FL \# |
| Tanya Linn Bennett | Director of Religious Life, Drew Theological Seminary | South River: Conklin | FE |
| Myrna Bethke | Superintendent, Gateway South District |  | FE |
| Jana Purkis-Brash | Director of Foundation | Medford | FE |
| Hector A. Burgos | Director of Connectional Ministries | UMC of Red Bank | FE |
| Jeffrey Campbell | Director Annual Conference Relationships. GBoD | UMC of Wayne | FE |
| Neal Christie | Assistant General Secretary, GBCS | Neshanic | FE |
| Glenn Conaway | Superintendent, Delaware Bay District |  | FE |
| Kenda Dean | Mary D Synott Prof. of Youth, Church and Culture, Princeton Theological Sch. | Kingston UMC | FE |
| Drew A. Dyson | Superintendent, Raritan Valley District |  | FE |
| Regina Hendrickson | Superintendent, Northern Shore District |  | FE |
| Joseph Jueng | Rutgers University Campus Ministry |  | FL \# |
| Gina Kim | Superintendent, Palisades District |  | FE |
|  | Executive Secretary, Asian American |  |  |
| Myungim Kim | Language Ministry and Pacific Islanders | Totowa | FE |
|  | Ministry Plan, GBGM |  |  |
| Thomas Lank | NE Jurisdiction VIM coordinator | Haddonfield | FD |
| Erik Matson | Wesley Foundation, Princeton |  | PE \# |
| Juel Nelson | Director of Leadership Development | New Dover: Edison | FE |
| Grace Pak | GCORR:Dir. Cross Racial/Cross Cultural Ministries | Teaneck | FE |
| Michael Reed | Trenton Mission Initiative: The Maker's Place | Trenton | PE |
| Brian Roberts | Superintendent, Cape Atlantic District |  | FE |
| Douglas W. Ruffle | Assoc. Exec. Dir. New Church Starts, GBoD | Toms River: St. Andrew | FE |
| Iraida Ruiz de Porras | Missionary in the Lakewood Area | Lakewood:Christ | FE \# |
| Manuel Sardinas | Superintendent, Gateway North District |  | FE |
| Kenneth Sloane | Director of Stewardship, GBOD, Nashville | Hamilton: Neptune | FE |
| Gina Yeske | Director of Small Group Ministries | Port Colden UMC | FE |
|  | EXTENSION MINISTRIES (9) |  |  |
| Michael Joseph Avila | Sojourners Family Resource Center, Hackensack, NJ | Wyckoff: Grace | FE |
| Sharon Burniston | Chaplain Overlook Hospital, Summit, NJ | Maplewood: Morrow M |  |
| Bernadette Cataline | Frances Asbury Manor | Bethesda | PL \# |
| John Choi | Chaplain, USAF | Hamilton: St. Mark | FE |
| Lori Feiler | Caring Hospice Services | Cinnaminson:Asbury | FL |
| Juliann Henry | Director of Pastoral Care, Atlantic Care Regional Medical Center | Delmont and Leesburg | FE |
| David J. Hunter | Chaplain, USAR | Moorestown: First | FE |
| Heidi Schulz Kugler | Asst. Chaplaincy Admin. -- Fed'l Bureau of Prisons, Wash., DC | Moorestown: First | FE |

John H. Lea, III
Craig Pache
Alice Walsh

Dean E. Wentzien

Chin Cho

Timothy Nicinski

Ricardo G. Ramos

Exec Dir, Nat'l Conference on Ministry to the Armed Forces
Chaplain, Dept. of the Army
Chaplain, Fairview Hospital, Cleveland, OH
Chaplain, Air National Guard 177th Fighter Wing

Brick: St. Paul's FE
Mt. Holly: First FE
Chatham FE

Bayville: Faith Community FE

## EXTENSION MINISTRIES (ף344.1c)

| GBGM Country Coordinator for the | Leonia: Grace-Bethel | FL |
| :--- | :--- | :--- |
| Mongolia Mission  <br> Chaplain of Centenary University in  <br> Hackettstown, NJ  <br> GBGM Coordinator for Theological Stanhope: Waterloo UMC | FL \# |  |
| Education in Boliva | Linden: UMC | FE |

## EXTENSION MINISTRIES (ף1344.1d)

Kathleen D. Billman
Jacqueline M. Burgess
John D. Callanan

Brenda Wheeler Ehlers

Walter Fenton
Lisanne G. Finston
Colleen Fitch

Russell Haitch

Skyler Kennedy Kershner
Esther Chung-Kim
Marion Sanders
Louis Strugala, Jr.
Maria Torres-Velez
Susan L. Trumbetta

Sara Beth Waldron

Kimberly Wecht

Catherine Williams

Prof. Pastoral Theology, Lutheran Theological School, Chicago
Gilmore House, intentional community Corp. Dir. Of Mission \& Pastoral Cae, UMH of NJ, Neptune

The SOMA Center for Peace and Justice
Wesleyan Covenant Association, Vice President for Strategic Engagement Exec. Dir. Gould Farm, Monterey, MA Leadership and Discipleship Development coordinator - One Mission Society, Wilmore, KY
Prof. of Practical Theology, Bethany
Seminary
Senior Staff Therapist, Kanawah
Counseling Center
Asst. Prof. of History of Religious Studies, McKenna College, Claremont
The Emmaus Players Drama Ministry Constr. Dir./Spiritual Advisor, A Future with Hope
Robinson School, Puerto Rico
Assoc. Professor of Psychology, Vassar College
Drew Sem. Dean of Campus Life -Student Affairs
Director of Mission \& Pastoral Care Pitman Manor
Lancaster Seminary: Prof. of Worship and Preaching

Trenton: Turning Pt FE
Cream Ridge: Emley's Hill FE \#
Rockaway FE

Maplewood: Morrow Memor FD \#
Princeton FE
Parsippany FE

Sicklerville UMC PE

Titusville FE
Cranford FE

Leonia: Grace-Bethel FE
Neshanic UMC FE \#

Union Beach FL \#
Perth Amboy: Simpson FE
Morristown FE
Warren Twp: Mt. Horeb FE
Stratford FE
Princeton FE

| Frank Davis | Peninsula-Delaware | UMC of Spring Valley | FE |
| :--- | :--- | :--- | :--- |
| Eric Helms | Upper New York | Thorofare: St. Paul's | FE |
| Woo Min Lee | Northern Illinois | Little Falls UMC |  |
| Robyne Mayer | Desert Southwest | Branchville | FE |
| Donnie W. Mitchell | North Carolina | Little Falls UMC | FE |
| Jun Namkoong | North Georgia | Wayne: Bethany | FE |


| Matthew Na | 4th year |
| :--- | :--- |

Debra Whitten 1st year

SABBATICAL LEAVE -(ף|351)

LEAVE OF ABSENCE FOR THIS APPOINTMENT YEAR (q353.1)


## Reports to the 2018 Annual Conference

## Archives and History, Commission on

2017 has been a very productive and successful year of engaging in the ministry of memory for the GNJC Commission on Archives and History (CAH). Through these initiatives we have supported vital congregations by encouraged clergy, lay leaders and local congregations to strengthen their Wesleyan identity and have successfully fulfilled our Disciplinary mission to identify, preserve and make available the historic record of ministry within GNJ. Highlights include:

## 1. Archival Depository:

a. Archival Space: We preserve the historical records of all closed churches within the bounds of GNJC and its antecedents and provide for the retention of the corporate records of GNJC boards, agencies and committees in collaboration with those bodies. Our collection is located in the fire-safe and climate controlled archival depository in the vault of the General Commission on Archives and History (GCAH), UMC, in Madison, NJ.
b. Cost-Effectiveness: Our archival space is secured through a unique and cost-effective rental agreement with GCAH, which is preserves our closed church and conference agency records and demonstrates effective stewardship by limiting the impact of archival costs on our shared ministry budget.
2. Communication Platforms and Strategies:

Our digital, print and oral communication strategies increased our ministry presence and impact and helped us be effective stewards of conference resources.
a. Ancestry.com: Our GNJCAH page on Ancestry.com received a total of 508,986 page views, 289,026 image views and 219,960 text views for the twelve months between $12 / 01 / 16$ and $11 / 30 / 17$. Our closed church vital statistics (births, baptisms, deaths, and marriage records) are easily accessible, highly utilized and extend our ministry impact well beyond the boundaries of GNJ!
b. Internet Archive: We completed the migration of our extensive digital library of historical journals and resources to Internet Archive (IA) and created a link to this resource from the GNJC website. IA is a free portal that allows us to post an unlimited amount of historical material on the internet. Utilizing IA has significantly increased the volume of historical resources we are able to make available online and reduced our actual and future impact on GNJC data rates. For the eleven months from 3/2017-1/2018, 79 items on IA have been viewed 1,209 times by people from 8 different states and two countries.
c. GNJC Website: We recently recruited a CAH member, Todd Lattig, to serve as a blogger and look forward to engaging this platform further in 2018. During 2017, the GNJ website page for CAH received 286 page views, 400 page views for history resources and had 127 hits for downloaded resource items (St. Johns (Fordville) Oral Project—36 hits, 2017 Church Anniversaries page-35 hits and 2015 Church Anniversaries page-56 hits).
d. Consultation \& Speaking: We also supported local churches celebrating their Wesleyan identity and significant anniversaries by providing speakers. One of our consultants preached at a local church anniversary service and attended two historic site dedications. Other members remain available to assist local churches in reflecting upon on their Wesleyan identity and role within the mission of GNJC.
e. Others: We ran advertisements for events and promoted our annual church history contests in GNJ Digest, updated our commission information and resources on the GNJC Website, advertised the church history contests and submitted an article for publication in the UM Relay on John Wesley's practice of worship and the principles that support vital worship today, and hosted a display table at annual conference which highlighted our awards, conference historic sites and the work of the commission
3. Conference Historic Sites:

We presented three nominations for Conference Historic Site status, which were approved by vote of the 2017 Session of GNJAC. These three new sites are the St. John UMC in Fordville, NJ; Frankford Plains UMC in Frankford Plains, NJ and The Old Stone Church in Nyack, NY. All are now registered on the GCAH denominational Historic Site list and either have already or will receive UMC Historic Site Markers in the near future. Nominating these sites created excitement about our historic heritage at annual conference and has proven to be a way that CAH can inspire our congregations to celebrate their place in the mission and ministry of GNJC. We continue to monitor a list of two dozen potential future Conference Historic Sites. We plan on nominating Kingwood UMC in Kingwood, NJ, Evangelical UMC in Clarksboro, NJ and Emmanuel UMC in Union City, NJ as three additional proposed Conference Historical Sites to be voted on and approved by the 2018 GNJ Annual Conference Session.

## 4. Local Church History Awards:

## Reports to the 2018 Annual Conference

We sponsor three church history awards each year to create incentives for congregations to collect, preserve and celebrate their stories of faithfully inspired ministry. The church history contest thus invites local churches to inspire their future by learning from their past.
a. The Robert B. Steelman Methodist History Award: We gave the 2017 Steelman Methodist History Award to the Friendship UMC in Monroeville, NJ , for submitting the best overall church history within GNJC this year. The Steelman Award is given annually to the local church that submits a history which best exemplifies an inclusive narrative on the life and ministry of the congregation from its beginnings to the present day. This year, we are presenting the 2018 Steelman Award to Centenary UMC in Metuchen, NJ.
b. The John C. Goodwin Multi-Media Church History Award: We awarded the 2017 Goodwin Multi-Media Church History Award to Midvale United Methodist Church of Wanaque, NJ, which was recognized for submitting the best overall multimedia church history within GNJC. This was a special recognition, as this is the first-ever presentation of the Multi-Media award.
c. The Morris L. Smith Ethnic Local Church History Award: This year, we named the Ethnic History Award in honor of Mr. Morris L. Smith, the Church Historian of Zion UMC in Lawnside, NJ, in recognition for his longstanding efforts to use the history of his church and community to inspire pride and respect for his African American Heritage and for his practice of using stories of perseverance and faithful resistance to prejudice to build transformative relationships with persons of other racial and ethnic backgrounds within our conference. Our hope is that this award will carry on his personal legacy of promoting African American history as a tool for transforming our Church into a more inclusive, just, and faithful body, and also inspire other ethnic and multi-cultural churches within GNJC to honor and preserve their vital stories of faith.
5. Ministry Collaboration:

In 2017 we advanced the ministry of memory within GNJ and modeled good stewardship by collaborating with other conference, jurisdictional and denominational organizations.
a. Dobbins UMC \& GNJC Historical Society: CAH collaborated with Dobbins UMC in Delanco, NJ and the GNJC Historical Society by supporting the Historical Society's 2017 Annual Meeting and historical program on Saturday, October 28, 2017 entitled, "Bishop John Heyl Vincent's Influence on the Creation of Our Social Creed." The program featured Rev. Kevin Newburg, PhD, who is Assistant Professor of Christianity at Drew Theological School, as the keynote speaker and highlighted the work of Delanco's respected local historian Alice Smith. Through this collaboration we encouraged the telling of the dynamic stories of our faith tradition and recognized the contributions and expertise of a volunteer local church historian.
b. On-Line Local Church Historian Training: We supported the Indiana Conference CAH's Local Church Historians School by advertising their program and encouraging our local church historians to participate in it. As a result, four persons within GNJC completed the three month on-line training course.
c. NEJCAH: We continue to have a representative, Donald DeGroat, on the Northeast Jurisdiction Commission on Archives and History Executive Board, which gives GNJ CAH a presence, leadership role and influence on the jurisdictional commission. Additionally, our chairperson attended the NEJCAH meeting in Charleston, WV in April of 2017, where he and Don actively supported the ministry of the Jurisdictional Commission.
d. GNJ Hispanic/Latino Ministries History Working Group: During 2017 our chairperson established a relationship with the chairperson of the GNJ Committee on Hispanic/Latino Ministries and they took initial steps toward establishing a collaborative working group to craft strategies to identify, encourage and support ongoing efforts to collect, preserve and publish the story of Hispanic/Latino ministries within GNJ. This effort has already inspired several pastors to begin collecting materials in anticipation of the task force meeting in the near future. We look forward to this initiative continuing and toward growing CAH's ability to engage, partner with and support all of our ethnic congregations and constituent groups within GNJ.

## 6. Recognition of Significant Local Church Anniversaries:

We presented recognition certificates to those churches celebrating major anniversaries and continued to receive positive feedback that congregations were excited to receive the acknowledgement of their significant milestones.

## 7. Work of the Archivist:

Our commission assisted local churches efforts to document their past ministry with the help of our volunteer archivist, Walter Jones. Walt responded to 60 specific information requests in 2017, where he assisted in the research, and made many more referrals where he directed people to other resources. A statistical breakdown shows the range: Genealogy searches - 10, Baptismal records - 14, Marriage records -4 , Membership records -1 , Obituary requests 2 , Burial records -2 , Churches merged -3 , miscellaneous inquiries -24 . We acquired some L. Burdell hawk sermons and the sold property records from Beverly Schol, Assistant Property manager for GNJC. The New York conference has digitized the records of the New York and Vicinity UMC including some

## Reports to the 2018 Annual Conference

New Jersey and Connecticut from 1775 to 1949. Total records were 499,925. We encourage churches to place a Christian flag on the grave sites of ministers on Memorial Day.
8. Ministry Impact and Stewardship:

The cost-effectiveness of our archival storage arrangement with GCAH and with the metrics cited under Ancestry.com, Internet Archive, the Conference website and the Work of the Archivist, all noted above, combined with the other initiatives described herein, demonstrate that we were good stewards of conference resources. In 2017, we supported and resourced an incredible amount of inquiry and inspired historical preservation at limited, and in many cases no, expense to the conference Shared Ministry budget.

Beyond metrics, impact can also be assessed in terms of contributions. One example is that CAH has recently identified in our collection one of the few, if not the only official handwritten minutes of the early 19th century Methodist Protestant Church meeting-a significant contribution to our denominational DNA. Further, Don DeGroat, Commission Vice-Chair/Treasurer, has been researching the history of the Evangelical Association and the Evangelical United Brethren Church in New Jersey. He has identified that their challenges reaching people for Christ in areas of changing cultural dynamics, ethnic and racial heritage and languages seem prescient to today's challenges for congregations to embrace and engage changing communities.

Further, advertising for the upcoming church history contest inspired a person, previously unfamiliar with CAH's ministry of memory, to challenge the contest coordinator, CAH Vice-Chairperson and Treasurer Rev. Donald DeGroat to an intense theological discussion unrelated to a local church but related to sin and the issue of ethnic cleansing of Native American tribes. This was a three email exchange just before the Thanksgiving holiday. The writer—perhaps a youth, young anyway-had recently learned of his or her Native American roots and was wrestling with historical issues of ethnic cleansing and sin, now hitting close to her. While the long-term impact of this conversation remains an unknown, the tenor of the interaction gives us the impression the individual found the conversation a valuable support in their process of discernment.

We thus hold that our commission creates significant impact in a highly cost-effective manner. We are good stewards of the Ministry of Memory and of the precious conference resources that are entrusted to us. Therefore, in closing, I wish to express my profound gratefulness for all the dedicated volunteers who make our ministry effective.

Submitted by:
Rev. John D. Callanan, Chairperson


#### Abstract

\section*{A Future With Hope}

A Future With Hope (AFWH) is a GNJ Vital Mission Partner working to extend our conference mission and ministry. Organized as a nonprofit in 2012 to provide relief and recovery following Superstorm Sandy, AFWH has accomplished the following in support of this ministry. - Disaster Case Management services provided to 461 families - Repaired or rebuilt 269 homes - Housed and utilized the skills of more than 12,215 volunteers, who are residents of 46 states and Canada - Volunteers contributed a financial value of more than $\$ 8,117,000$ toward labor costs - Raised more than $\$ 18$ million dollars toward the recovery efforts


AFWH acknowledges and appreciates that these results were made possible in part due to the generous UMCOR grant, donations received through the A Future With Hope Mission Campaign, and the many GNJ churches who served as volunteer host sites, organized and sent volunteer teams, provided volunteer meals and offered generous financial support. We are deeply grateful for the sustained commitment of the people of GNJ.

As AFWH nears completion of their Superstorm Recovery efforts, we are being called upon to share best practices in disasters across the country. Recently, members of GNJ and AFWH traveled to Puerto Rico for the purpose of sharing expertise on hurricane recovery. AFWH's response model will continue to serve as the benchmark for rebuilding and recovery for disasters going forward.

From its inception, A Future With Hope recognized that as the recovery process across New Jersey helped communities rebuild, there would be a need to help them reach a place of transformation, a new normal where their neighborhoods could build upon assets they hadn't yet identified, where resilience became the framework for success. This foundation directed AFWH into the following areas during 2017:

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- Communities of Hope training. Twenty-five congregations have been trained to date in community engagement, inter-cultural competency, community asset identification and development of key partnerships. Participants to date have established an initial action plan for their community, and in 2018 congregations and partners will receive continued training and guidance with the goal of identifying and achieving community aspirations for sustainable change.
- Hope Center locations. Eight outreach programs and partners that provide needed community services have been identified to date. They include CAMP YDP, CUMAC, Pathways to Prosperity, The Neighborhood Center, Camden Urban Ministry Initiative, The Crisis Room, and the Atlantic City Cooperative of three congregations. The target in 2018 is to identify an additional 8-10 locations. AFWH Community Engagement Specialists work with Hope Centers to improve diversity, maximize service delivery, enhance program savings, and support training needs with professional development and/or strategic plans.
- Repurposing of underused or unused church properties into sustainable, community valued, economic development projects. AFWH Community Engagement Specialists work with Church leaders to coordinate efforts for the vision and engagement with all identified stakeholders throughout construction.

In 2018, AFWH anticipates a productive year engaging our congregations and their partners in the ever-growing work of community leadership and transformation. Those interested in any of the programs may reach a Community Engagement Specialist at AFWH to begin the conversation.

A Future With Hope is exceedingly grateful to Bishop John Schol for his vision to create a God-sized ministry to support not only Sandy survivors, but all those in need in throughout New Jersey and to our Board of Trustees who guide this mission.

Submitted by:
John Cardillo, Interim Executive Director

## Boston University School of Theology

Greetings from Boston University School of Theology (BUSTH) as we travel together in this journey of discipleship!

## Breaking News:

- Students: Our entering students were the most diverse in our history, creating remarkable opportunities for in-depth exchange and fruitful collaboration.
- Faculty: We welcomed three amazing faculty this year: Rebecca Copeland in Theology (focus on environmental theology); Theodore Hickman-Maynard in Black Church Studies; and Cornell William Brooks as Visiting Professor of Social Ethics, Law, and Justice Movements. Thanks to loyal alums, we also endowed the Harrell Beck Professorship in Hebrew Scripture and installed Kathe Darr as the first Beck Professor.
- Congregations: The Lilly Endowment awarded the Center for Practical Theology \$1.5 million to create an innovation hub, which will foster creative vocational reflection in congregations, and a sharing of the congregations' wisdom.
- Doctor of Ministry: The DMin in Transformational Leadership is soaring with lively student cohorts that are broadly ecumenical, culturally diverse, and global. The model includes intensives, online courses, and faculty mentoring.
- Scholarships: We continue our offer of free tuition to UMC registered candidates for ordained ministry, and we continue to build student scholarships and housing as a central campaign priority. New scholarships include the Dale Andrews Scholarship in Practical Theology and Race, Korean Student scholarship, and the Bishop John H. Adams and Dr. Dolly D. Adams Scholarship for candidates for ordained ministry in the AME, AMEZ, and CME churches.
- Arts Initiatives: Recent exhibits and events include "Symbols and Art of China, Korea, and Japan" and "Bridging Divided Communities through the Arts"

Partnering For Ministry and Transformation Preparing students for ministry means meaningful partnerships with the local spiritual community.

- Congregational courses: Courses in congregations with church leaders and students learning together.
- Religion and Conflict Transformation Clinic: Internships and workshops that foster justice and reconciliation.
- Travel seminars: Courses engaging local communities on Arizona-Mexican border, Israel and Palestine, India, spiritual life centers, and Serbia and Croatia (with focus on interreligious dialogue).
- Ecumenical partnerships: Continuing close work with UMC, AME and other Wesleyan denominations, while launching robust Communities of Learning with the Episcopal Church and United Church of Christ.
- Partnership with Hebrew College: Joint courses and public events, plus co-sponsoring The Journal of Interreligious Studies. The focus is on enriching theological education with interreligious learning and leadership opportunities.


## Reports to the 2018 Annual Conference

## Taking Action Globally and Locally:

- Campus action: Work to improve accessibility and sustainability. BUSTH is the first certified Green School in BU, and is active in the Green Seminary Initiative. It has also been named as one of the "Seminaries that Change the World."
- Internships in global service and peacemaking: Student-initiated internships for service with communities across the world, and for just peacemaking projects with international organizations.

Commitment to Justice: Celebrating differences while joining in action.

- Faculty and students have led and participated in service for victims of hurricanes and fires, protests on behalf of Puerto Rico and the Virgin Islands, protests of white supremacist movements, protests and services on behalf of immigrants and DACA young people, and ecumenical and interreligious witnesses for justice in the city of Boston.
- The community (often student-led) has had deep conversations on issues that divide (including theological issues). We seek to foster respectful listening that builds community life and communal action.


## Other Notable News:

- Celebration of the $40^{\text {th }}$ anniversary of the Anna Howard Shaw Center

As BUSTH looks back on 2017, it celebrates transformational leaders who keep the word of Jesus Christ alive. Their living legacy and perceptive witness gives us hope and courage for the future.

Submitted by:
Mary Elizabeth Moore, Dean

## Cabinet

"So, what exactly is your job?" That was the question asked of a District Superintendent by a local church member as the two walked from a meeting towards the parking lot. It is a fair question to ask since many in our churches have not grown up in The United Methodist Church and are unfamiliar with our polity and for those who have, it is often still seen in terms of mostly an administrator. However, in 2012 the General Conference of The United Methodist Church clarified the role of the District Superintendent as the "chief missional strategist". This description was a way of transforming the work and role of a superintendent from one of maintenance to mission. It has been the Cabinet's effort to continue trying to work towards that goal.

As "strategists" we continue to look for ways to help support and grow clergy to go further in becoming transformational and apostolic leaders. One of the successes has been in freeing more time for superintendents to do one on one coaching with their peers. This has allowed for clergy to find a place to share their challenges in ministry and be empowered to discover that answers are often within themselves if they just had the opportunity to be coached up.

Along with coaching we continue to strategize with the connectional ministry resource team to develop pace groups, workshops, day of learning, and district events where creative and adaptive ideas can be used in local settings in reaching our vitality goals. This has led to where the Central region brought together over 190 churches for a Super Saturday Church Conference. Beyond the business of the church, which must be done, it allowed for 1,000 in worship with the challenge to "jump into the deep end" in mission and outreach for Christ as well as remembering the connectional importance that we are in this work together. In the Southern region after the success of the Revolutionary Stewardship workshop it prompted the creation of the Refresh retreat where clergy had the opportunity to reconnect anew with their "call" story and how it impacts worship and small groups. In the Northern region last year Regional Day of Learning was named "Outbound" and it provided pastors and congregations with "out of the box" ideas about outreach and sharing the Message in new ways.

In the role of strategist, the cabinet has also been looking at the local church and communities to discern what challenges and opportunities stand before us. This has led to the continued work with Team Vital in walking along side of congregations that are rediscovering their changing communities both within and outside the doors of the local church. Team Vital has allowed us to dream and reimagine with the local church in helping them move from "status quo" to becoming risk takers for the Kingdom of God. Such things as "Dinner Church" and small groups meeting in coffee houses or other venues outside the church walls has emerged from such creative thinking. In strategically looking into the future, Team Vital for the first time has recently been offered in an all-Spanish segment so that we might reach our growing Latino population in our urban areas.

In their role as strategist, the cabinet has worked close with the Episcopal Team to encounter places where re-purposing buildings could be an option and where re-developments could take place. The facility of the former Fairfield UMC is under redevelopment to be transformed into a much-needed center for the training of handicap persons as a UM Hope Center. The Christ UMC in Jersey City is in the

## Reports to the 2018 Annual Conference

process of being also transform into a $25^{\text {th }}$ floor building. In the early steps of this project the superintendents help congregations identify themselves as the place where this kind of transformation will take place. As a Cabinet we are looking into our communities to explore the potential of Hope centers throughout the annual conference, where new ministries can develop that will address such things as urban poverty, opioid and other addictions, educational job training, life skills, youth and senior centers, etc. Such Hope centers are a means by which we continue in our rich Wesley heritage by "doing all the good you can, by all the means you can, in all the places you can, to all the people you can, for as long as you can."

The Cabinet is also given the task of strategizing with the Bishop in the appointment process. This has meant spending time with staff parish relations committees and local churches to understand the needs, challenges, and missional possibilities of each congregation. While in one way we work independently in our church setting we are also connectional. Which means that pastors are members of an annual conference and all are reviewed to discern the best way to use their passion, fruitfulness, gifts and talents that will maximize our disciple making. We are very much aware that many of our clergy will also be nearing retirement in the next five to ten years and that finding that next transformational apostolic leadership is of vital importance. The cabinet continues to look at developing our next generation from within the conference as well as recruiting from seminaries around the country. We seek to find passionate people who can reach those in our pews and at the same time address the changing church culture in which we live.

Throughout our work we have been encouraged by how some of our churches, varying in different sizes, have been striving to make disciples of Christ, have transformed their worship experience, created new small groups, reached into their communities with out of the box innovative ideas and have grown in their level of generosity. We have witnessed as people have celebrated and found a deeper spiritual passion through remembering and reclaiming their Baptism through the Water and Roots series. There has been encouraging feedback about the Transitional Workshops and Cultural competency training that is helping both clergy and laity work through the challenges of change with positive outcomes. There have been new church starts and new ways of reaching out through technology in live feeds on social media, podcasts, and church apps. Leadership development has equipped pastors to sharpen their skill levels and raised the level of goal setting and higher expectations in their ministry. This type of effective leadership leads to reviving congregations.

However, in moving forward we are not without our challenges. The cabinet continues to deal with church closures, the number of fulltime appointments that have now moved to half-time, a decline in worship, an aging population, and a shrinking revenue base. There is the need to deal with developing more apostolic leaders, find ways to reach the next generation, address social ills, improve decaying facilities, and be the beacon of light that is needed in our communities. It will not change overnight or even in one year, but we continue to work in perfecting the new goals for our conference that will address these areas over the next four years. We continue to invest our time to be involved with the new camping ministry, the Ignite weekend, and working with grant recipients that can begin to make these changes as well as the many other ways that have been mentioned in this report. We refuse to become complacent or think our best days are behind us as a conference or church. Instead, like the Apostle Paul's words to the Corinthians, "we are hard pressed on every side, but not crushed; perplexed but not in despair; persecuted, but not abandoned; stuck down but not destroyed." Our hope is in the Lord!

Yet, we are also mindful that we are more than strategists. We are prayer partners, laborers in the harvest, servants who are not afraid to wash feet, worship leaders, and disciples of this Christ who have been called into this position for such a time as to work alongside of our sisters and brothers for something greater than ourselves: to make disciples of Jesus Christ for the transformation of the world. To that end we continue along this journey filled with optimism, determination, and hope that truly God is with us.

## Submitted by:

Delaware Bay District Superintendent Glenn J. Conaway and
Gateway North District Superintendent Manuel Sardinas

## Candler School of Theology

For more than 100 years, Candler School of Theology at Emory University has prepared real people to make a real difference in the real world. Since our founding in 1914, more than 10,000 students have graduated from Candler, where they have been shaped as thoughtful, principled, and courageous Christian leaders dedicated to transforming the world in the name of Jesus Christ.

One of 13 official seminaries of The United Methodist Church, Candler has been included on a list of "Seminaries that Change the World" for five years running, and was recently named a "Bright Spot in Theological Education" by Auburn Seminary.

## Reports to the 2018 Annual Conference

Candler is also one of seven graduate professional schools of Emory University, a top-tier research institution offering extensive resources and a demonstrated commitment to service. Our location in Atlanta provides a hands-on learning environment rich with opportunity: The General Board of Global Ministries is headquartered here, as are numerous public health, international development, and social service organizations. Simply put, there is no better place to prepare for ministry that engages our major denominational priorities: developing leaders, starting and growing churches, ministry with the poor, and improving global health.

In order to keep pace with the needs of the church and the world, Candler offers 16 degrees: six single degrees and ten dual degrees pairing theology with bioethics, business, international development, law, public health, or social work. One of our newest degrees is a Doctor of Ministry that is 90 percent online, so students can remain in their places of ministry as they study and immediately apply to their context what they learn in class. Our Teaching Parish program allows eligible United Methodist students to serve as pastors in local churches while they're enrolled-they earn a salary as they earn course credit and pastoral experience, plus they are mentored by an experienced United Methodist elder.

Candler's student body continues to reflect the diversity and breadth of the Christian faithful, with an enrollment of 455, reflecting 49 percent women, 35 percent people of color (U.S.), and a median age of 30 . Students represent 39 denominations, with half coming from the Methodist family. 82 percent of students are seeking a degree to prepare them as ministry professionals.

Candler has a deep commitment to alleviating student debt and employs a multi-pronged approach to tackle this issue. In 2017-2018, we awarded $\$ 5.3$ million in Candler scholarships, with 97 percent of MDiv students receiving aid and the average scholarship covering 75 percent of tuition. Plus, our comprehensive "Faith \& Finance" program teaches money management skills that serve our students now and will continue to serve them-and the churches they lead-well into the future.

Half of Candler's faculty are United Methodist and $58 \%$ come from traditions within the larger Methodist family. This year, we welcomed fellow United Methodist Helen Jin Kim to the faculty as Assistant Professor of American Religious History, and we sent best wishes along with our colleague Mary Lou Greenwood Boice as she retired after 25 years of remarkable service to Candler.

Candler draws considerable strength and inspiration from its relationship with The United Methodist Church. Our ability to fulfill our mission of educating faithful and creative leaders for the church's ministries throughout the world depends upon your support, gifts, and prayers. Thank you for the countless ways you advance this vital ministry in the life of our denomination. Visit us in person in Atlanta or online at candler.emory.edu to see firsthand how Candler prepares real people to make a real difference in the real world.

Submitted by:
Jan Love, Mary Lee Hardin, Willard Dean and Professor of Christianity and World Politics

## The Centenary Fund and Preachers' Aid Society

The Centenary Fund and Preachers' Aid Society was established by charter granted in 1857. In 2000 the charter was amended to rename the corporation The Centenary Fund and Preachers' Aid Society of the Greater New Jersey Annual Conference of the United Methodist Church. The purpose of the Fund is to provide maximum income, consistent with the preservation of principal, for the support of retired clergy and surviving spouses and dependent children of deceased clergy who have served in the Greater New Jersey Annual Conference.

A primary way the Fund meets that purpose today is by contributing towards the cost of providing retiree healthcare. In 2017 the amount contributed was $\$ 600,000$, and since 2004 the Fund has contributed over $\$ 6$ million for this purpose. The Fund also provides grants to pastors and their families with special needs who have requested aid, including help with extraordinary medical expenses, transportation needs, and loans to assist retired pastors obtain housing in Methodist (and other) Homes, among other ways.

The Fund has only been able to do this through the generous support of clergy, laity and churches, by means of annual contributions and periodic donations as well as bequests. Since inception the Fund has received more than $\$ 6.3$ million in donations. The Fund Balance as of the end of November 2017 was $\$ 11,656,099$.

To continue support for retired clergy and their families in the future, increased donations will be needed. Reverend Douglas Miller is the Centenary Fund's Outreach Director and is working to increase our Donation Base. We have also recently partnered with the Stewardship Foundation and the Communications Committee to raise our profile and increase our support.

We hope you will help us build up the Centenary Fund with your tax-free donations so that The Centenary Fund and Preachers Aid Society will be able to continue the substantial contributions needed in the future to fund retiree healthcare and to provide aid to retired

## Reports to the 2018 Annual Conference

clergy and their dependents.

Thank you so much for your support to date.
Submitted by:
David E Wiley III, Vice -Chair

## Christian Unity and Interreligious Concerns, Committee on

2016 and 2017 are the fruitful year for Committee on Christian Unity and Interreligious Concerns. On behalf of the Greater New Jersey Annual Conference the members of the committee we could participate in many trainings on the local level in general and with other denominations. We had workshops and trainings with United Methodist Ecumenical and Interreligious Training (UMEIT) that was an interactive training session which helped us to come together with United Methodist ecumenists from the local and general levels of The United Methodist Church for mutual enrichment, encouragement and exchange of ideas.

The National Workshop on Christian Unity is an annual event shared by various denominations that brings together laity, pastors, ecumenical officers, theologians and church leaders to exchange ideas and programs, and to pray and plan together for the sake of Christian Unity. This annual workshop offered a rich variety of voices with ecumenical and interreligious experiences across Catholic and Protestant traditions in the belief that this is an opportunity to learn from each other and for the Holy Spirit to deepen God's gift of unity in our various churches and communities.

Our coming together as United Methodists created for a focus on ecumenical unity and challenged to ground us in our own faith tradition. Our ultimate hope is that as we participate in the prayer, programs and fellowship of the National Workshops to gain new inspiration and tools to strengthen our local witness of unity in Christ and make disciples of Christ as the Holy Spirit guides us.

Our attending the national level workshops benefitted to meeting the local leaders in other communities who shared their interest (vice versa) in ecumenical and interreligious work. This participation also helped us to develop a network for mutual sharing and support during the year.

Participating in the United Methodist connection is a way to train leaders for ecumenical and interreligious ministries. The involvement of our clergy and laity enriched our local congregation with new ideas and insights.

We as Committee on Christian Unity and Interreligious Concerns took the advantage attending numerous seminars held at Minneapolis, Minnesota for the week at the National Workshop on Christian Unity.

What are some of the highlights and headliners for CUIR this year?

CUIR is changing! In 2017, we began the transition from the committee members to young clergy and laity participation to annual training sessions. Under the leadership of Connectional Director of the Conference we have moved our activities from program to resource oriented. We also hope to establish a year-round internet and social media presence. We need our colleagues in the conference to help us think through how this idea "Program to Resource" can function structurally, financially and programmatically. Now this is our opportunity to impact the future development of CUIR and make it even more effective in meeting the needs of your ministry.

We have perceived the ideas of National Council of Churches in avail the suggestions on Interreligious Relations and Collaboration Table and its inclusive variety of viewpoints and traditions regarding interfaith relations and the work of the Table is carried out in consultation with other faith communities, such as

Study Interfaith Issues, Build relationships between the churches and people of other religious traditions, Develop opportunities for the fullest possible sharing of ideas and counsel among the churches on the topic of interfaith relations, Nurture relationships with local and national ecumenical and interfaith bodies, Promote Interreligious dialogue and understanding etc.,

Some of our members participated in "Sixteen Days of Activism Against Gender-Based Violence: This 16 Days of Activism against Genderbased Violence" in the month of November 2017. and amplify voices of peace. Throughout the campaign, the WCC will release special prayers, social media photos, and news and video releases.

## Reports to the 2018 Annual Conference

Four members of the CUIR attended the workshop hosted by UMEIT and it was an Annual United Methodist Ecumenical and Interreligious Training in May 2017 in Minneapolis, Minnesota.

The chair of CUIR attended the Conference of Episcopal Diocese on the invitation of Rev. Lynne Weber, Diocesan Ecumenical and Interreligious Officer. It was the $144^{\text {th }}$ Diocesan Convention of the Diocese of Newark, held on Friday, January 25 -Saturday, January 26 at the Hilton Hotel, One Hilton Court, Parsippany, NJ 07054.

The CUIR met five times this year to discuss the importance of its existence in the conference and to coordinate the programs.

I take this privilege to thank all the members of the CUIR for their whole-hearted support.

Submitted by:
Rev. Dr. Vijaya Kumar, Chair

## CUMAC (Center of United Methodist Aid to the Community)

Thank you to our friends and partners within the Greater New Jersey Annual Conference for your help making 2017 a successful year! With your steadfast commitment to those we are called serve, CUMAC is ministering to the poor and working hard to feed people and change lives. In 2017, CUMAC celebrated the following accomplishments:

- Over 30,000 people, including 8,138 children, received food to stave off hunger, while an additional 35,000 people received fresh produce and bread
- Over 350 people were supported with disaster relief after experiencing fire, flood, domestic abuse relocation and other natural disasters
- $\quad 9$ people had a place to call home and a support system to assist them as they work to recover from years of homelessness and instability
- Over 70 men and women had the opportunity to learn critical job skills needed to move toward gainful employment
- Nearly 2,000 children living with homelessness, illness and other challenges received school supplies, Easter baskets and holiday gifts
- Over 40 local pantries, shelters and soup kitchens were supported in their efforts to feed the hungry by the Depot and Community Food Coalition

At CUMAC, we are not only in ministry for the poor, but with the poor. With this guiding ethos, we are in constant communication with our clients, as well as community members and leaders, in order to better understand and respond to the issues our clients face every day. With knowledge gained from these conversations, CUMAC is now collecting and distributing hygiene items, which are prohibitively expensive for households on limited budgets. A growing number of UMC partners now collect the shampoos, soaps, toothpastes, deodorants and other items that go to families and individuals who would otherwise go without and we are so grateful. CUMAC's supportive housing program, Place of Promise, overcame one of its biggest challenges this past June by moving residents into a new home. The new apartment building offers a healthier living environment in a safer neighborhood, providing residents with a safe space in which to work toward personal development. Through a partnership with the Community Food Bank of NJ, CUMAC is now accepting and delivering over 100,000 pounds of fresh fruits and vegetables annually to pantries and soup kitchens that collectively feed between 9,000 and 15,000 clients a month in some of Passaic County's most underserved areas. As an increased number of pantries are able to provide healthy food to their clients, families and communities who have struggled with food related health issues will instantly benefit and ultimately thrive.

CUMAC's leadership team has been busy nurturing partnerships with other leaders in hunger alleviation, health promotion and poverty reduction. We recognize that our 30+ year history uniquely positions us to lend resources and expertise to the larger conversation around poverty issues and we are dedicated to addressing the root causes of hunger. We are committed to fostering meaningful dialogue and action that has the power to create lasting change. In the words of our executive director, "we're working hard to put ourselves out of a job" by taking strategic steps to lift people out of poverty and beyond the need for emergency support services.

CUMAC is proud to start the year 2018 having hired 3 new staff members to fill critical roles in our office, warehouse and pantry. Each of our new employees were hired from the local community and bring to their work a deep understanding of the challenges faced by CUMAC's clientele. Growing our staff is critical to our ability to efficiently and effectively serve our clients, volunteers and donors, and we are proud to welcome our 3 new team members. We are also proud to announce equipment upgrades that include a brand new forklift

## Reports to the 2018 Annual Conference

(which allows staff to unload and process food more efficiently), the purchase of a new refrigerated truck (which will be critical to growing our fresh food reclamation efforts) and a new stabilized shelving system that is helping us to safely and securely store the 1.2 million pounds of food that are processed by our Depot annually. Topping CUMAC's facility needs going forward is the repair or replacement of our aging elevator. This piece of equipment is critical to our ability to move food between our main and supplemental warehouse spaces, and operating without has been challenging.

In July 2017, Reverend Patricia Bruger retired as CUMAC's executive director after 27 years and was replaced by Mark Dinglasan. With more than 15 years of experience in both the corporate and not-for-profit sectors, Mr. Dinglasan has led teams in the areas of youth development, program management, sales and strategic planning, mission and ministry. Mark is using his considerable experience and skill to strengthen CUMAC's core foundation and to further the scope and breadth of CUMAC's mission. He has enjoyed meeting many of CUMAC's church partners and continues to visit UMCs throughout the Greater New Jersey Annual Conference in order to meet clergy and share CUMAC's vital mission.

Under Mark's leadership, CUMAC's staff and programs are looking toward "big, crazy dreams" and we're excited for what the future holds. Going forward CUMAC's leadership and staff are renewing efforts to grow our financial stability so that we can ensure our vital work continues unimpeded. CUMAC's leadership is working to increase the revenue it generates to support operations and build sustainable long-term relationships with corporate, individual, and government funders. To this end, CUMAC will focus on 4 development strategies:

- Develop an annual grant strategy
- Enhance revenue generated by CUMAC events
- Cultivate relationships with corporations centered on both volunteerism and sponsorship
- Strengthen individual giving

The desired short-term outcomes of this plan are to eliminate periods throughout the fiscal year with less than $\$ 30,000$ in CUMAC's main checking account; have strong fundraising events, and increase corporate presence at CUMAC. Desired long-term outcomes are to stabilize fiscal year revenues and ensure that we can continue our critical work from a place of strength in the years and decades to come. Increased financial stability is key to our ability to continue addressing facility and equipment needs, and also to filling critical staffing gaps, so that we can efficiently and effectively serve our community. These efforts will help ensure that CUMAC can continue to act as a bastion of hope in Paterson, Passaic County and northern NJ while serving with confidence in our ability to provide the best possible care to those who need us.

Our work would not be possible without the 2,800 volunteers and countless supporters who dedicate their time, talent and resources to ensuring people are fed, clothed, housed and cared for.

Throughout 2017, churches of the Greater Annual Conference played an instrumental role in our work. 27 Methodist churches sent volunteers, while 103 churches held food and other material collections, or made financial contributions to ensure CUMAC's vital ministry. Bible studies, UMWs, UMMs, youth groups, young adult groups, pastors and congregants alike found in CUMAC a way to live Christ's words in action: sorting and bagging food, collecting hygiene items, and ministering to the poor more generally. They joined hands with area civic groups, corporations, and other houses of faith to live a shared belief that together we have the power to make the world a better, more secure place for all of its inhabitants. Thank you and keep up the great work in the fight against hunger. For our friends old and new, there are many ways you can help CUMAC minister to the poor and hungry. Summer food collections and financial donations will be critical to ensuring children don't go hungry while not receiving in-school meals. Volunteers will be needed year-round to pack bags and prepare household items. Your work to organize speaking events and educate others about hunger will be imperative to keeping hunger awareness alive. You, more generally, will be instrumental to making sure that, in this age of plenty, none among us go hungry. We simply couldn't help so many without your creativity and generosity, truly we are blessed to count you among our fold. Thank you and keep up the great work in the fight against hunger!

CUMAC can be reached by calling 973-742-5518 or e-mailing info@cumacecho.org. Information about our work is available at www.cumac.org, facebook.com/cumacfeedspeople, twitter.com/cumacfeeds or instagram.com/cumacfeeds.

Submitted by:
Stephanie Ames, Administrator

## Reports to the 2018 Annual Conference

## Church and Society, Board of

"The stranger who resides among you shall be to you as one of your citizens. You shall love him as yourself, for you were once strangers in the land of Egypt." Leviticus 19:33

The Board of Church and Society has been in a year of transition with interim leadership, yet continues to seek how we as the church can address issues of social justice at this time in our nation.

Our Board Focus dinner at Annual Conference welcomed the General Secretary of the Board of Church and Society, the Reverend Dr. Susan Henry-Crowe. Her keynote presentation, "Ministry with Immigrants and Refugee Communities" set the tone and direction for the Boards work in 2017/2018. In December a strategic meeting of the Northeast Jurisdictional Immigration Task Force at our Conference Mission and Resource Center, brought together some fifty clergy and laity throughout the jurisdiction, including seven members of the GNJC. A decision was made that the Board of Church and Society would be tasked with the creation of an immigration task force for GNJC.

In January, under the leadership of the Director of Connectional Ministries, the Rev. Hector Burgos, the task force met with Bishop John Schol, hearing powerful and moving testimonies of many of its members who came to the United States as immigrants and now serve churches throughout our conference. It has been noted by Bishop Schol that our five largest congregations are ethnic congregations, we speak nine languages on Sunday morning, and we have more than 150 multicultural congregations and more than 100 cross racial appointments.

While tasked with Broad issues around immigration, the immediate and primary objective was to engage clergy and laity in our conference to advocate for the Dream Act. The 2012 General Conference of the United Methodist Church, "urged the US Congress to adopt the Dream Act and provide for these children, who have lived in this country, access to educational opportunities and full participation in the life of the only nation they have known, and identify with the US", \#3164 United Methodist Book of Resolutions. The Dream Act, Deferred Action for Childhood Arrivals, provided a protected status for young immigrant people brought to the US by their parents from deportation. The program was phased out in 2017.

Task force members have been engaged in reaching out to congregations throughout the Conference in an effort to encourage members of the New Jersey Congressional delegation to be supportive of the Dream Act. Members include Rev. Nathan Addo-Nartley, Rev. Hector Burgos, Rev. David Delaney, Rev. Kay Dubisson, Rev. Henriella Griffin, Rev. Rupert Hall, Rev. Myungsun Han, Rev. Jack Johnson, Ms. Yesenia Palomino, Rev. Lyssette Perez, Rev. Pedro Pillot, Rev. Anna Thomas, Rev. David Tokpah, and Rev. Brenda Wheeler Ehlers.

The Board, under the leadership of Rev. Jonathan Campbell, awarded Peace with Justice Grants in 2017. The program underwritten by Peace with Justice Sunday, witnesses to God's demand for a faithful, just, disarmed, and secure world. Two congregations in our conference were recipients of those grants. The Galilee UMC in Englewood award was for its ministry, "Love and Action", designed to work with families whose members are imprisoned and to serve those who are in the process of transition from prison. St. Paul's UMC in Ocean Grove was awarded a grant to assist their efforts to provide housing for persons who are homeless.

The Board has continued to support the efforts of New Jersey Campaign against Isolated Confinement in New Jersey Prisons, the work of the Anti-Poverty Network of New Jersey, the Coalition of Peace Action's Annual Conference in Princeton, and the New Jersey Eastern Service Workers, whose work is focused on migrant farm workers.

Underscoring all the efforts of the Conference Board of Church and Society are ministries of transition from mercy to justice. One has said that "Compassion and Justice are companions, not choices.

Submitted by:
Reverend Jack Johnson, Interim Chair

## Educational Society

## Ministry Report 2018

The Educational Society is an agency of the Greater NJ Annual Conference of the United Methodist Church whose goal is to assist with the education of clergy for the edification of the church. We are composed of clergy and laity from across the conference and have been assisting men and women of New Jersey called by God to full-time Christian service by providing scholarships and loans for more than

## Reports to the 2018 Annual Conference

one hundred and fifty years. We are supported by the repayment of loans, interest earned from long-standing endowments, grants from the Annual Conference, and by local churches and individuals through the Conference Advance \#622. The Conference Advance \#622 is an opportunity for local churches to subsidize and affirm the ministry and education of New Jersey United Methodist pastors who have reaped the benefits of the Society's ministry by supporting the Educational Society in its historic mission.

In 2017 the Educational Society was delighted to award $\$ 14,000$ in scholarships to 3 recipients (Joshua Mularski, Rachel Callender) in order to further their seminary education. Applications for GNJ Educational Society scholarships and loans can be downloaded from the conference website at https://www.gnjumc.org/resource/2016-educational-society-application/

If you would like more information about the Educational Society and its ongoing ministry of underwriting seminary education, please stop by our display at Annual Conference or email Rev. Donald Stevens (revdon64@hotmail.com) or Mrs. Jo D. Malessa
(ma malessa@comcast.net).

Submitted by:
Rev. Donald M. Stevens, President

## Episcopacy Committee

The Episcopacy Committee has met quarterly with Bishop Schol during the past year for the purpose of support, encouragement, communication of Conference priorities, and to provide feedback when solicited. We have participated in an evaluation of the Bishop, discussed matters related to the Jurisdictional Committee on Episcopacy, and assured that the Episcopal residence is in excellent condition. At each meeting the Bishop has provided a detailed report of his work and goals for the Conference. The Committee has had lively discussions of the reports, including the draft of the 2019-2023 Strategic Plan. The Bishop has provided candid responses to all our questions. We very much appreciate his openness and positive example throughout the year, as well as his warmness in expressing gratitude for the shared ministry of all laity and clergy in the Conference.

Submitted by:
Eleanor Hartley, Chairperson

## Finance and Administration, Council on

As we close 2017 and begin 2018 and beyond, we do so knowing together we have accomplished much with the resources God has blessed us. Under the leadership of our Bishop and Cabinet, the Council on Finance and Administration has been able to support the ongoing effort of the many programs within the Conference, including efforts for Hope Centers and our Vital Congregations Our congregations have led the support for these efforts by again raising the Shared Ministry collection rate to $87.84 \%$, an increase over the prior year. We were blessed that 406 of our local churches paid $100 \%$ of their shared ministry allocation, while 449 paid $100 \%$ of their billables. We are grateful to the churches of the Conference for their stewardship and support, together we are accomplishing the work of Christ throughout our conference.

During 2017 we were able to maintain our funding commitments, for our staff and our programs, as well as for our clergy benefit programs. We have also partnered with other committees in support of a Strategic Plan, Hope Center developments and further outreach efforts to the communities we serve. In doing so, expenses were well controlled throughout the Conference, allowing our Conference to finish the year in a position to pay $100 \%$ of our General Church apportionments, for the 11th consecutive year.

The year also was marked by continued prudent investment returns, managed in partnership with Wespath Inc., as well as an enviable audit report of 2016, reflecting only minor areas of opportunity for improvement. All of the Council's sub committees were efficient and timely in their respective areas, insuring effective management of our precious resources.

As we begin 2018, we remain empowered by where Christ is leading us. We are working to develop support in the form of shared services for new efforts in Hope Centers, as well as other efforts in support of the conference, our churches and our staff. Additionally, we recognize the need to remain focused on attaining our current Shared Ministry formula goals and are committed to achieving the goal for the 2019 budget.

## Reports to the 2018 Annual Conference

I would be remiss if we did not recognize the efforts of our Treasurer, John Cardillo and his staff for their continued excellence in preforming their roles. All of our staff remains dedicated to continuing to achieve outstanding results and their work does not go unnoticed. We are blessed to have them and are grateful and thankful for the blessings of them in our conference and lives!

In closing, on behalf of the Conference Council on Finance and Administration, we offer our thanks to Bishop John Schol and the Cabinet for their leadership and support, as together we continue to spread the good news of Our Savior Jesus Christ.

Submitted by:
Robert Dietz, President

## Global Ministries, Board of

The Conference Board of Global Ministries works with Missionaries, our Advance Specials, Agencies, Conference staff and it also aligns with the strategic goals of GNJAC.

Advance Specials: Each Advance Special is assigned to a CBGM member who acts as the liaison with the Board to assure the continuation of ministries. Visits with the agency have been planned within the year 2018. Advance Specials are required to submit a reapplication each year and provide supporting documentation. The list of Advance specials may be found in the Board's resolution.

Although the Conference does not fund Advance Specials directly, they are encouraged to reach out to churches and the churches are encouraged to support them by sending funds through the Conference treasurer.

Global missions, Conference Secretary (CSGM): In the Greater New Jersey Annual Conference, the position of CSGM is held by the Chair of the Board of Global Ministries as well. The CSGM works with the General Board of Global Ministries with the responsibilities outlined by the Book of the Discipline which includes accommodating missionaries itineration at our conference.

In 2017 Dr. Emmanuel Mefor and his wife Florence, as well as Rev. Mutwale and his wife Kabala itinerated in Greater New Jersey.

Isabel Quezada attended the Northeastern Jurisdiction CSGM 2017 fall retreat from September 18-20, 2017 in Haverford, PA. This was a three-day event consisting of worship, workshops and the opportunity to meet with current CSGM's of the Northeast Jurisdiction.

The Conference Board of Global Ministries has met several times including conference calls to discuss activities for 2018. There is a unanimous interest from committee members to be more involved in communicating mission opportunities to youths and young adults in our Conference.

Submitted by:
Isabel R. Quezada, Chair

Higher Education and Campus Ministry, Board of

Did you know that "GBHEM is the leadership development agency of The United Methodist Church and that its mission is preparing global leaders for a global church and the world? Every elder, deacon and licensed local pastor benefits from our training and candidacy programs. Many young adults find help in clarifying their vocation and God's call on their lives through our leadership and discernment programs." (gbhem.org)

Did you know that "UM Collegiate Ministries are the missional presence of The United Methodist Church on college and university campuses around the world? Through a network of chaplaincies, Wesley Foundations, ecumenical ministries and church-based ministries, The United Methodist Church reaches more than 1,300 campuses around the world! We are called to share with our campuses the transformational nature of Christ in a way that raises up a new generation of thoughtful, articulate Christians who care about making the world a better place. While this calling looks and feels very different across our campuses, it is central to our identity and it compels us to provide intentional, student-led ministries that reach this emerging generation of leaders." (gbhem.org)

Did you know that "Campus ministry would not be possible without the support of Annual Conference leadership? Through connecting with other leaders and developing specific training resources for their work, we are constantly looking for ways to support the work of our conferences as they look toward the future of campus ministry." (gbhem.org)

## Reports to the 2018 Annual Conference

Did you know that you can find more on the responsibilities and mandates of the GBHEM in The Book of Discipline of the United Methodist Church in 9634 ?

Greater New Jersey's BHEM is working towards fulfilling its goals and responsibilities. This year GNJ BHEM's board members have met to review its responsibilities, mandates, and to set new goals. With the approval at last year's Annual Conference of Next Generation ministries along with new IGNITE initiatives and the proposed Greater New Jersey Strategic Plan, the BHEM will also be working on and intentionally finding ways to equip, develop, and nurture new generations of transformational leaders and disciples for Jesus Christ. The plan includes all young people from as early as the sixth grade to young adults and we are currently able to anticipate its success through IGNITE participants, growing campus ministries, and camp ministries.

Scholarship opportunities through GBHEM is another one of GNJ's most inspiring contributions. We receive numerous applications from students who share stories of witness, mission, and ministry and dream of integrating their passion for Christ in their careers of choice. It is very difficult to narrow down to a few the recipients of the scholarships. This past year 17 students were awarded scholarships. This year's scholarship process is currently underway.

Yearly, BHEM encourages and accepts nominations for the Francis Asbury Award which recognizes and encourages support of higher education and campus ministries within the United Methodist Church. It is for all clergy or lay, employed or volunteer, who are active in supporting, strengthening and promoting higher education ministries. It is a non-monetary award

The BHEM provides scholarships and grants to seminars, workshops, training, and conferences to clergy, deacons, laity, local pastors, and seminary students, as they continue to discern and prepare for their leadership roles and call to ministry and service in the United Methodist Church.

In an initiative from prior BHEM leadership, $\$ 1,000$ grants are awarded to local churches that apply and that envision new ideas and ways to bridge the church with students in nearby campus. This initiative encourages and unleashes creative ways not only to serve students but to engage with them in different service projects and ministry programs in the communities. This continues to be a very important part of GNJ's BHEM scholarship/grant contributions.

Campus Ministry chaplains currently serving are Rev. John Kwon at Rockland County Community College; Rev. Don Gebhard at Centenary College; Rev. Erik "Skitch" Matson, Wesley Foundation Director at Princeton University; and Jessica Winderweedle, FeedTruck at Princeton University. The Raritan Valley District local churches are envisioning ways to reach out to students of Rutgers University under the leadership of Rev. Frances Preston.

From the FeedTruck ministry was a three-year initiative funded by GNJ's BHEM and from this ministry was born the Princeton Feed Truck Café, a pop-up coffee shop and study space at Princeton University. The café provides a safe space for students to gather, study, fellowship, and engage in deep theological conversations.

Campus ministers and chaplains present a yearly report in which they share the joy of engaging in deep conversation and establishing meaningful relationships with students. Whether it be through coaching, counseling, discipleship, or simply sharing time of conversation, students look forward to their time in worship, Bible studies, mission, and ministry with their campus ministers and chaplains. Some students just feel comfortable being in a safe place and space.

Like all projects, mission, and ministries challenges present themselves in every turn and it is through generous donations from churches and other organizations that ministry is able to continue. This coming year, GNJ's BHEM will continue to create awareness in and encourage participation from local churches to participate in and with campus ministries through donations and hands on volunteers that will assist with the current GNJ limited funding availability. We will focus on contacting local churches, using social media, the sharing of stories from campus ministries to scholarship recipients at Annual Conference, district gatherings, and IGNITE events to create such awareness and increase participation.

As conversations and work continue around the proposed Greater New Jersey Strategic Plan, Next Gen Ministries, and the Connectional Team, BHEM anticipates an increase in participation of local churches, campuses, and students to further advance BHEM goals in providing leadership development and discipleship and ministry opportunities to all who are passionate about and heed their call to ministry.

The BHEM board members ask for GNJ's continued prayers and support as we move forward into a new season with God-sized visions and dreams and for current disciples and those disciples in the making everywhere.

# Reports to the 2018 Annual Conference 

Submitted by:
Iraida Ruiz de Porras, Chair
Don Gebhard
Francie Preston
Anson Wilson-Watson
Maritza Gonzalés Colón
Betty Quakenboss
Trey Wince

Catherine Jordan-Latham
Julie Spelman

Laity, Board of

## Laity Development Initiative

## Desired Outcome

Grow vital congregations by developing laity leadership resources to equip the local church with knowledge and ability to effectively lead congregations and address challenges in their ministry. (2019-2023 Strategic Plan Goal \#2)

The Laity Leadership Development Initiative will cultivate and equip laity leaders "who make disciples who make disciples" (Strategic Plan, Leadership 100). Laity leadership development will occur as leaders engage in

- GROWING their faith
- DEVELOPING their core leadership skills
- MULTIPLYING ministries in their local church as they lead others in one of the five areas of vitality, so that they engage effectively with people in their communities through relevant and life-changing ministries and initiatives.
- CELEBRATING ministries that inspire others to make disciples who make disciples

The Laity Leadership Development Initiative will provide the opportunity for leaders to

- Enroll in learning opportunities based on their developmental needs and interests
- Receive certification credits for lay servant ministry and certified lay minister programs

The goal is to develop passionate disciples who make disciples who transform the world. (Matthew 28:19)

## Disciples Who Make Disciples

Below are some examples of effective lay leadership in the Five Areas of Vitality that grow faith, develop leadership skills and multiply ministries.

Worship: A vital worship leader in partnership with the pastor identifies and trains new worship leaders.
Small Groups: A passionate small group facilitator multiplies small group opportunities in the church by empowering and equipping others to lead.

Mission: A gifted outreach leader identifies new opportunities that engage the church and community in mission projects that transform lives.

Giving: An inspiring stewardship team member encourages the church to give their time, talent and treasure, and invites others to share God's impact on their lives.

New Disciples: An effective disciple leads a team that reaches out into the community and invites people to connect with Jesus and the ministries of the church.

## Fruitful, Transformational and Apostolic Laity Leadership

Below is a fruitful, transformational and apostolic leadership model and its application for small group ministry.
FRUITFUL Leaders develop their leadership in one of the 5 Areas of Vitality. A fruitful small group leader

- encourages and builds relationships
- makes people feel valued
- increases small group membership

TRANSFORMATIONAL Leaders set the expectation for change where individuals are led towards faith development and further engagement in the Five Areas of Vitality. A transformational small group leader

## Reports to the 2018 Annual Conference

- starts a new small group within the congregation
- provides opportunities for life changing spiritual growth for present worshipers and new people
- identifies necessary change for ministry momentum

APOSTOLIC Leaders multiply ministry by creating new innovative missional opportunities. An apostolic small group leader

- plants new small groups that are contextually relevant and attract more people from the community
- Recruits, develops and coaches small group leaders towards effectiveness and accountability
- Inspires others to grow congregational vitality and connection with the community


## Leadership Core Competencies

Five Areas of Vitality: Worship, Small Groups, Mission, Giving, New Disciples

Leadership Capabilities: Spiritual Leadership, Emotional Intelligence, Leading through Change and Conflict, Cultural Competency, Narrative Leadership

Attitudes: Positivity, Purpose, People, Pursuit, Progress

## Laity Development Initiative Will Shift Resourcing

FROM singular knowledge based learning experiences TO groups focused on applied learning, experiential learning, practical application, implementation and follow-up

This initiative will

- leverage technology for learning and follow-up
- offer training events for facilitators that provide program consistency for desired outcomes
- increase engagement with younger and more diverse leaders
- develop a yearly program calendar with a clear communication strategy


## Next Steps

The Laity Leadership Academy is one of the GNJ core resourcing efforts to carry out our mission and achieve our goals as identified in the Strategic Plan 2019 - 2023. In 2019 participants will

- engage in development beyond a one-day event
- develop in the leadership core competencies
- participate in pre-event and follow-up opportunities for learning
- learn how previous grant recipients applied their learning in developing vital ministry
- receive a calendar of laity learning opportunities for further development


## Submitted by GNJ's Laity Board

| Jay Brown | Judy Colorado | Judy DiCecco | Millie Grey |
| :--- | :--- | :---: | :---: |
| Arthur Harrell | John Hartman | Thomas Kemper | Marilyn Kinelski |
| George Lagos | Juel Nelson | Carole Nelson | Sang Surk Noah |
| Carolyn Pendleton | Kathy Schulz | Rick Walker | Rosa Williams |

## Lay Leaders Report

"To equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ" (Ephesians 4:12-13).

## Reports to the 2018 Annual Conference

My prayer is that the Holy Spirit will rekindle within us a great passion for making disciples in our faith communities of Greater New Jersey, where the good news of Jesus Christ will be shared in relevant and meaningful ways. Where doing the work of the church is exciting, invigorating, and fulfilling and each disciple is filled with passion, joy and enthusiasm. Everyone is invited to come into any church to worship and that we leave on Sunday to go out into the world to share the love of Christ in tangible ways. The Laity Board Partners with the community of Laity of GNJ. The Board is the elected lay leadership representatives of the Annual Conference.

The Discipline (9631) is clear that the Board of Laity shall have responsibility for the following:

- fostering an awareness of the role of the laity,
- developing the advocacy role for laity,
- increasing the participation of laity in the life of the church
- encouraging laypersons in the general ministry of the church,
- developing and promoting programs to cultivate an adequate understanding of the theological and biblical basis for lay life and work,
- developing and promoting stewardship of time, talent and possessions,
- providing for the training of lay members to Annual Conference,
- providing support and direction for such lay programs as lay servants, the observance of Laity Sunday, and the work of lay leaders on the local and district levels,
- organizing a conference committee on lay servant ministries.

These are all action verbs that would suggest that the Board of Laity will be "doing something" rather than just "meeting". GNJ Laity Board are made up of the District Lay Leaders, Conference Lay Servant Director, President of the UMM \& UMW, Lay Consultants and Director of Leadership Development.

Board of Laity Ministry Mission: To empower and equip lay persons to be partners with clergy in mission and ministry in all aspects of the life of the church, making a positive difference for Jesus Christ in our communities and world.

Conference Lay Leader Vision: To equip and mobilize the laity for ministry to become disciples who make disciples of Jesus Christ, going out into their communities and the world to witness and serve.

As GNJ Conference Lay Leader, I am a member of the team working on our new Strategic Plan for 2019-2023 "Miracles Everywhere." This five-year plan focuses on the five markers of vitality, and is a renewed effort to make disciples and grow vital congregation to transform the world. This is very exciting work as it looks at developing resources and strengthened services and support for developing lay leadership.

Another exciting work, I have been involved as a team member, this work focus on our ten-year plan for Intercultural Competence. The GNJ IC Task Force completed individual and collective IDI Profile and created personal/team IC development plans. Working with GCORR leaders to ensure that the taskforce is competent to do this work as it look to educate other in our conference over the next years and embark on train the trainer education throughout the conference. GNJ is a very diverse conference, which implies that we need to be inclusive and have specific competences to live out our call of social harmony with all people of Greater New Jersey.

The Laity Development initiative is at the assessment phase of laity education as it currently occurs in our conference, looking at our systems of education and how it works to serve the leaders of our local churches. The goal is to create a dynamic system of educational excellence that will equip laity to be transformational leaders which build off goals of the 2019-2023 Strategic Plan. This assessment is in its infant stages and calls for visioning of the future of education of laity. This will be a five-year planning commitment and a team will look at what is our preferred future for lay leadership education in GNJ. All congregation whether they are small, medium or large, laity can be equipped for discipleship and service. Becoming a partner in ministry with pastors by praying, visioning, sharing, and working together. The Laity Board take seriously the role of advocacy and equipping laity for ministry and helping those persons seeking out in a serious way to develop a significant ministry in their local church. I believe that when Laity are called, equipped and effectively deployed, the missional results in the local church and community can be empowered to do the work of ministry, resulting in congregations who are excited and have hearts that are on fire to make disciples of Jesus Christ for the transformation of the world.

Submitted by:
Rosa Williams, Conference Lay Leader

# Reports to the 2018 Annual Conference 

## National Plan for Hispanic/Latino Ministry Committee

As the National Plan for Hispanic-Latino Ministries Committee in GNJ we are committed to help the Hispanic-Latino congregations to contextualized the Annual Conference Strategic Plan and empower them to move forward with the GNJ vision and mission.

## Leadership Development

SELAH- (Hispanic/Latino Theological and Leadership Development Training Center). The mission of SELAH is to equip disciples of Jesus Christ for the transformation of the world; and its purpose is recruit and develop transformational leaders for the church of the 21st century by providing theological and practical ministry, and leadership development education in the Wesleyan tradition. We have been working on SELAH new curriculum, choosing the teachers who will be part of the faculty and the administration team. In March 18, 2017, 17 students from SELAH and 15 students from the National Plan Modules 1 and 2 graduated at Drew Theological School as Lay Missionaries.

## Support to Children and Youth Ministry

As every year we supported the Hispanic/Latino Children and Youth Retreat called "Niños y Jovenes para Cristo" that usually take place at Pinelands Center. This year we offered scholarships to 48 campers. We also offered 43 scholarships to support youth and young adults to participate at IGNITE 2017.

## Support to Walk to Emmaus

We continue to support the ministry of Walk to Emmaus. This is a highly effective resource that provides spiritual formation for people to become faithful disciples of Jesus Christ.

## Events to strengthen unity among our clergy and laity

The Epiphany Service it's a great example of the call to unity with in the Hispanic-Latino congregations in the conference. This event has great relevance for our community, because it strengthens the unity and traditions of the Hispanic/Latino people, and it is attended by all our congregations within GNJ. Bishop Schol was our guest speaker, and he was assisted by members of the cabinet in serving communion and pray for the people.

At Annual Conference we had a dinner to celebrate Ordinations of Rev Debra A. De Vos and the Commission of Rev. Charles Perez

## Tools for Church Vitality

Some of our goals of our committee looking ahead:

- Encouraging our congregations to get involved in Team Vital.
- Work in collaboration with Next Generation to support youth and young adults' ministry in our context.
- Organize workshops about cultural competence, and support our pastors serving in cross-cultural appointments.

Submitted by:
Rev. Waleska Trinidad, Interim Chair

## Native American Ministries, Committee on

We are grateful as Native people in this conference that the Act of Repentance is a part of the life of the conference. Again, we had an Indigenous Welcome at our 2016 Annual Conference. We were proud to have Ms. Allie Mosley, the young adult member of the CoNAM and the Princess of the Lenni-Lenape Tribal Powwow give the Welcome. At the Act of Repentance Service, Bishop Schol stated that the Tribes would not be forgotten. This has been true in two instances: first the Lenni- Lenape Tribe lost their state recognition and the conference stood by them as friends of the court and are therefore helping to bring back that recognition. The second time was when St. John UMC was recognized as a historical site.

## Reports to the 2018 Annual Conference

One of our goals is to support the Tribes in the state. We continue to support St. John UMC with a VBS program. We are working on building relationships with the Rampough and Powhatan Tribes. Another goal is to include Native American youth and young adults into the life of the Church. We continue to send youth to the IGNITE and the Peg Leg Flamingos which is youth leadership program under the Native American International Caucus (NAIC). It is also important for the CoNAM to be involved with other Native American organizations in the Church. I attended the Why Waters Matter Summit in Minneapolis, MN and some of the items discussed regarding the respect and protecting the water will be implemented here in the conference; we again had four CoNAM members attend the Northeastern Native American Ministries Committee (NEJNAMC) Annual Meeting in Eliot, ME in October 2017. We were honored to co-sponsor the National CoNAM Gathering with the Native American Comprehensive Plan (NACP) which was held in Vineland and Bridgeton, NJ in September/October 2017. We also sent three people to the Native American International Caucus (NAIC) Native American Family Camp in Gore, OK in July. This was the first Camp since 2006, so it was a reunion for many that had attended in the past.

Our overall goal is to keep the conference informed on the work of the CoNAM and the issues that relate to Native people. We are happy that we have a webpage on the conference website. We look forward to people reviewing that page and sharing with us what type of information they would like to see.

Submitted by:
Cynthia Kent, Chair

## Next Generation Ministries of Greater New Jersey

"Cultivating and catalyzing new generations of enthusiastic disciples of Jesus Christ that connect, engage and lead in their congregations and communities to transform the world."

Next Gen Ministries is a vital mission partner of GNJ that serves as an umbrella organization to lead and coordinate Youth Ministry/IGNITE, Campus Ministry and Camping Ministry. Last year, the Annual Conference session approved a robust and innovative Next Gen Strategic Ministry Plan that guides work and ministry.

Some highlights for the past year include;

## Youth Ministry/ IGNITE

- Piloted Student Leader experiences through new projects such as Student Leader Track at IGNITE Youth Leader Day, Online Student Leader Gatherings Using Zoom, Confirmation Day with the Bishop, and a Retreat for Youth/Young Adult Delegates at Annual Conference.
- We are beginning to integrate College Student Leaders into Leadership for Youth Ministry. Our ability to connect with young people and potential partners continues to grow.
- A GNJ Next Gen website has been designed and launched. Our contact database continues to grow with more than 1,400 names.
- We are looking forward to IGNITE 2018 on September 28-30. The IGNITE team has a goal of engaging, 1,500 students, 50 new churches and doubling the IGNITE Squad in 2018.


## Campus Ministry

- Hosted a Campus Ministry "Think Tank Summit" at Pinelands in February. Many great ideas were shared and bonds were forged among ministry leaders at different campuses.
- We celebrate two new campus ministry-related pastoral appointments to Drew University and Rutgers University in July this year.
- In collaboration with GNJ, we are implementing the Cultivate Initiative, which seeks to provide vocational discernment opportunities to senior high school and college students through internships and ministry opportunities.


## Camping Ministry

- Earlier this year, we completed the sale of the Tannery Falls property at Aldersgate at a competitive price, which will provide a portion of the seed funding needed to update our camping facilities and re-launch our camping program and other Next Gen initiatives.
- We are excited to bring summer camps back to Pinelands. Senior High Leadership Bootcamp (July 23 - July 28) at Pinelands is an intense deep dive into spiritual leadership for rising 9th to 12th graders. During this week of experiential learning in the great outdoors, students will explore artistic, athletic, spiritual, and service platforms for leadership. Junior High Camp with Barefoot Republic (July 30 - August 4) is a vital multi-cultural camp seeks Christ-centered unity between campers from diverse racial,


## Reports to the 2018 Annual Conference

cultural and socio-economic backgrounds through a pursuit of common passions and engaging discipleship. We pray that our young people will learn the wisdom that "my difference from you is my gift to you and your difference from me is your gift to me." Two Latino/Hispanic Camps, Niños para Cristo and Jóvenes Para Cristo, are being offered.

- We've begun to make enhancements to the property and facilities at Pinelands, and more GNJ local churches and other groups are using it for retreats and events. Plans are being developed to begin renovations at Aldersgate with the goal of launching a summer experience next year.
- We know a full re-launch of our camping ministries will take some time but we are already seeing considerable progress being made as we work towards sustainability for our camping ministries in the years to come.

Supporting the Next Gen Ministries is the best investment we can make to create a vital present and future for our churches and communities. Let us support our young people through the NextGen Scholarship Fund. We want every student to be able to benefit from the programs and initiatives being offered through Next Gen Ministries (http://gnjnextgen.org/donate-to-camping-scholarships)

We acknowledge the transformational work of Ryan Clements, Mark DeVries of Ministry Architect, GNJ leadership and each member of the Next Gen Ministries Board. Thank you for entrusting us with this vital ministry with/for our next generations.

Rev. Dr. Brandon Cho,
President of the Next Gen Ministries Board

## Parish and Community Development

"[Parish and Community Development] shall include persons involved in significant types of parish and community ministries...the general responsibilities of the committee shall include research, evaluation, planning and strategy development, policy formulation, program implementation, local and national liaison (denominational and ecumenical) related to parish and community development, and such other functions as the conference or agency to which the committee is accountable may determine."

Much of the work of this committee over the past year has been spent gaining clarity on who we are and on the nature of our mission. We have also been brainstorming and developing ways to foster greater connection and collaboration between churches and faith leaders and their communities. To this end, the committee is exploring the following:

1. Partnering with existing conference projects such as PACE groups and Communities of Hope in ways that align with our purpose;
2. Facilitating ways that clergy and churches can connect based on ministry affinities and strengths, not just along geographic lines, in order to have a greater community impact;
3. Working with churches on evaluative measures relating to their community connections and involvement.

It has been a privilege to lead this group of dedicated disciples who want to see the church and its leaders maximize their impact in the community. Our members are: Rev. Gabrielle Martone, Rev. Denise Tiedemann, Rev. Brian Joyce, Rev. Ivan Alberts, Marilyn Powell, and Jim Whitt. Thank you for the opportunity to serve the Greater New Jersey Conference.

Submitted by:
Evan Rohrs-Dodge

## Pension and Health Benefits, Board of

The Greater New Jersey Conference Board of Pension and Health Benefits (the Board) is authorized by The Book of Discipline of the United Methodist Church to contribute to the support, relief, assistance and pensioning of clergy and their families, as well as other church workers and lay employees of the United Methodist Church.

Working with the Wespath Benefits and Investments, the Board endeavors to implement and interpret national and conference policy.

## Pension

Pre-1982 Pension Plan
The 2018 Past Service Annuity Rate for pre-1982 annuitant payment is $\$ 672$ per year of pre-1982 service. The 2019 Past Service Annuity Rate for pre-1982 annuitant payment will be $\$ 685$. The pre-1982 pension program continues to be fully funded and in a strong position.

## Reports to the 2018 Annual Conference

## CRSP/MPP and CPP

The General Conference's pension plan, Clergy Retirement Security Program (CRSP) is a hybrid of defined benefit and defined contribution approaches which took effect in 2007. For 2018 churches pay CRSP at $12.5 \%$ of clergy plan compensation and for the Comprehensive Protection Plan (CPP) at $3 \%$ of clergy's plan compensation, and UMLife Options at $2 \%$ of plan compensation for $1 / 2$ time clergy.

The 2012 General Conference enacted changes to the Clergy Retirement Security Program. Effective 1/1/2014 for all contributions going forward, the CRSP Defined Benefit component was reduced from $1.25 \%$ of DAC to $1.0 \%$ of DAC. Under the CRSP Defined Contribution component, contributions were reduced from $3 \%$ to $2 \%$ of clergy plan compensation and, in addition, match up to $1 \%$ of compensation if clergy contributes $1 \%$ to UMPIP. Contributions previously made will not be affected by this change and benefits paid upon retirement will be based on the previous formula for all benefits accrued prior to $1 / 1 / 2014$. Any benefits accrued from that date forward is based on the new formula.

Additionally, the General Conference changed the participation requirements from all clergy under appointment to only clergy under full time appointment. Clergy appointed to less-than-full-time ( $3 / 4$ and $1 / 2$-time) are eligible based on the decision of the Annual Conference after approval of the Conference Board of Pension and Health Benefits. The Board has voted to include those clergy appointed to less-than-full-time ( $3 / 4$ and $1 / 2$ time) appointments in CRSP. For clergy appointed to $1 / 4$ time appointments, a vote of the Board has made UMPIP available as a pension option for those clergy. Please contact Alexa Taylor, Insurance and Benefits Services Manager, for more information on this option. These changes require Annual Conference approval.

The rates of remittance for the Clergy Retirement Security Program/Ministerial Pension Plan (CRSP/MPP) and Comprehensive Protection Plan (CPP) decreased from last year's rates to $92.08 \%$ and $96.93 \%$ respectively. Eighteen percent of churches were unable to pay these bills on time. Below is a summary of 2017 remittances:

| Type | Remittances <br> Rate | 2017 Shortfall | \# of Churches Paying <br> $<\mathbf{1 0 0 \%}$ | \% of Churches Paying <br> $<\mathbf{1 0 0 \%}$ |
| :--- | :--- | :--- | :--- | :--- |
| CRSP | $92.08 \%$ | $\$ 200,021$ | 101 | 18.36 |
| CPP | $96.93 \%$ | $\$ 16,455$ |  |  |

To maintain clergypersons' participation in CRSP/UMPIP and CPP/UMLife Options, the Greater New Jersey Conference fully pays delinquent church accounts using funds from the Reserve Account at Wespath Benefits and Investments. We are concerned that some churches are not fully meeting their obligations with the resulting decrease in the Reserve Account.

By 2017 year-end the cumulative delinquent amount for years prior to 2017 was $\$ 2,015,000$ for CRSP/MPP and $\$ 433,000$ for CPP - a total of $\$ 2,448,000$, an increase of $\$ 120,000$.

We thank those churches that maintained faithful stewardship, paying $100 \%$ of their obligation. We also appreciate the continuing efforts of our district superintendents, Alexa Taylor, Insurance and Benefits Services Manager, to collect the past due balances. More than \$100,000 of the 2002-2016 shortfalls was collected in 2017.

## Pre-Retirement Seminars

As in years past, the Board sponsored a retirement education session held at the Mission and Resource Center of Greater NJ on March 1, 2018. The pre-retirement seminar focuses on those anticipating retirement within five years. Fifty persons were scheduled to attend. Presentations by Robert Christophel of Wespath Benefits and Investments and a Social Security representative provided valuable guidance to assist retirement planning. Special thanks go to Jennifer Cho for organizing this event. Thanks also to Alexa Taylor, Insurance and Benefits Services Manager, for assisting and providing support.

## Health Insurance

For 2018, the Board continued Active health insurance under HealthFlex, the health insurance plan sponsored by the Wespath Benefits and Investments. The medical provider network is Blue Cross/Blue Shield PPO; the pharmacy benefits are provided through OptumRx. Beginning in 2015, Wespath no longer offers retiree health insurance. The Board implemented United HealthCare's National Medicare Advantage PPO Plan which combines the participants' Medicare A \& B, supplemental coverage and Part D prescription plan.

## Reports to the 2018 Annual Conference

The Board has again provided a contribution to participants' Health Reimbursement Accounts for 2018 of $\$ 1,250$ for single and $\$ 2,500$ for all other plan types which can be used for qualifying medical expenses (such as co-pays and deductibles). These funds do not expire and are accessed through a MasterCard branded debit card, or via a reimbursement form.

Premiums and Remittances
The following chart shows church premium rates in effect for 2018. These rates reflect a Cabinet- requested blended rate for all categories, which the Board has been moving toward for several years, so that health insurance premiums are not a factor in determining clergy appointments.

| Health Insurance Premiums for 2018 |  |
| :--- | :--- |
| Employee | $\$ 14,500$ |
| Employee \& Child(ren) | $\$ 14,500$ |
| Employee \& Spouse | $\$ 14,500$ |
| Employee \& Family | $\$ 14,500$ |

The Board thanks all churches that fully paid their health insurance premiums in 2017. Overall, churches paid $94 \%$ of the total $\$ 3,762,507$ health insurance billings, a decrease from the 2016 remittance rate of $96 \%$. The 2017 shortfall was approximately $\$ 220,000$. By 2017 year end, the amount owed from years prior to 2017 had been reduced by $\$ 118,059$ and the cumulative unpaid health insurance bills had increased to \$3,194,630 owed for years prior to 2017.

Churches failing to fully pay their premiums burden all churches and result in higher health insurance premiums for all. Thanks go to the Conference/BOPHB Treasurer John Cardillo, Benefits Specialist Alison Walsh, and the Cabinet for their continued efforts to collect health insurance arrearages.

The Board and the Conference staff have continued their efforts to ease the continued transitions in healthcare. The Health Insurance Guidelines included in these 2018 Conference Reports and Recommendations have been updated.

## Annuitant Health Care Liability

As of the end of 2016, the Financial Accounting Standards Board FAS 158 liability for annuitant healthcare costs in the amount of $\$ 58$ million was posted to the Conference balance sheet. This liability is the estimated present value of the future costs of annuitant healthcare. The Annuitant Health Insurance Contingency Fund described below has been set up to address this large liability over time.

Annuitant Health Insurance Contingency Fund
In 2002-2003 the Board, recognizing the growing magnitude of annuitant healthcare costs, together with the Centenary Fund, representatives of CFA, the Cabinet and the Association of Retired Ministers and Spouses (ARMS), developed a plan for a long term Annuitant Health Insurance Contingency Fund that begins to offset the liability and ensure that retirees continue to enjoy conferencepaid health insurance. The Fund was initiated by the 2003 GNJ Annual Conference and earmarked exclusively for healthcare costs for annuitants to cover higher premium costs expected in future years. The plan for the Fund involves a multi-year period during which excess pre-1982 retirement funds would be used to pay CRSP defined-benefit requirements, and comparable funds from churches would be used to create a permanent retiree health fund. This is a critical initiative since it is clear that the Conference cannot continue to fund retiree health insurance on a cash basis out of the Conference Budget.

As of December 31, 2017, the Annuitant Health Insurance Contingency Fund held a balance of $\$ 7,741,352$ after transferring $\$ 630,937$ to the Annuitant Health Insurance Account to avoid a negative balance in that account at year-end. In 2017 approximately $\$ 2,159,000$ came into the Contingency Fund (representing the $2 \%$ clergy and staff salary contributions toward the cost of health insurance) plus the Centenary Fund's annual contribution (in excess of $\$ 300,000$, separate from their $\$ 100,000$ contribution directly to the Annuitant Health Insurance Account).

## Reports to the 2018 Annual Conference

## The Board Itself

The Conference Board of Pension and Health Benefits endeavors to serve the Conference and the needs of those in ministry. There continues to be much to accomplish, especially in the challenging field of health insurance. Christ strengthens us to meet these challenges and we pray for the Holy Spirit to guide and inspire our actions.

Current leadership is Rev. Dr. William Wilson, Sr., Chair; Rev. Dr. Jennifer Cho, Vice Chair; Rev. William Williams III, Secretary
Submitted by:
Rev. Dr. William B. Wilson, Sr., Chair

## Religion and Race, Commission on

"Now we got to get this thing right. What is needed is a realization that power without love is reckless and abusive, and that love without power is sentimental and anemic. Power at its best is love implementing the demands of justice, and justice at its best is love correcting everything that stands against love. And this is what we must see as we move on." Dr. Martin Luther King Jr. "Where Do We Go from Here" \#MKL50

On April 4, 1968, Dr. Martin Luther King, Jr. was assassinated by James Earl Ray while standing on a balcony of the Lorraine Hotel in Memphis, Tenn. A deep sadness and sense of despair hung over the country; acts of civil disobedience ensued in some areas. Later that month, on April 23, 1968, the United Methodist Church would be formed. Recognizing the challenges of race in this country and in this church, the General Commission on Religion and Race was established. Fifty years later we commemorate the life and legacy of Dr. King. Although the country has advanced in many ways, we recognize that we still have a long way to go to achieve the beloved community of which Dr. King spoke. It is my hope and dream that the people called United Methodist will "get this thing right" by leading the fight for justice, modeling the love of Christ and establishing an inclusive community where there is access and equity for all of humanity.

The Greater New Jersey Commission on Religion and Race (GNJ CORR) advances the mandate of the General Commission on Religion and Race (GCORR). "GCORR is the core agency within the United Methodist Church tasked with empowering the Church to pursue racial equity and cultural competency to build a stronger, more vibrant UMC." GNJ CORR is charged with this same task in the Greater New Jersey Conference (GNJ). By promoting full and equal participation of the racial and ethnic constituency in the total life and mission of the church, GNJ CORR seeks to empower clergy and laity to develop transformational leaders and vital congregations.

Appreciation and gratitude is extended to the members and volunteers of GNJ CORR for their diligent work; special commendations to Rev. Danny Thomas who leads the Prison Reentry PaCE group and Rev. Brian Joyce who opened the doors of Trinity UMC for GNJ CORR events.

GNJ CORR 2017 activities included:

- Coordinated the Prison Reentry PaCE group under the leadership of Rev. Danny Thomas. "The original scope of the PaCE group to introduce and pilot at least one Station of Hope congregation in the Southern region by end of 2017 was infeasible. ... What we discovered was that for many in our congregations, their employment was based on serving within or supporting of the prison system. We learned that re-entry programs may be easier to launch in areas where the congregation does not have daily service/subordinate contact with prison institutions." The next steps include inviting reentry and criminal justice specialist to speak.
- Developed draft curriculum for 2018 PaCE group, "Christianity, Race and US Law". "This PaCE group will review the intersection, influence and practice of the Christian religion, race and the development of US law as it is related to race, racism and marginalization and/or liberation of racial/ethnic groups. The goal is to understand how past actions have influenced the modern church and to think about methods of effective ministry to heal and make whole a church that has been divided along racial ethnic lines. We will pay particular attention to the influence and activism of Methodism."
- Co-hosted the 2017 Board of Church and Society Annual Conference Dinner - "Living Faith, Seeking Justice, Pursuing Peace". The keynote speaker was Rev. Dr. Susan Henry-Crowe, General Secretary of the General Board of Church and Society.
- Participated in the Cultural Competency Taskforce and the leadership address at the Annual Conference. Rev. Wilson spoke about Cultural Competency and the work of the Cultural Competence Task Force.
- Co-wrote "The Uncomfortable Truth: Racism, Injustice, and Poverty in New Jersey", a report sponsored by the Anti-Poverty Network of New Jersey which was released September 2017. Rev. Wilson wrote the preface and was a chapter contributor to this report which examines the intersection of race and poverty.


## Reports to the 2018 Annual Conference

- Served as a keynote speaker and panelist at the United Methodist Women Fall Meeting; discussed race and religion in South Africa and America from the perspective of an African American visiting the continent of Africa for the first time. Rev. Wilson also discussed feelings of displacement as an African American whose ancestors were victims of the Trans-Atlantic slave trade, as well as the beauty and acceptance that she found in South Africa.
- Facilitated A Wisdom Circle which provided an opportunity for clergy and laity at cross-racial, cross-cultural sites to be in conversation. Dr. Anita Foeman also spoke to this gathering about the DNA Discussion Project. GNJ CORR will host a DNA Discussion Group in 2018.

GNJ CORR looks forward to continuing to serve GNJ through training, consultation, research and advocacy to empower clergy and laity to be able to be an effective witness for Christ in a diverse world.

Submitted by:
Reverend Vanessa M. Wilson, J.D. Chairperson
GNJ CORR Members


## Religious Leaders of New Jersey, Coalition of

This past year the Coalition welcomed Cardinal Joseph Tobin as the new Archbishop of the Roman Catholic Arch Diocese of Newark as its newest member. Bishop John Schol and Bishop Mark Beckwith of the Episcopal Diocese of Newark welcomed Cardinal Tobin in his service of installation on behalf of the New Jersey ecumenical community in New Jersey.

The fall meeting of the Coalition was the occasion to meet with the then two candidates for Governor, Lieutenant Governor Kim Guadagno and the Honorable Phil Murphy. The Coalition will be meeting with Governor Philip Murphy in the spring of 2018. This meeting will enable Coalition members to share their mutual concerns and serves as a moral voice on issues that impact the welfare of the citizens of New Jersey. The fall meeting also launched an effort to seek support from the New Jersey Congressional delegation to support the Dream Act of 2017. Some forty religious leaders in the state, including our Bishop, John Schol, endorsed the statement. The statement reads as follows:

Coalition of Religious Leaders here in The New Jersey expresses their deep concern and opposition to President Trump's plan to phase out the Deferred Action for Childhood Arrivals (DACA) Program. We believe that this action is a clear violation of our faith principles of hospitality, compassion and justice. We believe the President's decision to end this program threatens the emotional, social, and economic stability for millions of individuals and tears at the fabric of our country. The young people, who have been protected from deportation by DACA, attend our schools, serve in our military, are members of our faith communities, and make significant contributions to our economy. Their hopes and dreams are no different from the children who are born here and there is no legitimate reason for inflicting this needless suffering on these children. Their only crime, if you even call it that, was that they lovingly and obediently accompanied their parents in pursuit of the dream of freedom and opportunity.

We, the Religious Leaders of New Jersey deeply lament the pain and fear that so many young immigrants are experiencing in the wake of the President's decision to terminate the DACA Program. We condemn this shameful and unacceptable position. We will not stand by as DACA youth, as well as undocumented immigrants, are blamed for the economic and social problems facing our nation.

We call upon members of our New Jersey Congressional delegation to support the Dream Act of 2017 (S 1615/HR 3440). This act will protect almost 800,000 youth who entered the United States as children and know America as their only home. Tens of thousands dreamers call New Jersey home.

Our respective faiths call us to welcome the dreamer, and we stand with them in this moment of time. It is for us a moral imperative that we call upon our representatives in Congress to support the Dream Act of 2017. We call upon our member congregations to pray and advocate for the dreamer and to uphold the dignity of every person and work for the common good. Let us exemplify our best ideals and beliefs.

Our March meeting will be a presentation by Rabbi Irwin Kula, President of the National Jewish Center for Learning and Leadership. Rabbi Kula's presentation will address cultural shifts that are changing faith communities. The Coalition will also host a State Legislative

## Reports to the 2018 Annual Conference

Leadership Breakfast in June, at the Shiloh Baptist Church in Trenton. Legislative leadership will be addressing critical issues before the State Legislature.

Submitted by
Rev. Jack Johnson, Coordinator

## Status and Role of Women, Commission on (COSROW)

"There is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus (Galatians 3:28)"

The mission of the General Commission on the Status and Role of Women (COSROW) is "to challenge The United Methodist Church at all levels to work for full and equal participation of women in the total life of the denomination, including ordination of women, equal access to policy-making and recognition that Jesus Christ calls men and women alike to salvation, liberation, discipleship and service in church and society."

We have been able to serve continually with dedicated team members throughout this past year. COSROW in the Greater New Jersey Conference will continue to carry out its purpose through the following projects: (1) Helenor Alter Davission Award: The recipient of the award in 2018 will be Rosa Williams to celebrate and affirm her courageous servant leadership. (2) Leadership Training: we will encourage and support leaders to attend 2018 Do No Harm: A united Methodist Sexual Ethics Training "Prevention of and Response to Sexual Misconduct" (3) Sexual Ethics Training/Workshop for all pastors in GNJ: We are planning to offer the opportunity this fall: Its goals are to raise awareness of sexual ethics and issues, prevent sexual abuse, promote healthy boundaries, and bring about justice and healing in order to do no harm and do good in every possible way at all times (4) Display Table at the Annual Conference to promote COSROW's ministry and provide resources for its mission goals. (5) Support Local Church to Celebrate Women's History Month in March: Turning Point UMC in Trenton is planning to offer a workshop on Saturday, March 24 for the congregation and community on sexual abuse/harassment and response to the \#Me-Too.

The Council of Bishops and the General Commission on the Status and Role of Women reaffirmed our core belief that "sexual harassment must be understood as an exploitation of a power relationship and interfering with the moral mission of the Church," and encouraged the United Methodists leaders to respond \#metoo and \#churchtoo. (www.GCSRW.org)

The Commission on the Status and Role Of Women in GNJ provides helpful resources to affirm, educate, and advocate for the rights of all women. Feel free to contact any of the commission members with your questions to work toward full inclusion. Bible study guides, slide presentations, webinars for training, and booklets are available for free download from the Web site: www.GCSRW.org.

Submitted by:
Michelle Ryoo, Chair

## Reports to the 2018 Annual Conference

## Treasurer's Report

Property and Liability Insurance
December 31, 2017

| Balance Forward |  | 615,724 |
| :---: | :---: | :---: |
| Receipts: |  |  |
| Interest Income | 57,154 |  |
| Premiums from Churches | 3,144,319 |  |
| Worker's Compensation | 590,139 |  |
| Prior Year Receipts | 226,811 |  |
|  | 4,018,423 |  |
| Disbursements: |  |  |
| Insurance Premiums | 3,415,498 |  |
| Worker's Compensation | 608,312 |  |
|  | 4,023,810 |  |
|  |  |  |
| Change in Operation |  | $(5,387)$ |
|  |  |  |
| Ending Balance 12/31/17 |  | 610,337 |
|  |  |  |
|  |  |  |
| Ending Balance as of 12/31/17 is for Reserve for Uncollectible Premiums. |  |  |

## Health Insurance Accounts

| Assets | 12/31/2016 | 12/31/2017 | Variance |
| :---: | :---: | :---: | :---: |
| Health Insurance Investments-BOA | 7,376,176 | 7,976,346 | 600,170 |
| A/R-GNJAC | 1,418,724 | $(121,177)$ | $(1,539,901)$ |
| Mortgage Receivable/Accrued AR-CBOPHB | 0 | 0 | 0 |
| Total Assets | 8,794,900 | 7,855,169 | $(939,731)$ |
| Liabilities |  |  |  |
| Post Retirement Benefits | 49,555,111 | 58,018,509 | 8,463,398 |

Reports to the 2018 Annual Conference

| Total Liabilites | 49,555,111 | 58,018,509 | 8,463,398 |
| :---: | :---: | :---: | :---: |
| Actives Fund |  |  |  |
| Balance Forward | 5,464 | 6,419 | 955 |
| (Receipts) |  |  |  |
| Billing Non-Annuitants | 3,917,623 | 3,753,795 | $(163,828)$ |
| Dist. Supt. \& Staff Premiums | 496,954 | 505,255 | 8,301 |
| Staff Family Premiums | 0 | 0 | 0 |
| 2\% of Sal. Contrib.W/H fr Staff\&DS's | 42,319 | 47,753 | 5,434 |
| Incapacity from 127 | 898,167 | 975,851 | 77,684 |
| Transfer from 127 Subsidy | 970,000 | 1,200,000 | 230,000 |
| Total Receipts | 6,325,063 | 6,482,654 | 157,591 |
| (Disbursements) |  |  |  |
| Non- Annuitants Premium | 5,997,065 | 6,042,784 | 45,719 |
| Consulting Fee |  |  | 0 |
| Other Expense | 0 | 0 | 0 |
| Transfer 2\% Pastor Salary Contribution | 284,306 | 335,036 | 50,730 |
| Transfer 2\% Staff Salary Contribution | 42,737 | 47,703 | 4,966 |
| Total Disbursements | 6,324,108 | 6,425,523 | 101,415 |
| Receipts less Disbursements | 955 | 57,131 | 56,176 |
| Balance | 6,419 | 63,550 | 57,131 |
| ANNUITANTS Fund |  |  |  |
| Balance Forward | 0 | 0 | 0 |
| (Receipts) |  |  |  |
| Shared Ministries for Annuitants | 1,980,101 | 2,005,306 | 25,205 |
| Billing for Annuitants over 65 | 52,163 | 59,224 | 7,061 |
| Billing for Annuitants under 65 | 55,504 | 85,317 | 29,813 |
| Medicare | 6,283 | 0 | $(6,283)$ |
| 2\% Salary Funds Reserve Transfer | 565,260 | 630,937 | 65,677 |
| Transfer from 127 Subsidy | 0 | 0 | 0 |
| Total Receipts | 2,659,311 | 2,780,784 | 121,473 |
| (Disbursements) |  |  |  |
| Blue Cross - Premium Expense | 2,407,043 | 2,564,068 | 157,025 |
| Administration Expense | 18,977 | 9,645 | $(9,332)$ |
| Staff Expense | 184,135 | 162,012 | $(22,123)$ |
| CBO - Salary | 28,856 | 27,664 | $(1,192)$ |
| Adoption Support/ Refunds | 0 | 0 | 0 |
| Consulting Agency Fee | 20,300 | 17,395 | $(2,905)$ |
| Total Disbursements | 2,659,311 | 2,780,784 | 121,473 |
| Receipts less Disbursements | 0 | 0 | 0 |
| Balance | 0 | 0 | 0 |

Health Insurance Accounts (con't)

| Reserve Fund for Retiree Health Ins. |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| Balance Forward | $\mathbf{8 , 9 5 8 , 1 3 4}$ | $\mathbf{8 , 7 4 8 , 3 3 5}$ |  |  |
| (Receipts) |  |  |  |  |
| Centenary Fund Additional Contribution | 547,072 |  | 500,000 |  |
| $(47,072)$ |  |  |  |  |

Reports to the 2018 Annual Conference

| Transfer 2\% Pastor Salary Contribution | 284,306 | 335,036 | 50,730 |
| :---: | :---: | :---: | :---: |
| Transfer 2\% Staff Salary Contribution | 42,737 | 47,703 | 4,966 |
| Investment Income | 333,573 | 923,485 | 589,912 |
| Misc Income | 2,198,408 | 0 | $(2,198,408)$ |
| Total Receipts | 3,406,096 | 1,806,224 | $(1,599,872)$ |
| (Disbursements) |  |  |  |
| Transfer to Annuitants | 565,260 | 630,937 | 65,677 |
| Transfer to Non Annuitants | 970,000 | 1,200,000 | 230,000 |
| Dividend Expense | 175,519 | 0 | $(175,519)$ |
| Strategic Transformation Grants | 34,000 | 6,417 | $(27,583)$ |
| GNJAC Settlement Mortgage | 872,949 | 0 | $(872,949)$ |
| Transfer to Annuitants Incapacity | 898,167 | 975,851 | 77,684 |
| Transfer to Reserve | 100,000 | 0 | $(100,000)$ |
| Total Disbursements | 3,615,895 | 2,813,205 | $(802,690)$ |
| Receipts - Disbusements | $(209,799)$ | $(1,006,981)$ | $(797,182)$ |
| Balance | 8,748,335 | 7,741,354 | $(1,006,981)$ |
| DENTAL Fund Balance Forward | 20,079 | 40,146 | 20,067 |
| Billing for Dental Insurance | 93,887 | 153,832 | 59,945 |
| Dental Insurance Premiums | 73,820 | 143,713 | 69,893 |
| Receipts - Disbusements | 20,067 | 10,119 | $(9,948)$ |
| Balance | 40,146 | 50,265 | 10,119 |
| Post Retirement Fund Balance Forward | (51,687,699) | $(49,555,111)$ | 2,132,588 |
| Current Year Transactions | 2,132,588 | $(8,463,398)$ | $(10,595,986)$ |
| Balance | $(49,555,111)$ | $(58,018,509)$ | $(8,463,398)$ |
| Interest Reserve Fund Balance Forward | 0 | 0 | 0 |
| Current Year Transactions | 0 | 0 | 0 |
| Balance | 0 | 0 | 0 |
|  |  |  | 0 |
| Total Fund Balance | $(40,760,211)$ | $(50,163,340)$ | $(9,403,129)$ |

## Pension Accounts

| ASSETS |  |  |  |
| :--- | ---: | ---: | ---: |
| A/R-GNJAC | 148,559 | $(198,930)$ | $(347,489)$ |
| GBOP Deposit Account | $1,584,615$ | $1,239,064$ | $(345,551)$ |
| Pension Investments-BOA | 991,964 | $1,180,948$ | 188,984 |
| Accounts Receivable -GBOPHB | 0 | 0 | 0 |
| Total Assets | $\mathbf{2 , 7 2 5 , 1 3 8}$ |  | $\mathbf{2 , 2 2 1 , 0 8 2}$ |


| LIABILITIES | 0 |  |  |  |
| :--- | :--- | :--- | :--- | :--- |
| Pension | 0 | 0 | 0 |  |
| Due to Conference | 0 | 0 | 0 |  |
| Total Liabilities | $\mathbf{0}$ |  | $\mathbf{0}$ | 0 |

Reports to the 2018 Annual Conference

| General Fund |  |  |  |
| :---: | :---: | :---: | :---: |
| Balance Forward | 2,809,815 | 2,725,138 | $(84,677)$ |
| Receipts |  |  |  |
| Investment Income | 52,106 | 188,984 | 136,878 |
| GBOP Invest. Gain/(Loss) | 112,986 | 233,925 | 120,939 |
| GBOP Invest. Refund/Adj | 164 | 519 | 355 |
| GBOP CPP Premium Holiday | 0 | 0 | 0 |
| AUMCPBO Event |  | 60,797 | 60,797 |
| Annual Conference Offering |  |  | 0 |
| Chartered Fund Income | 367 | 394 | 27 |
| Pre-Retirement Seminar Income | 825 | 620 | (205) |
| Total Receipts | 166,448 | 485,239 | 318,791 |
| Disbursements |  |  |  |
| Global Pension Trust |  |  |  |
| Pensions - Moving Expense Reimb | 41,402 | 57,648 | 16,246 |
| Grants/Relief | 1,496 | 1,496 | 0 |
| GNJAC -Settlement / Mortgage |  |  |  |
| Subsidy | 0 | 0 | 0 |
| Pre-Retirement Seminar Expense |  |  | 0 |
| Strategic Transformation Grants | 0 | 0 | 0 |
| Staff Expense | 142,528 | 171,841 | 29,313 |
| CBO Salary Expense | 28,852 | 27,664 | $(1,188)$ |
| Pension Adjustment Expense | 0 | 2,409 | 2,409 |
| AUMCPBO | 0 | 60,797 | 60,797 |
| Operating Expenses | 36,847 | 8,332 | $(28,515)$ |
| Total Disbursements | 251,125 | 330,187 | 79,062 |
| General Fund Balance | 2,725,138 | 2,880,190 | 155,052 |
| Receipts - Disbursements | $(84,677)$ | 155,052 | 239,729 |

## Pension Accounts (con't)

| Current Service Fund |  |  |  |
| :---: | :---: | :---: | :---: |
| Balance Forward | 0 | 0 | 0 |
| Receipts |  |  |  |
| General Board of Pension Income | 1,942,051 | 0 | $(1,942,051)$ |
| Staff Premiums |  |  | 0 |
| Conference CRSP/ MPP Income | 2,496,318 | 2,405,002 | $(91,316)$ |
| Conference CPP Income | 597,225 | 541,295 | $(55,930)$ |
| Total Receipts | 5,035,594 | 2,946,297 | $(2,089,297)$ |
| Disbursements |  |  |  |
| Refunds/Adjustments |  |  |  |
| Transfer to Fund 127 Retiree Health | 2,025,832 | 0 | $(2,025,832)$ |
| Expense entry | 1,749,415 | 2,390,461 | 641,046 |

Reports to the 2018 Annual Conference

GBOP Billing
Total Disbursements
Current Service Fund Balance
Receipts - Disbursements

| $1,260,347$ |  | $1,214,944$ |  |
| ---: | ---: | ---: | ---: |
| $5,035,594$ |  | $3,605,405$ | $(1,430,189)$ |
| 0 | $(659,108)$ | $(659,108)$ |  |
| 0 | $(659,108)$ |  | $(659,108)$ |


| Interest Reserve Fund | 0 | 0 |  |  |
| :--- | :--- | ---: | ---: | ---: |
| Interest Reserve Fund Balance | 0 | 0 | 0 |  |
| 0 |  |  |  |  |
| Total Fund Balance | $\mathbf{2 , 7 2 5 , 1 3 8}$ |  | $\mathbf{2 , 2 2 1 , 0 8 2}$ | $\mathbf{( 5 0 4 , 0 5 6 )}$ |

## Reports to the 2018 Annual Conference

2017 Receipts Comparison
Greater New Jersey Annual Conference


|  | CRSP | 2,594,175 | 2,488,714 | 95.93\% | 2,548,698 | 2,405,010 | 94.36\% | 2,524,475 | 2,324,454 | 92.08\% |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 2016/Prior Year CRSP | 195,362 | 66,959 |  | 201,461 | 42,324 |  | 183,195 | 27,397 |  |
|  | Prior Years CRSP | 1,765,279 | 88,219 |  | 1,806,657 | 48,984 |  | 1,912,748 | 53,151 |  |
|  | Total CRSP | 4,554,816 | 2,643,893 | 58.05\% | 4,556,816 | 2,496,318 | 54.78\% | 4,620,418 | 2,405,002 | 52.05\% |
|  | Comp. Protection Plan | 585,452 | 559,546 | 95.58\% | 577,523 | 575,205 | 99.60\% | 536,578 | 520,123 | 96.93\% |
|  | 2016/Prior Year CPP | 42,922 | 13,892 |  | 49,906 | 9,379 |  | 41,680 | 7,823 |  |
|  | Prior Years CPP | 372,875 | 16,919 |  | 384,986 | 12,642 |  | 412,767 | 13,348 |  |
|  | Total CPP | 1,001,249 | 590,357 | 58.96\% | 1,012,415 | 597,225 | 58.99\% | 991,026 | 541,295 | 54.62\% |
|  | Property/Liab. Insurance | 3,056,080 | 2,878,178 | 94.18\% | 3,269,240 | 3,015,522 | 92.24\% | 3,497,334 | 3,144,319 | 89.91\% |
|  | 2016/Prior Year P/L | 245,787 | 73,140 |  | 285,459 | 69,918 |  | 249,262 | 66,000 |  |
|  | Prior Years P/L Insurance | 1,755,405 | 92,364 |  | 1,836,095 | 94,050 |  | 1,955,452 | 75,943 |  |
|  | Total P/L Ins. | 5,057,272 | 3,043,683 | 60.18\% | 5,390,794 | 3,179,490 | 58.98\% | 5,702,048 | 3,286,262 | 57.63\% |
|  | Health Insurance | 4,276,240 | 4,227,385 | 98.86\% | 3,872,800 | 3,731,749 | 96.36\% | 3,762,507 | 3,542,469 | 94.15\% |
|  | 2016/Prior Yr Health Ins | 332,648 | 101,139 |  | 352,028 | 60,587 |  | 266,389 | 43,926 |  |
|  | P/Ys Health Insurance | 2,722,289 | 123,685 |  | 2,827,528 | 62,660 |  | 3,046,376 | 74,209 |  |
|  | Total Health Ins. | 7,331,177 | 4,452,209 | 60.73\% | 7,052,356 | 3,854,997 | 54.66\% | 7,075,272 | 3,660,604 | 51.74\% |
|  | Workers Comp Ins | 536,164 | 529,655 | 98.79\% | 622,560 | 621,632 | 99.85\% | 609,864 | 590,140 | 96.77\% |
|  | 2016 Workers Comp | 12,694 | -1,605 |  | 32,162 | 18,677 |  | 24,922 | 10,638 |  |
|  | Prior Years Workers Comp | 101,586 | 7,316 |  | 104,178 | 3,281 |  | 114,121 | 74,229 |  |
|  | Total Workers Comp Ins | 650,444 | 535,366 | 82.31\% | 758,900 | 643,590 | 84.81\% | 748,907 | 675,006 | 90.13\% |


| Total Shared Min. \& Billing | $31,771,846$ | $22,858,789$ | $71.95 \%$ | $31,447,276$ | $22,093,570$ | $70.26 \%$ | $31,813,694$ | $21,939,805$ | $68.96 \%$ |
| :---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| Special Giving | 0 | $1,082,584$ |  | 0 | $1,018,866$ |  | 0 | $1,289,809$ |  |
| GRAND TOTAL | $31,771,846$ | $23,941,373$ |  | $31,447,276$ | $23,112,436$ |  | $31,813,694$ | $23,229,614$ |  |

# Reports to the 2018 Annual Conference 

## Trustees, Board of

## Property and Liability Insurance Program of the Board of Trustees

## 2018 Insurance Renewal:

For the 2018 policy year the Conference has renewed our coverage with Church Mutual Insurance Company. This year's negotiations resulted in a flat cost renewal. Included in the package was a $4 \%$ building and contents value increase for all church owned properties. It is critical that we continue to maintain up to date property values. Sovereign Insurance Group has been retained as our Broker for these negotiations. Church Mutual Insurance is the largest insurer of churches in America with over 100,000 house of worship insured. As it relates to United Methodists they insure over 10,000 United Methodist churches across the country. In 2018 the Conference looks forward to further utilizing additional loss control services provided by Church Mutual. That would include things like the use of Drone technology to perform church roof/steeple inspections, and the Nurses Hotline (Medcor) a service offered that allows our churches employees $24 / 7$ access to call a nurse when they are injured to receive preliminary advice on how best to proceed with treatment. All of these initiatives are designed to help our conference control their overall cost of risk.

## Sensor Program:

As part of our active loss control program the Conference churches have been participating in Church Mutual's CM Sensor program. This program provides $24 / 7$ temperature and water monitoring units free of charge. The sensors themselves alert the local church in the event building temperatures drop or water begins to appear in unexpected areas. There are currently 433 properties eligible for the program and 326 of the sensors are actually installed. Our goal of course would be $100 \%$. In the past 12 months CM Sensor have sent over 700 alerts to participating churches warning of a potential problem! With continued implementation of this program the Conference hopes we can continue to mitigate the claims caused by water damage.

## Workers' Compensation:

Workers' Compensation coverage is with Church Mutual Insurance Company and is effective January 1, 2018.

## Automobile Insurance:

The Board of Trustees continues to make available a voluntary automobile insurance program for church-owned vehicles. The 2018 premium cost is overall $3 \%$ lower than in 2017. Each church has access to this program and pays the premiums individually.

## Claims Experience:

The 2017 loss experience was extremely good. We had very few significant claims. That certainly had an impact on our positive renewal terms. However, the loss ratio for the 2011 to 2016 policy years is $113 \%$ due to several large loss events. The Board of Trustees believes Church Mutual understands the nature of our overall loss experience and is committed to utilizing all available resources to help to control our losses.

## Billing:

The 2017 billing was the final year of the ten year Parity Plan. For the 2018 renewal there was no cost increase to member churches.

## Surplus:

The Board of Trustees endeavors to complete each policy year with a positive fund balance. The accumulated surplus is used to cover uncollected premiums, fund cash flow in order to pay insurers timely, assist in payments for uninsured or underinsured losses and to pay deductible differentials. Surplus is also potentially needed to offset future rate increases that might arise due to adverse loss experience.

## Summary:

The Board of Trustees encourages each church to take advantage of the assistance available through Sovereign Insurance (800-2224478), the Conference insurance program's broker.

## Submitted by:

Rev. Clifford Still, President

## Trustees, Board of

The Officers of the Board are: Chairperson - Rev. Clifford Still; Vice-Chairperson - Rev. James Ryoo; Secretary - Mary Beth Scherer. The following Trustees serve as liaisons to the properties for which the Board is responsible: Ed Bowen, Hosuk Chung, Judy Hopkins, Jack Green, Rev. David Lehmkuhl, Rev. Rupert Hall, Sang Chul Shin and Tracy Estes.

## Reports to the 2018 Annual Conference

The Trustees are responsible for the maintenance/care of the following properties: the Episcopal residence, nine District parsonages, the previous Palisades District parsonage situated in Harrington Park, NJ, the land in Paterson, NJ, as well as the Conference Office building. Additionally, they oversee the actions needed to be taken in reference to churches and parsonages that have been closed, representative of formal action taken at prior Annual Conferences. Six cemeteries are also under the care of Trustees.

Some items of note as a result of Trustee action taken during the 2018 Conference Year:
-Seven of the closed churches have been sold in accordance with the Annual Conference action leaving fourteen left. The original number was twenty five.

The Trustees are privileged to work with, and receive the cooperation of, many individuals and groups throughout the Conference. The counsel which is offered to the Board from Conference Chancellors Lynn Caterson, Esq. and Sanford Brown, Esq. is invaluable. John Cardillo, Conference Treasurer and Director of Administrative Services, serves as Treasurer of the Board Alex Mayer, Property Manager and Beverly Schol Assistant Property Manager serve as staff liaisons to the Board. As a result of their guidance and expertise in reference to overall financial resources of the GNJAC and specifically the funds which the Board oversees, the Trustees are better equipped to prioritize and responsibly address the needs of the various properties. The Conference Trustees are also grateful for the opportunity to work more closely with Bishop Schol and the Cabinet during the course of this Conference year.

Submitted by:
Rev. Cliff Still, President

## United Methodist Stewardship Foundation

## Vision:

To enable individuals, congregations and Conference mission organizations experience the joy of generosity and facilitate the generation of increased financial resources to make new disciples, provide inspiring worship opportunities, grow faith groups and engage disciples in mission to the community.

## Mission:

The Foundation enables disciple making, increased congregational vitality and community mission engagement by assisting congregations and mission organizations grow their financial assets by providing stewardship education and investment opportunities.

## Officers of the Board of Trustees:

President - Vasanth K. Victor (Laity), Secretary - William Markert (Laity), Treasurer - John Cardillo (Conference Staff)

## Brief History:

- Created in 1992 by action of the 135th Session of the Northern Annual Conference, with the first investment made by the Conference.
- In 2000, became the UMF of Greater NJ after the merger of the Southern and Northern Conferences.
- Wespath Investment Management became the Investment Manager in August 2015.
- As of the end of 2016, the amount of investment in the foundation was $\$ 36 \mathrm{MM}$.


## Developments in 2017:

- The Foundation hired Reverend Jana Purkis-Brash as the full time Executive Director on July 1, 2017. Under her leadership, the focus of the Foundation now is three fold - to increase conference wide fund raising especially by providing planned giving opportunities; to assist congregational giving campaigns by providing stewardship education; and to provide socially responsible investment opportunities for congregations and conference mission organizations.
- Additional Foundation staff were also hired to complete the team - Brian Mickle as Director of Development and Alison Aiello as Administrative Assistant.
- Jana and Brian made over 30 presentations at churches throughout the Conference explaining the work of the Stewardship Foundation.
- As of the end of December 2017, the investment balance invested with the Foundation totaled \$44.1 MM


## Plans and Goals for 2018:

The Foundation continues to enjoy excellent investment returns through Wespath. We urge everyone to spread the word so more of our

## Reports to the 2018 Annual Conference

churches and partner organizations whose missions align with Methodist principles will invest and grow through the Foundation. A very important goal for the Foundation in 2018 is to increase our Planned Giving capabilities. The initial focus is to be in a position to offer Donor Advised Funds by September 2018.

Submitted by:
Vasanth K. Victor

## United Methodist Women

The Greater New Jersey United Methodist Women had a productive and spirit-filled year. In January, we sent nine new officers to the Leadership Development Days, in Charlotte, NC. Women from all over the United States and the world came there to be trained in their various leadership roles, to worship together, and to bond in spirit as United Methodist Women. Our theme this year was baptism, and "Wade in the Water'" became the theme song! This was the beginning of the assault by the current administration on immigration and turning back, without notification, peoples that had previous to this time had been in United States. Many of our number went to the Charlotte International Airport to protest this deportation of peoples from predominately Muslim countries.

March saw us at the Camden County Boathouse in Pennsauken, NJ to raise money for the teen program of the Camden Neighborhood Center at the 104th Winter Gala!! The Gala will be held this year at the Tavistock Country Club, Haddonfield, NJ, March 10, 2018 at 6 pm. The GNJ United Methodist Women and the GNJ Conference are proud major supporters of this Center that works to offer lunches and Bible study to seniors, daycare for toddlers, and an after-school teen program. A recent addition to their programing is the wonderful, ecumenically sponsored garden plot on their property that raises the vegetables for the lunch program during the summer camps for children of all ages.

Our spring program entitled "Economic Justice" was held at First United Methodist Church in Moorestown, NJ on April 1, 2017. Our UM missionaries Dr. Emmanuel Mefor and his wife Florence were our speakers during the worship. They showed a PowerPoint presentation and video of their work in Zimbabwe. Our speaker for the presentation on Economic Justice was Vicar Serena Rice, former director of the NJ Anti-Poverty Task Force. She discussed the prophetic wisdom of Amos 5: 24, "let justice roll down like waters and righteousness like an ever-flowing stream," and compared this with the behavior of Jesus as described in Matthew. Jesus embodies God's justice in his relationships with others. Matt. 7: 12 "In everything do to others as you would have them do to you."

We co-sponsored Mission "u" with the GNJ Conference, offering 4 courses, including a weekend session at Georgian Court University at Lakewood, NJ July 14-16, and a day session at the Arcola UMC, Paramus July 22. There was also an active youth contingent at Georgian Court. Dean Rev. Dr. Rich Hendrickson ably coordinated the team that brought the school together. Grace Pugh Hubbard and Maria Sottile led us in music and praise. Millie Grey, Assistant Dean, designed a stunning candlelight worship service at Lakewood. The issue of The Missionary Conferences of the United States was one of the workshop topics. The spiritual growth study, living as a Convenant Community by Evy McDonald, was offered at both venues. This study examined the scriptural meaning of covenants with application for the modern church.

Our fall meeting was held October 21, 2017 at the Mission Resource Center in Neptune, NJ where our theme was "Racial Justice." Rev. Vanessa Wilson used the voice of Jerimiah and words from Lamentations 5:1-5 and 19-21 for her sermon entitled "I Am Here, Remember Me?" She discussed her trip to South Africa as part of her Drew Theological training requirement, a student cross-cultural experience. She experienced "Sawubona, Yebo Sikhona," which translates to "I see you, I give you permission to see me." As a descendant of slaves from Africa, this was a very meaningful experience for her. She contrasted the disparity in education, wealth, and criminal justice in South Africa and the United States. Vanessa's group stayed in Johannesburg, but only 20 minutes away in Soweto, there was no running water or indoor plumbing. The ministry of remembering is important, remembering our history. The panel discussion that followed was a discussion on The Charter for Racial Justice. This was moderated by Janis Rosheuval, former Executive Secretary for Racial Justice with the United Methodist Women. Following lunch, the business meeting of GNJUMW was held, and 6 new officers were installed.

To wrap up the year, 11 officers attended the Leadership Development Days Training in Tempe, AZ, Nov. 17-19, 2017. Pat Schutz (Skylands District Co-President), Yvonne Bouknight, our GNJUMW member of the Program Advisory Group of United Methodist Women, and myself, Kathy Schulz (GNJUMW President), all went out a day early so that we could participate in a training event to help our UMW population in the Conference and the District understand and become better educated to have conversations around "Commission on A Way Forward." This plan was written by the Council of Bishops of the United Methodist Church. It details the "Mission, the Vision and the Scope" in their statement on how the church should expand its awareness to deal with the issue of LBGTQ community and inclusion of these persons in all aspects of the United Methodist Church. This Commission of Bishops will be bringing their report to the Special Session of General Conference in Feb. 2019. Our goal, as United Methodist Women, is to engage $50 \%$ of our membership in meaningful

## Reports to the 2018 Annual Conference

and open conversations concerning this issue, which is one of many issues that, over the years, has threatened to divide the United Methodist Church. We are holding these conversations in district and conference events.

Our newest trainee, Betty Sayner, the Skylands District Treasurer, wrote a wonderful summary of her experience at this Leadership Development Days in Tempe. I will quote just a few lines to let you understand the scope and direction of the United Methodist Women: "As I reflect on the time (at the LDD in Tempe, AZ), I don't just miss the palm trees and cactuses! I am left with a powerful image of cardboard boxes that were used to build a big wall. The wall was set up just inside of the conference center where we attended trainings and participated in worship. The boxes had handwritten messages on them that described the walls that have been built up in our world today: roadblocks to citizenship for those who are undocumented, barriers to affordable health care and mental health services, the school to prison pipeline that often exists in communities of color, mass incarceration, white privilege, homophobia, transphobia, islamophobia, obstacles to living wages, a lack of quality maternal and child health care, and impediments to environmental justice. On Sunday morning, this wall that had been built up was dismantled and turned into a table, complete with tablecloth and place settings. The image is a powerful metaphor for the work that United Methodist Women is doing, as they put faith, hope, and love into action to support women, children and youth all around the world. Empowered by education about the walls that exist and what we can do about them, and powered by the generous donations of individuals and local UMW units, walls all over are becoming tables. ...I am grateful for the work of all the United Methodist Women who have come before me and for the hope that UMW gives me about our future."

As I look back over our year in mission, I could not envision a better team of women or a more loyal group of United Methodist Women to work with! We have grown closer to each other and to God on this walk to make the world better and to protect women, children and youth.
We wish to thank Bishop John Schol for his work with us, and Joanne Sullivan for coordinating our visits to the GNJC Mission Resource Center and making sure that all the bells and whistles are working!! We are, as always, so grateful for the musical accompaniment of our spring and fall meetings by Grace Pugh Hubbard, our guardian angel musician!

Submitted by:
Kathleen Schulz, President

## Wesley Theological Seminary 2018

Wesley Theological Seminary, located in Washington, D.C., continues to equip the next generation of Christian leadership for the church and the world. As a United Methodist seminary, we form students to lead innovative ministries while remaining grounded in our biblical and theological traditions.

Whether you are clergy or laity, an alumnus or a prospective student, looking for master's or doctoral work or continuing education or simply deeper biblical knowledge, Wesley wants to support you in your current and future call to ministry. Here are a few ways Wesley can help you grow in faith, wisdom, and ability.

## Expand your leadership skills

Wesley's internationally respected Lewis Center for Church Leadership is a key resource for cutting-edge church research and disciplegrowing strategies for the local church. Under the directorship of the Rev. Dr. F. Douglas Powe, Jr., the Lewis Center's Leading Ideas enewsletter, reaching almost 20,000 people in ministry each week, has launched its new podcast - Leading Ideas Talk. Sign up or listen at www.churchleadership.com/

The Institute for Community Engagement at Wesley continues its innovative online Health Minister Certificate Program from Heal the Sick to prepare congregations for public health work in their parishes. Some scholarships are available for this program. Contact Tom Pruski at tpruski@wesleyseminary.edu for more information or to register for future certificate classes.

Wesley also offers opportunities for individual study without pursuing a degree. The Certificate in Faith and Public Life explores the foundations of public theology, religious freedom, and civil discourse through graduate courses. For more information, visit www.wesleyseminary.edu/fpli.

A Certificate in Wesleyan Studies is available online via the Wesley Theological Seminary Lay Academy. Topics include United Methodist identity, early church history, Christian ethics, interfaith relations, and the intersection of faith and science. The courses can also be taken for personal education and enrichment. More information can be found at www.beadisciple.com/wesley/.

## Reports to the 2018 Annual Conference

## Take your ministry to the next level

Wesley continues to be a leader in Doctor of Ministry programs, offering practical and spiritually renewing tracks in theological education. Wesley announces an exciting new 2019 Doctor of Ministry track, in partnership with Wesley House in Cambridge, UK: "Winds of the Spirit and Ministries for a Changing World." Other 2019 tracks will include Church Excellence, Spirituality and Story, a $13^{\text {th }}$ Global Asian Church track and Public Engagement: Healing Communal Brokenness and Despair. Find out more or apply
at www.wesleyseminary.edu/doctorofministry/.

Discover exciting pathways to seminary studies

Wesley understands the struggle of responsibly accepting your call while being concerned about balancing life, family, ministry and student debt. We are here to help make responding to that call possible. Through our partnership with Shenandoah University and our new 3+3 Fast Track B.A./M. Div. program, students enter ministry with less debt after earning their degree in 6 years. Learn more at www.wesleyseminary.edu/3+3degrees.

Wesley's Master of Divinity degree can now be completed via online, weekend, short-term intensive, and weeknight courses in 5 years. This format is designed to be more accessible to those with busy ministry, work, and/or family commitments throughout the region. Check out upcoming flexible course offerings for summer and fall 2018 at http://www.wesleyseminary.edu/admissions/try-a-class-3/

The new African American Church Studies Master of Divinity specialization gives contextual preparation for the unique opportunities and challenges our future leaders may encounter in African American churches, while the Public Theology specialization allows master's degree students to gain skills for community leadership and advocacy. Wesley continues to offer our 36-hour Master of Arts and a 60hour Master of Theological Studies to equip those called to ordained deacon ministries or to other ministries beyond the pulpit.

Contact us at (202) 885-8659 or admissions@wesleyseminary.edu about how Wesley's degree programs can equip you for your next step in ministry.

Enrich your congregational outreach and explore new dimensions of ministry

Through the Wesley Innovation Hub, Wesley is working with $\mathbf{2 0}$ local congregations to design innovative ministries to enrich the religious lives of young adults. Follow the work and connect with resources at www.wesleyseminary.edu/wesley-innovation-hub/. The Wesley Innovation Hub is made possible by a generous grant from the Lilly Endowment.

In a time of polarization, the Center for Public Theology, under the leadership of Distinguished Professor of Public Theology Mike McCurry, continues to equip pastors, seminarians, people of faith, and the media to create spaces for civil dialogue at the intersection of religion and politics. The Center also provides events, such as the Wesleyan Political Theology Project, to help faith leaders lead prophetic, open dialogue in their communities. For more information, visit http://www.wesleyseminary.edu/ice/programs/publictheology/.

The Luce Center for Arts and Religion remains the only seminary-based program uniting arts and theology. The Luce Center offers regular classes and workshops with visiting artists. For information on past and upcoming opportunities visit www.luceartsandreligion.org.

## Stay connected

Ready to join in our mission? Wesley provides more than \$2 million dollars annually in scholarships to our students thanks to the consistent support of graduates, congregations and friends of the seminary. Find out more about how you can be part of the future of Wesley at www.wesleyseminary.edu/support/.

We invite you to stay in touch through the year and learn more of the latest developments at Wesley by signing up for our monthly electronic newsletter, eCalling, at www.wesleyseminary.edu/ecalling.

We look forward to continuing to serve you and your community as we seek to live into God's dream together. Blessings to you for a fruitful and faithful Annual Conference.

## Reports to the 2018 Annual Conference

Submitted by:
The Rev. Dr. David McAllister-Wilson, President

## Young Adult Ministries, Council on

The Council on Young Adult Ministries strengthens the young adult ministry in the local churches and districts of the annual conference. We are excited to report that there are key initiatives and strategic partnerships now in place which will fuel our work and benefit the young adults of Greater New Jersey.

The Council has become connected with the IGNITE movement. In 2017 we partnered with the GNJ Youth Council to assemble a team of over 30 Young Adults from GNJ to form the IGNITE Squad for the annual event in Wildwood, NJ. This was an opportunity for emerging young adult leaders to take on roles of responsibility as well as form new relationships and spiritual fellowship. Also, young adults from across the Conference participated in the IGNITE Leaders Day Training in both 2017 and early 2018. We anticipate continuing to partner with IGNITE to provide more opportunities for GNJ young adults to develop their leadership skills and foster their spiritual growth.

The YA Council will also continue to forge our new partnership with Next Generation Ministries. This new initiative will specifically provide opportunities for young adults to engage in campus and camping ministries. We will find ways to help NextGen achieve its goal of "Vastly expanding the number of well-equipped youth and young adults engaged in expressions of ministry throughout the conference."

We are also happy to report we will be financially supporting three GNJ young adults' delegates, Bethany Amey Sutton, Christine LeLache, and Nadiera Young to attend the 2018 Global Young Peoples' Convocation in Johannesburg, South Africa.

The YA Council will continue to operate within the current GNJ strategic plan (2013-2018) while moving forward into the new five-year plan beginning in 2019. The new plan calls for some cultural shifts including that we move "FROM concentrating ministry and thinking with current church members TO further extend ministry and thinking to make and engage younger and more diverse generations of disciples." We are confident that key pieces are now aligned for fruitful young adult ministries in Greater New Jersey, and we will steward and apply our gifts and resources to the work before us.

Submitted by
Rev. Blair Goold, Chair

## Youth Council

Youth Council has input with Ignite planning and some of us serve on the Ignite Squad. We worked behind the scenes at the event in many different capacities. We continue to explore thoughts on how we can resource the local church and grow as a team. As NextGen unfolds we will support it by understanding the goals and defining our role within them. We were blessed to support one youth who attended Mission of Peace in Cuba.

Submitted by
Deborah Barnett, Chair

## MEMOIRS

## Wayne Ackerman

02/28/1954-12/18/2017


Rev. Wayne Ackerman was a graduate of Montclair University where he earned an M. Div from New Brunswick Theological Seminary. He won the prestigious Hefgee Scholarship from Kansas Wesleyan University to attend the Sorbonne University in Paris where he continued his studies. He and his wife of 42 years, Judy, traveled the world extensively. He spent many years volunteering for camping ministries at Pinelands Center in Mt. Misery and was ordained a United Methodist Elder in 1984, serving many churches. His confidence in the Lord, singing Elvis at the top of his lungs, love for the ocean, Giants, Yankees, enthusiasm for Christmastime and larger than life laugh and smile will be missed. He is survived by his wife Judy, son's Jessie, Christian and Daniel, daughters Claudine Stover, Lynette Arnold and seven grandchildren.

Robert J. Beyer
03/22/1928-01/22/2018


Herman Bips
06/15/1921-03/20/2018

David J. Bort
12/19/1926-08/21/2017


Rev. David J. Bort was born in Saginaw, M.I. and earned degrees in English, Theology and Divinity at Cornell College and Drew University. He met his wife of 61 years, Joan Willis, at his first pastoral appointment in Lake Hopatcong in Hurdtown. They went on to serve United Methodist Churches in Weehawken, Cranford, Orange, Succasunna and Park Ridge before settling in Sunderland, VT in 1973. David was an advocate for social justice, nonviolence and civil rights who loved music, literature, theater and history. He is survived by his daughter, Susan Debrot, son, David and grandson.

## MEMOIRS

## Leslie Cole, Sr.



Robert J. Duncan, Sr. 07/30/1933-07/18/2017


Robert J. Duncan, Sr., affectionately known as "Bob" began his ministry in 1954 as the student minister of the Methodist Church in Congers, N.Y. He graduated from Drew Theological School and was appointed to Grace Methodist Church in Paterson in 1961 where he served for 34 years expanding mission programs, founded a nursery school, hosted revivals, pilgrimages, started a Korean congregation, secured an endowment of over 1 million and led the expansion of the education building, two parsonages, and a renovation that included an additional chapel. He served on numerous conference boards and was the recipient of several prestigious awards from schools and organizations.

## Zoila Margot Fernandez 09/09/1929 - ?

James Francis Galuhn
01/14/1949-03/05/2018


James Francis Galuhn was born in Chicago and moved to California when he was 13. He excelled in academics, football and theater, entering Pepperdine University in 1967 and spending time touring with a Christian theater group in the Church of Christ, including a USO tour in Asia before completing his B.A. at Abilene Christian University in 1974. He earned an M. Div, and Th. M from Princeton Theological Seminary in the late 70s while serving as part-time campus chaplain at Rider College and Trenton State College. James married Kathleen (Kadi) D. Billman, who served as pastor of Greenwood Ave. UMC. He was received into probationary membership in GNJ in 1991 and served Windsor UMC from 1987-1992. He became a Provisional Elder in the Northern Illinois Conference in 1996 and a Full Elder in 2004. Galuhn served Grace UMC, Blue Island, Trinity UMC, Lindenhurst and East Side UMC, working diligently to build bridges between church and community and nurturing the lives of young men.

## Joan A. Gough

11/04/1938-05/21/2017
Joan A. Gough was born in Chicago and raised in St. Albans, W.V. She attended nursing school in Charleston, W.V. where she became an LPN. She later married and moved to N.J. where she raised her family. Gough retired from her nursing career after 36 years of dedicated service, after which she embraced her new role as the wife of a United Methodist pastor. She was a deeply faithful Christian and a beloved member of her church family. Through the years she touched the lives and hearts of many and was an inspiration to all who knew her. She is survived by her husband of 57 years, Rev. Raymond H. Gough, her son, Pastor Raymond A. Gough, her daughter, Christine

## MEMOIRS

Costello and her grandchildren, three brothers and nieces and nephews. Gough was predeceased by her father, Arthur Benson and her mother, Frances Benson.

Robert E Grant
03/22/1933-12/10/2017


Robert E. Grant grew up in Westfield, NJ and graduated from Amherst College in 1955 and Yale Divinity School in 1959. The following year he pursued a non-degree program in Edinburgh, Scotland, where he married Nancy Palmer. He served 40 years as an ordained United Methodist minister in northern New Jersey, including six years as a District Superintendent. Robert retired in 1997 and moved with his wife to Haydenville, MA. Robert was an accomplished transparent watercolor artist who saw the beauty in simplicity and people. He is survived by his wife, Nancy P. Grant, sons Robert and Andrew, and daughter, Anita, and four grandchildren.

Roberta Latham Greiner
10/23/1934-04/21/2017


Roberta Latham Greiner was married to Newton W. Greiner Sr. The couple started dating while they were in high school and were sweethearts for 62 years on June 11. She has three children, Newton Jr., Cynthia Marilyn and Barbara Anne. Greiner is predeceased by her father, Robert Latham, her mother, Edythe Aarey, and her sister, Marilyn Hare.

## Jay K. Helms

12/ ?/1915-05/20/2017


Dr. Jay K. Helms was born in Roxborough, P.A. He worked for his father's printing company and graduated from Temple University with several degrees. His first church served was Faith UMC in South Philadelphia and he was admitted to the Peninsula Conference in 1942. Helms moved to the New Jersey conference shortly thereafter where he served numerous churches until his retirement in 1982. He leaves behind three sons, Mark, Paul and Timothy, six grandchildren and nine great-grandchildren. He was predeceased by his wife, Alice Jane (Pontefract) Helms.

## Harvey Hewitt

09/06/1923-11/05/2017


## MEMOIRS

Karen M. Hoenigsberg
08/24/1952-05/16/2017


Karen M. Hoenigsberg was born in Hanover, PA where she lived for many years. She was a member and treasurer for Trinity UMC in Ewing. She is survived by her mother, Jacqueline Behl Utz, two brothers, Kevin and Brian Trayner, two sisters, Diane Turner and Andrea Trayner.

Elbridge Thomas "E.T." Holland
01/26/1924-9/04/2017


Rev. Elbridge Thomas "E.T." Holland was born in Scottsville, K.Y. and served the U.S. Army during WWII. After visiting the Dachau Concentration Camp in Germany just two days after its liberation, his resolve to pursue Christian ministry as his life's work was strengthened. He graduated from Ohio Wesleyan University and Garrett Theological Seminary at Northwestern University. He continued his studies and earned a doctorate from Drew University becoming an ordained elder in GNJ. Holland was first appointed to Mayville UMC in Wisconsin, followed by the UMC in Sheboygan Falls. He then served at the Belvidere UMC from 1954 until 1960 and then First UMC of Newton where he led the congregation in the construction of the new church located on Ryerson Ave. His extensive work in 42 years of ministry resulted in missions and church planting and served as District Superintendent of what was then the Northern NJ Conference and pastor of Bishop Janes UMC in Basking Ridge before retiring in 1989. He is survived by two sons, Dr. E. Thomas Holland, Jr. and Mark D. Holland, daughter Marilou Tshudy and six grandchildren.

## Clark Hunt

10/02/1916 - 04/01/2018


Rev. Dr. Clark Hunt was 'promoted to heaven' on Easter Sunday, April 1, 2018 at the age of 101. Those who knew him continue to celebrate his life and cherish the memories of his calm, steady, faithful presence in his love for The Lord, his family and his friends. He graduated from Syracuse University, where he was president of Alpha Chi Rho fraternity and was elected to Phi Beta Kappa. He graduated from Yale Divinity School in 1943 and received an honorary Doctor of Divinity degree from MacMurray College in 1963. He married Elaine B. Miller in 1942. Dr. and Mrs. Hunt served pastorates in Crestwood, New York; Albany, New York and Westfield, New Jersey. For five years he was a District Superintendent in the Northern New Jersey Conference of the United Methodist church. In 1957, he was one of ten Protestant ministers chosen to participate in preaching missions to overseas U.S. Air Force bases. His assignments were four bases in Great Britain. He was a delegate to the General Conference of the United Methodist Church and to the World Methodist Council. Two books of his sermons were published. Upon retirement, Dr. and Mrs. Hunt moved to River Hills in Lake Wyle, S.C., where he served part-time on the staff of the River Hills Community Church. They moved to Arbor Acres in Winston-Salem, NC in 1988. At Arbor Acres, he served a term as president of the Resident council and later as a resident member of the Board of Directors. He is survived by a daughter, a son, a daughter-in-law, 7 grandchildren and 5 great-grandchildren.
If you would like to make a contribution in his memory, gifts may be made to Residents' Assistance Fund of Arbor Acres, 1240 Arbor Road, Winston-Salem, NC 27104 or to The Centenary Fund of the Greater New Jersey Conference of the United Methodist Church, 205 Jumping Brook Road, Neptune, NJ 07753.

## MEMOIRS

Ethel Johnson
09/30/1932-01/17/2018


## Bertha Levant

 03/12/1940-02/13/2018

Duncan Peter McCallum
12/16/1936-04/06/2018


Duncan Peter McCallum attended Rider College and Stonier Graduate School of Banking. He spent his career in banking and retired from Canadian Imperial Bank of Commerce, New York City, and then again from Merrill Lynch, Red Bank, N.J. He was active in the United Methodist Church and served on the General Board of Pensions, chaired the Council on Finance and Administration for what was then the Southern N.J. Annual Conference and was a trustee at Elm Park UMC in Scranton. He was a big-hearted, selfless man who made people feel loved and appreciated. He is survived by his wife of 53 years, Rev. Carol Arndt McCallum, sons David and Duncan, and six grandchildren.

Renee L. McCleary
07/21/1945-10/10/2017


Rev. Renee L. McCleary was raised in Camden and received a B.A. at Glassboro State College (now Rowan University). She worked for the Camden City School System and Penn Mutual Life Insurance Company in Philadelphia. She earned an M. Div from Eastern Baptist Theological Seminary and appointed pastor of Broadway UMC in Camden in 1989, leading the congregation through a successful building project. She was appointed to Mt. Zion UMC in Lawnside and served as District Superintendent of the Skylands District from 2006-2011. She is survived by her son, William E. Kidd, III, daughter, Cynthia L. Richardson (Vincent), six grandchildren, and five great-grandchildren.

## MEMOIRS

## Marion B. McVeigh

06/13/1923-03/16/2018


Marion B. McVeigh was born in Edmonton, Alberta, Canada where she lived until beginning missionary service in 1956. She was commissioned as a deaconess from the United Church of Canada. She had a lively sense of humor, an adventurous spirit and enjoyed camping and creating stories with her grandchildren. She married Rev. Dr. Malcolm McVeigh in Portugal and served the Lord together for 20 years as United Methodist missionaries in Angola, Congo, and Kenya. She is survived by her husband, three daughters, six grandchildren and three great-grandchildren.


Shelley Katherine Potter-Abrahamsen
10/02/1948-10/31/2017


Rev. Shelley Katherine Potter-Abrahamsen was born in Westerly, R.I. and lived in Alfred, N.Y. from 1949 until moving to Mystic, C.T. when she was 12. She was a Licensed Practical Nurse and worked at Children's Hospital of Philadelphia and an active member of Magnolia UMC. Through her participation on a church pilgrimage to Israel, she felt a calling to become a pastor. She received her B.A. in 1999 at Thomas A. Edison State College and then earned an M. Div from Eastern Baptist Theological Seminary. She served as pastor of The Church of the Master UMC in Howell and Hamilton UMC in Neptune before retiring in Whiting. She is survived by her husband, Arthur, four children and six grandchildren.

## Marilyn Richards

04/02/1930-06/16/2017

## Brenda Myra Scott

09/27/1941 - 06/10/2017


Brenda Myra Scott, daughter of the late Theodore and Nora Turman Ensley, was born on September 27, 1941, in Thomasville, North Carolina; she attended and graduated from Georgetown High School NC. She attended Camden College studying in Early Childhood Development. She met and married her husband of 49 years- Pastor Joseph L. Scott from this union produced seven children. Brenda worked in the Philadelphia Public school system as an ESL (English as a second language) teacher for several years. She loved teaching and continued teaching throughout her life in several Respond Incorporate Facilities. Brenda enjoyed her position as first lady in the various churches her husband, Joseph Scott, pastored in. Her effort was seen in her helping implement woman's bible studies, woman ministry, and she was one of the founding members of the Camden School of Musical Arts at Asbury United Methodist Church. She was well known for her singing skills, and looked

## MEMOIRS

forward to every opportunity to serve. She was a great speaker, captivating an audience with her well woven stories. She faithfully stood by her husband's side in ministry: conducting her part her own way. Brenda always wanted to be a part of helping a child's life and would donate money to several organizations that sponsor children in need. She enjoyed writing letters to the children as well as to her son who could not be with her. She suffered a massive stroke in 2012 and was unable to speak or write any longer. But she continued to do all that she was able to do as best as she could before the stroke. Joseph stepped in and completely supported his wife, cooking meals, taking her shopping and traveling and keeping her life as normal as possible. Brenda passed from this life June 10th 2017. She was the youngest of five children.

## Minerva Steelman

?- 11/07/2017


Minerva Steelman was born in Greenwich, C.T. to the late Clarence Willis, Sr. and Jenny S. Smalley Willis, who was the wife of the late Joseph N. Mitchell and Rev. Merton Steelman II. Minerva lived in Millville, and Deerfield Township, N.J. and was an active member of Friendship Finley UMC. She has been described as a beautiful person inside and out who loved her Lord, family and friends. She is survived by sons Joseph and Robert Mitchell and many grandchildren and great-grandchildren.

Myrtle Stillwell
?-07/01/2017


Myrtle Stillwell spent many years as a pastor's wife in several Methodist churches around South Jersey. She loved serving the church, fellowship and outreach. She was a creative person and taught sewing to young at-risk girls at the Neighborhood Center in Camden and delivered meals to the poor and led trips to the beach and parks for sickly children. She led the Friendly Seniors group at Haddonfield UMC for 30 years. Myrtle enjoyed spending time at the Pinelands Center in Mt. Misery and hosted retreats and programs there serving as a counselor for summer youth campers. She was a hardworking mother and homemaker whose legacy has touched many lives.

Donald Stitzinger-Clark
09/15/1944-02/12/2018


Janet Torgersen 09/30/1930-09/13/2017

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## Alberto Valladeres

?/?/1952-07/08/2017


Alberto Valladeres leaves behind a legacy of memorable anecdotes, phrases, loyalty, service, humility and the pursuit of God's heart. Son, husband, father, grandfather, uncle, in-law, friend and preacher of the Gospel, Valladeres proclaimed his faith tirelessly until his last breath. His wife Rebecca describes his life as leaving imprints impossible to erase. She considers herself lucky to be his wife and privileged that God allowed her to share their lives together for 45 years. In spite of difficulties and differences, the couple resolved them all with love and faith in Jesus. She describes Valladeres as her 'eternal romantic' and his passing as 'the story book of a courageous and brave hero of faith coming to a close.'

Johnnie R. White
03/24/1946-01/16/2018


## Gerald David Woodlief

10/28/1952 - 09/23/2017


Gerald David Woodlief was born in Norfolk, VA and moved to NJ in 1985 to marry Diane Gilbert and become a parsonage partner. He worked as a teacher's assistant and an employment specialist for special needs teens. He loved the role of pastor's husband and GNJ where he served on COSRW, Religion and Race, Bishop's Convocation Committee and represented GNJ at the World Methodist Conference in Brazil. He was a camp counselor at Aldersgate and was a world-ranked professional trick-shot artist. He also had a pool and ping pong ministry at Kynett UMC on Long Beach Island. He is survived by his wife Diane, daughter, Marcie and four grandchildren.

## Margaret F. Yeager <br> 08/19/1940-05/22/2017



Margaret F. Yeager was an active member and pillar of Fairview Village Methodist Church. She was active in Girl Scouts and the Camden High School Alumni Committee and enjoyed bowling and ceramics.

## ROLL OF THE DEAD

"Blessed are the dead who died in the Lord" (Rev. 14:13).
ORDAINED CLERGY AND LOCAL PASTORS
(For a list of deceased ministers prior to 2010, see Journal and Year Book of 2013, p.506)

| Name | Died | Age | Place of Burial |
| :---: | :---: | :---: | :---: |
| Francis E. Sweeten | January 24, 2010 | 90 |  |
| Nancy S. Belsky | February 4, 2010 | 64 | Wayne, NJ |
| Albert Keyes Layton | April 12, 2010 | 79 |  |
| Margaret Parker | May 19, 2010 | 62 |  |
| Raymond E. Carter | May 23, 2010 | 85 | Chatsworth, NJ |
| J. Roger Geyer | May 28, 2010 | 77 | Lake Junaluska, NC |
| George Watt, Jr. | June 20, 2010 | 85 |  |
| Margaret W. Cousins | July 3, 2010 | 78 |  |
| Emerson R. Rubio | July 6, 2010 | 81 |  |
| Charles F. Post, Jr. | July 12, 2010 | 88 | Orleans, MA |
| William H. Black | July 17, 2010 | 79 | Cherry Hill, NJ |
| Harold F. Turk | July 19, 2010 | 88 | Richwood, NJ |
| Harvey W. Malick, Sr. | September 13, 201 |  | Neptune, NJ |
| Norman W. Schanck | October 8, 2010 | 75 | Swedesboro, NJ |
| John D. Godsey | October 12, 2010 | 88 | Bristol, TN |
| G. Willard Southwick | November 11, 2010 |  | Cinnaminson, NJ |
| Norman G. Britton | December 11, 2010 |  | Lanoka Harbor, NJ |
| John R. Bowering | December 13, 2010 |  |  |
| Mona F. Maglone | January 3, 2011 | 66 | Farmingdale, NJ |
| Willie Mae Nanton | January 19, 2011 | 74 | Hamilton, NJ |
| Mary Lou Ballentine | January 25, 2011 | 67 | Succasunna, NJ |
| Emanuel E. Burkman | February 19, 2011 | 99 | Dorothy, NJ |
| Henry C. Anderson, Jr. | March 3, 2011 | 65 | Heislerville, NJ |
| Robert B. Goodwin | March 30, 2011 | 91 | Sebec Lake, Maine |
| H. William Rousseau | June 17, 2011 | 85 | Arneytown, NJ |
| Merton A. Steelman III | July 19, 2011 | 66 | Vineland, NJ |
| R.C. Musgrove | August 23, 2011 | 80 | Wrightstown, NJ |
| John Hanjian | September 19, 201 |  | Westfield, NJ |
| Paul van der Loo | November 24, 2011 |  | Bridgeton, NJ |
| William Thielking | November 26, 2011 |  | Millville, NJ |
| Alan F. Geyer | November 28, 2011 |  |  |
| Naomi Westover | January 30, 2012 | 71 |  |
| Jackie Lou Everett | February 7, 2012 | 82 | Columbus, NJ |
| Lloyd R Applegate | March 2, 2012 | 85 | Lanoka Harbour, NJ |
| Walter C. Jordan | March 13, 2012 | 80 |  |
| Maxwell G. Tow | March 22, 2012 | 77 | Maplewood, NJ |
| Mark McCombs | March 27, 2012 | 48 |  |
| Robert E. Kirk | April 20, 2012 | 86 | Neptune, NJ |
| Charles Christopher Hinnen | April 27, 2012 | 66 |  |
| Julius Logan Brasher | May 11, 2012 | 97 | Gallant, AL |
| William A. Davis | May 16, 2012 | 89 | Clarksboro, NJ |
| Robert Richwood Marshall | June 9, 2012 | 72 | Richwood, NJ |
| Curtis W. Garrett | June 26, 2012 | 81 | Leonia, NJ |
| James E. Thompson | July 5, 2012 | 93 | Berlin, NJ |
| Mario L. Fernandez | July 14, 2012 | 83 |  |
| Charles M. Burton, Sr | August 16, 2012 | 75 | Williamstown, NJ |
| Sherman S. Robinson | September 22, 201 | 295 | Neptune, NJ |
| Warren D. Light | October 8, 2012 | 78 | Jonestown, PA |
| Edward J. Casey | October 20, 2012 | 59 | Hardyston, NJ |
| Norman H. Thomas | November 12, 2012 | 291 | Pleasantville, NJ |

## ROLL OF THE DEAD

| Donald F. O'Rourke | November 15, 201276 |  |
| :---: | :---: | :---: |
| Leo B. Collins III | November 23, 201271 | Riverview, FL |
| Robert L.King | December 1, 201288 | Deerfield, NJ |
| John D. Watt | December 1, 201285 | East Hanover, PA |
| Joseph A. Palumbo, Sr. | December 17, 201260 |  |
| James S. Tiller | January 4, 201385 |  |
| Carl W. Halvorsen | January 26, 201387 | Philadelphia, PA |
| Name | Died Age | Place of Burial |
| James W. Robinson | January 24, 201291 | Wenonah, NJ |
| Donald H. Brown | January 29, 201378 |  |
| Norman W. Walz | March 10, 201393 |  |
| Gordon W. Baum | March 31, 201384 | York, PA |
| Robert J. Gentile | April 8,2013 87 |  |
| Robert W. Edgar | April 23, $2013 \quad 69$ | Bethesda, MD |
| Frank Ostertag | August 5, 201386 | Frankford Plains, NJ |
| Herbert F. Lowe | August 15, 201389 |  |
| Robert D. Cook | September 11, 2013 | 64 |
| William H. Moyer | October 13, 201481 | Cinnaminson, NJ |
| Betty Jane Young | October 25, 201370 |  |
| Ernest S. Frerichs | November 11, 201388 |  |
| John Leroy Ewing, Sr. | December 5, 201389 | Milton, KY |
| Charles William Cannon | December 25, 201394 | Horntown, VA |
| Robert B. Allen, Sr. | February 3, 201488 |  |
| Paul H. Kim | February 2, 201455 | New York City, NY |
| Alf O. Olsen | July 22, $2014 \quad 80$ | Speculator, NY |
| Hankins, Charles G. | August 9, 201482 | Lakewood, NJ |
| Pantoja, Julio C. | August 26, 201492 | Union, NJ |
| Sterling, Howard F. | September 17, 201470 |  |
| Bennett, Gilbert F. | October 19, 201588 |  |
| Sherrod, E. Dale | October 26, 201482 |  |
| Carty, Edward S. | December 12, 201475 | Montclair, NJ |
| Greco, Brian A. | December 17, 201449 |  |
| Cassaday, Howard L. | January 18, 201591 | Friesburg, NJ |
| Green, Delloyd A. | January 18, 201572 | Smithville, NJ |
| Yates, Sr., William M. | February 4, 201583 | Montpelier, VA |
| Hoffman, Frederick D. | March 7, 201589 | Clark Summit, PA |
| Wagg, Carole A. | March 22, 201575 |  |
| Bjorn, La Gretta | April 8, $2016 \quad 64$ | Black Mountain, NC |
| Brennan, Gary | April 21, 201564 |  |
| Doris L. Williams | June 15, 201586 |  |
| George C. Schlesinger | August 4, 201591 | Wrightstown, NJ |
| Robert D. Simpson | August 6, 201590 | Newton, NJ |
| Harold P. Johnson | August 15, 201592 | Stuart, FL |
| Glenn K. Miller | September 20, 201559 |  |
| Francis Coyle | September 25, 201588 | Cinnaminson, NJ |
| Richard J. Herritt | September 29, 201592 | Cape May, NJ |
| William J. Mc Cullough | October 20, 201593 | Cherry Hill, NJ |
| Douglas F. Dorchester | November 1, 201591 | Bourne, MA |
| Robert E. Davidson | December 23, 201581 |  |
| Eugene Foote | December 26, 201586 | Neptune, NJ |
| E. Douglas Strickland | January 28, 201687 |  |
| Donald F. Derse | February 12, 201677 | North Conway, NH |
| James Hofacker, Jr. | March 15, 201665 | Brielle, NJ |
| Carl G. Farrell | April 5, 2016 84 | Mays Landing, NJ |
| Constance A. Martin | April 30, $2016 \quad 77$ |  |
| Ethel M Brodie | May 8, 201673 | Oakland, CA |
| Vern A. Jensen | May 13, 201682 |  |

## ROLL OF THE DEAD

| Ralph L. Barrett | May 20, 2016 | 91 |  |
| :---: | :---: | :---: | :---: |
| Edwin Jay Amey | May 26, 2016 | 90 |  |
| Lillian G. Lopez | May 26, 2016 | 89 |  |
| Elmer Ridley | June 6, 2016 | 77 |  |
| Mark O' Shields | June 26, 2016 | 54 |  |
| Ellen Little | July 21, 2016 | 79 |  |
| Edward B. Cheney, Jr | August 1, 2016 | 95 |  |
| Perfecto Romero | August 27, 2016 | 88 | Miami, FL |
| Alan D. Yeo | September 4, 2016 |  | Milton, NJ |
| O. Clyde Bradway | September 6, 2016 |  |  |
| Everett N. Sykes | September 16, 201 |  | Glassboro, NJ |
| Thomas Naglee | October 1, 2016 | 87 | Tuckahoe, NJ |
| Marjorie Eriksen | October 11, 2016 | 74 |  |
| Linwood Sharp | October 25, 2016 | 79 | Upper Deerfield Twp., NJ |
| Francis Ballinger | November 4, 2016 | 70 |  |
| Champion B. Goldy, Sr. | November 7, 2016 | 99 |  |
| Name | Died | Age | Place of Burial |
| Thomas Chalfont | November 9, 2016 |  |  |
| James A. Stermen | November 10, 2016 |  |  |
| Robert Godleski | December 23, 2016 |  |  |
| Clara E. Thomas | January 26, 2017 | 89 | Trenton, NJ |
| Linda Tocher | January 29, 2017 | 74 |  |
| Ramon S. Putnam | April 3, 2017 | 75 |  |
| Clarence M. Wilson | April 9, 2017 | 75 |  |
| Jay K. Helms | May 20, 2017 | 101 |  |
| Robert Duncan Sr. | July 28, 2017 | 84 |  |
| David James Bort | August 21, 2017 | 90 |  |
| Elbridge T. Holland | September 5, 2017 |  |  |
| Renee McCleary | October 11, 2017 | 72 |  |
| Shelley Potter-Abrahamsen | October 31, 2017 | 69 |  |
| Robert E. Grant | December 10, 2017 |  | Acton, Maine |
| Wayne Ackerman | December 18, 2017 |  |  |
| Johnnie White | January 16, 2018 | 71 |  |
| Robert J. Beyer | January 22, 2018 | 89 |  |
| Charles W. Miller, Jr. | January 31, 2018 | 85 |  |
| Herman Bips | March 20, 2018 | 96 |  |
| Clark Hunt | April 1, 2018 | 101 |  |

## DECEASED SPOUSES, WIDOWS AND WIDOWERS OF MINISTERS

| Name | Died | Age | Place of Burial |
| :--- | :--- | :--- | :--- |
| Joan R. Hoffman | January 12, 2010 | 77 |  |
| Alma Bips | February 5, 2010 | 85 |  |
| Bettilou Holland | March 5, 2010 | 86 | Arlington, VA |
| Carl E. Errickson | March 16, 2010 | 72 |  |
| Eroina Romero | March 30, 2010 | 97 |  |
| Marjorie A. Bryant | March 31, 2010 | 74 | Whiting, NJ |
| Janet Wadas | April 11, 2010 | 61 |  |
| Claire M. Turk | April 20, 2010 | 85 | Richwood, NJ |
| Dolores Bowen | May 11, 2010 | 80 | Trenton, NJ |
| Dorothy W. Watt | May 5, 2010 | 81 |  |
| Vivian E. Moore | June 7, 2010 | 87 | Brielle, NJ |
| Darbi J. Hess | September 21, 2010 62 |  |  |
| Nancy R. Kemp | December 20,2010 |  |  |
| William L. Everett | January 9, 2011 | 84 | Columbus, NJ |
| Alice Jane Helms | January 31, 2011 | 90 | Bridgeton, NJ |
| Betty Voelker | February 25, 2011 88 | Hope, NJ |  |

## ROLL OF THE DEAD

| Idell V. Wilson | March 8, 2011 | 58 | Silver Spring, MD |
| :---: | :---: | :---: | :---: |
| Doris Mae Amelung | March 20, 2011 | 83 | Stevensville, MI |
| Kay D. Anderson | April 1, 2011 | 66 | Heislerville, NJ |
| Elaine M. Hunt | April 4, 2011 | 94 | Waymart, PA |
| Joan W. Bennett | April 11, 2011 | 81 |  |
| Marjorie K. Marker | May 5, 2011 |  |  |
| Mary Banach | May 20, 2011 | 75 |  |
| Marian G. Marshall | June 18, 2011 | 88 | Shamokin, PA |
| Genevieve Jenkins | July 27, 2011 |  |  |
| Doris A. Atkinson | August 24, 2011 | 85 |  |
| Julio DeSanctis, III | September 9, 2011 |  |  |
| Bernice H. Collins | September 11, 2011 |  |  |
| Genevieve Hill | November 9, 2011 |  | Marmora, NJ |
| Dorothy Light | December 1, 2011 |  |  |
| Elaine A. Dewart | February 5, 2012 | 91 | Scotch Plains, NJ |
| Katherine Susan Green | February 23, 2012 |  | East Hanover, NJ |
| Esther J. Morgan | March 1, 2012 | 102 | Clarksboro, NJ |
| Madeleine Ostroth | April 1, 2012 |  |  |
| Esther Stone Wilson | April 28, 2012 | 95 |  |
| Helen Ruth Smith | May 16, 2012 | 87 | Augusta, NJ |
| Cherith Hope Johanson | June 19, 2012 | 65 |  |
| Paulette N. Christie | July 25, 2012 | 67 | Dover, NJ |
| Edna McKinley Houtain | August 26, 2012 | 94 | Glendora, NJ |
| Ella Mae Cannon | August 27, 2012 | 84 | Horntown, VA |
| Mary Margaret Borsos | September 10, 2012 | 271 |  |
| Helen Mae Westley | November 19, 2012 |  | Coneville, PA |
| Lois Watters Brasher | January 9, 2013 | 98 | Gallant, AL |
| Beverly Ann Swanson | January 17, 2013 | 77 |  |
| Ruth E. Wheatley Smith | March 7, 2013 | 99 | Orange, NJ |
| Mary Grace S. McElroy | April 3, 2013 | 99 | Drexel Hill, PA |
| Anacleto Perez-Torres | April 11, 2013 | 79 |  |
| Alma Jean Curtin | May 8, 2013 | 63 |  |
| Pedro Leguillow | June 14, 2013 |  |  |
| Donald D. Westover | July 9, 2013 | 79 |  |
| Joan Ann Brandt | November 7, 2013 | 76 | Sparkill, NY |
| Diana Sisson Batten | November 25, 2013 |  | Sarasota, FL |
| Megan Simpson | December 2, 2013 | 87 |  |
| Joyce C. Payne | January 6, 2014 | 88 | Cranford, NJ |
| Sarah (Sally) Dunning Schear | February 2, 2014 | 102 | Cotuit, MA |
| Margaret R. (Hitchens) Winner | April 5, 2014 | 98 | Arlington, VA |
| Arthur Sherwood Fowler, Jr. | July 11, 2014 | 78 |  |
| Evelyn Musgrove | May 8, 2015 | 80 | Wrightstown, NJ |
| Edith Seidel Propert | June 6, 2015 | 101 | Hurfville, PA |
| Mezzie Thielking | June 12, 2015 ${ }^{\text { }}$ | 75 | Millville, NJ |
| Maxine Schlesinger | August 4, 2015 | 82 | Wrightstown, NJ |
| Caroline DeEsposito | August 21, 2015 | 72 | Pocono Pines, PA |
| Reginald C. Crute | August 22, 2015 | 75 | Riverhead, NY |
| Marilyn Foote | August 22, 2015 | 83 | Neptune, NJ |
| Rachel D. Booth | September 15, 2015 |  |  |
| Elizabeth "Betty" Follansbee | September 17, 2015 | 58 |  |
| Celesta R. Dexheimer | September 20, 2015 | 575 |  |
| Maria Aris-Paul | October 7, 2015 | 82 | Rhinebeck, NY \& Lake Titalan, ,Guatemala |
| Dorothy G. Kirk | October 14, 2015 |  |  |
| Joan W. Bort | January 15, 2016 | 85 |  |
| R. Louise Strang | January 21, 2016 | 91 | Millville, NJ |
| Ruth P. Shannon | March 3, 2016 | 96 | Beemerville, NJ |
| Gladys F. Hulitt | March 15, 2016 | 98 |  |

## ROLL OF THE DEAD

Helen K. Carlisle
Malcolm K. Palmer
Betty Carter
Eleanor C. Robbins
Marianne Smith
Elizabeth Jewett
Mary Palmer
Jean White
Dorothy E. Worth
Dawn Burton
Bonnie E. Finch
Lucille Sayre
Mary Whitcher Crowley
Roberta Greiner
Joan Gough
Charles Wing
Brenda Myra Scott
Marilyn Richards
Myrtle Stillwell
Janet Torgersen
Gerry Woodlief
Harvey Hewitt
Minerva Steelman
Zoila Margot Fernandez
Ethel Johnson
Donald Stitzinger-Clark
Bertha Levant
James Galuhn
Marion McVeigh
Duncan P. McCallum

March 25, 201696
April 1,2016 89
May 18, $2016 \quad 88$
August 18, 201679
August 23, 2016
September 24, 201694
September 26, 2016
December 15, 201678
December 21, 201691
February 4, 2017
February 17, 201774
February 21, 2017
March 31, 201785
April 21, $2017 \quad 82$
May 21, $2017 \quad 78$
June 9, $2017 \quad 61$
June 10, $2017 \quad 75$
June 16, $2017 \quad 87$
July 1, $2017 \quad 90$
Sept. 13, 201786
Sept. 27, 201764
Nov. 5, 2017100
Nov. 7, 2017
Nov. 20, $2017 \quad 88$
Jan. 17, $2018 \quad 85$
Feb. 12, $2018 \quad 73$
Feb. 13, $2018 \quad 77$
March 5, $2018 \quad 69$
March 16, 201884
April 6, $2018 \quad 81$

Millville, NJ
Basking Ridge, NJ
Chatsworth, NJ

Reading, PA

Cinnaminson, NJ

Palermo, NJ

## HISTORICAL INFORMATION

## ANNUAL CONFERENCE SESSIONS

For Conference sessions of the former NNJ and SNJ Annual Conferences see the respective 2000 Journals pages 162 and 208.

| Year Date | Place | Bishop | Conf. <br> Secretary | Clergy <br> Memb. | Church <br> Members |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 2001 June 11 | Cherry Hill |  |  |  |  |
| 2002 June 19 | Atlantic City | Alfred Johnson | Alfred Johnson | M. Harriott | 694 |
| 2003 June 18 | Atlantic City | Alfred Johnson | M. Harriott | 927 | 113,824 |
| 2004 June 17 | Atlantic City | Alfred Johnson | 952 | 110,539 |  |
| 2005 June 2 | King of Prussia | Sudarshana Devadhar | M. Harriott | 975 | 108,138 |
| 2006 June 1 | King of Prussia | Sudarshana Devadhar | M. Harriott | 950 | 104,827 |
| 2007 May 30 | King of Prussia | Sudarshana Devadhar | M. Harriott | 919 | 102,480 |
| 2008 May 29 | King of Prussia | Sudarshana Devadhar | M. Harriott | 933 | 99,145 |
| 2009 May 28 | King of Prussia | Sudarshana Devadhar | M. Harriott | 953 | 96,927 |
| 2010 June 3 | King of Prussia | Sudarshana Devadhar | M. Harriott | 888 | 94,806 |
| 2011 May 31 | King of Prussia | Sudarshana Devadhar | M. Harriott | 950 | 93,415 |
| 2012 May 31 | King of Prussia | Sudarshana Devadhar | M. Harriott | 927 | 93,655 |
| 2013 May 30 | Wildwood, NJ | John Schol | D. Wiley | 922 | 92,403 |
| 2014 May 29 | Wildwood, NJ | John Schol | D. Wiley | 938 | 91,094 |
| 2015 May 28 | Wildwood, NJ | John Schol | D. Wiley | 935 | 90,718 |
| 2016 May 22 | Wildwood, NJ | John Schol | D. Wiley | 925 | 89,224 |
| 2017 May 21 | Wildwood, NJ | John Schol | D. Wiley | 911 | 87,692 |
| 2018 May 20 | Wildwood, NJ | John Schol | D. Wiley | 915 | 86,810 |

## DISTRICT SUPERINTENDENTS

| Vicki Miller Brendler Raritan Valley | 1996 | Robert E. Costello Gateway North | 2006 | Wayne Plumstead Palisades | 2011 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Jeremiah J. Park Palisades | 1998 | Renee McCleary Skylands | 2006 | Myrna L. Bethke Gateway South | 2014 |
| Galen L. Goodwin Skylands | 2000 | Paul M. Maliel Cape Atlantic | 2007 | Gina A. Hendrickson Northern Shore | 2014 |
| Charles W. Bender Delaware Bay | 2000 | Richard W. Nichols Delaware Bay | 2008 | Manuel Sardinas Gateway North | 2014 |
| Ramon Evangelista Cape Atlantic | 2001 | Robert W. Scott, Jr Raritan Valley | 2008 | Drew A. Dyson Raritan Valley | 2014 |
| Lloyd P. Terrell Gateway North | 2001 | Fran Lawrie Noll Northern Shore | 2008 | Jisun Kwak Delaware Bay | 2014 |
| Sung Hoon Ahn Palisades | 2004 | Barbara A. Rambach Raritan Valley | 2010 | Brian C. Roberts Cape Atlantic | 2014 |
| Veronica P. Palmer Raritan Valley | 2004 | Varlyna D. Wright Capital | 2011 | Gina Kim Palisades | 2016 |
| Diane W. Koob Northern Shore | 2004 | Steven G. Bechtold Skylands | 2011 | Glenn Conaway Delaware Bay | 2017 |
| Vivian L. Rodeffer Gateway South | 2004 | Jisun Kwak Gateway North | 2011 | Frank Davis Capital | 2017 |
| Robert Smith Capital | 2005 | Robert E. Costello Gateway South | 2011 |  |  |

## HISTORICAL INFORMATION

## DELEGATES TO GENERAL AND JURISDICTIONAL CONFERENCES

| $\mathbf{2 0 0 4}$ CLERGY | General Conference | Jurisdictional Conference | Reserves |
| :--- | :--- | :--- | :--- |
|  | Galen L. Goodwin | Ramon A. Evangelista | Sunghee Park |
|  | Sydney S. Sadio | Bo-Joong Kim | Helen L. Rainier |
|  | Jeremiah J. Park | Kenneth J. Sloane | Lloyd P. Terrell |
|  | Dennis L. Blackwell | Sherrie Dobbs Johnson |  |
|  | Vicki Miller Brendler | Paul J. Jaw |  |
|  | Charles A. Bender, Jr. | Ronald Bruce Watts |  |
|  | General Conference | Jurisdictional Conference | Reserves |
|  | Jay W. Brown | Edna M. Barrier | Christie Y. Huh |
|  | Constance L. Ace | Mases Myung Chul Ahn | Jean L. Walter |
|  | Lynn Caterson | June D. McCullough | Elizabeth Hoffman |

## MISCELLANEOUS

## PERSONS CERTIFIED, DEACONESSES, AND DIACONAL MINISTERS, WIDOWS AND WIDOWERS

1. DEACONESSES (*** indicates retired status)

| Campbell, Gladys*** | P.O. Box 8 <br> Lake Junaluska, NC 28745-0008 <br> 1590 Anderson Avenue, \#16G <br> Fort Lee, NJ 07024-2710 <br> 114 Valley Run Drive <br> Cherry Hill, NJ 08002-3024 <br> 76 Whitefield Avenue, \#321 <br> Ocean Grove, NJ 07756-1805 | W 201-585-7500 |
| :--- | :--- | :--- |
| Manns, B. Lee | H 856-795-3247 |  |
| McCahill, Helen G. | H 732-988-1151 |  |
| Rodriguez, Juanita | Lakewood, NJ 085el Rd |  |
| Swarthout, Elizabeth*** | 266 Merrimon Ave |  |
| Ashville, NC 28801-1218 |  |  |$\quad$| 177 Ross Ave |
| :--- |

## 2. CERTIFIED MINISTERS OF CHRISTIAN EDUCATION

| Bechtold, Steven | 27 Ames Rd. |
| :--- | :--- |
|  | Morristown, NJ 07960-2954 |

3. CERTIFIED DIRECTORS OF CHRISTIAN EDUCATION

| Balzer, Marilyn | 14 Parkhill Road |
| :--- | :--- |
|  | Washington, NJ 07882-2353 |

H 973-689-6198
4. CERTIFIED ASSOCIATES IN CHRISTIAN EDUCATION

Townsend, Ruth West Milford, NJ 07480-0196

H 973-632-3362

## 5. CERTIFIED CHURCH BUSINESS ADMINISTRATORS

Klemann, Diane
4017 Ravensway Ct
H 908-246-2807

## 6. CERTIFIED MINISTERS OF MUSIC

Godlefski, Anthony

Nilson, Donna J. 17 Sunset Road H 908-295-2252 Belle Mead, NJ 08502-5706 8 Wolfhill Avenue H 732-542-9384

## 7. CERTIFIED ASSOCIATES IN MUSIC

Popjes, Karen
59 Oakhill Road Midland Park, NJ 07432-1221
8. CERTIFIED IN SPIRITUAL FORMATION

Miller, Stafford J.
405 Fairview Ave
H 973-626-0835

## MISCELLANEOUS

## 9. CERTIFIED IN EVANGELISM

McCahill, Helen G.
76 Whitefield Avenue, \#321
H 732-988-1151
Ocean Grove, NJ 07756-1805

## 10. CERTIFIED LAY MINISTERS

| Brown, Jay | 1145 S Beecham Rd |
| :--- | :--- | :--- |
| Williamstown, NJ 08094-2123 |  |
| 16 Goodale Cir. |  |$\quad$ H 856-728-3191

## 10. LAY MISSIONARIES

| Quigg, Gail | 2045 Water Crest Ln |  |
| :--- | :--- | :--- |
| Columbus, OH 43209-3337 |  |  |
| 2045 Water Crest Ln |  |  |
| Quigg, Steve | Holumbus, OH 43209-3337 | H 717-284-4788 |
| Springer, Dianne | $221017^{\text {st }}$ Street Ln W <br> Bradenton, FL 34205-5658 | H 606-672-2581 |
| Springer, Stephen | 2210 71 st Street Ln W | H 606-672-2581 |

## MISCELLANEOUS

|  | Bradenton, FL 34205-5658 |  |
| :--- | :--- | :--- |
| Terhune, Hazel | 1230 Elm St NW | H 615-547-7728 |
|  | Salem, OR 97304-4020 |  |

11. RETIRED CLERGY MEMBERS (See Clergy Directory)

12 .WIDOWS AND WIDOWERS

| Name | Address | City | St | Zip | Phone |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Abrahamsen, Art | 55 Birchwood Dr | Whiting | NJ | $\begin{aligned} & 08759- \\ & 1733 \end{aligned}$ | $\begin{aligned} & (609) 605- \\ & 1171 \end{aligned}$ |
| Ackerman, Judy | 50 Ivy Creek Dr | Little Egg Harbor | NJ | $\begin{aligned} & \hline 08087- \\ & 4057 \\ & \hline \end{aligned}$ | $\begin{aligned} & \text { (732) 585- } \\ & 5004 \\ & \hline \end{aligned}$ |
| Alnor, Jean | 215 Lavansville Rd | Somerset | PA | $\begin{aligned} & 15501- \\ & 8093 \end{aligned}$ | $\begin{aligned} & \text { (308) 478- } \\ & 5418 \end{aligned}$ |
| Anderson, Phyllis | PO Box 1223 | Lomita | CA | $\begin{aligned} & \hline 90717- \\ & 5223 \\ & \hline \end{aligned}$ | $\begin{aligned} & \hline(919) \text { 499- } \\ & 5960 \\ & \hline \end{aligned}$ |
| Applegate, Pat | 202 Lions Head Blvd S | Brick | NJ | $\begin{aligned} & \hline 08723- \\ & 7824 \end{aligned}$ | $\begin{aligned} & \hline(732) \text { 281- } \\ & 8512 \end{aligned}$ |
| Arnold, Avon | 44 Gardenbrook Ln | Willingboro | NJ | $\begin{aligned} & \hline 08046- \\ & 3010 \end{aligned}$ | $\begin{aligned} & \hline(609) 871- \\ & 0086 \end{aligned}$ |
| Ault, Dorothy | 25 Thornton Way Apt 310 | Brunswick | ME | $\begin{aligned} & \hline 04011- \\ & 3280 \end{aligned}$ | $\begin{aligned} & \hline(201) 798- \\ & 7946 \end{aligned}$ |
| Ballentine, Clifford | 345 Center Grove Rd | Randolph | NJ | $\begin{aligned} & 07869- \\ & 2016 \\ & \hline \end{aligned}$ | $\begin{aligned} & \hline(973) 895- \\ & 2841 \\ & \hline \end{aligned}$ |
| Barrett, Betty | 2149 Brookview Drive c/o Patricia Barrett | Nashville | TN | 37214 | $\begin{aligned} & \text { (856) 451- } \\ & 9175 \end{aligned}$ |
| Baum, Doris | 5000 Fairbanks Ave Apt 144 | Alexandria | VA | $\begin{aligned} & \hline 22311- \\ & 1227 \\ & \hline \end{aligned}$ | $\begin{aligned} & \hline(570) 465- \\ & 3205 \\ & \hline \end{aligned}$ |
| Bedell, Cynthia | 5 Whittle Pl | Palm Coast | FL | $\begin{aligned} & \hline 32164- \\ & 7203 \end{aligned}$ | $\begin{aligned} & \text { (904) 445- } \\ & 6731 \end{aligned}$ |
| Belsky, Steve | 102 Pasture Ln | Chalfont | PA | $\begin{aligned} & \hline 18914- \\ & 2200 \end{aligned}$ | $\begin{aligned} & \text { (267) 477- } \\ & 1550 \\ & \hline \end{aligned}$ |
| Bennett, Hazel | 1110 Marshall Rd | Greenwood | SC | $\begin{aligned} & \hline 29646- \\ & 4216 \end{aligned}$ | $\begin{aligned} & \text { (864) 227- } \\ & 7423 \end{aligned}$ |
| Beyer, Dorothy | 285 107th Ave Apt 709 | Treasure Island | FL | $\begin{aligned} & 33706- \\ & 4728 \end{aligned}$ | $\begin{aligned} & \text { (727) 367- } \\ & 3570 \end{aligned}$ |
| Black, Clara | 105 Miller Ave | Cherry Hill | NJ | $\begin{aligned} & 08002- \\ & 2927 \end{aligned}$ | $\begin{aligned} & \text { (856) 662- } \\ & 3245 \\ & \hline \end{aligned}$ |
| Bovill, Marion | 495 Tropical Isles Cir | Fort Pierce | FL | $\begin{aligned} & 34982- \\ & 7920 \end{aligned}$ | $\begin{aligned} & \text { (772) 460- } \\ & 2998 \\ & \hline \end{aligned}$ |
| Bradway, Cynthia | 1002 Cambridge St | Vineland | NJ | $\begin{aligned} & 08360- \\ & 3209 \end{aligned}$ | $\begin{aligned} & \text { (856) 285- } \\ & 8456 \end{aligned}$ |
| Brennan, Christine | 14 Blanchard Dr | Woodbury | NJ | $\begin{aligned} & 08096- \\ & 6727 \\ & \hline \end{aligned}$ | $\begin{aligned} & \hline(856) 537- \\ & 7191 \\ & \hline \end{aligned}$ |
| Brodie, Colin | 5631 Starboard Dr | Discovery Bay | CA | $\begin{aligned} & \hline 94505- \\ & 9324 \end{aligned}$ |  |
| Brown, Barbara A | 324 Society Hill Blvd | Cherry Hill | NJ | $\begin{aligned} & 08003- \\ & 2413 \end{aligned}$ | $\begin{aligned} & \text { (856) 751- } \\ & 8603 \end{aligned}$ |
| Brown, Gail | 171 Hawkin Rd | New Egypt | NJ | $\begin{aligned} & 08533- \\ & 2604 \\ & \hline \end{aligned}$ | $\begin{aligned} & \text { (201) 327- } \\ & 4377 \end{aligned}$ |
| Bryant, Sylvia B | 7111 Woodmont Ave Apt 206 | Chevy Chase | MD | $\begin{aligned} & \hline 20815- \\ & 6230 \\ & \hline \end{aligned}$ | $\begin{aligned} & \hline(973) \text { 783- } \\ & 6339 \end{aligned}$ |
| Burbank, Carmie | 28 Belvedere Ter | Yarmouth Port | MA | $\begin{aligned} & 02675- \\ & 1301 \\ & \hline \end{aligned}$ | $\begin{aligned} & \hline(508) 362- \\ & 9751 \\ & \hline \end{aligned}$ |

MISCELLANEOUS

| Burns, Arlene | 1522 Wishing Well Ln | Manasquan | NJ | $\begin{aligned} & 08736- \\ & 2252 \\ & \hline \end{aligned}$ | $\begin{aligned} & \text { (732) 223- } \\ & 8002 \\ & \hline \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Callender, Ada | 438 E Shore Trl Apt 302 | Sparta | NJ | $\begin{aligned} & \hline 07871 \\ & 1207 \\ & \hline \end{aligned}$ | $\begin{aligned} & \hline(973) 729- \\ & 6295 \\ & \hline \end{aligned}$ |
| Canfield, Glaucia | 11130 Morton Rd | Keithville | LA | $\begin{aligned} & 71047- \\ & 6527 \\ & \hline \end{aligned}$ | $\begin{aligned} & \text { (732) 679- } \\ & 7347 \\ & \hline \end{aligned}$ |
| Carty, Viola | 203 Ashland Ave | Bloomfield | NJ | $\begin{aligned} & \hline 07003- \\ & 2418 \\ & \hline \end{aligned}$ | $\begin{aligned} & \hline(973) 743- \\ & 5430 \\ & \hline \end{aligned}$ |
| Casey, Penny | 5 Weatherhill Rd | Hamburg | NJ | $\begin{aligned} & \hline 07419- \\ & 1029 \end{aligned}$ | $\begin{aligned} & \text { (973) 534- } \\ & 3256 \end{aligned}$ |
| Cassaday, Grace | 2401 Route 206 | Eastampton | NJ | $\begin{aligned} & \hline 08060- \\ & 4936 \end{aligned}$ | $\begin{aligned} & \text { (856) 358- } \\ & 6621 \\ & \hline \end{aligned}$ |
| Clark, Kathryn | 3711 Masters Ct | League City | TX | $\begin{aligned} & 77573- \\ & 4402 \end{aligned}$ | $\begin{aligned} & \text { (281) 549- } \\ & 4597 \\ & \hline \end{aligned}$ |
| Clarke, Diane | PO Box 533 | Albrightsville | PA | $\begin{aligned} & 18210- \\ & 0533 \end{aligned}$ | $\begin{aligned} & \text { (570) 722- } \\ & 0191 \end{aligned}$ |
| Collins, Margaret | 33 Adams Ave | Port Republic | NJ | $\begin{aligned} & \hline 08241- \\ & 9752 \end{aligned}$ | $\begin{aligned} & \text { (609) 652- } \\ & 7136 \end{aligned}$ |
| Cook, Nancy | 1002B Argyll Cir | Lakewood | NJ | $\begin{aligned} & \hline 08701- \\ & 7905 \end{aligned}$ | $\begin{aligned} & \hline(732) \text { 257- } \\ & 1847 \\ & \hline \end{aligned}$ |
| Cooke, Ethel | 15116 Lady Lauren Ln | Brandywine | MD | $\begin{aligned} & \hline 20613- \\ & 7729 \\ & \hline \end{aligned}$ | $\begin{aligned} & \hline(240) 681- \\ & 7916 \\ & \hline \end{aligned}$ |
| Coyle, Concetta C | 103 New Jersey Ave | Hainesport | NJ | $\begin{aligned} & \hline 08036- \\ & 2825 \\ & \hline \end{aligned}$ | $\begin{aligned} & \text { (856) 461- } \\ & 1018 \\ & \hline \end{aligned}$ |
| Cramsey, Joan | PO Box 125 | Cornwall | PA | $\begin{aligned} & \hline 17016- \\ & 0125 \\ & \hline \end{aligned}$ | $\begin{aligned} & \text { (717) 228- } \\ & 2062 \\ & \hline \end{aligned}$ |
| Davidson, Marjorie | PO Box 54 | Mc Veytown | PA | $\begin{aligned} & \hline 17051- \\ & 0054 \end{aligned}$ | $\begin{aligned} & \hline(717) 899- \\ & 7685 \\ & \hline \end{aligned}$ |
| Davis, Anna | 695 SE Pin Oak Ter | Stuart | FL | $\begin{aligned} & \hline 34997- \\ & 6355 \\ & \hline \end{aligned}$ | $\begin{aligned} & \text { (772) 223- } \\ & 5456 \end{aligned}$ |
| de Beaumont, Eva | 2201 Bay Ave | Ocean City | NJ | $\begin{aligned} & \hline 08226- \\ & 2568 \\ & \hline \end{aligned}$ | $\begin{aligned} & \text { (609) 399- } \\ & 8505 \\ & \hline \end{aligned}$ |
| De Esposito, Pasqual | 274 Brighton Ave | East Orange | NJ | $\begin{aligned} & \hline 07017- \\ & 1803 \\ & \hline \end{aligned}$ |  |
| Derse, Linda | PO Box 519 | North Conway | NH | $\begin{aligned} & \hline 03860- \\ & 0519 \\ & \hline \end{aligned}$ | $\begin{aligned} & \hline(603) \text { 662- } \\ & 0230 \\ & \hline \end{aligned}$ |
| Dorchester, Janice | 237 N Main St Apt 237 | South Yarmouth | MA | $\begin{aligned} & \hline 02664- \\ & 2087 \end{aligned}$ | $\begin{aligned} & \text { (508) 760- } \\ & 4237 \end{aligned}$ |
| Duncan, Dorothy | 2504 W Mann Ave | Artesia | NM | $\begin{aligned} & 88210- \\ & 2274 \\ & \hline \end{aligned}$ | $\begin{aligned} & \text { (918) 841- } \\ & 2368 \\ & \hline \end{aligned}$ |
| Eckman, Dawn | 549 Old Mill Rd | Spring Lake | NJ | $\begin{aligned} & 07762- \\ & 1960 \end{aligned}$ | $\begin{aligned} & \hline(732) \text { 449- } \\ & 5018 \\ & \hline \end{aligned}$ |
| Edgar, Merle | 9704 Woodcarver Ct | Burke | VA | $\begin{aligned} & 22015- \\ & 4101 \\ & \hline \end{aligned}$ |  |
| Eppinger, Tracy | 8116 Spearfish Ave | Orlando | FL | $\begin{aligned} & \hline 32822- \\ & 6959 \end{aligned}$ | $\begin{aligned} & \hline(407) \text { 230- } \\ & 8011 \\ & \hline \end{aligned}$ |
| Eriksen ESQ, Neil O | 50 Encampment Dr | Bedminster | NJ | $\begin{aligned} & \text { 07921- } \\ & 1828 \end{aligned}$ |  |
| Ewing, Jane | 9379 Palm Island Cir | North Fort Myers | FL | $\begin{aligned} & \hline 33903- \\ & 5251 \\ & \hline \end{aligned}$ | $\begin{aligned} & \text { (407) 460- } \\ & 6888 \\ & \hline \end{aligned}$ |
| Farrell, Darlene | 1280 Belgrave Cres | Yardley | PA | $\begin{aligned} & \hline 19067- \\ & 6004 \end{aligned}$ | $\begin{aligned} & \text { (215) 493- } \\ & 4061 \\ & \hline \end{aligned}$ |
| Fawcett, Louise | 135 Eastern Pkwy Apt 3K | Brooklyn | NY | $\begin{aligned} & \hline 11238- \\ & 6050 \\ & \hline \end{aligned}$ | $\begin{aligned} & \text { (718) 622- } \\ & 3794 \\ & \hline \end{aligned}$ |
| Finch, David M | 204 Longmeadow Dr | Wilmington | DE | $\begin{aligned} & \hline 19810- \\ & 1451 \end{aligned}$ | $\begin{aligned} & \text { (302) 475- } \\ & 3830 \\ & \hline \end{aligned}$ |

MISCELLANEOUS

| Follansbee, David | 50 Foxglove Dr Apt 2 | Hampden | ME | $\begin{aligned} & 04444- \\ & 1631 \\ & \hline \end{aligned}$ | $\begin{aligned} & \text { (609) 426- } \\ & 6110 \\ & \hline \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Foote, Lois Ann | 1663 Ellis Mill Rd | Monroeville | NJ | $\begin{aligned} & \hline 08343- \\ & 2852 \\ & \hline \end{aligned}$ | $\begin{aligned} & \hline(609) 820- \\ & 2455 \\ & \hline \end{aligned}$ |
| Forsman, Carol J | 6214 Langdon Village Ct | Clemmons | NC | $\begin{aligned} & \hline 27012- \\ & 8006 \\ & \hline \end{aligned}$ |  |
| Frias, Oneida | 84 Cedar PI | Wayne | NJ | $\begin{aligned} & \hline 07470- \\ & 5833 \\ & \hline \end{aligned}$ | $\begin{aligned} & \hline(973) 709- \\ & 0772 \\ & \hline \end{aligned}$ |
| Gandek, Ruth | 471 Medford Leas | Medford | NJ | $\begin{aligned} & \hline 08055- \\ & 2212 \end{aligned}$ | $\begin{aligned} & \text { (609) 654- } \\ & 3163 \end{aligned}$ |
| Garrahan, Caroline | 1012 Route US 9 S | Marmora | NJ | $\begin{aligned} & \hline 08223- \\ & 1010 \\ & \hline \end{aligned}$ |  |
| Garrett, Julia | 50 Lacey Rd Ste C217 | Whiting | NJ | $\begin{aligned} & \hline 08759- \\ & 4418 \end{aligned}$ | $\begin{aligned} & \text { (732) 849- } \\ & 2457 \end{aligned}$ |
| Gary, Mabel B | 102 Woods Way | Elkton | MD | $\begin{aligned} & \hline 21921- \\ & 4609 \\ & \hline \end{aligned}$ | $\begin{aligned} & \hline(636) 625- \\ & 2559 \\ & \hline \end{aligned}$ |
| Gentile, Alice | 1971 Hickory Run W | Orange Park | FL | $\begin{aligned} & \hline 32073- \\ & 8830 \end{aligned}$ | $\begin{aligned} & \text { (904) 374- } \\ & 6533 \end{aligned}$ |
| Geyer, Nancy | 190 Cokesbury Cir | Lake Junaluska | NC | $\begin{aligned} & \hline 28745- \\ & 8759 \\ & \hline \end{aligned}$ |  |
| Gibson, June | 967 Hand Ave | Cape May Court House | NJ | $\begin{aligned} & \hline 08210- \\ & 1836 \\ & \hline \end{aligned}$ | $\begin{aligned} & \text { (609) 465- } \\ & 7044 \end{aligned}$ |
| Gilbert, Dorothy F | 200 Bristol Glen Dr Apt 371 | Newton | NJ | $\begin{aligned} & \hline 07860- \\ & 2362 \\ & \hline \end{aligned}$ | $\begin{aligned} & \text { (973) 579- } \\ & 1999 \end{aligned}$ |
| Goldy, Evelyn | 412 Estaugh Ave | Haddonfield | NJ | $\begin{aligned} & \hline 08033- \\ & 2540 \\ & \hline \end{aligned}$ | $\begin{aligned} & \text { (856) 354- } \\ & 8421 \\ & \hline \end{aligned}$ |
| Grant, Nancy | 19 High St | Haydenville | MA | $\begin{aligned} & \hline 01039- \\ & 9710 \end{aligned}$ | $\begin{aligned} & \text { (413) 268- } \\ & 9069 \end{aligned}$ |
| Greco, Lois | 1814 York Ave | Williamstown | NJ | $\begin{aligned} & \hline 08094- \\ & 8712 \\ & \hline \end{aligned}$ | $\begin{aligned} & \text { (856) 404- } \\ & 0725 \end{aligned}$ |
| Green, Barbara | 5014 Smallwood Dr | Bethesda | MD | $\begin{aligned} & \text { 20816- } \\ & 2830 \\ & \hline \end{aligned}$ | $\begin{aligned} & \text { (301) 652- } \\ & 7024 \end{aligned}$ |
| Green, Saundra | PO Box 12 | Absecon | NJ | $\begin{aligned} & \hline 08201- \\ & 0012 \\ & \hline \end{aligned}$ | $\begin{aligned} & \text { (609) 646- } \\ & 1827 \\ & \hline \end{aligned}$ |
| Griffith, Gertrude | 70 Stockton Ave Apt 508 | Ocean Grove | NJ | $\begin{aligned} & \hline 07756- \\ & 1144 \\ & \hline \end{aligned}$ | $\begin{aligned} & \hline(732) 774- \\ & 1316 \\ & \hline \end{aligned}$ |
| Hamilton, Barbara Ann | 247 Burrwood Ave | Haddon Township | NJ | $\begin{aligned} & \hline 08108- \\ & 1724 \end{aligned}$ | $\begin{aligned} & \text { (856) 858- } \\ & 7721 \end{aligned}$ |
| Hanjian, Clara | 33 Island View Ter | Ocean View | NJ | $\begin{aligned} & \hline 08230- \\ & 1131 \\ & \hline \end{aligned}$ | $\begin{aligned} & \text { (609) 545- } \\ & 0442 \end{aligned}$ |
| Hankins, Nancy T | 12 Lake Ridge Blvd | Whiting | NJ | $\begin{aligned} & \hline 08759- \\ & 2982 \\ & \hline \end{aligned}$ | $\begin{aligned} & \text { (732) 350- } \\ & 6727 \\ & \hline \end{aligned}$ |
| Hansen, Barbara | 11 Quarry Rd | Stewartsville | NJ | $\begin{aligned} & \hline 08886- \\ & 3108 \\ & \hline \end{aligned}$ |  |
| Heulitt, Laverne | 110 Bayberry Rd | Altamonte Springs | FL | $\begin{aligned} & \hline 32714- \\ & 2078 \\ & \hline \end{aligned}$ | $\begin{aligned} & \hline(856) 596- \\ & 2426 \\ & \hline \end{aligned}$ |
| Hill, Carol | 121 Nebraska Cir | Sebastian | FL | $\begin{aligned} & \hline 32958- \\ & 6702 \\ & \hline \end{aligned}$ | $\begin{aligned} & \text { (772) 388- } \\ & 9033 \\ & \hline \end{aligned}$ |
| Huh, Christie Y | 28 Ave At Port Imperial Apt $323$ | West New York | NJ | $\begin{aligned} & \hline 07093- \\ & 8387 \\ & \hline \end{aligned}$ | $\begin{aligned} & \text { (201) 951- } \\ & 6974 \\ & \hline \end{aligned}$ |
| Infanger, Frances | 906 Valley Rd | Gillette | NJ | $\begin{aligned} & \hline 07933- \\ & 1809 \end{aligned}$ | $\begin{aligned} & \text { (908) 604- } \\ & 0026 \end{aligned}$ |
| Jefferson, Elizabeth | 22 Brunswick Rd | Montclair | NJ | $\begin{aligned} & \hline 07042- \\ & 3013 \\ & \hline \end{aligned}$ | $\begin{aligned} & \text { (973) 746- } \\ & 9604 \\ & \hline \end{aligned}$ |
| Jensen, Mignonette | 650 Enterprise Blvd Apt 9101 | Charleston | SC | $\begin{aligned} & \hline 29492- \\ & 8553 \end{aligned}$ | $\begin{aligned} & \text { (843) 849- } \\ & 0193 \end{aligned}$ |

MISCELLANEOUS

| Johnson, Maureen | 2043 Deerfield Run | Snellville | GA | $\begin{aligned} & 30078- \\ & 2403 \\ & \hline \end{aligned}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Johnson Crute, Hillary | 350 Route 49 | Bridgeton | NJ | $\begin{aligned} & \hline 08302- \\ & 9246 \\ & \hline \end{aligned}$ | $\begin{aligned} & \text { (201) 390- } \\ & 3591 \end{aligned}$ |
| Jones, Karen | 6122 Fellowship Rd | Basking Ridge | NJ | $\begin{aligned} & \hline \text { 07920- } \\ & 3909 \\ & \hline \end{aligned}$ |  |
| Jordan, Beverly | 151 Heath VIg | Hackettstown | NJ | $\begin{aligned} & 07840- \\ & 4009 \end{aligned}$ | $\begin{aligned} & \text { (908) 684- } \\ & 5187 \end{aligned}$ |
| Kaslow, Irma | 1421 Philadelphia Ave Apt 241 | Chambersburg | PA | $\begin{aligned} & 17201- \\ & 4912 \\ & \hline \end{aligned}$ | $\begin{aligned} & \text { (717) 261- } \\ & 1056 \\ & \hline \end{aligned}$ |
| Kingston, Betty A | 22407 Anns Choice Way | Warminster | PA | $\begin{aligned} & \hline 18974- \\ & 3351 \\ & \hline \end{aligned}$ | $\begin{aligned} & \text { (609) 637- } \\ & 9570 \\ & \hline \end{aligned}$ |
| Kolb, Jeanne | 1 Joann Dr | Barrington | RI | $\begin{aligned} & \hline 02806- \\ & 2213 \\ & \hline \end{aligned}$ | $\begin{aligned} & \text { (401) 246- } \\ & 1043 \end{aligned}$ |
| Layton, Patricia | PO Box 171 | Oil Springs | KY | $\begin{aligned} & \hline 41238- \\ & 0171 \\ & \hline \end{aligned}$ | $\begin{aligned} & \hline(606) \\ & 3837 \\ & \hline \end{aligned}$ |
| Mabry, Mildred | 550 NW Kilpatrick Ave | Port Saint Lucie | FL | $\begin{aligned} & \hline 34983- \\ & 8719 \\ & \hline \end{aligned}$ |  |
| Marino, Cathryn E | PO Box 23 | Mauricetown | NJ | $\begin{aligned} & 08329- \\ & 0023 \end{aligned}$ | $\begin{aligned} & \text { (856) 785- } \\ & 2054 \end{aligned}$ |
| Marshall, Carol | PO Box 327 | Fortescue | NJ | $\begin{aligned} & \hline 08321- \\ & 0327 \\ & \hline \end{aligned}$ | $\begin{aligned} & \text { (609) 383- } \\ & 9088 \end{aligned}$ |
| Martin Sr, Richard | 1553 Thornwood Vw N | Easton | PA | $\begin{aligned} & 18040- \\ & 8219 \end{aligned}$ | $\begin{aligned} & \text { (610) 515- } \\ & 1950 \end{aligned}$ |
| Mc Combs, Roslyn R | 1344 Denmark Rd | Plainfield | NJ | $\begin{aligned} & \hline 07062- \\ & 2017 \\ & \hline \end{aligned}$ | $\begin{aligned} & \hline(908) 791- \\ & 0468 \\ & \hline \end{aligned}$ |
| Mc Cullough, June D | 2139 E Chestnut Ave Apt 15 | Vineland | NJ | $\begin{aligned} & \hline 08361- \\ & 8459 \end{aligned}$ | $\begin{aligned} & (856) 691- \\ & 1708 \end{aligned}$ |
| Miller, Carol | 10 Belvidere Corner Rd | Mount Bethel | PA | $\begin{aligned} & 18343- \\ & 5962 \end{aligned}$ |  |
| Miller, Jeanne | 10 Chesterfield Ct | Southampton | NJ | $\begin{aligned} & \hline \text { 08088- } \\ & 1346 \\ & \hline \end{aligned}$ | $\begin{aligned} & (609) 801- \\ & 2183 \end{aligned}$ |
| Mooney, Joyce | 1007 Warren Ct | Woodbury | NJ | $\begin{aligned} & \hline \text { 08096- } \\ & 3072 \\ & \hline \end{aligned}$ | $\begin{aligned} & (856) 848- \\ & 8124 \\ & \hline \end{aligned}$ |
| Moore, Margaret | 4709 Matthew Ct | Lexington | KY | $\begin{aligned} & 40514- \\ & 1453 \\ & \hline \end{aligned}$ | $\begin{aligned} & \hline(859) 858- \\ & 4099 \end{aligned}$ |
| Moyer Banes, Ragnhild | 24 Lowell Dr | Marlton | NJ | $\begin{aligned} & \text { 08053- } \\ & 5550 \end{aligned}$ | $\begin{aligned} & \text { (856) 985- } \\ & 3527 \end{aligned}$ |
| Naglee, Margerine | 535 N Oak Ave \# 176 | Pitman | NJ | $\begin{aligned} & \text { 08071- } \\ & 1025 \\ & \hline \end{aligned}$ |  |
| Niessner, Judy | 46 Zimmerman Rd | Tabernacle | NJ | 080889332 | $\begin{aligned} & \text { (609) 268- } \\ & 9762 \end{aligned}$ |
| Olsen, Arleen | 826 Rosehill Dr | King of Prussia | PA | $\begin{aligned} & \text { 19406- } \\ & 1790 \end{aligned}$ | $\begin{aligned} & \text { (610) 962- } \\ & 1149 \end{aligned}$ |
| O'Shields, Lou Ann | 800 Center St | Boswell | PA | $\begin{aligned} & 15531- \\ & 2131 \\ & \hline \end{aligned}$ | $\begin{aligned} & \hline(856) 423- \\ & 0544 \\ & \hline \end{aligned}$ |
| Ostertag, Marie Eloise | 200 Bristol Glen Dr Apt 409 | Newton | NJ | $\begin{aligned} & 07860- \\ & 2341 \end{aligned}$ | $\begin{aligned} & \text { (973) 300- } \\ & 1716 \end{aligned}$ |
| Painter, Tina | 1948 Crosshair Cir | Orlando | FL | $\begin{aligned} & 32837- \\ & 7402 \end{aligned}$ | $\begin{aligned} & \text { (407) 286- } \\ & 1986 \end{aligned}$ |
| Palumbo, Donna | 449A Tulip Ave | Galloway | NJ | $\begin{aligned} & \hline 08205- \\ & 4553 \\ & \hline \end{aligned}$ |  |
| Pantoja, Haydalina | 6 Middlesex Rd | Matawan | NJ | 07747- $3029$ |  |
| Parker, Eugenia | 1463 Emerson Ave | Atlantic City | NJ | $\begin{aligned} & \hline 08401- \\ & 1637 \end{aligned}$ | $\begin{aligned} & \text { (609) 345- } \\ & 5814 \\ & \hline \end{aligned}$ |

MISCELLANEOUS

| Pedrick, Jane | 1716 Birch St | Newfield | NJ | $\begin{aligned} & 08344- \\ & 2139 \\ & \hline \end{aligned}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Pendleton, Carolyn D | 658 Howard St | Atlantic City | NJ | $\begin{aligned} & \hline 08401- \\ & 2333 \\ & \hline \end{aligned}$ | $\begin{aligned} & \hline(609) 348- \\ & 8132 \\ & \hline \end{aligned}$ |
| Phillips, Kathryn S | 9 Marigold Ct | Mount Laurel | NJ | $\begin{aligned} & \hline 08054- \\ & 2538 \\ & \hline \end{aligned}$ | $\begin{aligned} & \text { (856) 273- } \\ & 8706 \\ & \hline \end{aligned}$ |
| Post, Ellen | 780 Converse St Unit 202 | Longmeadow | MA | $\begin{aligned} & \hline 01106- \\ & 2251 \\ & \hline \end{aligned}$ | $\begin{aligned} & \hline(413) 567- \\ & 6212 \\ & \hline \end{aligned}$ |
| Propert, Frances | 59 Edgemont Ln | Willingboro | NJ | $\begin{aligned} & \hline 08046- \\ & 2228 \end{aligned}$ | $\begin{aligned} & \text { (609) 835- } \\ & 1028 \end{aligned}$ |
| Putnam, Judy | 444 E Barber Ave | Woodbury | NJ | $\begin{aligned} & \hline 08096- \\ & 2833 \\ & \hline \end{aligned}$ | $\begin{aligned} & \hline(609) \text { 276- } \\ & 0403 \\ & \hline \end{aligned}$ |
| Raver, Dorothy K | 704 10th St | Riverton | NJ | $\begin{aligned} & \hline 08077- \\ & 1715 \end{aligned}$ |  |
| Reed, Hazel | 1867 Carnoustie Ct | Finksburg | MD | $\begin{aligned} & \hline 21048- \\ & 1558 \\ & \hline \end{aligned}$ |  |
| Ridley, Florence | 504 Village Dr | Somerset | NJ | $\begin{aligned} & \hline 08873- \\ & 4505 \\ & \hline \end{aligned}$ | $\begin{aligned} & \text { (732) 821- } \\ & 0932 \\ & \hline \end{aligned}$ |
| Riley, Jean M | 20 Saint Peters PI | Keyport | NJ | $\begin{aligned} & \hline 07735- \\ & 1441 \\ & \hline \end{aligned}$ | $\begin{aligned} & \text { (732) 264- } \\ & 5339 \end{aligned}$ |
| Robbins, John C | 1765 Maple St | Newfield | NJ | $\begin{aligned} & \hline 08344- \\ & 2004 \\ & \hline \end{aligned}$ | $\begin{aligned} & \hline(856) 794- \\ & 2154 \\ & \hline \end{aligned}$ |
| Robinson, Edna | 615 Fletcher Dr | Neptune | NJ | $\begin{aligned} & \hline 07753- \\ & 3910 \\ & \hline \end{aligned}$ |  |
| Robinson, Joan | 293 Pavonia Cir | Marlton | NJ | $\begin{aligned} & \hline 08053- \\ & 5913 \\ & \hline \end{aligned}$ | $\begin{aligned} & \hline(856) 371- \\ & 4076 \\ & \hline \end{aligned}$ |
| Rolfs, Donna | 2980 W Long Dr Apt D | Littleton | CO | $\begin{aligned} & \hline 80120- \\ & 8138 \\ & \hline \end{aligned}$ | $\begin{aligned} & \hline(720) 255- \\ & 2338 \end{aligned}$ |
| Rousseau, Josephine | 11408 Rock Springs Dr | Knoxville | TN | $\begin{aligned} & \hline 37932- \\ & 3125 \\ & \hline \end{aligned}$ | $\begin{aligned} & \text { (609) 723- } \\ & 8392 \end{aligned}$ |
| Rousset, Louise | 113 Windtryst Way | Belvidere | NJ | $\begin{aligned} & \hline 07823- \\ & 1945 \\ & \hline \end{aligned}$ | $\begin{aligned} & \text { (908) 475- } \\ & 8745 \\ & \hline \end{aligned}$ |
| Rubey, Elsie June | 129 Simpson Ave | Ocean City | NJ | $\begin{aligned} & 08226- \\ & 4240 \\ & \hline \end{aligned}$ |  |
| Rubio, Rita | 4461 Stack Blvd Apt E330 | Melbourne | FL | $\begin{aligned} & \hline 32901- \\ & 8572 \\ & \hline \end{aligned}$ | $\begin{aligned} & \hline(321) 723- \\ & 0133 \\ & \hline \end{aligned}$ |
| Rutan, Marion | 5790 Denlinger Rd Apt 322 | Dayton | OH | $\begin{aligned} & \hline 45426- \\ & 1838 \\ & \hline \end{aligned}$ | $\begin{aligned} & \text { (937) 854- } \\ & 8391 \\ & \hline \end{aligned}$ |
| Sayre, Charles A | 340 Bellevue Ave | Haddonfield | NJ | $\begin{aligned} & \hline 08033- \\ & 3854 \\ & \hline \end{aligned}$ | $\begin{aligned} & \text { (856) 429- } \\ & 1703 \\ & \hline \end{aligned}$ |
| Schanck, Winnie | 146 Applewood Dr | Swedesboro | NJ | $\begin{aligned} & \hline 08085- \\ & 1538 \\ & \hline \end{aligned}$ | $\begin{aligned} & \text { (856) 241- } \\ & 1379 \end{aligned}$ |
| Schauer, Alice | 5301 Gulf Blvd | St Pete Beach | FL | $\begin{aligned} & \hline 33706- \\ & 2307 \\ & \hline \end{aligned}$ | $\begin{aligned} & \text { (727) 363- } \\ & 0423 \\ & \hline \end{aligned}$ |
| Schopp, Jane | 223 Elm Ave | Riverton | NJ | $\begin{aligned} & \hline 08077- \\ & 1215 \\ & \hline \end{aligned}$ | $\begin{aligned} & \hline(856) 786- \\ & 1499 \\ & \hline \end{aligned}$ |
| Seeland, Mary | 764 W Bay Ave | Barnegat | NJ | $\begin{aligned} & 08005- \\ & 2128 \end{aligned}$ | $\begin{aligned} & \text { (609) 698- } \\ & 8110 \\ & \hline \end{aligned}$ |
| Seese, Rose | 1 Hawthorne Rd | Gibbsboro | NJ | $\begin{aligned} & \hline 08026- \\ & 1413 \\ & \hline \end{aligned}$ | $\begin{aligned} & \text { (856) 784- } \\ & 9525 \\ & \hline \end{aligned}$ |
| Sharp, Stella C | 269 Cornwell Dr | Bridgeton | NJ | $\begin{aligned} & \hline 08302- \\ & 4140 \end{aligned}$ | $\begin{aligned} & \text { (856) 451- } \\ & 8619 \end{aligned}$ |
| Sherrod, Beatrix | 16828 Coriander Ln | Fort Myers | FL | $\begin{aligned} & \hline 33908- \\ & 3900 \end{aligned}$ |  |
| Smith, Gloria | 274 Honeysuckle Ct | Toms River | NJ | $\begin{aligned} & \hline 08753- \\ & 1320 \\ & \hline \end{aligned}$ | $\begin{aligned} & \text { (732) 341- } \\ & 1460 \\ & \hline \end{aligned}$ |

## MISCELLANEOUS

| Smith, Jane | 21 Tannery Hill Dr | Hamburg | NJ | $\begin{aligned} & 07419- \\ & 1236 \end{aligned}$ | $\begin{aligned} & \text { (973) 827- } \\ & 3402 \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Smith, Kenneth L | 28 S Maple Ave | Park Ridge | NJ | $\begin{array}{\|l\|} \hline 07656- \\ 2137 \\ \hline \end{array}$ | $\begin{aligned} & \hline(201) 746- \\ & 6535 \\ & \hline \end{aligned}$ |
| Sterling, Irene | 169 Union Ave | Belleville | NJ | $\begin{aligned} & \hline 07109- \\ & 2069 \\ & \hline \end{aligned}$ | $\begin{aligned} & \hline(973) 720- \\ & 1784 \\ & \hline \end{aligned}$ |
| Stevens, Bertha D | 2517 Sherman Ave | Pennsauken | NJ | $\begin{array}{\|l\|} \hline 08109- \\ 2760 \\ \hline \end{array}$ | $\begin{aligned} & \hline(856) 663- \\ & 3377 \\ & \hline \end{aligned}$ |
| Stockwell, Margaret | Yerbal 24118 P, 1406 Buenos Aires | Argentina |  |  | $\begin{aligned} & \text { (541) 146- } \\ & 1178 \end{aligned}$ |
| Strang, Louise | 9 Wiscassett Ave | Ewing | NJ | $\begin{array}{\|l\|} \hline 08618- \\ 1839 \\ \hline \end{array}$ | $\begin{aligned} & \text { (609) 818- } \\ & 0199 \\ & \hline \end{aligned}$ |
| Thomas-Knecht, Janice | 509 Route 530 Apt 374 | Whiting | NJ | $\begin{array}{\|l} \hline 08759- \\ 3170 \\ \hline \end{array}$ | $\begin{aligned} & \text { (732) 350- } \\ & 2733 \end{aligned}$ |
| Tiller, Nellie | 500 Spanish Fort Blvd Apt 217 | Spanish Fort | AL | $\begin{array}{\|l\|} \hline 36527- \\ 5008 \\ \hline \end{array}$ |  |
| Tocher, David | 139 Mill Rd | Marlton | NJ | $\begin{aligned} & \hline 08053- \\ & 7158 \end{aligned}$ | $\begin{aligned} & \text { (856) 767- } \\ & 7083 \end{aligned}$ |
| Torgersen, Jean T | 26 Heath VIg | Hackettstown | NJ | $\begin{array}{\|l\|} \hline 07840- \\ 4008 \\ \hline \end{array}$ | $\begin{aligned} & \hline(908) 813- \\ & 0603 \\ & \hline \end{aligned}$ |
| van der Loo, Audrey | 105 Aberdeen Cir | Egg Harbor Township | NJ | $\begin{aligned} & \hline 08234- \\ & 7563 \end{aligned}$ | $\begin{aligned} & \text { (609) 926- } \\ & 0935 \\ & \hline \end{aligned}$ |
| Waller, Bernita | 1341 Boulevard Lorraine SW | Atlanta | GA | $\begin{aligned} & 30311- \\ & 3351 \end{aligned}$ | $\begin{aligned} & \text { (862) 520- } \\ & 2918 \\ & \hline \end{aligned}$ |
| Wang, Jetty | 58 Mulberry Ln | Easthampton | MA | $\begin{aligned} & \hline 01027- \\ & 8000 \\ & \hline \end{aligned}$ | $\begin{aligned} & \text { (413) 527- } \\ & 2803 \end{aligned}$ |
| Wetherell, Regina Thomas | 791 Oakville Rd | Macon | NC | $\begin{aligned} & \hline 27551- \\ & 9588 \end{aligned}$ |  |
| White, Carol | 1825 N Arkansas Ave | Atlantic City | NJ | $\begin{aligned} & \text { 08401- } \\ & 1501 \end{aligned}$ | $\begin{aligned} & \text { (609) 348- } \\ & 5539 \end{aligned}$ |
| White, James | 25 Whittier Pkwy | Severna Park | MD | $\begin{aligned} & 21146- \\ & 3048 \end{aligned}$ | $\begin{aligned} & \text { (252) 571- } \\ & 4281 \end{aligned}$ |
| Wilcock, Gloria | 2 Honeysuckle Ct | Marlton | NJ | $\begin{aligned} & \hline 08053- \\ & 4403 \\ & \hline \end{aligned}$ | $\begin{aligned} & \text { (856) 985- } \\ & 5379 \\ & \hline \end{aligned}$ |
| Williams, Beverley | 97 Chatham Ct | East Windsor | NJ | $\begin{aligned} & \hline 08520- \\ & 2643 \\ & \hline \end{aligned}$ | $\begin{aligned} & \hline(609) \text { 448- } \\ & 6860 \\ & \hline \end{aligned}$ |
| Wilson, Annabel C | 317 Laurel PI PO Box 125 | Cornwall | PA | $\begin{aligned} & 17016- \\ & 0125 \\ & \hline \end{aligned}$ | $\begin{aligned} & \text { (717) 964- } \\ & 5127 \end{aligned}$ |
| Wilson, Ruth | 52 General Gregg Ct | Harpers Ferry | WV | $\begin{aligned} & 25425- \\ & 3085 \end{aligned}$ | $\begin{aligned} & \text { (973) 600- } \\ & 8035 \end{aligned}$ |
| Yates, Lois | 18145 Old Ridge Rd | Montpelier | VA | $\begin{aligned} & 23192- \\ & 2030 \\ & \hline \end{aligned}$ | $\begin{aligned} & \text { (804) 883- } \\ & 7059 \\ & \hline \end{aligned}$ |
| Yeo, Annemarie A | 8280 Stone Crop Dr Unit E | Ellicott City | MD | $\begin{aligned} & 21043- \\ & 4982 \\ & \hline \end{aligned}$ | $\begin{aligned} & \text { (410) 461- } \\ & 2125 \\ & \hline \end{aligned}$ |

## SAFE SANCTUARIES POLICY

Greater New Jersey Annual Conference Safe Sanctuaries Policy can be retrieved on the Greater New Jersey United Methodists Church website at https://www.gnjumc.org/safe-sanctuaries/

CLERGY/LAITY SEXUAL MISCONDUCT, ABUSE AND HARASSMENT POLICY FOR THE GREATER NEW JERSEY ANNUAL CONFERENCE (Approved at the 2009 Annual Conference)

## MISCELLANEOUS

All references to the Book of Discipline are in the 2008 edition. Paragraph numbers are for easy reference and may change with future editions of The Book of Discipline. Unless there are substantive changes to the content of the Book of Discipline, the Policy will be updated to reflect the current Book of Discipline as editorial changes without the need to re-approve the Policy. Future name changes of Greater NJ Annual Conference will also be updated as editorial changes.

## I. Context

For the purpose of this policy, we will use "clergy" or "clergyperson" to refer to all ordained, commissioned, consecrated, licensed local pastor, supply pastor and Certified Lay Minister.

## II. Purpose

Clergy are in a position of great trust, power and responsibility. This provides the opportunity for unique relationships of grace and caring. While most clergy remain faithful to their vows and their covenant with God and the church, there are clergy who sometimes violate the trust given them. Sexual misconduct is one grave violation of this trust. We also acknowledge that laypersons can engage in acts of sexual misconduct, abuse and /or harassment. This policy seeks to address the abuse of power by all clergy and laity who engage in sexual misconduct, abuse, and/or sexual harassment. (See Section IV for definitions)

Incidents of sexual misconduct, abuse, and/or harassment have been reported in United Methodist Churches, agencies, and institutions. It is both the ethical and legal responsibility of the Annual Conference to ensure that there are mechanisms for addressing grievances in these matters. The intent of this document is to provide guidance to both laity and clergy of the Annual Conference, and to the local churches contained therein regarding clergy/lay sexual misconduct, abuse, and/or harassment.

It is our hope, as the people of Christ that this policy will help serve to guard against inappropriate behavior and be a guide for our community of faith as we seek to handle grievances should sexual misconduct, abuse, and/or harassment occur.

## III. Theological Foundation

All persons are created by God. In the Genesis stories, as in the life, death, and resurrection of Jesus, it is affirmed that we are created in the image and likeness of God. God values human life, intending all women, men, and children to have worth and dignity in all relationships with God and others. God calls us into covenant with each other as children of God and as the body of Christ. The scriptures remind us that Jesus was sent into this world that we might experience whole relationships with each other and God. "There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female, for you are all one in Christ Jesus." (Galatians 3: 28 RSV)

We affirm that our human bodies are good gifts from God and our sexuality is an integral part of our humanity. Healthy sexuality, and appropriate expressions of it, are derived from the goodness of the gift. As children of God, we are holy in Christ and created equal. Where one is injured, physically, emotionally or spiritually, all are rendered less than God's intended wholeness. Sexual misconduct, abuse, and/or harassment is an exploitation of power and abuse of position that uses sexuality as an excuse and distorts the relationships and blessedness of relationships and the upbuilding which God desires for humanity. It is sinful behavior.

One who repents for sinful behavior is promised forgiveness. However, discipline should be distinguished from forgiveness. A clergyperson guilty of sexual misconduct needs and may receive forgiveness and be offered avenues for redemption and change. Forgiveness, however, does not excuse one from responsibility to the community and accountability for the brokenness caused by one's behavior. The church must still take steps to protect the people of God.

## IV. Definitions

Sexual Misconduct
It is sexual misconduct when a person within a ministerial role of leadership (pastor, educator, counselor, youth leader or other position of leadership) engages in sexual contact or sexualized behavior with a congregant, client, employee, student, staff member, co-worker, or volunteer within the ministerial relationship. (1996 Book of Resolutions, pp. 128-132, 2008 Book of Resolutions p.134)

Examples of ministerial relationships:

- Pastor/member of church
- Supervisor/church employee
- Youth pastor/youth


## MISCELLANEOUS

- Sunday School teacher/student
- Pastor/student intern
- Pastoral counselor/counseled

Examples of sexualized behavior or sexual contact:

- Displaying sexually suggestive visuals
- Making sexual comments or innuendos about one's own or another person's body
- Touching another person's body, hair, or clothing
- Touching or rubbing oneself sexually in the presence of another person
- Kissing; fondling; sexual intercourse

This understanding is equally applicable in the context of ministries in which there are no "parishioners" but there is a community which acknowledges the authority of the clergyperson or lay worker as a spiritual leader or other ministries in which the ministering person serves a community much wider than the membership of the local congregation.

At the core of this definition of sexual misconduct is the abuse of power and trust that occurs when a ministering person initiates or allows sexual behavior with someone who is in a relationship of trust and/or dependence. Sexual misconduct breaks a sacred trust. Any such sexual misconduct is a violation by the ministering person who then bears the responsibility for his/her behavior.

## Sexual Harassment

Sexual harassment is any unwanted sexual advance or demand, either verbal or physical that is reasonably perceived by the recipient as demeaning, intimidating, or coercive. Sexual harassment must be understood as an exploitation of a power relationship rather than as an exclusively sexual issue. Sexual harassment includes, but is not limited to, the creation of a hostile or abusive working environment resulting from discrimination on the basis of gender. (1996 Book of Discipline $\mathbb{\$ 1 6 1 . 1}$, p.101, 2008 Book of Discipline $\mathbb{\$ 1 6 1 . 1}$, p.104)

Suggested guidelines for determining hostile environment:

- Is the behavior sexual in nature or gender specific?
- Is the behavior unwelcome?
- Is the behavior severe or pervasive enough so that it creates an environment which interferes with one's ability to work, get an education, or participate in ministry?

Sexual harassment also includes the development or attempted development of a sexual or romantic relationship between a clergyperson or lay worker and a person with whom he/she has a ministerial relationship, when that is an unwanted or inappropriate relationship.

## Sexual Abuse

Sexual abuse is a sexual invasion of the body by force. Sexual abuse may be: rape, sexual assault, incest, indecent exposure, statutory rape, indecent assault, and aggravated indecent assault. Sexual abuse is also an internal assault, a deliberate violation of emotional integrity, and a hostile and degrading act of violence.

## Domestic Violence

## Domestic Violence Policy

It is not enemies who taunt me-I could bear that: It is not adversaries who deal insolently with me-I could hide from them. But it is you, my equal, my companion, my familiar friend, with whom I keep pleasant company. Psalm 55: 12-14a NRSV.

The Psalmist captures the feelng of many victims of domestic violence: the pain of being betrayed and injured by a loved one.

## What is Domestic Violence?

Any abusive, violent, coercive, forceful, or threatening act or word inflicted by one member of a family or household on another can constitute domestic violence.

## MISCELLANEOUS

The United Methodist Church affirms the sacredness of all persons and their right to safety, nurture and care. It names domestic violence and sexual abuse as sin and pledges to work for their eradication. 2008 Book of Resolution, p.59. Thus, we recognize domestic violence as an immoral act and a chargeable offense for both clergy and laity. 2008 Book of Discipline, $\mathbb{\Pi} 2702.1$ and $\mathbb{\|} 2702.3$

We celebrate God's gift of intimacy, the image of God in each person, the inherent right of each person to health, wholeness, and safety, and we commit ourselves to working toward the elimination of domestic violence.

## V. Standards for Clergy Conduct

A. Clergy related to the Annual Conference are always accountable for the ways they respond to persons who ask their ministerial assistance and over whom they have authority. Any breach of this ministerial relationship, ministerial responsibility, and ministerial authority is abusive and unethical.
B. Clergy often relate to persons who are fragile and vulnerable, and therefore must exercise special care:

1. That clergy are psychologically, emotionally, and spiritually healthy.
2. That there has been proper and adequate preparation and education as well as adequate continuing education for providing appropriate help for those under their care.
3. That they seek counsel, advice, and supervision.
4. 

C. Clergy sexual misconduct, abuse, and/or harassment places an unfair and unavoidable burden on the victim of such conduct. It is in the best interest of the entire church to inform the laity concerning appropriate standards of ministerial conduct.
D. Clergy self-discipline requires self-awareness and takes for a standard of ethics those implied and described in the vows of ordination and consecration. (1996, Book of Discipline, $\ddagger 301$ - $\| 365$ ) Personal integrity and mature professional conduct are a part of every ministerial relationship. This prohibits any sexual behavior with a parishioner, colleague, staff, or client entrusted to his or her sacred care.
E. All clergy have the responsibility for developing healthy and ethical relationships with other persons. Married clergy have covenanted to nurture and maintain a faithful marital relationship. The covenant also reminds single clergy that dating relationships must maintain full attention to sexual conduct as understood in Christian teaching and the Book of Discipline of the United Methodist Church. (1996 Book of Discipline, 965 )
F. When clergy are providing professional pastoral counseling to persons in their church or community, it is understood that they shall keep appropriate standards of professional behavior and boundaries in that relationship. It is also recommended that clergy seek supervision for their counseling by a certified counselor supervisor to ensure that proper counseling relationships are maintained.
VI. Standards for the Conduct of Laity

Within the United Methodist connection, lay persons are also called to a standard of conduct which stands against sexual misconduct, abuse and/or harassment as outlined in 2008 Book of Discipline 92702.3 . Laity have the responsibility for not creating hostile environments as a result of sexual harassment, abuse and/or sexual misconduct against clergypersons or other laity. (Book of Discipline ๆl 605.8)
VII. Honoring Perceptions of Reality

We understand that intentions and perceptions are not always the same. It is our policy to treat seriously a person's perception of the truth of their experience if/when sexual harassment, abuse, and/or misconduct are reported.
VIII. Confidentiality

The primary purpose of this policy is to encourage and support victims of sexual harassment, abuse, and/or misconduct to report such incidents, by providing a process that protects them from intimidation and preserves their dignity. We recognize that there also may be occasions when persons are falsely charged with sexual harassment, abuse and/or misconduct. In either case, it is of the utmost importance that confidentiality be assured for both the victim and the accused, and that advocates, church officials and others who may be involved in the process take every reasonable and legal precaution to honor the issue of confidentiality.

## MISCELLANEOUS

Some instances of sexual harassment can be resolved easily and informally between parties. In all other instances, misconduct of a sexual nature or abuse within the local church should be reported to a Contact Person for sexual harassment and abuse. If the conduct involves a clergy person, the complainant may consider filing a written complaint and/or speaking with a District Superintendent.

## IX. Compassionate Advocates

The Greater New Jersey Annual Conference of the United Methodist Church provides the following support system to assist any individual who has a concern about an issue of sexual misconduct, harassment, or abuse with the church.

Listed at the end of this document are Compassionate Advocates trained by the Annual Conference and who will provide immediate support and direction for persons who feel that they have been sexually abused or harassed. Compassionate Advocates will explain policy and procedure and will provide confidential guidance throughout the process and respect confidentiality. Compassionate Advocates will be available for the complainant, the accused and the church.

We urge all related institutions/agencies in the Greater New Jersey Annual Conference to identify and train Compassionate Advocates to serve within their organization.

## X. Process

The Greater New Jersey Annual Conference will adhere to the following steps when an accusation of sexual misconduct, harassment or abuse is brought to the attention of a District Superintendent:

1. A letter shall be provided to both the complainant and the accused at the time they first contact or are contacted by the District Superintendent. These letters are included in this policy as Appendix A.
2. Limit all media responses on behalf of the Church/Conference to the Bishop or the Bishop's designate.
3. If the complainant chooses to file a written complaint, the process will proceed as indicated in the 1996 Book of Discipline, section XIV ๆ358, 2008 Book of Discipline section XV ๆ 361.
4. A complainant has the option of following church policy and discipline when bringing a complaint of sexual misconduct against a pastor. They also have the option of seeking legal advice and filing charges.
5. Any incidence of sexual abuse in which the victim is a minor is a crime and must be handled appropriately. Anyone within the church who becomes aware of a child abuse issue is morally-for clergy, legally required-obligated to take steps necessary in the attempt to prevent further harm to the child. If an incident of child abuse occurs involving a church employee or volunteer within the church building or at any church activity, or if a minor brings forth a complaint of sexual abuse it must be reported to the local authorities.

The Greater New Jersey Annual Conference recognizes that accusations of misconduct of a sexual nature can be harmful to the whole congregation. The Greater New Jersey Annual Conference will provide support to the church affected by these accusations by providing guidance from the Leadership Advocacy Team and counsel in the form of a response team.

## MISCELLANEOUS

## For Your Information

If you feel that you have been the victim of clergy sexual misconduct, abuse, and/or harassment and wish to find peace, justice, healing, and resolution, please contact:

Any of the District Superintendent's Offices OR the Bishop of the Greater New Jersey Area of the United Methodist Church:

## Bishop

John R. Scho
205 Jumping Brood Road
Neptune, NJ 07753
(732) 359-1010

## cc: District Superintendents <br> (As of June 30, 2018)

Mission and Resource Center, 205 Jumping Brook Road, Neptune, NJ 07753

| Cape Atlantic District Rev. Brian Roberts broberts@gnjumc.org (609) 272-3128 | Capital District Rev. Frank Davis fdavis@gnjumc.org (732) 245-2372 | Delaware Bay District Rev. Glenn Conaway gconaway@gnjumc.org (732) 539-5049 |
| :---: | :---: | :---: |
| Gateway North District Rev. Manuel Sardinas msardinas@gnjumc.org (973) 761-1785 | Gateway South District Rev. Myrna L. Bethke mbethke@gnjumc.org (856) 424-5790 | Northern Shore District Rev. Dr. Gina Hendrickson ghendrickson@gnjumc.org (908) 451-4761 |
| Palisades District Rev. Gina Kim gkim@gnjumc.org (201) 670-1400 | Raritan Valley District Rev. Dr. Drew Dyson ddyson@gnjumc.org (732) 868-6331 | Skylands District <br> Rev. Dr. Steve G. Bechtold sbechtold@gnjumc.org (973) 537-7711 |


|  | Greater New Jersey Annual Conference of the United Methodist Church 2017 Statistical Data |  |  |  |  |  | 튼 은 글 <br> 응 5 <br>  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church\# | Church Name | 1 | 2a | 2b | 2c | 2d | 2e | 2 f | 3 a | 3b | 3 c |
| 1001 | ALMONESSON | 96 | - | - | - | - | 1 |  |  |  | - |
| 1002 | AUDUBON | 166 | 2 | 3 | 1 | - | - |  | 2 |  | - |
| 1003 | MANTUA TOWNSHIP BARNSBORO | 52 | - | - | - | - | - |  | - | 1 | - |
| 1004 | MT ZION SEWELL | 19 | - | - | - | - | - | - | - | - | - |
| 1005 | FIRST BARRINGTON | 13 | - | - | - | - | - | - | - | 1 | - |
| 1007 | WEST BERLIN ST JOHNS | 195 | - | 2 | - | - | - | - | - | - | - |
| 1008 | BLACKWOOD | 72 | - | - | - | - | - | - | - | - | - |
| 1010 | BROOKLAWN | 223 | - | 8 | - | - | - | - | - | - | - |
| 1011 | ASBURY CAMDEN | 40 | 1 | 2 | - | - | - | - | - | - | 3 |
| 1012 | BETHEL | 45 | - | 6 | - | - | - | - | - | - | - |
| 1014 | FAIRVIEW VILLAGE | 32 | - | - | - | - | - | - | - | - | - |
| 1015 | FERRY AVENUE | 100 | - | 8 | - | - | - | - | - | - | 1 |
| 1016 | PARKSIDE | 229 | - | 10 | 1 | - | - |  | 10 | - | - |
| 1018 | FIRST KOREAN | 623 | 10 | - | 3 | 49 | 2 | 48 | 5 | 17 | - |
| 1020 | SAINT ANDREWS | 537 | 12 | 3 | - | - | 1 | 4 | 21 | 1 | - |
| 1021 | CLARKSBORO EVANGELICAL | 244 | - | - | 1 | - | 1 | - | - | - | - |
| 1022 | CLARKSBORO ZION | 128 | - | 2 | - | - | - | - | - | - | - |
| 1023 | EMBURY | 27 | - | - | - | - | - | - | - | - | - |
| 1024 | FIRST COLLINGSWOOD | 365 | - | 3 | - | - | - |  | - | - | - |
| 1026 | WILLIAMSTOWN CROSS KEYS | 200 | - | 5 | - | - | - | 2 | 10 | 2 | - |
| 1027 | DELAIR ST MATTHEWS | 119 | - | 2 | 3 | - | 1 | - | - | - | - |
| 1028 | WENONAH MT ZION-WESLEY | 63 | - | - | - | - | - | - | - | - | 6 |
| 1029 | EAST PENNSAUKEN | 47 | - | - | - | - | - | - | - | - | - |
| 1030 | GIBBSBORO | 167 | 3 | - | - | - | - | - | - | - | - |
| 1031 | GIBBSTOWN CLONMELL | 233 | - | - | - | - | - | - | 2 | 1 | 1 |
| 1032 | VOORHEES TWNSHP GLENDALE | 14 | - | 2 | - | - | - | - | - | - | - |
| 1033 | GLENDORA CHEWS | 568 | 7 | 12 | - | - | 1 | - | 15 | 1 | 1 |
| 1035 | GLOUCESTER CITY TRINITY | 47 | - | - | - | - | - | - | 5 | - | - |
| 1036 | HADDON HEIGHTS FIRST | 116 | 3 | - | - | - | 3 | 6 | - | 6 | - |
| 1037 | HADDONFIELD | 1,319 | 8 | 24 | - | - | 11 | 3 | - | 6 | - |
| 1038 | LAWNSIDE MT ZION | 424 | - | 5 | 2 | - | 1 | 3 | - | 2 | - |
| 1039 | LINDENWOLD LUCASTON | 8 | - | - | - | - | - | - | - | - | - |
| 1040 | MAGNOLIA | 55 | 2 | 1 | - | - | - | - | - | - | - |
| 1041 | MANTUA | 349 | - | 1 | 1 | - | 5 | - | 28 | - | - |
| 1042 | WOODLYNNE ASBURY | 222 | 8 | - | 1 | - | - | 3 | - | 8 | - |
| 1043 | MERCHANTVILLE TRINITY | 180 | - | - | - | 1 | - | - | - | - | - |
| 1044 | FIRST MOUNT EPHRAIM | 102 | - | - | - | - | - | - | - | - | - |
| 1045 | NATIONAL PARK FIRST | 58 | - | - | - | - | - | - | - | - | 7 |
| 1046 | MONROE TWNSHP NEW BROOKLYN | 92 | - | 5 | - | - | - | - | - | - | - |
| 1047 | NEW SHARON | 46 | - | - | - | - | - | - | - | - | - |
| 1048 | OAKLYN EMMANUEL | 67 | - | 3 | - | - | - | - | - | - | - |
| 1049 | PAULSBORO BILLINGSPORT | 14 | - | - | - | - | - | - | - | - | - |
| 1050 | SWEDESBORO REPAUPO | 42 | - | - | - | - | - | - | - | - | - |
| 1051 | PAULSBORO ST PAULS | 181 | - | 3 | - | - | 7 | - | - | - | - |
| 1052 | PENNSAUKEN | 120 | - | 1 | - | - | - | - | - | - | - |
| 1053 | PINE HILL MEMORIAL | 37 | - | - | - | - | - | - | - | - | 16 |
| 1054 | SICKLERVILLE | 409 | - | 10 | - | - | 4 | - | 9 | 4 | - |
| 1055 | STRATFORD | 175 | - | 5 | - | 1 | - | - | 30 | 10 | - |
| 1056 | THOROFARE ST PAULS | 210 | - | 4 | - | 1 | 4 | - | 2 | - | - |
| 1057 | TURNERSVILLE ST JOHNS | 506 | 14 | - | - | - | - | - | - | - | - |
| 1058 | VERGA WELFARE | 98 | - | - | - | - | - | - | - | - | - |
| 1059 | VOORHEES TOWNSHIP HOPE | 564 | - | 1 | - | - | - | 3 | - | - | - |
| 1060 | WENONAH | 87 | - | - | - | - | - | - | - | - | - |
| 1061 | WEST BERLIN WESLEY | 29 | - | - | - | - | - | - | - | - | - |
| 1062 | WESTMONT | 83 | - | - | - | - | - | - | - | - | - |
| 1063 | HADDONFIELD RHOADS TEMPLE | 36 | 1 | - | - | - | - | - | - | - | - |
| 1064 | WESTVILLE | 33 | - | - | - | - | 2 | - | - | - | - |
| 1065 | WILLIAMSTOWN FIRST | 308 | - | 5 | - | - | 2 | 1 | - | - | - |
| 1066 | WOODBURY COLONIAL MANOR | 63 | - | - | - | - | - | - | - | - | - |
| 1067 | WOODBURY KEMBLE MEML | 459 | - | 13 | - | - | - | - | - | 7 | - |
| 1068 | NEW BEGINNINGS | 51 | - | 1 | - | - | - | - | - | - | - |
| 1070 | BERLIN CENTENARY | 140 | 4 | 4 | - | - | - | - | - | - | - |
|  | GATEWAY SOUTH TOTAL | 11,348 | 75 | 154 | 13 | 52 | 46 | 73 | 139 | 67 | 35 |


|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church\# | 3d | 3 e | 3f | 4-6 | 7 | 8 | 9 | 10 | 11a | 11b | 11c | 11d | 11 | 12 |
| 1001 | - | - | 1 | 96 | 48 | 4 | - | 41 | 2 | 3 | 1 | 19 | 25 | - |
| 1002 | - | - | 5 | 165 | 90 | 2 | - | 111 | 16 | 7 | 3 | 160 | 186 | - |
| 1003 | - | - | 3 | 48 | 22 | 2 | - | 12 | - | - | - | 20 | 20 | - |
| 1004 | - | - | 1 | 18 | 13 | - | - | 4 | - | - | - | 14 | 14 |  |
| 1005 | - | - | - | 12 | 19 | - | - | - | - | - | - | - | - | - |
| 1007 | - | - | 5 | 192 | 80 | - | - | 10 | - | 25 | - | - | 25 | - |
| 1008 | - | - | 5 | 67 | 23 | - | 20 | 20 | 3 | 2 | 1 | 19 | 25 | - |
| 1010 | - | - | 2 | 229 | 105 | 1 | 85 | 72 | 26 | 10 | 17 | 103 | 156 | - |
| 1011 | - | 2 | 1 | 37 | 39 | 1 | 9 | 20 | 7 | - | - | 15 | 22 | - |
| 1012 | 2 | 6 | 1 | 42 | 44 | - | - | - | 7 | 6 | 6 | 20 | 39 | - |
| 1014 | - | - | - | 32 | 22 | 6 | 10 | 3 | 8 | 4 | - | - | 12 | 10 |
| 1015 | - | - | 6 | 101 | 65 | 3 | - | 65 | 55 | 25 | 10 | 130 | 220 | - |
| 1016 | - | 3 | 9 | 218 | 148 | 1 | - | - | - | 8 | - | 17 | 25 | - |
| 1018 | 3 | - | 6 | 704 | 750 | 4 | - | - | 95 | 85 | 15 | 430 | 625 | 10 |
| 1020 | 2 | - | 3 | 530 | 165 | 3 | 42 | - | 43 | 32 | 10 | 92 | 177 | 12 |
| 1021 | - | - | 6 | 240 | 64 | 2 | 12 | 32 | 10 | 2 | - | 28 | 40 | - |
| 1022 | - | - | 5 | 125 | 65 | 3 | 3 | 6 | 17 | 3 | 5 | 47 | 72 | 1 |
| 1023 | - | - | - | 27 | - | - | - | - | - | - | - | - | - | - |
| 1024 | - | - | 4 | 364 | 245 | 10 | 65 | 215 | 125 | 50 | 30 | 250 | 455 | - |
| 1026 | - | - | 1 | 194 | 153 | - | 49 | 74 | 46 | 27 | 10 | 40 | 123 | - |
| 1027 | - | 2 | 4 | 119 | 67 | - | - | 5 | 12 | 6 | - | 15 | 33 | - |
| 1028 | - | - | 3 | 54 | 24 | 1 | - | - | - | - | - | 7 | 7 | - |
| 1029 | - | - | 1 | 46 | 17 | 1 | 6 | 4 | 6 | 9 | 1 | - | 16 | - |
| 1030 | - | - | 3 | 167 | 80 | 2 | 95 | 33 | 20 | 12 | 5 | 16 | 53 | 3 |
| 1031 | 1 | - | - | 228 | 88 | - | 28 | 55 | 18 | 5 | 4 | 50 | 77 | - |
| 1032 | - | - | - | 16 | 8 | - | - | - | - | - | - | - | - |  |
| 1033 | - | - | 4 | 567 | 215 | 8 | 292 | 302 | 80 | 22 | 12 | 75 | 189 | 7 |
| 1035 | - | - | 3 | 39 | 25 | 1 | - | - | - | - | - | - | - | - |
| 1036 | 4 | - | 2 | 116 | 65 | 4 | 4 | 14 | 10 | 8 | - | 22 | 40 | - |
| 1037 | 2 | 2 | 26 | 1,329 | 419 | 29 | 770 | 6,216 | 212 | 141 | 117 | 769 | 1,239 | 10 |
| 1038 | - | - | 5 | 428 | 178 | 6 | 3 | 7 | 75 | 24 | 8 | 240 | 347 | 2 |
| 1039 | - | - | 2 | 6 | 5 | - | - | - | - | - | - | - | - |  |
| 1040 | - | - | 1 | 57 | 28 | 1 | - | - | 48 | 61 | 9 | 15 | 133 | 2 |
| 1041 | - | - | 6 | 322 | 157 | 9 | 131 | 83 | 68 | 75 | - | 44 | 187 | - |
| 1042 | - | 2 | 2 | 222 | 140 | - | - | - | 14 | 50 | 25 | 100 | 189 | - |
| 1043 | - | - | 3 | 178 | 49 | 2 | 74 | 57 | 8 | - | - | 37 | 45 | - |
| 1044 | - | - | - | 102 | 12 | - | - | - | - | - | - | - | - | - |
| 1045 | 1 | - | 2 | 48 | 30 | 2 | 2 | - | 6 | - | - | 8 | 14 | - |
| 1046 | 2 | 2 | 1 | 92 | 74 | - | - | 7 | 12 | 3 | - | 9 | 24 | - |
| 1047 | - | - | - | 46 | 10 | - | - | - | - | - | - | 3 | 3 | - |
| 1048 | - | - | - | 70 | 45 | 1 | - | - | 13 | 11 | 1 | 14 | 39 | - |
| 1049 | - | - | 3 | 11 | 12 | - | - | 4 | - | - | - | 5 | 5 | - |
| 1050 | - | - | 2 | 40 | 18 | - | - | - | 3 | 5 | 3 | 32 | 43 | - |
| 1051 | - | 1 | 5 | 185 | 84 | 7 | 47 | 120 | 12 | 17 | - | 54 | 83 | - |
| 1052 | 1 | - | 3 | 117 | 41 | - | 60 | 49 | 16 | 5 | 2 | 16 | 39 | - |
| 1053 | - | - | 1 | 20 | 12 | - | - | 4 | - | - | - | 6 | 6 | - |
| 1054 | 3 | - | 1 | 406 | 335 | 3 | - | - | 300 | - | - | - | 300 | - |
| 1055 | 2 | 2 | 10 | 127 | 71 | 2 | 50 | 54 | 15 | 25 | 2 | 48 | 90 | - |
| 1056 | 2 | - | 7 | 208 | 100 | 7 | 74 | 150 | 34 | 5 | 3 | 59 | 101 | - |
| 1057 | 4 | - | 3 | 513 | 369 | 17 | 22 | 353 | 213 | 80 | - | 307 | 600 | 14 |
| 1058 | - | - | 1 | 97 | 32 | - | - | - | 2 | - | - | 22 | 24 | - |
| 1059 | - | - | - | 568 | 654 | 34 | - | 3,915 | 430 | 145 | 105 | 386 | 1,066 | 14 |
| 1060 | - | - | 2 | 85 | 22 | 2 | - | - | - | - | - | 9 | 9 | - |
| 1061 | - | - | 2 | 27 | 21 | - | - | 2 | 7 | 2 | - | 7 | 16 | - |
| 1062 | - | - | 2 | 81 | 40 | 2 | - | 11 | 4 | 2 | 1 | 28 | 35 | 1 |
| 1063 | - | - | - | 37 | 15 | - | - | 10 | 2 | - | - | 16 | 18 | - |
| 1064 | - | - | - | 35 | 45 | 1 | 1 | 15 | 10 | 3 | 2 | - | 15 | - |
| 1065 | - | - | 3 | 313 | 151 | 7 | 165 | 266 | 38 | 39 | 3 | 115 | 195 | - |
| 1066 | - | - | - | 63 | 40 | 1 | 1 | - | 12 | 5 | - | - | 17 | - |
| 1067 | 7 | - | 5 | 453 | 141 | 12 | 153 | 49 | 51 | - | - | 216 | 267 | - |
| 1068 | - | - | 1 | 51 | 41 | 3 | 38 | - | 22 | 21 | 5 | 30 | 78 | - |
| 1070 | - | - | 2 | 146 | 60 | 1 | 49 | 35 | 16 | 9 | 7 | 61 | 93 | 4 |
|  | 36 | 22 | 185 | 11,276 | 6,200 | 208 | 2,360 | 12,505 | 2,249 | 1,079 | 423 | 4,245 | 7,996 | 90 |


|  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church\# | 13 | 14 | 15 | 16 | 17 | 18a | 18b | 19a | 19b | 20a | 20b | 21 |
| 1001 | 14 | 46 | 3 | 3 | 1 | 4 | - | 15 | 874 | - | - | 4 |
| 1002 | 35 | 70 | 6 | 5 | 11 | - | - | 30 | 2,750 | - | - | - |
| 1003 | - | - | - | 2 | - | - | - | - | - |  | - | 2 |
| 1004 | - | - | - | 2 | - | - | - | - | - | - | - | - |
| 1005 | 7 | - | - | 1 | - | - | - | - | - | - | - | - |
| 1007 | 15 | 82 | 3 | 5 | 5 | - | - | - | - | - | - | 8 |
| 1008 | - | - | - | 1 | - | - | - | 5 | - | - | - | 1 |
| 1010 | 35 | 115 | 8 | 10 | 12 | 16 | 525 | 34 | 3,200 | - | - | 3 |
| 1011 | 16 | - | 1 | 2 | 1 | - | - | - | - | - | - | 1 |
| 1012 | 15 | 8 | 1 | 6 | 1 | - | - | - | - | - | - | 2 |
| 1014 | 5 | - | 1 | 4 | - | - | - | - | - | - | - | 1 |
| 1015 | 31 | 70 | 5 | 3 | 4 | 9 | - | 12 | 179 | 1 | 1 | 8 |
| 1016 | 10 | 77 | 3 | 7 | 1 | 69 | - | - | - | - | - | 5 |
| 1018 | 165 | 120 | 13 | 40 | 20 | 120 | 1,500 | 230 | 3,500 | - | - | 5 |
| 1020 | 29 | 48 | 7 | 2 | - | 26 | 800 | 65 | 8,402 | - | - | 4 |
| 1021 | 18 | 68 | 4 | 2 | 2 | - | - | - | - | - | - | 3 |
| 1022 | 55 | 83 | 5 | 5 | 3 | - | - | - | - | - | - | 3 |
| 1023 | - | - | - | - | - | - | - | - | - | - | - | 1 |
| 1024 | 128 | 250 | 13 | 32 | 24 | - | - | - | - | 1 | 6 | 1 |
| 1026 | 65 | 85 | 8 | 6 | 2 | - | - | - | - | - | - | 9 |
| 1027 | 11 | 79 | 3 | 2 | - | 12 | - | 18 | - | - | - | - |
| 1028 | - | - | - | 10 | - | - | - | - | - | - | - | 7 |
| 1029 | 5 | - | 1 | 2 | 4 | - | - | - | - | 1 | - | 2 |
| 1030 | 15 | 64 | 2 | 2 | 3 | - | - | - | - | - | - | 4 |
| 1031 | 26 | 75 | 5 | 6 | 2 | - | - | - | - | - | - | 8 |
| 1032 | - | - | - | - | - | - | - | - | - | - | - | - |
| 1033 | 40 | 111 | 6 | 15 | 8 | 21 | 1,034 | 28 | 445 | - | - | 17 |
| 1035 | - | - | - | - | - | - | - | - | - | - | 1 | - |
| 1036 | 32 | 21 | 3 | 8 | 3 | - | - | - | - | - | - | 9 |
| 1037 | 134 | 174 | 13 | 39 | 11 | - | - | 117 | 14,368 | 4 | 60 | - |
| 1038 | 35 | 125 | 9 | 25 | 12 | 74 | 255 | 48 | 2,997 | 13 | 135 | 11 |
| 1039 | - | - | - | - | - | - | - | - | - | - | - | - |
| 1040 | - | - | - | 8 | 8 | - | - | - | - | - | - | 7 |
| 1041 | 81 | 180 | 10 | 9 | 3 | 6 | 300 | - | - | 1 | 26 | 20 |
| 1042 | 25 | - | 2 | 10 | 1 | - | - | - | - | - | - | 6 |
| 1043 | 11 | - | 2 | 6 | 1 | - | - | - | - | - | - | 2 |
| 1044 | - | - | - | - | - | - | - | - | - | - | - | - |
| 1045 | 6 | - | 1 | 4 | 2 | - | - | - | - | - | - | 1 |
| 1046 | 14 | - | 3 | - | 1 | - | - | 18 | 1,216 | - | - | - |
| 1047 | - | 10 | - | 2 | - | - | - | - | - | - | - | - |
| 1048 | 16 | 25 | 5 | 5 | - | - | 251 | 6 | 940 | - | - | 3 |
| 1049 | - | - | - | 2 | 1 | - | - | - | - | - | - | 2 |
| 1050 | 9 | 13 | 2 | 2 | 2 | - | - | - | - | - | 1 | 1 |
| 1051 | 36 | - | 2 | 6 | - | - | - | - | - | - | - | 10 |
| 1052 | 8 | 25 | 2 | 6 | 1 | - | - | - | - | - | - | 7 |
| 1053 | - | - | - | - | 2 | - | - | - | - | - | - | 3 |
| 1054 | 185 | 190 | 13 | 26 | 3 | - | - | - | - | - | - | 5 |
| 1055 | 32 | 60 | 6 | 6 | - | - | - | 43 | 400 | - | - | 2 |
| 1056 | 35 | 88 | 7 | 6 | 1 | - | - | - | - | - | - | 2 |
| 1057 | 89 | 306 | 11 | 37 | 3 | - | - | - | 6 | - | - | 6 |
| 1058 | - | - | - | 1 | - | - | - | - | - | - | - | - |
| 1059 | 88 | 198 | 13 | 45 | 45 | - | - | - | - | - | - | 12 |
| 1060 | 9 | - | 1 | 4 | - | - | - | 5 | - | - | - | - |
| 1061 | 6 | 22 | 1 | 2 | - | - | - | 10 | 288 | - | - | 2 |
| 1062 | 10 | - | 1 | 5 | 2 | - | - | - | - | - | - | 1 |
| 1063 | 2 | 5 | 1 | 1 | 1 | - | 200 | 2 | 100 | 1 | 12 | 2 |
| 1064 | 13 | 20 | 2 | - | 3 | 11 | 600 | 10 | 1,000 | - | - | 15 |
| 1065 | 39 | 181 | 6 | 19 | 11 | - | - | 14 | 2,000 | - | - | 20 |
| 1066 | 8 | - | 1 | - | 3 | - | - | - | - | - | - | 2 |
| 1067 | 24 | - | 6 | 23 | 12 | 19 | - | 80 | 2,090 | - | - | 9 |
| 1068 | 10 | 30 | 1 | 6 | 1 | - | - | 11 | 635 | - | - | 3 |
| 1070 | 33 | - | 3 | 15 | 5 | - | - | 29 | 2,208 | - | - | 1 |
|  | 1,730 | 3,124 | 225 | 503 | 242 | 387 | 5,465 | 830 | 47,598 | 22 | 242 | 263 |


|  |  |  |  |  |  | $\stackrel{\stackrel{\rightharpoonup}{0}}{\stackrel{\circ}{\circ}}$ |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church\# | 22 | 23 | 24 | 25 | 26 | 27 | 28a | 29a | 30-35 | 36a-f |
| 1001 | 20 | 4,945 | 2,670,987 | 190,359 | - | - | 11,401 | 11,401 | 450 | 50 |
| 1002 | 7 | 975 | 2,478,200 | 62,288 | - | - | 28,474 | 28,474 | 5,599 | - |
| 1003 | 5 | 100 | 949,971 | 13,063 | - | - | 7,121 | 7,121 | 890 | - |
| 1004 | 24 | 96 | 210,732 | 40,222 | - |  | 2,714 | 2,714 | 320 | - |
| 1005 | - | - | 1,964,648 | 7,000 | - | - | 3,100 | 1,858 | 425 | - |
| 1007 | - | 90 | 2,024,141 | 290,000 | - | - | 18,625 | 18,625 | - | - |
| 1008 | 20 | 125 | 600,000 | 62,124 | 73,998 | - | 14,475 | 14,475 | - | - |
| 1010 | 61 | 625 | 1,496,857 | 164,670 | - | - | 22,611 | 22,611 | 2,816 | - |
| 1011 | 5 | 70 | 1,984,400 | 33,000 | - | 136,103 | 12,446 | 6,223 | - | - |
| 1012 | 20 | 7 | 1,771,178 | - | - | - | 8,703 | 8,703 | - | - |
| 1014 | - | 516 | 1,344,966 | - | - | - | 6,168 | 20 | - | - |
| 1015 | 150 | 8,405 | 1,471,369 | - | - | 5,921 | 15,783 | 15,783 | 1,914 |  |
| 1016 | 43 | 6,431 | 2,300,000 | 230,000 | - | - | 34,439 | 34,440 | 1,950 | 1,824 |
| 1018 | 40 | 40 | 9,866,829 | 331,201 | 1,113,615 | - | 105,914 | 105,914 | 26,351 |  |
| 1020 | 193 | 1,850 | 6,959,295 | 467,171 | - | 2,570 | 66,760 | 66,760 | 6,547 | 822 |
| 1021 | 12 | 78 | 3,743,308 | 103,272 | - | - | 31,744 | 21,440 | 5,780 | - |
| 1022 | 38 | 246 | 1,325,000 | 10,500 | - | - | 23,048 | 6,642 | 1,828 | 353 |
| 1023 | - | 12 | 790,000 | - | - | - | 3,509 | 3,509 | - | - |
| 1024 | 200 | 1,275 | 10,537,448 | 560,000 | - | - | 58,792 | 58,792 | 8,153 | - |
| 1026 | 151 | 1,132 | 3,391,043 | 425,158 | - | - | 25,013 | 25,013 | 6,533 | 1,176 |
| 1027 | 22 | 843 | 1,114,071 | - | - | - | 19,398 | 9,970 | 547 | - |
| 1028 | 21 | 310 | 705,374 | 198,174 | - | - | 12,934 | 12,934 | 196 | 275 |
| 1029 | 35 | 150 | 370,000 | - | - | - | 3,788 | 3,788 | 107 | - |
| 1030 | 12 | 150 | 900,000 | - | 25,000 | - | 18,764 | 9,382 | 875 |  |
| 1031 | 50 | 161 | 850,800 | 73,087 | - | - | 28,806 | 28,806 | 6,364 | 1,435 |
| 1032 | 1 | - | 688,087 | 62,000 | - | - | 2,575 | 2,575 |  |  |
| 1033 | 160 | 5,405 | 1,400,000 | 152,014 | - | - | 33,492 | 33,492 | 3,690 | 65 |
| 1035 | 3 | - | 930,000 | - | - | - | 5,758 | 5,757 | 100 | - |
| 1036 | 24 | 214 | 2,000,000 | 166,342 | - | - | 25,441 | 6,360 | 1,837 |  |
| 1037 | 886 | 5,171 | 20,217,414 | 4,116,709 | - | - | 149,708 | 149,708 | 24,379 | 1,492 |
| 1038 | 178 | 755 | 3,407,285 | 242,337 | - | - | 50,577 | 50,577 | 1,995 | 250 |
| 1039 | - | - | 188,000 | 8,085 | - | - | 760 | 760 |  |  |
| 1040 | 45 | 3,600 | 967,500 | 35,218 | - | - | 5,251 | 5,353 | 459 |  |
| 1041 | 82 | 1,600 | 4,020,556 | 100,000 | - | - | 34,588 | 34,591 | 4,306 | 842 |
| 1042 | 50 | 785 | 6,473,024 | 20,000 | 1,248,657 | - | 42,360 | 35,300 | - | 402 |
| 1043 | 10 | 75 | 3,545,000 | 9,876 | - | - | 24,631 | 1,000 | 1,738 | 301 |
| 1044 | - | - | 2,826,942 | 55,504 | - | - | 19,014 | 19,014 | 4,002 | 270 |
| 1045 | 48 | 170 | 1,534,000 | 16,902 | - | - | 7,558 | 7,558 | 125 | - |
| 1046 | 6 | 55 | 850,000 | 111,615 | - | - | 11,411 | 11,411 | - |  |
| 1047 | - | 50 | 400,000 | 14,368 | - | - | 3,391 | 3,391 | 100 | - |
| 1048 | 25 | 125 | 1,723,559 | 169,469 | - | - | 15,349 | 15,349 | 250 | - |
| 1049 | 5 | 150 | 720,000 | 6,762 | - | - | 3,232 | 3,232 | 930 | 29 |
| 1050 | 25 | 47 | 944,114 | 95,732 | - | - | 5,295 | 5,295 | 5,097 | - |
| 1051 | 60 | 825 | 1,333,731 | 146,097 | - | - | 24,972 | 16,648 | 4,971 | - |
| 1052 | 21 | 141 | 2,075,450 | 10,212 | - | - | 9,720 | 1,000 | - | - |
| 1053 | 20 | 1,050 | 720,376 | 69,122 | - | - | 3,018 | 3,018 | 650 | - |
| 1054 | 64 | 1,096 | 5,391,925 | 364,963 | 626,890 | - | 91,268 | 91,507 | 2,410 | 631 |
| 1055 | 75 | 155 | 1,081,345 | - | - | - | 35,885 | 6,035 | 2,370 | 1,315 |
| 1056 | 32 | 150 | 1,476,943 | 140,204 | - | - | 25,614 | 25,614 | 1,224 | 2,000 |
| 1057 | 181 | 5,507 | 10,000,000 | 268,960 | 300,000 | 35,723 | 94,227 | 94,227 | 2,530 | - |
| 1058 | - | 140 | 401,335 | 64,874 | - |  | 4,140 | 4,140 | 950 | 250 |
| 1059 | 360 | 300 | 4,330,907 | 155,058 | 1,957,342 | 779 | 102,852 | 102,852 | 7,255 | - |
| 1060 | - | 150 | 1,715,000 | 52,141 | - | - | 15,829 | 15,829 | 360 | 242 |
| 1061 | - | 90 | 277,936 | - | - | - | 2,207 | 2,207 | 442 | 40 |
| 1062 | 9 | 350 | 3,275,000 | 172,231 | - | - | 18,306 | 18,306 | - | - |
| 1063 | 12 | 75 | 155,000 | 65,252 | - | - | 2,756 | 2,756 | - | - |
| 1064 | 15 | 300 | 1,650,000 | 90,000 | - | - | 5,667 | 5,667 | 1,050 | - |
| 1065 | 115 | 3,050 | 4,450,180 | 357,731 | - | - | 33,596 | 33,596 | 2,129 | 619 |
| 1066 | - | - | 1,896,000 | 1,000 | - | - | 5,756 | 5,756 | 276 | - |
| 1067 | 115 | 575 | 5,383,063 | 1,270,998 | - | - | 53,497 | 53,497 | 2,950 | 1,500 |
| 1068 | 14 | 1,288 | 4,259,571 | - | - | - | 5,631 | 5,631 | - | 258 |
| 1070 | 60 | 735 | 1,879,611 | - | - | - | 18,173 | 18,173 | 794 | - |
|  | 3,830 | 62,811 | 166,409,471 | 11,873,065 | 5,345,502 | 181,096 | 1,578,035 | 1,422,580 | 157,014 | 16,441 |

STATISTICS FOR THE YEAR 2017

|  | $\begin{array}{ll} c \\ \sum_{0}^{N} & \stackrel{\rightharpoonup}{c} \\ \hline \end{array}$ |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church\# | 37 | 38 | 39 | 40 | 41a | 41b | 41c | 42 | 43 |
| 1001 | - | 50 | 788 |  | 31,500 | - | - | 1,943 | 600 |
| 1002 | - | 7,384 | 10,188 | 14,000 | 52,585 | - | - | 7,588 | 4,730 |
| 1003 | - | 5,657 | 2,088 | 2,688 | 11,365 | - | - | 3,840 | - |
| 1004 | 25 | 673 | 683 | 813 | 4,353 | - | - | 904 | - |
| 1005 | - | - |  |  | 5,720 | - | - | - | - |
| 1007 | - | - | 5,189 | 14,000 | 26,245 | - | - | 7,942 | - |
| 1008 | 757 | 253 | 5,361 |  | 30,300 | - | - | - | 500 |
| 1010 | 18,315 | 45,829 | 12,051 | 14,000 | 62,200 | - | - | 2,997 | 3,700 |
| 1011 | - | - |  |  | 15,000 | - | - | 3,210 | 312 |
| 1012 | - | 550 | 2,500 |  | - | - | - | 20,000 | - |
| 1014 | - | - | 225 |  | 1,800 | - | - | - | - |
| 1015 | - | - | 3,106 |  | 16,300 | - | - | 8,550 | 5,300 |
| 1016 | - | 1,055 |  |  | 40,299 | - | - | - | 550 |
| 1018 | 33,404 | 47,434 | 30,275 | 42,000 | 69,271 | 88,920 | - | 36,651 | 13,124 |
| 1020 | 4,050 | 22,198 | 13,299 | 14,000 | 68,640 | - | - | 5,531 | 4,491 |
| 1021 | 10,295 | 1,807 |  |  | 30,000 | - | - | - | 231 |
| 1022 | 2,232 | 4,336 | 7,605 | 14,000 | 38,830 | - | - | 7,455 | - |
| 1023 | - | - | 3,014 |  | - | - | - | - | - |
| 1024 | 2,000 | 97,088 | 12,135 | 14,000 | 62,633 | - | - | 5,005 | 5,369 |
| 1026 | 840 | 14,125 | 12,040 | 14,000 | 62,142 | - | - | 4,533 | 803 |
| 1027 | - | - | 2,500 |  | 20,000 | - | - | - | 545 |
| 1028 | - | 1,691 | 3,390 |  | 21,870 | - | - | - | - |
| 1029 | - | - |  |  | 12,600 | - | - | - | - |
| 1030 | - | 1,432 | 5,503 | 14,000 | 24,410 | - | - | 10,814 | 2,557 |
| 1031 | - | 480 | 10,381 | 14,000 | 53,853 | - | - | - | 400 |
| 1032 | - | - | 69 |  | 7,350 | - | - | - | - |
| 1033 | 5,678 | 7,422 | 13,636 | 14,000 | 70,380 | - | - | 4,916 | 5,566 |
| 1035 | - | - |  |  | 3,400 | - | - | 5,000 | 1,049 |
| 1036 | - | - | 8,897 | 14,000 | 45,924 | - | - | - | 223 |
| 1037 | 7,960 | 17,529 | 26,766 | 28,000 | 92,000 | 62,216 | - | 13,415 | 8,058 |
| 1038 | 1,010 | 14,475 | 11,049 | 14,000 | 57,029 | - | - | 6,258 | 4,006 |
| 1039 | - | 42 | 75 |  | 600 | - | - | - |  |
| 1040 | 1,009 | 738 | 2,125 |  | 17,000 | - | - | - | 1,046 |
| 1041 | 2,610 | 1,667 | 11,181 | 14,000 | 57,712 | - | - | 7,666 | 4,230 |
| 1042 | - | 1,010 | 3,255 | 3,500 | 59,484 | - | - | 11,000 | - |
| 1043 | 3,731 | - | 7,266 | 10,500 | 36,058 | - | - | 3,546 | 1,800 |
| 1044 | - | 1,759 | 4,710 | 7,000 | 36,310 | - | - | 5,727 | 116 |
| 1045 | - | 1,000 |  |  | 24,000 | - | - |  |  |
| 1046 | 350 | 1,985 |  |  | 33,600 | - | - | - | 4,807 |
| 1047 | - | - | 1,128 | 1,000 | 6,517 | - | - | - | - |
| 1048 | - | 1,575 | 5,404 | 12,833 | 37,512 | - | - | 4,212 | 355 |
| 1049 | - | 50 |  |  | 150 | 550 | - | - | - |
| 1050 | 3,512 | 497 | 1,675 |  | 15,412 | - | - | - | 2,500 |
| 1051 | 3,655 | - | 8,038 | 14,000 | 42,644 | - | - | 5,656 | 1,938 |
| 1052 | - | 822 | 2,422 | 3,500 | 12,500 | - | - | - | 624 |
| 1053 | 900 | - | 1,297 |  | 9,000 | - | - | - | 482 |
| 1054 | - | 63,745 | 13,746 | 14,000 | 70,946 | - | - | 5,937 | 4,519 |
| 1055 | - | 553 | 9,304 | 14,000 | 47,060 | - | - | 6,673 | 2,093 |
| 1056 | 1,976 | 3,704 | 9,494 | 14,000 | 49,200 | - | - | 3,914 | - |
| 1057 | - | 50,376 | 13,563 | 28,000 | 70,000 | - | - | 6,332 | 2,759 |
| 1058 | - | 5,026 |  |  | 14,200 | - | - | - | - |
| 1059 | 200 | 8,261 | 14,973 | 14,000 | 61,228 | - | - | 5,729 | 528 |
| 1060 | - | 585 | 2,744 | 2,500 | 13,852 | - | - | 3,993 | - |
| 1061 | - | - | 250 |  | 4,000 | - | - | - | - |
| 1062 | 800 | 1,435 | 4,109 |  | 30,034 | - | - | 2,522 | - |
| 1063 | - | - | 740 |  | 7,800 | - | - | - | - |
| 1064 | - | 8,371 |  |  | 7,000 | - | - | 2,800 | 377 |
| 1065 | 5,799 | 5,728 | 11,679 | 14,000 | 60,281 | - | - | 7,475 | 998 |
| 1066 | - | - |  |  | 10,500 | - | - | - | - |
| 1067 | - | 4,490 | 13,836 | 14,000 | 71,410 | - | - | 11,185 | 4,903 |
| 1068 | - | - |  |  | 5,200 | - | - | - | - |
| 1070 | 26,890 | - | 8,489 | 14,000 | 43,812 | - | - | 7,000 | 3,018 |
|  | 137,998 | 454,887 | 354,241 | 436,334 | 1,993,021 | 151,686 | - | 257,919 | 99,207 |


|  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church\# | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 |
| 1001 | 400 | 8,100 | 4,826 | 32,205 | - | 2,121 | 94,434 | 40 | 96,459 | 17,013 | - |
| 1002 | - | 33,404 | 10,526 | 50,413 | - | 43,430 | 268,321 | 76 | 233,388 | 12,510 | - |
| 1003 | - | 4,470 | 664 | 12,471 | - | - | 51,254 | 16 | 42,936 | 7,986 | 2,000 |
| 1004 | - | 1,643 | 127 | 4,018 | - | 1,096 | 17,369 | 12 | 16,223 | 1,020 |  |
| 1005 | - | - | - | 13,292 | - | - | 21,295 | 13 | 27,501 | - | - |
| 1007 | - | 28,748 | 1,686 | 43,417 | - | 39,156 | 185,008 | 86 | 131,026 | 192 | - |
| 1008 | - | 7,783 | 1,445 | 35,380 | 15,400 | - | 111,654 | 38 | 82,438 | 15,060 | - |
| 1010 | - | 10,765 | 6,627 | 23,538 | - | 4,197 | 229,646 | 101 | 167,184 | 57,752 | - |
| 1011 | 200 | 2,700 | 2,269 | 17,815 | - | 3,671 | 51,400 | 36 | 60,606 | 1,928 | 6,000 |
| 1012 | - | - | 3,310 | 30,494 | - | - | 65,557 | 30 | 59,699 | 2,500 | - |
| 1014 | - | 300 | 2,197 | 24,244 | - | - | 28,786 | 23 | 21,584 | 755 | - |
| 1015 | - | 7,574 | 2,725 | 29,693 | 3,889 | 8,127 | 102,961 | 52 | 95,104 | 2,650 | 31,815 |
| 1016 | - | 32,461 | 13,430 | 47,784 | - | - | 173,793 | 173 | 190,878 | 30,708 | 25,000 |
| 1018 | 10,412 | 154,398 | 122,244 | 100,393 | 116,316 | 19,900 | 1,017,007 | 380 | 1,109,587 | 37,183 | - |
| 1020 | 800 | 131,949 | 23,286 | 93,108 | 2,570 | 34,031 | 492,082 | - | 448,833 | 67,056 | - |
| 1021 |  | 61,854 | 2,473 | 39,173 | - | 14,432 | 187,485 | 75 | 177,257 | 59,180 | 1,500 |
| 1022 | - | 30,073 | 7,154 | 41,265 | - | 2,259 | 164,032 | 66 | 162,611 | 2,864 | - |
| 1023 | - | - | - | 7,802 | - | - | 14,325 | - | 14,375 | - | - |
| 1024 | - | 129,385 | 6,503 | 109,961 | - | 54,961 | 565,985 | 209 | 514,799 | 1,567 | - |
| 1026 | - | 26,262 | 8,636 | 35,054 | - | 80,928 | 292,085 | 107 | 327,208 | 3,333 | - |
| 1027 | - | 27,741 | 8,712 | 24,200 | - | 15,433 | 109,648 | 77 | 128,374 | - | - |
| 1028 | - | 12,598 | 2,505 | 15,894 | - | 2,000 | 73,353 | 20 | 78,362 | 4,465 | 1,500 |
| 1029 | - | 1,800 | 640 | 8,277 | - | - | 27,212 | 16 | 24,687 | - | 2,500 |
| 1030 | - | 15,525 | 4,199 | 25,861 | 9,060 | - | 123,618 | 52 | 114,028 | 1,705 |  |
| 1031 | - | 43,630 | 3,898 | 29,482 | - | - | 192,729 | 105 | 168,626 | 1,934 | - |
| 1032 | - | - | - | 6,349 | - | - | 16,343 | 10 | 16,819 | - | - |
| 1033 | - | 40,963 | 6,300 | 39,308 | - | 34,384 | 279,800 | 193 | 262,661 | 29,401 | - |
| 1035 | - | 500 | 1,704 | 23,594 | - | - | 41,104 | 23 | 23,814 | 202 | - |
| 1036 | - | 35,760 | 1,628 | 55,202 | - | - | 169,831 | 53 | 148,564 | 43,794 | - |
| 1037 | - | 322,665 | 25,945 | 251,787 | - | 21,586 | 1,053,506 | 626 | 1,225,253 | 1,008,545 |  |
| 1038 | 8,831 | 72,364 | 33,880 | 59,265 | - | 17,210 | 352,199 | 181 | 372,438 | - | - |
| 1039 | - | 315 | - | 3,128 | - | - | 4,920 | 6 | 3,632 | - | - |
| 1040 | - | 280 | 2,167 | 9,929 | - | 49,056 | 89,162 | 15 | 35,048 | 370 | - |
| 1041 | - | 41,476 | 9,320 | 42,562 | - | 21,632 | 253,795 | 110 | 213,723 | 22,016 | - |
| 1042 | - | 109,397 | 1,500 | 26,163 | 110,196 | - | 361,207 | 155 | 451,523 | 443 | - |
| 1043 | - | 36,832 | 858 | 22,237 | - | 1,884 | 127,751 | 78 | 135,261 | 5,019 |  |
| 1044 | 360 | 12,731 | 290 | 21,948 | - | 3,275 | 117,512 | 25 | 113,942 | 4,807 | 75 |
| 1045 | - | - | - | 13,408 | - | - | 46,091 | 19 | 52,387 | 2,502 | - |
| 1046 | - | 300 | 1,100 | 20,284 | - | - | 73,837 | 54 | 79,467 | 1,984 | - |
| 1047 | - | 325 | 108 | 8,857 | - | - | 21,426 | 14 | 18,872 | 1,270 | - |
| 1048 | - | 14,274 | 3,186 | 16,302 | - | - | 111,252 | 46 | 81,288 | 511 | 10,000 |
| 1049 | - | - | 400 | 13,908 | - |  | 19,249 | 14 | 11,590 | 790 |  |
| 1050 | - | 2,734 | 583 | 8,093 | - | 10,250 | 55,648 | 33 | 30,625 | 28,316 | - |
| 1051 | - | 17,184 | 23,684 | 40,365 | 139 | 62,574 | 241,496 | 106 | 166,617 | 57,560 | 1,500 |
| 1052 | - | 15,738 | 1,110 | 18,389 | - | 4,846 | 60,951 | 35 | 54,214 | 5,694 | - |
| 1053 | - | - | 46 | 8,471 | - | 1,228 | 25,092 | 11 | 18,098 | 380 | - |
| 1054 | - | 394,930 | 21,886 | 84,371 | 44,762 | 17,508 | 830,898 | 294 | 659,941 | 40,061 | 500 |
| 1055 | - | 28,506 | 2,655 | 24,664 | - | 9,756 | 154,984 | 59 | 170,326 | 11,371 |  |
| 1056 | - | 31,396 | 5,198 | 28,347 | - | 4,000 | 180,067 | 124 | 162,847 | 14,946 | - |
| 1057 | - | 244,563 | 40,806 | 153,828 | 47,251 | 119,149 | 873,384 | 264 | 761,399 | 20,980 | - |
| 1058 | - | 2,650 | 989 | 8,765 | - | - | 36,970 | 29 | 52,592 | 2,055 | - |
| 1059 | 965 | 342,908 | 80,169 | 193,699 | 166,456 | 330,000 | 1,329,223 | 464 | 955,256 | 24,425 | - |
| 1060 | - | 12,318 | 326 | 52,565 | - | 17,400 | 122,714 | 35 | 70,660 | - | 5,000 |
| 1061 | - | 2,600 | 538 | 4,977 | - | 1,697 | 16,751 | 16 | 18,234 | 3,016 |  |
| 1062 | - | 17,115 | 1,760 | 23,798 | - | - | 99,879 | 30 | 90,503 | 1,800 | - |
| 1063 | 1,350 | 600 | 350 | 7,971 | - | - | 21,567 | 30 | 20,335 | 60 | - |
| 1064 | - | 1,300 | 2,878 | 15,037 | - | 585 | 45,065 | 42 | 37,443 | 9,967 | 4,000 |
| 1065 | - | 40,948 | 9,009 | 48,211 | - | 45,998 | 286,470 | 154 | 217,375 | 20,126 | - |
| 1066 | - | - | - | 16,190 | - | - | 32,722 | 55 | - | - | - |
| 1067 | - | 60,450 | 13,421 | 96,659 | 10,576 | 54,979 | 413,856 | 168 | 339,980 | 18,650 |  |
| 1068 | - | 1,200 | 2,683 | 17,802 | - | 9,796 | 42,570 | 34 | 54,583 | 3,663 | 1,500 |
| 1070 | - | 21,700 | - | 11,330 | - | 6,670 | 161,876 | 85 | 138,307 | 18,619 | - |
|  | 23,318 | 2,700,185 | 536,559 | 2,392,997 | 526,615 | 1,171,205 | 12,832,207 | 5,493 | 11,759,390 | 1,732,704 | 92,890 |


|  | Greater New Jersey Annual Conference of the United Methodist Church 2017 Statistical Data |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church\# | Church Name | 1 | 2a | 2b | 2c | 2d | 2 e | 2 f | 3 a | 3b | 3 c |
| 2001 | ANDOVER | 70 | - | - | - | - | - | - | - | - | - |
| 2002 | Johnsonburg | 13 | - | - | - | - |  | - | - | - | - |
| 2003 | AUGUSTA FRANKFORD PLAINS | 87 | - | 1 | - | - | 3 | - | - | - | - |
| 2004 | BARRYVILLE NY | 79 | - | 2 | - | - | 1 | - | - | - | - |
| 2005 | Belvidere | 278 | - | 5 | - | - | 5 | 3 | - | - | - |
| 2006 | BLAIRSTOWN FIRST | 97 | - | 6 | - | - | 3 | 2 | - | - | - |
| 2008 | BLAIRSTOWN WALNUT VALLEY | 99 | - | 3 | - | - | - | - | - | - | - |
| 2009 | BOONTON | 96 | - | 4 | - | - | - | - | - | - | - |
| 2010 | BOONTON TOWNSHIP ROCKAWAY VALLEY | 98 | - | - | - | - | 1 | - | - | - | - |
| 2011 | BRANCHVILLE | 205 | - | 2 | - | - | 2 | - | - | - | - |
| 2012 | SANDYSTON DELAWARE VALLEY | 57 | 2 | 4 | - | - | 2 | - | - | - | - |
| 2013 | BUTLER | 395 | - | 3 | 1 | - | 2 | - | - | - | - |
| 2014 | BUTTZVILLE | 67 | - | - | - | - | - | - | - | - | - |
| 2015 | KNOWLTON COLUMBIA | 146 | - | - | - | - | - | 1 | - | - | - |
| 2016 | DENVILLE COMMUNITY | 882 | 4 | 4 | - | - | - | 7 | - | - | - |
| 2017 | DINGMANS FERRY PA | 249 | 4 | 9 | - | - | - | - | - | - | - |
| 2018 | DOVER FIRST | 77 | 14 | 14 | - | - | - | - | 8 | - | - |
| 2019 | DOVER GRACE | 81 | 3 | - | - | - | - | - | - | - | - |
| 2021 | ELDRED NY | 20 | - | - | - | - | - | - | - | - | - |
| 2022 | FLANDERS | 72 | - | 1 | - | - | - | - | - | - | - |
| 2023 | LIBERTY TOWNSHIP FREE UNION | 53 | 3 | - | - | - | - | - | - | - | - |
| 2024 | HACKETTSTOWN DRAKESTOWN | 45 | - | 1 | - | 34 | - | - | - | - | 5 |
| 2025 | HACKETTSTOWN TRINITY | 1,789 | 32 | 13 | 31 | - | 13 | 6 | 52 | 7 | - |
| 2026 | ALLAMUCHY COVENANT | 41 | - | - | - | - | - | - | - | - | - |
| 2027 | HOPATCONG WEST SIDE | 54 | - | 3 | - | - | - | - | 4 | - | - |
| 2028 | HOPE ST JOHNS | 98 | - | 7 | - | - | - | - | - | 2 | - |
| 2030 | LAKE HOPATCONG HURDTOWN | 136 | 3 | - | - | - | - | - | - | - | - |
| 2031 | LAKE HOPATCONG | 128 | 1 | - | - | - | 4 | - | - | - | - |
| 2032 | LANDING PORT MORRIS | 96 | - | 1 | - | - | - | - | - | - | - |
| 2033 | MATAMORAS PA | 76 | - | 2 | - | - | 1 | - | - | - | - |
| 2034 | MENDHAM | 64 | - | - | - | - | - | - | - | - | - |
| 2035 | MILFORD PA | 254 | - | 1 | - | - | 7 | - | - | - | - |
| 2036 | MORRISTOWN | 403 | - | 16 | - | - | 2 | - | - | - | - |
| 2037 | MORRISTOWN KOREAN | 47 | - | - | - | - | 2 | 5 | - | - | - |
| 2038 | MOUNT TABOR | 176 | 4 | 1 | - | - | 1 | - | - | - | - |
| 2039 | STANHOPE | 245 | 4 | 12 | - | - | 3 | 2 | - | - | - |
| 2040 | NEWFOUNDLAND | 270 | 3 | - | 1 | - | 2 | - | - | - | - |
| 2041 | NEWTON FIRST | 417 | 1 | - | - | - | - | - | 3 | 7 | - |
| 2042 | OAK RIDGE MILTON | 260 | 7 | 5 | - | - | - | - | - | 2 | - |
| 2043 | PARSIPPANY | 217 | - | 4 | - | - | - | - | 7 | - | - |
| 2044 | POND EDDY NY | 101 | - | - | - | - | - | - | - | - | - |
| 2045 | GREENVILLE NEW YORK | 65 | - | - | - | - | - | - | - | - | - |
| 2046 | PORT JERVIS NY DREW | 151 | 1 | 2 | - | - | 1 | - | - | - | - |
| 2047 | RANDOLPH MILLBROOK | 93 | - | - | - | - | - | - | - | - | - |
| 2048 | RANDOLPH MOUNT FERN | 288 | - | 1 | - | - | - | - | - | - | - |
| 2049 | ROCKAWAY | 230 | - | 2 | - | - | 3 | - | - | 2 | - |
| 2050 | SPARROWBUSH NY | 127 | 5 | - | - | - | - | - | - | - | - |
| 2051 | SPARTA | 310 | 5 | 8 | - | - | 2 | - | 4 | 2 | - |
| 2052 | STANHOPE WATERLOO PARISH | 114 | - | 4 | - | - | - | - | - | - | - |
| 2053 | STILLWATER HARMONY HILL | 77 | - | - | - | - | - | - | - | - | - |
| 2054 | STOCKHOLM | 107 | - | - | - | - | - | - | - | - | - |
| 2055 | SUCCASUNNA | 329 | - | 6 | - | - | 2 | - | 10 | 3 | - |
| 2056 | SUSSEX | 214 | 4 | 5 | - | - | - | - | - | - | - |
| 2057 | TOWACO MONTVILLE | 167 | - | 1 | - | - | - | 2 | - | - | - |
| 2058 | TRANQUILITY | 76 | - | - | - | - | - | 2 | - | 10 | - |
| 2059 | VERNON | 178 | - | 1 | - | 3 | - | - | - | - | 1 |
| 2060 | VIENNA | 42 | - | - | - | - | - | - | - | - | - |
| 2061 | WANTAGE | 90 | - | - | - | - | 1 | - | - | - | - |
| 2062 | LOWER BERKSHIRE VALLEY | 31 | - | - | - | - | - | - | - | - | - |
| 2063 | ST JOHNS WHARTON | 66 | - | - | 4 | 66 | - | - | 53 | 4 | - |
| 2064 | TEABO | 73 | - | - | - | - | - | - | - | 5 | - |
|  | SKYLANDS TOTAL | 10,966 | 100 | 154 | 37 | 103 | 63 | 30 | 141 | 44 | 6 |


|  |  |  |  |  | $\begin{aligned} & \text { Average attendance at } \\ & \text { all weekly worship } \\ & \text { services } \end{aligned}$ |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church\# | 3d | 3 e | 3 f | 4-6 | 7 | 8 | 9 | 10 | 11a | 11b | 11c | 11d | 11 | 12 |
| 2001 | - | - | 2 | 68 | 12 | 2 | 9 | 6 | - | - | - | 15 | 15 | - |
| 2002 | 13 | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 2003 | 1 | 2 | 4 | 84 | 43 | 2 | 27 | 39 | 19 | 8 | 2 | 15 | 44 | 3 |
| 2004 | - | - | 1 | 81 | 52 | 6 | 3 | 47 | 13 | - | - | 35 | 48 | - |
| 2005 | - | - | 3 | 288 | 127 | 5 | 13 | 300 | 19 | 10 | 2 | 50 | 81 | - |
| 2006 | - | - | 2 | 106 | 66 | 2 | 4 | 69 | 10 | 7 | - | 38 | 55 | - |
| 2008 | - | - | - | 102 | 27 | 1 | - | 92 | 7 | - | - | 4 | 11 | - |
| 2009 | 1 | - | - | 99 | 55 | 9 | 9 | 30 | 9 | 7 | 4 | 65 | 85 | - |
| 2010 | 3 | 2 | - | 94 | 29 | - | 13 | 26 | - | - | - | 48 | 48 | - |
| 2011 | 3 | - | 3 | 203 | 66 | 1 | - | - | 8 | 2 | 4 | 30 | 44 | - |
| 2012 | - | - | 3 | 62 | 30 | 6 | - | - | 9 | 2 | - | 10 | 21 | 2 |
| 2013 | - | - | 1 | 400 | 126 | 3 | 194 | 157 | 20 | 15 | 4 | 50 | 89 | - |
| 2014 | - | - | - | 67 | 80 | 5 | - | 40 | 10 | 1 | - | 30 | 41 | - |
| 2015 | 2 | - | 1 | 144 | 34 | - | - | 36 | - | 2 | 14 | 33 | 49 | - |
| 2016 | 1 | - | 3 | 893 | 169 | 15 | 201 | 68 | 47 | 43 | 27 | 244 | 361 | 4 |
| 2017 | 2 | - | 2 | 258 | 100 | 11 | 20 | 16 | 74 | 2 | 1 | 62 | 139 | 4 |
| 2018 | 1 | - | 2 | 94 | 65 | 6 | - | - | 15 | 45 | 25 | 25 | 110 | - |
| 2019 | - | 1 | 3 | 80 | 37 | - | 34 | 46 | 7 | 5 | 3 | 10 | 25 | - |
| 2021 | - | - | - | 20 | 4 | - | - | - | - | - | - | - | - | - |
| 2022 | 1 | - | - | 72 | 28 | 1 | 35 | 40 | 2 | 8 | - | 3 | 13 | 4 |
| 2023 | 19 | - | 1 | 36 | 12 | - | - | - | 4 | 3 | - | 1 | 8 | - |
| 2024 | 1 | - | 2 | 72 | 27 | 1 | - | 8 | 1 | 3 | 1 | 51 | 56 | - |
| 2025 | 2 | - | 15 | 1,808 | 564 | 21 | 360 | 530 | 148 | 159 | 59 | 473 | 839 | 25 |
| 2026 | - | - | - | 41 | 60 | 4 | 15 | 16 | 16 | 2 | 9 | 28 | 55 | - |
| 2027 | - | - | - | 53 | 15 | - | 13 | 33 | 4 | - | 2 | 22 | 28 | - |
| 2028 | 1 | - | - | 102 | 41 | - | - | 22 | 15 | - | - | 90 | 105 | - |
| 2030 | 5 | - | 3 | 131 | 42 | - | 87 | 87 | 7 | 6 | - | 7 | 20 | 3 |
| 2031 | - | - | 1 | 132 | 16 | - | - | 5 | - | - | - | 8 | 8 | 1 |
| 2032 | - | - | 1 | 96 | 50 | 2 | 1 | 14 | 8 | 4 | 4 | 12 | 28 | - |
| 2033 | - | - | 1 | 78 | 28 | 1 | 31 | 41 | 14 | 12 | - | 7 | 33 | - |
| 2034 | - | - | - | 64 | 14 | - | 8 | 5 | - | - | 2 | 8 | 10 | - |
| 2035 | 1 | - | 3 | 258 | 99 | 4 | 103 | 79 | - | 13 | 1 | 80 | 94 | - |
| 2036 | 5 | 3 | 6 | 407 | 153 | 13 | 25 | 20 | 12 | 30 | 7 | 140 | 189 | 2 |
| 2037 | 1 | 9 | 2 | 42 | 59 | - | 16 | 6 | 9 | 12 | 6 | 33 | 60 | - |
| 2038 | 1 | 1 | 3 | 177 | 53 | 3 | 31 | 26 | 23 | 11 | 9 | 30 | 73 | 4 |
| 2039 | 1 | - | 7 | 258 | 82 | 10 | 179 | 75 | 24 | 13 | 2 | 82 | 121 | 4 |
| 2040 | - | - | - | 276 | 61 | 2 | 76 | 153 | 94 | 32 | 4 | 121 | 251 | - |
| 2041 | 3 | - | 12 | 393 | 145 | 1 | 39 | 120 | 17 | 14 | 25 | 200 | 256 | 1 |
| 2042 | - | - | 4 | 266 | 111 | 10 | 80 | 100 | 37 | 20 | 2 | 48 | 107 | 9 |
| 2043 | 1 | - | 4 | 209 | 90 | 3 | 68 | 8 | 40 | 11 | - | 52 | 103 | - |
| 2044 | - | - | 3 | 98 | 20 | 2 | 65 | 68 | - | - | - | 10 | 10 | 1 |
| 2045 | - | - | - | 65 | 40 | 1 | 14 | 30 | 18 | 8 | 1 | 19 | 46 | - |
| 2046 | - | - | 2 | 153 | 60 | 3 | 69 | 60 | - | 5 | 3 | 26 | 34 | 1 |
| 2047 | - | - | - | 93 | 42 | 4 | 34 | 26 | - | - | - | 10 | 10 | - |
| 2048 | 3 | - | 4 | 282 | 34 | - | 9 | 17 | 6 | 10 | 2 | 19 | 37 | - |
| 2049 | - | - | 1 | 232 | 70 | 1 | 25 | 400 | 26 | 9 | 3 | 40 | 78 | - |
| 2050 | - | - | 2 | 130 | 80 | 5 | - | - | 20 | 20 | 20 | 40 | 100 | - |
| 2051 | 3 | - | 5 | 311 | 140 | 3 | 68 | 53 | 55 | 28 | 5 | 91 | 179 | 5 |
| 2052 | - | - | 1 | 117 | 43 | 2 | 8 | 45 | 10 | 11 | 4 | 40 | 65 | 4 |
| 2053 | 2 | - | - | 75 | 40 | - | 11 | 4 | 12 | 1 | - | 9 | 22 | - |
| 2054 | - | - | 2 | 105 | 36 | 1 | 122 | 22 | - | - | - | - | - | - |
| 2055 | - | - | 6 | 318 | 160 | 3 | 147 | 122 | 35 | 20 | 9 | 120 | 184 | 6 |
| 2056 | - | - | 4 | 219 | 130 | 2 | 2 | 88 | 30 | 16 | 3 | 23 | 72 | 4 |
| 2057 | - | - | 3 | 167 | 32 | 4 | 20 | 10 | 13 | 2 | 1 | 22 | 38 | 2 |
| 2058 | - | - | 1 | 67 | 32 | 1 | - | 8 | 9 | 3 | - | 5 | 17 | - |
| 2059 | 5 | - | 6 | 170 | 100 | 1 | 69 | 31 | 18 | 12 | - | 14 | 44 | - |
| 2060 | - | - | 1 | 41 | 5 | 1 | 1 | - | - | - | - | - | - | - |
| 2061 | - | - | 1 | 90 | 34 | - | - | - | 2 | 2 | 1 | 12 | 17 | - |
| 2062 | 1 | - | 1 | 29 | 8 | - | 12 | 15 | - | - | - | 10 | 10 | - |
| 2063 | 3 | - | 8 | 68 | 50 | 3 | - | 31 | 17 | 9 | 2 | 55 | 83 | - |
| 2064 | - | - | - | 68 | 23 | - | - | - | - | 1 | - | 8 | 9 | - |
|  | 86 | 18 | 146 | 11,012 | 4,051 | 187 | 2,370 | 3,390 | 1,013 | 659 | 273 | 2,833 | 4,778 | 89 |


|  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church\# | 13 | 14 | 15 | 16 | 17 | 18a | 18b | 19a | 19b | 20a | 20b | 21 |
| 2001 | - | - | - | 3 | - | - | - | - | - |  | - | 2 |
| 2002 | - | - | - | - | - | - | - | - | - | - | - | - |
| 2003 | 8 | 58 | 2 | 1 | 2 | 7 | 300 | 9 | 3,279 | - | - | 8 |
| 2004 | 31 | - | 1 | 3 | - | - | - | 19 | 5,145 | - | - | 3 |
| 2005 | 19 | 26 | 2 | 2 | 10 | - | - | 35 | 1,620 | - | - | 2 |
| 2006 | 5 | 58 | 1 | 7 | 2 | 12 | 1,000 | 14 | 3,563 | - | - | 6 |
| 2008 | 5 | 52 | 1 | 1 | 1 | - | - | - | - | - | - | 3 |
| 2009 | 5 | 29 | 1 | 7 | 1 | - | - | 30 | 550 | - | - | - |
| 2010 | - | - | - | 7 | 1 | - | - | - | - | - | - | 11 |
| 2011 | 9 | - | 1 | 4 | - | - | - | 14 | 1,000 | - | - | 2 |
| 2012 | 6 | - | 1 | - | 1 | - | - | - | - | - | - | 2 |
| 2013 | 15 | 75 | 3 | 4 | 5 | - | - | 21 | 965 | 3 | 42 | 4 |
| 2014 | 5 | 12 | 1 | 4 | - | - | - | 15 | 300 | - | - | - |
| 2015 | 2 | - | 1 | 3 | 4 | - | - | - | - | - | - | 5 |
| 2016 | 57 | 140 | 5 | 29 | 4 | - | - | 52 | 2,612 | - | - | 10 |
| 2017 | 10 | 80 | 3 | 6 | 4 | 20 | 1,541 | 70 | 700 | 1 | 10 | 7 |
| 2018 | 15 | - | 1 | 10 | - | - | - | 9 | 1,381 | - | - | 7 |
| 2019 | 2 | - | 1 | 2 | - | - | - | - | - | - | - | - |
| 2021 | - | - | - | - | - | - | - | - | - | - | - | - |
| 2022 | 15 | 25 | 3 | 2 | 3 | - | - | 14 | 500 | - | - | - |
| 2023 | 4 | - | 1 | - | 1 | - | - | - | - | - | - | 1 |
| 2024 | 2 | - | 1 | 4 | 2 | - | - | 20 | 1,677 | - | - | 5 |
| 2025 | 130 | 150 | 15 | 44 | 48 | 50 | - | 57 | 800 | - | - | 21 |
| 2026 | 12 | 32 | 2 | 7 | 3 | - | - | - | - | - | - | 10 |
| 2027 | 1 | - | 1 | 7 | 2 | 12 | 300 | - | - | - | - | 4 |
| 2028 | 14 | 41 | 1 | 4 | 5 | - | - | 11 | 3,200 | - | - | 5 |
| 2030 | 10 | - | 3 | 2 | 3 | - | - | - | - | - | - | - |
| 2031 | - | - | - | - | 3 | - | - | - | - | - | - | - |
| 2032 | 13 | 12 | 2 | 2 | 1 | - | - | - | - | - | - | - |
| 2033 | 18 | - | 4 | 2 | 3 | - | - | 11 | 900 | - | - | 6 |
| 2034 | - | - | - | - | - | - | - | - | 1,200 | - | - | - |
| 2035 | 30 | 35 | 6 | 3 | 3 | - | - | - | - | - | - | 3 |
| 2036 | 41 | 42 | 9 | 37 | 15 | 16 | 500 | 35 | 1,000 | - | - | 7 |
| 2037 | 44 | 12 | 3 | 5 | 2 | 16 | 2,210 | 24 | 4,820 | - | - | - |
| 2038 | 26 | - | 3 | 5 | 3 | - | - | - | - | - | - | 3 |
| 2039 | 27 | 21 | 4 | 4 | 4 | 17 | 264 | - | - | - | - | 13 |
| 2040 | 13 | - | 5 | 12 | 5 | 15 | - | 25 | - | - | - | 5 |
| 2041 | 24 | 140 | 2 | 23 | 15 | 10 | - | 15 | - | - | - | - |
| 2042 | 45 | 73 | 6 | 5 | 4 | - | - | 20 | - | - | - | 27 |
| 2043 | 21 | - | 5 | 5 | 4 | 12 | - | 23 | 694 | - | - | - |
| 2044 | - | - | - | 1 | 2 | - | - | 7 | 823 | - | - | - |
| 2045 | - | 24 | - | - | 4 | - | - | - | - | - | - | - |
| 2046 | 20 | - | 2 | 3 | 3 | 6 | - | 12 | 3,436 | - | - | 3 |
| 2047 | - | - | - | 2 | - | - | - | - | - | - | - | 1 |
| 2048 | 5 | 15 | 1 | 2 | 3 | - | - | - | - | - | - | 2 |
| 2049 | 12 | 40 | 11 | 10 | 3 | - | - | 16 | 2,000 | - | - | 10 |
| 2050 | 8 | 20 | 3 | 16 | 25 | - | - | - | - | - | - | 5 |
| 2051 | 57 | 64 | 11 | 17 | 6 | - | - | 11 | - | 1 | 3 | 25 |
| 2052 | 2 | - | 1 | - | 10 | - | - | 1 | - | - | - | 12 |
| 2053 | 10 | 15 | 2 | 8 | 2 | - | - | - | - | - | - | 2 |
| 2054 | - | - | - | 2 | 5 | - | - | 10 | 593 | - | - | 1 |
| 2055 | 50 | 57 | 6 | 10 | 11 | 15 | 1,206 | - | - | - | - | 8 |
| 2056 | 30 | 28 | 6 | 3 | - | 16 | - | 35 | 1,000 | - | - | - |
| 2057 | 8 | 14 | 1 | 4 | 3 | - | - | 8 | - | - | - | 8 |
| 2058 | 5 | - | 1 | - | 1 | - | - | - | - | - | - | - |
| 2059 | 22 | 81 | 4 | 8 | 18 | - | - | - | - | 1 | 13 | 16 |
| 2060 | - | - | - | - | 1 | - | - | - | - | - | - | 1 |
| 2061 | 2 | - | 1 | 4 | - | - | - | - | - | - | - | 4 |
| 2062 | - | - | - | 1 | - | - | - | - | - | - | - | - |
| 2063 | 23 | 16 | 3 | 7 | 4 | - | - | - | - | - | - | 3 |
| 2064 | - | - | - | - | - | - | - | - | - | - | - | - |
|  | 938 | 1,487 | 154 | 364 | 265 | 224 | 7,321 | 643 | 43,758 | 6 | 68 | 283 |

STATISTICS FOR THE YEAR 2017

|  |  |  |  |  |  | $\stackrel{\rightharpoonup}{\circ}$ |  |  | $\begin{aligned} & \sum_{3}^{00} \\ & \frac{0}{0} \\ & \frac{\sqrt{0}}{0} \\ & \text { in } \end{aligned}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church\# | 22 | 23 | 24 | 25 | 26 | 27 | 28a | 29a | 30-35 | 36a-f |
| 2001 | 15 | 60 | 1,360,367 | 11,336 | - | - | 5,698 | 1,349 | 85 | 55 |
| 2002 | - | - | - | - | - | - | 1,873 | 1,873 | - | - |
| 2003 | 65 | 282 | 1,300,171 | 335,789 | - | - | 10,207 | 10,207 | 500 | - |
| 2004 | 14 | 55 | 830,000 | 53,048 | - | - | 9,214 | 9,214 | 1,480 | - |
| 2005 | 125 | 500 | 2,955,103 | 335,001 | - | 600 | 27,363 | 23,556 | 4,133 | 1,062 |
| 2006 | 72 | 1,179 | 1,921,022 | 69,781 | - | - | 23,024 | 23,024 | 481 | 477 |
| 2008 | 20 | 300 | 665,586 | 79,662 | - | - | 8,097 | 8,097 | 412 | - |
| 2009 | 86 | - | 4,090,000 | 200,000 | - | - | 18,178 | 18,178 | 474 | - |
| 2010 | 94 | 600 | 1,600,000 | 400,000 | - | - | 16,618 | 16,618 | 170 | 107 |
| 2011 | 75 | 3,000 | 1,761,642 | 636,854 | - | - | 27,303 | 27,303 | 7,176 | 873 |
| 2012 | 35 | 45 | 730,000 | 357,000 | - | - | 4,701 | 4,701 | 398 |  |
| 2013 | 75 | 375 | 7,362,707 | 975,512 | - | - | 44,618 | 44,618 | 4,211 | 728 |
| 2014 | 60 | 300 | 747,141 | 57,436 | - | - | 8,358 | 8,358 | 10,550 | - |
| 2015 | 30 | 300 | 675,000 | 146,614 | - | - | 12,394 | 3,852 | 250 | - |
| 2016 | 644 | 3,350 | 3,516,573 | 2,121,293 | 93,510 | - | 52,902 | 52,902 | 26,893 | 1,018 |
| 2017 | 60 | 4,000 | 540,000 | 24,959 | 11,476 | - | 19,306 | 8,044 | 2,107 | - |
| 2018 | 6 | 300 | 5,187,166 | 500,000 | - | - | 16,077 | 1,157 | 255 | - |
| 2019 | 6 | 120 | 1,224,862 | 85,783 | - | - | 13,983 | 13,983 | 710 | - |
| 2021 | - | - | 110,000 | - | - | - | 1,842 | - | - | - |
| 2022 | 60 | 500 | 2,084,886 | 27,128 | - | 16,533 | 16,938 | 16,958 | - | - |
| 2023 | 5 | 200 | 420,000 | - | - | - | 3,047 | 3,047 | - | - |
| 2024 | 30 | 10,197 | 1,021,997 | 872,014 | - | - | 20,940 | 20,940 | 625 | - |
| 2025 | 474 | 25,250 | 11,862,633 | 1,953,799 | 1,104,587 | - | 166,790 | 166,790 | 22,716 | - |
| 2026 | 20 | 220 | 2,418,852 | 159,108 | - | - | 6,226 | 1,200 | 1,298 | - |
| 2027 | 9 | 521 | 2,390,000 | 28,000 | - | 1,000 | 8,758 | 3,900 | 630 | - |
| 2028 | 22 | 694 | 2,216,545 | - | - | - | 12,132 | 12,132 | 1,134 | 474 |
| 2030 | 3 | 250 | 903,000 | - | - | - | 10,617 | 4,250 | - | - |
| 2031 | 8 | 12 | 690,000 | 212,500 | - | - | 8,925 | 3,725 | - | - |
| 2032 | 2 | 120 | 1,082,025 | 68,567 | - | - | 5,366 | 5,366 | - | - |
| 2033 | 41 | 100 | 550,000 | 30,381 | - | - | 8,282 | 8,282 | 122 | - |
| 2034 | - | 150 | 2,475,835 | 4,375 | - | 392 | 9,585 | 200 | 150 | - |
| 2035 | 60 | 1,120 | 1,824,946 | 92,581 | - | - | 22,326 | 18,358 | 2,522 | 1,515 |
| 2036 | 90 | 980 | 17,674,732 | 1,979,951 | - | - | 73,054 | 73,054 | 6,126 | 581 |
| 2037 | - | - | 400,000 | 12,241 | 152,980 | - | 8,611 | 1,512 | - | - |
| 2038 | 60 | 300 | 1,949,000 | - | - | 7,500 | 18,005 | 3,307 | 800 | - |
| 2039 | 125 | 805 | 5,770,537 | 315,466 | - | 4,221 | 19,553 | 19,553 | 1,995 | 581 |
| 2040 | 90 | 525 | 2,249,693 | 103,405 | 38,504 | 235,435 | 25,604 | 4,120 | 2,220 | - |
| 2041 | 165 | 450 | 3,450,000 | 200,000 | 93,343 | - | 30,853 | 30,853 | 4,500 | - |
| 2042 | 75 | 450 | 3,188,287 | 286,422 | 201,289 | 2,500 | 23,416 | 23,416 | 5,785 | - |
| 2043 | 29 | 65 | 2,529,642 | - | 57,277 | - | 22,735 | 17,051 | 1,609 | - |
| 2044 | 3 | 8 | 591,981 | - | - | - | 6,438 | 3,721 | 500 | - |
| 2045 | 40 | 300 | 670,000 | 310,000 | - | - | 7,112 | 7,112 | 731 | - |
| 2046 | 46 | 2,210 | 3,700,962 | 331,321 | - | - | 25,127 | 18,979 | 1,245 | 345 |
| 2047 | 4 | 17 | 947,700 | 45,754 | - | - | 12,013 | 12,013 | 130 | - |
| 2048 | 24 | 55 | 2,388,683 | - | 180,199 | - | 19,632 | 3,300 | - | - |
| 2049 | 40 | 600 | 2,245,650 | 248,827 | - | - | 30,995 | 2,142 | 200 | - |
| 2050 | 130 | 200 | 280,000 | 16,000 | - | - | 6,441 | 6,441 | - | - |
| 2051 | 155 | 2,400 | 3,200,000 | 235,751 | - | - | 43,023 | 43,023 | 6,293 | 871 |
| 2052 | 50 | 500 | 645,283 | 18,908 | - | - | 6,922 | 6,922 | 795 | - |
| 2053 | 48 | 510 | 960,585 | 272,975 | - | - | 10,679 | 10,679 | 3,473 | - |
| 2054 | 4 | 22 | 859,195 | 21,818 | - | - | 8,510 | 8,510 | 3,341 | 565 |
| 2055 | 235 | 4,750 | 2,051,500 | 483,345 | - | - | 32,063 | 32,063 | 2,414 | 500 |
| 2056 | 82 | 600 | 825,000 | 75,000 | - | - | 22,253 | 17,831 | 3,545 | 556 |
| 2057 | 47 | 215 | 4,026,024 | 192,020 | - | - | 13,413 | 13,413 | 1,890 | - |
| 2058 | 31 | 200 | 1,225,000 | - | - | - | 6,808 | 4,472 | 270 | 77 |
| 2059 | 105 | 4,952 | 1,869,046 | 6,274 | - | - | 27,152 | 4,362 | 276 | - |
| 2060 | 4 | - | 500,000 | - | - | - | 3,132 | 300 | - | - |
| 2061 | 15 | 350 | 565,000 | 414,405 | - | - | 8,696 | 8,933 | - | - |
| 2062 | 2 | 100 | 391,000 | 120,000 | - | - | 5,569 | 5,569 | 981 | - |
| 2063 | 30 | 10,000 | 3,858,666 | 1,210,590 | - | - | 17,561 | 17,561 | - | - |
| 2064 | 23 | 80 | 973,455 | 72,239 | - | - | 6,670 | 6,670 | 200 | 710 |
|  | 3,968 | 85,744 | 136,504,680 | 16,811,233 | 1,933,165 | 268,181 | 1,163,728 | 949,064 | 138,801 | 11,095 |

STATISTICS FOR THE YEAR 2017

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| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church\# | 37 | 38 | 39 | 40 | 41a | 41b | 41c | 42 | 43 |
| 2001 | - | - | 813 |  | 14,415 | - | - | - | - |
| 2002 | - | - | 900 |  | - | - | - | - | - |
| 2003 | 900 | 862 | 3,625 |  | 19,480 | - | - | 5,645 | 503 |
| 2004 | 1,480 | - | 63 |  | 30,650 | 625 | - | - | 4,251 |
| 2005 | - | 158 | 10,656 | 14,001 | 55,000 | - | - | 6,085 | 3,810 |
| 2006 | 100 | 901 | 8,723 | 10,500 | 45,020 | - | - | 5,603 | 4,024 |
| 2008 | 1,432 | 610 | 2,805 | 3,500 | 18,918 | - | - | - | 3,250 |
| 2009 | 1,310 | - | 3,994 |  | 25,459 | - | - | 4,500 | 2,450 |
| 2010 | 1,185 | 700 | 2,975 |  | 19,040 | - | - | 8,993 | 2,500 |
| 2011 | - | 5,150 | 9,160 | 10,500 | 49,276 | - | - | 6,452 | 1,532 |
| 2012 | - | 380 | 1,920 |  | 11,085 | - | - | 3,581 | 1,363 |
| 2013 | 10,491 | 3,475 | 13,199 | 14,000 | 54,734 | 17,064 | - | 4,908 | 4,184 |
| 2014 | - | - | 2,479 |  | 19,831 | - | - | - | 2,750 |
| 2015 | - | - | 2,523 | 4,000 | 17,800 | - | - | - | 600 |
| 2016 | 4,151 | 14,246 | 15,965 | 14,000 | 70,400 | - | - | 17,002 | 5,178 |
| 2017 | 1,588 | 2,722 | 2,359 |  | 25,922 | 1,815 | - | 3,052 | 5,383 |
| 2018 | 255 | - | 3,050 | 5,833 | 20,379 | - | - | 8,588 | 1,348 |
| 2019 | - | 883 | 4,586 | 7,000 | 15,989 | - | - | 8,600 | - |
| 2021 | - | - |  |  | - | - | - | - | - |
| 2022 | - | 2,500 | 9,129 | 14,000 | 46,178 | - | - | 6,123 | 1,727 |
| 2023 | - | 100 | 375 |  | 6,000 | - | - | - | - |
| 2024 | 227 | 3,195 | 6,119 | 7,000 | 38,327 | - | - | - | 3,816 |
| 2025 | 15,875 | 55,910 | 35,130 | 35,000 | 73,550 | 103,579 | - | 40,581 | 22,646 |
| 2026 | - | - | 3,776 | 10,000 | 6,145 | - | - | - | - |
| 2027 | - | 755 | 921 |  | 21,300 | - | - | 5,532 | 2,287 |
| 2028 | - | 10,617 | 2,991 | 3,500 | 21,650 | - | - | 2,275 | - |
| 2030 | 100 | 3,118 | 2,316 | 3,500 | 20,638 | - | - | 3,255 | - |
| 2031 | - | 1,360 | 1,952 | 4,011 | 18,786 | - | - | - | 212 |
| 2032 | - | - | 977 |  | 12,600 | - | - | 4,015 | 2,000 |
| 2033 | 50 | 52 | 2,672 | 3,500 | 16,630 | - | - | 689 | 152 |
| 2034 | 100 | - | 4,419 | 7,000 | 18,810 | - | - | 5,999 | 297 |
| 2035 | 765 | 844 | 8,858 | 14,000 | 45,696 | - | - | 5,904 | 2,735 |
| 2036 | 628 | 1,500 | 15,644 | 14,000 | 65,600 | 18,763 | - | 15,000 | 7,571 |
| 2037 | 1,002 | - | 1,760 | 3,500 | 19,910 | - | - | - | - |
| 2038 | - | 985 | 8,548 | 14,000 | 44,120 | - | - | 5,529 | 375 |
| 2039 | - | 1,906 | 11,248 |  | 31,000 | - | - | 11,541 | 2,018 |
| 2040 | 415 | 615 | 9,246 | 14,000 | 47,720 | - | - | 6,470 | 1,231 |
| 2041 | - | 2,823 | 10,829 | 10,500 | 55,892 | - | - | 4,434 | 4,604 |
| 2042 | 1,780 | 2,750 | 10,367 | 7,000 | 53,500 | - | - | 2,032 | 1,964 |
| 2043 | - | - | 13,136 | 14,000 | 68,517 | - | - | 4,569 | 3,385 |
| 2044 | 50 | 956 |  |  | 12,000 | - | - | 3,675 | 2,307 |
| 2045 | - | 679 | 4,135 | 7,000 | 21,125 | - | - | 5,330 | 1,153 |
| 2046 | - | 50 | 1,821 | 3,500 | 22,465 | - | - | 6,834 | 1,407 |
| 2047 | - | 106 | 2,971 |  | 19,014 | - | - | 3,051 | 1,866 |
| 2048 | - | - | 3,126 | 7,000 | 18,488 | - | - | 1,800 | 972 |
| 2049 | - | 412 | 3,003 | 3,500 | 62,000 | - | - | 2,184 | - |
| 2050 | - | - |  |  | 19,536 | - | - | 3,286 | - |
| 2051 | - | 80,665 | 11,087 | 14,000 | 57,222 | - | - | 5,738 | 6,308 |
| 2052 | - | 3,146 |  |  | 21,204 | - | - | - | 3,201 |
| 2053 | 2,426 | 1,200 | 4,484 |  | 26,530 | - | - | 5,000 | 1,250 |
| 2054 | 2,000 | 2,281 | 3,992 |  | 23,638 | - | - | 7,739 | 50 |
| 2055 | 7,580 | 6,785 | 10,006 | 14,000 | 51,642 | - | - | 5,519 | 3,048 |
| 2056 | - | 480 | 7,463 | 11,667 | 46,220 | - | - | 6,348 | - |
| 2057 | 1,610 | 139 | 3,908 | 7,000 | 18,488 | - | - | 5,159 | 812 |
| 2058 | 11,097 | 55 |  |  | 9,200 | 1,750 | - | - | - |
| 2059 | - | 1,190 | 8,789 | 14,000 | 45,360 | - | - | 4,000 | 2,772 |
| 2060 | - | - | 375 |  | 5,150 | - | - | - | - |
| 2061 | - | 1,200 | 3,750 |  | 20,000 | - | - | - | - |
| 2062 | 100 | - | 1,454 | 7,000 | 7,883 | - | - | - | - |
| 2063 | 10,747 | 80 | 9,687 | 14,000 | 25,025 | - | - | 3,096 | 782 |
| 2064 | 500 | 1,665 | 2,375 |  | 19,000 | - | - | - | 2,500 |
|  | 79,944 | 220,206 | 332,634 | 364,512 | 1,797,157 | 143,596 | - | 275,716 | 128,574 |

STATISTICS FOR THE YEAR 2017

|  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church\# | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 |
| 2001 | - | - | - | 11,081 | - | 605 | 28,403 | 28 | 28,675 | 1,000 | - |
| 2002 | - | - | - | 4,516 | - | - | 7,289 | - | - | - |  |
| 2003 | - | 7,032 | 3,283 | 15,807 | - | 2,685 | 70,529 | 65 | 66,024 | 8,121 |  |
| 2004 | 4,251 | 5,494 | 617 | 12,157 | - | 8,320 | 78,602 | 27 | 97,712 | 4,095 |  |
| 2005 | - | 39,441 | 2,665 | 31,001 | - | - | 191,568 | 133 | 153,608 | 1,637 |  |
| 2006 | - | 25,362 | 3,571 | 22,035 | - | 18,881 | 168,702 | 71 | 164,537 | 17,345 |  |
| 2008 | - | 7,495 | 486 | 9,410 | - | 5,823 | 62,238 | 23 | 53,231 | 1,377 |  |
| 2009 | - | 33,812 | 2,482 | 38,533 | - | 29,000 | 160,192 | 38 | 136,934 | 25,100 | 1,250 |
| 2010 | - | 23,089 | 442 | 23,417 | - | 11,649 | 110,885 | 41 | 55,352 | 52,846 | - |
| 2011 | - | 37,982 | 594 | 29,378 | - | 22,475 | 207,851 | 44 | 161,083 | 4,545 |  |
| 2012 | - | 969 | 100 | 12,700 | - | 13,292 | 50,489 | 35 | 37,120 | 18,456 | - |
| 2013 | - | 90,247 | 12,775 | 40,162 | - | 13,832 | 328,628 | 135 | 306,999 | 18,420 |  |
| 2014 | - | 9,590 | 1,541 | 11,859 | - | - | 66,958 | 31 | 69,282 | 12,765 |  |
| 2015 | - | 8,162 | 2,607 | 18,789 | - | - | 58,583 | 35 | 62,263 | - |  |
| 2016 | 900 | 125,406 | 12,404 | 82,908 | 16,910 | 53,764 | 514,047 | 257 | 358,367 | 34,354 | - |
| 2017 | - | 65,262 | 2,310 | 33,932 | 5,273 | - | 159,769 | 30 | 118,014 | 8,363 |  |
| 2018 | - | 25,518 | 250 | 44,763 | - | 3,266 | 114,662 | 23 | 99,864 | 305 | 443 |
| 2019 | - | 16,319 | 385 | 30,605 | - | - | 99,060 | 65 | 98,891 | 7,473 |  |
| 2021 | - | - | - | 4,791 | - | - | 4,791 | 4 | 4,459 | - |  |
| 2022 | - | 5,100 | 1,718 | 10,633 | 11,000 | 27,989 | 153,055 | 19 | 161,451 | - |  |
| 2023 | - | 3,875 | - | 4,779 | - | 1,625 | 19,801 | 24 | 14,125 | - |  |
| 2024 | - | 27,202 | 4,830 | 24,409 | - | 10,913 | 147,603 | 26 | 64,682 | 4,322 | 8,513 |
| 2025 | 5,752 | 321,490 | 46,564 | 199,003 | 140,876 | 79,718 | 1,365,180 | 803 | 1,261,878 | 119,750 | 594 |
| 2026 | - | 12,707 | 1,613 | 7,223 | - | 2,574 | 46,536 | 26 | 35,296 | 1,452 |  |
| 2027 | - | 100 | 1,565 | 5,331 | - | 892 | 43,213 | 22 | 38,826 | - | 1,500 |
| 2028 | - | 12,742 | 2,588 | 29,352 | - | 101,701 | 201,156 | 45 | 72,190 | 12,248 |  |
| 2030 | - | 8,050 | 796 | 9,644 | - | 8,200 | 63,867 | 57 | 51,496 | 8,441 |  |
| 2031 | - | - | 3,671 | 13,999 | - | 6,345 | 54,061 | 22 | 43,577 | 465 |  |
| 2032 | - | - | - | 9,119 | - | 12,990 | 47,067 | 30 | 35,629 | 1,483 |  |
| 2033 | - | 6,519 | - | 10,289 | - | - | 48,957 | 33 | 65,492 | 8,065 |  |
| 2034 | 130 | 8,453 | 50 | 12,106 | - | 6,500 | 64,214 | 19 | 57,706 | 1,400 |  |
| 2035 | - | 30,739 | 6,641 | 23,261 | - | 24,420 | 186,258 | 96 | 143,284 | 50,931 |  |
| 2036 | - | 179,999 | 14,558 | 133,001 | - | 42,500 | 588,525 | 77 | 492,323 | 1,536 | 33,000 |
| 2037 | - | - | 1,834 | 12,252 | 32,500 | 5,270 | 79,540 | 21 | 70,058 | - | - |
| 2038 | - | 9,331 | 3,141 | 27,692 | 444 | 7,663 | 125,935 | 115 | 119,118 | 12,210 | - |
| 2039 | - | 15,697 | 2,741 | 42,477 | 2,168 | 3,210 | 146,135 | 102 | 145,727 | 17,425 |  |
| 2040 | - | 38,418 | 1,141 | 36,080 | 41,206 | - | 202,882 | 106 | 150,929 | 3,850 |  |
| 2041 | - | 47,907 | 4,502 | 25,213 | 24,019 | 41,738 | 267,814 | 130 | 204,546 | 42,146 | 15,200 |
| 2042 | - | 27,364 | 3,878 | 50,273 | 22,123 | 50,240 | 262,472 | 78 | 162,076 | 16,728 |  |
| 2043 | - | 9,597 | 2,322 | 22,607 | 52,627 | 11,646 | 221,066 | 83 | 212,588 | 2,509 | - |
| 2044 | - | 2,343 | 1,649 | 13,559 | - | - | 40,760 | 21 | 39,280 | 2,050 | - |
| 2045 | - | - | 223 | 6,954 | - | 416 | 54,858 | 30 | 60,299 | 1,326 | 525 |
| 2046 | - | 19,650 | 2,289 | 42,083 | - | 14,977 | 135,645 | 61 | 141,122 | 5,262 | 3,900 |
| 2047 | - | 12,733 | 516 | 23,990 | - | 7,486 | 83,876 | 41 | 79,977 | 201 |  |
| 2048 | - | 12,374 | 1,348 | 26,887 | 17,336 | 4,450 | 97,081 | 32 | 55,978 | 670 | 18,500 |
| 2049 | - | 32,295 | 500 | 22,803 | - | 13,892 | 142,931 | 100 | 116,061 | 1,572 | - |
| 2050 | - | - | 2,216 | 16,533 | - | 2,250 | 50,262 | 72 | 61,886 | - |  |
| 2051 | - | 80,110 | 19,119 | 65,746 | - | 37,711 | 427,893 | 140 | 328,649 | 40,038 | - |
| 2052 | - | 6,523 | 2,631 | 7,371 | - | - | 51,793 | 45 | 38,604 | 9,203 | 1,250 |
| 2053 | - | - | 335 | 17,750 | - | 1,724 | 74,851 | 37 | 54,364 | - |  |
| 2054 | 375 | 6,957 | - | 11,961 | - | 939 | 72,348 | 37 | 65,023 | 3,283 |  |
| 2055 | - | 53,078 | 12,070 | 41,826 | - | 16,903 | 257,434 | 158 | 238,095 | 28,334 | - |
| 2056 | - | 33,508 | 3,894 | 35,665 | - | - | 167,177 | 121 | 150,757 | 7,068 | - |
| 2057 | - | 16,230 | 998 | 25,175 | - | 20,155 | 114,977 | 44 | 106,359 | 480 | - |
| 2058 | 201 | 7,400 | 8,484 | 22,771 | - | 12,861 | 78,638 | 25 | 43,862 | 35,067 | 2,500 |
| 2059 | - | 34,856 | 12,074 | 31,071 | - | 3,300 | 162,050 | 58 | 187,595 | - | 1,200 |
| 2060 | - | 3,650 | - | 5,931 | - | - | 15,406 | 8 | 15,294 | - |  |
| 2061 | 400 | 5,431 | 475 | 13,447 | - | - | 53,636 | 35 | 60,009 | 14,542 | - |
| 2062 | - | 150 | 14 | 9,979 | - | - | 33,130 | 18 | 30,018 | 1,480 | - |
| 2063 | - | 28,620 | 4,614 | 18,951 | - | 8,900 | 142,063 | 40 | 118,214 | 3,497 | - |
| 2064 | - |  | 1,178 | 11,461 |  | 1,800 | 48,059 | 19 | 44,650 | 710 |  |
|  | 12,009 | 1,642,378 | 225,292 | 1,658,501 | 366,482 | 777,490 | 9,123,451 | 4,161 | 7,711,508 | 675,946 | 88,375 |


|  | Greater New Jersey Annual Conference of the United Methodist Church 2017 Statistical Data |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church\# | Church Name | 1 | 2a | 2b | 2c | 2d | 2 e | 2 f | 3 a | 3b | 3 c |
| 3001 | ALLENDALE ARCHER | 211 | - | 2 | - | - | 5 |  | 7 | - | - |
| 3003 | BERGENFIELD | 63 | - | 9 | - | - | 4 | 5 | - | - | - |
| 3004 | BLOOMINGDALE | 133 | - | 2 | - | - | - | - | - | - | - |
| 3007 | CONGERS NY | 28 | - | - | - | 3 | - | - | - | 1 | - |
| 3008 | LEONIA BETHEL KOREAN | 50 | - | - | - | - | - | - | - | - | - |
| 3009 | DEMAREST | 274 | 5 | - | - | - | 1 | - | 14 | - | - |
| 3010 | YOBEL KOREAN | 34 | - | - | - | - | - | - | - | - | - |
| 3011 | DUMONT CALVARY | 117 | - | - | - | - | 2 | - | - | - | - |
| 3012 | EAST RUTHERFORD CHRIST | 46 | - | - | - | - | - | - | - | - | - |
| 3013 | FIRST ENGLEWOOD | 48 | - | - | - | - | - | - | - | - | - |
| 3014 | GALILEE ENGLEWOOD | 107 | - | 3 | - | 1 | - | - | 5 | - | 1 |
| 3016 | FRANKLIN LAKES | 202 | - | - | - | - | - | 1 | - | - | - |
| 3017 | GARNERVILLE NY | 54 | - | - | - | - | - | - | - | - | - |
| 3018 | HACKENSACK | 108 | - | - | - | - | - | - | - | - | - |
| 3019 | HALEDON CEDAR CLIFF | 56 | - | - | - | - | - | - | - | - | - |
| 3020 | HASBROUCK HEIGHTS FIRST | 64 | - | 2 | - | - | - | - | - | - | - |
| 3022 | HAVERSTRAW LA RESURRECCION | 52 | - | - | - | - | - | - | - | - | - |
| 3023 | HAWTHORNE | 29 | - | - | - | - | - | - | - | - | - |
| 3024 | HILLSDALE | 324 | 8 | 3 | - | - | - | - | 18 | - | - |
| 3025 | LEONIA | 72 | - | - | 1 | - | - | - | 9 | - | - |
| 3026 | KOREAN COMMUNITY ENGLEWOOD | 659 | 9 | 12 | - | - | - | - | 3 | - | - |
| 3027 | MIDLAND PARK | 149 | 1 | 3 | - | - | 1 | - | - | - | - |
| 3028 | NEW CITY NY | 246 | 8 | - | - | - | - | - | 3 | - | - |
| 3031 | LADENTOWN NY | 25 | 1 | - | - | - | - | - | - | - | - |
| 3032 | ARCOLA | 65 | - | - | - | - | 1 | - | - | - | - |
| 3033 | ARCOLA KOREAN | 949 | 9 | - | - | - | 7 | 18 | 7 | 13 | - |
| 3035 | PARK RIDGE | 30 | - | - | 3 | - | - | - | - | - | - |
| 3036 | PASSAIC FIRST | 83 | - | - | - | - | 1 | 4 | - | - | - |
| 3037 | CHRIST PATERSON | 59 | - | 3 | - | - | 1 | - | - | - | 9 |
| 3043 | PEARL RIVER NY | 172 | 7 | - | - | - | - | - | - | - | - |
| 3044 | RIDGEFIELD PARK FIRST | 118 | - | - | 5 | - | - | - | - | - | - |
| 3045 | TEANECK KOREAN | 34 | - | - | - | - | - | - | 7 | - | - |
| 3046 | RIDGEWOOD | 160 | - | 2 | 1 | - | 9 | 1 | 13 | 1 | - |
| 3047 | RUTHERFORD | 100 | - | 2 | 2 | - | - | 3 | - | - | - |
| 3048 | SPRING VALLEY NY | 79 | 11 | 2 | - | - | - | - | - | - | - |
| 3050 | STONY POINT NEW YORK FIRST | 113 | - | 2 | - | - | - | - | - | - | - |
| 3051 | STONY POINT NEW YORK TRINITY | 92 | - | - | - | - | - | - | - | - | - |
| 3052 | SUFFERN NY | 63 | - | - | - | - | - | - | - | - | - |
| 3053 | VIOLA NY | 28 | - | - | - | - | - | - | - | - | - |
| 3054 | TEANECK | 115 | - | 3 | - | - | - | - | 1 | - | - |
| 3055 | TENAFLY | 130 | - | - | - | - | - | - | - | - | - |
| 3056 | THIELLS NY | 163 | - | 8 | - | - | - | - | - | 1 | - |
| 3057 | totowa | 63 | - | - | - | - | 4 | - | 1 | - | - |
| 3058 | UPPER SADDLE RVR BERGN HGHLNDS | 102 | - | 3 | - | - | - | - | 5 | - | - |
| 3059 | WALDWICK | 78 | - | 1 | - | - | - | - | - | 5 | - |
| 3060 | WANAQUE MIDVALE | 75 | - | - | 2 | - | - | - | - | - | - |
| 3061 | WAYNE | 348 | 3 | - | - | - | 1 | 3 | - | - | - |
| 3062 | WAYNE BETHANY | 1,749 | - | 92 | - | - | 2 | 2 | 39 | 50 | - |
| 3063 | W PATERSON APPENZELLER MEML NAIRI | 88 | - | - | - | - | - | 4 | 8 | - | - |
| 3064 | WESTWOOD | 163 | - | 5 | - | - | 34 | - | 40 | 3 | - |
| 3065 | WESTWOOD GRACE KOREAN | 159 | - | 4 | 45 | 1 | 1 | 3 | - | - | - |
| 3066 | WYCKOFF GRACE | 788 | 8 | 1 | - | - | - | - | 4 | 7 | - |
| 3070 | DISCIPLE CHURCH | 88 | - | 4 | - | - | - | 6 | 18 | - | - |
| 3073 | RIDGEWOOD CORNERSTONE | 121 | 5 | - | - | - | - | 2 | 6 | 4 | 3 |
| 3075 | PATERSON NEW BIRTH | 16 | - | 1 | 2 | - | - | 1 | - | - | 1 |
| 3077 | THIELLS GARNERVILLE | - | - | - | - | - | 213 | - | - | - | - |
| 3078 | LEONIA GRACE-BETHEL | - | - | 4 | - | 1 | 205 | 3 | - | - | - |
| 3079 | HASBROUCK HEIGHTS CHRIST FIRST | - | - | - | - | - | 111 | - | - | - | - |
|  | PALISADES TOTAL | 9,542 | 75 | 173 | 61 | 6 | 603 | 56 | 208 | 85 | 14 |


|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church\# | 3d | 3 e | 3 f | 4-6 | 7 | 8 | 9 | 10 | 11a | 11b | 11c | 11d | 11 | 12 |
| 3001 | - | - | 2 | 209 | 55 | 1 | 25 | 85 | 9 | 10 | 3 | 25 | 47 | - |
| 3003 | - | - | 1 | 80 | 45 | 1 | 1 | - | 14 | 9 | 6 | 39 | 68 | - |
| 3004 | - | 4 | 4 | 127 | 67 | 1 | 36 | - | 10 | 4 | 6 | 15 | 35 | - |
| 3007 | - | - | - | 30 | 18 | - | - | 13 | 2 | 6 | - | 22 | 30 | - |
| 3008 | 50 | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 3009 | - | - | 2 | 264 | 60 | - | 40 | 445 | 16 | 8 | 8 | 48 | 80 | 5 |
| 3010 | 34 | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 3011 | - | - | 5 | 114 | 69 | 4 | 17 | 149 | 13 | 9 | - | 18 | 40 | 4 |
| 3012 | 46 | - | - | - | 11 | - | 2 | 3 | - | - | - | - | - | - |
| 3013 | - | - | - | 48 | 20 | 1 | - | - | - | - | - | - | - | - |
| 3014 | - | - | 5 | 100 | 68 | - | - | 35 | 31 | 32 | - | 32 | 95 | - |
| 3016 | 1 | - | 3 | 199 | 49 | 1 | 13 | 19 | 10 | 9 | 1 | 33 | 53 | - |
| 3017 | 54 | - | - | - | 15 | - | - | 1 | 2 | 4 | - | - | 6 | - |
| 3018 | - | 2 | 2 | 104 | 75 | 1 | 3 | 53 | 15 | 10 | - | 37 | 62 | - |
| 3019 | - | - | 1 | 55 | 12 | - | - | 3 | - | - | - | 9 | 9 | - |
| 3020 | 65 | - | 1 | - | 28 | 1 | 1 | 30 | 1 | 3 | - | 20 | 24 | - |
| 3022 | - | - | - | 52 | 40 | - | - | - | - | - | - | 5 | 5 | - |
| 3023 | - | - | - | 29 | 10 | - | - | - | - | - | - | - | - | - |
| 3024 | - | - | 2 | 315 | 136 | 2 | 83 | 205 | 27 | 38 | - | 130 | 195 | 10 |
| 3025 | 1 | - | - | 63 | 56 | - | 16 | 23 | - | 5 | - | 24 | 29 | - |
| 3026 | 4 | 14 | 1 | 658 | 650 | 6 | 2 | - | 145 | 75 | 30 | 70 | 320 | 9 |
| 3027 | - | - | 4 | 150 | 85 | 3 | 20 | 2 | 5 | 8 | 6 | 22 | 41 | - |
| 3028 | - | - | - | 251 | 58 | 2 | 32 | - | 10 | 8 | - | 20 | 38 | 8 |
| 3031 | - | - | - | 26 | 12 | - | - | - | - | - | - | - | - | - |
| 3032 | 2 | - | 1 | 63 | 39 | - | - | 10 | 4 | - | - | - | 4 | - |
| 3033 | 3 | 10 | 5 | 945 | 650 | 7 | 7 | - | 60 | 60 | 40 | 280 | 440 | 9 |
| 3035 | - | - | - | 33 | 25 | - | - | 16 | 9 | - | - | 9 | 18 | - |
| 3036 | 2 | - | 1 | 85 | 45 | - | - | - | 2 | 4 | 1 | 13 | 20 | - |
| 3037 | - | - | 1 | 53 | 44 | 2 | 15 | 18 | 15 | 11 | 1 | 21 | 48 | 2 |
| 3043 | 11 | - | 2 | 166 | 161 | 4 | 4 | 33 | 104 | 11 | 2 | 8 | 125 | 7 |
| 3044 | - | - | 1 | 122 | 111 | 1 | 45 | 30 | 28 | 7 | 12 | 40 | 87 | - |
| 3045 | 2 | - | 1 | 24 | 20 | - | - | - | 5 | - | - | 15 | 20 | - |
| 3046 | - | - | 2 | 157 | 55 | 1 | 27 | 24 | 12 | 1 | 1 | 29 | 43 | - |
| 3047 | 6 | - | 2 | 99 | 70 | - | - | 6 | 3 | 6 | 7 | 12 | 28 | - |
| 3048 | - | - | - | 92 | 67 | 6 | - | 4 | 10 | 30 | 9 | 30 | 79 | - |
| 3050 | - | - | 1 | 114 | 30 | 4 | - | 40 | 20 | 4 | - | 15 | 39 | 4 |
| 3051 | - | - | - | 92 | 6 | - | 27 | 15 | - | - | - | - | - | - |
| 3052 | 1 | - | 1 | 61 | 30 | 1 | - | 9 | 5 | 2 | - | 3 | 10 | - |
| 3053 | - | - | - | 28 | 6 | - | - | - | 2 | - | - | - | 2 | - |
| 3054 | - | - | 1 | 116 | 65 | 2 | 2 | - | 15 | 5 | 8 | 30 | 58 | - |
| 3055 | - | - | - | 130 | 46 | 1 | 1 | 12 | 10 | 14 | 6 | 45 | 75 | - |
| 3056 | 166 | 2 | 2 | - | 73 | 2 | 42 | 23 | 30 | 2 | 2 | 44 | 78 | - |
| 3057 | - | 2 | 1 | 63 | 29 | - | - | 10 | 1 | 2 | 2 | 11 | 16 | - |
| 3058 | 1 | - | 1 | 98 | 32 | 3 | 29 | 50 | 15 | 2 | - | 18 | 35 | 1 |
| 3059 | 1 | - | - | 73 | 20 | - | 4 | 6 | 8 | - | 2 | 9 | 19 | - |
| 3060 | 1 | - | 4 | 72 | 46 | 2 | 12 | - | 10 | - | - | 30 | 40 | 12 |
| 3061 | - | - | 6 | 349 | 94 | 6 | 58 | 42 | 19 | 14 | 3 | 40 | 76 | 10 |
| 3062 | 2 | 2 | 6 | 1,746 | 1,492 | 53 | - | - | 205 | 245 | 161 | 1,135 | 1,746 | 31 |
| 3063 | 3 | 8 | - | 73 | 120 | 1 | - | 2 | 7 | 5 | - | 66 | 78 | - |
| 3064 | - | - | 3 | 156 | 62 | 1 | 31 | 21 | 13 | 2 | 2 | 35 | 52 | - |
| 3065 | 212 | - | 1 | - | 120 | - | - | - | 15 | 15 | 15 | - | 45 | - |
| 3066 | 7 | 1 | 14 | 764 | 181 | 5 | 185 | 9 | 60 | 15 | 10 | 80 | 165 | 8 |
| 3070 | 8 | 2 | 1 | 69 | 57 | 2 | - | - | 2 | 5 | 8 | 35 | 50 | - |
| 3073 | - | 28 | - | 87 | 72 | - | - | - | 26 | 25 | 11 | 25 | 87 | 5 |
| 3075 | - | - | - | 19 | 12 | - | - | 18 | - | - | - | - | - | - |
| 3077 | - | - | - | 213 | 74 | 1 | 43 | 24 | 32 | 6 | 2 | 44 | 84 | - |
| 3078 | 36 | - | 1 | 176 | 120 | - | - | - | 15 | 15 | 15 | - | 45 | - |
| 3079 | - | - | 3 | 108 | 30 | 1 | 1 | 10 | 1 | 3 | - | 20 | 24 | - |
|  | 719 | 75 | 95 | 9,320 | 5,743 | 130 | 824 | 1,498 | 1,073 | 749 | 380 | 2,711 | 4,913 | 125 |

STATISTICS FOR THE YEAR 2017

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church\# | 13 | 14 | 15 | 16 | 17 | 18a | 18b | 19a | 19b | 20a | 20b | 21 |
| 3001 | 3 | 3 | 1 | 3 | 2 | - | - | 7 | 3,213 | - | - | 5 |
| 3003 | 30 | 28 | 5 | 3 | 3 | - | - | 13 | - | - | - | 25 |
| 3004 | 8 | 10 | 4 | 3 | 2 | 13 | 120 | 24 | 800 | - | - | 1 |
| 3007 | 10 | 40 | 1 | 2 | 1 | - | - | - | - | - | - | 3 |
| 3008 | - | - | - | - | - | - | - | - | - | - | - | - |
| 3009 | 15 | - | 5 | 6 | 2 | - | - | 15 | 1,538 | - | - | 17 |
| 3010 | - | - | - | - | - | - | - | - | - | - | - | - |
| 3011 | 6 | - | 2 | 2 | 4 | - | - | - | - | - | - | 16 |
| 3012 | - | - | - | - | - | - | - | - | - | - | - | - |
| 3013 | 5 | - | 1 | 2 | - | - | - | 5 | - | - | - | 2 |
| 3014 | 47 | 25 | 5 | 8 | - | 15 | 1,400 | 9 | 1,350 | - | - | 1 |
| 3016 | 5 | - | 1 | 7 | 1 | - | - | - | - | - | - | 2 |
| 3017 | - | 4 | - | - | 1 | - | - | - | 100 | - | - | - |
| 3018 | 22 | - | 2 | 7 | 1 | - | - | 8 | - | - | - | - |
| 3019 | - | - | - | 2 | 1 | - | - | - | - | - | - | 3 |
| 3020 | 13 | - | 1 | 2 | 2 | - | - | - | - | - | - | 4 |
| 3022 | 10 | - | 1 | - | - | - | - | - | - | - | - | - |
| 3023 | - | - | - | - | - | - | - | - | - | - | - | - |
| 3024 | 22 | 70 | 4 | 12 | 6 | - | - | 66 | 8,242 | - | - | 3 |
| 3025 | - | - | - | 3 | 10 | - | - | - | - | - | - | 13 |
| 3026 | 165 | 280 | 25 | 28 | 3 | 55 | - | 125 | 1,000 | - | - | 3 |
| 3027 | 26 | 120 | 4 | 4 | 4 | 16 | 2,000 | 27 | 4,000 | 3 | - | 9 |
| 3028 | 12 | 8 | 2 | 7 | 2 | - | - | 16 | - | - | - | 13 |
| 3031 | 12 | - | - | - | - | - | - | - | - | - | - | - |
| 3032 | 3 | - | 1 | 1 | 2 | - | - | - | - | - | - | - |
| 3033 | 200 | 100 | 20 | 8 | 20 | 180 | 3,000 | 300 | 6,000 | - | - | 3 |
| 3035 | 8 | - | 1 | - | 2 | - | - | 8 | - | - | - | - |
| 3036 | 10 | - | 2 | 3 | - | - | - | 17 | 295 | - | - | - |
| 3037 | 12 | 22 | 3 | 12 | 1 | 10 | 1,200 | 8 | 1,300 | - | - | 2 |
| 3043 | 33 | 50 | 6 | 5 | 4 | - | - | 34 | 9,970 | 1 | 3 | 15 |
| 3044 | 15 | - | 1 | 5 | 2 | - | - | - | - | - | - | - |
| 3045 | 10 | 7 | 1 | 3 | - | - | - | - | - | - | - | - |
| 3046 | 7 | - | 1 | 2 | 2 | - | - | - | - | - | - | 1 |
| 3047 | 12 | - | 4 | 3 | 2 | 13 | 2,500 | 23 | 3,000 | - | - | 10 |
| 3048 | 50 | 30 | 2 | 6 | 1 | - | - | - | - | - | - | 4 |
| 3050 | 16 | - | 1 | 4 | - | - | - | - | - | - | - | 1 |
| 3051 | - | - | - | - | - | - | - | - | - | - | - | 3 |
| 3052 | 5 | - | 2 | - | 1 | - | - | - | - | - | - | 10 |
| 3053 | - | - | - | - | - | - | - | - | - | - | - | - |
| 3054 | 6 | 25 | 1 | 6 | 2 | 15 | - | 25 | - | - | - | 3 |
| 3055 | 12 | - | 2 | 8 | 6 | 6 | - | - | - | 1 | 2 | 5 |
| 3056 | 12 | - | 1 | 5 | 4 | - | - | - | - | - | - | 6 |
| 3057 | 11 | - | 1 | 3 | 2 | - | - | - | - | - | - | 19 |
| 3058 | 7 | 34 | 2 | 2 | 3 | - | - | - | - | - | - | - |
| 3059 | - | - | - | - | 1 | - | - | 15 | - | - | - | 1 |
| 3060 | 4 | 5 | 2 | 5 | 2 | - | - | 5 | - | - | - | - |
| 3061 | 22 | 10 | 4 | 4 | 4 | 12 | 738 | 15 | - | - | - | 1 |
| 3062 | 321 | 181 | 58 | 25 | 8 | 35 | - | 30 | 1,500 | - | - | - |
| 3063 | 12 | 20 | 3 | 10 | 12 | 35 | 600 | 33 | 400 | - | - | - |
| 3064 | 5 | - | 3 | 4 | 3 | - | - | 18 | 2,086 | - | - | 1 |
| 3065 | 110 | 30 | 9 | 100 | 30 | 66 | 1,500 | 100 | 3,000 | - | - | 5 |
| 3066 | 45 | 137 | 10 | 12 | 4 | - | - | - | - | - | - | 4 |
| 3070 | 20 | - | 8 | 6 | 10 | 25 | 1,800 | 35 | 3,000 | 1 | 7 | 3 |
| 3073 | 34 | - | 5 | 5 | 2 | - | - | - | - | - | - | 10 |
| 3075 | 10 | - | - | - | 6 | - | - | - | - | - | - | 3 |
| 3077 | 12 | 4 | 1 | 5 | 5 | - | - | - | - | - | - | 6 |
| 3078 | 110 | 30 | 9 | 100 | 30 | 66 | 1,500 | 100 | 3,000 | - | - | 5 |
| 3079 | 13 | - | 1 | 2 | 2 | - | - | - | - | - | - | 4 |
|  | 1,558 | 1,273 | 229 | 455 | 218 | 562 | 16,358 | 1,081 | 53,794 | 6 | 12 | 245 |

STATISTICS FOR THE YEAR 2017

|  |  |  |  |  |  | $\stackrel{\stackrel{\rightharpoonup}{0}}{\square}$ |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church\# | 22 | 23 | 24 | 25 | 26 | 27 | 28a | 29a | 30-35 | 36a-f |
| 3001 | 35 | 4,500 | 3,091,745 | 125,785 | - | - | 26,348 | 26,348 | - |  |
| 3003 | 36 | 100 | 1,400,000 | 39,109 | - | - | 16,022 | 13,619 | 330 | - |
| 3004 | 6 | 22 | 2,539,861 | 190,127 | - | - | 20,508 | 20,508 | 1,034 |  |
| 3007 | 20 | 403 | 3,164,238 | 97,269 | - | - | 6,312 | 6,312 | - | 100 |
| 3008 | - | - | - | - | - | - | 20,317 | - | - | - |
| 3009 | 55 | 800 | 2,787,800 | 220,630 | - | - | 34,296 | 5,302 | 3,720 | - |
| 3010 | - | - | - | - | - | - | 19,291 | - | - |  |
| 3011 | 66 | 2,121 | 3,176,727 | 23,042 | - | 4,014 | 18,227 | 12,225 | 3,476 | 165 |
| 3012 | 1 | 150 | 1,339,481 | 279,678 | - | - | 12,685 | 12,685 | 423 |  |
| 3013 | 10 | 20 | 4,800,000 | 45,848 | - | - | 8,816 | 8,816 | 100 | - |
| 3014 | 180 | 946 | 3,684,486 | - | - | - | 26,823 | 26,823 | 1,347 | - |
| 3016 | 25 | - | 3,928,581 | 449,870 | - | - | 26,115 | 19,967 | 1,354 | - |
| 3017 | - | - | 980,000 | - | - | - | 4,171 | 1,167 | - | 40 |
| 3018 | 25 | 210 | 2,806,863 | 152,704 | - | 15,941 | 26,944 | 26,944 | 100 | - |
| 3019 | 2 | 60 | 1,488,834 | 776,759 | - | - | 9,955 | 3,298 | 335 | - |
| 3020 | 8 | 400 | 4,452,000 | 59,780 | - | - | 17,222 | 17,222 | 335 | - |
| 3022 | - | - | 3,925,000 | - | - | - | 8,104 | - | - | - |
| 3023 | - | - | 1,325,000 | - | - | - | 5,342 | 5,338 | 360 | - |
| 3024 | 70 | 610 | 4,416,190 | 159,962 | - | - | 30,469 | 30,469 | 2,429 | 828 |
| 3025 | 100 | 500 | 5,165,370 | 246,083 | - | - | 27,336 | 27,336 | 3,071 | 1,172 |
| 3026 | 30 | 50 | 10,750,000 | 174,510 | 2,621,975 | - | 128,294 | 133,294 | 3,782 |  |
| 3027 | 30 | 15 | 1,800,000 | 14,000 | - | - | 19,561 | 19,561 | 1,486 | - |
| 3028 | 178 | 817 | 3,404,733 | 46,088 | - | - | 26,697 | 26,697 | 1,410 | - |
| 3031 | - | - | 665,700 | 2,700 | - | - | 2,526 | 2,526 | 230 | - |
| 3032 | 20 | 12 | 8,500,000 | 28,000 | - | - | 17,027 | 9,932 | 257 | - |
| 3033 | 100 | - | 6,500,000 | - | 2,652,433 | - | 85,037 | 85,037 | 3,000 | - |
| 3035 | 14 | 6 | 1,335,000 | 50,000 | - | - | 11,150 | 12,079 | 986 | 133 |
| 3036 | 5 | 35 | 3,400,000 | 150,000 | - | - | 20,100 | 11,334 | 203 | - |
| 3037 | 11 | 326 | 3,500,000 | - | - | - | 21,851 | 5,781 | 3,550 | 411 |
| 3043 | 166 | 900 | 5,636,782 | 246,975 | - | - | 28,955 | 28,955 | 1,875 | 237 |
| 3044 | 5 | - | 2,000,000 | 100,000 | - | - | 18,687 | 18,687 | 500 | - |
| 3045 | - | - | - | - | - | - | 20,290 | 2,000 | - | - |
| 3046 | 27 | 410 | 6,897,000 | 2,181,909 | - | 6,195 | 44,817 | 44,817 | - |  |
| 3047 | 8 | 3 | 2,484,337 | - | - | - | 14,356 | 14,356 | - | - |
| 3048 | 60 | 7,000 | 1,954,619 | 8,406 | - | - | 19,645 | 19,645 | 700 | - |
| 3050 | 8 | 50 | 1,235,910 | 458,236 | - | - | 6,410 | 6,410 | 460 | 45 |
| 3051 | 32 | 8,295 | 2,171,245 | 120,999 | - | - | 5,672 | 1,496 | 100 | - |
| 3052 | 25 | 200 | 2,677,503 | 117,578 | - | - | 13,571 | 13,571 | 1,250 | - |
| 3053 |  | 2 | 513,700 | 34,350 | - | - | 2,620 | 2,620 | - |  |
| 3054 | 25 | 45 | 2,554,444 | - | - | - | 31,148 | 22,067 | 1,812 | 304 |
| 3055 | 37 | 210 | 3,348,403 | 6,000 | 18,000 | - | 21,290 | 15,967 | - | - |
| 3056 | 26 | 500 | 1,865,478 | 26,450 | - | - | 17,842 | 17,842 | 677 | - |
| 3057 | 86 | 9,479 | 3,044,315 | 30,157 | - | - | 16,852 | 1,593 | - | 15 |
| 3058 | 85 | 292 | 2,802,000 | 20,022 | - | - | 19,628 | 3,271 | - | - |
| 3059 | 20 | 7 | 3,198,500 | - | - | - | 11,107 | 6,980 | 975 | - |
| 3060 | 15 | 45 | 1,709,600 | 158,219 | - | 6,000 | 18,641 | 18,641 | 2,279 | 335 |
| 3061 | 46 | 20 | 1,450,000 | 132,596 | 44,462 | - | 27,417 | 17,800 | 1,620 | 497 |
| 3062 | 300 | - | 7,362,410 | 1,410,169 | - | - | 423,289 | 352,467 | 60,040 | - |
| 3063 | 3 | 3 | 2,000,000 | - | - | 15,000 | 21,417 | 18,500 | - | - |
| 3064 | 11 | 225 | 3,286,101 | 991,587 | - | - | 24,544 | 26,047 | 6,514 | - |
| 3065 | - | 6 | 450,000 | - | - | - | 24,544 | 24,544 | - | - |
| 3066 | 37 | 300 | 3,977,348 | 1,805,737 | - | - | 82,937 | 82,937 | - | - |
| 3070 | 12 | 10 | 400,000 | - | 195,253 | - | 21,060 | 9,216 | 500 | - |
| 3073 | 25 | 844 | - | 29,254 | - | - | 52,456 | 2,500 | 1,100 | - |
| 3075 | 12 | 16 | 3,240,515 | 459,666 | - | - | 11,796 | 5,850 | 350 | - |
| 3077 | 26 | 500 | 2,845,478 | 34,629 | - | - |  |  | 932 | - |
| 3078 | - | 6 | 450,000 | - | - | - |  |  | - | - |
| 3079 | 9 | 440 | 5,791,481 | 325,796 | - | - |  |  | - | - |
|  | 2,133 | 41,911 | 169,674,778 | 12,030,679 | 5,532,123 | 47,150 | 1,698,537 | 1,349,399 | 115,002 | 4,282 |

STATISTICS FOR THE YEAR 2017

|  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church\# | 37 | 38 | 39 | 40 | 41a | 41b | 41c | 42 | 43 |
| 3001 | - | 4,275 | 10,544 | 14,000 | 54,419 | - | - | 5,144 | 4,146 |
| 3003 | - | 330 |  | 2,925 | 34,446 | - | - | 2,526 | 3,121 |
| 3004 | 283 | 326 | 9,013 | 14,000 | 46,520 | - | - | 4,346 | 3,500 |
| 3007 | 2,879 | 2,106 |  |  | 11,516 | - | - | 811 | 726 |
| 3008 | - | - | 6,535 | 14,891 | 21,000 | - | - | - | - |
| 3009 | - | 11,340 | 9,687 | 14,000 | 50,000 | - | - | - | 3,708 |
| 3010 | - | - |  |  | - | - | - | - | - |
| 3011 | 265 | - | 9,129 | 14,000 | 47,120 | - | - | 2,926 | 220 |
| 3012 | - | 476 | 2,441 | 3,500 | 12,600 | - | - | 1,630 | 567 |
| 3013 | - | 100 | 277 |  | 19,488 | - | - | 1,646 | 32 |
| 3014 | - | - | 8,215 | 14,000 | 42,400 | - | - | 4,278 | 2,184 |
| 3016 | 500 | 775 | 7,815 | 14,000 | 40,000 | - | - | 4,996 | 1,136 |
| 3017 | 26 | - |  |  | 2,800 | - | - | 4,130 | - |
| 3018 | 645 | - | 4,069 | 7,000 | 29,989 | - | - | 8,197 | 1,085 |
| 3019 | - | - | 1,025 | 1,750 | 11,288 | - | - | 2,182 | 1,286 |
| 3020 | - | 425 | 2,441 | 3,500 | 12,600 | - | - | 3,402 | 915 |
| 3022 | - | - |  |  | 22,100 | - | - | 7,600 | - |
| 3023 | - | - | 1,258 |  | 8,052 | - | - | 4,265 | - |
| 3024 | - | 114 | 9,397 | 14,000 | 51,000 | - | - | 4,798 | 1,401 |
| 3025 | 4,506 | 9,078 | 11,957 | 19,250 | 47,720 | 19,081 | - | 11,661 | 5,190 |
| 3026 | - | 5,000 | 23,249 | 28,000 | 84,977 | 66,023 | - | 19,649 | 13,954 |
| 3027 | 63 | 1,300 | 9,687 | 14,000 | 50,000 | - | - | 2,840 | 4,523 |
| 3028 | 175 | 15,145 | 9,376 | 14,000 | 48,390 | - | - | 3,381 | 1,576 |
| 3031 | - | - | 8,790 |  | 4,000 | - | - | - | - |
| 3032 | 450 | 350 | 5,278 | 8,167 | 46,709 | - | - | 5,446 | 1,538 |
| 3033 | - | - | 20,766 | 28,000 | 51,700 | 44,700 | - | 57,600 | 19,400 |
| 3035 | - | 451 | 1,448 |  | 11,318 | - | - | - | 60 |
| 3036 | - | - |  |  | 18,680 | - | - | 3,948 | 202 |
| 3037 | - | 100 | 3,780 | 1,041 | 31,900 | - | - | 2,722 | 1,982 |
| 3043 | 129 | 430 | 8,669 | 11,667 | 42,126 | - | - | 6,659 | 2,337 |
| 3044 | 19,000 | - | 10,908 | 7,000 | 56,300 | - | - | 2,050 | 2,270 |
| 3045 | - | - |  | 10,000 | 44,200 | - | - | 14,400 | 2,500 |
| 3046 | 13,731 | 7,822 | 12,452 | 14,000 | 64,266 | - | - | 5,477 | 5,189 |
| 3047 | 2,400 | 4,000 |  |  | 35,000 | - | - | - | 3,500 |
| 3048 | - | 850 | 4,525 | 2,015 | 40,500 | - | - | - | - |
| 3050 | - | - |  |  | 22,800 | - | - | - | 2,500 |
| 3051 | - | - |  |  | 10,000 | - | - | - | 1,500 |
| 3052 | - | 105 |  |  | 29,000 | - | - | 5,632 | - |
| 3053 | - | - | 461 |  | 4,000 | - | - | - | 600 |
| 3054 | - | - | 9,746 | 14,000 | 50,301 | - | - | 4,684 | 2,400 |
| 3055 | 1,800 | - | 11,055 |  | 50,000 | - | - | 2,482 | - |
| 3056 | - | - | 4,507 | 7,000 | 23,260 | - | - | 1,658 | - |
| 3057 | - | 250 | 2,328 |  | 34,750 | - | - | 6,110 | - |
| 3058 | - | - | 8,201 | 14,000 | 42,330 | - | - | 3,806 | 1,343 |
| 3059 | - | - | 306 | 583 | 16,025 | - | - | 5,411 | 38 |
| 3060 | - | 125 |  |  | 25,600 | - | - | 2,926 | - |
| 3061 | 4,397 | 125 | 10,788 | 14,000 | 56,800 | - | - | 2,652 | 2,500 |
| 3062 | - | 685,123 | 22,338 | 107,395 | 60,000 | 24,012 | - | 5,600 | - |
| 3063 | 820 | 900 | 5,327 | 3,500 | 43,520 | - | - | 3,123 | - |
| 3064 | - | 3,750 | 8,719 | 14,000 | 45,007 | - | - | 9,271 | 7,438 |
| 3065 | 4,900 | 11,925 | 8,725 | 14,000 | 22,265 | - | - | 1,431 | 3,248 |
| 3066 | - | 2,502 | 21,959 | 28,000 | 72,000 | 37,029 | - | 10,667 | 8,445 |
| 3070 | - | - | 7,573 | 14,990 | 36,000 | - | - | - | 1,000 |
| 3073 | - | 1,109 | 8,406 | 15,309 | 45,770 | - | - | 32,300 | 3,608 |
| 3075 | 20 | 4,200 | 938 |  | 13,743 | - | - | 2,499 | 1,000 |
| 3077 | - | - |  |  | 23,260 | - | - | 1,178 | - |
| 3078 | 4,900 | 11,925 | 4,362 | 9,062 | 22,265 | - | - | 1,431 | 3,248 |
| 3079 | 300 | 976 | 4,883 | 7,000 | 12,600 | - | - | 3,445 | 1,715 |
|  | 62,189 | 787,808 | 353,353 | 551,545 | 1,956,420 | 190,845 | - | 305,016 | 128,831 |

STATISTICS FOR THE YEAR 2017

|  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church\# | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 |
| 3001 | - | 25,076 | 976 | 24,715 | - | 47,992 | 217,635 | 51 | 163,379 | 7,200 | 17,300 |
| 3003 | - | 5,138 | 2,881 | 8,534 | - | 3,846 | 77,696 | 38 | 116,653 | 365 | - |
| 3004 |  | 23,483 | 2,220 | 20,628 | - | 1,461 | 147,322 | 68 | 145,477 | 22,601 | - |
| 3007 | - | 5,052 | 1,654 | 19,555 | - | - | 50,711 | 25 | 63,497 | 10,978 | - |
| 3008 | - | - | - | 1,907 | - | - | 44,333 | 20 | 61,100 | - | - |
| 3009 | - | 33,401 | 2,995 | 35,846 | - | 3,967 | 173,966 | 70 | 171,493 | 4,159 | - |
| 3010 |  | - | - |  | - | - | - | - | - | - | - |
| 3011 | - | 24,476 | - | 12,399 | - | - | 126,401 | 106 | 94,806 | 989 | 1,500 |
| 3012 |  | 3,860 | 500 | 10,018 | - | 3,475 | 52,175 | 9 | 36,230 | 98 | - |
| 3013 | - | 9,000 | 480 | 19,929 | - | - | 59,868 | 19 | 59,501 | - | - |
| 3014 | - | 33,150 | - | 55,602 | - | 10,180 | 198,179 | 80 | 229,033 | 3,552 | 4,000 |
| 3016 | - | 43,427 | 906 | 32,166 | - | 8,031 | 175,073 | 70 | 174,954 | 2,525 | - |
| 3017 |  | 1,119 | 88 | 4,261 | - | - | 13,631 | 14 | 10,655 | 13 | - |
| 3018 | - | 26,979 | 4,760 | 40,910 | - | 18,000 | 168,678 | 56 | 174,394 | 7,355 | - |
| 3019 |  | 8,350 | - | 25,939 | - | 5,375 | 60,828 | 20 | 44,681 | 7,465 | - |
| 3020 | - | 7,568 | 125 | 19,844 | - | 2,180 | 70,557 | 35 | 53,626 | 3,845 | - |
| 3022 | - | - | 200 | 13,240 | - | - | 43,140 | 50 | 32,300 | - | - |
| 3023 | - | - | - | 13,382 | - | - | 32,655 | 11 | 35,622 | 1,360 | - |
| 3024 | - | 76,664 | 150 | 22,419 | - | 60,080 | 273,749 | 138 | 190,863 | 241,969 | 2,000 |
| 3025 | - | 38,900 | 17,392 | 33,387 | - | - | 249,701 | 55 | 194,423 | 32,983 | - |
| 3026 | - | 358,391 | - | 172,766 | 226,329 | 125,459 | 1,260,873 | 166 | 925,920 | 104,984 | 25,000 |
| 3027 | - | 24,417 | - | 18,582 | - | - | 146,459 | 50 | 101,539 | 4,305 | - |
| 3028 | - | 29,617 | 4,739 | 56,474 | - | 18,659 | 229,639 | 78 | 185,937 | 16,040 |  |
| 3031 | - | - | 280 | 28,363 | - | - | 44,189 | 12 | 16,500 | - | - |
| 3032 | - | 19,813 | - | 8,726 | - | 4,500 | 111,166 | 34 | 62,698 | 66,597 | - |
| 3033 | 18,000 | 91,661 | 152,100 | 90,419 | 290,544 | 28,000 | 980,927 | 440 | 830,000 | 35,000 | - |
| 3035 | - | 29,600 | 250 | 22,082 | - | 4,000 | 82,407 | 26 | 83,500 | 900 |  |
| 3036 | - | 32,759 | 552 | 19,011 | - | 14,657 | 101,346 | 35 | 93,730 | 100 | - |
| 3037 | - | 14,245 | 3,730 | 52,790 | - | 12,821 | 134,853 | 52 | 109,652 | 411 | 10,000 |
| 3043 | - | 24,845 | 24,536 | 61,216 | - | 7,778 | 221,459 | 80 | 172,787 | 79,462 | 500 |
| 3044 | - | 4,230 | 3,072 | 15,598 | - | 42,300 | 181,915 | 60 | 138,060 | 24,945 | 19,000 |
| 3045 | - | - | 3,000 | 21,800 | - | - | 97,900 | 20 | 79,797 | - | - |
| 3046 | - | 66,283 | 11,699 | 54,149 | - | 36,054 | 335,939 | 96 | 342,650 | 19,903 | 10,000 |
| 3047 | 1,500 | 14,544 | 6,068 | 25,418 | - | - | 106,786 | 28 | 114,890 | 22,650 | - |
| 3048 | - | 15,900 | 4,795 | 15,151 | - | 28,866 | 132,947 | 37 | 117,261 | 23,500 | 3,400 |
| 3050 | - | - | 921 | 13,385 | - | 11,600 | 58,121 | 34 | 43,859 | - | - |
| 3051 | - | - | - | 14,608 | - | - | 27,704 | 8 | 24,835 | 100 | - |
| 3052 | - | 7,868 | 1,788 | 29,975 | - | 4,925 | 94,114 | 30 | 96,658 | 11,045 | - |
| 3053 | - | - | 50 | 21,336 | - |  | 29,067 | 8 | 107,043 | - |  |
| 3054 | 960 | 37,291 | 1,397 | 42,951 | - | 8,684 | 196,597 | 59 | 159,728 | 2,616 | - |
| 3055 | - | 12,168 | 1,920 | 27,571 | - |  | 122,963 | 53 | 107,083 | 544 | - |
| 3056 | - | 5,053 | 1,330 | 9,355 | - | - | 70,682 | 80 | 57,942 | 378 | 2,625 |
| 3057 | - | 10,202 | 2,976 | 25,611 | - | 1,090 | 84,925 | 35 | 127,121 | 799 | 103 |
| 3058 | - | 15,229 | - | 18,457 | - | 5,819 | 112,456 | 41 | 108,516 | 10,000 | - |
| 3059 | - | 17,611 | 467 | 17,493 | - | 4,690 | 70,579 | 42 | 64,454 | 1,076 |  |
| 3060 | - | 28,074 | 1,350 | 17,560 | 1,653 | 16,887 | 115,430 | 45 | 98,783 | 6,687 | - |
| 3061 | - | 43,871 | 2,592 | 43,377 | 12,236 | 2,500 | 215,755 | 135 | 195,507 | - |  |
| 3062 | - | 871,392 | 646,335 | 181,942 | - | 66,134 | 3,082,778 | 120 | 2,670,069 | 1,050 | - |
| 3063 | - | 35,500 | 2,900 | 24,707 | 2,386 | 12,000 | 153,183 | 30 | 136,446 | 10,730 | - |
| 3064 | - | 41,642 | 11,330 | 39,817 | - | 19,061 | 232,596 | 97 | 158,634 | 5,311 | - |
| 3065 | - | 9,058 | 4,390 | 22,224 | - | - | 126,710 | 65 | 106,977 | - | 12,000 |
| 3066 | - | 96,058 | 42,319 | 63,285 | - | 103,922 | 569,123 | 221 | 301,327 | 94,118 | - |
| 3070 | - | - | 1,500 | 23,057 | 9,800 |  | 103,636 | 53 | 77,000 | 1,100 |  |
| 3073 | - | 56,693 | 2,432 | 66,531 | - | - | 235,758 | 36 | 202,431 | 34,640 | - |
| 3075 | - | 1,200 | - | 27,503 | - | - | 57,303 | 6 | 28,885 | 350 | - |
| 3077 | - | 6,346 | 658 | 4,668 | - | - | 37,042 | 90 | 59,018 | 3,345 | 2,625 |
| 3078 | - | 9,058 | 4,390 | 21,666 | - | - | 92,307 | 65 | 106,977 | - | 12,000 |
| 3079 | - | 11,167 | 750 | 29,567 | - | 2,100 | 74,503 | 44 | 80,323 | 12,160 | - |
|  | 20,460 | 2,407,429 | 981,943 | 1,863,872 | 542,948 | 747,093 | 12,368,435 | 3,546 | 10,547,224 | 942,303 | 122,053 |


|  | Greater New Jersey Annual Conference of the United Methodist Church 2017 Statistical Data |  |  |  |  |  | 턴 원 $\cong$ |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church\# | Church Name | 1 | 2a | 2b | 2c | 2d | 2e | 2 f | 3 a | 3b | 3 c |
| 4001 | BERGEN POINT BAYONNE | 8 | - | - | - | - | - |  | - | - | - |
| 4002 | WESLEY BAYONNE | 127 | 5 | 15 | - | - |  | 10 | - | - | - |
| 4003 | BELLEVILLE WESLEY | 41 | - | 1 | - | - | 1 | - | - | - | - |
| 4004 | BLOOMFIELD PARK | 196 | 7 | 2 | - | - | 4 | 2 | - | - | - |
| 4005 | CALDWELL | 197 | - | 1 | - | - | - | - | 15 | 3 | - |
| 4006 | CHATHAM | 668 | - | 3 | - | - | 1 | 1 | - | 2 | - |
| 4007 | EAST ORANGE CALVARY-ROSEVILLE | 300 | - | 13 | - | - | - |  | 17 | - | - |
| 4008 | EAST ORANGE PARK AVENUE-ST JOHNS | 199 | - | - | - | - | - | - | - | - | - |
| 4009 | NEW CANAAN | 288 | - | - | - | - | - | - | - | - | 185 |
| 4013 | FAIRFIELD | 10 | - | - | - | - | - | - | - | - | - |
| 4014 | Green VILLAGE | 109 | - | - | - | - | - | - | - | - | 18 |
| 4015 | HARRISON DAVIS MEMORIAL | 19 | - | 14 | - | - | - | - | - | - | - |
| 4017 | HOBOKEN FEDERATED | 20 | - | - | - | - | - | - | - | - | - |
| 4018 | IRVINGTON | 69 | - | 15 | - | - | 1 | - | 4 | - | - |
| 4019 | JERSEY CITY BETHANY BROWNE ML | 28 | - | 4 | - | 1 | - | - | - | - | - |
| 4020 | CHRIST JERSEY CITY | 111 | - | 15 | - | - | - | - | - | - | - |
| 4021 | CLAIR MEMORIAL | 101 | - | - | - | - | - | - | - | - | 11 |
| 4022 | CHURCH OF THE COVENANT | 64 | - | - | - | - | - | - | - | - | - |
| 4023 | FIRST FILIPINO-AMERICAN | 107 | - | 2 | - | 2 | 2 | - | 2 | - | - |
| 4024 | LAFAYETTE | 21 | - | - | - | - | - | - | - | - | - |
| 4025 | TRINITY JERSEY CITY | 66 | 7 | - | - | - | - | - | 2 | - | - |
| 4026 | CALVARY KEARNY | 16 | - | - | - | - | - | - | - | - | - |
| 4027 | KEARNY GRACE | 169 | - | - | - | - | 4 | - | - | - | - |
| 4031 | KENILWORTH | 24 | - | 2 | - | - | - | - | - | - | 7 |
| 4032 | LINDEN | 109 | - | 3 | - | - | - | - | 6 | - | - |
| 4033 | LITTLE FALLS | 207 | - | 6 | - | - | - | - | 43 | - | - |
| 4034 | LIVINGSTON KOREAN | 32 | - | 9 | - | - | - | - | - | - | - |
| 4035 | LIVINGSTON | 106 | - | 2 | - | - | - | 5 | - | - | - |
| 4036 | LYNDHURST | 29 | - | - | - | - | - | 2 | - | - | - |
| 4037 | LYNDHURST GLORY KOREAN | 32 | - | - | - | - | - | 2 | - | - | - |
| 4038 | MADISON | 373 | 5 | - | - | - | - | - | - | - | - |
| 4040 | MAPLEWOOD MORROW MEMORIAL | 551 | 10 | 19 | - | - | 4 | 1 | 11 | 4 | 1 |
| 4041 | MONTCLAIR FIRST | 64 | - | 1 | - | - | - | - | - | - | - |
| 4042 | MONTCLAIR ST MARKS | 247 | - | 13 | - | - | 1 | - | - | - | - |
| 4043 | FRANKLIN-ST JOHNS | 338 | - | 15 | 3 | - | 3 | 3 | 5 | - | - |
| 4044 | SAINT MATTHEWS NEWARK | 36 | - | - | - | - | - | - | - | - | - |
| 4045 | SAINT PAULS-CENTENARY | 49 | - | 3 | - | - | - | - | - | - | - |
| 4046 | TRINITY NEWARK | 70 | - | 1 | - | - | - | 1 | - | - | - |
| 4047 | NORTH BERGEN TRINITY | 21 | - | - | - | - | - | - | - | - | - |
| 4048 | NUTLEY VINCENT | 258 | - | 1 | - | - | 7 | 4 | - | 1 | - |
| 4049 | ORANGE | 172 | - | 26 | - | - | - | - | - | - | - |
| 4051 | PERTH AMBOY SIMPSON | 66 | - | 1 | - | - | 1 | - | 5 | - | - |
| 4053 | ELIM | 16 | - | - | - | - | - | - | - | - | - |
| 4054 | RAHWAY TRINITY | 98 | 2 | - | - | - | 7 | 4 | - | - | - |
| 4055 | ROSELAND | 28 | - | - | - | - | 10 | - | - | - | - |
| 4056 | ROSELLE | 94 | - | 7 | - | - | - | - | - | - | - |
| 4057 | ROSELLE PARK COMMUNITY | 117 | - | - | - | - | - | - | 5 | - | - |
| 4058 | IRVINGTON HAITIAN | 87 | 4 | - | - | - | - | - | - | - | - |
| 4059 | SOUTH ORANGE VAILSBURG | 128 | - | - | - | - | - | 3 | 5 | - | - |
| 4060 | SPRINGFIELD EMANUEL | 86 | 5 | - | - | - | 5 | - | 6 | - | - |
| 4061 | SUMMIT | 252 | - | 2 | - | - | - | - | - | - | 9 |
| 4062 | UNION | 135 | 5 | 3 | - | - | - | - | 14 | 4 | - |
| 4063 | UNION CITY EMANUEL | 36 | - | 2 | - | - | 1 | - | 3 | - | - |
| 4064 | THE UMC IN UNION CITY | 60 | - | - | 2 | - | 1 | - | - | - | - |
| 4065 | VERONA | 40 | - | - | - | - | - | - | - | - | - |
| 4066 | WEEHAWKEN PARK | 46 | - | 2 | - | - | 1 | - | - | - | - |
| 4067 | WEST NY HISPANIC FEDERATED | 47 | 6 | - | - | - | 4 | - | - | - | - |
| 4069 | WOODBRIDGE | 103 | 10 | 5 | - | - | 22 | - | - | - | - |
| 4072 | ELIZABETH LIVING HOPE | 33 | 4 | - | - | - | - | 2 | - | - | - |
| 4073 | IRVINGTON GHANA CALVARY | 223 | - | - | - | - | 1 | 3 | - | - | - |
|  | GATEWAY NORTH TOTAL | 7,347 | 70 | 208 | 5 | 3 | 81 | 43 | 143 | 14 | 231 |


|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| Church\# | 3d | 3 e | 3 f | 4-6 | 7 | 8 | 9 | 10 | 11a | 11b | 11c | 11d | 11 | 12 |
| 4001 | - | - | - | 8 | 6 | - | - | - | - | 3 | - | - | 3 | 2 |
| 4002 | - | 16 | - | 141 | 125 | - | - | 150 | 35 | 11 | 4 | 80 | 130 | 16 |
| 4003 | - | - | - | 43 | 20 | - | 11 | 54 | - | - | - | 15 | 15 | - |
| 4004 | 2 | - | 3 | 206 | 99 | 3 | - | 80 | 17 | 17 | 5 | 25 | 64 | 9 |
| 4005 | 1 | - | 5 | 174 | 70 | 2 | 36 | 165 | 170 | 8 | 3 | 139 | 320 | 5 |
| 4006 | 4 | - | 15 | 652 | 143 | 3 | 70 | 70 | 26 | 43 | 5 | 336 | 410 | 12 |
| 4007 | 3 | - | 1 | 292 | 125 | - | - | - | 55 | 20 | 23 | 49 | 147 | - |
| 4008 | - | - | - | 199 | 63 | - | - | 21 | 17 | 6 | 16 | 47 | 86 | - |
| 4009 | 4 | 46 | - | 53 | 294 | - | - | 20 | 30 | 20 | 23 | 30 | 103 | - |
| 4013 | - | 10 | - | - | 4 | - | - | - | - | - | - | - | - | - |
| 4014 | - | - | - | 91 | 26 | 2 | 2 | - | 10 | 7 | - | 4 | 21 | - |
| 4015 | - | - | - | 33 | 50 | - | - | - | 10 | 10 | - | - | 20 | - |
| 4017 | - | - | - | 20 | 38 | - | - | - | 5 | 2 | - | 16 | 23 | - |
| 4018 | - | - | - | 81 | 54 | 2 | - | 12 | 15 | 15 | 8 | 22 | 60 | - |
| 4019 | - | - | 1 | 32 | 20 | - | - | 2 | 5 | 4 | 4 | 5 | 18 | - |
| 4020 | - | - | - | 126 | 58 | - | - | 65 | 21 | 16 | 7 | 20 | 64 | - |
| 4021 | - | - | 5 | 85 | 30 | 1 | 1 | - | 6 | - | - | 6 | 12 | - |
| 4022 | - | - | - | 64 | 48 | 1 | 3 | - | 11 | - | 2 | 28 | 41 | - |
| 4023 | 1 | - | - | 110 | 75 | 1 | - | 20 | 13 | 4 | 25 | 36 | 78 | - |
| 4024 | 21 | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 4025 | - | - | 1 | 70 | 60 | 2 | - | 17 | 19 | 4 | 6 | 17 | 46 | - |
| 4026 | - | - | - | 16 | 12 | - | - | - | - | - | - | - | - | - |
| 4027 | - | - | 2 | 171 | 40 | 3 | - | - | - | - | - | 10 | 10 | - |
| 4031 | - | - | 3 | 16 | 8 | - | - | 5 | - | - | - | 3 | 3 |  |
| 4032 | - | - | - | 106 | 25 | 3 | - | 6 | 5 | - | - | 10 | 15 | - |
| 4033 | - | - | 4 | 166 | 77 | - | 50 | 15 | 30 | 3 | 26 | 84 | 143 | - |
| 4034 | 1 | - | - | 40 | 26 | - | - | - | 3 | 3 | - | - | 6 | - |
| 4035 | 1 | - | 3 | 109 | 34 | 2 | 3 | 20 | 2 | - | - | 51 | 53 | - |
| 4036 | 1 | - | 1 | 29 | 11 | - | 1 | 8 | 2 | - | - | 2 | 4 | - |
| 4037 | - | - | - | 34 | 17 | - | 1 | - | 2 | - | - | - | 2 |  |
| 4038 | 2 | - | 2 | 374 | 105 | 1 | - | - | 45 | 20 | 20 | 35 | 120 | 5 |
| 4040 | 2 | - | 9 | 558 | 182 | 9 | 109 | 351 | 69 | 92 | 4 | 163 | 328 | 4 |
| 4041 | 3 | - | 1 | 61 | 41 | 1 | 4 | 13 | 6 | 6 | 11 | 32 | 55 | 3 |
| 4042 | - | - | 11 | 250 | 109 | 4 | - | 18 | 31 | 19 | 10 | 110 | 170 | - |
| 4043 | - | - | 8 | 349 | 175 | 7 | - | 23 | 30 | 18 | 12 | 30 | 90 | - |
| 4044 | - | - | - | 36 | 19 | - | - | - | - | - | - | - | - | - |
| 4045 | - | - | - | 52 | 46 | 2 | 20 | 3 | 11 | 6 | - | 15 | 32 | 6 |
| 4046 | - | - | - | 72 | 31 | 1 | - | - | 11 | - | - | 20 | 31 | - |
| 4047 | - | - | - | 21 | 8 | - | - | - | - | - | 2 | 1 | 3 | - |
| 4048 | - | - | 3 | 266 | 94 | 6 | 69 | 41 | 47 | 22 | 2 | 6 | 77 | - |
| 4049 | 1 | - | 1 | 196 | 67 | 5 | 2 | 15 | 20 | 28 | 8 | 33 | 89 | - |
| 4051 | - | - | 1 | 62 | 34 | 1 | - | - | 10 | - | - | - | 10 | - |
| 4053 | 16 | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 4054 | 6 | - | 1 | 104 | 70 | 2 | - | 10 | 10 | 37 | 9 | 45 | 101 | - |
| 4055 | - | - | 2 | 36 | 28 | - | - | - | - | 8 | 8 | - | 16 | - |
| 4056 | 1 | - | 2 | 98 | 48 | - | - | 6 | 12 | 11 | 5 | - | 28 | - |
| 4057 | - | - | 4 | 108 | 33 | 1 | 3 | 14 | 3 | 2 | - | 36 | 41 | - |
| 4058 | - | 6 | 4 | 81 | 55 | - | 3 | 8 | - | - | - | - | - | - |
| 4059 | - | - | 3 | 123 | 62 | 1 | 18 | 25 | 11 | 8 | 5 | 26 | 50 | - |
| 4060 | - | - | 2 | 88 | 53 | - | - | 1 | 5 | 6 | 9 | 35 | 55 | - |
| 4061 | 2 | - | 1 | 242 | 82 | 3 | 22 | 23 | 10 | 17 | 9 | 58 | 94 | 6 |
| 4062 | - | - | - | 125 | 70 | - | 6 | 7 | 15 | 16 | - | 32 | 63 | 5 |
| 4063 | 4 | - | - | 32 | 12 | - | - | - | 4 | - | 2 | 20 | 26 | - |
| 4064 | - | - | 2 | 61 | 49 | 2 | - | - | 22 | 17 | - | 34 | 73 | 2 |
| 4065 | 1 | - | 1 | 38 | 16 | - | 14 | 5 | 9 | 1 | - | 4 | 14 | 2 |
| 4066 | 8 | 6 | - | 35 | 25 | - | - | - | 8 | - | 1 | 15 | 24 | - |
| 4067 | - | - | - | 57 | 52 | 7 | 7 | - | 12 | 6 | - | 14 | 32 | 8 |
| 4069 | - | 6 | 4 | 130 | 62 | 1 | 8 | 29 | 6 | 15 | - | 16 | 37 | 10 |
| 4072 | - | - | - | 39 | 35 | 6 | - | - | 2 | 14 | 8 | 23 | 47 | 6 |
| 4073 | - | - | - | 227 | 145 | 7 | - | - | 32 | 25 | 18 | 48 | 123 | 6 |
|  | 85 | 90 | 106 | 7,088 | 3,466 | 92 | 463 | 1,322 | 950 | 590 | 300 | 1,886 | 3,726 | 107 |


|  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church\# | 13 | 14 | 15 | 16 | 17 | 18a | 18b | 19a | 19b | 20a | 20b | 21 |
| 4001 | 2 | - | 1 | - | - | 1 | - | 5 | - | - | - | - |
| 4002 | 40 | 50 | 4 | 5 | 5 | 27 | - | 40 | - | - | - | 5 |
| 4003 | 7 | - | - | 2 | 1 | - | - | 8 | - | - | - | - |
| 4004 | 15 | - | 4 | 6 | 4 | - | - | - | - | - | - | 12 |
| 4005 | 19 | - | 4 | 11 | 10 | - | - | 23 | 1,225 | - | - | 4 |
| 4006 | 64 | 90 | 7 | 25 | 30 | - | - | 96 | 16,832 | - | - | 89 |
| 4007 | 60 | 37 | 5 | 17 | - | 15 | - | - | - | - | - | 3 |
| 4008 | 45 | 28 | 3 | 3 | 1 | 15 | - | 14 | - | - | - | - |
| 4009 | 30 | - | 7 | 4 | 1 | - | - | - | - | - | - | 1 |
| 4013 | - | - | - | - | - | - | - | - | - | - | - | - |
| 4014 | 3 | - | 1 | - | 1 | - | - | 8 | 700 | - | - | 7 |
| 4015 | 15 | 45 | - | - | - | - | - | - | - | - | - | - |
| 4017 | - | - | - | - | 2 | - | - | - | - | - | - | - |
| 4018 | 9 | 125 | 1 | 3 | - | 7 | - | 17 | 1,000 | - | - | 1 |
| 4019 | 8 | 25 | 1 | 1 | - | - | - | - | - | - | - | 2 |
| 4020 | 21 | 40 | 2 | 4 | 4 | - | - | 38 | - | - | - | 3 |
| 4021 | 5 | - | 2 | 4 | - | 12 | 375 | 12 | 500 | - | - | 4 |
| 4022 | 17 | - | 2 | 3 | 1 | - | - | - | - | - | - | - |
| 4023 | 50 | 5 | 3 | 5 | - | 13 | - | 19 | 404 | - | - | 2 |
| 4024 | - | - | - | - | - | - | - | - | - | - | - | - |
| 4025 | 60 | 22 | 5 | 6 | 4 | 14 | 600 | 33 | 1,800 | - | - | 1 |
| 4026 | 2 | 23 | 1 | - | - | - | - | - | - | - | - | - |
| 4027 | - | - | - | 4 | 4 | - | - | 10 | - | - | - | 2 |
| 4031 | - | - | - | 1 | 1 | - | - | - | - | - | - |  |
| 4032 | 5 | - | - | - | 1 | - | - | 7 | - | - | - | 2 |
| 4033 | 15 | 7 | 2 | 20 | 20 | - | - | 47 | 4,540 | - | - | - |
| 4034 | 3 | - | 1 | 2 | - | 5 | 80 | 12 | 1,638 | - | - | 4 |
| 4035 | 3 | 12 | 1 | 2 | 2 | - | - | - | - | - | - | 3 |
| 4036 | 1 | - | - | - | 2 | - | - | - | - | - | - | - |
| 4037 | - | - | - | - | 2 | - | - | - | - | - | - | - |
| 4038 | 12 | 15 | 2 | 4 | - | - | - | 10 | 310 | - | - | 7 |
| 4040 | 50 | 108 | 6 | 3 | 5 | - | - | 90 | 19,700 | - | - | 2 |
| 4041 | 16 | - | 3 | 9 | 2 | - | - | 18 | 267 | - | - | 14 |
| 4042 | 27 | 93 | 24 | 15 | 8 | - | - | 31 | 7,330 | - | - | 13 |
| 4043 | 20 | - | - | 7 | 5 | 22 | 1,000 | 31 | - | - | - | 2 |
| 4044 | - | - | - | - | - | - | - | - | - | - | - | - |
| 4045 | 25 | - | 2 | 4 | 1 | - | - | 12 | - | - | - | 2 |
| 4046 | - | 40 | - | 3 | - | - | - | 20 | 200 | - | - | - |
| 4047 | - | - | - | 1 | - | - | - | - | - | - | - | - |
| 4048 | 20 | 12 | 5 | 9 | 6 | 14 | - | 44 | 3,303 | - | - | 8 |
| 4049 | 24 | 425 | 4 | 3 | - | 9 | - | 25 | - | - | - | 3 |
| 4051 | 13 | 30 | 2 | 1 | - | - | - | 17 | - | - | - | 1 |
| 4053 | - | - | - | - | - | - | - | - | - | - | - | - |
| 4054 | 54 | - | 4 | 2 | 5 | 25 | - | 23 | - | - | - | - |
| 4055 | 1 | - | 1 | 6 | 2 | 5 | 500 | 6 | 500 | - | - | 5 |
| 4056 | 35 | 35 | 3 | 10 | - | 10 | - | 20 | - | - | - | 3 |
| 4057 | 3 | - | 3 | 4 | - | - | - | - | - | - | - | - |
| 4058 | - | - | - | - | - | 6 | 500 | 10 | 500 | - | - | - |
| 4059 | 9 | 30 | 2 | 6 | 2 | 8 | - | 25 | - | - | - | - |
| 4060 | 18 | 16 | 4 | 1 | 1 | - | - | 9 | - | - | - | - |
| 4061 | 11 | 5 | 3 | 13 | 16 | - | - | - | - | - | - | - |
| 4062 | 18 | 80 | 2 | 4 | 5 | - | - | 26 | 1,200 | - | - | 5 |
| 4063 | 20 | 10 | 4 | 2 | 3 | - | - | - | - | - | - | 2 |
| 4064 | 24 | 97 | 2 | 6 | - | 12 | - | 16 | - | - | - | 1 |
| 4065 | 4 | - | 3 | 2 | - | - | - | - | - | - | - | - |
| 4066 | 16 | - | 2 | - | 1 | - | - | - | - | - | - | 1 |
| 4067 | 25 | 30 | 2 | 4 | - | - | - | - | - | - | - | 14 |
| 4069 | 12 | - | 2 | 3 | 1 | - | - | 9 | 100 | - | - | 3 |
| 4072 | - | 30 | - | 6 | - | - | - | - | - | - | - | 80 |
| 4073 | 52 |  | 4 | 6 | - | 41 | - | 32 | - | - | - | - |
|  | 1,008 | 1,565 | 146 | 262 | 159 | 261 | 3,055 | 863 | 62,049 | - | - | 311 |


|  |  |  |  |  |  | $\stackrel{\stackrel{\rightharpoonup}{\circ}}{\circ}$ |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church\# | 22 | 23 | 24 | 25 | 26 | 27 | 28a | 29a | 30-35 | 36a-f |
| 4001 | 1 | 1 | - | 65,000 | - | - | 3,155 | 3,155 | - | - |
| 4002 | 30 | 300 | 2,654,859 | - | - | - | 26,296 | 26,297 | - | - |
| 4003 | 35 | 39 | 2,844,942 | - | - | - | 13,881 | 200 | 76 | - |
| 4004 | 110 | 1,000 | 5,660,000 | 1,110,966 | - | - | 49,773 | 49,870 | 2,426 |  |
| 4005 | 90 | 500 | 3,535,905 | - | - | - | 37,506 | 37,506 | 1,947 | 2,145 |
| 4006 | 191 | 32,948 | 9,616,655 | 2,468,790 | - | - | 95,272 | 95,272 | 4,501 | 2,129 |
| 4007 | 50 | 2,400 | 8,722,310 | 1,850 | - | - | 35,947 | 11,982 | - | - |
| 4008 | - | 304 | 2,159,640 | - | - | - | 12,179 | 8,955 | - | - |
| 4009 | 18 | 4 | 2,036,792 | - | - | - | 29,218 | 7,304 | - | - |
| 4013 | - | - | 1,000,000 | 20,000 | - | - | 7,236 | - | - |  |
| 4014 | 25 | 550 | 1,968,627 | 129,593 | - | - | 11,186 | 11,186 | 1,105 | 99 |
| 4015 | - | 35 | 4,972,175 | - | - | - | 6,543 | 6,543 | - |  |
| 4017 | 6 | - | 4,006,000 | 1,405,340 | - | - | 3,392 | 1,696 | - | - |
| 4018 | 26 | 3,500 | 3,276,664 | 21,200 | - | - | 13,904 | 13,904 | 500 | - |
| 4019 | 4 | 500 | 647,124 | - | - | - | 5,356 | 5,356 | 265 | - |
| 4020 | 35 | 500 | 3,847,800 | 66,715 | - | - | 18,918 | 18,918 | - | - |
| 4021 | 11 | 40 | 2,445,000 | 8,655 | 264,035 | - | 11,909 | 11,999 | 126 | 361 |
| 4022 | 7 | 1 | 640,790 | 11,500 | - | - | 11,036 | 11,036 | 100 |  |
| 4023 | 27 | 60 | 572,850 | 170,800 | - | - | 17,240 | 17,240 | - | - |
| 4024 | - | - | - | - | - | - | - | - | - | - |
| 4025 | 14 | 10 | 650,000 | - | - | - | 10,237 | 10,237 | 50 | - |
| 4026 | 8 | 150 | 450,000 | 2,000 | - | - | 2,065 | 2,065 | - | - |
| 4027 | 3 | 6 | 2,500,000 | 373,000 | - | - | 16,100 | 6,025 | - | - |
| 4031 | 1 | - | 1,000,000 | - | - | - | 4,021 | 2,500 | 50 |  |
| 4032 | - | 20 | 2,800,000 | 105,000 | - | - | 17,871 | 17,871 | 75 | - |
| 4033 | 40 | - | 3,315,957 | 312,185 | - | - | 29,193 | 29,193 | 1,817 | - |
| 4034 | 16 | 100 | 380,000 | - | - | - | 6,696 | 6,696 | 1,000 | - |
| 4035 | 18 | 300 | 5,602,130 | 145,598 | - | - | 14,895 | 14,895 | 1,495 | 528 |
| 4036 | 1 | 6 | 2,618 | 16,550 | - | - | 7,895 | 7,895 | 481 | - |
| 4037 | 1 | 5 | 1,200,000 | - | - | - | 20,320 | 1,800 | 91 | - |
| 4038 | 134 | 10,275 | 6,620,052 | 2,507,727 | - | - | 48,185 | 48,185 | 18,809 | 1,413 |
| 4040 | 458 | 2,100 | 10,774,095 | 5,766,823 | - | - | 100,205 | 100,205 | 3,588 |  |
| 4041 | 24 | 130 | 5,417,102 | 143,833 | - | - | 18,283 | 18,283 | 390 | - |
| 4042 | 82 | 450 | 3,000,000 | 65,502 | - | - | 37,361 | 37,361 | - | - |
| 4043 | 13 | 125 | 2,500,000 | - | - | 15,000 | 32,748 | 16,748 | - | - |
| 4044 | 20 | 50 | 300,000 | - | - | - | 4,084 | - | - | - |
| 4045 | 30 | 250 | 3,265,853 | 6,366 | - | - | 19,484 | 19,484 | - | - |
| 4046 | - | 150 | 4,398,502 | 4,000 | 28,460 | - | 5,078 | 5,078 | 300 |  |
| 4047 | - | - | 1,500,000 | 70,000 | - | - | 6,915 | 582 | 25 | - |
| 4048 | 57 | 110 | 7,011,995 | 374,520 | - | 27,582 | 35,758 | 35,758 | 17,271 | 464 |
| 4049 | 35 | 12,000 | 5,571,774 | 36,000 | - | - | 16,020 | 16,020 | 2,132 | - |
| 4051 | 2 | 150 | 700,000 | - | - | - | 5,709 | 5,709 | - | - |
| 4053 | - | - | - | - | - | - | 8,491 | 8,491 | - | - |
| 4054 | - | 45 | 2,225,531 | 39,569 | - | - | 17,542 | 18,724 | - | - |
| 4055 | 7 | 50 | 3,525,095 | 457,764 | - | - | 23,053 | 23,053 | 912 | - |
| 4056 | 20 | 250 | 2,504,304 | 28,000 | - | - | 13,588 | 13,730 | 857 | 20 |
| 4057 | 6 | - | 5,693,362 | 603,043 | - | - | 25,766 | 25,766 | 6,706 | 809 |
| 4058 | - | - | 5,050 | 70,614 | - | - | 2,005 | 2,005 | 200 | - |
| 4059 | 8 | 30 | 7,850,000 | 11,013 | - | 7,128 | 28,015 | 11,200 | - | - |
| 4060 | 29 | - | 2,143,000 | 90,000 | - | - | 7,913 | 7,913 | 300 | 213 |
| 4061 | 75 | 99 | 13,836,504 | 2,829,470 | - | - | 52,095 | 52,095 | 1,480 | 1,532 |
| 4062 | 4 | 75 | 3,000,000 | 103,931 | 203,812 | 3,298 | 20,355 | 20,355 | 3,164 | 500 |
| 4063 | 10 | 80 | 1,400,000 | 10,000 | - | - | 9,536 | 6,285 | - | - |
| 4064 | - | 100 | 2,437,468 | 156,174 | 396,973 | - | 19,898 | 21,898 | 1,000 | - |
| 4065 | 15 | 270 | 2,790,422 | 151,278 | - | - | 11,296 | 5,648 | - | - |
| 4066 | 8 | 864 | 1,000,000 | 90,000 | - | - | 5,850 | 5,850 | 1,200 | - |
| 4067 | 10 | 70 | - | - | - | - | 13,018 | - | - | - |
| 4069 | 9 | 80 | 1,500,000 | 798,525 | - | - | 16,614 | 16,614 | 515 | - |
| 4072 | 8 | 250 | 1,250,000 | - | 889 | - | 2,696 | 2,696 | - | - |
| 4073 | 1 | 1 | 30,000 | 10,000 |  | - | 12,908 | 12,908 | - |  |
|  | 1,833 | 71,333 | 180,758,947 | 20,858,894 | 894,169 | 53,008 | 1,159,709 | 996,240 | 74,954 | 10,213 |

STATISTICS FOR THE YEAR 2017

|  | $\begin{array}{ll} c \\ \sum_{0}^{N} & \stackrel{\rightharpoonup}{c} \\ \hline \end{array}$ |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church\# | 37 | 38 | 39 | 40 | 41a | 41b | 41c | 42 | 43 |
| 4001 | - | 200 |  |  | 4,025 | - | - |  | - |
| 4002 | - | - | 9,184 | 14,000 | 32,828 | - | - | 7,250 | 7,100 |
| 4003 | - | - |  |  | 17,503 | - | - | 6,330 | - |
| 4004 | 6,127 | 15,228 | 11,682 | 12,833 | 65,774 | - | - | 6,861 | 4,872 |
| 4005 | - | 10,105 | 13,078 | 14,000 | 66,577 | - | - | 8,054 | 6,509 |
| 4006 | 22,890 | 25,208 | 16,435 | 14,000 | 80,540 | - | - | 15,544 | 10,500 |
| 4007 | - | - | 11,548 | 10,500 | 60,000 | - | - | 12,272 | 5,000 |
| 4008 | - | - |  | 104 | 20,125 | - | - | - | 1,500 |
| 4009 | - | 21,538 | 3,942 | 5,833 | 31,181 | - | - | 3,437 | - |
| 4013 | - | - |  |  | 8,048 | - | - | - | - |
| 4014 | 192 | 46 | 1,240 |  | 17,018 | - | - | - | 560 |
| 4015 | - | - |  |  | 12,500 | - | - | 2,815 | - |
| 4017 | 324 | 230 | 7,851 |  | 12,215 | - | - | 1,302 | - |
| 4018 | - | 1,100 | 2,875 |  | 21,794 | - | - | - | 1,992 |
| 4019 | - | - |  |  | 10,400 | - | - | - | - |
| 4020 | - | - |  | 1,167 | 35,892 | - | - | 13,200 | 3,000 |
| 4021 | - | - |  |  | 22,500 | - | - | 5,399 | - |
| 4022 | - | - | 2,945 | 7,000 | 18,430 | - | - | 2,713 | 1,716 |
| 4023 | 353 | 200 | 2,250 |  | 13,300 | - | - | 7,767 | 1,160 |
| 4024 | - | - | - | - | - | - | - | - | - |
| 4025 | 600 | - | 2,650 |  | 11,000 | - | - | 10,200 | 900 |
| 4026 | - | 938 | 406 |  | 6,500 | - | - | - | - |
| 4027 | 250 | - | 3,304 |  | 14,347 | - | - | - | 2,500 |
| 4031 | - | 50 |  |  | 15,000 | - | - |  |  |
| 4032 | - | - | 16,734 | 14,073 | 34,629 | - | - | - | 2,500 |
| 4033 | - | - | 9,533 | 14,000 | 49,200 | - | - | 6,000 | 922 |
| 4034 | 770 | 660 |  |  | 19,200 | - | - | 2,400 | 1,293 |
| 4035 | 1,975 | - | 3,945 |  | 21,768 | - | - | 2,580 | - |
| 4036 | 460 | - | 1,000 |  | 8,000 | - | - | 539 | - |
| 4037 | - | - | 208 |  | 12,000 | - | - | 9,000 |  |
| 4038 | 689 | 10,155 | 13,647 | 14,000 | 70,436 | - | - | 6,928 | 4,590 |
| 4040 | 9,000 | 24,670 | 22,651 | 14,000 | 77,226 | 39,681 | - | 12,582 | 3,656 |
| 4041 | - | 700 | 3,908 | 7,000 | 18,980 | - | - | 3,919 | 398 |
| 4042 | - | 250 | 10,617 | 14,000 | 54,792 | - | - | 11,114 | 2,040 |
| 4043 | - | - | 15,873 | 14,042 | 78,500 | - | - | 2,800 | 1,000 |
| 4044 | - | - |  |  | 7,800 | - | - | - | 500 |
| 4045 | - | 800 | 8,711 | 14,000 | 44,063 | - | - | 6,907 | 1,614 |
| 4046 | - | - |  |  | 10,200 | - | - | - | - |
| 4047 | - | - | 833 |  | 12,500 | - | - | - | - |
| 4048 | 7,801 | 2,067 | 14,414 | 14,000 | 74,396 | - | - | 6,864 | 2,799 |
| 4049 | - | 1,100 | 2,875 |  | 23,000 | - | - | - | 1,692 |
| 4051 | - | - |  |  | 10,100 | - | - | - | - |
| 4053 | - | - | 1,551 | 2,000 | - | - | - | - | - |
| 4054 | - | - | 3,397 |  | 23,000 | - | - | 5,250 | 2,480 |
| 4055 | - | - | 11,589 | 21,583 | 52,186 | - | - | 3,000 | 2,000 |
| 4056 | 1,750 | 100 |  |  | 22,050 | - | - | - | 4,600 |
| 4057 | 325 | 658 | 8,432 | 14,000 | 21,470 | - | - | 3,283 | 2,908 |
| 4058 | 1,000 | 5,000 |  |  | 12,000 | - | - | - | 2,800 |
| 4059 | 497 | 400 | 9,853 | 14,000 | 51,021 | - | - | 3,014 | 395 |
| 4060 | 499 | - | 1,631 |  | 18,000 | - | - | - | 863 |
| 4061 | 12,365 | 23,207 | 11,320 | 14,000 | 58,425 | - | - | 5,831 | 7,500 |
| 4062 | 2,100 | 2,752 | 9,300 | 7,000 | 48,000 | - | - | 2,500 | 6,494 |
| 4063 | - | - | 3,949 |  | 21,910 | - | - | 5,477 | - |
| 4064 | 582 | 1,800 | 4,298 | 7,000 | 35,935 | - | - | 8,984 | 436 |
| 4065 | - | - |  |  | 20,169 | - | - | 5,042 | - |
| 4066 | 1,500 | 1,500 | 2,500 |  | 25,000 | - | - | - | - |
| 4067 | - | - | 1,921 |  | 34,180 | - | - | 5,500 | 3,070 |
| 4069 | 200 | 1,170 | 37,618 | 42,455 | 48,024 | - | - | 5,378 | 2,774 |
| 4072 | - | - |  |  | 18,000 | - | - | 3,450 | 150 |
| 4073 | - | 1,000 | 5,291 |  | 28,750 | - | - | 13,200 | - |
|  | 72,249 | 152,832 | 326,989 | 320,590 | 1,762,407 | 39,681 | - | 244,686 | 106,783 |

STATISTICS FOR THE YEAR 2017

|  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church\# | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 |
| 4001 | - | 4,134 | - | 9,147 | - | - | 20,661 | 6 | 8,916 |  | - |
| 4002 | - | 7,000 | 13,000 | 74,758 | - | 25,000 | 216,417 | 8 | 15,920 |  |  |
| 4003 | - | 11,700 | - | 15,194 | - | - | 51,003 | 19 | 51,279 |  | - |
| 4004 | - | 72,595 | 9,585 | 80,191 | - | 75,625 | 413,669 | 102 | 174,364 | 26,120 | - |
| 4005 | - | 71,056 | 8,054 | 66,295 | - | 76,004 | 381,330 | 93 | 243,575 | 273,345 | 1,500 |
| 4006 | - | 238,947 | 12,762 | 94,310 | - | 33,669 | 666,707 | 154 | 546,585 | 343,462 | - |
| 4007 | - | 36,680 | 6,951 | 58,302 | - | - | 213,235 | 105 | 217,170 |  |  |
| 4008 | - | 14,403 | 581 | 42,421 | - | 5,600 | 93,689 | 122 | 81,704 | 4,977 | - |
| 4009 | - | 38,227 | 79,000 | 85,434 | - | - | 275,896 | 30 | 188,636 | - | - |
| 4013 | - | - | - | 5,500 | - | - | 13,548 | 6 | 9,608 |  | - |
| 4014 | - | 12,992 | 430 | 26,430 | - | - | 71,298 | 65 | 69,906 | 11,081 | - |
| 4015 | - | - | 3,800 | 17,158 | - | - | 42,816 | 33 | 47,575 | - | - |
| 4017 | - | 5,820 | 171 | 5,349 | - | 6,600 | 41,558 | 12 | 23,209 | 4,882 | - |
| 4018 | - | 21,523 | 2,708 | 38,651 | - | 635 | 105,682 | 40 | 83,658 | 1,050 | - |
| 4019 | - | - | 12,392 | 10,400 | - | - | 38,813 | 22 | 46,718 | 237 | - |
| 4020 | - | 8,420 | 7,780 | 12,342 | - | - | 100,719 | 31 | 47,939 | 3,539 | - |
| 4021 | - | 5,875 | 4,009 | 18,380 | 7,229 | 5,118 | 80,996 | 93 | 69,880 | 11,092 | - |
| 4022 | - | 6,015 | 4,225 | 16,859 | - | 5,844 | 76,883 | 31 | 88,144 | 655 | - |
| 4023 | 2,275 | 23,255 | 17,864 | 12,423 | - | - | 98,087 | 40 | 97,258 | - | - |
| 4024 | - | - | - | - | - | - | - | - | - | - | - |
| 4025 | - | 1,500 | 6,000 | 21,832 | - | 12,000 | 76,969 | 40 | 60,421 | 17,480 |  |
| 4026 | - | - | 1,128 | 5,932 | - | - | 16,969 | 5 | 18,921 | 938 | - |
| 4027 | - | 23,530 | 196 | 32,306 | - | 1,258 | 83,716 | 53 | 65,147 | 436 | 1,500 |
| 4031 | - | 1,000 | - | 8,705 | - | 7,429 | 34,734 | 10 | 20,654 | - | - |
| 4032 | - | 17,839 | 282 | 38,951 | - | 31,691 | 174,645 | 24 | 75,905 | 25,196 | - |
| 4033 | - | 23,063 | 5,221 | 53,303 | - | 6,835 | 199,087 | 90 | 197,872 | 6,224 | - |
| 4034 | 1,000 | 1,600 | - | 17,976 | - | - | 52,595 | 14 | 56,573 | 1,954 |  |
| 4035 | - | 37,626 | 283 | 13,119 | - | 7,805 | 106,019 | 61 | 119,022 | 1,429 | - |
| 4036 | - | 5,047 | 500 | 11,653 | - | - | 35,575 | 15 | 44,513 |  |  |
| 4037 | - | - | 200 | 12,400 | - | - | 35,699 | 17 | 35,635 | - | - |
| 4038 | - | 119,806 | 24,447 | 81,800 | - | 6,118 | 421,023 | 95 | 476,521 | 37,107 | - |
| 4040 | - | 197,929 | 31,627 | 179,497 | - | 227,508 | 943,820 | 331 | 538,873 | 13,020 | - |
| 4041 | - | 40,190 | 2,068 | 46,078 | - | 20,500 | 162,414 | 31 | 134,479 | 20,761 |  |
| 4042 | - | 56,919 | 14,668 | 96,934 | - | - | 298,695 | 145 | 265,820 | 2,300 | 9,036 |
| 4043 | 2,000 | 38,000 | 13,400 | 19,414 | 700 | - | 202,477 | 112 | 279,000 | 9,000 | - |
| 4044 | - | 700 | - | 6,600 | - | - | 15,600 | 13 | 17,470 | - | - |
| 4045 | - | - | 6,091 | 31,298 | - | 13,170 | 146,138 | 35 | 141,678 | - | - |
| 4046 | - | 7,146 | 600 | 12,183 | - | 20,000 | 55,507 | 31 | 98,176 | - | 3,301 |
| 4047 | - | 3,600 | - | 22,953 | - | 14,308 | 54,801 | 6 | 35,045 | - | 2,500 |
| 4048 | - | 41,370 | 4,403 | 32,899 | - | 37,248 | 291,754 | 115 | 238,704 | 184,349 | 2,000 |
| 4049 | - | 25,843 | 6,000 | 37,897 | - | 1,918 | 118,477 | 100 | 92,308 | 5,495 | - |
| 4051 | - | - | 789 | 24,034 | - | 299 | 40,931 | 20 | 106,952 | - | - |
| 4053 | - | - | - | 130 | - | - | 12,172 | - | - | - | - |
| 4054 | - | 23,243 | 740 | 46,796 | - | - | 123,630 | 56 | 117,498 | - | - |
| 4055 | - | 18,301 | 1,500 | 91,806 | - | 26,572 | 252,502 | 14 | 153,047 | 912 | - |
| 4056 | - | 19,078 | 6,235 | 24,575 | - | 6,507 | 99,502 | 28 | 83,812 | 14,400 | 1,500 |
| 4057 | - | 47,929 | 2,880 | 33,824 | - | 26,407 | 195,397 | 52 | 187,966 | 20,687 | - |
| 4058 | - | 400 | - | 2,800 | - | - | 26,205 | 20 | 54,030 | - | - |
| 4059 | 250 | 38,231 | 2,414 | 48,212 | 4,400 | 34,299 | 218,186 | 60 | 170,437 | 26,637 | 1,500 |
| 4060 | - | 4,948 | 5,396 | 24,628 | - | 2,682 | 67,073 | 35 | 84,939 | 7,702 | - |
| 4061 | - | 127,497 | 5,536 | 90,676 | - | 26,494 | 437,958 | 81 | 328,792 | 30,592 | - |
| 4062 | - | 32,927 | 7,460 | 25,951 | 29,415 | - | 197,918 | 83 | 184,302 | 9,259 | - |
| 4063 | - | - | 106 | 11,339 | - | - | 49,066 | 22 | 32,883 | 1,584 | 2,500 |
| 4064 | - | 18,893 | 3,124 | 19,535 | 60,672 | - | 184,157 | 39 | 144,692 | 3,751 | - |
| 4065 | - | 10,843 | 757 | 23,754 | - | 31,871 | 98,084 | 23 | 91,018 | 1,758 | - |
| 4066 | - | 3,600 | 500 | 49,119 | - | - | 90,769 | 15 | 42,332 | - | 2,500 |
| 4067 | - | 7,800 | 3,460 | 24,390 | - | - | 80,321 | 45 | 98,600 | 3,356 | - |
| 4069 | - | 15,566 | 2,618 | 34,205 | - | 2,164 | 209,301 | 75 | 111,621 | 7,459 | - |
| 4072 | - | - | - | 14,236 | - | - | 38,532 | 20 | 38,746 | 200 | - |
| 4073 | - | 24,791 | - | 57,811 | - | 25,000 | 168,751 | 120 | 131,854 | - | - |
|  | 5,525 | 1,615,397 | 343,941 | 2,121,095 | 102,416 | 824,178 | 9,120,176 | 3,163 | 7,288,302 | 1,134,426 | 27,837 |


|  | Greater New Jersey Annual Conference of the United Methodist Church 2017 Statistical Data |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church\# | Church Name | 1 | 2a | 2b | 2c | 2d | 2e | $2 f$ | 3 a | 3b | 3 c |
| 5001 | Aberdeen matawan | 103 | - | 2 | - | - | - | - | - | 9 | - |
| 5002 | ADELPHIA BETHESDA | 35 | - | - | - | - |  | - | - | - | - |
| 5003 | BALLARD UMC OF ASBURY PARK | - | - | - | - | - | 79 | - | - | - | - |
| 5003 | ASBURY PARK BALLARD | 61 | - | - | - | - | - | - |  | - | - |
| 5004 | ASBURY PARK FIRST | 149 | - | - | - | - | - | - | - | - | - |
| 5005 | ATLANTIC HIGHLANDS | 153 | - | - | - | - | - | - | - | - | - |
| 5006 | AVON | 20 | - | - | - | - | - | - | - | - | - |
| 5008 | BAY HEAD ST PAULS | 161 | 7 | 1 | - | - | 4 | - | 2 | 1 | - |
| 5009 | BAYVILLE FAITH COMMUNITY | 204 | - | 2 | - | - | 8 | 3 | - | - | - |
| 5010 | BEACH HAVEN KYNETT | 66 | - | - | - | - | - | - | - | - | - |
| 5011 | BEACH HAVEN TERRACE FIRST | 105 | - | - | - | - | - | - |  | - | - |
| 5012 | BELFORD | 91 | 2 | - | 2 | - | - | - | 2 | - | - |
| 5013 | BELMAR | 26 | - | - | - | - | - | - | - | - | - |
| 5015 | BRADLEY BEACH FIRST | - | - | - | - | - | - | - | - | - | - |
| 5016 | BRICK ST PAULS | 513 | 12 | 8 | 1 | - | - | - | - | - | - |
| 5017 | BROOKVILLE | 24 | - | - | - | - | - | - | - | - | - |
| 5018 | EATONTOWN MONMOUTH GRACE | 309 | 2 | 1 | - | - | 2 | - | - | - | 57 |
| 5019 | FAIR HAVEN CHRIST | 85 | - | 1 | - | - | - | - | - | - | - |
| 5020 | FARMINGDALE FIRST | 138 | - | 1 | 1 | - | 2 | - | - | - | - |
| 5021 | FARMINGDALE WEST FARMS | 41 | - | - | - | 2 | - | - | - | - | - |
| 5022 | FORKED RIVER LACEY | 360 | 3 | 5 | - | - | 6 | 1 | - | - | - |
| 5023 | FREEHOLD FIRST | 279 | - | 2 | - | - | 1 | - |  | - | - |
| 5024 | HAZLET ST JOHNS | 682 | 6 | 6 | - | - | - | - | - | 6 | - |
| 5026 | HOWELL CHURCH OF THE MASTER | 214 | - | 3 | - | - | 1 | - | 2 | - | - |
| 5027 | HOWELL SQUANKUM | 52 | - | - | - | - | - | - | - | - | - |
| 5028 | ISLAND HEIGHTS | 339 | 6 | 1 | - | - | 2 | 4 | 4 | - | - |
| 5029 | JACKSON | 289 | 5 | 2 | - | - | - | - | - | 3 | 46 |
| 5030 | JACKSON PLEASANT GROVE | 25 | - | - | - | - | - | - | - | - | - |
| 5031 | FREEHOLD JERSEYVILLE | 49 | - | - | - | - | - | - | - | 1 | - |
| 5032 | FIRST KEANSBURG | 94 | 1 | 2 | 7 | - | - | - | - | - | - |
| 5033 | KEYPORT CALVARY | 56 | - | - | - | - | - | - | - | - | - |
| 5034 | KEYPORT EL MESIAS | 99 | 6 | - | - | - | - | - | - | - | - |
| 5035 | LAKEHURST | 92 | 15 | - | - | - | - | - | - | - | - |
| 5036 | LAKEWOOD CHRIST | 197 | 12 | - | - | - | - | - | - | - | - |
| 5038 | LITTLE SILVER EMBURY | 97 | - | - | - | - | - | - | - | - | - |
| 5039 | LONG BRANCH ASBURY | 114 | 2 | 1 | - | - | - | - | - | - | - |
| 5040 | LONG BRANCH ST LUKES | 100 | - | 6 | - | - | - | - | - | - | - |
| 5041 | MANAHAWKIN | 273 | 4 | 8 | - | - | - | - | 7 | 8 | - |
| 5042 | MANASQUAN | 478 | 8 | 4 | - | - | 6 | - | 4 | 1 | - |
| 5043 | MIDDLETOWN | 268 | - | 3 | - | - | 1 | - | 5 | 1 | - |
| 5044 | MORGANVILLE | 219 | - | 2 | - | - | 1 | - | 7 | - | - |
| 5045 | NAVESINK | 34 | - | - | - | - | - | - | - | - | - |
| 5046 | NEPTUNE HAMILTON | 210 | 3 | 6 | - | 2 | 6 | 1 | 12 | - | - |
| 5047 | NEPTUNE WEST GROVE | 140 | - | - | - | - | - | - | - | - | - |
| 5048 | NEPTUNE CITY MEMORIAL | 79 | - | - | - | - | - | - | - | - | - |
| 5049 | OAKHURST FIRST | 313 | - | - | - | - | 1 | 1 | 9 | 3 | - |
| 5051 | OCEAN GROVE ST PAULS | 354 | 15 | 4 | - | - | 1 | - | - | 2 | - |
| 5052 | OCEANPORT | 65 | - | 1 | - | - | - | - | - | - | - |
| 5053 | POINT PLEASANT CENTRAL | 73 | - | 2 | - | - | - | - | - | - | - |
| 5054 | POINT PLEASANT HARVEY MEML | 130 | 2 | 1 | - | - | - | - | - | - | - |
| 5055 | RED BANK | 382 | 9 | 5 | 1 | - | 3 | - | 43 | 2 | - |
| 5056 | FIRST SEA BRIGHT | 44 | - | 5 | - | - | - | - | - | - | - |
| 5057 | SPRING LAKE SAINT ANDREWS | 250 | - | 7 | - | - | 1 | - | - | - | - |
| 5058 | SPRING LAKE HEIGHTS WALL | 175 | 2 | 1 | - | - | - | - | - | - | - |
| 5059 | CEDAR Grove | 47 | - | - | - | - | - | - | - | - | - |
| 5060 | FIRST TOMS RIVER | 1,068 | - | 6 | - | - | - | - | - | 5 | 2 |
| 5061 | SAINT ANDREW TOMS RIVER | 412 | 5 | 9 | - | - | 10 | 4 | 21 | 2 | - |
| 5062 | UNION BEACH GRACE | 89 | 4 | 6 | - | - | - | - | - | - | - |
| 5063 | WARETOWN | 203 | 5 | 9 | - | - | - | - | 5 | - | - |
| 5064 | WARREN GROVE | 10 | 2 | - | - | - | - | - | - | - | - |
| 5065 | WAYSIDE | 48 | - | - | - | - | - | - | - | - | - |
| 5066 | WEST BELMAR | 176 | - | - | - | 1 | - | - | - | - | - |
| 5067 | WEST CREEK | 76 | - | - | - | - | - | - | - | - | - |
| 5068 | WEST LONG BRANCH | 173 | - | 1 | - | - | - | 1 | - | 1 | - |
| 5069 | WHITING | 162 | - | 2 | - | - | 7 | - | 1 | 1 | - |
| 5071 | ATLANTIC HIGHLANDS AND NAVESINK | - | 1 | - | - | 187 | - | - | - | - | - |
|  | NORTHERN SHORE TOTALS | 11,373 | 139 | 126 | 12 | 192 | 142 | 15 | 124 | 46 | 105 |


|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church\# | 3d | 3 e | 3f | 4.6 | 7 | 8 | 9 | 10 | 11a | 11b | 11c | 11d | 11 | 12 |
| 5001 | - |  |  | 96 | 46 | 1 | 20 | 97 | 21 | 9 | 4 | 30 | 64 | 4 |
| 5002 |  |  | 1 | 34 | 13 | 3 |  | 12 |  | 4 | 1 | 3 | 8 |  |
| 5003 |  |  | 3 | 76 | 18 |  | 13 | 33 | - | - | - | 16 | 16 |  |
| 5003 | 61 |  |  |  |  | - |  |  |  |  |  |  |  |  |
| 5004 |  |  |  | 149 | 70 | - | 24 | 175 | 23 | 12 |  | 34 | 69 | 10 |
| 5005 | 153 | - | - | - | - | - | - | - | - | - | - | - | - |  |
| 5006 | 20 |  | - | - | - | - | - | - | - | - | - | - | - |  |
| 5008 | 2 | 1 | 2 | 165 | 90 | 6 | 228 | 30 | 23 | 21 | 1 | 45 | 90 | 7 |
| 5009 | 3 |  | 1 | 213 | 92 | 5 | 86 | 65 | 276 | 12 |  | 104 | 392 |  |
| 5010 |  | 1 | 1 | 64 | 59 | - | - | 10 | 35 | - | - | 4 | 39 |  |
| 5011 | - | - | 4 | 101 | 48 | - | 3 | 76 | 5 | - | - | 13 | 18 |  |
| 5012 | - |  | 1 | 92 | 21 | - | - | - | 12 | - | - | 10 | 22 |  |
| 5013 | - |  |  | 26 | 7 | - | - |  |  |  |  |  |  |  |
| 5015 |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 5016 | 3 | - | 6 | 525 | 235 | 19 | 127 | 665 | 49 | 75 | 72 | 90 | 286 | 12 |
| 5017 | - | - |  | 24 | 4 |  | - | - | - | - | - | - | - |  |
| 5018 | - |  | 1 | 256 | 375 | 4 | 15 | 7 | 36 | 18 | 14 | 256 | 324 | 2 |
| 5019 |  |  |  | 86 | 11 | 2 | 1 |  |  |  |  | 6 | 6 |  |
| 5020 | - |  | 2 | 140 | 45 |  | 28 | 17 | 7 | 11 | 1 | 15 | 34 |  |
| 5021 | - | - |  | 43 | 17 | 2 |  |  | 4 | 4 | - | 3 | 11 |  |
| 5022 | 2 |  | 2 | 371 | 131 | 40 | 243 | 2,100 | 73 | 30 | 20 | 110 | 233 | 3 |
| 5023 | 5 |  |  | 277 | 80 | 2 | 2 | 30 | 7 | 8 | - | 31 | 46 |  |
| 5024 |  |  | 6 | 680 | 188 | 11 | - | - | 30 | 14 | - | 108 | 152 | 6 |
| 5026 | 1 | - | 1 | 214 | 79 | 3 | 21 | 25 | 33 | 16 | 4 | 22 | 75 |  |
| 5027 |  | - |  | 52 | 14 |  |  | 4 |  |  |  |  |  |  |
| 5028 |  |  | 5 | 343 | 146 | 13 | 30 | 65 | 15 | 10 | 3 | 69 | 97 | 6 |
| 5029 | 32 |  | 2 | 213 | 113 | 18 | 16 | 246 | 83 | 27 | 4 | 62 | 176 |  |
| 5030 | - |  | - | 25 | 15 | - | - | 80 | - | - | - | - | - |  |
| 5031 | - | - | - | 48 | 19 |  | - | 12 | - | - | 3 | 9 | 12 |  |
| 5032 | 5 |  | 3 | 96 | 50 | 2 | - |  | 5 | 4 |  | 5 | 14 | 1 |
| 5033 | - | - | 1 | 55 | 47 | 1 | - | 17 | 10 | 15 | 2 | 13 | 40 |  |
| 5034 | - | - | - | 105 | 86 | 2 | - | 18 | 39 | 29 | 11 | 15 | 94 |  |
| 5035 | - | - | - | 107 | 55 | 2 | - | 62 | - | - | - | 46 | 46 |  |
| 5036 | 7 |  | 3 | 199 | 72 | 5 | 6 | 4 | 12 | 7 |  | 6 | 25 |  |
| 5038 | - |  |  | 97 | 35 |  |  |  | 9 | - | - | 13 | 22 |  |
| 5039 | - | - | - | 117 | 40 | 2 | 37 | 6 | 9 | 7 | 4 | 10 | 30 |  |
| 5040 | - | - | 6 | 100 | 37 | - | 16 | 25 | 6 | 6 | 4 | 33 | 49 |  |
| 5041 | - | 1 | 8 | 261 | 141 | 5 | - | - | 47 | 15 | 2 | 26 | 90 | 4 |
| 5042 |  |  |  | 491 | 152 | 7 | 110 | 115 | 121 | 36 | 23 | 183 | 363 | 8 |
| 5043 | - | - | 2 | 264 | 97 | 7 | 47 | 90 | 10 | 22 | 14 | 83 | 129 |  |
| 5044 |  | - | 3 | 212 | 119 | - | 110 | - | 49 | 24 | 2 | 45 | 120 |  |
| 5045 | 34 | - |  |  |  |  |  |  |  |  |  |  |  |  |
| 5046 | - | - | 3 | 213 | 123 | 6 | 99 | 50 | 46 | 35 | 6 | 75 | 162 |  |
| 5047 |  | 2 | 1 | 137 | 45 |  |  |  | 5 |  |  | 12 | 17 |  |
| 5048 | 9 | - | 3 | 67 | 25 | - | - | - | - | - | - | 1 | 1 |  |
| 5049 |  |  | 9 | 294 | 90 | 5 | 5 | 25 | 20 | 11 |  | 32 | 63 |  |
| 5051 |  |  | 14 | 358 | 485 | 4 |  |  | 40 | 76 | 14 | 140 | 270 |  |
| 5052 | - | - | - | 66 | 25 | 1 | 1 | 2 | - |  | 2 | 16 | 18 |  |
| 5053 | - | - | 2 | 73 | 32 | 1 | 24 | 10 | 10 | 2 | - | 16 | 28 |  |
| 5054 |  | - | 6 | 127 | 79 | 6 | 73 | 71 | 15 | 7 | 1 | 39 | 62 |  |
| 5055 | 4 |  | 7 | 344 | 128 | 2 | 161 | 204 | 40 | 47 | 2 | 94 | 183 | 18 |
| 5056 |  | - | - | 49 | 18 |  | 1 | 25 | 12 | 10 | 2 | 45 | 69 |  |
| 5057 | - | - | 7 | 251 | 65 | 4 | - | - | 15 | 9 | - | 39 | 63 |  |
| 5058 | - | - | 3 | 175 | 60 | 2 | - | 135 | 12 | 8 | 7 | 30 | 57 | 3 |
| 5059 |  |  | 3 | 44 | 21 |  | - | 35 |  |  |  | 6 | 6 |  |
| 5060 | 5 |  | 8 | 1,054 | 302 | 8 | 207 | 101 | 20 | 42 | 10 | 291 | 363 |  |
| 5061 | 2 | - | 4 | 411 | 191 | 7 | 118 | 95 | 16 | 13 | 19 | 138 | 186 | 5 |
| 5062 | - | - | 3 | 96 | 43 | 1 | 17 | 21 | 30 | 6 | - | 15 | 51 | 3 |
| 5063 | 3 | - | 4 | 205 | 136 | 5 | 31 | 83 | 37 | 29 | 6 | 76 | 148 | 5 |
| 5064 |  |  |  | 12 | 31 |  |  | 19 |  |  |  | 10 | 10 |  |
| 5065 | - | - | - | 48 | 29 | 1 | 1 | - | 7 | 3 | 3 | 20 | 33 |  |
| 5066 | - |  | 3 | 174 | 52 | 4 | 4 | 20 |  | - | - | 36 | 36 |  |
| 5067 |  |  |  | 76 | 25 | 3 | 3 |  | 15 | 3 |  | 20 | 38 |  |
| 5068 | 2 |  | 4 | 168 | 45 | 1 | - |  |  | 5 | 5 | 46 | 56 |  |
| 5069 |  |  | 8 | 161 | 104 | 3 | 3 | 37 |  |  |  | 100 | 100 |  |
| 5071 | 2 |  |  | 186 | 93 |  | 41 | 63 | 31 | 15 |  | 28 | 74 | 2 |
|  | 357 | 5 | 156 | 11,206 | 5,114 | 226 | 1,972 | 5,082 | 1,420 | 757 | 266 | 2,843 | 5,286 | 99 |


|  |  |  |  |  |  |  |  |  |  |  |  |  |
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| Church\# | 13 | 14 | 15 | 16 | 17 | 18a | 18b | 19a | 19b | 20a | 20b | 21 |
| 5001 | 18 | - | 3 | 5 | 9 | 9 | 1,500 | 18 | 3,138 | - | - | 1 |
| 5002 | 4 | - | 1 | 1 | - | - | - | 8 | 360 |  |  |  |
| 5003 | 4 | - | - | 2 | - | - | - | 16 | 544 |  | - | 2 |
| 5003 | - |  | - | - | - | - | - | - | - |  | - | - |
| 5004 | 24 | 52 | 3 | 2 | 1 | 9 | 1,950 | 19 | 1,400 | - | - | - |
| 5005 | - | - | - | - | - | - | - | - | - |  | - | - |
| 5006 | - | - | - | - | - | - | - | - | - | - | - | - |
| 5008 | 15 | 104 | 3 | 3 | 2 | - | - | - | - |  | - | 3 |
| 5009 | 22 | 63 | 5 | 10 | - | 15 | 2,000 | 18 | 4,838 |  | - | 10 |
| 5010 | 5 | 21 | 2 | 6 | - | 12 | 900 | 26 | 6,216 | - | 2 | 6 |
| 5011 | 3 | - | - | 4 | - | 13 | 1,000 | 25 | 3,338 | - | - | - |
| 5012 | 5 | - | 1 | 2 | 2 | - | - | - | - | - | - | 2 |
| 5013 | - | - | - | - | - | - | - | - | - | - | - | - |
| 5015 | - | - | - | - | - | - | - | - | - | - | - | - |
| 5016 | 60 | 255 | 11 | 16 | 1 | 30 | 1,651 | 71 | 8,547 | - | - | 3 |
| 5017 | - | - | - | - | - | - | - | - | - | - | - | - |
| 5018 | 50 | 30 | 7 | 20 | 4 | 86 | 2,000 | 97 | 3,000 | - | - | - |
| 5019 | - | - | - | - | 1 | - | - | - | - | - | - | - |
| 5020 | 20 | 18 | 4 | 1 | - | - | - | 29 | 1,100 | - | - | - |
| 5021 | 8 | - | 3 | 1 | - | - | - | 7 | 2,020 | - | - | - |
| 5022 | 61 | 31 | 6 | 9 | 2 | - | - | - | - | 1 | - | 13 |
| 5023 | 31 | - | 3 | 2 | 2 | - | - | - | - | - | - | 1 |
| 5024 | 20 | 35 | 2 | 6 | 3 | 35 | 1,500 | 40 | 500 | 1 | 1 | 5 |
| 5026 | 37 | 56 | 7 | 2 | 4 | 13 | - | - | - | - | 2 | 29 |
| 5027 | - | - | - | - | - | - | - | - | - | - | - | - |
| 5028 | 10 | - | 3 | 11 | 2 | 18 | 1,900 | 60 | 3,740 | - | - | 2 |
| 5029 | 28 | 80 | 6 | 10 | 24 | - | - | - | - | - | - | - |
| 5030 | - | - | - | - | - | - | - | - | - | - | - | - |
| 5031 | - | - | - | - | 4 | - | - | - | - | - | - | - |
| 5032 | 10 | - | 1 | 4 | - | - | - | - | - | - | - | 2 |
| 5033 | 15 | - | 2 | 5 | 1 | - | - | 11 | 955 | - | - | 2 |
| 5034 | 27 | 34 | 2 | 4 | 2 | 17 | - | 51 | - | - | - | - |
| 5035 | - | - | - | 6 | - | 6 | - | 32 | 1,225 | - | - | - |
| 5036 | 25 | 19 | 2 | 5 | 2 | - | - | 19 | 5,650 | 1 | 9 | 7 |
| 5038 | 3 | - | 1 | 2 | - | - | - | - | - | - | - | - |
| 5039 | 10 | 34 | 2 | 4 | 2 | - | - | - | - | - | - | 1 |
| 5040 | 7 | - | - | 3 | 2 | 5 | - | 10 | - | - | - | 4 |
| 5041 | 23 | 56 | 7 | 1 | - | 25 | 350 | 17 | 1,581 | - | - | 9 |
| 5042 | 30 | 116 | 5 | 18 | 11 | 15 | 465 | 34 | 6,316 | - | - | 32 |
| 5043 | 14 | 115 | 3 | 7 | 24 | - | - | - | - | - | - | 12 |
| 5044 | 57 | - | 7 | 2 | 4 | 10 | - | - | - | - | - | - |
| 5045 | - | - | - | - | - | - | - | - | - | - | - | - |
| 5046 | 14 | 100 | 3 | 15 | 6 | - | - | - | - | - | - | 3 |
| 5047 | 10 | - | 1 | 2 | - | - | - | - | - | - | - | - |
| 5048 | - | - | - | - | 2 | - | - | - | - | - | - | - |
| 5049 | 10 | 40 | 5 | 10 | 2 | 4 | - | 48 | 7,325 | - | - | 11 |
| 5051 | 35 | 40 | 6 | 9 | 30 | - | - | 60 | 3,200 | - | - | 4 |
| 5052 | 13 | 36 | 1 | 3 | 1 | - | - | 8 | 1,200 | - | - | 3 |
| 5053 | 12 | 35 | 2 | 2 | 2 | 8 | 500 | 15 | 3,000 | - | - | 3 |
| 5054 | 21 | - | 4 | 7 | 3 | - | - | 14 | 1,000 | - | - | 2 |
| 5055 | 88 | 87 | 7 | 17 | 3 | 9 | 195 | 43 | 3,755 | 10 | 63 | 4 |
| 5056 | - | - | - | 9 | - | - | - | - | - | - | - | - |
| 5057 | 18 | - | 3 | 7 | - | - | - | 52 | 14,103 | - | - | - |
| 5058 | 22 | 60 | 2 | 6 | 2 | - | - | 12 | 320 | - | - | 5 |
| 5059 | - | - | - | 1 | 1 | 3 | - | 30 | 676 | - | - | 3 |
| 5060 | 25 | 80 | 6 | 4 | 7 | 26 | 3,600 | 100 | 12,325 | - | - | - |
| 5061 | 71 | 55 | 4 | 8 | 16 | 12 | 1,570 | 109 | 7,903 | 1 | 12 | 24 |
| 5062 | 18 | 32 | 4 | 6 | - | - | - | - |  | - | - | - |
| 5063 | 18 | 60 | 4 | 19 | 5 | - | - | 25 | 2,532 | - | - | - |
| 5064 | - | - | - | 10 | - | - | - | - | - | - | - | - |
| 5065 | - | 8 | - | 1 | 2 | - | - | - | - | - | - | - |
| 5066 | - | - | - | 3 | 2 | - | - | - | - | - | - | 6 |
| 5067 | 15 | 22 | 1 | 3 | 1 | - | - | - | - | - | - | - |
| 5068 | 10 | 30 | 1 | 11 | 3 | - | - | 25 | 1,500 | - | - | 3 |
| 5069 | - | - | - | 4 | 3 | - | - | 40 | 275 | - | - | 11 |
| 5071 | 31 |  | 4 | 12 | 2 | - | - | - | - | 1 | 2 | 13 |
|  | 1,077 | 1,804 | 160 | 343 | 202 | 380 | 21,081 | 1,189 | 113,582 | 15 | 91 | 241 |


|  |  |  |  |  |  | $\stackrel{\stackrel{\rightharpoonup}{0}}{\square}$ |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church\# | 22 | 23 | 24 | 25 | 26 | 27 | 28a | 29a | 30-35 | 36a-f |
| 5001 | 13 | 3,416 | 3,525,000 | 44,878 | - | - | 21,591 | 4,025 | 2,900 | - |
| 5002 | 1 | - | 291,000 | 198,000 | - | - | 4,531 | 4,531 | - | - |
| 5003 | 14 | 85 | 2,115,113 | 163,809 | - | - | 8,898 | 8,898 | - | - |
| 5003 | - | - | - | - | - | - | - | - | - | - |
| 5004 | 6 | 857 | 6,000,000 | 258,000 | - | - | 11,665 | 11,665 |  |  |
| 5005 | - | - | - | - |  | - | 18,595 | 18,595 |  | - |
| 5006 | - | - | - | - | - | - | 9,357 | 9,357 | - | - |
| 5008 | 50 | - | 1,710,000 | 824,857 | - | - | 26,807 | 26,807 | 1,579 | - |
| 5009 | 45 | 6,998 | 4,520,000 | 654,613 | - | - | 20,458 | 3,300 | 1,415 | - |
| 5010 | 64 | 300 | 3,454,108 | 545,427 | - | - | 19,673 | 19,673 | 22,525 | 2,372 |
| 5011 | 40 | 2,311 | 4,736,458 | 995,440 | - | - | 19,757 | 19,757 | 5,324 | 275 |
| 5012 | 15 | - | 2,481,915 | 91,792 |  |  | 13,950 | 13,950 | 3,304 |  |
| 5013 | - | - | - | - | - | - | 5,482 | 5,482 | - |  |
| 5015 | - | - | - | - | - | - | 4,755 | 4,755 | - | - |
| 5016 | 51 | 650 | 6,000,000 | 164,958 | 907,407 | - | 50,343 | 50,343 | 847 | 1,169 |
| 5017 | - | - | 124,500 | - | - | - | 380 | 385 | - | - |
| 5018 | 26 | 45 | 8,300,000 | 25,000 | 1,850,000 | - | 51,018 | 22,500 |  |  |
| 5019 | 1 | - | 2,000,000 | 79,500 | - | - | 20,907 | 17,605 | 955 | 59 |
| 5020 | - | - | 1,537,660 | 600,944 | - | 212 | 26,509 | 26,584 | 1,962 | 211 |
| 5021 | - | - | 69,500 | 47,500 | - | - | 3,453 | 3,453 | - | - |
| 5022 | 171 | 10,069 | 3,200,000 | 102,236 | 405,948 | - | 26,417 | 26,417 | 3,028 | - |
| 5023 | 10 | 500 | 1,097,250 | - | - | - | 30,317 | 30,317 | 9,264 | 1,513 |
| 5024 | 50 | 300 | 5,421,971 | 131,481 | - | 4,503 | 49,736 | 49,736 |  |  |
| 5026 | 6 | 29 | 2,019,418 | 81,502 | 251,053 | - | 22,190 | 22,190 | 5,593 | 608 |
| 5027 | 12 | - | 251,100 | 109,987 | - | - | 3,135 | 3,135 | 650 | 350 |
| 5028 | 27 | 330 | 2,201,188 | 417,835 | - | - | 29,781 | 25,314 | 4,103 | 500 |
| 5029 | 23 | 200 | 1,675,000 | 27,500 | 268,243 | - | 25,076 | 5,715 | 911 | - |
| 5030 | - | 200 | 280,000 | 125,000 | - | - | 2,417 | 2,417 | - | - |
| 5031 | 10 | 150 | 305,000 | 25,000 | - | - | 5,484 | 5,484 | 125 | - |
| 5032 | 9 | 75 | 2,037,269 | 12,547 | - | - | 13,387 | 13,387 | 1,415 | - |
| 5033 | 25 | 300 | 1,673,730 | - | - | - | 6,409 | 6,420 | - |  |
| 5034 | 8 | - | 286,500 | 10,500 | - | - | 5,710 | 5,710 | - |  |
| 5035 | 31 | 845 | 1,762,586 | - | - | - | 10,888 | 10,888 | 1,531 | 669 |
| 5036 | 41 | 1,100 | 5,064,177 | - | - | - | 27,863 | 27,863 | 1,256 | 477 |
| 5038 | 27 | - | 2,645,544 | - | - | - | 25,834 | 17,020 | 5,340 | 1,608 |
| 5039 | 20 | 137 | 5,573,970 | 59,907 | - | - | 11,588 | 11,588 | 289 | - |
| 5040 | 10 | 3,000 | 6,060,000 | 200,000 | - | - | 20,473 | 20,473 | 100 |  |
| 5041 | 389 | 710 | 2,108,478 | 79,543 | - | - | 31,947 | 31,947 | 1,441 | 274 |
| 5042 | 215 | 1,739 | 4,328,824 | 425,995 | - | - | 31,390 | 31,390 | 5,323 | - |
| 5043 | 220 | 635 | 2,979,447 | 527,811 | - | 1,632 | 28,108 | 28,108 | 12,900 | 1,257 |
| 5044 | 24 | - | 1,345,000 | 97,949 | 184,284 | - | 21,389 | 21,389 | 1,830 | - |
| 5045 | - | - | - | - | - | - | 10,750 | 5,375 | - |  |
| 5046 | 60 | 1,000 | 2,459,400 | 322,568 | - | - | 31,325 | 31,325 | 2,184 | - |
| 5047 | 80 | 1,000 | 2,300,000 | - | - | 1,116 | 16,839 | 3,368 | 575 | - |
| 5048 | 15 | 1,000 | 3,580,000 | - | - | - | 15,925 | 3,185 | - | - |
| 5049 | 59 | - | 4,375,486 | 506,994 | - | - | 48,247 | 48,247 | 5,742 | 2,136 |
| 5051 | 485 | 1,600 | 9,334,408 | 190,000 | - | - | 86,439 | 86,439 | 500 | 150 |
| 5052 | 17 | 150 | 780,348 | 17,761 | - | - | 6,978 | 6,978 | 2,400 | - |
| 5053 | 6 | 100 | 3,040,000 | 602,257 | - | - | 23,861 | 23,861 | 525 | 51 |
| 5054 | 25 | 35 | 2,708,000 | 5,815 | - | - | 20,348 | 20,349 | 1,996 | 109 |
| 5055 | 135 | 1,152 | 6,427,600 | 1,024,188 | - | - | 59,415 | 59,415 | 9,944 | 716 |
| 5056 | 1 | - | 2,276,938 | 100,000 | - | - | 8,304 | 8,304 | - | - |
| 5057 | - | - | 4,271,800 | 376,253 | - | - | 36,313 | 36,313 | - | - |
| 5058 | 15 | 30 | 2,971,753 | 123,647 | - | - | 21,964 | 21,964 | - | - |
| 5059 | 10 | 10 | 578,251 | 46,748 | - | - | 6,092 | 6,092 | 500 | - |
| 5060 | 129 | 1,495 | 7,704,300 | 229,000 | - | 727,194 | 74,208 | 74,208 | 5,206 | - |
| 5061 | 271 | 23,208 | 4,450,632 | 777,911 | - | - | 60,309 | 60,309 | 13,960 | 2,534 |
| 5062 | - | - | 1,218,063 | - | - | - | 4,692 | 4,692 | 1,235 | 455 |
| 5063 | 166 | 2,212 | 1,719,982 | 318,854 | - | - | 22,870 | 20,215 | 1,471 | - |
| 5064 | - | - | 117,736 | 11,382 | - | - | 1,830 | 1,830 | - | - |
| 5065 | 12 | - | 2,094,700 | 27,538 | - | - | 5,694 | 5,694 | 1,302 | 230 |
| 5066 | 11 | 123 | 924,000 | 137,953 | - | - | 13,503 | 13,503 | 100 | - |
| 5067 | 16 | 25 | 1,286,900 | 116,649 | - | - | 10,217 | 3,406 | - | - |
| 5068 | 60 | 820 | 1,282,700 | 348,100 | - | - | 22,732 | 8,679 | 374 | - |
| 5069 | 75 | 500 | 2,575,000 | 638,052 | - | - | 33,161 | 16,581 | 3,700 | 885 |
| 5071 | 97 | 1,055 | 3,593,434 | 675,000 | - | - |  |  | 9,270 | - |
|  | 3,399 | 70,496 | 171,253,137 | 13,726,181 | 3,866,935 | 734,657 | 1,409,684 | 1,238,905 | 156,894 | 18,608 |

STATISTICS FOR THE YEAR 2017

|  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church\# | 37 | 38 | 39 | 40 | 41a | 41b | 41c | 42 | 43 |
| 5001 | - | - |  |  | 27,255 | - |  | 5,000 | - |
| 5002 | 550 |  | 490 |  | 7,523 |  |  | 2,195 | 312 |
| 5003 | - | - |  |  | 24,000 |  |  | 5,041 | - |
| 5003 | - |  | - | - | - |  |  | - |  |
| 5004 | - | 1,950 |  |  | 30,000 | - | - | 6,250 | - |
| 5005 | - | - | 2,752 | 3,750 | - | - | - | - | - |
| 5006 | - | - | 2,325 | 3,750 | - | - | - | - | - |
| 5008 | 586 |  | 8,839 | 14,000 | 45,620 |  |  | 5,706 | 4,766 |
| 5009 | - | - | 7,100 | 12,500 | 36,871 | - | - | 4,074 | 1,875 |
| 5010 | 2,996 | 4,636 | 3,226 | 7,000 | 20,812 | - | - | - | 1,635 |
| 5011 | - | 11,668 | 7,290 | 7,000 | 37,628 | - | - | 3,495 | 3,000 |
| 5012 | - | 1,304 | 5,143 | 7,000 | 26,520 | - |  | 5,122 | 7,187 |
| 5013 | - | - |  |  | - |  |  | - | - |
| 5015 | - | - |  |  | - | - | - | - |  |
| 5016 | 1,065 | 15,433 | 11,865 | 14,000 | 61,235 | - | - | 11,815 | 4,000 |
| 5017 | - | - |  |  | 700 | - | - | - |  |
| 5018 | 500 | 3,576 | 3,525 | 4,537 | 51,898 | 28,296 | - | 9,042 | 9,516 |
| 5019 | - | 379 | 1,392 | 2,666 | 48,020 | - |  | 6,238 | 2,856 |
| 5020 | - | 18,958 | 9,746 | 14,000 | 50,300 | - | - | 5,975 | 1,519 |
| 5021 | 169 | - | 1,176 |  | 7,523 | - | - | 2,195 | 312 |
| 5022 | - | 15,246 | 10,075 | 14,000 | 52,000 | - | - | 2,469 |  |
| 5023 | - | 6,883 | 9,867 | 14,000 | 50,923 | - | - | 4,364 | 2,367 |
| 5024 | 905 | 4,452 | 11,562 | 14,000 | 59,674 | - | - | 6,830 |  |
| 5026 | 325 | 2,591 | 10,448 | 16,276 | 44,950 | - |  | 3,706 | 2,306 |
| 5027 | - | 1,100 |  |  | 8,000 | - | - | - | 1,500 |
| 5028 | - | - | 7,757 | 14,000 | 41,038 | - | - | 6,035 | 229 |
| 5029 | 890 | 2,901 | 11,062 | 14,000 | 57,095 | - | - | 3,672 | - |
| 5030 | - | - |  |  | - | - | - | 8,524 |  |
| 5031 | - | - |  |  | 15,384 | - |  | - |  |
| 5032 | - | 675 | 5,143 | 7,000 | 26,546 | - | - | 776 | 1,448 |
| 5033 | - | - |  |  | 8,320 | - | - | 3,455 |  |
| 5034 | - | - |  |  | 11,575 | - | - | 2,000 | 360 |
| 5035 | - | 334 |  |  | 15,300 | - | - | 3,816 |  |
| 5036 | - | - | 9,687 | 14,000 | 55,000 | - | - | 8,770 | 4,000 |
| 5038 | - | - | 6,708 | 7,000 | 36,750 | - | - | 5,554 | 1,920 |
| 5039 | - | - |  | 7,000 | 34,725 | - | - | 3,200 |  |
| 5040 | 450 | 850 | 7,815 | 14,000 | 40,338 | - | - | 2,843 | 2,500 |
| 5041 | - | 1,365 | 12,507 | 14,000 | 60,551 | - | - | 5,783 | 2,882 |
| 5042 | - | 732 | 10,075 | 14,000 | 52,000 | - | - | 4,437 |  |
| 5043 | 3,400 | 7,811 | 12,594 | 14,000 | 53,500 | - | - | 6,512 | 5,200 |
| 5044 | 354 | - | 9,300 | 14,000 | 48,000 | - | - | 7,044 | 1,885 |
| 5045 | - | - | 2,262 | 2,500 | - | - | - | - | - |
| 5046 | 487 | 17,992 | 9,040 | 7,000 | 46,659 | - | - | 2,774 | 5,000 |
| 5047 | 750 | 600 | 1,977 | 3,068 | 24,646 | - | - | 6,000 | 2,400 |
| 5048 | - | - | 1,410 | 1,750 | 24,645 | - | - | 3,000 | 2,400 |
| 5049 | 4,141 | 3,956 | 13,175 | 14,000 | 68,000 | - | - | 5,037 | 6,586 |
| 5051 | 23,576 | 51,476 | 13,772 | 7,000 | 71,080 | - | - | - | 667 |
| 5052 | - | - | 917 |  | - | - | - | 8,000 | - |
| 5053 | 1,100 | - | 6,804 | 10,500 | 47,120 | - | - | 5,654 | 2,500 |
| 5054 | - | 1,019 | 9,304 | 7,000 | 48,020 | - | - | - | 2,500 |
| 5055 | - | 19,271 | 11,238 | 14,000 | 58,000 | - | - | 6,215 | 2,660 |
| 5056 | - | 1,200 | 1,978 |  | 15,825 | - | - | 4,700 | 250 |
| 5057 | - | - | 11,983 | 14,000 | 61,848 | - | - | 8,670 | 1,445 |
| 5058 | - | - | 6,978 | 3,500 | 48,010 | - | - | 200 | 2,500 |
| 5059 | - | - | 1,893 | 1,500 | 12,215 | - | - | 1,058 | 750 |
| 5060 | 10,690 | 3,400 | 13,504 | 44,333 | 69,700 | 43,211 | - | 6,639 | 10,167 |
| 5061 | 6,516 | 3,376 | 6,781 | 7,000 | 65,000 | - | - | - | 2,789 |
| 5062 | - | - | 792 |  | 10,109 | - | - | - | 837 |
| 5063 | - | - | 9,519 | 14,000 | 49,128 | - | - | 5,780 | 2,349 |
| 5064 | - | - |  |  | 6,340 | - | - | - | - |
| 5065 | - | 50 |  |  | - | - | - | 8,004 | - |
| 5066 | - | - | 4,824 |  | 30,872 | - | - | 4,612 | 2,376 |
| 5067 | - | - | 2,656 |  | 5,584 | - | - | 10,000 | - |
| 5068 | 347 | 1,730 | 5,896 | 4,830 | 44,720 | - | - | 3,486 | 3,205 |
| 5069 | 363 | 390 | 8,525 | 14,000 | 44,000 | - | - | 5,819 | 3,928 |
| 5071 | - | 1,456 | 2,620 | 3,500 | 54,100 | - | - | 4,660 | 7,000 |
|  | 60,160 | 208,760 | 347,317 | 454,960 | 2,153,195 | 71,507 | - | 262,246 | 125,884 |


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| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church\# | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 |
| 5001 | - | 19,682 | - | 28,415 | - | - | 87,277 | 37 | 75,076 | 4,728 | 1,500 |
| 5002 | 1,800 | 7,597 | - | 6,907 |  | 2,700 | 34,605 | 18 | 33,959 | 550 |  |
| 5003 | - | 5,077 | 4,726 | 22,407 | - | 8,445 | 78,594 | 28 | 59,421 | 18,944 | 12,167 |
| 5003 | - |  |  |  |  | - |  | - | - | - |  |
| 5004 | - | 999 | 1,320 | 31,901 | - | 6,922 | 91,007 | 58 | 70,720 | - | - |
| 5005 | - | - | - | 3,454 | - | - | 28,551 | - | - | - | - |
| 5006 | - | - | - | 8,728 | - | - | 24,160 | - | - | - | - |
| 5008 | - | 45,224 | 3,526 | 16,356 | - | - | 173,009 | 110 | 142,674 | 570,737 |  |
| 5009 | - | 26,590 | 886 | 36,100 | - | 74,669 | 205,380 | 120 | 123,227 | 1,647 |  |
| 5010 | - | 27,285 | 3,526 | 25,960 | - | - | 141,646 | 28 | 94,725 | 49,434 | - |
| 5011 | - | 26,884 | - | 26,563 | - | - | 148,884 | 43 | 108,555 | 9,646 | - |
| 5012 | - | 12,768 | 2,603 | 21,124 | - | - | 106,025 | 25 | 91,715 | - | - |
| 5013 | - | - | - | 7,334 | - | - | 12,816 | - | - | - | - |
| 5015 | - | - | - | 8,161 | - | - | 12,916 | - | - | - |  |
| 5016 | - | 151,865 | 4,582 | 105,323 | 70,958 | 12,627 | 517,127 | 369 | 460,067 | 390 | - |
| 5017 | - | - | - | 270 | - | - | 1,355 | 4 | 1,091 | - | - |
| 5018 | - | 63,414 | 29,162 | 76,833 | 144,200 | 65,965 | 512,964 | 184 | 472,808 | 48,851 | 25,000 |
| 5019 | - | 25,457 | - | 26,218 | - | - | 131,845 | 18 | 121,338 | 2,689 | - |
| 5020 | - | 35,151 | 6,026 | 32,190 | - | 11,435 | 214,057 | 65 | 190,767 | 1,707 | - |
| 5021 | 1,800 | 4,694 | 683 | 6,385 | - | - | 28,390 | 15 | 29,644 | 169 | - |
| 5022 | 600 | 41,639 | 15,011 | 40,702 | 33,048 | 7,447 | 261,682 | 110 | 238,372 | 17,570 | 6,076 |
| 5023 | - | 51,403 | 4,619 | 44,496 | - | 12,058 | 242,074 | 116 | 231,374 | 9,631 | - |
| 5024 | 2,500 | 95,412 | 3,566 | 87,657 | 18,071 | 39,068 | 393,433 | 137 | 382,346 | 11,563 |  |
| 5026 | - | 12,684 | 4,590 | 30,779 | 20,496 | 8,000 | 185,542 | 55 | 138,754 | 8,562 |  |
| 5027 | - | 800 | 248 | 5,276 | - | - | 21,059 | 15 | 13,984 | 1,000 | - |
| 5028 | - | 49,877 | 6,773 | 35,128 | - | 44,452 | 235,206 | 159 | 232,737 | 19,407 | 2,503 |
| 5029 | - | 23,688 | 5,190 | 18,646 | 19,470 | 35,857 | 199,097 | 77 | 199,581 | 890 | - |
| 5030 | - | - | - | 6,684 | - | - | 17,625 | 25 | 12,694 | - |  |
| 5031 | - | 1,125 | 377 | 6,127 | - | - | 28,622 | 45 | 29,097 | 200 |  |
| 5032 | - | 12,589 | 752 | 14,559 | - | - | 84,290 | 39 | 93,329 | 4,724 | - |
| 5033 | - | 4,760 | 125 | 15,617 | - | - | 38,697 | 32 | 41,126 | - | - |
| 5034 | - | - | 4,120 | 12,466 | - | - | 36,231 | 27 | 58,211 | 450 |  |
| 5035 | - | 16,518 | 404 | 16,233 | - | 3,000 | 68,693 | 55 | 79,907 | 2,457 | - |
| 5036 | - | 36,491 | 6,919 | 98,611 | - | 22,685 | 285,759 | 85 | 279,187 | 28,870 | - |
| 5038 | - | 23,912 | 621 | 19,681 | - | - | 126,114 | 49 | 115,540 | 7,448 | - |
| 5039 | - | 1,820 |  | 24,067 | - | 5,321 | 88,010 | 71 | 64,482 | - | 1,500 |
| 5040 | - | 25,637 | 663 | 49,735 | - | 52,648 | 218,052 | 29 | 70,578 | 3,595 | 1,500 |
| 5041 | - | 49,598 | 4,745 | 30,653 | - | 73,940 | 289,686 | 141 | 219,977 | 16,572 | - |
| 5042 | - | 64,804 | 6,111 | 41,829 | - | 181,418 | 412,119 | 150 | 214,156 | 158,568 | - |
| 5043 | - | 36,408 | 6,098 | 51,690 | 19,586 | 29,191 | 288,255 | 103 | 257,751 | 4,790 | - |
| 5044 | 1,000 | 18,346 | 4,897 | 19,466 | 8,095 | - | 155,606 | 113 | 140,692 | 16,879 | - |
| 5045 | - | - | - | 1,665 | - | - | 11,802 |  | - | - | - |
| 5046 | - | 68,380 | 19,159 | 38,365 | - | 37,352 | 285,717 | 68 | 232,835 | 31,140 | 20,000 |
| 5047 | - | 7,955 | 2,400 | 25,950 | - | - | 79,689 | 40 | 90,550 | 10,000 | - |
| 5048 | - | 7,043 | - | 26,011 | - | 16,000 | 85,444 | 26 | 67,387 | - | - |
| 5049 | - | 68,567 | 15,129 | 87,372 | - | 13,760 | 355,848 | 107 | 328,436 | 9,420 | - |
| 5051 | - | 247,788 | 26,000 | 60,133 | - | 4,563 | 593,144 | 320 | 650,684 | 2,500 | - |
| 5052 | - | 8,805 | - | 10,147 | - | - | 37,247 | 20 | 26,547 | 2,787 | - |
| 5053 | - | 20,991 | 1,250 | 31,056 | - | - | 151,412 | 33 | 101,050 | 1,300 | - |
| 5054 | - | 30,389 | - | 21,342 | - | 5,325 | 147,353 | 65 | 110,796 | 1,420 | 2,000 |
| 5055 | - | 135,424 | 25,008 | 141,889 | - | 121,792 | 605,572 | 175 | 479,842 | 99,990 | 30,000 |
| 5056 | - | 3,737 | 1,643 | 17,857 | - | 11,000 | 66,494 | 39 | 57,868 | - | - |
| 5057 | - | 69,196 | 1,117 | 54,237 | - | 68,351 | 327,160 | 103 | 174,988 | 9,549 | - |
| 5058 | - | 24,987 | 2,400 | 29,567 | - | 2,477 | 142,583 | 44 | 105,062 | - | - |
| 5059 | 3,393 | 8,330 | 2,228 | 11,652 | - | - | 49,611 | 58 | 35,558 | 5,013 | - |
| 5060 | - | 141,589 | 14,105 | 122,863 | 64,524 | 72,601 | 696,740 | 285 | 460,578 | 10,520 | - |
| 5061 | - | 124,980 | 21,297 | 93,235 | - | 40,360 | 448,137 | 166 | 384,759 | 12,707 | 500 |
| 5062 | - | 5,000 | 1,096 | 39,447 | - | - | 63,663 | 36 | 43,279 | 22,115 | - |
| 5063 | - | 29,515 | 3,297 | 29,030 | - | - | 164,304 | 129 | 150,699 | 675 | - |
| 5064 | - | 1,300 | - | 7,499 | - | - | 16,969 | 31 | 17,300 | - | - |
| 5065 | - | 175 | 707 | 24,340 | - | 4,300 | 44,802 | 31 | 45,393 | 2,072 | - |
| 5066 | - | 21,540 | 1,337 | 14,779 | - | 9,334 | 103,277 | 50 | 80,858 | 9,380 | - |
| 5067 | 900 | 4,113 | 205 | 14,924 | - | - | 41,788 | 20 | 23,599 | 1,120 | - |
| 5068 | - | 29,740 |  | 31,871 | - | - | 134,878 | 40 | 119,587 | 9,632 | - |
| 5069 | - | 45,769 | 4,785 | 30,802 | - | 6,401 | 185,948 | 127 | 171,996 | 24,192 | - |
| 5071 | - | 45,032 | 5,043 | 32,311 | - | 2,147 | 167,139 | 118 | 192,685 | 2,706 | - |
|  | 11,993 | 2,170,543 | 281,075 | 2,159,075 | 398,448 | 1,113,611 | 11,233,181 | 4,886 | 9,341,998 | 1,290,906 | 102,746 |


|  | Greater New Jersey Annual Conference of the United Methodist Church 2017 Statistical Data |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church\# | Church Name | 1 | 2a | 2b | 2c | 2d | 2 e | 2 f | 3a | 3b | 3 c |
| 6001 | ALLENTOWN | 114 | 1 | - | 1 | - | - | - | - | - | - |
| 6002 | ATCO | 93 | - | 6 | - | - | - |  | 5 | - | - |
| 6004 | BEVERLY | 104 | - | 7 | 1 | - | - | - | 1 | 4 | - |
| 6005 | BORDENTOWN TRINITY | 137 | - | - | 11 | - | 7 | - | 2 | - | - |
| 6006 | BROWNS MILLS | 225 | - | 8 | - | - | - | - | - | - | - |
| 6007 | BUDDTOWN | 40 | - | - | - | - | - | 1 | - | - | - |
| 6008 | BROAD STREET UMC | 293 | - | 4 | - | - | 1 | 3 | - | - | - |
| 6009 | BURLINGTON ST MARY STREET | 72 | - | 1 | - | - | - | - | - | - | - |
| 6010 | CHATSWORTH | 11 | - | 3 | - | - | - | - | - | - | 4 |
| 6011 | CINNAMINSON ASBURY | 223 | 5 | - | - | - | 2 | - | 13 | - | - |
| 6012 | COLUMBUS WESLEY | 106 | 1 | - | - | - | - | - | - | - | - |
| 6013 | COOKstown | 87 | - | - | - | - | - | - | - | - | - |
| 6014 | CRANBURY | 432 | 5 | 3 | - | - | - | - | - | - | - |
| 6015 | CROSSWICKS | 190 | - | - | - | - | - | - | - | - | - |
| 6016 | Jackson debows | 89 | - | 3 | - | - | - | - | 15 | 1 | - |
| 6017 | DELANCO DOBBINS MEML | 134 | - | - | - | - | - | - | - | - | - |
| 6018 | DELRAN FIRST | 232 | - | 2 | - | - | - | 2 | - | - | - |
| 6019 | ELLISDALE | 25 | - | - | - | - | - | - | - | - | - |
| 6020 | CREAM RIDGE EMLEYS HILL | 46 | - | 4 | - | - | - | - | - | - | - |
| 6021 | EWING TOWNSHIP TRINITY | 117 | - | 2 | - | - | 22 | 2 | - | - | - |
| 6022 | FIELDSBORO | 33 | - | 3 | - | - | 4 | - | - | 3 | 1 |
| 6023 | FLORENCE | 90 | - | - | - | - | - | - | - | - | - |
| 6024 | GROVEVILLE | 178 | 2 | 2 | - | - | 1 | 2 | - | - | - |
| 6025 | CHAMBERS | 27 | - | - | - | - | - | - | - | - | - |
| 6026 | NEW COVENANT | 53 | 3 | - | - | - | 4 | 1 | 1 | - | - |
| 6027 | PEARSON MEMORIAL | 183 | 8 | 2 | - | - | - | - | - | - | - |
| 6028 | HAMILTON SQUARE ST MARK | 1,117 | 11 | 2 | - | - | - | 2 | 16 | 2 | - |
| 6030 | HEDDING | 185 | - | 3 | - | - | - | - | - | - | - |
| 6031 | HIGHTSTOWN FIRST | 201 | - | 2 | - | - | - | - | - | - | - |
| 6032 | HOPEWELL | 97 | - | 1 | 2 | - | 2 | - | - | 3 | - |
| 6033 | INDIAN MILLS | 131 | - | 2 | 3 | - | - | - | - | 1 | - |
| 6035 | JuLIUSTOWN | 42 | - | 2 | - | - | - | - | - | - | - |
| 6036 | KINGSTON | 87 | - | 1 | - | - | - | - | 2 | - | - |
| 6037 | LAMBERTVILLE CENTENARY | 47 | - | - | - | - | - | - | - | - | - |
| 6038 | RINGOES LINVALE | 21 | - | - | - | - | - | - | - | - | - |
| 6039 | Lumberton | 64 | - | - | 4 | - | - | - | - | 6 | 16 |
| 6040 | MAGNOLIA ROAD | 29 | - | - | - | - | - | - | - | - | - |
| 6041 | MARLTON | 255 | 13 | - | - | - | - | 1 | 18 | 6 | - |
| 6042 | MASONVILLE | 63 | 2 | 4 | - | - | - | - | - | - | - |
| 6043 | MEDFORD | 743 | 18 | 12 | 1 | - | 3 | 5 | 14 | 8 | - |
| 6044 | MOORESTOWN | 942 | 15 | 2 | - | - | 5 | - | 22 | 10 | - |
| 6045 | MOUNT HOLLY FIRST | 105 | - | 2 | - | - | 1 | - | - | - | - |
| 6046 | MOUNT HOLLY ST PAULS | 26 | 2 | - | - | - | - | - | 1 | - | - |
| 6047 | NEW EGYPT | 222 | - | 1 | - | - | 2 | - | - | - | - |
| 6048 | PALMYRA EPWORTH | 304 | - | - | - | - | 1 | - | 9 | - | - |
| 6049 | Pemberton | 145 | - | 2 | - | - | - | - | - | - | - |
| 6050 | PENNINGTON | 194 | 5 | - | - | - | 4 | - | - | - | - |
| 6051 | PRINCETON | 580 | - | 8 | - | - | 2 | - | - | - | - |
| 6054 | ROEBLING TRINITY | 45 | - | - | - | - | 1 | - | - | - | - |
| 6055 | FREEHOLD SILOAM | 20 | 3 | - | - | - | - | - | - | - | - |
| 6056 | SMITHVILLE | 88 | - | 5 | - | - | - | - | - | - | - |
| 6057 | TABERNACLE | 141 | - | 1 | - | - | - | - | - | - | 2 |
| 6058 | TANSBORO TRINITY | 42 | - | 1 | - | - | - | - | - | - | - |
| 6059 | TITUSVILLE | 178 | 4 | - | - | - | - | - | - | - | - |
| 6060 | AFRICAN | 229 | - | 3 | - | - | 5 | 2 | - | 4 | - |
| 6061 | CADWALADER-ASBURY | 58 | - | - | - | - | - | - | - | - | - |
| 6063 | TURNING POINT | 105 | - | 4 | - | - | 1 | - | 13 | - | - |
| 6064 | PRIMERA IGLESIA METODISTA UNIDA WESLEY | 66 | - | - | - | - | - | - | - | - | - |
| 6065 | VINCENTOWN | 171 | - | 3 | 1 | - | 4 | - | - | 1 | - |
| 6066 | WILLINGBORO GOOD SHEPHERD | 185 | - | 2 | - | - | - | - | - | - | - |
| 6067 | WILLINGBORO SAINT PAUL | 230 | 6 | - | - | - | 3 | - | 9 | 1 | - |
|  | CAPITAL TOTAL | 10,492 | 104 | 113 | 24 | - | 75 | 21 | 141 | 50 | 23 |


|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| Church\# | 3d | 3 e | $3 f$ | 4-6 | 7 | 8 | 9 | 10 | 11a | 11b | 11c | 11d | 11 | 12 |
| 6001 | - | - | - | 116 | 33 | - | 70 | 37 | - | - | 2 | 18 | 20 | - |
| 6002 | - | - | - | 94 | 68 | 6 | - | 15 | 15 | 7 | 12 | 25 | 59 | - |
| 6004 | - | - | 3 | 104 | 62 | 4 | 3 | 20 | 32 | 18 | 10 | 18 | 78 | - |
| 6005 | 1 | - | 3 | 149 | 86 | 3 | - | - | - | - | 1 | 19 | 20 | 3 |
| 6006 | - | - | 2 | 231 | 120 | 4 | 3 | 60 | 33 | 10 | 5 | 60 | 108 | - |
| 6007 | 1 | - | 1 | 39 | 30 | 1 | 16 | - | 2 | 1 | - | 11 | 14 | - |
| 6008 | 2 | - | 4 | 295 | 85 | 2 | - | 15 | 24 | 5 | - | 31 | 60 | - |
| 6009 | - | - | 1 | 72 | 47 | 3 | 12 | 7 | 9 | 8 | 3 | 27 | 47 | - |
| 6010 | - | - | - | 10 | 23 | 2 | 4 | 8 | - | - | - | - | - | - |
| 6011 | - | - | 3 | 214 | 111 | - | 67 | 130 | 45 | 44 | 7 | 79 | 175 | 5 |
| 6012 | - | - | - | 107 | 52 | - | - | 13 | 20 | 3 | 2 | 14 | 39 | - |
| 6013 | 1 | - | - | 86 | 53 | 2 | - | 2 | 12 | 8 | 3 | 11 | 34 | - |
| 6014 | - | - | 4 | 436 | 75 | 4 | 20 | - | 22 | 12 | - | 12 | 46 | 5 |
| 6015 | - | - | 1 | 189 | 26 | - | - | - | - | - | - | 3 | 3 | - |
| 6016 | - | - | 1 | 75 | 33 | 1 | - | - | - | - | - | 25 | 25 | - |
| 6017 | - | - | 3 | 131 | 94 | 4 | - | 14 | 12 | 29 | - | 22 | 63 | - |
| 6018 | 3 | - | - | 233 | 83 | 1 | 98 | 110 | 19 | 25 | 7 | 40 | 91 | - |
| 6019 | - | - | - | 25 | 11 | - | - | - | - | - | - | 2 | 2 | - |
| 6020 | - | - | - | 50 | 15 | - | - | 12 | - | - | - | 15 | 15 | - |
| 6021 | - | - | 4 | 139 | 52 | 3 | 3 | 500 | 4 | 3 | - | 26 | 33 | - |
| 6022 | - | 1 | 1 | 34 | 24 | 1 | 12 | 22 | 9 | 3 | - | 25 | 37 | - |
| 6023 | - | - | 6 | 84 | 46 | 1 | 1 | 15 | - | - | - | 15 | 15 | - |
| 6024 | - | 1 | 3 | 181 | 45 | 1 | - | - | 8 | 10 | - | - | 18 | - |
| 6025 | - | - | 1 | 26 | 10 | 1 | - | - | - | - | - | - | - |  |
| 6026 | - | - | - | 60 | 38 | - | - | 22 | 6 | 4 | 2 | 26 | 38 | 3 |
| 6027 | 1 | - | 12 | 180 | 78 | 6 | 97 | 90 | 30 | 12 | 4 | 55 | 101 | 8 |
| 6028 | 4 | 1 | 13 | 1,096 | 267 | 26 | 771 | 797 | 44 | 37 | - | 100 | 181 | 11 |
| 6030 | - | - | 2 | 186 | 95 | 2 | 30 | 18 | 25 | 10 | 8 | 48 | 91 | - |
| 6031 | 3 | - | 5 | 195 | 75 | 4 | - | 60 | 43 | 17 | 2 | 9 | 71 | 11 |
| 6032 | - | - | - | 99 | 43 | 1 | - | 45 | 5 | - | 2 | 24 | 31 |  |
| 6033 | 1 | 4 | 1 | 129 | 56 | 3 | 23 | 37 | 23 | 9 | 4 | 27 | 63 | - |
| 6035 | - | - | - | 44 | 30 | 3 | - | - | 2 | - | - | 17 | 19 | - |
| 6036 | 1 | - | 2 | 83 | 58 | 2 | 2 | 41 | 15 | 2 | 35 | 14 | 66 | - |
| 6037 | - | - | - | 47 | 25 | - | 5 | 24 | 2 | 4 | - | 3 | 9 | - |
| 6038 | - | - | - | 21 | 10 | - | - | 14 | - | - | - | 3 | 3 | - |
| 6039 | - | - | 1 | 45 | 26 | 1 | - | 14 | 3 | 2 | - | 13 | 18 | - |
| 6040 | - | - | - | 29 | 20 | - | 2 | 10 | 7 | 13 | 5 | 10 | 35 | - |
| 6041 | 2 | - | 8 | 235 | 99 | 1 | 1 | 5 | 30 | 27 | 5 | 75 | 137 | 1 |
| 6042 | - | - | 2 | 67 | 45 | 1 | - | 15 | 8 | - | - | 25 | 33 | 2 |
| 6043 | 6 | - | 8 | 746 | 443 | 12 | 268 | 298 | 122 | 64 | 13 | 222 | 421 | 13 |
| 6044 | 6 | 2 | 12 | 912 | 418 | 14 | 335 | 503 | 148 | 58 | 52 | 110 | 368 | 15 |
| 6045 | 3 | - | 2 | 103 | 33 | 1 | 21 | 27 | 3 | - | 3 | 38 | 44 | - |
| 6046 | - | - | - | 27 | 13 | 2 | - | - | - | 3 | - | 18 | 21 | - |
| 6047 | - | - | 1 | 224 | 81 | 2 | 49 | 55 | 19 | 10 | 1 | 38 | 68 | - |
| 6048 | 3 | - | 10 | 283 | 110 | 3 | 31 | 26 | 14 | 7 | 4 | 87 | 112 | - |
| 6049 | 1 | - | 3 | 143 | 56 | 1 | - | - | 9 | - | 6 | 70 | 85 | - |
| 6050 | - | 5 | - | 198 | 60 | 1 | 64 | 33 | 4 | 11 | 5 | 67 | 87 | 5 |
| 6051 | 7 | 6 | 2 | 575 | 162 | 5 | 71 | 53 | 65 | 39 | 3 | 58 | 165 | 5 |
| 6054 | - | - | 1 | 45 | 34 | 2 | 2 | 75 | 53 | 10 | 4 | 22 | 89 | - |
| 6055 | - | - | - | 23 | 8 | - | - | - | - | - | - | - | - | - |
| 6056 | 1 | - | - | 92 | 25 | 3 | - | 10 | - | - | - | - | - | - |
| 6057 | - | - | 3 | 137 | 49 | - | 21 | 15 | 10 | 3 | 4 | 25 | 42 | - |
| 6058 | - | - | - | 43 | 37 | - | - | 12 | 8 | - | - | 4 | 12 | - |
| 6059 | 4 | 2 | 4 | 172 | 46 | - | - | 37 | 12 | 16 | 2 | 12 | 42 | - |
| 6060 | - | - | 3 | 232 | 172 | 4 | 4 | - | 21 | 25 | 32 | - | 78 | - |
| 6061 | 58 | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 6063 | - | - | 2 | 95 | 53 | - | - | 25 | 15 | 4 | 1 | 15 | 35 | - |
| 6064 | - | - | - | 66 | 35 | - | - | 26 | 50 | 7 | 2 | 20 | 79 | 7 |
| 6065 | - | - | 6 | 172 | 81 | 2 | 111 | - | 11 | 12 | - | 50 | 73 | - |
| 6066 | - | - | 1 | 186 | 78 | 2 | 1 | 30 | 7 | 6 | - | 40 | 53 | - |
| 6067 | 2 | - | 7 | 220 | 118 | 2 | 76 | - | 5 | 8 | - | 26 | 39 | - |
|  | 111 | 22 | 152 | 10,330 | 4,361 | 150 | 2,294 | 3,397 | 1,085 | 606 | 251 | 1,869 | 3,811 | 94 |


|  |  |  |  |  |  |  |  |  |  |  |  |  |
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| Church\# | 13 | 14 | 15 | 16 | 17 | 18a | 18b | 19a | 19b | 20a | 20b | 21 |
| 6001 | 4 | - | 1 | 6 | 1 | 16 | - | 17 | 1,050 | - | - | 5 |
| 6002 | 17 | 148 | 4 | 5 | 2 | - | - | - | - | - | - | 2 |
| 6004 | 40 | 125 | 6 | 8 | 7 | - | - | 25 | 2,000 | 1 | - | 10 |
| 6005 | 12 | - | 1 | 3 | - | - | - | - | - | - | - | 2 |
| 6006 | 15 | 62 | - | 10 | 3 | - | - | 18 | 500 | - | - | 4 |
| 6007 | 2 | - | 1 | 1 | 1 | - | - | - | - | - | - | 6 |
| 6008 | 35 | - | 4 | 5 | 2 | - | - | 18 | 300 | - | - | 3 |
| 6009 | 23 | 32 | 3 | 7 | 3 | 10 | - | 20 | 500 | 1 | 2 | 4 |
| 6010 | - | - | - | - | - | - | - | - | - | - | - | 3 |
| 6011 | 23 | 135 | 4 | 10 | - | 45 | 300 | - | - | - | - | 6 |
| 6012 | 4 | 24 | 2 | 4 | 2 | 12 | 200 | 10 | 1,931 | - | - | 14 |
| 6013 | 12 | 48 | 3 | 3 | - | - | - | 20 | - | - | - | - |
| 6014 | 25 | - | 3 | - | - | - | - | 28 | 500 | - | - | 1 |
| 6015 | 3 | - | - | 3 | - | - | - | 16 | 2,000 | - | - | 1 |
| 6016 | 13 | - | 1 | 1 | 2 | - | - | - | - | - | - | - |
| 6017 | 10 | 60 | 1 | 4 | - | - | - | 10 | 500 | - | - | 4 |
| 6018 | 12 | 29 | 4 | 10 | 2 | - | - | - | - | - | - | 10 |
| 6019 | 3 | - | 1 | 1 | - | - | - | - | - | - | - | 1 |
| 6020 | - | - | - | - | - | - | - | - | - | - | - | 2 |
| 6021 | - | - | - | 3 | 1 | - | - | 12 | - | - | - | 3 |
| 6022 | 4 | 15 | 1 | 3 | 2 | - | - | - | - | - | - | 2 |
| 6023 | 14 | - | 3 | 1 | 3 | 12 | 300 | 14 | 300 | - | - | 1 |
| 6024 | 10 | 23 | 1 | 3 | 1 | 15 | - | 28 | - | - | - | 2 |
| 6025 | - | - | - | - | - | - | - | - | - | - | - | - |
| 6026 | 4 | - | 1 | 4 | 2 | - | - | - | - | - | - | 3 |
| 6027 | 22 | 41 | 3 | 6 | - | - | - | - | - | - | - | 2 |
| 6028 | 45 | 102 | 5 | - | 6 | 40 | 2,490 | 90 | 3,968 | - | 1 | - |
| 6030 | 18 | 57 | 4 | 6 | 2 | 4 | - | - | 600 | - | - | 4 |
| 6031 | 20 | 25 | 4 | 3 | 3 | - | - | 10 | 300 | - | - | - |
| 6032 | 13 | 20 | 2 | 7 | 2 | - | - | 15 | 1,955 | - | - | 7 |
| 6033 | 16 | 80 | 2 | 1 | - | - | - | 14 | 5,522 | - | - | 14 |
| 6035 | 2 | - | 1 | 3 | 4 | - | - | - | - | - | - | - |
| 6036 | 25 | - | 3 | 5 | 2 | - | - | - | - | - | - | 2 |
| 6037 | 2 | - | 2 | 3 | 2 | - | - | - | - | - | - | 2 |
| 6038 | - | - | - | - | 2 | - | - | - | - | - | - | - |
| 6039 | 4 | - | 1 | 1 | - | - | - | - | - | - | - | 2 |
| 6040 | 8 | 2 | 1 | 1 | 1 | - | - | 12 | - | - | - | 4 |
| 6041 | 72 | - | 6 | 7 | 7 | - | - | - | - | 1 | 10 | 10 |
| 6042 | 3 | - | 3 | 3 | 2 | - | - | - | - | - | - | 3 |
| 6043 | 80 | 115 | 11 | 25 | 3 | 43 | 710 | 62 | 4,930 | - | - | 1 |
| 6044 | 102 | 180 | 11 | 21 | 13 | 40 | 1,200 | 15 | 1,440 | - | - | 25 |
| 6045 | - | - | - | 2 | 3 | - | - | 10 | 25 | - | - | 3 |
| 6046 | 6 | - | 2 | 1 | - | 6 | 85 | 10 | 200 | - | - | 2 |
| 6047 | 24 | 46 | 6 | 4 | - | - | - | 18 | 550 | - | - | - |
| 6048 | 30 | 62 | 5 | 8 | 3 | 19 | - | 40 | 3,229 | 3 | 14 | 2 |
| 6049 | 52 | 28 | 2 | 3 | 7 | - | - | 28 | 2,024 | 1 | 3 | 3 |
| 6050 | 14 | 107 | 2 | 4 | 3 | - | - | - | - | - | - | - |
| 6051 | 94 | - | 9 | 14 | 2 | 40 | 500 | 30 | 915 | - | - | 3 |
| 6054 | - | 40 | - | 5 | 2 | - | - | 20 | 250 | - | - | 10 |
| 6055 | - | - | - | - | - | - | - | - | - | - | - | - |
| 6056 | - | - | - | - | - | - | - | 8 | 65 | - | - | - |
| 6057 | 10 | 42 | 2 | 3 | 1 | 6 | 400 | - | - | - | - | 1 |
| 6058 | 5 | 20 | 1 | 2 | 2 | - | - | - | - | - | - | 1 |
| 6059 | 10 | - | 2 | 2 | - | - | - | - | - | - | - | 3 |
| 6060 | 23 | - | 3 | - | - | 93 | 2,000 | 139 | 2,000 | - | - | 1 |
| 6061 |  | - | - | - | - | - | - | - | - | - | - | - |
| 6063 | 20 | - | 3 | 1 | - | 10 | - | 20 | 2,000 | - | - | 2 |
| 6064 | 16 | 60 | 2 | 7 | 3 | 12 | - | 26 | - | - | - | 4 |
| 6065 | 26 | 30 | 4 | 2 | 2 | 10 | 690 | 20 | 1,400 | - | - | 1 |
| 6066 | 25 | 60 | 4 | 7 | 4 | - | - | 27 | 339 | - | - | 7 |
| 6067 | 23 | - | 3 | 8 | 1 | 21 | 700 | 60 | 1,195 | - | - | 6 |
|  | 1,095 | 1,818 | 154 | 260 | 116 | 454 | 9,575 | 910 | 42,488 | 7 | 30 | 214 |


|  |  |  |  |  |  | $\stackrel{\stackrel{\rightharpoonup}{0}}{\stackrel{\circ}{\circ}}$ |  |  | $\begin{aligned} & \sum_{3}^{00} \\ & \frac{0}{0} \\ & \frac{\sqrt{0}}{0} \\ & \text { in } \end{aligned}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church\# | 22 | 23 | 24 | 25 | 26 | 27 | 28a | 29a | 30-35 | 36a-f |
| 6001 | 6 | 78 | 2,450,775 | 679,822 | - | - | 19,484 | 19,484 | 4,217 |  |
| 6002 | 18 | 24 | 1,759,186 | 235,600 | - | - | 12,268 | 12,727 | 578 | - |
| 6004 | 65 | 5,340 | 1,832,281 | - | - | - | 20,404 | 20,404 | 873 | 100 |
| 6005 | 13 | 110 | 4,247,213 | 188,545 | - | - | 24,172 | 24,172 | 871 | - |
| 6006 | 30 | 100 | 4,256,893 | 24,960 | 32,733 | - | 28,692 | 7,173 | 984 | - |
| 6007 | 3 | 39 | 833,478 | 26,012 | - | - | 5,389 | 5,389 | 1,282 | 331 |
| 6008 | 25 | 700 | 1,750,000 | 1,008,357 | - | - | 34,696 | 15,514 | 2,427 | 653 |
| 6009 | 16 | 2,025 | 3,000,000 | - | 389,651 | - | 16,525 | 2,754 | - | - |
| 6010 | - | 40 | 325,000 | 5,303 | - | - | 2,877 | 719 | - |  |
| 6011 | 105 | 1,215 | 3,319,900 | 290,794 | 199,578 | - | 35,847 | 35,847 | 3,560 | - |
| 6012 | 15 | 15 | 1,960,179 | 363,461 | - | - | 12,254 | 12,254 | 2,625 |  |
| 6013 | - | - | 615,000 | 10,000 | - | - | 4,184 | 4,184 | 250 | - |
| 6014 | 8 | 20 | 2,700,000 | 365,250 | - | - | 25,631 | 25,631 | 2,203 | - |
| 6015 | 2 | 100 | 822,000 | 24,000 | - | - | 7,268 | 1,817 | - | - |
| 6016 | 30 | 92 | 1,246,939 | 368,606 | - | - | 9,914 | 9,914 | 716 | 284 |
| 6017 | 45 | 500 | 1,855,900 | 104,565 | - | - | 20,987 | 20,987 | - | - |
| 6018 | 55 | 1,250 | 1,321,595 | 175,008 | - | - | 29,725 | 29,725 | 2,174 | 943 |
| 6019 | 4 | 4 | 600,000 | 100,000 | - | - | 3,188 | 3,188 | - | - |
| 6020 | 18 | 250 | 200,000 | - | - | - | 5,383 | 5,383 | - | - |
| 6021 | 22 | 500 | 3,389,500 | 1,805,000 | - | - | 36,884 | 36,884 | 4,915 | - |
| 6022 | 25 | 125 | 515,000 | 55,980 | - | - | 5,592 | 2,330 | - | - |
| 6023 | 15 | 35 | 1,275,100 | 25,000 | - | - | 9,084 | 9,084 | 975 | - |
| 6024 | 30 | 51 | 1,854,190 | 76,096 | - | - | 13,509 | 13,509 | 867 |  |
| 6025 | 6 | - | 400,000 | 40,000 | - | - | 3,334 | 278 | - | - |
| 6026 | 22 | 650 | 610,000 | 1,454 | - | - | 11,054 | 8,882 | 195 | - |
| 6027 | 53 | 425 | 3,135,986 | 195,833 | - | - | 28,909 | 28,909 | 7,178 | 157 |
| 6028 | 464 | 4,051 | 5,196,154 | 1,159,263 | - | - | 90,875 | 90,875 | 10,261 | 2,170 |
| 6030 | 25 | - | 415,016 | 482,000 | - | - | 10,646 | 10,646 |  |  |
| 6031 | 200 | 5,300 | 4,325,835 | 289,000 | - | - | 25,991 | 23,392 | 525 | - |
| 6032 | 15 | 350 | 3,393,049 | 793,124 | - | 15,721 | 23,966 | 23,966 | 9,797 | 445 |
| 6033 | 20 | 400 | 830,000 | 14,000 | - | - | 20,454 | 19,401 | 458 | 1,430 |
| 6035 | 20 | 15 | 350,000 | 67,928 | - | - | 6,395 | 6,395 | 2,120 | - |
| 6036 | 40 | 1,500 | 1,005,000 | 21,000 | - | - | 14,333 | 14,333 | 111 | 219 |
| 6037 | 25 | 5,228 | 2,087,344 | - | 61,047 | - | 9,992 | 7,808 | 785 | 150 |
| 6038 | 8 | 65 | 700,145 | 90,735 | - | - | 3,509 | 3,454 | 200 | - |
| 6039 | 9 | 15 | 1,508,381 | 139,578 | - | - | 12,923 | 12,923 | 360 |  |
| 6040 | 20 | 344 | 290,000 | 16,000 | - | - | 3,607 | 3,607 | - | - |
| 6041 | 53 | 620 | 4,473,300 | 91,362 | 279,722 | - | 41,112 | 41,112 | 500 | - |
| 6042 | 9 | 83 | 869,200 | 85,018 | - | - | 16,771 | 12,578 | 471 | 14 |
| 6043 | 151 | 15 | 7,586,049 | 483,759 | 700,000 | - | 73,210 | 73,210 | 2,089 | 3,259 |
| 6044 | 241 | 2,360 | 8,110,044 | 378,162 | 576,522 | 22,274 | 136,384 | 136,384 | 13,892 | 907 |
| 6045 | 36 | 150 | 3,000,000 | 347,730 | - | - | 13,838 | 13,838 | 260 | - |
| 6046 | - | 7 | 271,009 | 3,000 | - | - | 6,418 | 6,418 | 158 | 77 |
| 6047 | 200 | 1,480 | 1,939,463 | 239,251 | - | - | 22,676 | 22,676 | 621 | 203 |
| 6048 | 57 | 632 | 4,500,000 | 986,357 | - | - | 30,442 | 30,442 | 3,285 | 85 |
| 6049 | 45 | 710 | 680,000 | 103,051 | - | - | 19,945 | 19,945 | - | - |
| 6050 | 22 | 89 | 3,225,000 | 627,215 | - | - | 34,292 | 34,292 | 1,305 | - |
| 6051 | 103 | 6,000 | 5,790,000 | 1,948,766 | - | - | 81,386 | 81,386 | 9,184 | 2,261 |
| 6054 | 35 | 22,000 | 696,000 | 169,200 | - | - | 6,243 | 6,243 | - | - |
| 6055 | - | 200 | 441,785 | - | - | - | 3,331 | 3,331 | 200 | - |
| 6056 | - | - | 569,641 | - | - | - | 6,441 | 6,441 | 650 | 95 |
| 6057 | 8 | 165 | 1,000,000 | 56,400 | - | - | 18,165 | 20,960 | 600 | - |
| 6058 | 10 | 8 | 650,000 | 52,840 | - | - | 5,511 | 5,511 | 300 | - |
| 6059 | - | 200 | 2,227,217 | 60,497 | - | - | 19,853 | 19,853 | 989 | 575 |
| 6060 | 27 | 135 | 1,775,000 | 37,000 | - | - | 20,203 | 20,203 | - | - |
| 6061 | - | - |  | - | - | - | 16,695 | 16,695 | - | - |
| 6063 | 20 | 150 | 1,250,000 | 71,000 | 25,000 | - | 19,952 | 9,976 | - | - |
| 6064 | 16 | 8,000 | 300,000 | 15,000 | - | - | 9,777 | 6,385 | - | - |
| 6065 | 37 | 50 | 3,821,645 | 234,962 | - | - | 26,329 | 26,329 | 3,621 | 204 |
| 6066 | 100 | 600 | 4,000,000 | - | 829,575 | - | 28,759 | 21,500 | 393 | - |
| 6067 | 119 | 336 | 4,328,583 | 291,534 |  | - | 38,961 | 38,961 | 2,535 | 2,693 |
|  | 2,766 | 74,946 | 127,880,975 | 15,524,378 | 3,093,828 | 37,995 | 1,346,639 | 1,248,611 | 102,560 | 17,255 |

STATISTICS FOR THE YEAR 2017

|  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church\# | 37 | 38 | 39 | 40 | 41a | 41b | 41c | 42 | 43 |
| 6001 | 4,050 | 1,981 | 1,406 |  | 8,655 | - | - | 2,000 | 3,291 |
| 6002 | - | 560 | 2,718 |  | 31,068 | - | - | 2,189 | - |
| 6004 | - | 1,150 | 8,664 | 14,000 | 44,720 | - | - | 6,221 | 1,777 |
| 6005 | - | 4,601 | 9,835 | 14,000 | 50,762 | - | - | 3,632 | 1,582 |
| 6006 | 189 | 2,284 | 7,944 | 14,000 | 40,999 | - | - | 3,775 | 927 |
| 6007 | - | 8,198 |  |  | 11,294 | - | - | - |  |
| 6008 | 5,045 | 14,901 | 11,328 | 14,000 | 58,446 | - | - | 4,922 | 3,245 |
| 6009 | - | 833 | 7,287 | 10,500 | 50,145 | - | - | 5,700 | 1,000 |
| 6010 | - | - | 1,001 |  | 6,461 | - | - | - | - |
| 6011 | 11,568 | 7,276 | 14,228 | 14,000 | 73,435 | - | - | 6,235 | 7,750 |
| 6012 | 1,642 | 7,585 | 4,844 | 7,000 | 25,000 | - | - | 1,687 | - |
| 6013 | 362 | 2,033 | 1,613 |  | - | - | - | 11,769 |  |
| 6014 | - | 780 | 10,656 | 14,000 | 55,000 | - | - | 5,240 | 641 |
| 6015 | 1,000 | 200 | 781 |  | 10,000 | - | - | 6,000 | 1,000 |
| 6016 | 649 | - | 1,219 |  | 21,159 | - | - | - | 2,830 |
| 6017 | 225 | 5,752 | 756 | 1,167 | 46,846 | - | - | 36,000 | 2,221 |
| 6018 | - | 90 | 9,687 | 14,000 | 50,000 | - | - | 7,400 | 2,125 |
| 6019 | 1,500 | - | 312 |  | 5,000 | - | - | - | 1,000 |
| 6020 | - | 3,423 | 2,437 |  | 10,050 | - | - | 4,800 | 82 |
| 6021 | - | 1,360 | 9,129 | 14,000 | 48,068 | - | - | 6,114 | - |
| 6022 | 350 | 100 |  |  | 3,550 | - | - | 20,011 | 552 |
| 6023 | - | - |  |  | 16,500 | - | - | 850 | - |
| 6024 | - | 2,600 | 2,474 | 544 | 15,250 | - | - | 5,412 | - |
| 6025 | - | - |  |  | 2,800 | - | - | - |  |
| 6026 | - | - | 4,379 |  | 24,168 | - | - | - | 1,124 |
| 6027 | 3,173 | 1,373 | - |  | 30,528 | - | - | 5,364 | 798 |
| 6028 | - | 33,159 | 15,211 | 28,000 | 78,510 | - | - | 5,778 | 1,047 |
| 6030 | - | 600 | 4,844 | 7,000 | 25,000 | - | - | 1,687 | - |
| 6031 | 4,877 | 257 | 4,730 |  | 36,270 | - | - | 7,466 | 2,000 |
| 6032 | - | 3,336 | 8,138 | 14,000 | 42,000 | - | - | 4,817 | 1,320 |
| 6033 | 2,270 | 1,343 | 9,520 | 14,000 | 49,136 | - | - | 5,419 | - |
| 6035 | - | 1,055 | 2,063 |  | 16,500 | - | - | - | 101 |
| 6036 | 330 | 2,974 | 2,969 |  | 33,000 | - | - | 24,000 | 532 |
| 6037 | 4,364 | - | 625 |  | 10,000 | - | - | 3,235 | - |
| 6038 | - | 150 | 623 |  | 10,000 | - | - | - | - |
| 6039 | - | 660 |  |  | 20,550 | - | - | - | 2,000 |
| 6040 | - | 325 | 968 |  | 7,740 | - | - | - | 1,000 |
| 6041 | - | 6,451 | 9,687 | 14,000 | 50,000 | - | - | 7,401 | 72 |
| 6042 | 210 | 200 | 3,906 |  | 25,000 | - | - | 5,044 | - |
| 6043 | 2,586 | 12,640 | 20,560 | 28,000 | 66,337 | 48,089 | - | 13,492 | 8,753 |
| 6044 | 20,400 | 68,750 | 26,619 | 28,000 | 81,276 | 56,112 | - | 10,457 | 9,406 |
| 6045 | 234 | 466 |  |  | 25,250 | - | - | 3,072 | - |
| 6046 | - | - | 1,094 |  | 12,871 | - | - | 1,200 | 845 |
| 6047 | - | 3,562 | 6,879 | 14,000 | 31,350 | - | - | 10,848 | 2,291 |
| 6048 | - | 17,841 | 9,840 | 14,000 | 50,789 | - | - | 6,195 | 2,970 |
| 6049 | - | 1,757 | 4,594 | 14,000 | 47,420 | - | - | 4,272 | 979 |
| 6050 | 3,600 | 4,250 | 10,228 | 14,000 | 52,788 | - | - | 6,831 | 4,534 |
| 6051 | - | 19,526 | 15,485 | 15,167 | 50,908 | 45,807 | - | 14,617 | 2,058 |
| 6054 | - | - | 2,204 |  | 19,000 | - | - | - | 500 |
| 6055 | 200 | 40 |  |  | 8,056 | - | - | - |  |
| 6056 | - | 2,000 |  |  | - | - | - | 21,850 | - |
| 6057 | 3,414 | 2,520 | 8,866 | 17,500 | 38,820 | - | - | 4,867 | 1,715 |
| 6058 | - | 250 | 2,297 |  | 18,379 | - | - | 1,980 | - |
| 6059 | - | - | 4,704 | 7,000 | 29,795 | 6,600 | - | 6,953 | 1,518 |
| 6060 | - | - | 4,058 |  | 22,389 | - | - | 3,391 | 1,000 |
| 6061 | - | - |  |  | - | - | - | - |  |
| 6063 | - | - |  |  | 30,004 | - | - | - | 2,367 |
| 6064 | 100 | - | 654 |  | 14,500 | - | - | - | 2,000 |
| 6065 | - | 2,006 | 8,138 | 14,000 | 42,000 | - | - | 5,955 | 264 |
| 6066 | - | - | 5,656 | 7,069 | 50,676 | - | - | 5,323 | 549 |
| 6067 | 643 | 3,231 | 3,875 | 8,167 | 44,250 | - | - | 2,873 | - |
|  | 72,981 | 256,429 | 311,733 | 389,114 | 1,880,468 | 156,608 | - | 334,344 | 81,766 |


|  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church\# | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 |
| 6001 | - | 24,270 | 1,303 | 33,594 | - | 6,064 | 110,315 | 42 | 110,076 | 20,805 | - |
| 6002 | - | 4,897 | 5,634 | 19,089 | - | 1,000 | 80,460 | - | 77,006 | 9,163 | - |
| 6004 | - | 13,826 | 7,987 | 23,051 | - | 21,779 | 164,552 | 65 | 151,496 | 22,869 | - |
| 6005 | - | 22,323 | 1,740 | 34,901 | - | 15,836 | 184,255 | 97 | 138,135 | 4,835 | 1,500 |
| 6006 | - | 52,919 | - | 41,511 | 21,034 | 34,352 | 228,091 | 219 | 191,216 | 30,149 | - |
| 6007 | - | 2,650 | 2,026 | 13,575 | - | 1,775 | 46,520 | 42 | 38,790 | 1,091 |  |
| 6008 | - | 36,189 | 7,429 | 49,103 | - | - | 223,202 | 46 | 184,167 | 20,728 | 6,500 |
| 6009 | - | 5,758 | 345 | 18,014 | 59,148 | 12,223 | 173,707 | 45 | 142,417 | 7,801 |  |
| 6010 | - | 2,350 | - | 3,045 | - | - | 13,576 | 6 | 15,938 | 300 | - |
| 6011 | - | 46,671 | 3,493 | 39,143 | 19,302 | 1,850 | 284,358 | 147 | 266,669 | 39,787 | - |
| 6012 | - | 8,323 | 2,699 | 20,253 | - | 7,484 | 101,396 | 57 | 86,287 | 2,475 | - |
| 6013 | 500 | 3,060 | 1,653 | 6,041 | - | - | 31,465 | 24 | 33,092 | 362 |  |
| 6014 | 4,500 | 27,708 | 2,325 | 26,649 | - | 17,982 | 193,315 | 73 | 183,231 | 1,533 | - |
| 6015 | - | 2,480 | 450 | 12,995 | - | 4,350 | 41,073 | 19 | 33,670 | 10,000 |  |
| 6016 | - | 16,148 | 2,420 | 15,769 | - | 4,092 | 75,200 | 35 | 70,605 | 1,415 | - |
| 6017 | - | 20,852 | 1,198 | 15,183 | - | 42,177 | 193,364 | 36 | 160,193 | 16,048 | - |
| 6018 | - | 41,639 | 5,821 | 37,034 | - | 26,432 | 227,070 | 61 | 206,238 | 21,800 | 1,500 |
| 6019 | - | 2,295 | - | 6,512 | - | 4,150 | 23,957 | 9 | 17,000 | 850 | - |
| 6020 | - | 20 | 407 | 9,623 | - | 3,898 | 40,123 | 43 | 39,796 | 2,200 | - |
| 6021 | - | 28,441 | 1,200 | 52,815 | - |  | 202,926 | 70 | 252,427 | 1,835 |  |
| 6022 | - | 4,254 | 275 | 10,820 | - | 8,360 | 50,602 | 22 | 35,418 | 500 | 2,500 |
| 6023 | 1,000 | 11,262 | 1,600 | 20,995 | - | 38,000 | 100,266 | 34 | 58,865 | 6,781 | - |
| 6024 | 1,065 | 8,659 | 8,152 | 51,300 | - | 22,391 | 132,223 | 49 | 121,784 | 3,002 | 250 |
| 6025 | - | 1,325 | 165 | 9,389 | - | - | 13,957 | 10 | 23,520 | - | - |
| 6026 | - | 10,704 | 542 | 21,333 | - | 11,715 | 83,042 | 22 | 63,910 | 8,413 |  |
| 6027 | - | 55,857 | 5,946 | 66,255 | - | 20,069 | 225,607 | 93 | 187,307 | 18,789 |  |
| 6028 | - | 227,949 | 37,456 | 100,084 | - | 1,170 | 631,670 | 597 | 599,898 | 57,558 |  |
| 6030 | - | 7,088 | 5,697 | 8,690 | - | 6,104 | 77,356 | 56 | 107,060 | 5,630 | - |
| 6031 | 500 | 31,155 | 4,287 | 55,710 | - | 41,596 | 212,765 | 87 | 136,011 | 39,077 | - |
| 6032 | 160 | 12,171 | 1,369 | 34,419 | - | 944 | 156,882 | 30 | 144,512 | 699,784 | - |
| 6033 | - | 14,548 | 2,072 | 23,323 | - | 19,239 | 162,159 | 44 | 137,533 | 1,963 | - |
| 6035 | - | 8,141 | 295 | 10,050 | - | - | 46,720 | 19 | 45,289 | 2,015 | - |
| 6036 | - | 27,704 | 8,575 | 31,295 | - | 8,420 | 154,462 | 60 | 109,252 | 1,450 | 21,000 |
| 6037 | - | 13,031 | 1,072 | 23,017 | 7,467 | 5,440 | 76,994 | 28 | 49,812 | 12,034 | - |
| 6038 | - | 1,250 | 238 | 6,368 | - | - | 22,283 | 9 | 20,409 | 200 | - |
| 6039 | - | 9,317 | 2,520 | 29,277 | - | 20,500 | 98,107 | 27 | 83,270 | 3,787 | - |
| 6040 | - | - | 968 | 11,304 | - | 1,930 | 27,842 | 18 | 25,292 | - | - |
| 6041 | - | 97,250 | 20,912 | 54,719 | 70,045 | 112,143 | 484,292 | 81 | 332,194 | 96,097 | - |
| 6042 | - | 9,887 | 620 | 12,890 |  | 13,893 | 84,713 | 38 | 64,916 | 15,062 | 1,500 |
| 6043 | - | 154,220 | 18,070 | 71,814 | 1,863 | 1,761,597 | 2,286,579 | 370 | 513,197 | 309,219 | 10,000 |
| 6044 | - | 270,699 | 69,180 | 207,707 | 89,673 | 93,974 | 1,183,436 | 466 | 1,066,311 | 10,171 | - |
| 6045 | - | 8,974 | 1,780 | 29,714 | - | - | 83,588 | 40 | 105,309 | 9,153 | - |
| 6046 | - | 10,150 | 485 | 7,819 | - | - | 41,117 | 13 | 51,054 | 52 | - |
| 6047 | - | 13,379 | 1,653 | 26,428 | - | - | 133,890 | 69 | 92,048 | 2,389 | - |
| 6048 | - | 39,689 | 6,220 | 33,902 | - | 29,463 | 244,721 | 129 | 205,244 | 38,187 | - |
| 6049 | 1,705 | 18,550 | 4,614 | 35,740 | - | 13,963 | 167,539 | 82 | 151,781 | 2,465 | - |
| 6050 | - | 59,913 | 5,110 | 52,026 | - | 38,822 | 287,699 | 85 | 232,581 | 11,000 | - |
| 6051 | - | 211,087 | 20,131 | 88,715 | - | 18,100 | 594,432 | 165 | 579,878 | 18,466 | - |
| 6054 | - | 3,367 | 500 | 11,251 | - | - | 43,065 | 20 | 54,110 | 1,000 | - |
| 6055 | - | - | - | 8,944 | - | - | 20,771 | 12 | 19,390 | - | - |
| 6056 | - | 2,700 | 2,632 | 10,370 | - | - | 46,738 | 31 | 44,703 | 6,657 | - |
| 6057 | - | 13,476 | 1,465 | 31,656 | - | 755 | 146,614 | 51 | 104,851 | 4,685 | - |
| 6058 | - | 1,695 | - | 5,962 | - | - | 36,374 | 20 | 30,086 | 500 | - |
| 6059 | - | 12,942 | 934 | 22,197 | - | 143 | 114,203 | 53 | 118,400 | 2,984 | - |
| 6060 | - | 22,189 | 4,575 | 32,282 | - | 38,288 | 148,375 | 72 | 104,293 | - | - |
| 6061 | - | - | - | 3,537 | - | - | 20,232 | - | - | - | - |
| 6063 | - | 14,260 | 6,490 | 48,059 | - | 25,200 | 136,356 | 44 | 118,367 | 3,233 | 37,500 |
| 6064 | - | - | 10,000 | 20,303 | - | - | 53,942 | 32 | 48,592 | - | - |
| 6065 | - | 38,203 | 6,407 | 38,078 | - | 54,029 | 239,234 | 80 | 157,713 | 20,157 | - |
| 6066 | - | 43,608 | 4,798 | 45,337 | 68,680 | 24,170 | 277,759 | 115 | 256,770 | - | 1,500 |
| 6067 | - | 73,977 | 7,834 | 151,180 | - | - | 340,219 | 115 | 246,369 | 13,980 | 5,000 |
|  | 9,430 | 1,927,449 | 323,769 | 2,042,159 | 337,212 | 2,635,862 | 12,127,750 | 4,524 | 9,045,748 | 1,642,486 | 88,750 |


|  | Greater New Jersey Annual Conference of the United Methodist Church 2017 Statistical Data |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church\# | Church Name | 1 | 2a | 2b | 2c | 2d | 2e | 2 f | 3 a | 3b | 3 c |
| 7002 | ASBURY | 22 | - | - | - | - |  |  |  |  | - |
| 7003 | BASKING RIDGE BISHOP JANES | 460 | - | 2 | - | - | 4 | 1 |  | 5 | - |
| 7004 | BELLE MEAD MONTGOMERY | 287 | 5 | - | - | - | - | - | - | 2 | - |
| 7005 | OXFORD COLONIAL | 73 | - | - | - | - | - | - | - | - | - |
| 7006 | SUMMERFIELD | 44 | - | - | - | - | - | - | - | - | - |
| 7007 | BERKELEY HEIGHTS DIAMOND HILL | 9 | - | - | - | - | - | - |  | - | - |
| 7008 | WARREN TOWNSHP UNION VILLAGE | 53 | - | - | - | - | - | - | 1 | 2 | 8 |
| 7009 | BERNARDSVILLE | 67 | - | - | - | - | 2 | - | - | - | - |
| 7010 | BLOOMSBURY SIMPLY GRACE | 168 | 4 | 21 | - | - | 2 | - | - | - | - |
| 7012 | BOUND BROOK | 200 | - | 7 | - | - | - | - | - | 6 | - |
| 7014 | BRIDGEWATER | 768 | 9 | 7 | - | - | 3 | - | - | 11 | 8 |
| 7015 | CALIFON | 158 | - | 1 | - | - | 1 | - | 33 | 7 | - |
| 7016 | FAIRMOUNT | 17 | - | - | 3 | - | - | - | - | - | - |
| 7017 | CLINTON | 458 | - | 1 | 1 | - | - | 2 | 25 | 1 | - |
| 7018 | CRANFORD | 373 | 5 | 4 | - | - | 1 | 2 | 5 | - | - |
| 7019 | DUNELLEN | 120 | - | - | - | - | - | - | - | - | - |
| 7021 | EAST BRUNSWICK ALDERSGATE | 206 | 6 | 4 | 2 | 2 | 2 | 2 | 6 | - | - |
| 7022 | EAST BRUNSWICK CALVARY | 708 | - | 21 | - | - | 16 | 45 | 9 | - | - |
| 7023 | EAST MILLSTONE | 50 | - | - | - | - | - | - | - | - | - |
| 7025 | EDISON NEW DOVER | 340 | 10 | 8 | - | - | 1 | 3 | 8 | 2 | - |
| 7026 | EDISON WESLEY | 174 | - | 1 | 3 | - | - | - | - | - | - |
| 7027 | ALEXANDRIA TOWNSHIP EVERITTSTOWN | 66 | - | - | - | - | - | - | - | - | - |
| 7029 | FLEMINGTON | 199 | - | - | 2 | - | 3 | - | - | - | - |
| 7030 | FRENCHTOWN | 26 | - | - | - | - | - | - | - | - |  |
| 7032 | BETHLEHEM TOWNSHIP NORTH HUNTERDON | 28 | - | - | - | - | - | - | - | - | - |
| 7033 | HIGH BRIDGE | 41 | - | - | - | - | - | - | - | - | - |
| 7034 | HIGHLAND PARK TRINITY | 39 | - | - | - | - | 3 | - | - | - | - |
| 7035 | KINGWOOD | 38 | - | - | - | - | - | - | - | - | - |
| 7036 | LEBANON ROUND VALLEY | 74 | - | - | - | - | - | - | - | - | - |
| 7037 | TEWKSBURY TWNSHP COKESBURY | 81 | - | - | - | - | - | - | - | - | - |
| 7039 | METUCHEN CENTENARY | 201 | - | - | - | - | - | - | - | - | - |
| 7040 | MILLTOWN | 266 | - | - | - | - | 1 | 1 | 19 | - | - |
| 7041 | HILLSBOROUGH MT ZION FIRST | 21 | - | - | - | - | - | 1 | - | - | - |
| 7042 | NESHANIC | 106 | 6 | 4 | - | - | - | - | - | - | - |
| 7043 | NEW BRUNSWICK | 361 | - | 2 | 1 | - | 10 | 1 | 23 | 3 | 2 |
| 7044 | NEW PROVIDENCE | 153 | - | - | - | - | 7 | - | - | - | - |
| 7045 | OLD BRIDGE SIMPSON | 173 | - | 2 | - | - | - | - | - | - | - |
| 7047 | PATtenburg | 35 | - | - | - | - | - | - | 3 | - | - |
| 7048 | PHILLIPSBURG WESLEY | 216 | - | 3 | - | - | - | - | - | - | - |
| 7049 | PISCATAWAY CHRIST | 340 | 8 | 2 | 1 | - | 2 | - | 3 | 1 | 13 |
| 7050 | PLAINFIELD COVENANT | 139 | - | 2 | - | 35 | - | 1 | 6 | - | - |
| 7053 | QUAKERTOWN | 41 | - | 5 | - | - | - | - | - | - | - |
| 7054 | SAYREVILLE | 67 | - | - | - | - | - | - | - | - | - |
| 7055 | SCOTCH PLAINS FIRST | 220 | 6 | 3 | - | - | 4 | - | - | - | - |
| 7056 | SERGEANTSVILLE | 107 | - | 1 | - | - | 1 | - | - | - | - |
| 7057 | SOMERVILLE FIRST | 222 | 4 | 7 | - | - | 2 | 4 | - | - | - |
| 7058 | SOUTH AMBOY TRINITY | 110 | - | - | 6 | - | - | - | - | - | - |
| 7059 | SOUTH PLAINFIELD WESLEY | 246 | - | 9 | - | - | - | - | 8 | 7 | - |
| 7060 | SOUTH RIVER CONKLIN | 86 | - | - | - | - | - | - | - | - | - |
| 7061 | SPOTSWOOD TRINITY | 88 | - | - | - | - | - | - | - | - | - |
| 7062 | WARREN TWNSHP MOUNT HOREB | 91 | - | - | - | - | 16 | - | 9 | - | - |
| 7063 | SPRINGDALE | 29 | - | - | - | - | - | - | - | - | - |
| 7064 | WASHINGTON | 360 | 3 | 6 | - | 30 | 2 | - | - | - | - |
| 7065 | BROADWAY | 66 | - | - | - | - | - | - | - | - | - |
| 7066 | CHANGEWATER | 53 | - | - | - | - | - | - | - | - | - |
| 7067 | HARMONY TOWNSHIP MONTANA | 19 | 2 | - | - | - | - | - | - | 1 | - |
| 7068 | PORT COLDEN | 36 | - | - | - | - | - | 1 | - | - | - |
| 7069 | WESTFIELD FIRST | 501 | - | 3 | 1 | - | 2 | - | 6 | - | - |
| 7070 | WHITEHOUSE | 286 | - | - | - | - | - | - | - | - | - |
| 7073 | MARTINSVILLE BOUNTIFUL KOREAN | 51 | - | 19 | - | - | - | - | - | - | - |
|  | RARITAN VALLEY TOTAL | 10,037 | 68 | 145 | 20 | 67 | 85 | 64 | 164 | 48 | 31 |


|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church\# | 3d | 3 e | $3 f$ | 4-6 | 7 | 8 | 9 | 10 | 11a | 11b | 11c | 11d | 11 | 12 |
| 7002 | - | - | 1 | 21 | 29 | - | 10 | 25 | 8 | - | 2 | 14 | 24 | - |
| 7003 | 4 | - | 4 | 454 | 97 | - | 40 | 90 | 64 | 17 | - | 105 | 186 | - |
| 7004 | - | - | 1 | 289 | 122 | 2 | 16 | 17 | 12 | 5 | 12 | 34 | 63 | 6 |
| 7005 | - | - | - | 73 | 16 | - | 6 | 4 | 1 | 13 | - | 10 | 24 | - |
| 7006 | - | - | 1 | 43 | 13 | - | 7 | 27 | - | - | - | 9 | 9 | - |
| 7007 | 9 | - | - | - | - | - | - | - | - | - | - | - | - | - |
| 7008 | - | - | 1 | 41 | 22 | 1 | 1 | 15 | 17 | - | - | 8 | 25 | - |
| 7009 | - | 2 | 2 | 65 | 20 | 1 | 2 | 100 | 9 | 2 | 1 | 5 | 17 | - |
| 7010 | - | - | - | 195 | 97 | 20 | 85 | 225 | 76 | 20 | 12 | 61 | 169 | - |
| 7012 | 5 | - | 3 | 193 | 92 | - | 15 | 16 | 60 | 15 | 10 | 60 | 145 | - |
| 7014 | - | - | 7 | 761 | 201 | 5 | 35 | 25 | 62 | 61 | 25 | 25 | 173 | 1 |
| 7015 | - | - | 3 | 117 | 26 | 1 | 20 | 31 | 7 | - | 3 | 5 | 15 | - |
| 7016 | - | - | 1 | 19 | 15 | - | - | - | 2 | 3 | - | - | 5 | - |
| 7017 | 4 | - | - | 432 | 231 | 4 | 85 | - | 75 | 70 | 45 | 140 | 330 | 11 |
| 7018 | - | 2 | 6 | 372 | 78 | 4 | 29 | 25 | 4 | 15 | 5 | 35 | 59 | - |
| 7019 | - | - | - | 120 | 26 | - | 3 | 1 | 6 | 3 | 2 | 6 | 17 | - |
| 7021 | - | - | 4 | 214 | 133 | 4 | 20 | 25 | 62 | 12 | 17 | 115 | 206 | - |
| 7022 | 21 | 7 | 3 | 750 | 950 | 21 | 15 | - | 143 | 80 | 237 | 750 | 1,210 | 1 |
| 7023 | - | - | 2 | 48 | 12 | - | - | - | - | - | - | 6 | 6 | - |
| 7025 | 7 | - | 4 | 341 | 147 | 5 | 42 | 51 | 16 | 19 | 26 | 104 | 165 | 10 |
| 7026 | - | - | 2 | 176 | 51 | 4 | 9 | 69 | 8 | 6 | - | - | 14 | - |
| 7027 | - | - | - | 66 | 35 | - | 3 | - | 10 | - | 3 | 6 | 19 | 1 |
| 7029 | - | - | 5 | 199 | 59 | 1 | 36 | 27 | 6 | 2 | - | 25 | 33 | - |
| 7030 | - | - | - | 26 | 8 | - | - | - | - | - | - | - | - |  |
| 7032 | - | - | - | 28 | 15 | - | 3 | - | 4 | - | - | 9 | 13 | - |
| 7033 | - | - | - | 41 | 42 | - | - | - | 8 | - | - | - | 8 | - |
| 7034 | - | - | - | 42 | 25 | 1 | 3 | 13 | 4 | 4 | 2 | 8 | 18 | - |
| 7035 | - | - | 1 | 37 | 11 | - | - | - | - | - | - | - | - | - |
| 7036 | - | - | 1 | 73 | 27 | - | 1 | 6 | 3 | 4 | - | 13 | 20 | - |
| 7037 | 1 | - | 2 | 78 | 20 | - | 4 | 4 | 4 | - | 2 | 25 | 31 | - |
| 7039 | 2 | - | 5 | 194 | 80 | - | 33 | 28 | 15 | 15 | 10 | 14 | 54 | - |
| 7040 | - | - | 3 | 246 | 92 | 2 | - | 25 | 47 | 22 | - | 21 | 90 | - |
| 7041 | - | - | - | 22 | 21 | - | - | - | - | - | - | - | - | - |
| 7042 | - | - | - | 116 | 27 | 2 | 5 | 5 | 1 | - | 1 | 18 | 20 | - |
| 7043 | 7 | 2 | 3 | 335 | 153 | 5 | 56 | 41 | 31 | 18 | 9 | 75 | 133 | 10 |
| 7044 | - | - | 2 | 158 | 45 | 4 | 20 | 20 | 10 | 5 | 4 | 30 | 49 | - |
| 7045 | - | - | 1 | 174 | 71 | 4 | 24 | - | 14 | 22 | 6 | 5 | 47 | - |
| 7047 | - | - | - | 32 | 27 | - | - | 1 | 8 | - | - | 5 | 13 | - |
| 7048 | 2 | 3 | 1 | 213 | 55 | 2 | - | 6 | 4 | - | - | 10 | 14 | - |
| 7049 | 1 | 1 | 1 | 333 | 209 | 10 | 106 | 220 | 48 | 41 | 2 | 28 | 119 | 9 |
| 7050 | - | 1 | 3 | 167 | 47 | 2 | 85 | 60 | 30 | 13 | 12 | 54 | 109 | - |
| 7053 | - | - | 1 | 45 | 20 | 2 | 2 | - | 2 | 2 | 2 | 8 | 14 | 4 |
| 7054 | - | - | 1 | 66 | 30 | 3 | - | 27 | 9 | 3 | - | - | 12 | - |
| 7055 | 1 | - | 1 | 231 | 71 | 7 | 2 | 38 | 28 | 20 | 6 | 45 | 99 | 4 |
| 7056 | - | - | 3 | 106 | 31 | - | 15 | 24 | 22 | 5 | 1 | 6 | 34 | - |
| 7057 | - | 2 | 2 | 235 | 84 | 3 | - | - | 17 | 15 | 3 | 35 | 70 | 4 |
| 7058 | - | - | - | 116 | 50 | 1 | 7 | - | 7 | 3 | - | 10 | 20 | - |
| 7059 | - | - | 1 | 239 | 113 | 1 | 80 | 68 | 44 | 6 | 3 | 115 | 168 | - |
| 7060 | - | - | 2 | 84 | 28 | - | - | - | - | - | - | - | - | - |
| 7061 | - | - | 3 | 85 | 41 | - | - | 15 | 10 | 10 | 4 | 18 | 42 | - |
| 7062 | - | - | 1 | 97 | 35 | - | - | - | 8 | 7 | - | 9 | 24 | - |
| 7063 | - | - | - | 29 | 5 | - | - | - | - | - | - | - | - | - |
| 7064 | 4 | - | 4 | 393 | 92 | 5 | 81 | 27 | 39 | 11 | 11 | 38 | 99 | 4 |
| 7065 | - | - | - | 66 | 42 | 1 | - | - | 7 | - | - | - | 7 | - |
| 7066 | - | - | - | 53 | 35 | - | - | 12 | - | - | - | 18 | 18 | - |
| 7067 | - | - | - | 20 | 14 | - | - | 9 | 1 | 2 | - | - | 3 | 2 |
| 7068 | - | - | - | 37 | 12 | 1 | 13 | 39 | - | - | - | 15 | 15 | - |
| 7069 | - | - | 6 | 495 | 109 | 2 | 226 | 45 | 80 | 54 | 11 | 190 | 335 | - |
| 7070 | 4 | - | 1 | 281 | 85 | 2 | 46 | 60 | 22 | 36 | 4 | 35 | 97 | 16 |
| 7073 | - |  | - | 70 | 47 | - | - | 9 | 3 | 6 | 9 | 52 | 70 | - |
|  | 72 | 20 | 99 | 10,052 | 4,391 | 133 | 1,291 | 1,575 | 1,178 | 667 | 502 | 2,432 | 4,779 | 83 |

STATISTICS FOR THE YEAR 2017

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church\# | 13 | 14 | 15 | 16 | 17 | 18a | 18b | 19a | 19b | 20a | 20b | 21 |
| 7002 | 5 | 34 | 2 | 1 | 3 | - | - | - | - | - | - | 4 |
| 7003 | 120 | 154 | 5 | 12 | 6 | 118 | 30,000 | 65 | 9,447 | 1 | 8 | 17 |
| 7004 | 25 | - | 5 | 6 | 3 | - | - | 11 | 1,023 | - | - | - |
| 7005 | 10 | 41 | 2 | 1 | - | - | - | - | - | - | - | 1 |
| 7006 | - | - | - | - | 1 | - | - | - | - | - | - | 1 |
| 7007 | - | - | - | - | - | - | - | - | - | - | - | - |
| 7008 | 5 | - | 1 | 2 | - | - | - | 9 | 1,450 | - | - | - |
| 7009 | 17 | - | 1 | 1 | 1 | - | - | - | - | - | - | 9 |
| 7010 | 24 | 16 | 2 | 6 | 3 | - | - | - | - | - | - | 4 |
| 7012 | 27 | 50 | 4 | 12 | 6 | 12 | 600 | 30 | 2,500 | - | - | 5 |
| 7014 | 38 | 41 | 8 | 99 | 185 | 20 | - | 80 | 6,500 | - | - | 25 |
| 7015 | 5 | - | 2 | 2 | 1 | - | - | - | - | - | - | - |
| 7016 | - | - | - | 2 | - | - | - | - | - | - | - | - |
| 7017 | 43 | 47 | 8 | 22 | - | - | - | - | - | - | - | 14 |
| 7018 | 2 | 42 | 1 | 5 | 8 | - | - | - | - | - | - | 16 |
| 7019 | 11 | - | 3 | 1 | - | - | - | 21 | 4,030 | - | - | 1 |
| 7021 | 58 | 95 | 8 | 12 | 10 | 22 | 150 | 35 | 5,000 | 1 | 15 | 5 |
| 7022 | 155 | 55 | 24 | 48 | 21 | 307 | - | 443 | - | - | - | 10 |
| 7023 | - | - | - | - | 2 | - | - | 6 | 100 | - | - | - |
| 7025 | 25 | 48 | 4 | 4 | 1 | - | - | 20 | - | - | - | 15 |
| 7026 | 4 | - | 1 | 2 | - | - | - | - | - | - | - | - |
| 7027 | 2 | - | 1 | - | 2 | 11 | - | 12 | - | - | - | - |
| 7029 | 5 | - | 4 | 4 | 2 | - | - | 6 | - | - | - | 3 |
| 7030 | - | - | - | - | - | 1 | - | 10 | - | - | - | - |
| 7032 | - | - | - | 2 | 4 | - | - | - | - | - | - | 3 |
| 7033 | 8 | - | 2 | 1 | - | - | - | - | - | - | - | - |
| 7034 | 3 | - | 2 | 3 | 2 | - | - | - | - | - | - | 2 |
| 7035 | - | - | - | - | - | - | - | - | - | - | - | - |
| 7036 | 1 | - | 1 | - | 2 | - | - | - | - | - | - | 8 |
| 7037 | 6 | - | 1 | 5 | - | - | - | - | - | - | - | 4 |
| 7039 | 20 | 60 | 4 | 2 | 3 | 15 | 400 | 45 | 600 | - | - | - |
| 7040 | 20 | 22 | 6 | 4 | - | - | - | 30 | 1,970 | - | - | 17 |
| 7041 | - | - | - | - | - | - | - | - | - | - | - | 5 |
| 7042 | 7 | - | 1 | 4 | 1 | - | - | - | - | - | - | 3 |
| 7043 | 26 | - | 3 | 4 | 4 | - | - | - | - | - | - | 8 |
| 7044 | 8 | - | - | - | - | - | - | 21 | 2,000 | - | - | 3 |
| 7045 | 14 | 40 | 3 | 2 | - | 7 | - | 10 | 520 | - | - | - |
| 7047 | 7 | - | - | - | 3 | 10 | - | 16 | 3,000 | - | - | - |
| 7048 | 14 | - | 1 | - | - | - | - | - | - | - | - | - |
| 7049 | 40 | 91 | 6 | 2 | 1 | 6 | - | 36 | 2,050 | - | - | 9 |
| 7050 | 17 | 20 | 1 | 4 | 1 | 16 | 250 | 21 | 2,900 | - | - | 1 |
| 7053 | 12 | 21 | 1 | 1 | 1 | - | - | - | - | - | - | 1 |
| 7054 | 8 | - | - | - | - | - | - | - | - | - | - | - |
| 7055 | 20 | - | 3 | 9 | 4 | 10 | - | - | - | - | - | 8 |
| 7056 | 10 | 34 | 1 | 1 | 3 | - | - | 9 | 837 | - | - | 2 |
| 7057 | 9 | - | 3 | 4 | 2 | - | - | 38 | 8,750 | - | - | 5 |
| 7058 | 6 | 10 | 2 | 4 | - | - | - | 22 | 4,350 | - | - | 3 |
| 7059 | 24 | 30 | 5 | 14 | 4 | - | - | 24 | 450 | - | - | 13 |
| 7060 | - | - | - | - | - | - | - | - | - | - | - | 7 |
| 7061 | 15 | 30 | 5 | - | - | - | - | - | - | - | - | 2 |
| 7062 | 6 | 45 | 2 | 3 | - | - | - | 30 | - | - | 35 | 5 |
| 7063 | - | - | - | - | - | - | - | - | - | - | - | - |
| 7064 | 21 | 83 | 5 | 6 | 4 | - | - | 21 | 4,500 | - | - | 3 |
| 7065 | 15 | 35 | 1 | 3 | - | - | - | - | - | - | - | 2 |
| 7066 | - | 14 | - | - | 2 | - | - | 27 | 887 | - | - | 1 |
| 7067 | 4 | - | 1 | - | 1 | - | - | - | - | - | - | - |
| 7068 | - | - | - | 1 | - | - | - | 11 | 3,000 | - | - | 2 |
| 7069 | 26 | 49 | 16 | 16 | 1 | - | - | 21 | 2,590 | - | - | 3 |
| 7070 | 24 | 33 | 6 | 4 | 4 | - | - | - | - | - | - | 3 |
| 7073 | 7 | - | 2 | 7 | - | 29 | - | 41 | - | - | - | 1 |
|  | 979 | 1,240 | 170 | 348 | 302 | 584 | 31,400 | 1,171 | 68,454 | 2 | 58 | 254 |


|  |  |  |  |  |  | $\stackrel{\stackrel{\rightharpoonup}{0}}{\stackrel{\circ}{\circ}}$ |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church\# | 22 | 23 | 24 | 25 | 26 | 27 | 28a | 29a | 30-35 | 36a-f |
| 7002 | 12 | 206 | 1,175,468 | 184,194 | - | - | 2,353 | 2,353 | 200 | - |
| 7003 | 111 | 2,826 | 5,050,000 | 1,164,353 | - |  | 76,993 | 38,827 | 2,914 | - |
| 7004 | 13 | - | 3,525,000 | 35,000 | - | - | 28,729 | 24,420 | - | - |
| 7005 | 5 | 200 | 1,112,192 | 94,424 | - |  | 4,075 | 4,075 | 1,372 |  |
| 7006 | - | 250 | 894,763 | 10,553 | - |  | 4,054 | 4,054 | 1,154 | - |
| 7007 | - | - | - | - | - | - | 6,789 | 4,526 | - | - |
| 7008 | 3 | 56 | 2,526,180 | 486,884 | - | - | 33,120 | 7,000 | - | - |
| 7009 | 15 | 80 | 3,269,483 | 16,105 | - | - | 17,274 | 17,274 | 1,000 | - |
| 7010 | 135 | 353 | 525,000 | 25,000 | - | - | 17,123 | 17,123 | - | - |
| 7012 | 55 | 104 | 3,917,420 | 137,736 | - | - | 43,374 | 8,000 | - |  |
| 7014 | 200 | 750 | 4,523,100 | 361,549 | 172,339 | - | 93,533 | 93,533 | 29,190 | 4,046 |
| 7015 | 12 | 500 | 1,875,629 | 3,093,494 | - | - | 15,924 | 15,924 | 12,000 | - |
| 7016 | 19 | 100 | 1,823,872 | 309,648 | - | - | 8,548 | 8,552 | 404 | 81 |
| 7017 | 295 | 375 | 2,258,600 | 741,055 | - | - | 64,627 | 64,627 | - | - |
| 7018 | 52 | 3,000 | 4,823,206 | 280,521 | 64,384 | - | 36,396 | 36,399 | 8,055 | 906 |
| 7019 | - | - | 3,223,612 | 59,482 | - | - | 12,512 | 12,512 | 585 | 115 |
| 7021 | 175 | 3,500 | 4,278,000 | 149,285 | - | - | 37,491 | 37,491 | 8,560 | 218 |
| 7022 | 130 | 533 | 9,500,000 | 234,993 | 3,731,081 | 38,500 | 114,954 | 114,954 | - | - |
| 7023 | 2 | - | 1,005,000 | 66,693 | - | - | 3,134 | 3,134 | 95 | - |
| 7025 | 45 | 1,035 | 2,831,987 | 53,088 | - | - | 31,390 | 31,390 | 50 |  |
| 7026 | 23 | 300 | 2,500,000 | 77,000 | - | - | 21,287 | 21,287 | 1,000 | - |
| 7027 | - | - | 1,307,500 | 32,992 | - | - | 6,062 | 6,062 | 405 | 24 |
| 7029 | 11 | 60 | 4,500,000 | 626,000 | - | - | 34,410 | 25,808 | - | - |
| 7030 | - | - | 788,500 | 37,000 | - | - | 6,202 | 6,202 | - |  |
| 7032 | 8 | 300 | 1,000,000 | 113,549 | - | - | 10,597 | 10,597 | - | - |
| 7033 | - | - | 81,352 | 40,578 | - | - | 5,922 | 5,922 | - | - |
| 7034 | 15 | 130 | 725,000 | 265,000 | - | - | 14,460 | 14,460 | - | - |
| 7035 | - | - | 500,000 | 431,183 | - | - | 4,448 | 4,448 | - | - |
| 7036 | 14 | 43 | 2,411,744 | 263,340 | - | - | 11,389 | 11,389 | 2,941 | - |
| 7037 | 25 | 100 | 1,500,000 | 170,000 | - | - | 6,003 | 6,003 | 649 | 255 |
| 7039 | 20 | 150 | 3,557,468 | 463,047 | - | - | 31,798 | 31,798 | 1,707 | 154 |
| 7040 | 73 | 105 | 1,700,000 | 1,000,000 | - | - | 36,651 | 36,651 | 4,899 | 1,375 |
| 7041 | 12 | 12 | 425,000 | 15,322 | - | - | 3,434 | 3,434 | 972 | - |
| 7042 | 35 | 75 | 650,000 | 245,600 | - | - | 12,498 | 12,498 | 500 | - |
| 7043 | 70 | 204 | 8,835,000 | 5,249,684 | - | - | 45,901 | 45,901 | 17,137 | 372 |
| 7044 | 15 | 40 | 3,773,879 | 315,780 | - | - | 40,150 | 40,150 | 1,315 | 200 |
| 7045 | 50 | - | 3,306,477 | 153,680 | 760,920 | - | 26,150 | 26,150 | 483 | 206 |
| 7047 | 5 | - | 729,000 | 31,812 | - | - | 6,134 | 6,134 | 270 |  |
| 7048 | 1 | 220 | 2,760,876 | - | - | - | 11,707 | 1,500 | - | - |
| 7049 | 55 | 805 | 4,183,139 | 216,375 | 61,838 | - | 60,336 | 60,336 | 1,998 | 1,443 |
| 7050 | 30 | 4,500 | 4,000,000 | 666,350 | - | - | 37,113 | 37,113 | 1,917 | - |
| 7053 | - | 20 | 2,500,400 | 125,000 | - | - | 8,420 | 8,420 | 2,122 | 164 |
| 7054 | 10 | 55 | 369,750 | 17,254 | - | - | 5,363 | 5,363 | - | 75 |
| 7055 | 68 | 310 | 2,500,000 | 25,198 | - | 3,333 | 27,312 | 15,540 | 100 |  |
| 7056 | 85 | 600 | 1,484,220 | 11,000 | - | - | 17,731 | 8,865 | 1,404 | 63 |
| 7057 | 43 | 256 | 8,551,753 | 1,817,551 | - | - | 49,540 | 49,585 | 4,835 | 1,324 |
| 7058 | 15 | 95 | 2,044,150 | 25,248 | - | - | 9,801 | 9,801 | - | - |
| 7059 | 99 | 500 | 5,808,737 | 8,692,111 | - | - | 29,040 | 29,040 | 6,904 | 946 |
| 7060 | 1 | 8 | 1,875,000 | 435,000 | - | - | 13,129 | 13,049 | 1,933 | - |
| 7061 | 15 | 302 | 1,002,852 | 10,129 | - | - | 12,077 | 12,077 | - | - |
| 7062 | 144 | 750 | 2,200,000 | 461,919 | - | - | 17,895 | 17,895 | 675 | - |
| 7063 | - | - | 500,000 | 450,000 | - | - | 5,061 | 5,061 | - | - |
| 7064 | 45 | 380 | 3,541,823 | 1,213,136 | - | - | 41,706 | 41,706 | 1,400 | - |
| 7065 | 40 | 700 | 600,000 | - | - | - | 7,876 | 7,876 | 150 | - |
| 7066 | 7 | 40 | 570,757 | 187,928 | - | - | 8,057 | 8,057 | 1,915 | - |
| 7067 | - | - | 272,685 | 14,559 | - | - | 1,892 | 1,892 | 300 | - |
| 7068 | 21 | 600 | 422,500 | 488,372 | - | - | 7,045 | 7,045 | 893 | - |
| 7069 | 51 | 2,250 | 7,065,600 | 1,932,899 | - | - | 47,119 | 46,853 | 2,459 | 730 |
| 7070 | 30 | 75 | 3,766,212 | 316,509 | 86,335 | - | 35,935 | 35,935 | 6,573 | 160 |
| 7073 | - | - | 2,259,404 | - | - | - | 16,960 | 16,960 | 1,000 | - |
|  | 2,415 | 27,853 | 154,709,290 | 34,142,162 | 4,876,897 | 41,833 | 1,447,004 | 1,301,031 | 134,435 | 12,857 |

STATISTICS FOR THE YEAR 2017

|  | $\begin{array}{ll} c \\ \sum_{0}^{N} & \stackrel{\rightharpoonup}{c} \\ \hline \end{array}$ |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church\# | 37 | 38 | 39 | 40 | 41a | 41b | 41c | 42 | 43 |
| 7002 | - | 75 |  |  | 6,000 | - | - |  | 200 |
| 7003 | 116,854 | 46,361 | 8,809 | 7,000 | 59,500 | - | - | 7,343 | 2,854 |
| 7004 | - | - | 18,709 | 15,167 | 80,832 | - | - | 1,950 | - |
| 7005 | 2,183 | - | 1,125 |  | 8,820 | - | - |  | - |
| 7006 | - | 44 | 1,125 |  | - | - | - | 8,820 | - |
| 7007 | - | - | 504 | 938 | - | - | - | - | - |
| 7008 | - | - | 7,492 | 14,000 | 38,670 | - | - | 6,281 | - |
| 7009 | 752 | - | 2,736 |  | 17,200 | - | - | 9,021 | 2,000 |
| 7010 | 750 | 14,693 | 5,731 | 9,333 | 36,253 | - | - | - | - |
| 7012 | - | - |  |  | 46,500 | 21,760 | - | 10,450 | 1,020 |
| 7014 | - | 4,479 | 19,966 | 10,500 | 74,827 | 27,000 | 10,000 | 10,704 | 6,505 |
| 7015 | 12,000 | 27,673 | 7,783 | 13,999 | 40,169 | - | - | 6,632 | 2,135 |
| 7016 | 296 | 450 | 3,038 | 7,000 | 19,354 | - | - | - | 375 |
| 7017 | 1,925 | 23,543 | 12,090 | 14,000 | 62,400 | - | - | 8,291 | 4,681 |
| 7018 | 1,213 | 3,125 | 8,466 | 14,000 | 43,697 | - | - | 12,424 | 185 |
| 7019 | - | - |  |  | 18,000 | - | - | - | - |
| 7021 | - | 1,314 | 10,685 | 14,000 | 55,150 | - | - | 8,800 | 4,172 |
| 7022 | - | 1,423 | 14,105 | 14,000 | 55,000 | - | - | 36,000 | 8,290 |
| 7023 | 50 | - | 417 |  | 8,000 | - | - | - | 553 |
| 7025 | 7,390 | 15,470 | 9,978 | 14,000 | 51,500 | - | - | 7,333 | 1,471 |
| 7026 | - | - | 8,818 | 11,474 | 30,058 | 9,750 | - | 5,825 | 1,269 |
| 7027 | - | 1,000 | 1,547 |  | 11,000 | - | - | 3,916 | - |
| 7029 | - | - |  |  | 50,900 | - | - | 6,375 | 2,174 |
| 7030 | - | - | 1,406 |  | 9,000 | - | - |  | 139 |
| 7032 | - | - | 2,990 |  | 22,150 | - | - | - | 2,005 |
| 7033 | - | - |  |  | 4,200 | - | - | - |  |
| 7034 | - | 390 | 4,211 | 2,800 | 15,346 | 20,887 | - | - | 629 |
| 7035 | - | 300 | 1,125 |  | 9,000 | - | - | 7,200 | 557 |
| 7036 | - | 620 | 4,150 | 7,000 | 21,420 | - | - | 2,767 | 46 |
| 7037 | 2,736 | 463 | 2,651 | 7,000 | 17,100 | - | - |  |  |
| 7039 | - | 1,854 | 8,807 | 14,010 | 45,456 | - | - | 5,424 | 1,428 |
| 7040 | 712 | 4,167 | 8,719 | 14,000 | 45,202 | - | - | 5,136 | 2,064 |
| 7041 | - | 1,700 |  |  | 10,885 | - | - | - | - |
| 7042 | - | 2,770 |  |  | 12,000 | 12,000 | - | - | - |
| 7043 | - | 8,937 | 13,766 | 14,000 | 71,050 | - | - | 3,525 | 3,289 |
| 7044 | - | - | 12,158 | 13,063 | 61,500 | - | - | 6,108 | 2,480 |
| 7045 | 146 | 1,862 | 10,937 | 14,000 | 58,908 | - | - | 4,349 | 3,089 |
| 7047 | - | - | 1,547 |  | 11,500 | - | - | 1,880 | 500 |
| 7048 | - | 183 |  |  | 30,500 | - | - | 2,425 | - |
| 7049 | 604 | 8,507 | 14,818 | 28,000 | 76,477 | - | - | 2,861 | 1,840 |
| 7050 | - | 600 | 3,169 | 5,833 | 39,250 | - | - | - | 175 |
| 7053 | - | 691 |  |  | 8,000 | - | - | - | 100 |
| 7054 | - | - | 1,563 |  | 10,000 | - | - | - | 960 |
| 7055 | - | - | 9,009 | 14,000 | 45,570 | - | - | 6,582 | 763 |
| 7056 | - | 198 | 8,606 | 14,000 | 44,420 | - | - | 5,924 | 400 |
| 7057 | - | 533 | 13,350 | 14,000 | 68,787 | - | - | 5,972 | 2,119 |
| 7058 | 512 | 500 | 4,651 | 7,000 | 24,257 | - | - | 5,018 | 6,679 |
| 7059 | - | 19,182 | 9,544 | 14,000 | 48,277 | - | - | 6,325 | 2,004 |
| 7060 | - | 2,203 | 1,625 |  | 14,000 | - | - | - | 1,200 |
| 7061 | 5 | 115 | 2,166 | 3,500 | 17,190 | - | - | 2,015 | 250 |
| 7062 | - | 1,873 | 7,362 | 14,000 | 37,238 | - | - | 2,648 | - |
| 7063 | - | 500 | 350 |  | 4,800 | 5,200 | - | - | 50 |
| 7064 | - | 4,047 | 11,546 | 14,000 | 59,590 | - | - | 5,798 | 3,353 |
| 7065 | 1,638 | 1,265 | 3,515 | 8,167 | 18,960 | - | - | 3,300 | - |
| 7066 | - | 1,315 | 3,607 | 7,000 | 18,618 | - | - | 3,062 | 88 |
| 7067 | 100 | 116 | 750 |  | 6,000 | - | - | - | 700 |
| 7068 | - | 2,075 | 3,780 | 7,000 | 18,740 | - | - | 2,969 | 1,250 |
| 7069 | 101,758 | 1,352 | 14,658 | 14,000 | 66,866 | 13,621 | - | 6,444 | 2,615 |
| 7070 | 3,433 | 7,186 | 12,706 | 14,000 | 65,450 | - | - | 5,139 | 2,224 |
| 7073 | - | 30,250 |  |  | 27,993 | - | - | - | 4,000 |
|  | 255,057 | 245,404 | 342,366 | 423,784 | 1,979,530 | 110,218 | 10,000 | 253,036 | 84,880 |


|  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church\# | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 |
| 7002 | - | 3,135 | 1,449 | 11,312 | - | - | 24,724 | 12 | 24,842 | 300 | - |
| 7003 | - | 123,607 | 18,219 | 59,640 | - | - | 491,928 | 151 | 379,660 | 91,012 |  |
| 7004 | - | 13,628 | 585 | 21,520 | - | 754 | 177,565 | 135 | 134,758 | 1,360 | - |
| 7005 | - | - | 450 | 10,629 | - | - | 28,654 | 21 | 32,776 | 1,368 | - |
| 7006 | - | - | 542 | 9,308 | - | - | 25,047 | 18 | 20,233 | 2,095 | - |
| 7007 | - | - | - | 2,447 | - | - | 8,415 | - | - | - | - |
| 7008 | - | 62,711 | 7,236 | 33,381 | - | - | 176,771 | 21 | 129,234 | 4,250 | 40,121 |
| 7009 | - | 39,171 | 560 | 38,686 | - | 1,000 | 129,400 | 20 | 120,076 | 200 | - |
| 7010 | - | 34,669 | 2,000 | 15,966 | - | - | 136,518 | 54 | 143,497 | 21,693 | - |
| 7012 | - | 40,213 | 6,425 | 45,378 | - | 50,635 | 230,381 | 85 | 160,658 | 1,348 | 32,625 |
| 7014 | - | 111,228 | 10,542 | 106,255 | 33,395 | 60,796 | 612,966 | 265 | 503,836 | 221,611 | - |
| 7015 | - | 17,480 | 728 | 27,412 | - | 9,734 | 193,669 | 33 | 199,254 | - | - |
| 7016 | - | 1,999 | 14 | 23,435 | - | 8,156 | 73,154 | 11 | 55,967 | 1,386 | - |
| 7017 | - | 193,373 | 35,064 | 97,156 | - | - | 517,150 | 180 | 516,213 | - | 12,000 |
| 7018 | - | 53,714 | 5,012 | 90,135 | 16,193 | 51,581 | 345,105 | 110 | 266,708 | 14,147 | - |
| 7019 | - | 14,877 | 110 | 30,718 | - | 23,090 | 100,007 | 30 | 74,508 | 2,956 | - |
| 7021 | - | 50,752 | 5,537 | 64,873 | - | 1,282 | 262,834 | 124 | 277,197 | 935 | - |
| 7022 | - | 230,478 | 231,959 | 88,682 | 447,003 | 37,190 | 1,279,084 | 405 | 1,200,684 | 268,899 | - |
| 7023 | - | 1,550 | 200 | 8,099 | - | - | 22,098 | 16 | 15,309 | - | - |
| 7025 | - | 73,809 | 3,078 | 60,128 | - | 39,400 | 314,997 | 162 | 224,497 | 39,501 | - |
| 7026 | - | 17,057 | 909 | 29,095 | - | 3,364 | 139,906 | 51 | 131,138 | - |  |
| 7027 | - | 8,645 | 3,175 | 12,857 | - | - | 48,631 | 32 | 47,684 | 600 | - |
| 7029 | - | 37,552 | 3,752 | 35,318 | - |  | 161,879 | 64 | 153,028 | 1,595 | - |
| 7030 | - | 5,700 | - | 12,104 | - | 10,000 | 44,551 | 21 | 32,406 | - | - |
| 7032 | - | 6,937 | 1,258 | 24,582 | - | - | 70,519 | 16 | 69,069 | - | - |
| 7033 | - | 4,395 | - | 25,805 | - | - | 40,322 | - | 43,640 | - | - |
| 7034 | - | 22,596 | 629 | 23,239 | - |  | 105,187 | 33 | 114,234 | 2,094 |  |
| 7035 | - | 4,084 | - | 11,421 | - | 1,844 | 39,979 | - | 36,258 | 434,722 | - |
| 7036 | - | 4,021 | 4,026 | 18,333 | - | 32,800 | 109,513 | 39 | 89,154 | 6,857 |  |
| 7037 | - | 3,875 | 845 | 14,236 | - | 11,244 | 67,057 | 19 | 31,097 | 3,670 | - |
| 7039 | - | 53,089 | 1,875 | 52,801 | - | 5,907 | 224,310 | 70 | 229,443 | 2,398 | - |
| 7040 | - | 65,074 | 12,515 | 42,838 | - | 16,399 | 259,751 | 111 | 148,479 | 56,243 | - |
| 7041 | - | 4,850 | - | 6,038 | - | 2,300 | 30,179 | 12 | 31,655 | 200 | - |
| 7042 | - | 20,743 | 2,594 | 20,202 | - | 5,778 | 89,085 | - | 84,433 | - | - |
| 7043 | - | 66,562 | 26,229 | 51,256 | - | 65,432 | 387,456 | 153 | 347,615 | 18,745 | 2,800 |
| 7044 | - | 83,943 | 1,220 | 43,165 | - | 11,760 | 277,062 | 75 | 303,203 | 1,032 | - |
| 7045 | - | 17,726 | 3,463 | 28,925 | 60,648 | 43,015 | 273,907 | 67 | 207,366 | 48,236 | - |
| 7047 | - | 14,461 | 168 | 9,724 | - | - | 46,184 | 32 | 37,640 | 880 | - |
| 7048 | - | 6,997 | 1,795 | 18,861 | - | - | 62,261 | 80 | 64,420 | - | - |
| 7049 | - | 113,143 | 11,189 | 79,463 | 26,020 | 50,101 | 476,800 | 246 | 382,803 | 66,556 | - |
| 7050 | - | 46,582 | 4,431 | 40,630 | - | 2,585 | 182,285 | 89 | 155,320 | - | - |
| 7053 | - | 5,952 | 1,190 | 26,984 | - | 13,021 | 66,644 | 27 | 65,282 | 8,032 | - |
| 7054 | - | 5,100 | 797 | 14,851 | - | 2,250 | 40,959 | 36 | 41,854 | 500 | - |
| 7055 | - | 26,006 | 3,613 | 38,977 | - | 38,325 | 198,485 | 45 | 168,825 | 1,000 | - |
| 7056 | - | 8,598 | 467 | 19,671 | - | 12,933 | 125,549 | 35 | 110,063 | 24,420 | 7,250 |
| 7057 | - | 87,735 | 28,519 | 89,292 | - | 36,812 | 402,863 | 70 | 291,435 | 1,057 | 1,800 |
| 7058 | - | 12,645 | 961 | 31,624 | - | 3,844 | 107,492 | 63 | 72,374 | 1,867 |  |
| 7059 | - | 52,256 | 13,514 | 42,424 | - | 137,769 | 382,185 | 112 | 199,588 | 34,300 | - |
| 7060 | - | 18,651 | 3,197 | 35,037 | - | - | 90,895 | 30 | 52,193 | 6,926 | - |
| 7061 | - | 18,335 | 1,082 | 13,392 | - | 958 | 71,085 | 55 | 44,710 | 13,244 | 3,000 |
| 7062 | - | 22,661 | 10,732 | 29,844 | - | - | 144,928 | - | 146,582 | 601 | - |
| 7063 | - | 4,780 | 384 | 11,194 | - | - | 32,319 | 16 | 46,439 | - | - |
| 7064 | - | 73,924 | 6,913 | 48,484 | - | 52,532 | 323,293 | 75 | 148,110 | 11,159 | - |
| 7065 | - | 1,435 | 500 | 11,231 | - | - | 58,037 | 61 | 58,583 | 600 | - |
| 7066 | - | 2,300 | 59 | 8,133 | - | - | 54,154 | 30 | 69,583 | - | - |
| 7067 | - | - | - | 4,389 | - | - | 14,247 | 13 | 14,507 | - | - |
| 7068 | - | 75 | 100 | 16,832 | - | 10,067 | 70,826 | 22 | 48,511 | 6,170 | - |
| 7069 | - | 77,774 | - | 82,300 | 126,384 | 19,176 | 576,990 | 163 | 448,946 | 332,606 | - |
| 7070 | - | 44,163 | 6,686 | 34,754 | 38,828 | 51,641 | 328,878 | 74 | 243,747 | 45,782 | - |
| 7073 | 12,472 | - | 9,096 | 25,006 | - | 19,906 | 146,683 | 33 | 154,664 | - | - |
|  | 12,472 | 2,136,816 | 497,593 | 2,030,472 | 748,471 | 945,381 | 11,523,803 | 4,023 | 9,645,988 | 1,805,153 | 99,596 |


|  | Greater New Jersey Annual Conference of the United Methodist Church 2017 Statistical Data |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church\# | Church Name | 1 | 2a | 2b | 2c | 2d | 2 e | 2 f | 3 a | 3b | 3 c |
| 8001 | ABSECON | 762 | - | 5 | - | 4 | 2 |  |  | 2 | - |
| 8002 | ASBURY ATLANTIC CITY | 125 | 2 | 13 | - | - | - | 1 | 3 | - | - |
| 8003 | HAMILTON MEMORIAL | 48 | 6 | - | - | - | - | - | 2 | - | - |
| 8004 | VENICE PARK | 99 | - | 5 | - | - | - | - | 1 | - | - |
| 8005 | AVALON FIRST | 140 | - | - | - | - | - | 2 | - | - | - |
| 8006 | EGG HARBOR TOWNSHIP ZION | 163 | - | - | - | - | - | 2 | - | 1 | - |
| 8008 | BELLEPLAIN | 51 | - | - | - | - | - | - | - | - | - |
| 8009 | BLUE ANCHOR GRACE UNION | 76 | - | - | - | - | - | - | - | - | - |
| 8010 | MILLVILLE BUCKSHUTEM | 17 | - | - | - | 1 | - | - | - | - | - |
| 8011 | CAPE MAY | 242 | - | 9 | - | - | 1 | - | 3 | 2 | - |
| 8013 | CAPE MAY COURT HOUSE FIRST | 538 | - | 7 | 1 | - | 5 | - | - | 1 | - |
| 8015 | DELMONT | 40 | 1 | - | - | - | 1 | - | - | - | - |
| 8016 | DENNISVILLE | 28 | - | - | - | - | - | - | - | - | - |
| 8017 | DIAS CREEK | 27 | - | - | - | - | - | - | - | - | - |
| 8018 | DORCHESTER | 89 | - | 7 | - | - | - | - | - | - | - |
| 8019 | ELDORA | 18 | - | - | - | - | - | - | - | - | - |
| 8020 | ELM | 8 | - | - | - | - | - | - | - | - | - |
| 8021 | ELWOOD GASKILL | 54 | - | - | - | - | 1 | - | - | - | - |
| 8022 | EGG HARBOR TOWNSHIP ASBURY | 143 | 2 | - | 3 | - | 1 | 1 | - | - | - |
| 8023 | ERMA TABERNACLE | 299 | 7 | 3 | - | 2 | 2 | - | - | 13 | - |
| 8026 | GREEN CREEK BETHEL | 71 | - | - | - | - | 2 | - | - | - | - |
| 8027 | HALEYVILLE | 45 | 1 | - | - | - | - | - | - | - | - |
| 8028 | HAMMONTON FIRST | 81 | - | - | - | - | 1 | 4 | - | - | - |
| 8029 | HEISLERVILLE MEMORIAL | 96 | - | 4 | - | - | - | 1 | - | - | - |
| 8030 | Leesburg | 23 | - | - | 3 | - | 4 | - | - | - | - |
| 8031 | LINWOOD CENTRAL | 750 | 14 | 5 | - | - | 10 | 5 | - | - | - |
| 8033 | MARGATE TRINITY | 41 | - | - | - | - | - | - | - | - | - |
| 8034 | MARMORA TRINITY | 78 | - | 2 | 1 | - | - | - | 7 | - | - |
| 8035 | MAURICETOWN | 50 | - | 2 | 2 | - | 2 | - | - | - | - |
| 8036 | MAYS LANDING FIRST | 178 | - | - | - | - | 2 | - | 1 | - | - |
| 8037 | MILLVILLE CUMBERLAND | 29 | - | - | - | - | - | - | - | - | 3 |
| 8039 | NEW GRETNA ST PAULS | 58 | - | - | - | - | - | - | - | - | - |
| 8040 | NORTHFIELD GOOD SHEPHERD | 121 | - | 1 | - | - | 2 | - | - | - | - |
| 8041 | OCEAN CITY MACEDONIA | 38 | 3 | - | - | - | - | - | - | - | 1 |
| 8042 | OCEAN CITY ST PETERS | 808 | 13 | 3 | 1 | - | 6 | 2 | 5 | 22 | - |
| 8043 | OCEANVILLE | 32 | - | - | - | - | - | - | - | - | - |
| 8044 | PETERSBURG WESLEY | 124 | - | 4 | - | - | - | - | - | - | - |
| 8045 | BETHANY-ST JOHNS | 32 | - | 2 | - | - | 1 | - | - | - | - |
| 8046 | KOREAN UMC of SNJ | 65 | - | - | - | - | - | - | - | - | 9 |
| 8047 | MOUNT PLEASANT | 86 | - | - | - | - | - | - | - | - | - |
| 8048 | OASIS PLEASANTVILLE | 77 | 11 | 1 | - | - | 1 | - | - | - | - |
| 8049 | SALEM | 109 | - | 4 | 2 | 2 | - | - | 9 | - | - |
| 8050 | PORT ELIZABETH | 96 | 1 | 5 | - | - | - | - | - | - | - |
| 8051 | PORT NORRIS FIRST | 60 | - | - | - | - | - | - | - | 1 | - |
| 8052 | PORT NORRIS JOHN WESLEY | 81 | 1 | - | 1 | - | - | - | - | - | - |
| 8053 | PORT REPUBLIC ST PAULS | 127 | - | 4 | - | - | 2 | - | - | - | - |
| 8054 | SEA ISLE CITY | 91 | - | - | - | - | - | - | - | - | - |
| 8055 | SEAVILLE | 207 | - | 6 | - | - | - | - | - | - | - |
| 8056 | SMITHVILLE EMMAUS | 77 | 1 | 3 | - | - | 1 | - | 3 | - | - |
| 8057 | SOMERS PT: LIFEGATE UMC | 89 | - | 1 | - | - | 5 | - | 22 | 1 | - |
| 8058 | SOUTH DENNIS TRINITY | 17 | - | - | - | - | - | - | - | - | - |
| 8059 | SOUTH SEAVILLE | 213 | 1 | 7 | 1 | 5 | 2 | - | - | - | - |
| 8060 | STRATHMERE | 8 | - | - | - | - | - | - | - | - | - |
| 8061 | SWAINTON ASBURY | 12 | - | - | - | - | - | - | - | - | - |
| 8062 | SWAINTON JOHN WESLEY | 8 | - | - | - | - | - | - | - | - | - |
| 8063 | TUCKAHOE | 164 | - | 3 | - | - | - | - | - | - | - |
| 8064 | TUCKERTON FIRST | 385 | - | 7 | - | - | 1 | - | - | 2 | - |
| 8065 | VENTNOR TRINITY | 14 | - | 1 | - | - | - | - | - | - | - |
| 8066 | WEYMOUTH | 31 | - | - | - | - | - | - | - | - | - |
| 8067 | NORTH WILDWOOD | 70 | - | - | - | - | 4 | - | - | - | - |
| 8069 | WINSLOW | 16 | - | - | - | 7 | - | - | - | - | - |
| 8070 | SWEETWATER PINELANDS | 197 | 7 | 6 | - | - | - | - | - | - | - |
|  | CAPE ATLANTIC TOTAL | 7,922 | 71 | 120 | 15 | 21 | 59 | 18 | 56 | 45 | 13 |


|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church\# | 3d | 3 e | 3 f | 4-6 | 7 | 8 | 9 | 10 | 11a | 11b | 11c | 11d | 11 | 12 |
| 8001 | 5 | - | 6 | 760 | 244 | 6 | 268 | 550 | 87 | 53 | - | 44 | 184 | - |
| 8002 | - | - | 1 | 137 | 80 | 6 | - | 30 | 6 | 10 | - | 62 | 78 | - |
| 8003 | - | - | 2 | 50 | 45 | - | - | 9 | 6 | 5 | - | 20 | 31 | 6 |
| 8004 | - | - | - | 103 | 104 | 2 | 2 | 30 | 20 | 13 | 9 | 49 | 91 | - |
| 8005 | - | - | 3 | 139 | 69 | 1 | 33 | 126 | 26 | 12 | 5 | 65 | 108 | - |
| 8006 | 1 | - | 1 | 162 | 42 | - | 33 | 30 | 2 | 1 | 3 | 34 | 40 | - |
| 8008 | 1 | - | - | 50 | 22 | 1 | - | - | 14 | 1 | - | 6 | 21 | - |
| 8009 | - | - | 6 | 70 | 29 | 1 | 19 | 6 | 7 | - | - | 12 | 19 | - |
| 8010 | 2 | - | 2 | 14 | 16 | - | - | 7 | - | - | - | - | - | - |
| 8011 | - | - | 7 | 240 | 97 | 5 | 50 | 20 | 19 | 6 | - | - | 25 | - |
| 8013 | - | - | 4 | 546 | 209 | 4 | 4 | 195 | 85 | 41 | 8 | 178 | 312 | - |
| 8015 | - | - | 1 | 41 | 21 | - | 9 | 40 | 15 | 2 | - | 10 | 27 | - |
| 8016 | - | - | 1 | 27 | 33 | 1 | - | 17 | 4 | - | 2 | 20 | 26 | - |
| 8017 | - | - | - | 27 | 23 | - | - | - | 3 | - | 1 | 8 | 12 | - |
| 8018 | 1 | 2 | 1 | 92 | 61 | 1 | 19 | 35 | 14 | 6 | - | 31 | 51 | 5 |
| 8019 | - | - | - | 18 | 14 | 2 | 2 | 1 | 4 | 2 | - | 6 | 12 | - |
| 8020 | - | - | - | 8 | 1 | - | - | - | - | - | - | - | - | - |
| 8021 | - | - | - | 55 | 28 | - | - | 6 | - | - | - | 12 | 12 | - |
| 8022 | 1 | - | 4 | 145 | 48 | 1 | - | 17 | 3 | 8 | 1 | 17 | 29 | 2 |
| 8023 | 2 | 1 | 2 | 295 | 78 | 5 | - | 37 | 15 | 18 | 2 | 5 | 40 | 7 |
| 8026 | - | - | 4 | 69 | 35 | 1 | 11 | 22 | 4 | 3 | 2 | 16 | 25 | - |
| 8027 | - | - | - | 46 | 22 | 2 | 2 | - | - | - | - | 5 | 5 | - |
| 8028 | 1 | - | 2 | 83 | 50 | 2 | 2 | 40 | 3 | 2 | 2 | 7 | 14 | 2 |
| 8029 | - | - | 3 | 98 | 33 | 1 | 71 | 22 | 17 | 6 | - | - | 23 | - |
| 8030 | 5 | - | - | 25 | 16 | 1 | 1 | 50 | 6 | - | - | 2 | 8 | - |
| 8031 | - | - | 11 | 773 | 353 | 10 | 266 | 79 | 95 | 63 | 22 | 135 | 315 | 14 |
| 8033 | - | - | - | 41 | 10 | - | - | - | - | - | - | 4 | 4 | - |
| 8034 | 1 | - | 2 | 71 | 51 | 1 | 15 | 17 | 9 | 3 | 1 | 25 | 38 | - |
| 8035 | - | - | - | 56 | 33 | 2 | 11 | - | - | - | - | 23 | 23 | - |
| 8036 | - | 5 | - | 174 | 76 | - | 61 | 80 | 8 | - | - | 72 | 80 | - |
| 8037 | - | - | - | 26 | 6 | - | - | 1 | 2 | - | 1 | - | 3 | - |
| 8039 | - | - | - | 58 | 58 | 2 | 74 | 35 | 17 | 12 | 1 | 16 | 46 | - |
| 8040 | - | - | 1 | 123 | 55 | - | - | - | - | - | - | - | - | - |
| 8041 | - | - | - | 40 | 32 | - | - | - | - | - | - | 18 | 18 | - |
| 8042 | 11 | - | 15 | 780 | 390 | 9 | 143 | 200 | 51 | 75 | 5 | 301 | 432 | 23 |
| 8043 | - | - | - | 32 | 18 | 1 | - | - | - | - | - | 10 | 10 | - |
| 8044 | - | - | 7 | 121 | 64 | 2 | 13 | 33 | 14 | 4 | 2 | 35 | 55 | 3 |
| 8045 | - | - | - | 35 | 17 | - | - | 73 | 7 | 2 | 5 | 32 | 46 | - |
| 8046 | - | - | - | 56 | 35 | - | - | - | 3 | 5 | 8 | 28 | 44 | - |
| 8047 | 1 | 4 | 3 | 78 | 40 | 3 | - | 4 | - | 3 | - | 12 | 15 | - |
| 8048 | - | - | - | 90 | 90 | 1 | 43 | 105 | 53 | 14 | 5 | 58 | 130 | 4 |
| 8049 | - | - | 2 | 106 | 57 | 2 | 4 | 13 | 20 | 21 | 4 | 30 | 75 | 4 |
| 8050 | 1 | 1 | 3 | 97 | 37 | - | 32 | 87 | 3 | 9 | - | 17 | 29 | 1 |
| 8051 | - | - | 1 | 58 | 34 | - | 10 | 5 | 3 | 10 | 4 | 45 | 62 | - |
| 8052 | - | - | 3 | 80 | 50 | - | - | - | - | - | - | - | - | - |
| 8053 | 2 | - | 3 | 128 | 112 | 5 | - | 35 | 17 | 9 | 2 | 61 | 89 | - |
| 8054 | - | - | - | 91 | 53 | 4 | - | 30 | - | 15 | 3 | 20 | 38 | - |
| 8055 | 2 | - | 5 | 206 | 81 | 3 | 42 | 142 | 46 | 152 | 8 | 87 | 293 | 2 |
| 8056 | - | - | 2 | 77 | 88 | 4 | 25 | 50 | 20 | 8 | 2 | 25 | 55 | 1 |
| 8057 | - | - | - | 72 | 51 | - | - | 11 | 9 | - | - | 5 | 14 | - |
| 8058 | 1 | - | - | 16 | 10 | - | - | - | - | - | - | - | - | - |
| 8059 | - | 3 | 1 | 225 | 117 | 18 | 36 | 49 | 61 | 18 | 31 | 26 | 136 | 2 |
| 8060 | - | - | - | 8 | 34 | - | - | - | - | - | - | - | - | - |
| 8061 | - | - | - | 12 | 28 | - | - | - | 5 | - | - | - | 5 | - |
| 8062 | - | - | - | 8 | 15 | - | - | 8 | - | - | - | 3 | 3 | - |
| 8063 | - | - | 3 | 164 | 52 | - | - | 20 | 15 | 25 | 8 | 26 | 74 | - |
| 8064 | 4 | - | 3 | 384 | 143 | 1 | 1 | 156 | 44 | 41 | 17 | 165 | 267 | 10 |
| 8065 | - | - | - | 15 | 10 | - | - | - | - | - | - | - | - | - |
| 8066 | - | - | - | 31 | 20 | - | - | - | 5 | 2 | - | - | 7 | - |
| 8067 | - | - | 3 | 71 | 58 | 10 | 10 | 67 | 8 | - | 1 | 18 | 27 | - |
| 8069 | - | - | - | 23 | 17 | - | - | 20 | - | - | - | - | - | - |
| 8070 | 2 | 1 | 1 | 206 | 72 | - | 106 | 83 | 14 | 28 | - | - | 42 | - |
|  | 44 | 17 | 119 | 7,932 | 3,887 | 121 | 1,418 | 2,693 | 889 | 708 | 165 | 1,906 | 3,668 | 86 |


|  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church\# | 13 | 14 | 15 | 16 | 17 | 18a | 18b | 19a | 19b | 20a | 20b | 21 |
| 8001 | 81 | - | 10 | 17 | 1 | - | - | 40 |  | - | - | 3 |
| 8002 | - | - | - | 4 | - | - | - | 13 |  | - | - | - |
| 8003 | 17 | 40 | 1 | 2 | 1 | - | 34 | 8 | 34 | - | - | 1 |
| 8004 | 26 | 24 | 2 | 8 | - | 12 | - | 8 | - | - | - | 2 |
| 8005 | 1 | 34 | 1 | 1 | 15 | - | - | - | - | - | - | 11 |
| 8006 | 16 | 30 | 2 | 2 | 4 | - | - | - | - | - | - | 2 |
| 8008 | 15 | - | 4 | 1 | - | - | - | - | - | - | - | - |
| 8009 | 4 | 15 | 1 | - | 2 | - | - | 15 | 1,700 | - | - | - |
| 8010 | 6 | - | 1 | 3 | 1 | - | - | - | - | - | - | - |
| 8011 | 16 | 61 | 2 | 10 | 2 | 22 | 6,490 | 35 | 5,718 | - | - | 6 |
| 8013 | 31 | 137 | 7 | 10 | 6 | - | - | 2 | 13,913 | - | - | 4 |
| 8015 | 14 | 25 | 2 | 1 | - | - | - | 2 | - | - | - | 3 |
| 8016 | 12 | - | 2 | - | - | - | - | 21 | 8,127 | - | - | 2 |
| 8017 | 15 | - | 2 | 1 | 2 | - | - | - | - | - | - | - |
| 8018 | 21 | 52 | 6 | 2 | 1 | - | - | 14 | 406 | - | - | - |
| 8019 | 5 | - | 2 | 1 | - | - | - | 3 | - | - | - | 1 |
| 8020 | - | - | - | - | - | - | - | - | - | - | - | - |
| 8021 | - | - | - | 1 | - | - | - | - | - | - | - | 1 |
| 8022 | 5 | 12 | 1 | 6 | 1 | - | - | 16 | 3,400 | - | - | 3 |
| 8023 | 27 | 50 | 5 | 3 | 4 | 35 | - | 8 | 850 | - | - | 2 |
| 8026 | 3 | - | 1 | 1 | - | - | - | 11 | 1,349 | - | - | 2 |
| 8027 | 5 | - | 1 | 1 | - | - | - | - | - | - | - | - |
| 8028 | 3 | - | 2 | 1 | 8 | - | - | - | - | 1 | 5 | - |
| 8029 | 15 | 52 | 6 | 2 | 2 | - | - | 6 | 4,406 | - | - | - |
| 8030 | 4 | 3 | 1 | 1 | - | - | - | 1 | - | - | - | 4 |
| 8031 | 78 | 161 | 11 | 8 | 7 | - | - | 86 | 9,307 | 1 | 20 | 4 |
| 8033 | 2 | - | 1 | - | 1 | - | - | - | - | - | - | - |
| 8034 | 6 | - | 2 | 5 | - | 12 | 328 | 12 | - | - | - | - |
| 8035 | 10 | - | 1 | 2 | - | - | - | - | - | - | - | - |
| 8036 | 25 | 60 | 2 | 7 | 4 | - | - | 10 | 750 | - | - | 4 |
| 8037 | - | - | - | - | 1 | - | - | - | - | - | - | 1 |
| 8039 | 34 | 49 | 4 | 3 | 1 | - | - | - | - | - | - | - |
| 8040 | - | - | - | - | - | - | - | - | - | - | - | - |
| 8041 | - | - | - | 2 | 1 | - | - | 17 | 865 | - | - | 8 |
| 8042 | 213 | 142 | 7 | 14 | - | 35 | 100 | 115 | 7,279 | - | - | 4 |
| 8043 | 6 | - | - | 1 | 3 | 5 | 85 | 9 | 420 | - | - | 4 |
| 8044 | 8 | 36 | 2 | 5 | 1 | - | - | - | - | 2 | 12 | 14 |
| 8045 | - | - | - | - | 13 | - | - | 13 | - | - | - | - |
| 8046 | 7 | - | 2 | 4 | 1 | 10 | - | 18 | - | - | - | - |
| 8047 | 10 | 15 | 1 | 2 | 2 | 6 | 400 | 9 | 500 | - | - | 3 |
| 8048 | 50 | 35 | 2 | 5 | 2 | - | - | - | - | - | - | 2 |
| 8049 | 35 | 45 | 4 | 9 | - | 8 | 200 | 14 | 100 | - | - | 2 |
| 8050 | 10 | 51 | 2 | 5 | - | - | - | 10 | 616 | - | - | 2 |
| 8051 | 7 | - | 1 | 3 | 1 | - | - | - | - | - | - | - |
| 8052 | - | - | - | - | - | 16 | - | - | 25 | - | - | - |
| 8053 | 41 | 141 | 7 | 8 | - | - | - | - | - | - | - | - |
| 8054 | 7 | - | 1 | 4 | 2 | - | - | 18 | 790 | - | - | 4 |
| 8055 | 24 | 61 | 3 | 11 | 3 | - | - | 16 | 1,450 | - | - | 5 |
| 8056 | 13 | 75 | 3 | 7 | 1 | 8 | 1,758 | 9 | 651 | - | - | 6 |
| 8057 | 4 | - | 1 | 1 | 3 | - | - | 8 | 500 | - | - | 1 |
| 8058 | - | - | - | - | - | - | - | - | - | - | - | - |
| 8059 | 12 | 60 | 3 | 6 | 4 | 22 | 3,144 | 26 | 2,868 | 2 | 4 | 2 |
| 8060 | - | - | - | - | - | - | - | - | 570 | - | - | 1 |
| 8061 | - | - | - | - | - | - | - | - | - | - | - | - |
| 8062 | 4 | - | 1 | 1 | - | - | - | - | - | - | - | 1 |
| 8063 | 15 | 30 | 3 | 3 | 1 | - | - | 15 | 2,435 | - | - | 2 |
| 8064 | 35 | 68 | 2 | 13 | 2 | - | - | 17 | 2,229 | - | - | 10 |
| 8065 | - | - | - | 2 | - | - | - | 5 | - | - | - | - |
| 8066 | 6 | - | 1 | - | - | - | - | 2 | 600 | - | - | 10 |
| 8067 | 5 | 23 | 1 | 3 | 2 | - | - | - | - | - | - | 2 |
| 8069 | - | - | - | - | 2 | - | - | 11 | 1,525 | - | - | - |
| 8070 | 6 | 51 | 2 | 2 | 1 | - | - | 11 | 1,500 | - | - | 4 |
|  | 1,015 | 1,638 | 132 | 215 | 109 | 191 | 12,539 | 654 | 74,883 | 6 | 41 | 143 |


|  |  |  |  |  |  | $\stackrel{\stackrel{\rightharpoonup}{\circ}}{\circ}$ |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church\# | 22 | 23 | 24 | 25 | 26 | 27 | 28a | 29a | 30-35 | 36a-f |
| 8001 | 148 | 3,826 | 8,183,850 | - | - | - | 46,262 | 46,262 | 2,610 | - |
| 8002 | 30 | 18,200 | 3,150,000 | 240,000 | 223,000 | - | 24,752 | 16,810 | - | - |
| 8003 | 29 | 319 | 1,500,000 | 50,000 | - | 8,419 | 14,409 | 14,409 | 198 | 252 |
| 8004 | 30 | 2,145 | 1,210,077 | - | - | 23,308 | 13,799 | 13,799 | 100 |  |
| 8005 | 85 | 474 | 6,510,000 | 92,140 | - | - | 28,217 | 28,217 | 6,026 | 2,148 |
| 8006 | 20 | 200 | 2,025,163 | 283,037 | - | - | 18,825 | 18,825 | 1,069 | 434 |
| 8008 | - | - | 177,000 | 24,000 | - | - | 2,545 | 2,545 | 2,200 | 125 |
| 8009 | - | 1,600 | 1,350,000 | 25,900 | - | - | 6,605 | 6,605 | 428 | - |
| 8010 | 6 | 100 | 435,166 | 37,058 | - | - | 2,581 | 2,581 | 2,435 | 50 |
| 8011 | 40 | 250 | 1,857,690 | 361,559 | - | 28,408 | 26,376 | 26,376 | 3,205 | 1,032 |
| 8013 | 59 | 1,760 | 5,780,518 | 591,157 | 342,758 | - | 66,461 | 66,461 | 11,058 | - |
| 8015 | 30 | 300 | 475,984 | 25,643 | - | - | 2,647 | 2,647 | 372 |  |
| 8016 | 16 | 62 | 612,000 | 207,118 | - | - | 10,395 | 10,395 | 8,064 | 122 |
| 8017 | - | - | 385,000 | 29,200 | - | - | 3,250 | 3,250 | 1,217 | 605 |
| 8018 | 92 | 84 | 2,001,147 | 141,963 | - | - | 10,343 | 10,343 | 4,910 | 502 |
| 8019 | 2 | 12 | 313,000 | 114,200 | - | - | 2,287 | 2,287 | 1,339 | 165 |
| 8020 | - | - | 135,000 | - | - | - | 803 | 402 | - | - |
| 8021 | 15 | 50 | 750,000 | - | - | - | 3,773 | 3,773 | - |  |
| 8022 | 19 | 105 | 876,370 | 198,679 | - | - | 12,544 | 12,544 | 4,213 | - |
| 8023 | 30 | 425 | 1,555,600 | - | - | - | 25,666 | 25,665 | - | - |
| 8026 | 10 | 197 | 479,700 | 224,968 | - | - | 9,592 | 9,592 | 1,201 | 474 |
| 8027 | 8 | 300 | 431,758 | 170,000 | - | - | 6,898 | 6,898 | 827 | - |
| 8028 | - | 350 | 1,162,290 | 224,650 | - | - | 14,982 | 14,982 | 1,856 | 407 |
| 8029 | 98 | 84 | 2,210,000 | 86,569 | - | - | 10,762 | 10,772 | 1,233 | - |
| 8030 | 20 | 300 | 475,000 | 30,000 | - | - | 2,716 | 2,716 | 320 |  |
| 8031 | 368 | 13,320 | 5,050,000 | 348,606 | 470,724 | - | 89,129 | 89,129 | 38,388 | 2,442 |
| 8033 | - | - | 925,800 | 475,059 | 438 | - | 5,786 | 1,446 | - | - |
| 8034 | - | - | 4,200,000 | 432,382 | - | - | 24,514 | 7,786 | 954 | 639 |
| 8035 | 10 | 475 | 1,222,586 | 120,465 | - | - | 13,262 | 13,262 | 1,050 | - |
| 8036 | 150 | 7,020 | 2,104,729 | 123,154 | 119,317 | - | 19,495 | 19,495 | 2,968 | - |
| 8037 | 8 | 52 | 210,000 | - | - | - | 2,848 | 2,848 | - |  |
| 8039 | - | 53 | 236,740 | 221,575 | - | - | 9,188 | 9,188 | 2,329 |  |
| 8040 | - | - | 1,827,300 | 20,000 | - | - | 11,683 | 11,683 | 375 |  |
| 8041 | 13 | 325 | 265,300 | 52,224 | - | - | 6,180 | 6,180 | 60 | 313 |
| 8042 | 425 | 10,100 | 10,444,845 | 3,221,312 | - | - | 99,125 | 99,125 | 27,498 | - |
| 8043 | 14 | 75 | 394,003 | 44,588 | - | - | 2,786 | 2,786 | - | - |
| 8044 | 26 | 45 | 621,780 | 998,367 | - | - | 14,529 | 14,529 | 1,711 |  |
| 8045 | 56 | - | 140,000 | - | - | - | 2,433 | 2,581 | - | - |
| 8046 | 15 | - | 965,000 | - | - | - | 19,461 | 11,561 | - | - |
| 8047 | - | 276 | 94,000 | 27,930 | - | - | 11,461 | 2,677 | 50 | - |
| 8048 | 68 | 2,013 | 1,000,000 | 1,800 | 223,320 | - | 13,657 | 600 | - | - |
| 8049 | 13 | 101 | 1,919,677 | - | - | - | 25,166 | 5,910 | 1,882 | 907 |
| 8050 | 3 | 124 | 1,142,489 | - | - | - | 8,475 | 8,475 | 390 |  |
| 8051 | 15 | 175 | 1,230,000 | 93,299 | - | - | 9,230 | 9,230 | 1,300 | - |
| 8052 | - | - | 490,000 | 71,400 | - | - | 12,636 | 12,636 | 300 | - |
| 8053 | 7 | - | 2,150,000 | 75,464 | - | - | 20,867 | 20,867 | 1,037 | - |
| 8054 | 15 | 150 | 2,900,000 | 94,557 | - | - | 15,675 | 15,675 | 707 | - |
| 8055 | 42 | 855 | 2,115,000 | 152,300 | 31,000 | 4,000 | 32,192 | 2,500 | 2,000 | - |
| 8056 | 39 | 475 | 940,755 | 99,151 | - | - | 9,671 | 9,671 | 650 | - |
| 8057 | 39 | 30 | 2,685,000 | 14,500 | - | 590 | 11,682 | 945 | 150 | - |
| 8058 |  |  | 409,000 | 29,955 | - | - | 2,040 | 2,040 | 145 |  |
| 8059 | 23 | 12 | 3,350,000 | 52,650 | - | - | 20,646 | 20,646 | 3,778 | - |
| 8060 | - | - | 850,000 | 108,524 | - | - | 1,821 | 1,821 | - | - |
| 8061 | - | - | 1,100,000 | 40,569 | - | - | 1,489 | 1,489 | 1,000 | - |
| 8062 | 11 | - | 476,201 | 149,545 | - | - | 2,184 | 2,184 | 101 | 129 |
| 8063 | 2 | 300 | 100,000 | - | - | - | 10,524 | 10,524 | - | - |
| 8064 | 190 | 1,000 | 1,266,000 | 155,000 | - | - | 33,001 | 13,200 | 1,395 |  |
| 8065 | 3 | - | 800,000 | - | - | - | 7,620 | 5,000 | - | - |
| 8066 | 3 | 3 | 370,000 | 145,000 | 100,000 | - | 3,143 | 3,405 | 1,472 | 364 |
| 8067 | 12 | 100 | 1,995,000 | 2,131,953 | - | - | 20,413 | 20,413 | 8,791 | 2,267 |
| 8069 | - | 1,500 | 800,000 | 14,000 | - | - | 2,603 | 2,386 | - | - |
| 8070 | 25 | 668 | 750,000 | 21,000 | - | - | 10,638 | 10,638 | 150 |  |
|  | 2,382 | 70,390 | 101,583,518 | 12,694,170 | 1,510,557 | 64,725 | 974,743 | 833,687 | 155,512 | 13,377 |

STATISTICS FOR THE YEAR 2017

|  | $\begin{array}{ll} c \\ \sum_{0}^{N} & \stackrel{\rightharpoonup}{c} \\ \hline \end{array}$ |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church\# | 37 | 38 | 39 | 40 | 41a | 41b | 41c | 42 | 43 |
| 8001 | 844 | 40,103 | 13,148 | 14,000 | 67,861 | - | - | - | 1,280 |
| 8002 | 15,157 | - | 1,022 | 1,167 | 45,493 | - | - | 7,473 | 1,357 |
| 8003 | - | 2,404 | 2,708 |  | 21,664 | - | - | 4,736 | 2,500 |
| 8004 | 2,305 | 550 | 2,940 |  | 23,519 | - | - | - | - |
| 8005 | - | 1,353 | 9,697 | 14,000 | 50,047 | - | - | 6,500 | 2,750 |
| 8006 | - | 5,079 | 8,897 | 14,000 | 45,920 | - | - | 4,420 | 2,076 |
| 8008 | - | 1,610 | 788 |  | 6,300 | - | - | - | - |
| 8009 | - | - | 2,475 |  | 17,940 | - | - | 1,570 | - |
| 8010 | - | 353 |  |  | 7,800 | - | - | - | - |
| 8011 | - | 57,990 | 10,079 | 14,000 | 42,020 | - | - | 5,478 | 7,526 |
| 8013 | 97,069 | 28,587 | 12,981 | 14,000 | 67,000 | - | - | 6,828 | 2,193 |
| 8015 | 123 | 150 |  |  | 4,550 | - | - | 4,550 | 1,575 |
| 8016 | - | 15,800 | 6,693 | 11,900 | 33,851 | - | - | 7,373 | 1,882 |
| 8017 | 1,217 | 3,182 |  |  | 10,000 | - | - | - | - |
| 8018 | 2,252 | 7,792 | 4,514 | 7,000 | 23,299 | - | - | 1,150 | 1,500 |
| 8019 | - | 1,389 | 596 |  | 4,864 | - | - | - | - |
| 8020 | - | - | 403 |  | 2,200 | - | - | - | - |
| 8021 | - | 700 | 1,200 |  | 9,600 | - | - | - | - |
| 8022 | 4,035 | 6,031 | 9,243 | 14,000 | 44,542 | - | - | - | 2,500 |
| 8023 | 407 | - | 2,013 | 3,500 | 44,435 | 5,000 | - | 3,462 | 2,341 |
| 8026 | 7,751 | 406 |  |  | 20,500 | - | - | - | 1,925 |
| 8027 | 347 | 8,024 | 4,530 | 7,000 | 23,380 | - | - | 2,588 | 255 |
| 8028 | 200 | 1,200 | 3,124 |  | 24,990 | - | - | 5,628 | 2,398 |
| 8029 | 2,400 | 300 | 3,693 | 7,000 | 19,063 | - | - | 1,150 | 1,500 |
| 8030 | 125 | 350 |  |  | 3,250 | - | - | 3,250 | 1,025 |
| 8031 | - | 32,158 | 26,347 | 28,000 | 90,584 | 41,000 | - | 9,981 | 9,173 |
| 8033 | - | - | 417 |  | 10,000 | - | - | 6,000 | - |
| 8034 | - | 5,568 | 14,198 | 21,584 | 50,067 | - | - | 5,184 | 2,575 |
| 8035 | 1,280 | 16,606 | 4,530 | 7,000 | 23,380 | - | - | 2,440 | 254 |
| 8036 | - | 350 | 9,188 | 14,000 | 47,420 | - | - | 5,889 | 751 |
| 8037 | - | 652 |  |  | 8,040 | - | - | - | - |
| 8039 | - | 6,436 |  |  | 16,000 | - | - | - | - |
| 8040 | 2,340 | 461 | 4,376 | 3,500 | 31,257 | - | - | - | 1,260 |
| 8041 | 500 | 575 |  |  | 12,590 | - | - | - | 2,500 |
| 8042 | - | 134,731 | 15,505 | 14,000 | 81,565 | - | - | 8,671 | 6,365 |
| 8043 | - | 900 | 625 |  | 4,920 | - | - | - | - |
| 8044 | 1,000 | 9,939 |  |  | 23,000 | - | - | 5,000 | 2,000 |
| 8045 | 1,333 | 991 | 813 |  | 6,000 | - | - | - | 500 |
| 8046 | - | - | 867 | 2,333 | 40,788 | 8,237 | - | 14,618 | 1,522 |
| 8047 | - | 154 | 283 |  | 21,764 | - | - | 6,600 | - |
| 8048 | - | - |  |  | 32,640 | - | - | 12,765 | 344 |
| 8049 | - | - | 2,888 | 4,667 | 45,580 | - | - | 7,137 | 3,146 |
| 8050 | - | 4,136 |  |  | 19,000 | - | - | - | 1,331 |
| 8051 | - | 4,302 |  |  | 20,000 | - | - | - | 3,100 |
| 8052 | 300 | - |  |  | 23,855 | - | - | - | 1,493 |
| 8053 | - | 5,000 | 11,206 | 14,250 | 45,000 | - | - | 11,236 | 2,346 |
| 8054 | - | 170 | 5,688 |  | 36,400 | - | - | 8,229 | 2,396 |
| 8055 | 808 | - | 2,593 | 3,337 | 53,532 | - | - | 6,400 | - |
| 8056 | 100 | 5,876 | 3,575 |  | 28,600 | - | - | - | 26 |
| 8057 | - | - | 2,716 | 3,500 | 20,000 | - | - | - | - |
| 8058 | - | - | 1,133 | 2,450 | 6,388 | - | - | - | - |
| 8059 | 1,800 | 2,234 | 10,168 | 14,000 | 50,000 | - | - | 15,600 | - |
| 8060 | - | 570 |  |  | 3,500 | - | - | - | - |
| 8061 | 950 | - |  |  | 3,800 | - | - | - | - |
| 8062 | 47 | 50 | 582 |  | 4,656 | - | - | - | - |
| 8063 | 1,807 | 2,155 | 1,375 |  | 2,027 | - | - | 19,348 | 2,871 |
| 8064 | - | 250 | 10,592 | 14,000 | 55,500 | - | - | 4,203 | - |
| 8065 | - | 250 |  |  | 7,500 | - | - | - | 350 |
| 8066 | - | 3,228 |  |  | 12,000 | - | - | - | - |
| 8067 | 2,500 | 9,640 |  |  | 29,304 | 6,000 | - | 2,979 | 404 |
| 8069 | - | - | 495 |  | 4,892 | - | - | - | - |
| 8070 | - | - | 3,750 |  | 30,000 | - | - | 3,363 | 670 |
|  | 148,997 | 430,735 | 234,654 | 268,188 | 1,665,637 | 60,237 | - | 221,799 | 81,960 |


|  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church\# | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 |
| 8001 | - | 128,896 | 9,360 | 58,064 | - | 12,705 | 395,133 | 330 | 310,515 | 6,435 | - |
| 8002 | - | 27,175 | 6,824 | 39,100 | 13,754 | - | 175,332 | 65 | 174,117 | - | 17,500 |
| 8003 | - | 23,005 | 3,986 | 19,697 | - | 7,142 | 102,701 | 51 | 109,390 | 1,500 | 3,050 |
| 8004 | 4,778 | 20,275 | 14,173 | 18,098 | 2,820 | 1,396 | 104,753 | 99 | 60,425 | 6,108 | 15,010 |
| 8005 | - | 32,690 | 6,422 | 36,273 | - | 1,774 | 197,897 | 131 | 162,918 | 7,789 | - |
| 8006 | - | 6,593 | 3,319 | 19,151 | - | 15,702 | 145,485 | 48 | 120,988 | 2,560 | 1,500 |
| 8008 | - | 175 | 2,580 | 8,549 | - | 5,000 | 29,872 | 45 | 32,620 | 1,615 | - |
| 8009 | - | - | 1,400 | 11,317 | - | - | 41,735 | - | 35,210 | 700 | - |
| 8010 | - | - | 1,295 | 7,938 | - | - | 22,452 | 19 | 17,506 | 30,102 | - |
| 8011 | - | 38,170 | 1,635 | 32,072 | - | 68,164 | 307,747 | 92 | 168,402 | 4,200 | - |
| 8013 | - | 146,154 | 29,213 | 73,526 | 45,879 | 80,071 | 681,020 | 140 | 601,474 | 225 | 20,000 |
| 8015 | - | 1,215 | 1,291 | 4,206 | - | - | 20,679 | 17 | 24,999 | 5,315 | - |
| 8016 | - | 400 | 935 | 17,845 | - | 17,794 | 133,054 | 31 | 44,994 | 76,625 | - |
| 8017 | - | 80 | 120 | 6,906 | - | - | 26,577 | 20 | 29,319 | 3,780 | - |
| 8018 | - | 7,576 | 7,554 | 12,394 | - | 6,859 | 97,645 | 38 | 82,849 | 41,639 | - |
| 8019 | - | 750 | 164 | 6,491 | - |  | 18,045 | 8 | 17,858 | 708 | - |
| 8020 | - | - | - | 192 | - | - | 3,197 | 1 | 2,475 | - | - |
| 8021 | - | - | 4,314 | 11,206 | - |  | 30,793 | 20 | 31,402 | 450 | - |
| 8022 | - | - | 4,500 | 15,064 | - | 20,284 | 136,956 | 32 | 78,365 | 40,775 | - |
| 8023 | - | 40,850 | 730 | 26,935 | - | - | 155,338 | 89 | 160,639 | 295 | 5,000 |
| 8026 | - | 19,799 | 1,450 | 11,752 | - | 8,717 | 83,567 | - | 61,221 | 5,905 | 1,500 |
| 8027 | 332 | 1,650 | 440 | 5,031 | - | 4,509 | 65,811 | 19 | 59,027 | 864 | - |
| 8028 | - | 21,729 | 3,924 | 21,563 | - | - | 102,001 | 47 | 105,393 | 1,283 | - |
| 8029 | - | 6,078 | 3,478 | 20,039 | - | 10,422 | 87,128 | 10 | 69,571 | 25,959 |  |
| 8030 | - | 1,350 | 873 | 7,788 | - | 2,300 | 23,347 | 17 | 26,359 | 5,787 | - |
| 8031 | - | 210,295 | 36,005 | 132,962 | 67,085 | 88,611 | 902,160 | 360 | 622,581 | 171,706 | - |
| 8033 | - | 4,000 | 200 | 8,335 | - | - | 30,398 | 10 | 12,496 | 22,601 | - |
| 8034 | - | 18,973 | 4,430 | 37,584 | 10,481 | 10,445 | 190,468 | 37 | 151,939 | 99,256 | - |
| 8035 | 332 | 4,623 | 598 | 13,476 | - | 21,729 | 110,560 | 30 | 83,495 | 5,234 | - |
| 8036 | - | 8,743 | 3,039 | 25,795 | 44,013 | 12,495 | 194,146 | 80 | 163,244 | 3,458 | - |
| 8037 | - | 2,650 | - | 5,314 | - | - | 19,504 | 10 | 22,900 | 875 | - |
| 8039 | - | 12,720 | - | 19,942 | - | 2,190 | 68,805 | 42 | 76,421 | 8,522 | - |
| 8040 | - | 15,114 | 6,550 | 19,212 | - | 1,829 | 97,957 | 84 | 94,157 | 450 | - |
| 8041 | - | - | 530 | 15,352 | - | - | 38,600 | 24 | 56,425 | 165 | - |
| 8042 | - | 305,362 | 50,046 | 113,303 | - | 86,569 | 942,740 | 442 | 852,853 | 213,780 | - |
| 8043 | 300 | 4,540 | 600 | 9,823 | - | - | 24,494 | 20 | 17,230 | 900 | - |
| 8044 | - | 961 | 2,844 | 20,473 | - | 10,538 | 91,995 | 32 | 73,310 | 300 | - |
| 8045 | - | - | 371 | 6,553 | - | - | 19,142 | 21 | 28,949 | 1,333 | - |
| 8046 | - | 11,736 | 3,067 | 17,842 | - | 849 | 113,420 | 23 | 109,650 | 4,627 | 12,000 |
| 8047 | - | - | - | 35,500 | - | 27,445 | 94,473 | - | 77,587 | 670 | - |
| 8048 | 150 | - | 5,237 | 21,250 | 4,206 | - | 77,192 | 28 | 68,248 | - | - |
| 8049 | - | 27,552 | 2,020 | 29,044 | - | 1,394 | 132,127 | 47 | 105,762 | 11,287 |  |
| 8050 | - | 4,000 | 4,099 | 12,565 | - | 8,600 | 62,596 | 47 | 46,779 | 2,293 | - |
| 8051 | - | 15,203 | 3,376 | 12,685 | - | 4,295 | 73,491 | 31 | 53,587 | 58,914 | - |
| 8052 | - | 23,744 | 700 | 17,966 | - | - | 80,994 | 60 | 90,904 | - | - |
| 8053 | - | 25,836 | 5,403 | 14,608 | - | 18,504 | 175,293 | 59 | 156,427 | 12,573 | - |
| 8054 | - | 9,863 | 1,636 | 29,091 | - | - | 109,855 | 70 | 105,857 | - | - |
| 8055 | - | 33,363 | 16,021 | 25,398 | 4,757 | - | 150,709 | 61 | 176,493 | 8,405 | - |
| 8056 | - | 10,468 | 6,093 | 17,040 | - | 3,484 | 85,583 | 123 | 95,705 | 200 | 1,000 |
| 8057 | - | 15,917 | 305 | 27,906 | - | 20,587 | 92,026 | 41 | 64,969 | 40 | 15,000 |
| 8058 | - | 200 | - | 3,609 | - | - | 15,965 | 10 | 12,596 | - | - |
| 8059 | 2,500 | 300 | 1,560 | 39,455 | - | - | 162,041 | 83 | 125,742 | 83,700 | - |
| 8060 | 400 | 1,875 | - | 7,492 | - | - | 15,658 | 11 | 15,065 | - | - |
| 8061 | - | 1,120 | - | 6,306 | - | - | 14,665 | 7 | 11,028 | - | - |
| 8062 | - | 50 | 110 | 5,875 | - | 1,661 | 15,445 | 10 | 12,226 | 265 | - |
| 8063 | - | 9,021 | 859 | 11,672 | - | 4,891 | 66,550 | 44 | 54,494 | 3,915 | - |
| 8064 | - | 48,500 | 4,274 | 21,295 | 55,181 | 10,894 | 239,284 | 167 | 237,698 | 52,634 | - |
| 8065 | 350 | - | - | 23,965 | - | - | 37,415 | 10 | 41,370 | - | - |
| 8066 | - | - | 280 | 11,092 | - | 8,875 | 40,716 | 14 | 26,850 | 424 | 1,200 |
| 8067 | - | 24,361 | 5,419 | 19,281 | - | 12,567 | 143,926 | 38 | 149,443 | 191,555 |  |
| 8069 | 250 | - | 325 | 8,559 | - | 26,890 | 43,797 | 21 | 21,447 | 12,024 | - |
| 8070 | - | 4,157 | 402 | 13,434 | - | 1,242 | 67,806 | 41 | 70,742 | 13,866 | - |
|  | 9,392 | 1,379,857 | 276,379 | 1,352,251 | 248,176 | 649,423 | 8,030,261 | 3,607 | 6,774,705 | 1,256,591 | 92,760 |


|  | Greater New Jersey Annual Conference of the United Methodist Church 2017 Statistical Data |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church\# | Church Name | 1 | 2a | 2b | 2c | 2d | 2 e | $2 f$ | 3 a | 3b | 3 c |
| 9001 | ALDINE | 213 | - | 4 | - | - | - | - | 2 | - | - |
| 9002 | ALLoway | 43 | - | - | - | - | - |  | - | - | - |
| 9003 | AUBURN EBENEZER | 39 | - | - | - | - | - |  | - | - | - |
| 9004 | AURA | 12 | - | 2 | - | - | - |  | - | - | 1 |
| 9005 | BRIDGEPORT ST PAULS | 49 | - | - | - | - | - | - | - | - | - |
| 9007 | FIRST BRIDGETON | 157 | - | 6 | - | - | - | - | - | - | - |
| 9008 | FRIENDSHIP-FINLEY | 52 | - | - | - | - | 1 | - | - | - | - |
| 9009 | John WESLEY | 147 | - | - | - | - | - | - | - | - | - |
| 9010 | TRINITY BRIDGETON | 52 | - | - | - | - | - | - | - | - | - |
| 9012 | WEST PARK | 364 | - | - | 6 | - | - | - | - | - | - |
| 9013 | CANTON | 19 | - | - | - | - | - | - | - | - | - |
| 9015 | CEDARVILLE | 20 | - | - | - | - | - | - | - | - | - |
| 9016 | PITTSGROVE TOWNSHIP OLIVET | 177 | - | - | - | - | 2 | 1 | 23 | 1 | - |
| 9017 | CENTRE GROVE MILLVILLE | 20 | - | - | - | - | - | - | - | - | - |
| 9018 | SWEDESBORO CENTRE SQUARE | 14 | - | - | - | - | - | - | - | - | - |
| 9020 | CLAYTON TRINITY | 88 | - | - | - | 2 | 2 | - | - | - | - |
| 9021 | DEEPWATER | 40 | - | 3 | - | - | - | - | - | - | 2 |
| 9022 | DEERFIELD | 96 | - | - | - | - | - | - | - | - | - |
| 9023 | DIVIDING CREEK ZION | 51 | - | - | - | - | - | - | - | 1 | - |
| 9024 | WILLIAMSTOWN DOWNER | 28 | - | - | - | - | - | - | - | - | 1 |
| 9025 | ELMER | 296 | - | - | - | - | - | - | 21 | - | - |
| 9026 | EWAN | 30 | - | - | - | - | - | - | - | - | - |
| 9027 | FAIRTON | 60 | - | - | - | - | - | - | - | - | - |
| 9028 | MONROEVILLE FERRELL | 36 | - | - | - | - | - | - | - | - | - |
| 9029 | ST JOHNS FORDVILLE | 65 | - | - | - | - | - | - | - | - | - |
| 9030 | FRANKLINVILLE | 218 | 4 | 10 | - | 4 | - | - | - | 1 | - |
| 9031 | GLASSBORO | 324 | 9 | 2 | - | - | 1 | - | - | - | - |
| 9032 | HAINES NECK | 29 | - | - | - | - | - | - | - | - | - |
| 9033 | HANCOCKS BRIDGE | 47 | - | 3 | - | - | - |  | - | - | - |
| 9034 | HARRISONVILLE ST JOHNS | 126 | - | - | - | - | - | - | - | - | - |
| 9035 | SEWELL HURFFVILLE BETHEL | 83 | 4 | - | - | - | - | - | - | - | - |
| 9037 | MALAGA | 72 | - | - | - | - | - | - | - | 1 | - |
| 9038 | FIRST MILLVILLE | 566 | 5 | 6 | - | 2 | - | - | - | - | - |
| 9039 | FOURTH MILLVILLE | 120 | - | - | 1 | - | 1 | - | - | - | 2 |
| 9040 | MOUNT PLEASANT MILLVILLE | 48 | - | - | - | - | 1 | 1 | - | 2 | - |
| 9043 | TRINITY MILLVILLE | 107 | - | - | - | - | - | - | - | - | - |
| 9044 | WEST SIDE | 37 | - | - | - | - | - | - | - | - | - |
| 9045 | MINOTOLA | 76 | - | - | - | - | - | - | - | - | - |
| 9047 | MONROEVILLE FRIENDSHIP | 110 | - | 3 | - | - | - | - | - | - | - |
| 9048 | MULLICA HILL TRINITY | 739 | 8 | - | 2 | - | 7 | - | 9 | - | - |
| 9049 | NEWFIELD | 167 | - | 2 | - | - | 3 | 1 | - | - | - |
| 9050 | NEWPORT | 38 | - | - | - | 48 | - | - | - | - | - |
| 9051 | PEDRICKTOWN HUDSON | 48 | 3 | - | - | - | 6 | - | 3 | - | - |
| 9052 | PENNS GROVE EMMANUEL | 57 | - | - | - | - | - | - | - | - | - |
| 9053 | PENNS GROVE ST PAULS | 82 | - | - | - | - | - | - | - | - | - |
| 9054 | PENNSVILLE TRINITY | 377 | 8 | - | - | - | - | - | - | - | - |
| 9055 | FRANKLINVILLE PINEY HOLLOW | 24 | - | - | - | - | - | - | - | - | - |
| 9056 | PITMAN | 605 | 6 | - | 9 | - | 1 | - | - | 1 | - |
| 9057 | FRANKLINVILLE PLAINVILLE | 38 | - | - | - | 5 | 7 | 5 | - | - | - |
| 9058 | PORCHTOWN ZION | 79 | - | - | - | - | - | - | - | - | - |
| 9059 | Quinton | 49 | - | - | - | - | - | - | - | - | 7 |
| 9060 | QUINTON HAVEN | 88 | - | - | - | - | - | - | - | - | - |
| 9061 | RICHWOOD | 302 | 4 | 7 | 1 | 1 | - | 4 | 5 | 1 | - |
| 9062 | ROSENHAYN | 64 | - | - | - | - | - | - | - | - | - |
| 9063 | BROADWAY SALEM | 88 | - | - | - | - | - | - | - | - | - |
| 9065 | MT HOPE SALEM | 76 | - | - | - | - | - | - | 2 | - | - |
| 9066 | PILESGROVE TWP SHARPTOWN | 478 | - | 8 | - | - | - | - | - | - | - |
| 9067 | SWEDESBORO BETHESDA | 294 | - | 3 | - | - | - | - | - | - | - |
| 9068 | PITTSGROVE TWP UNION GROVE | 102 | - | - | - | - | - | - | - | - | - |
| 9069 | VINELAND FIRST | 272 | 2 | 4 | - | - | - | - | 8 | - | - |
| 9070 | VINELAND SOUTH | 126 | - | 2 | - | 8 | 2 | - | 2 | - | - |
| 9071 | PITTSGROVE TWP WILLOW GRV | 54 | - | - | - | - | - | - | - | - | - |
| 9072 | WOODRUFF BRIDGETON | 34 | - | - | - | - | - | - | - | - | - |
| 9073 | WOODSTOWN ASBURY | 137 | - | - | - | - | 2 | - | - | 2 | - |
| 9074 | MILLVILLE NEW HOPE | 117 | - | 12 | - | - | 6 | - | 14 | - | - |
| 9075 | PENNS GROVE NEW HOPE | - | - | - | 1 | - | 139 | - | 10 | 1 | - |
|  | DELAWARE BAY TOTAL | 8,666 | 53 | 77 | 20 | 70 | 181 | 12 | 99 | 11 | 13 |


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| Church\# | 3d | 3 e | 3f | 4.6 | 7 | 8 | 9 | 10 | 11a | 11b | 11c | 11d | 11 | 12 |
| 9001 |  |  | 1 | 214 | 267 | 2 | 2 |  | 60 | 65 | 35 | 75 | 235 |  |
| 9002 |  |  | - | 43 | 18 |  | - | 3 | 9 | - | - | 4 | 13 |  |
| 9003 |  |  | 1 | 38 | 21 | 2 | 1 | - | - | - | - | 8 | 8 |  |
| 9004 |  |  | 2 | 11 | 6 |  | 1 |  |  |  |  | 5 | 5 |  |
| 9005 |  |  | 2 | 47 | 15 | 1 | 1 | 25 |  |  | 4 | 12 | 16 |  |
| 9007 |  |  | 2 | 161 | 43 | 1 | 9 |  | 68 | 15 | 7 | 42 | 132 |  |
| 9008 | - | - | 3 | 50 | 38 | 4 | - | 47 | 14 | 1 | 1 | 8 | 24 |  |
| 9009 |  |  | 7 | 140 | 50 | - | - | - | 25 | - | - | 9 | 34 |  |
| 9010 |  |  | 1 | 51 | 35 |  |  |  | 12 | 4 | 5 | 18 | 39 |  |
| 9012 |  |  | 10 | 360 | 224 | 3 | 188 | 100 | 71 | 75 | 56 | 213 | 415 |  |
| 9013 | - |  |  | 19 | 15 | - | - | - | 3 | - | - | 1 | 4 |  |
| 9015 |  |  | 2 | 18 | 9 |  | - | 4 |  | - |  | 2 | 2 |  |
| 9016 | - |  | - | 156 | 95 | 3 | - | 102 | 9 | 12 |  | 55 | 76 |  |
| 9017 |  |  | 1 | 19 | 15 |  | - |  | 6 |  |  |  | 6 |  |
| 9018 | 14 |  |  |  |  |  | - | - | - | - | - | - | - |  |
| 9020 |  |  | 2 | 90 | 51 | 2 | 34 | 54 | 9 | 10 |  | 45 | 64 |  |
| 9021 |  |  | 3 | 38 | 32 |  | 6 |  |  | 1 |  | 31 | 32 |  |
| 9022 | - |  | - | 96 | 45 | - | - | 10 | - | - | - | 12 | 12 |  |
| 9023 | - | - | - | 50 | 15 | - | - | - | 6 | - | - | 20 | 26 |  |
| 9024 | - |  | - | 27 | 20 |  | - | 6 | 6 | - | - | 2 | 8 |  |
| 9025 |  | 2 | 4 | 269 | 106 | 2 | 118 | 313 | 29 | 8 | 3 | 64 | 104 |  |
| 9026 | - |  | - | 30 | 7 | - | - | - |  | - | - | - |  |  |
| 9027 | - |  | - | 60 | 25 | - | - | - | 10 | 1 | - | - | 11 |  |
| 9028 | 1 |  | 1 | 34 | 14 | - | - | - | 3 | 2 | - | - | 5 |  |
| 9029 |  |  | 2 | 63 | 35 | 1 | 1 | 10 | 8 | 9 |  | 17 | 34 |  |
| 9030 | 3 |  | 6 | 226 | 65 | 11 | 7 | 35 | 4 | 5 |  | 12 | 21 |  |
| 9031 | 4 | - | 8 | 324 | 195 | 13 | 54 | - | 34 | 26 | 20 | 75 | 155 | 9 |
| 9032 | - | - | - | 29 | 31 | - | - | - | - | - | - | - | - |  |
| 9033 | - | - | 3 | 47 | 26 | 2 | 3 | 50 | - | - | - | 2 | 2 |  |
| 9034 | - |  | 4 | 122 | 48 |  |  | 48 | 12 | 9 | 2 | 25 | 48 |  |
| 9035 | - | - | 3 | 84 | 43 | 2 | 8 | 26 | - | 4 | 1 | 23 | 28 | 4 |
| 9037 | - |  | 1 | 70 | 65 | 1 | 1 | 16 | 11 | 5 | - | 23 | 39 |  |
| 9038 | 2 | 2 | 4 | 571 | 210 | 5 | - | 147 | 368 | 261 | 36 | 54 | 719 | 5 |
| 9039 | - | 1 | 4 | 115 | 69 | - | 91 | 76 | 34 | 16 | 1 | 33 | 84 | 7 |
| 9040 | - |  | 2 | 46 | 34 | - | - | 64 |  | - |  | 6 | 6 |  |
| 9043 | - | - | - | 107 | 42 | - | - | - | 10 | 2 | 2 | 30 | 44 |  |
| 9044 |  |  |  | 37 | 18 | - | - |  | 5 | 2 |  | 9 | 16 |  |
| 9045 | 4 |  |  | 72 | 14 | - | - |  | 5 |  |  |  | 5 |  |
| 9047 | - |  | 1 | 112 | 36 | - | - | - | 1 | 5 | - | 12 | 18 |  |
| 9048 | 1 | - | 5 | 741 | 516 | 13 | - | - | 70 | 12 | 6 | 550 | 638 | 8 |
| 9049 | - | - | 3 | 170 | 80 | 2 | 49 | 39 | 27 | 9 | 4 | 30 | 70 |  |
| 9050 |  |  | 3 | 83 | 35 |  | 8 | 6 | 7 |  |  |  | 7 |  |
| 9051 | - | - | 1 | 53 | 51 | 1 | 11 | 12 | 10 | 10 | - | 10 | 30 | 3 |
| 9052 | 57 | - | - | - | - | - | - | - | - | - | - | - | - |  |
| 9053 | 82 | - | - | - | - | - | - | - | - | - | - | - | - |  |
| 9054 |  |  | 11 | 374 | 175 | 4 | 2 | 35 | 55 | 120 | 25 | 100 | 300 | 8 |
| 9055 |  |  | 1 | 23 | 18 | 2 |  |  |  |  |  |  |  |  |
| 9056 | 4 | - | 9 | 607 | 290 | 5 | 14 | 75 | 25 | 19 | 18 | 131 | 193 | 6 |
| 9057 | - | - | - | 55 | 43 | 1 | - | 10 | 4 | 3 | 4 | 40 | 51 |  |
| 9058 | - | - | - | 79 | 25 | - | - | - | - | - | - | 15 | 15 |  |
| 9059 |  |  | 2 | 40 | 26 | - | - | 60 | 39 | 12 |  | 6 | 57 |  |
| 9060 | - | - | 1 | 87 | 35 |  | - | 46 | 17 | 8 | 11 | 15 | 51 |  |
| 9061 | - | - | 2 | 311 | 169 | 8 | 38 | 70 | 50 | 20 | 5 | 100 | 175 | 4 |
| 9062 |  |  |  | 64 | 40 | 2 |  | 1 | 8 |  | 3 | 12 | 23 |  |
| 9063 | 2 |  | 2 | 84 | 28 | - | - | 63 | 15 | 15 | 2 | 14 | 46 |  |
| 9065 |  | 1 | 2 | 71 | 29 |  | 14 | 7 | 13 | 11 | 5 | 20 | 49 |  |
| 9066 | - | - | 1 | 485 | 508 | 17 | - | - | 260 | 124 | 26 | 370 | 780 |  |
| 9067 | 2 |  | 1 | 294 | 105 | 1 | 155 | 165 | 25 | 21 | 8 | 63 | 117 |  |
| 9068 |  |  | 2 | 100 | 37 | 5 |  |  | 20 | 4 |  | 20 | 44 |  |
| 9069 | - |  | 9 | 261 | 90 | 3 | 138 | 56 | 33 | 6 | - | 47 | 86 | 2 |
| 9070 | - | - | - | 136 | 37 |  | 2 | 3 | 5 | - | - | - | 5 |  |
| 9071 | 2 |  | 1 | 51 | 23 | 3 | - | - | 9 | - | 3 | 9 | 21 |  |
| 9072 |  |  | 1 | 33 | 17 | 1 |  | 6 |  | - |  |  | - |  |
| 9073 | 1 |  | 11 | 125 | 53 | 4 | 54 | 21 | 16 | - | - | 20 | 36 |  |
| 9074 | 1 |  | 16 | 104 | 85 | 7 | - |  | 26 | 8 | 12 | 50 | 96 |  |
| 9075 | 3 | 1 | 8 | 117 | 26 |  |  | 36 |  |  |  | 12 | 12 |  |
|  | 183 | 7 | 172 | 8,594 | 4,638 | 136 | 1,010 | 1,847 | 1,566 | 940 | 305 | 2,581 | 5,392 | 56 |


|  |  |  |  |  |  |  |  |  |  |  |  |  |
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| Church\# | 13 | 14 | 15 | 16 | 17 | 18a | 18b | 19a | 19b | 20a | 20b | 21 |
| 9001 | 85 | - | 14 | 12 | - | - | - | - | - |  | - | 2 |
| 9002 | 25 | 65 | 2 | 1 | - | 6 | - | - | - |  | - | - |
| 9003 | 5 | - | - | 1 | - | - | - | 5 | 75 |  | - | 6 |
| 9004 | - | - | - | 1 | - | - | - | - | - | - | - | - |
| 9005 | - | - | - | 1 | 2 | - | - | - | - |  | - | 6 |
| 9007 | 12 | 48 | 2 | 10 | 7 | - | - | - | - |  | - | 4 |
| 9008 | 10 | - | 2 | 3 | - | - | - | 6 | - | - | - | 1 |
| 9009 | - | 43 | - | 7 | - | - | - | 15 | 466 | - | - | 1 |
| 9010 | 20 | 47 | 5 | 2 | - | 2 | - | 6 | - | - | - | - |
| 9012 | 94 | 327 | 11 | 8 | 3 | - | - | - | - | - | - | 3 |
| 9013 | - | - | - | 1 | - | - | - | - | - | - | - | - |
| 9015 | - | 2 | - | 2 | - | - | - | - | - | - | - | 1 |
| 9016 | 13 | 50 | 3 | 6 | 2 | - | - | - | - | - | - | 2 |
| 9017 | 2 | - | - | - | - | - | - | 4 | 115 | - | - | - |
| 9018 | - | - | - | - | - | - | - | - | - | - | - | - |
| 9020 | 20 | 68 | 4 | 4 | 1 | - | - | 21 | 1,300 | - | - | 2 |
| 9021 | - | - | - | 4 | - | - | - | 14 | 410 | - | - | 3 |
| 9022 | 10 | - | 2 | 4 | 2 | - | - | 4 | - | - | 1 | - |
| 9023 | 15 | 20 | 4 | 3 | 1 | - | - | 13 | 959 | - | - | - |
| 9024 | 5 | 1 | - | - | - | - | - | - | - | - | - | 3 |
| 9025 | 14 | 63 | 2 | 7 | 3 | - | - | - | - | - | - | 4 |
| 9026 | - | - | - | - | - | - | - | - | - | - | - | - |
| 9027 | 8 | 19 | 1 | 1 | - | - | - | - | - | - | - | - |
| 9028 | 2 | - | 1 | - | 3 | - | - | - | - | - | - | - |
| 9029 | 12 | 47 | 1 | - | - | - | - | - | - | - | - | 1 |
| 9030 | 13 | 65 | 2 | 1 | - | - | - | 29 | 2,244 | - | - | 3 |
| 9031 | 61 | 180 | 10 | 15 | 2 | - | - | 13 | 1,707 | - | - | 6 |
| 9032 | - | - | - | - | - | - | - | - | - | - | - | - |
| 9033 | - | - | - | 1 | 1 | - | - | - | - | - | - | - |
| 9034 | 23 | 50 | 5 | - | 2 | - | - | - | - | - | - | - |
| 9035 | 15 | 31 | 2 | 3 | 2 | - | - | 13 | 500 | - | - | 6 |
| 9037 | 39 | 76 | 3 | 2 | - | - | - | - | - | - | - | 2 |
| 9038 | 50 | 101 | 7 | 11 | 6 | - | - | 32 | - | - | - | 12 |
| 9039 | 12 | 72 | 2 | 8 | 3 | - | - | - | - | - | - | - |
| 9040 | 10 | - | - | 3 | - | - | - | - | - | - | - | - |
| 9043 | 15 | 35 | 4 | 4 | 2 | - | - | - | - | - | - | 14 |
| 9044 | 11 | - | 1 | 1 | - | - | - | - | - | - | - | 3 |
| 9045 | 5 | - | 1 | - | 1 | - | - | - | - | - | - | - |
| 9047 | 15 | 22 | 2 | 1 | 2 | - | - | - | - | - | - | 6 |
| 9048 | 70 | 120 | 12 | 4 | 35 | - | - | - | - | - | - | - |
| 9049 | 25 | 40 | 5 | 3 | 3 | 10 | 525 | 25 | 3,355 | - | - | - |
| 9050 | 8 | - | 2 | 2 | 2 | - | - | 12 | 600 | - | - | - |
| 9051 | 6 | - | 1 | 3 | 1 | - | - | - | - | - | - | 10 |
| 9052 | - | - | - | - | - | - | - | - | - | - | - | - |
| 9053 | - | - | - | - | - | - | - | - | - | - | - | - |
| 9054 | 65 | 200 | 6 | 6 | 3 | - | - | - | 200 | - | - | - |
| 9055 | - | - | - | - | - | - | - | - | - | - | - | - |
| 9056 | 33 | 101 | 6 | 14 | 10 | - | - | 57 | 3,397 | - | - | 18 |
| 9057 | 15 | - | - | 5 | 2 | - | - | - | - | - | - | 5 |
| 9058 | 10 | - | 2 | 2 | - | - | - | - | - | - | - | - |
| 9059 | 15 | 39 | 2 | 1 | 1 | - | - | - | - | - | - | - |
| 9060 | 16 | - | 2 | 9 | - | 11 | 637 | 19 | 450 | - | - | 10 |
| 9061 | 17 | 125 | 3 | 7 | - | - | - | - | - | - | - | - |
| 9062 | 5 | 37 | 2 | 6 | 1 | - | - | - | - | - | - | 3 |
| 9063 | 36 | 20 | 2 | 3 | 2 | - | - | 23 | 850 | - | - | 2 |
| 9065 | 8 | 10 | 1 | 3 | 1 | 14 | 2,000 | 12 | 500 | - | - | 2 |
| 9066 | 215 | 398 | 15 | 15 | 37 | - | - | - | - | - | - | 20 |
| 9067 | 25 | 40 | 4 | 5 | 3 | - | - | 10 | 2,445 | - | - | - |
| 9068 | 9 | 63 | 1 | 1 | 2 | - | - | 10 | - | - | - | 6 |
| 9069 | 24 |  | 4 | 3 | 1 | - | - | 15 | 1,454 | - | - | 4 |
| 9070 | 12 | 16 | 1 | 6 | - | 6 | - | - | - | - | - | 8 |
| 9071 | 5 | 63 | 1 | 1 | 2 | - | - | 10 | - | - | - | 5 |
| 9072 | - | - | - | 1 | - | 1 | - | 3 | - | - | - | - |
| 9073 | 26 | 18 | 3 | 3 | 3 | - | - | - | - | - | - | 1 |
| 9074 | 46 | 180 | 5 | 4 | 2 | - | - | - | - | - | - | 28 |
| 9075 | 12 |  | 1 | 5 | 1 | - | - | 18 | 100 | - | - | 26 |
|  | 1,324 | 2,902 | 174 | 240 | 157 | 50 | 3,162 | 389 | 21,127 | - | 1 | 239 |


|  |  |  |  |  |  | $\stackrel{\stackrel{\rightharpoonup}{\circ}}{\square}$ |  |  | 응 $\frac{0}{0}$ $\frac{0}{0}$ in in |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church\# | 22 | 23 | 24 | 25 | 26 | 27 | 28a | 29a | 30-35 | 36a-f |
| 9001 | 50 | 120 | 1,463,180 | 1,007,300 | - | - | 71,167 | 71,140 | - | - |
| 9002 |  | - | 590,000 | 155,000 | - |  | 7,958 | 1,500 |  | - |
| 9003 | 13 | 56 | 994,062 | 137,528 | - |  | 4,463 | 4,463 | 1,418 | 418 |
| 9004 | 6 | - | 1,498,408 | 11,501 | - | - | 4,116 | 1,500 |  | - |
| 9005 | 5 | 6 | 1,613,078 | - | - | - | 4,922 | 3,230 | 959 | - |
| 9007 | 12 | 779 | 1,641,500 | 306,750 | - |  | 16,672 | 16,672 | 2,090 | - |
| 9008 | 13 | 60 | 650,269 | - | - | - | 4,033 | 4,033 | 3,853 | 818 |
| 9009 | 12 | 2,111 | 1,388,381 | - | - |  | 15,535 | 15,535 | - | - |
| 9010 | 13 | 42 | 2,400,000 | 406,220 | - | - | 9,017 | 9,017 | 560 | 387 |
| 9012 | 42 | 292 | 3,500,000 | - | 632,981 |  | 48,707 | 48,707 | 1,412 | - |
| 9013 | 15 | 10 | 330,000 | 5,600 | - | - | 5,608 | 500 | - | - |
| 9015 | 3 | 3 | 383,000 | 17,889 | - | - | 1,608 | 1,608 | - | - |
| 9016 | 50 | 75 | 1,110,000 | 561,997 | - | - | 28,713 | 28,713 | 612 | - |
| 9017 | - | - | 175,000 | 16,600 | - | - | 3,348 | 2,790 | 200 | - |
| 9018 | - | - | - | - | - | - | - | - | - | - |
| 9020 | 23 | 150 | 1,837,900 | 89,550 | - | - | 23,533 | 5,000 | - | - |
| 9021 | 5 | - | 685,000 | 60,000 | - | - | 3,856 | 3,213 | 375 | - |
| 9022 | 5 | 15 | 2,132,500 | 74,127 | - | - | 12,231 | 11,212 | 1,045 | - |
| 9023 | 6 | 79 | 997,052 | 1,262,251 | - | - | 7,294 | 7,294 | 1,070 | - |
| 9024 | 10 | 10 | 1,172,386 | 1,613,733 | - | - | 4,951 | 4,951 | 1,070 | - |
| 9025 | 25 | 505 | 2,460,707 | 242,654 | 52,643 | - | 35,439 | 35,439 | 1,133 | - |
| 9026 | - | - | 405,000 | 4,000 | - | - | 6,503 | 3,300 | - | - |
| 9027 | 3 | 20 | 1,081,748 | 12,126 | - | - | 5,869 | 5,869 | 165 | - |
| 9028 | - | 225 | 985,000 | - | - |  | 6,790 | 1,132 | - | - |
| 9029 | - | 25 | 1,200,000 | - | - | - | 7,622 | 7,622 | - | 62 |
| 9030 | 12 | 225 | 2,597,064 | 52,398 | - | - | 22,982 | 8,578 | 3,552 | - |
| 9031 | 95 | 1,800 | 4,218,280 | 208,938 | - | - | 42,758 | 42,758 | 5,262 | 455 |
| 9032 | - | - | 945,300 | 45,220 | - | - | 6,485 | 6,485 | - | - |
| 9033 | 46 | 108 | 1,001,306 | - | - |  | 6,557 | 6,557 | 82 | 510 |
| 9034 | 8 | 150 | 1,140,000 | - | - | - | 12,996 | 12,996 | 685 | - |
| 9035 | 80 | 3,134 | 2,667,344 | 1,056,224 | - | - | 15,773 | 15,773 | 1,372 | - |
| 9037 | 23 | 145 | 1,767,610 | 71,000 | - | - | 10,621 | 10,621 | 300 | - |
| 9038 | 130 | 1,510 | 6,291,329 | 519,084 | - | - | 61,617 | 61,617 | 9,544 | 45 |
| 9039 | 70 | 350 | 1,496,799 | 139,500 | - | - | 17,984 | 17,984 | 610 | 913 |
| 9040 | 5 | 5 | 709,028 | 705,140 | - | - | 6,855 | 6,855 | 1,525 | 98 |
| 9043 | 35 | 6,800 | 1,784,356 | 192,020 | - | - | 10,833 | 10,833 | - | - |
| 9044 | 15 | 5,000 | 1,028,000 | - | - | - | 3,770 | 3,770 | 171 | 19 |
| 9045 | - | - | 365,000 | 37,815 | 2,500 | - | 4,201 | 4,201 | 500 | - |
| 9047 | - | 148 | 1,676,391 | 441,491 | - | 718 | 9,443 | 9,443 | 1,303 | - |
| 9048 | 40 | 118 | 2,839,546 | 465,107 | 141,445 | - | 91,569 | 91,569 | 1,000 | - |
| 9049 | 10 | 25 | 1,352,350 | 39,000 | - | - | 10,774 | 10,774 | 1,203 | 250 |
| 9050 | 12 | - | 1,001,955 | 28,768 | - | - | 4,327 | 4,327 | - | - |
| 9051 | 20 | 165 | 1,030,715 | 141,891 | - | - | 8,151 | 6,069 | 1,687 | 373 |
| 9052 | - | - | 2,900,236 | 156,686 | - | - | 9,129 | 9,129 | 1,125 | 74 |
| 9053 | 12 | - | 2,438,500 | 886,511 | - | - | 15,931 | 13,567 | 66 | 77 |
| 9054 | 10 | - | 3,000,000 | - | - | - | 28,366 | 28,366 | - | - |
| 9055 | - | - | 794,568 | - | - | - | 3,365 | 3,365 | 100 | - |
| 9056 | 20 | 6,395 | 10,335,861 | 349,106 | 125,451 | - | 62,461 | 25,015 | 7,857 | 1,360 |
| 9057 | 35 | 75 | 525,000 | 5,000 | - | - | 2,792 | 2,792 | 860 | - |
| 9058 | 15 | 75 | 750,000 | 20,000 | 65,000 |  | 10,313 | 2,578 |  | - |
| 9059 | 40 | 121 | 1,954,657 | - | - | - | 7,734 | 7,734 | 1,107 | 549 |
| 9060 | 22 | 156 | 1,401,715 | 25,000 | - | - | 12,305 | 12,379 | 412 | - |
| 9061 | 150 | 350 | 2,973,000 | 168,476 | 614,518 | - | 30,822 | 30,822 | 2,038 | - |
| 9062 | 15 | 50 | 573,647 | 55,454 | - | - | 6,321 | 6,321 | - | - |
| 9063 | 10 | 1,200 | 5,717,282 | 149,717 | - | - | 9,612 | 5,468 | 183 | 111 |
| 9065 | 15 | 1,800 | 1,580,000 | 47,000 | - | - | 12,345 | 12,345 | - | - |
| 9066 | 510 | 1,600 | 2,200,000 | 100,000 | 336,615 | - | 111,263 | 111,263 | 3,483 | - |
| 9067 | 50 | 4,000 | 3,380,464 | 111,129 | - | - | 43,009 | 43,009 | 2,097 | - |
| 9068 | 49 | 179 | 537,361 | 37,554 | - | - | 4,506 | 4,506 | 1,032 | 203 |
| 9069 | 70 | 16,200 | 5,466,474 | 828,189 | - | - | 26,989 | 26,989 | 2,462 | 1,727 |
| 9070 | 40 | 50 | 3,197,062 | 188,764 | - | - | 20,675 | 10,338 | 2,734 | 82 |
| 9071 | 40 | 169 | 601,179 | 20,296 | - | - | 3,372 | 3,372 | 222 | 60 |
| 9072 | 4 | - | 722,500 | - | - | - | 4,432 | 4,432 | 544 | 100 |
| 9073 | 3 | 91 | 3,700,241 | 213,267 | 4,137 | - | 18,462 | 18,462 | 4,364 | 114 |
| 9074 | 8 | 140 | 1,100,000 | 1,500,000 | - | 6,650 | 6,373 | 6,373 | 2,145 | 920 |
| 9075 | 31 | 562 | 2,900,236 | 1,334,199 | - | - |  |  | 100 | - |
|  | 2,061 | 57,479 | 123,356,527 | 16,324,770 | 1,975,290 | 7,368 | 1,138,228 | 1,014,275 | 77,689 | 9,725 |

STATISTICS FOR THE YEAR 2017

|  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church\# | 37 | 38 | 39 | 40 | 41a | 41b | 41c | 42 | 43 |
| 9001 | - | 62,122 | 13,719 | 28,000 | 70,809 | - |  | 4,269 | 6,164 |
| 9002 |  |  |  |  | 16,167 |  |  | 2,976 |  |
| 9003 | 225 | 548 | 1,627 |  | 10,412 |  |  | 3,000 | 270 |
| 9004 | - | - | 1,000 |  | 8,000 |  |  | - |  |
| 9005 | 490 | 1,494 | 938 |  | 6,000 | - | - | 4,450 | 50 |
| 9007 | 717 | 3,350 | 8,548 |  | 44,120 | - |  | 3,498 | 991 |
| 9008 | 500 | 1,117 |  |  | 16,000 |  | - | - | - |
| 9009 |  |  | 1,578 | 3,500 | 26,812 |  |  | - | 2,586 |
| 9010 | - | 3,479 | 1,305 |  | 18,500 | - | - | - | 654 |
| 9012 | 1,186 | 23,427 | 13,573 | 14,000 | 72,055 | - | - | 6,970 | 5,821 |
| 9013 | - | 190 |  |  | 15,633 | - | - | 1,500 | - |
| 9015 | - | 282 |  |  | - | - | - | - |  |
| 9016 | - | - | 8,880 | 12,833 | 50,000 | - |  | 4,833 | 2,321 |
| 9017 | 200 | - | 1,375 |  | 11,000 | - | - | - | - |
| 9018 | - | - | - | - | - | - | - | - | - |
| 9020 | - | 1,421 | 9,304 | 14,000 | 48,020 | - | - | 5,925 | 1,679 |
| 9021 | - | 500 |  |  | 13,000 | - | - | - |  |
| 9022 | - | 14,000 | 1,641 |  | 21,000 | - |  | 5,250 |  |
| 9023 | 600 | 5,877 | 2,375 |  | 19,600 | - | - | 2,046 | 2,000 |
| 9024 | - | 756 | 938 |  | 9,500 | - | - | 2,697 | 883 |
| 9025 | 11,530 | 16,563 | 10,765 | 14,000 | 54,200 | - | - | 8,938 | 1,525 |
| 9026 | - | 1,210 |  |  | 12,252 | - | - | - | 1,025 |
| 9027 | 275 | 127 | 2,115 |  | 19,920 | - | - | - | 460 |
| 9028 | 400 | 700 | 3,559 | 5,600 | 18,001 | - |  | 1,392 | 884 |
| 9029 | - | 300 | 2,100 |  | 16,800 | - | - | - |  |
| 9030 | - | - | 10,856 | 8,701 | 61,125 | - | - | 6,356 | 1,902 |
| 9031 | 10,308 | 1,320 | 10,850 | 14,000 | 56,000 | - | - | 6,301 | 2,669 |
| 9032 | 2,126 | 953 |  |  | 12,000 | - | - | - | 2,400 |
| 9033 | 148 | 405 | 1,538 |  | 9,840 | - |  | 2,460 |  |
| 9034 | 3,796 | 2,922 | 5,338 | 8,400 | 27,552 | - |  | 4,923 | 1,160 |
| 9035 | - | - | 7,443 | 14,000 | 48,020 | - | - | - | 535 |
| 9037 | - | 300 | 3,307 | 3,500 | 18,763 | - | - | 4,375 | 1,250 |
| 9038 | 8,105 | 5,848 | 13,834 | 28,000 | 64,260 | 23,000 | - | 7,140 | 2,166 |
| 9039 | - | 3,122 | 8,664 | 14,000 | 44,720 | - | - | 6,346 | 1,248 |
| 9040 | 275 | 2,218 |  |  | 15,000 | - | - | - |  |
| 9043 | - | - |  |  | 14,000 | - | - | - | 292 |
| 9044 | - | - |  |  | 9,828 | - | - | - | - |
| 9045 | - | 100 |  |  | 10,000 | - | - | 1,045 |  |
| 9047 | 1,840 | 9,692 | 3,711 |  | 23,748 | - | - | 3,879 | 3,655 |
| 9048 | - | 67,490 | 16,127 | 32,667 | 81,390 | 17,013 | - | 22,530 | 6,900 |
| 9049 | 921 | 5,656 | 3,038 |  | 25,200 | - | - | - | - |
| 9050 | - | 670 |  |  | 3,400 | - | - | 4,580 | - |
| 9051 | - | - | 2,266 |  | 14,500 | - | - | 2,930 | 670 |
| 9052 | - | - | 160 |  | 2,527 | - | - | - |  |
| 9053 | - | - | 800 |  | 2,823 | - | - | - | 285 |
| 9054 | - | - | 14,885 | 17,500 | 64,920 | - | - | 4,473 | 3,753 |
| 9055 | - | - |  |  | 9,600 | - | - | - | - |
| 9056 | - | 3,150 | 13,563 | 14,000 | 70,000 | - | - | 7,421 | 10,913 |
| 9057 | 400 | 525 |  |  | 10,396 | - | - | - | 579 |
| 9058 | - |  | 3,379 | 3,500 | 18,509 | - | - | 2,250 | 1,000 |
| 9059 | 228 | 512 | 1,538 |  | 9,841 | - | - | 2,460 |  |
| 9060 | 200 | 43 | 2,578 | 5,250 | 12,360 | - | - | 5,150 | 623 |
| 9061 | 3,400 | 4,087 | 11,843 | 48,152 | 58,202 | - | - | 7,342 | 1,143 |
| 9062 | - | - | 2,333 |  | 13,665 | - | - | 6,000 | - |
| 9063 | - | - | 1,500 |  | 12,000 | - | - | 2,400 | - |
| 9065 | 1,000 | 150 | 1,556 |  | 12,500 | - | - | 2,400 | 2,400 |
| 9066 |  | 49,622 | 24,649 | 21,000 | 65,200 | 44,850 | - | 32,100 | 3,598 |
| 9067 | 7,354 | 9,221 | 11,527 | 14,000 | 59,493 | - | - | 9,965 | 2,152 |
| 9068 | - | 237 | 1,368 |  | 15,808 | - | - | 2,160 | 1,531 |
| 9069 | 500 | 5,000 | 9,304 | 14,000 | 48,020 | - | - | 7,946 | 5,000 |
| 9070 | - | 3,218 | 7,750 | 16,500 | 40,000 | - | - | 3,099 | 179 |
| 9071 | - | 638 | 1,403 |  | 7,106 | - | - | 3,652 | 811 |
| 9072 | - | 800 | 781 |  | 5,000 | - | - | - | - |
| 9073 | 437 | 2,138 | 2,422 |  | 27,000 | - | - | 6,612 | 1,357 |
| 9074 | - | 2,010 | 9,416 | 14,000 | 45,000 | - | - | - | 3,000 |
| 9075 | 400 | 1,250 | 2,377 |  | 20,222 | - | - | - | 517 |
|  | 57,561 | 320,760 | 297,444 | 383,103 | 1,767,339 | 84,863 | - | 236,039 | 91,001 |


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| Church\# | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 |
| 9001 | - | 147,609 | 27,666 | 87,125 | - | 48,942 | 567,565 | 176 | 532,051 | 11,207 | - |
| 9002 | - | 7,794 | 931 | 18,597 | - | - | 47,965 | 24 | 43,927 | 312 | 1,500 |
| 9003 | - | 300 | 1,118 | 9,570 | - | - | 33,369 | 31 | 36,015 | 6,576 | - |
| 9004 | - |  |  | 11,948 | - | - | 22,448 | 8 | 18,316 | - |  |
| 9005 | - | 50 | 2,300 | 11,336 | - | 4,739 | 36,036 | 15 | 26,459 | 4,709 | - |
| 9007 | - | 9,186 | 5,153 | 14,609 | - | 17,060 | 125,994 | 50 | 99,791 | 47,580 | 12,000 |
| 9008 | - | 475 | 192 | 4,571 | - | 5,863 | 37,422 | 25 | 47,600 | 8,208 | - |
| 9009 | - | 22,156 | 2,906 | 37,523 | - | 6,599 | 119,195 | 55 | 86,373 | 5,965 |  |
| 9010 | 400 | 14,783 | 2,962 | 12,330 | - | 6,839 | 71,216 | 19 | 71,193 | 5,719 |  |
| 9012 | - | 104,395 | 37,111 | 73,411 | - | 2,506 | 404,574 | 175 | 370,617 | 12,309 | - |
| 9013 | - | 4,375 | - | 6,274 | - | - | 28,472 | 15 | 25,720 | - | 2,250 |
| 9015 | - | 3,600 | - | 5,764 | 3,300 | 900 | 15,454 | 11 | 12,118 | 2,800 | - |
| 9016 | - | 35,754 | 2,846 | 30,022 | - | 114,693 | 291,507 | 86 | 205,506 | 500 | - |
| 9017 | - | - | 3,400 | 5,210 | - | - | 24,175 | 13 | 20,277 | - |  |
| 9018 | - | - | - | - | - | - | - | - | - | - | - |
| 9020 | - | 19,954 | 2,138 | 39,684 | - | - | 147,125 | 57 | 102,460 | 604 | - |
| 9021 | 2,000 | 5,000 | 525 | 6,104 | - | 3,995 | 34,712 | 32 | 25,093 | - | - |
| 9022 | - | 14,225 | 2,984 | 16,852 | - | 10,000 | 98,209 | 45 | - | 8,600 | - |
| 9023 | - | 5,194 | 1,243 | 8,475 | - | 4,800 | 60,574 | 12 | 21,043 | 27,424 | - |
| 9024 | 1,200 | 8,612 | 737 | 11,718 | - | 183,974 | 227,036 | 30 | 20,439 | 35,199 | 3,500 |
| 9025 | 363 | 59,129 | 2,075 | 37,957 | 10,555 | 25,760 | 289,932 | 74 | 235,201 | 5,392 | - |
| 9026 | - | 2,100 | - | 12,713 | - | 21,500 | 54,100 | 7 | 28,846 | - |  |
| 9027 | 210 | 100 | 691 | 11,459 | - | 3,628 | 45,019 | 19 | 40,253 | 13,879 |  |
| 9028 | - | 200 | 250 | 9,649 | - | - | 41,767 | 10 | 43,629 | 750 | - |
| 9029 | - | - | 1,800 | 25,832 | - | 1,700 | 56,216 | 68 | 47,597 | 1,950 | - |
| 9030 | - | 21,517 | 1,537 | 14,206 | - | - | 138,330 | 71 | 146,771 | 10,536 | - |
| 9031 | - | 68,491 | 20,621 | 55,798 | - | 10,960 | 305,793 | 115 | 277,359 | 31,511 | - |
| 9032 | 1,800 | 7,015 | - | 13,586 | - | - | 46,365 | - | 46,562 | 477 |  |
| 9033 | - | 10,871 | - | 12,044 | - | - | 44,455 | 22 | 37,532 | 6,302 |  |
| 9034 | - | 10,027 | 2,218 | 18,056 | - | 4,024 | 102,097 | 34 | 93,416 | 7,577 | - |
| 9035 | - | 5,790 | 2,980 | 22,908 | - | 6,064 | 124,885 | 51 | 107,814 | 31,509 | - |
| 9037 | - | 7,213 | 3,115 | 20,178 | - | 7,200 | 80,122 | 39 | 57,886 | - | - |
| 9038 | - | 148,655 | 8,740 | 132,953 | - | 19,835 | 533,742 | 228 | 390,097 | 88,743 |  |
| 9039 | - | 10,345 | 3,575 | 19,755 | - | - | 131,282 | 80 | 118,168 | 4,405 | 2,200 |
| 9040 | - | 4,611 | 2,277 | 13,316 | - | 160,299 | 206,474 | 33 | 63,717 | 2,153 | - |
| 9043 | - | 6,224 | 6,778 | 32,888 | - | 59,088 | 130,103 | 46 | 69,013 | 1,012 |  |
| 9044 | - | 40 | 456 | 4,711 | - | - | 18,995 | 15 | 19,653 | 61 | 1,750 |
| 9045 | - | 2,250 | 266 | 7,206 | 537 | - | 26,105 | 18 | 32,363 | 2,846 | - |
| 9047 | - | 575 | 2,660 | 19,977 | - | 42,842 | 123,325 | 36 | 92,415 | 33,121 | - |
| 9048 | - | 314,535 | 51,776 | 101,709 | 515,041 | 54,241 | 1,373,988 | 489 | 823,929 | 370,919 | - |
| 9049 | 4,428 | 7,263 | 4,967 | 19,334 | - | 9,939 | 92,973 | 89 | 96,057 | 10,764 | - |
| 9050 | 2,900 | 1,225 | 1,656 | 12,776 | - | 3,706 | 35,240 | 23 | 34,490 | 1,530 | - |
| 9051 | - | 11,447 | 590 | 9,966 | - | - | 50,498 | 50 | 46,474 | 9,371 | - |
| 9052 | - | 600 | 57 | 6,696 | - | - | 20,368 | 22 | 7,729 | 375 | - |
| 9053 | - | 3,279 | 479 | 15,056 | - | - | 36,432 | 20 | 25,359 | 1,199 | - |
| 9054 | - | 36,000 | 2,100 | 47,001 | - | - | 218,998 | 139 | 195,505 | - | - |
| 9055 | - | - | - | 6,024 | - | - | 19,089 | 23 | 20,646 | - | - |
| 9056 | - | 117,824 | 3,967 | 134,475 | 44,757 | 43,184 | 497,486 | 285 | 373,605 | 15,649 | - |
| 9057 | - | 1,250 | 255 | 4,285 | - | 5,167 | 26,509 | 14 | 24,914 | 721 | 1,000 |
| 9058 | - | 2,775 | 400 | 11,173 | - | - | 45,564 | 30 | 43,799 | - | - |
| 9059 | - | 13,118 | 750 | 12,399 | - | 4,824 | 55,060 | 20 | 60,459 | 14,609 | - |
| 9060 | - | 9,854 | 7,230 | 39,139 | - | 4,046 | 99,264 | 46 | 79,735 | 6,378 | 3,500 |
| 9061 | - | 28,772 | 3,908 | 52,575 | 66,321 | 12,444 | 331,049 | 138 | 303,872 | 8,399 | - |
| 9062 | - | - | - | 11,736 | - | - | 40,055 | 49 | 38,603 | 350 | - |
| 9063 | 1,200 | 13,976 | 5,658 | 30,476 | - | 49,205 | 122,177 | 31 | 48,790 | 621 | - |
| 9065 | - | 9,381 | 1,500 | 31,747 | - | 4,000 | 78,979 | 21 | 53,800 | 40,375 | - |
| 9066 | - | 218,283 | 50,791 | 121,630 | 35,829 | 15,307 | 797,605 | - | 837,756 | 2,891 | - |
| 9067 | - | 92,481 | 7,178 | 47,261 | - | 18,501 | 324,239 | 116 | 254,903 | 42,535 | - |
| 9068 | - | - | 988 | 5,162 | - | 1,892 | 34,887 | 30 | 29,775 | 777 | - |
| 9069 | - | 30,042 | 2,525 | 60,867 | - | 40,733 | 255,115 | 128 | 163,906 | 112,356 | - |
| 9070 | 3,000 | 5,974 | 1,474 | 24,003 | 1,186 | 5,167 | 124,704 | 31 | 150,887 | 6,250 | - |
| 9071 | - |  | 403 | 4,051 | - | - | 21,718 | 15 | 21,065 | - | 4,000 |
| 9072 | - | 5,450 | 273 | 18,081 | - | 2,380 | 37,841 | 25 | 40,751 | 6 | - |
| 9073 | - | 32,213 | 5,301 | 30,577 | 12,765 | 3,125 | 146,887 | 65 | 160,041 | 8,946 | 1,500 |
| 9074 | - | 37,238 | 4,254 | 23,305 | 16,622 | - | 164,283 | 54 | 206,604 | 5,446 | 3,600 |
| 9075 | - | 15,272 | 2,952 | 21,898 |  | 11,818 | 76,806 | 27 | 58,840 | 230,772 | - |
|  | 17,501 | 1,776,867 | 315,683 | 1,799,717 | 706,913 | 1,063,489 | 10,019,969 | 3,825 | 7,915,584 | 1,311,175 | 36,800 |


|  | Greater New Jersey Annual Conference of the United Methodist Church 2017 Statistical Data |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church\# | Church Name | 1 | 2a | 2b | 2c | 2d | 2 e | 2 f | 3 a | 3b | 3 c |
| 1100 | GATEWAY SOUTH TOTAL | 11,347 | 75 | 154 | 13 | 52 | 46 | 73 | 139 | 67 | 35 |
| 2100 | SKYLANDS TOTAL | 10,966 | 100 | 154 | 37 | 103 | 63 | 30 | 141 | 44 | 6 |
| 3100 | PALISADES TOTAL | 9,542 | 75 | 173 | 61 | 6 | 603 | 56 | 208 | 85 | 14 |
| 4100 | GATEWAY NORTH TOTAL | 7,347 | 70 | 208 | 5 | 3 | 81 | 43 | 143 | 14 | 231 |
| 5100 | NORTHERN SHORE TOTALS | 11,373 | 139 | 126 | 12 | 192 | 142 | 15 | 124 | 46 | 105 |
| 6100 | CAPITAL TOTAL | 10,492 | 104 | 113 | 24 | - | 75 | 21 | 141 | 50 | 23 |
| 7100 | RARITAN VALLEY TOTAL | 10,037 | 68 | 145 | 20 | 67 | 85 | 64 | 164 | 48 | 31 |
| 8100 | CAPE ATLANTIC TOTAL | 7,922 | 71 | 120 | 15 | 21 | 59 | 18 | 56 | 45 | 13 |
| 9100 | DELAWARE BAY TOTAL | 8,666 | 53 | 77 | 20 | 70 | 181 | 12 | 99 | 11 | 13 |
| Total | CONFERENCE TOTAL | 87,692 | 755 | 1,270 | 207 | 514 | 1,335 | 332 | 1,215 | 410 | 471 |

STATISTICS FOR THE YEAR 2017

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church\# | 3d | 3 e | 3 f | 4-6 | 7 | 8 | 9 | 10 | 11a | 11b | 11c | 11d | 11 | 12 |
| 1100 | 36 | 22 | 185 | 11,276 | 6,200 | 208 | 2,360 | 12,505 | 2,249 | 1,079 | 423 | 4,245 | 7,996 | 90 |
| 2100 | 86 | 18 | 146 | 11,012 | 4,051 | 187 | 2,370 | 3,390 | 1,013 | 659 | 273 | 2,833 | 4,778 | 89 |
| 3100 | 719 | 75 | 95 | 9,320 | 5,743 | 130 | 824 | 1,498 | 1,073 | 749 | 380 | 2,711 | 4,913 | 125 |
| 4100 | 85 | 90 | 106 | 7,088 | 3,466 | 92 | 463 | 1,322 | 950 | 590 | 300 | 1,886 | 3,726 | 107 |
| 5100 | 357 | 5 | 156 | 11,206 | 5,114 | 226 | 1,972 | 5,082 | 1,420 | 757 | 266 | 2,843 | 5,286 | 99 |
| 6100 | 111 | 22 | 152 | 10,330 | 4,316 | 150 | 2,294 | 3,397 | 1,085 | 606 | 251 | 1,869 | 3,811 | 94 |
| 7100 | 72 | 20 | 99 | 10,052 | 4,391 | 133 | 1,291 | 1,575 | 1,178 | 667 | 502 | 2,432 | 4,779 | 83 |
| 8100 | 44 | 17 | 119 | 7,932 | 3,887 | 121 | 1,418 | 2,693 | 889 | 708 | 165 | 1,906 | 3,668 | 86 |
| 9100 | 183 | 7 | 172 | 8,594 | 4,638 | 136 | 1,010 | 1,847 | 1,566 | 940 | 305 | 2,581 | 5,392 | 56 |
| Total | 1,693 | 276 | 1,230 | 86,810 | 41,806 | 1,383 | 14,002 | 33,309 | 11,423 | 6,755 | 2,865 | 23,306 | 44,349 | 829 |

STATISTICS FOR THE YEAR 2017

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church\# | 13 | 14 | 15 | 16 | 17 | 18a | 18b | 19a | 19b | 20a | 20b | 21 |
| 1100 | 1,730 | 3,124 | 225 | 503 | 242 | 387 | 5,465 | 830 | 47,598 | 22 | 242 | 263 |
| 2100 | 938 | 1,487 | 154 | 364 | 265 | 224 | 7,321 | 643 | 43,758 | 6 | 68 | 283 |
| 3100 | 1,558 | 1,273 | 229 | 455 | 218 | 562 | 16,358 | 1,081 | 53,794 | 6 | 12 | 245 |
| 4100 | 1,008 | 1,565 | 146 | 262 | 159 | 261 | 3,055 | 863 | 62,049 | - | - | 311 |
| 5100 | 1,077 | 1,804 | 160 | 343 | 202 | 380 | 21,081 | 1,189 | 113,582 | 15 | 91 | 241 |
| 6100 | 1,095 | 1,818 | 154 | 260 | 116 | 454 | 9,575 | 910 | 42,488 | 7 | 30 | 214 |
| 7100 | 979 | 1,240 | 170 | 348 | 302 | 584 | 31,400 | 1,171 | 68,454 | 2 | 58 | 254 |
| 8100 | 1,015 | 1,638 | 132 | 215 | 109 | 191 | 12,539 | 654 | 74,883 | 6 | 41 | 143 |
| 9100 | 1,324 | 2,902 | 174 | 240 | 157 | 50 | 3,162 | 389 | 21,127 | - | 1 | 239 |
| Total | 10,724 | 16,851 | 1,544 | 2,990 | 1,770 | 3,093 | 109,956 | 7,730 | 527,733 | 64 | 543 | 2,193 |

STATISTICS FOR THE YEAR 2017

|  |  |  |  |  | Debt secured by church physical assets | $\stackrel{\rightharpoonup}{\otimes}$ |  |  | - $\frac{0}{0}$ $\frac{0}{0}$ in in | $\begin{aligned} & \text { General Church Special } \\ & \text { Sundays } \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church\# | 22 | 23 | 24 | 25 | 26 | 27 | 28a | 29a | 30-35 | 36a-f |
| 1100 | 3,830 | 62,811 | 166,409,471 | 11,873,065 | 5,345,502 | 181,096 | 1,578,035 | 1,422,580 | 157,014 | 16,441 |
| 2100 | 3,968 | 85,744 | 136,504,680 | 16,811,233 | 1,933,165 | 268,181 | 1,163,728 | 949,064 | 138,801 | 11,095 |
| 3100 | 2,133 | 41,911 | 169,674,778 | 12,030,679 | 5,532,123 | 47,150 | 1,698,537 | 1,349,399 | 115,002 | 4,282 |
| 4100 | 1,833 | 71,333 | 180,758,947 | 20,858,894 | 894,169 | 53,008 | 1,159,709 | 996,240 | 74,954 | 10,213 |
| 5100 | 3,399 | 70,496 | 171,253,137 | 13,726,181 | 3,866,935 | 734,657 | 1,409,684 | 1,238,905 | 156,894 | 18,608 |
| 6100 | 2,766 | 74,946 | 127,880,975 | 15,524,378 | 3,093,828 | 37,995 | 1,346,639 | 1,248,611 | 102,560 | 17,255 |
| 7100 | 2,415 | 27,853 | 154,709,290 | 34,142,162 | 4,876,897 | 41,833 | 1,447,004 | 1,301,031 | 134,435 | 12,857 |
| 8100 | 2,382 | 70,390 | 101,583,518 | 12,694,170 | 1,510,557 | 64,725 | 974,743 | 833,687 | 155,512 | 13,377 |
| 9100 | 2,061 | 57,479 | 123,356,527 | 16,324,770 | 1,975,290 | 7,368 | 1,138,228 | 1,014,275 | 77,689 | 9,725 |
| Total | 24,787 | 562,963 | 1,332,131,323 | 153,985,532 | 29,028,466 | 1,436,013 | 11,916,307 | 10,353,792 | 1,112,861 | 113,853 |


|  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church\# | 37 | 38 | 39 | 40 | 41a | 41b | 41c | 42 | 43 |
| 1100 | 137,998 | 454,887 | 354,241 | 436,334 | 1,993,021 | 151,686 |  | 257,919 | 99,207 |
| 2100 | 79,944 | 220,206 | 332,634 | 364,512 | 1,797,157 | 143,596 |  | 275,716 | 128,574 |
| 3100 | 62,189 | 787,808 | 353,353 | 551,545 | 1,956,420 | 190,845 |  | 305,016 | 128,831 |
| 4100 | 72,249 | 152,832 | 326,989 | 320,590 | 1,762,407 | 39,681 |  | 244,686 | 106,783 |
| 5100 | 60,160 | 208,760 | 347,317 | 454,960 | 2,153,195 | 71,507 | - | 262,246 | 125,884 |
| 6100 | 72,981 | 256,429 | 311,733 | 389,114 | 1,880,468 | 156,608 | - | 334,344 | 81,766 |
| 7100 | 255,057 | 245,404 | 342,366 | 423,784 | 1,979,530 | 110,218 | 10,000 | 253,036 | 84,880 |
| 8100 | 148,997 | 430,735 | 234,654 | 268,188 | 1,665,637 | 60,237 | - | 221,799 | 81,960 |
| 9100 | 57,561 | 320,760 | 297,444 | 383,103 | 1,767,339 | 84,863 | - | 236,039 | 91,001 |
| Total | 947,136 | 3,077,821 | 2,900,731 | 3,592,130 | 16,955,174 | 1,009,241 | 10,000 | 2,390,801 | 928,886 |

STATISTICS FOR THE YEAR 2017

|  |  |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Church\# | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 |
| 1100 | 23,318 | 2,700,185 | 536,559 | 2,392,997 | 526,615 | 1,171,205 | 12,832,207 | 5,493 | 11,759,390 | 1,732,704 | 92,890 |
| 2100 | 12,009 | 1,642,378 | 225,292 | 1,658,501 | 366,482 | 777,490 | 9,123,451 | 4,161 | 7,711,508 | 675,946 | 88,375 |
| 3100 | 20,460 | 2,407,429 | 981,943 | 1,863,872 | 542,948 | 747,093 | 12,368,435 | 3,546 | 10,547,224 | 942,303 | 122,053 |
| 4100 | 5,525 | 1,615,397 | 343,941 | 2,121,095 | 102,416 | 824,178 | 9,120,176 | 3,163 | 7,288,302 | 1,134,426 | 27,837 |
| 5100 | 11,993 | 2,170,543 | 281,075 | 2,159,075 | 398,448 | 1,113,611 | 11,233,181 | 4,886 | 9,341,998 | 1,290,906 | 102,746 |
| 6100 | 9,430 | 1,927,449 | 323,769 | 2,042,159 | 337,212 | 2,635,862 | 12,127,750 | 4,524 | 9,045,748 | 1,642,486 | 88,750 |
| 7100 | 12,472 | 2,136,816 | 497,593 | 2,030,472 | 748,471 | 945,381 | 11,523,803 | 4,023 | 9,645,988 | 1,805,153 | 99,596 |
| 8100 | 9,392 | 1,379,857 | 276,379 | 1,352,251 | 248,176 | 649,423 | 8,030,261 | 3,607 | 6,774,705 | 1,256,591 | 92,760 |
| 9100 | 17,501 | 1,776,867 | 315,683 | 1,799,717 | 706,913 | 1,063,489 | 10,019,969 | 3,825 | 7,915,584 | 1,311,175 | 36,800 |
| Total | 122,100 | 17,756,921 | 3,782,234 | 17,420,139 | 3,977,681 | 9,927,732 | 96,379,233 | 37,228 | 80,030,447 | 11,791,690 | 751,807 |

# 2017 STATISTICIAN'S REPORT AND TABLES FOR GREATER NEW JERSEY ANNUAL CONFERENCE OF THE UNITED METHODIST CHURCH 

Inquiries regarding the statistical tables should be addressed to the Conference Statistician:

John Cardillo
205 Jumping Brook Road, Neptune NJ 07753
(732) 359-1030
treasurer@gnjumc.org

## GREATER NEW JERSEY ANNUAL CONFERENCE

 OF THE UNITED METHODIST CHURCHUNCONSOLIDATED FINANCIAL STATEMENTS
For the Year Ended December 31, 2017 ***

# GREATER NEW JERSEY ANNUAL CONFERENCE OF THE UNITED METHODIST CHURCH 

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5.

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To the Council on Finance and Administration
Greater New Jersey Annual Conference
of the United Methodist Church
Neptune, New Jersey 07753

## INDEPENDENT AUDITOR'S REPORT

We have audited the accompanying unconsolidated financial statements of the Greater New Jersey Annual Conference of the United Methodist Church (the Conference), a nonprofit organization, which comprise the unconsolidated statement of financial position as of December 31, 2017, and the related unconsolidated statements of activities and cash flows for the year then ended, and the related notes to the unconsolidated financial statements.

## Management's Responsibility for the Financial Statements

Management is responsible for the preparation and fair presentation of these unconsolidated financial statements in accordance with accounting principles generally accepted in the United States of America; this includes the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error.

## Auditor's Responsibility

Our responsibility is to express an opinion on these unconsolidated financial statements based on our audit. We conducted our audit in accordance with auditing standards generally accepted in the United States of America. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the unconsolidated financial statements are free of material misstatement.

An audit involves performing procedures to obtain audit evidence about the amounts and disclosures in the unconsolidated financial statements. The procedures selected depend on the auditor's judgment, including the assessment of the risks of material misstatement of the unconsolidated financial statements, whether due to fraud or error. In making those risk assessments, the auditor considers internal control relevant to the entity's preparation and fair presentation of the unconsolidated financial statements in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the entity's internal control. Accordingly, we express no such opinion. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluating the overall presentation of the unconsolidated financial statements.

We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinion.

## Opinion

In our opinion, the unconsolidated financial statements referred to above present fairly, in all material respects, the financial position of the Greater New Jersey Annual Conference of the United Methodist Church as of December 31, 2017, and the changes in its net assets and its cash flows for the year then ended in accordance with accounting principles generally accepted in the United States of America.

## Report on Summarized Comparative Information

We have previously audited the Conference's 2016 unconsolidated financial statements, and our report dated May 30, 2017, expressed an unmodified opinion on those unconsolidated financial statements. In our opinion, the summarized comparative information presented herein as of and for the year ended December 31, 2016, is consistent, in all material respects, with the audited unconsolidated financial statements from which it has been derived.

## Lambrides Arwold Moulthrop LLP

July 26, 2018

## GREATER NEW JERSEY ANNUAL CONFERENCE OF THE UNITED METHODIST CHURCH

## UNCONSOLIDATED STATEMENT OF FINANCIAL POSITION DECEMBER 31, 2017 <br> WITH SUMMARIZED FINANCIAL INFORMATION <br> AS OF DECEMBER 31, 2016

|  | $\underline{2017}$ |  | $\underline{2016}$ |
| :---: | :---: | :---: | :---: |
| ASSETS |  |  |  |
| Cash and cash equivalents | \$ 1,306,025 | \$ | 1,579,541 |
| Investments (Note 3) | 20,582,061 |  | 19,412,542 |
| Accounts receivable | 3,052,648 |  | 2,598,843 |
| Pledges receivable | - |  | 447,099 |
| Loans receivable, net of allowance of \$176,749-2017 |  |  |  |
| Interest receivable | 2,010 |  | 2,010 |
| Due from Bishop's Office (Note 18) | 79,660 |  | 45,782 |
| Prepaid expenses | 238,966 |  | 287,313 |
| Property and equipment (Note 5) | 8,527,928 |  | 9,430,524 |
| Beneficial interest in perpetual trust (Note 19) | 389,543 |  | 354,288 |
| Total assets | \$ 35,559,019 |  | 35,207,892 |
| LIABILITIES AND NET ASSETS |  |  |  |
| Liabilities: |  |  |  |
| Accounts payable and accrued expenses | \$ 3,503,139 |  | 1,975,091 |
| Due to A Future with Hope (Note 18) | 146,139 |  | 209,017 |
| Security deposit | 2,250 |  | 2,750 |
| Post-retirement employee benefit obligation (Note 12) | 65,699,205 |  | 58,018,509 |
| Total liabilities | 69,350,733 |  | 60,205,367 |
| Net Assets: |  |  |  |
| Unrestricted Net Assets | $(35,535,110)$ |  | $(27,910,341)$ |
| Temporarily restricted (Note 7) | 1,017,775 |  | 2,227,000 |
| Permanently restricted (Note 8) | 725,621 |  | 685,866 |
| Total net assets | (33,791,714) |  | $(24,997,475)$ |
| Total liabilities and net assets | \$ 35,559,019 |  | 35,207,892 |

## GREATER NEW JERSEY ANNUAL CONFERENCE OF THE UNITED METHODIST CHURCH <br> UNCONSOLIDATED STATEMENT OF ACTIVITIES FOR THE YEAR ENDED DECEMBER 31, 2017 WITH SUMMARIZED FINANCIAL INFORMATION FOR THE YEAR ENDED DECEMBER 31, 2016

|  | UNRESTRICTED |  | TEMPORARILY | PERMANENTLY |  | TOTAL |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | RESTRICTED | RESTRICTED |  |  |  |  |  |
|  |  |  |  |  |  | $\underline{2017}$ |  | $\underline{2016}$ |  |
| Revenues, Gains, and Other Support: |  |  |  |  |  |  |  |  |  |
| Disciplinary obligations | \$ | 4,586,800 |  |  |  | \$ | 4,586,800 | \$ | 4,602,980 |
| World service benevolences |  | 3,179,028 |  |  |  |  | 3,179,028 |  | 3,138,617 |
| Other apportioned |  | 650,525 |  |  |  |  | 650,525 |  | 636,351 |
| Non apportioned |  | 186,013 | \$ 203,768 |  |  |  | 389,781 |  | 548,751 |
| Program revenue |  | 415,425 |  |  |  |  | 415,425 |  | 501,677 |
| Change in value of perpetual trusts |  |  |  | \$ | 35,255 |  | 35,255 |  | 3,754 |
| Investment income (Note 3) |  | 3,252,618 | 53,017 |  |  |  | 3,305,635 |  | 1,112,301 |
| Other revenue |  | 1,330,996 | 513 |  | 4,500 |  | 1,336,009 |  | 4,134,123 |
| Gain/loss on sale of real estate |  | 1,716,004 |  |  |  |  | 1,716,004 |  | $(217,207)$ |
| Net assets released from restriction (Note 6) |  | 1,466,523 | $(1,466,523)$ |  |  |  | - |  | - |
| Total revenues, gains, and other support |  | 16,783,932 | $(1,209,225)$ |  | 39,755 |  | 15,614,462 |  | 14,461,347 |
| Expenses and Losses: |  |  |  |  |  |  |  |  |  |
| Clergy support |  | 2,300,683 |  |  |  |  | 2,300,683 |  | 2,281,281 |
| Administrative expense |  | 3,634,340 |  |  |  |  | 3,634,340 |  | 4,360,298 |
| World service programs |  | 3,303,569 |  |  |  |  | 3,303,569 |  | 3,206,236 |
| Other apportioned funds |  | 671,794 |  |  |  |  | 671,794 |  | 642,702 |
| Other disbursements |  | 3,766,175 |  |  |  |  | 3,766,175 |  | 3,301,919 |
| Unreimbursed pension \& health |  |  |  |  |  |  |  |  |  |
| health insurance (Note 14) |  | 2,653,832 |  |  |  |  | 2,653,832 |  | 2,219,784 |
| Depreciation |  | 397,612 |  |  |  |  | 397,612 |  | 277,907 |
| Total expenses and losses |  | 16,728,005 | - |  | - |  | 16,728,005 |  | 16,290,127 |
| Change in net assets before postretirement benefit obligation gain (loss) |  | 55,927 | (1,209,225) |  | 39,755 |  | (1,113,543) |  | (1,828,780) |
| Post-retirement benefit obligation gain (Note 12) |  | (7,680,696) |  |  |  |  | $(7,680,696)$ |  | $(8,463,398)$ |
| Change in Net Assets |  | $(7,624,769)$ | $(1,209,225)$ |  | 39,755 |  | $(8,794,239)$ |  | $(10,292,178)$ |
| Net Assets at Beginning of Year |  | $(27,910,341)$ | 2,227,000 |  | 685,866 |  | $(24,997,475)$ |  | $(14,705,297)$ |
| Net Assets at End of Year |  | $\underline{(35,535,110)}$ | \$1,017,775 | \$ | 725,621 |  | (33,791,714) |  | $\underline{\text { 24,997,475) }}$ |

# GREATER NEW JERSEY ANNUAL CONFERENCE <br> OF THE UNITED METHODIST CHURCH 

## UNCONSOLIDATED STATEMENT OF CASH FLOWS <br> FOR THE YEAR ENDED DECEMBER 31, 2017 <br> WITH SUMMARIZED FINANCIAL INFORMATION FOR THE YEAR ENDED DECEMBER 31, 2016

|  | $\underline{2017}$ |  | $\underline{2016}$ |  |
| :---: | :---: | :---: | :---: | :---: |
| Cash Flows from Operating Activities: |  |  |  |  |
| Change in net assets | \$ | $(8,794,239)$ | \$ | $(10,292,178)$ |
| Adjustments to reconcile change in net assets to net cash used by operating activities: |  |  |  |  |
| Depreciation expense |  | 397,612 |  | 277,907 |
| Realized gain on investments |  | $(1,047,261)$ |  | $(1,091,798)$ |
| Unrealized (gain) loss on investments |  | $(2,307,585)$ |  | 70,987 |
| Change in value of perpetual trusts |  | $(35,255)$ |  | $(3,754)$ |
| (Gain) loss on disposal of fixed assets |  | $(1,716,004)$ |  | 217,207 |
| Bad debt expense (Recovery of prior bad debt expense) |  | 257,164 |  | 226,647 |
| (Increase) decrease in: |  |  |  |  |
| Accounts receivable |  | $(453,805)$ |  | 363,869 |
| Allowance for uncollectible loans |  | 5,133 |  | 14,000 |
| Pledges receivable |  | 189,935 |  | 456,755 |
| Interest receivable |  | - |  | 18,374 |
| Due from Bishop's office |  | $(33,878)$ |  | $(15,655)$ |
| Prepaid expenses |  | 48,347 |  | 553,610 |
| Increase (decrease) in: |  |  |  |  |
| Accounts payable and accrued expenses |  | 1,528,048 |  | $(124,917)$ |
| Due to A Future with Hope |  | $(62,878)$ |  | $(18,953)$ |
| Security deposit |  | (500) |  | $(2,250)$ |
| Post-retirement benefits liability |  | 7,680,696 |  | 8,463,398 |
| Net cash used by operating activities |  | (4,344,470) |  | $(886,751)$ |
| Cash Flows from Investing Activities: |  |  |  |  |
| Increase in loans receivable |  | 175,381 |  | 340,322 |
| Repayments of loans receivable |  | $(510,742)$ |  | $(203,782)$ |
| Purchase of investments |  | $(7,525,476)$ |  | $(28,138,775)$ |
| Proceeds from the sale of investments |  | 9,710,803 |  | 30,545,031 |
| Proceeds from sale of fixed assets |  | 2,346,243 |  | 812,365 |
| Purchase of fixed assets |  | $(125,255)$ |  | (1,790,643) |
| Net cash (used) provided by investing activities |  | 4,070,954 |  | 1,564,518 |
| Net Increase (Decrease) in Cash and Cash Equivalents |  | $(273,516)$ |  | 677,767 |
| Cash and Cash Equivalents at Beginning of Year |  | 1,579,541 |  | 901,774 |
| Cash and Cash Equivalents at End of Year | \$ | 1,306,025 | \$ | 1,579,541 |
| Supplemental disclosure: |  |  |  |  |
| Non-cash investing activities |  |  |  |  |
| Transfer of shares from Centenary Fund | \$ | 608,655 | \$ | - |

# GREATER NEW JERSEY ANNUAL CONFERENCE <br> OF THE UNITED METHODIST CHURCH 

## NOTES TO THE UNCONSOLIDATED FINANCIAL STATEMENTS DECEMBER 31, 2017

## 1. Organization:

Greater New Jersey Annual Conference of the United Methodist Church (the Conference) is an integral part of the General Conference of the United Methodist Church. Each member church in the Greater New Jersey Annual Conference supports the operating budget and, in addition, makes contributions or grants to the Conference's and General Conference's missions and programs. Investment revenue and program revenue also support the activities of the Conference.

The Conference is exempt from federal income taxes under section 501(c)(3) of the Internal Revenue Code.

## 2. Summary of Significant Accounting Policies:

## (a) Basis of Accounting

The financial statements of the Conference have been prepared on the accrual basis of accounting and accordingly reflect all significant receivables, payables and other liabilities.
(b) Cash and Cash Equivalents

For purposes of the Statement of Cash Flows, the Conference considers all unrestricted highly liquid investments with an initial maturity of three months or less to be cash equivalents.
(c) Investments

Investments in equity securities with readily determinable fair values and all investments in debt securities are reported at fair values based on quoted prices in active markets (national security exchanges) for identical assets, with gains and losses included in the statement of activities. Donated investments are reflected as contributions at their fair values at date of receipt.

## (d) Accounts Receivable

Accounts receivable are stated at the amount management expects to collect from outstanding balances. Management provides for probable uncollectible amounts through a provision for bad debt expense and an adjustment to a valuation allowance based on its assessment of the current status of individual accounts. Balances that are still outstanding after management has used reasonable collection efforts are written off through a charge to the valuation allowance and a credit to accounts receivable.
(e) Firm Pledges

Firm pledges are recognized as income in the year for which the pledge is made. Pledges that are expected to be received within one year are recorded at net realizable value. Pledges that are expected to be collected in future years are recorded at the present value of their estimated future cash flows. The discounts on those amounts are computed using risk-free interest rates applicable to the year in which the pledges are received. Amortization of the discount is included in contribution

# GREATER NEW JERSEY ANNUAL CONFERENCE OF THE UNITED METHODIST CHURCH 

## NOTES TO THE UNCONSOLIDATED FINANCIAL STATEMENTS <br> DECEMBER 31, 2017

2. Summary of Significant Accounting Policies: (continued)
(e) Firm Pledges (continued)
revenue. The Conference uses the allowance method to determine uncollectible receivables. An allowance for uncollectible pledges is estimated based upon management's judgment and includes factors such as prior collection history.
(f) Land, Buildings and Equipment

Depreciable assets over $\$ 5,000$ are recorded at cost at date of acquisition or fair value at date of donation in the case of gifts. Depreciation is recorded on a straight-line basis over the estimated useful lives as follows:

| Buildings | $25-40$ years |
| :--- | ---: |
| Equipment, furniture and fixtures | $4-10$ years |

Property and equipment are reviewed each year for impairment or whenever events or changes in business circumstances indicate carrying value of the assets may not be recoverable. Impairment losses are recognized if expected future cash flows from the assets are less than their carrying values. No impairment losses were recognized during the year ended December 31, 2017.
(g) Post-retirement Benefits

The Conference has adopted FASB ASC 715, Compensation - Retirement Benefits which requires that the funded status of defined benefit pensions and other postretirement benefit plans be fully recognized in the statement of financial position.
(h) Net Assets

The net assets of the Conference and changes therein are classified and reported as follows:
Unrestricted net assets include all resources which are not subject to donor imposed restrictions of a more specific nature than those which only obligate the Conference to utilize funds in furtherance of its mission.

Temporarily restricted net assets carry specific, donor-imposed restrictions on the expenditure or other use of contributed funds. Temporary restrictions may expire either because certain actions are taken by the Conference which fulfill the restrictions or because of the passage of time. Expirations of temporary restrictions on net assets (i.e., the donor-stipulated purpose has been fulfilled and/or the stipulated time period has elapsed) are reported as reclassifications between the applicable classes of net assets.

# GREATER NEW JERSEY ANNUAL CONFERENCE <br> OF THE UNITED METHODIST CHURCH 

## NOTES TO THE UNCONSOLIDATED FINANCIAL STATEMENTS DECEMBER 31, 2017

2. Summary of Significant Accounting Policies: (continued)
(h) Net Assets (continued)

Permanently restricted net assets are those that are subject to donor-imposed restrictions which will never lapse, thus requiring that the funds be permanently retained. Generally, the donors of these funds permit the organization to use all or part of the income earned on related investments, and the net capital appreciation thereon, for general or specific purposes.
(i) Use of Estimates

The preparation of financial statements in conformity with accounting principles generally accepted in the United States of America requires management to make estimates and assumptions that affect the reported amounts of assets and liabilities, disclosure of contingent assets and liabilities and reported amounts of revenues and expenses in the financial statements and accompanying notes. Actual results could differ from these estimates
(j) Prior-Year Summarized Comparative Information

The financial statements include certain prior-year summarized comparative information in total but not by net asset class. Such information does not include sufficient detail to constitute a presentation in conformity with accounting principles generally accepted in the United States of America. Accordingly, such information should be read in conjunction with the Conference's financial statements for the year ended December 31, 2016, from which the summarized information was derived.
(k) Reclassification

Certain accounts in the prior-year financial statements have been reclassified for comparative purposes to conform to the presentation of the current-year financial statements.

Agency relationship funds totaling $\$ 324,806$ have been reclassified from non apportioned revenue line and other disbursements line on the statements of activities. Administrative expenses totaling $\$ 432,782$ have been reclassified out of other disbursements and other revenue lines to administrative expense line.

Unreimbursed pension and health insurance expense of $\$ 2,219,784$ has been reclassified out of other revenue and is reported in the statement of activities as a separate line.

## GREATER NEW JERSEY ANNUAL CONFERENCE <br> OF THE UNITED METHODIST CHURCH

## NOTES TO THE UNCONSOLIDATED FINANCIAL STATEMENTS DECEMBER 31, 2017

## 3. Investments:

Investments at December 31, 2017 and 2016 consisted of the following:

|  | $\underline{2017}$ |  | 2016 |  |
| :---: | :---: | :---: | :---: | :---: |
|  | Cost | Fair Value | Cost | Fair Value |
| Certificate of Deposit | \$ 77,632 | \$ 77,632 | 77,632 | \$ 77,632 |
| Mutual fund (fund of funds)* | 16,065,146 | 19,265,365 | 16,897,134 | 17,750,296 |
| General Board of Pensions | 1,181,848 | 1,239,064 | 931,898 | 1,584,614 |
| Total | \$17,324,626 | \$20,582,061 | \$17,906,664 | \$19,412,542 |

*The Conference invests in the Multiple Asset Fund, a mutual fund managed by Wespath, that has as its objective to attain current income and capital appreciation by investing in a broad mix of different types of investments. The strategy of the mutual fund is to invest in four other Wespath mutual funds to maintain an investment allocation of approximately $40 \%$ U.S. equity, $25 \%$ international equity, $25 \%$ fixed income, and $10 \%$ inflation protection. The asset allocation will be rebalanced periodically when holding falls outside of a $3 \%$ tolerance

The following schedule summarizes the investment return and its classification in the statement of activities for the year ended December 31, 2017:

|  | Unrestricted $\begin{gathered}\text { Temporarily } \\ \text { Restricted }\end{gathered}$ |  |  |
| :---: | :---: | :---: | :---: |
| Dividends and interest | \$ - | \$ | \$ |
| Less investment fees | $(49,212)$ |  | $(49,212)$ |
| Investment income | $(49,212)$ | - | $(49,212)$ |
| Realized gain | 994,245 | 53,017 | 1,047,262 |
| Unrealized gain | 2,307,585 |  | 2,307,585 |
| Net gain on investments | 3,301,830 | 53,017 | 3,354,847 |
| Total investment return | \$3,252,618 | $\underline{\text { \$53,017 }}$ | \$3,305,635 |

Investments as of December 31, 2017 are summarized below based on when they may be redeemed or sold:

> Fair Values

Daily
\$ 20,582,061

## GREATER NEW JERSEY ANNUAL CONFERENCE OF THE UNITED METHODIST CHURCH

## NOTES TO THE UNCONSOLIDATED FINANCIAL STATEMENTS DECEMBER 31, 2017

## 4. Fair Value Measurements:

The Conference reports its fair value measurements using a fair value hierarchy defined by generally accepted accounting principles (GAAP) that prioritizes the inputs to valuation techniques used to measure fair value. The hierarchy gives the highest priority to unadjusted quoted prices in active markets for identical assets or liabilities (Level 1 measurements) and the lowest priority to unobservable inputs (Level 3 measurements).

The three levels as of the fair value hierarchy under GAAP are:
Level 1 - Unadjusted quoted prices in active markets that are accessible at the measurement date for identical, unrestricted assets or liabilities;

Level 2 - Quoted prices for similar assets or liabilities in active markets, quoted prices for identical or similar assets or liabilities in markets that are not active, or inputs that are observable, either directly or indirectly, for substantially the full term of the asset or liability;

Level 3 - Prices or valuation techniques that require inputs that are both significant to the fair value measurement and unobservable (that is, inputs supported by little or no market activity

Fair values of assets measured at December 31, 2017 are as follows:

|  | Totals | Quoted Prices in Active Markets for Identical Assets (Level 1) |  | Significant Other Observable Inputs (Level 2) |  |  | Significant Unobservable Inputs (Level 3) |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Recurring fair value measurements: |  |  |  |  |  |  |  |
| Mutual fund (fund of funds) | \$ 19,265,365 | \$ | - | \$ | - |  | 19,265,365 |
| Certificates of deposit | 77,632 |  |  |  | 77,632 |  |  |
| General Board of Pensions (fund of funds) | 1,239,064 |  |  |  |  |  | 1,239,064 |
| Total investments | 20,582,061 |  | - |  | 77,632 |  | 20,504,429 |
| Beneficial interest in perpetual trust | 389,543 |  |  |  |  |  | 389,543 |
| Total fair value measurements | \$ 20,971,604 | \$ | - |  | 77,632 |  | 20,893,972 |

Mutual fund (fund of funds) value and the value of the investments held by General Board of Pensions are based upon estimated fair value, per the net asset value, as reported by the third party fund manager. The fund manager utilizes the quoted prices for the underlying holdings as its basis for fair value measurement.

The certificate of deposit is measured with valuations obtained from real time quotes for transaction in active exchange markets involving identical assets.

## GREATER NEW JERSEY ANNUAL CONFERENCE OF THE UNITED METHODIST CHURCH

## NOTES TO THE UNCONSOLIDATED FINANCIAL STATEMENTS DECEMBER 31, 2017

## 4. Fair Value Measurements: (continued)

Beneficial interest in perpetual trusts: the Conference considers the measurement of its beneficial interest in the trusts to be a Level 3 measurement within the fair value hierarchy because even though that measurement is based on the unadjusted fair values of the trust assets reported by the trustee, the Conference will never receive those assets or have the ability to direct the trustee to redeem them (Level $3)$.

Assets measured at fair value using significant unobservable inputs (Level 3 input) are as follows:

| Balance of Level 3 investments as of January 1, 2017 | 354,288 |
| :--- | ---: |
| Purchases | $7,525,476$ |
| Sales | $(9,710,803)$ |
| Realized gain | $1,047,261$ |
| Unrealized gain | $2,307,585$ |
| Change in value | 35,255 |
| Transfer out of Level 1 investments | $19,334,910$ |
| Balance of Level 3 investments as of December 31, 2017 | $\underline{\underline{\$ 20,893,972}}$ |

Investments in Mutual Fund (fund of funds) and General Board of Pensions with a fair value of \$19,334,910 were transferred from Level 1 investments to Level 3 investments as a result of additional information provided by the investment fund manager.

Transfers are measured at fair value on the date the transfer takes place. The Fund recognizes transfers between levels in a fair-value hierarchy at the end of the reporting period.

## 5. Property and Equipment:

Details of property and equipment are as follows:

|  | Cost | Accumulated Depreciation | Net |
| :---: | :---: | :---: | :---: |
| Land | \$ 1,322,832 |  | \$1,322,832 |
| Buildings | 8,803,251 | \$(1,975,810) | 6,827,441 |
| Leasehold improvements | 149,577 | $(29,915)$ | 119,662 |
| Computer equipment and software | 154,644 | $(67,841)$ | 86,803 |
| Furniture and fixtures | 226,855 | $(55,665)$ | 171,190 |
| Total | \$10,657,159 | \$(2,129,231) | \$8,527,928 |

# GREATER NEW JERSEY ANNUAL CONFERENCE OF THE UNITED METHODIST CHURCH 

## NOTES TO THE UNCONSOLIDATED FINANCIAL STATEMENTS DECEMBER 31, 2017

## 6. Net Assets Released from Restrictions:

Net assets were released from donor restrictions by incurring expenses satisfying the restricted purposes specified by donors as follows:

|  | $\underline{2017}$ |  | $\underline{2016}$ |  |
| :---: | :---: | :---: | :---: | :---: |
| Churches within the Conference | \$ | 55,737 | \$ | 28,674 |
| Scholarships |  | 37,900 |  | 66,042 |
| Missional programs, church growth, and church construction |  | 925,787 |  | 635,085 |
| Time restriction (pledges) |  | 447,099 |  | - |
| Total net assets released from restrictions |  | 466,523 | \$ | 729,801 |

7. Temporarily Restricted Net Assets:

Temporarily restricted net assets are available for the following purposes:

|  | $\underline{2017}$ | $\underline{2016}$ |
| :--- | ---: | ---: |
| Missional programs, church growth, and/or | $\$ 339,791$ | $\$ 1,121,702$ |
| $\quad$ church construction | 334,920 | 324,418 |
| Various scholarships for education | 147,465 | 137,818 |
| Retired preachers, ill or in need |  |  |
| Specific United Methodist Churches within the | 52,992 | 61,729 |
| $\quad 105,715$ | 101,715 |  |
| Conference | 4,983 | 4,003 |
| Mission concerns of the Northeast District | 7,394 | 7,394 |
| Benevolence to United Methodist Women | 1,515 | 1,122 |
| Bright Spots | 20,000 | 20,000 |
| Clergy assistance | 3,000 | 447,099 |
| Leadership development | $\underline{\$ 1,017,775}$ | $\underline{\$ 2,227,000}$ |
| Time restriction (pledges) | $\underline{9}$ |  |

## GREATER NEW JERSEY ANNUAL CONFERENCE OF THE UNITED METHODIST CHURCH

## NOTES TO THE UNCONSOLIDATED FINANCIAL STATEMENTS DECEMBER 31, 2017

## 8. Permanently Restricted Net Assets:

Permanently restricted net assets are restricted to investment in perpetuity, the income from which is expendable to support:

|  |  | $\underline{2017}$ |  | $\underline{2016}$ |
| :---: | :---: | :---: | :---: | :---: |
| Various scholarships for education | \$ | 344,046 | \$ | 340,047 |
| Old and needy women of the Methodist |  |  |  |  |
| Episcopal denomination |  | 10,000 |  | 10,000 |
| Pension and health benefits of retired clergy |  | 5,000 |  | 5,000 |
| Clergy assistance |  | 4,500 |  | 4,000 |
| Missional programs, church growth and/or church construction |  | 271,636 |  | 242,207 |
| Missions in North East New Jersey |  | 90,439 |  | 84,612 |
| Total permanently restricted net assets | \$ | 725,621 | \$ | 685,866 |

## 9. Conference Board of Pensions:

Effective January 1, 2007, the Conference adopted the Clergy Retirement Security Program which had been established by the General Conference of the United Methodist Church. This plan supersedes and replaces the provisions of the prior plans. The church contribution rate under the Clergy Retirement Security Program is $12.50 \%$ of the active participant's plan compensation for a plan year. The 2017 church contribution rates under the Comprehensive Protection Plan are 3\% for full-time clergy, 3.4\% for less-than-full-time ( $3 / 4$ and $1 / 2$ time), and $4.4 \%$ for optional coverage ( $1 / 4$ time or leave status.)

Under the provisions of the plans, the Conference is required to maintain an amount in its Deposit Account sufficient to provide for the monthly transfer of the church contributions on behalf of its active participants.

## 10. Defined Contribution Plan:

Effective January 1, 1975, the Conference adopted a contributory pension plan for lay employees, covering all full-time employees electing to participate. Under this plan the Conference will contribute $6 \%$ of each participant's annual salary, and the participants will contribute an additional $3 \%$ of all past earnings of eligible employees.

## 11. Multiemployer Defined Pension Plan:

The Conference contributes to three multiemployer defined benefit pension plans - the Pre-82 Plan, the Clergy Retirement Security Program (CRSP), and the Ministerial Pension Plan (MPP). The Conference does not directly manage these multiemployer plans, which are managed by The General Board of Pensions and Health Benefits of The United Methodist Church. A majority of the Conference's employees are participants in one of these multiemployer plans as of December 31, 2017, subject to eligibility requirements.

## GREATER NEW JERSEY ANNUAL CONFERENCE OF THE UNITED METHODIST CHURCH

## NOTES TO THE UNCONSOLIDATED FINANCIAL STATEMENTS DECEMBER 31, 2011

11. Multiemployer Defined Pension Plan: (continued)

Each of these plans is organized as a nonelecting, noncontributory multiemployer church retirement plan, and therefore the plans are not subject to certain reporting requirements of the Employee Retirement Income Security Act of 1974 (ERISA), as amended. The plans' certified zone statuses are not available since the plans are not subject to ERISA reporting requirements.

The risks of participating in a multiemployer plan are different from a single employer plan in the following aspects: (1) assets contributed to the multiemployer plan by one employer may be used to provide benefits to employees of other participating employers; (2) if a participating employer stops contributing to the plan, the unfunded obligations of the plan may be borne by the remaining participating employers; (3) if an employer chooses to stop participating in a multiemployer plan, the company may be required to pay the plan an amount based on the underfunded status of the plan, referred to as a withdrawal liability. If a plan were to terminate, if participants voluntarily withdrew or there was a mass withdrawal, the Conference may also be required to make additional payments to the plan for its proportionate share of underfunded liabilities.

The following table presents information on the plans and the Conference's participation in the plans:

*Date of most recent available actuarial valuation report.
The plans' accumulated benefit obligations are determined annually by the plans' actuary. Significant actuarial assumptions utilized for the Pre- 82 Plan include a discount rate of $6.625 \%$, an expected rate of investment return of $6.625 \%$, and an expected rate of salary increase of $1.68 \%$. Significant actuarial assumptions utilized for the CRSP include a discount rate of $7 \%$, an expected rate of investment return of $7 \%$, and an annual cost of living benefit increase of $2.5 \%$. Significant actuarial assumptions utilized for the MPP include a discount rate of $6.25 \%$, an expected rate of investment return of $6.25 \%$, and an annual cost of living benefit increase of $2.5 \%$.

Plan assets for CRSP are invested in Multiple Asset Fund (MAF). The MAF is a mark-to-market fund with a target mix of asset classes of $10 \%$ Inflation Protection Fund, $25 \%$ Fixed Income Funds, $35 \%$ U.S. Equity Fund and 30\% International Equity Fund. Actual allocation may vary slightly.

# GREATER NEW JERSEY ANNUAL CONFERENCE OF THE UNITED METHODIST CHURCH 

## NOTES TO THE UNCONSOLIDATED FINANCIAL STATEMENTS DECEMBER 31, 2017

11. Multiemployer Defined Pension Plan: (continued)

Assets supporting MPP Annuities are invested at Wespath with an overall target of 50\% fixed income, $30 \%$ equities and $20 \%$ alternative investment. Actual allocation may vary slightly. The specific funds employed are the Fixed Income Fund, the Inflation Protection Funds, the Positive Social Purpose Lending Funds, the U.S. Equity Funds, the International Equity Funds, and the Special Opportunities Fund.

Plan assets for Pre-82 Plan were invested with a target mix of assets: $33 \%$ U.S. Equity Funds, 28\% International Equity Funds, 28\% Fixed Income Fund and 11\% Inflation Projection Fund. Actual allocation may vary slightly.

At January 1, 2017, Pre-82 plan was funded $96.80 \%$, MPP was funded $79.24 \%$ and CRSP was funded $66.2 \%$.

## 12. Post-Retirement Benefit Obligation:

The Conference's post-retirement health care benefit plan provides health insurance coverage to employees with 20 years of service who retire directly from active service at or after the age of 62 . Married employees eligible for the plan will also have coverage for their spouse. Upon an eligible retiree's death, spousal coverage continues for the spouse's lifetime.

Effective July 1, 2002 a person becoming an annuitant after July 1, 2002 with less than 20 years of annuity credit in the United Methodist Church at retirement shall share in the cost of the premium. The annuitant's share shall be $5 \%$ times the number of full years by which the annuity credit is less than 20 .

Effective July 1, 2003 for an annuitant under the age of 65 commencing benefits after July 1, 2003, the Conference shall contribute an amount equal to the coverage cost of a Medicare-eligible annuitant, prorated for service years less than 20.

## GREATER NEW JERSEY ANNUAL CONFERENCE OF THE UNITED METHODIST CHURCH

## NOTES TO THE UNCONSOLIDATED FINANCIAL STATEMENTS DECEMBER 31, 2017

12. Post-Retirement Benefit Obligation: (continued)

## Obligations and Funded Status



The transition obligation and net actuarial loss for the post-retirement benefit plan that will be amortized from changes in unrestricted net assets into net periodic benefit cost over the next fiscal year are (in thousands) $\$ 0$ and $\$ 7,573$ respectively.

## GREATER NEW JERSEY ANNUAL CONFERENCE OF THE UNITED METHODIST CHURCH

## NOTES TO THE UNCONSOLIDATED FINANCIAL STATEMENTS DECEMBER 31, 2017

12. Post-Retirement Benefit Obligation: (continued)

The following assumptions were used in accounting for the plan:
Weighted-average assumption to determine benefit cost
and benefit obligation at December 31, 2017:
Discount rate
$3.80 \%$
Assumed Health Care Cost Trends Rates:
Health care cost trend rate assumed for next year
Ultimate trend rate
Pre 65-7.5\% /Post 65-8.91\%
Year that the ultimate rate is reached
4.50\%

2028

There are no plan assets at December 31, 2017.
The following benefits are expected to be paid:

|  | (In Thousands) |
| :--- | :---: |
| 2018 | 2,542 |
| 2019 | 2,609 |
| 2020 | 2,877 |
| 2021 | 3,066 |
| 2022 | 3,244 |
| $2023-2026$ | 18,264 |

## 13. Concentration of Credit Risk:

The Conference maintains cash balance at TD Bank in excess of the $\$ 250,000$ FDIC insured limits. The Conference's uninsured cash balances totaled $\$ 1,635,758$ as of December 31, 2017.

## 14. Reimbursed Expenditures:

The Conference administers a comprehensive insurance plan, a health insurance plan and a pension and disability fund for all United Methodist churches affiliated with the Conference. The Conference invoices the churches to obtain reimbursement for the cost of insurance, pension, and disability plan payments made on behalf of the churches

For the year ended December 31, 2017 the following amounts were collected and disbursed by the Conference for each respective benefit plan:

|  | $\begin{aligned} & \text { Pension } \\ & \text { and Disability } \\ & \text { Plan } \end{aligned}$ | Health Insurance | Comprehensive Insurance Plan | Total |
| :---: | :---: | :---: | :---: | :---: |
| Collected | \$ 2,946,816 | \$ 9,800,012 | \$ 3,961,269 | \$ 16,708,097 |
| Disbursed | $(3,188,026)$ | $(12,156,810)$ | $(4,017,093)$ | $(19,361,929)$ |
| Net Activity | \$ (241,210) | \$ (2,356,798) | \$ (55,824) | \$ (2,653,832) |

# GREATER NEW JERSEY ANNUAL CONFERENCE OF THE UNITED METHODIST CHURCH 

## NOTES TO THE UNCONSOLIDATED FINANCIAL STATEMENTS DECEMBER 31, 2017

## 15. Endowment:

The Conference's endowment consists of approximately 14 individual funds established for a variety of purposes. Its endowment includes both donor-restricted endowment funds and funds designated by the Council on Finance and Administration to function as endowments. As required by GAAP, net assets associated with endowment funds, including funds designated by the Council on Finance and Administration to function as endowments, are classified and reported based on the existence or absence of donor-imposed restrictions.

## Relevant Law

The Council on Finance and Administration of the Conference has interpreted the New Jersey State's Uniform Prudent Management of Institutional Funds Act (UPMIFA) as requiring the preservation of the fair value of the original gift as of the gift date of donor-restricted endowment funds absent explicit donor stipulations to the contrary. As a result of this interpretation, the Conference classifies as permanently restricted net assets (a) the original value of gifts donated to the permanent endowment, (b) the original value of subsequent gifts to the permanent endowment, and (c) accumulations to the permanent endowment made in accordance with the direction of the applicable donor gift instrument at the time the accumulation is added to the fund. The remaining portion of the donor-restricted endowment fund that is not classified in permanently restricted net assets are classified as temporarily restricted net assets until those amounts are appropriated for expenditure by the organization in a manner consistent with the standard of prudence prescribed by UPMIFA

In accordance with UPMIFA, the Conference considers the following factors in making a determination to appropriate or accumulate donor-restricted endowment funds:
(1) The duration and preservation of the fund
(2) The purposes of the organization and the donor-restricted endowment fund
(3) General economic conditions
(4) The possible effect of inflation and deflation
(5) The expected total return from income and the appreciation of investments
(6) Other resources of the organization
(7) The investment policies of the organization.

Changes in Endowment Net Assets for the Fiscal Year Ended December 31, 2017:

|  | Temporarily Restricted | Permanently <br> Restricted | Total |  |
| :---: | :---: | :---: | :---: | :---: |
| Opening endowment assets | \$ 286,369 | \$685,866 | \$ | 972,235 |
| Contributions |  | 4,500 |  | 4,500 |
| Interest and dividends | 37,286 |  |  | 37,286 |
| Net appreciation |  | 35,255 |  | 35,255 |
| Appropriated for expenditure | $(16,400)$ |  |  | $(16,400)$ |
| Closing endowment assets | \$307,255 | \$725,621 |  | ,032,876 |

# GREATER NEW JERSEY ANNUAL CONFERENCE OF THE UNITED METHODIST CHURCH 

## NOTES TO THE UNCONSOLIDATED FINANCIAL STATEMENTS DECEMBER 31, 2017

15. Endowment: (continued)

## Return Objectives and Risk Parameters

The Conference has adopted investment and spending policies for endowment assets that attempt to provide a predictable stream of funding to programs supported by its endowment while seeking to maintain the purchasing power of the endowment assets. Endowment assets include those assets of donor-restricted funds that the organization must hold in perpetuity or for a donor-specified period as well as board-designated funds. Under this policy, as approved by the Council on Finance and Administration, the endowment assets are invested in a manner that is intended to produce results that exceed the price and yield results of the S\&P 500 index while assuming a moderate level of investment risk. The Conference expects its endowment funds, over time, to provide an average rate of return of approximately 6.5 percent annually. Actual returns in any given year may vary from this amount.

## Strategies Employed for Achieving Objectives

To satisfy its long-term rate-of-return objectives, the Conference relies on a total return strategy in which investments returns are achieved through both capital appreciation (realized and unrealized) and current yield (interest and dividends). The Conference targets a diversified asset allocation that places a greater emphasis on equity-based investments to achieve its long-term return objectives within prudent risk constraints.

## Spending Policy and How the Investment Objectives Relate to Spending Policy

The Conference has a policy of appropriating for expenditure $5 \%$ of the average fair value of each respective endowment. The Organization expects the current spending policy to allow its endowment funds to grow at a minimal average rate of $5 \%$ annually. This is consistent with the Organization's objective to maintain the purchasing power of the endowment assets as well as to provide additional real growth through new gifts and investment return.

## 16. Expense Allocation:

Expenses are charged to program and supporting services on the basis on periodic time and expense studies. Allocation of expenses for the year ending December 31, 2017 and 2016, is as follows:

|  | $\underline{2017}$ | $\underline{2016}$ |
| :--- | ---: | ---: |
| Program services | $\$ 12,987,238$ | $\$ 11,855,443$ |
| Management and general | $\underline{3,740,767}$ | $4,434,684$ |
| $\quad$ Total expenses | $\underline{\underline{\$ 16,728,005}}$ | $\underline{\underline{\$ 16,290,127}}$ |

# GREATER NEW JERSEY ANNUAL CONFERENCE OF THE UNITED METHODIST CHURCH 

## NOTES TO THE UNCONSOLIDATED FINANCIAL STATEMENTS DECEMBER 31, 2017

## 17. Income Taxes:

The Conference is exempt from federal income taxes under Section 501( c)(3) of the Internal Revenue Code and application state law.

The accounting standards on accounting for uncertainty in income taxes address the determination of whether tax benefits claimed or expected to be claimed on a tax return should be recorded in the financial statements. Under that guidance, the Conference may recognize the tax benefit from an uncertain tax position only if it is more likely than not that the tax position will be sustained on examination by taxing authorities based on the technical merits of the position. Examples of tax positions include the taxexempt status of the Conference and various position related to the potential sources of unrelated business taxable income (UBIT). The tax benefits recognized in the financial statements from a tax position are measured based on the largest benefit that has a greater than $50 \%$ likelihood of being realized upon ultimate settlement. There were no unrecognized tax benefits identified or recorded as liabilities for fiscal year 2017 and 2016.

The Conference is not required to file a federal form 990 because it is an integrated auxiliary of a church. Therefore, the Conference has voluntarily elected not to file a federal form 990 since its inception and for that reason; the statute of limitations has not started to expire for IRS examination of income tax issues.

## 18. Related Parties:

The Conference provides administrative services to various related organizations. The payments received and in-kind services provided in 2017 are as follows:

|  | 2016 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | Admin Fees | Reimbursement of Expenses |  | Donated Services |  | Total |
| A Future With Hope |  |  | \$ | 9,257 | \$ 33,284 |  | 42,541 |
| The Centenary Fund and Preachers' Aid Society |  |  |  | 5,043 | 10,362 |  | 15,405 |
| United Methodist Foundation | \$ | 122,352 |  |  |  |  | 122,352 |
| Total administrative fees | \$ | 122,352 | \$ | 14,300 | \$ 43,646 |  | 180,298 |

Due to the reorganization of the Greater NJ United Methodist Camping Ministries, the Conference waived its administrative fees from that program for 2017.

The Centenary Fund provides annual support to a Conference's program which serves the needs of retired clergy, widows and dependent children of deceased clergy. The amount received in 2017 is \$606,249.

# GREATER NEW JERSEY ANNUAL CONFERENCE OF THE UNITED METHODIST CHURCH 

## NOTES TO THE UNCONSOLIDATED FINANCIAL STATEMENTS <br> DECEMBER 31, 2017

18. Related Parties: (continued)

The Conference collects contributions from local churches and individuals which are designated for A Future with Hope and The Centenary Fund. The amounts remitted to related organization in 2017 are as follows:

| A Future With Hope | $\$ 216,654$ |
| :--- | ---: |
| The Centenary Fund and Preachers' Aid Society | 1,086 |
|  | $\underline{\underline{\$ 217,740}}$ |

At December 31, 2017, the Conference had the following related party accounts payable:

| A Future With Hope | $\$ 146,139$ |
| :--- | ---: |
| UMC - Imagine No Malaria | 52,373 |
| UM Camps | 327,005 |
| The Centenary Fund and Preachers' Aid Society | 1,409 |
|  | $\underline{\$ 526,926}$ |

The New Jersey Episcopal office of the United Methodist Church maintains a verbal agreement with the Conference to occupy office space. The lease is on a month-to-month basis. In 2017, the related rental revenue totaled $\$ 12,000$.

The Conference subsidizes a part of The Episcopal Office's administrative expenses. In 2017, the Episcopal Office received an allotment from the Conference of $\$ 141,678$.

At December 31, 2017, the Conference had a receivable from The Episcopal Office amounting to \$79,660.

## 19. Beneficial Interest in Trust:

Under the terms of the perpetual trust, the Conference has the irrevocable right to receive the income earned on the trust asset in perpetuity, but never receive the asset held in trust. The Conference has recorded the asset at the estimated fair value of the Conference's share of the beneficial interest in trust assets. Distributions from the trust assets are recorded as unrestricted investment income in the accompanying statement of activities unless restricted by the donor. The Conference did not receive any distributions in 2017 from the trusts. Change in value of the beneficial interest in the trust assets are recorded as unrealized gains or losses in the permanently restricted net assets

# GREATER NEW JERSEY ANNUAL CONFERENCE OF THE UNITED METHODIST CHURCH <br> <br> NOTES TO THE UNCONSOLIDATED FINANCIAL STATEMENTS <br> <br> NOTES TO THE UNCONSOLIDATED FINANCIAL STATEMENTS DECEMBER 31, 2017 

 DECEMBER 31, 2017}
19. Beneficial Interest in Trust: (continued)

A summary of the beneficial interest in trusts is as follows:

| Balance, beginning of year | $\$ 354,288$ |
| :--- | ---: |
| Contributions | - |
| Investment return on trusts assets | 35,255 |
| Distribution to Conference | - |
| Balance, end of year | $\underline{\$ 389,543}$ |

## 20. Cash Flow Information:

No liabilities for income taxes or interest expense were incurred or paid for the year ended December 31, 2017.

## 21. Contingencies:

The Conference is subject to lawsuits. In the opinion of management, all such matters are adequately covered by insurance and, if not so covered, are without merit or are of such kind, or involve such amounts as would not have a significant effect on the financial position or results of operations of the Conference if disposed of unfavorably.

## 22. Subsequent Events:

In preparing these financial statements, the Conference has evaluated events and transactions for potential recognition or disclosure through July 26,2018 , the date the financial statements were available to be issued.

In May, 2018, the Conference purchased a parsonage located in Bridgewater, NJ, for the amount of \$840,000.

THE CENTENARY FUND AND
PREACHERS' AID SOCIETYOF THE
GREATER NEW JERSEY ANNUAL CONFERENCE OF THE UNITED METHODIST CHURCH

## FINANCIAL STATEMENTS

For the Year Ended
December 31, 2017
***

# THE CENTENARY FUND AND PREACHERS' AID SOCIETY 

 OF THE GREATER NEW JERSEY ANNUAL CONFERENCE OF THE UNITED METHODIST CHURCH
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Statement of Cash Flows 5.
$\begin{array}{ll}\text { Notes to the Financial Statements } & 6 .\end{array}$

## INDEPENDENT AUDITOR'S REPORT

We have audited the accompanying financial statements of The Centenary Fund and Preachers' Aid Society of the Greater New Jersey Annual Conference of the United Methodist Church (the Fund) which comprise the statement of financial position as of December 31, 2017, and the related statements of activity and cash flows, for the year then ended, and the related notes to the financial statements.

## Management's Responsibility for the Financial Statements

Management is responsible for the preparation and fair presentation of these financial statements in accordance with accounting principles generally accepted in the United States of America; this includes the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error.

## Auditor's Responsibility

Our responsibility is to express an opinion on these financial statements based on our audit. We conducted our audit in accordance with auditing standards generally accepted in the United States of America. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement.

An audit involves performing procedures to obtain audit evidence about the amounts and disclosures in the financial statements. The procedures selected depend on the auditor's judgment, including the assessment of the risks of material misstatement of the financial statements, whether due to fraud or error. In making those risk assessments, the auditor considers internal control relevant to the entity's preparation and fair presentation of the financial statements in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the entity's internal control. Accordingly, we express no such opinion. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluating the overall presentation of the financial statements.

We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinion.

## Opinion

In our opinion, the financial statements referred to above present fairly, in all material respects, the financial position of The Centenary Fund and Preachers' Aid Society of the Greater New Jersey Annual Conference of the United Methodist Church as of December 31, 2017, and the changes in its net assets and its cash flows for the year then ended in conformity with accounting principles generally accepted in the United States of America.

## Report on Summarized Comparative Information

We have previously audited the Fund's 2016 financial statements, and our report June 22, 2017, expressed an unmodified opinion on those financial statements. In our opinion, the summarized comparative information presented herein as of and for the year ended December 31, 2016, is consistent, in all material respects, with the audited financial statements from which it has been derived.


July 6, 2018

THE CENTENARY FUND AND PREACHERS' AID SOCIETY
OF THE GREATER NEW JERSEY ANNUAL CONFERENCE OF THE UNITED METHODIST CHURCH

STATEMENT OF FINANCIAL POSITION
DECEMBER 31, 2017
WITH SUMMARIZED FINANCIAL INFORMATION
AS OF DECEMBER 31, 2016

|  | 2017 |  | $\underline{\mathbf{2 0 1 6}}$ |
| :--- | :--- | :--- | :--- |
| ASSETS |  |  |  |
| Cash and cash equivalents | $\$ 26,456$ | $\$ 39,250$ |  |
| Investment at market | $\underline{11,781,386}$ | $\underline{10,512,383}$ |  |
| Total assets | $\underline{\$ 11,807,842}$ | $\underline{\$ 10,551,633}$ |  |

LIABILITIES AND NET ASSETS

## Liabilities:

Accounts payable
Total liabilities
Net Assets - Unrestricted:

| Donation base | $6,337,742$ | $6,291,227$ |
| :--- | ---: | ---: |
| Distribution fund | $\frac{5,465,270}{}$ | $\underline{4,255,906}$ |
| $\quad$ Total net assets | $\underline{11,803,012}$ | $\underline{10,547,133}$ |
| Total liabilities and net assets | $\underline{\underline{11,807,842}}$ | $\underline{\$ 10,551,633}$ |

# THE CENTENARY FUND AND PREACHERS' AID SOCIETY <br> OF THE GREATER NEW JERSEY ANNUAL CONFERENCE OF THE UNITED METHODIST CHURCH 

STATEMENT OF ACTIVITIES - UNRESTRICTED
FOR THE YEAR ENDED DECEMBER 31, 2017
WITH SUMMARIZED FINANCIAL INFORMATION FOR THE YEAR ENDED DECEMBER 31, 2016

|  | DONATIONBASE |  | DISTRIBUTION FUND |  | TOTAL |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | 2017 | $\underline{2016}$ |  |
| Support and Revenue: |  |  |  |  |  |  |  |  |
| Contributions | \$ | 39,515 |  |  |  |  | \$ | 39,515 | \$ | 49,224 |
| Bequests |  | 7,000 |  |  |  | 7,000 |  |  |
| Interest and dividends |  |  | \$ | 75,699 |  | 75,699 |  | 105,149 |
| Investment gains |  |  |  | 1,879,099 |  | 1,879,099 |  | 669,644 |
| Total support and revenue |  | 46,515 |  | 1,954,797 |  | 2,001,312 |  | 824,017 |

## Expenses:

Program services:
Health insurance support
Retired ministers support
Total program services
Supporting Services:
Management and general:

| Insurance |  | 3,109 | 3,109 | 2,991 |
| :---: | :---: | :---: | :---: | :---: |
| Investment Management Fees |  | 115,750 | 115,750 | 44,990 |
| Miscellaneous |  | 196 | 196 | 77 |
| Postage |  | 641 | 641 | 2,368 |
| Printing |  | 1,434 | 1,434 | 3,989 |
| Professional fees |  | 5,755 | 5,755 | 5,993 |
| Total management and general | - | 126,885 | 126,885 | 60,408 |
| Fundraising: |  |  |  |  |
| Development | - | 12,300 | 12,300 | 12,000 |
| Total fundraising | - | 12,300 | 12,300 | 12,000 |
| Total supporting services |  | 139,185 | 139,185 | 72,408 |
| Total expenses | - | 745,434 | 745,434 | 631,293 |
| ange in Net Assets | 46,515 | 1,209,364 | 1,255,879 | 192,724 |
| Assets at Beginning of Year | 6,291,227 | 4,255,906 | 10,547,133 | 10,354,409 |
| Assets at End of Year | \$ 6,337,742 | \$ 5,465,270 | \$ 11,803,012 | \$ 10,547,133 |

See notes to the financial statements.

# THE CENTENARY FUND AND PREACHERS' AID SOCIETY OF THE GREATER NEW JERSEY ANNUAL CONFERENCE OF THE UNITED METHODIST CHURCH 

STATEMENT OF CASH FLOWS
FOR THE YEAR ENDED DECEMBER 31, 2017
WITH SUMMARIZED FINANCIAL INFORMATION FOR THE YEAR ENDED DECEMBER 31, 2016

|  |  | $\underline{2017}$ |  | 2016 |
| :---: | :---: | :---: | :---: | :---: |
| Cash Flows from Operating Activities: |  |  |  |  |
| Change in net assets | \$ | 1,255,879 | \$ | 192,724 |
| Adjustments to reconcile change in net assets to net cash provided by operating activities: |  |  |  |  |
| Realized gain on investments |  | $(109,616)$ |  | $(12,348)$ |
| Unrealized gain on investments |  | $(1,769,482)$ |  | $(657,296)$ |
| Grant paid by transer of invesments |  | 600,000 |  |  |
| Investment fees paid by transfer of investments |  | 40,095 |  |  |
| Decrease in: |  |  |  |  |
| Accrued income receivable |  | - |  | 13,019 |
| Decrease in: |  |  |  |  |
| Accounts payable |  | 330 |  | 500 |
| Net cash provided (used) by operating activities |  | 17,206 |  | $(463,401)$ |
| Cash Flows from Investing Activities: |  |  |  |  |
| Proceeds from the sale of investments |  |  |  | 202,983 |
| Purchase of investments |  | $(30,000)$ |  | ,729,087) |
| Net cash provided by investing activities |  | $(30,000)$ |  | 473,896 |
| Net Increase (Decrease) in Cash and Cash Equivalents |  | $(12,794)$ |  | 10,495 |
| Cash and Cash Equivalents at Beginning of Year |  | 39,250 |  | 28,755 |
| Cash and Cash Equivalents at End of Year | \$ | 26,456 | \$ | 39,250 |
| Supplemental Disclosure of Noncash Investing Activities: |  |  |  |  |
| Expenses paid by transfer of investments | \$ | $(640,095)$ | \$ | - |

# THE CENTENARY FUND AND PREACHERS' AID SOCIETY OF THE GREATER NEW JERSEY ANNUAL CONFERENCE OF THE UNITED METHODIST CHURCH 

## NOTES TO THE FINANCIAL STATEMENTS DECEMBER 31, 2017

## 1. Organization, Contributions and Benefits:

The Centenary Fund and Preachers' Aid Society of the Greater New Jersey Annual Conference of the United Methodist Church (the Fund) was founded to serve the needs of retired clergy, widows and dependent children of deceased clergy. The Fund is exempt from income tax as an organization described in Section 501(c)(3) of the Internal Revenue Code.

## 2. Summary of significant Accounting Policies:

The significant accounting policies followed are described below to enhance the usefulness of the financial statements to the reader.

## (a) Accrual Basis Financial Statements

The accompanying financial statements have been prepared on the accrual basis and conform to accounting principles generally accepted in the United States of America and in accordance with the principles of not-for-profit accounting.
(b) Net Assets

The net assets of the Fund and changes therein are classified and reported as follows:

- Unrestricted net assets include all resources which are not subject to donor-imposed restrictions of a more specific nature than those which only obligate the Fund to utilize funds in furtherance of its mission.
- Temporarily restricted net assets carry specific, donor-imposed restrictions on the expenditure or other use of contributed funds. Temporary restrictions may expire either because certain actions are taken by the Fund which fulfill the restrictions or because of the passage of time. Expirations of temporary restrictions on net assets (i.e., the donor-stipulated purpose has been fulfilled and/or the stipulated time period has elapsed) are reported as reclassifications between the applicable classes of net assets.
- Permanently restricted net assets are those that are subject to donor-imposed restrictions which will never lapse, thus requiring that the funds be permanently retained. Generally, the donors of these funds permit the organization to use all or part of the income earned on related investments, and the net capital appreciation thereon, for general or specific purposes.
(c) Prior-Year summarized Comparative Information

The financial statements include certain prior-year summarized comparative information in total, but not by net asset class. Such information does not include sufficient detail to constitute a presentation in conformity with accounting principles generally accepted in the United States of America. Accordingly, such information should be read in conjunction with the organization's financial statements for the year ended December 31, 2016, from which the summarized information was derived.

# THE CENTENARY FUND AND PREACHERS' AID SOCIETY <br> OF THE GREATER NEW JERSEY ANNUAL CONFERENCE OF THE UNITED METHODIST CHURCH 

## NOTES TO THE FINANCIAL STATEMENTS DECEMBER 31, 2017

## 2. Summary of significant Accounting Policies: (continued)

## (d) Contributions

Contributions are recorded as revenue upon receipt of cash or unconditional promises to give (pledges). Contributions are considered available for unrestricted use unless specifically restricted by the donor.
(e) Cash and Cash Equivalents

Cash includes checking, savings and money market accounts. Certificates of deposit with maturity of three months or less when purchased are considered to be cash equivalents. Money market funds held by brokers for investment purposes are classified as investments.

## (f) Investments and Investment Income

Investments in equity securities with readily determinable fair values and all investments in debt securities are reported at fair value based on quoted prices in active markets (national securities exchanges) for identical assets, with gains and losses included in the statement of activities. Donated investments are reflected as contributions at their fair value at date of receipt.
(g) Use of Estimates

The preparation of financial statements in conformity with generally accepted accounting principles requires management to make estimates and assumptions that affect the amounts reported in the financial statements and accompanying notes. Actual results could differ from their estimates.
(h) Reclassification

Expenses classified as health insurance support totaling $\$ 11,813$ in the prior-year financial statements have been reclassified as retired ministers support for comparative purposes to conform to the presentation in the current-year financial statements.

## 3. Investments:

Investments at fair value, by type, are summarized as follows at December 31, 2017:

| Mutual fund (fund of funds) | $\underline{\text { Cost }}$ | $\underline{\text { Market }}$ |
| :--- | :---: | :---: |
| $\$ 9,497,070$ | $\underline{\$ 11,781,386}$ |  |

The Fund invests in the Multiple Asset Fund, a mutual fund managed by Wespath that has as its objective to attain current income and capital appreciation by investing in a broad mix of different types of investments. The strategy of the mutual fund is to invest in four other Wespath mutual funds to maintain an investment allocation of approximately $40 \%$ U.S. equity, $25 \%$ international equity, $25 \%$ fixed income, and $10 \%$ inflation protection. The asset allocation will be rebalanced periodically when holding falls outside of a $3 \%$ tolerance.

# THE CENTENARY FUND AND PREACHERS' AID SOCIETY <br> OF THE GREATER NEW JERSEY ANNUAL CONFERENCE OF THE UNITED METHODIST CHURCH 

## NOTES TO THE FINANCIAL STATEMENTS <br> DECEMBER 31, 2017

3. Investments: (continued)

The following schedule summarized the investment return and its classification in the statement of activities.

| Realized gains | $\$ 109,616$ |
| :--- | ---: |
| Unrealized gains | $1,769,482$ |
| Investment income | 75,699 |
|  | $\underline{\$ 1,954,797}$ |

## 4. Fair Value Measurements:

The Fund reports its fair value measurements using a fair value hierarchy defined by generally accepted accounting principles (GAAP) that prioritizes the inputs to valuation techniques used to measure fair value. The hierarchy gives the highest priority to unadjusted quoted prices in active markets for identical assets or liabilities (level 1 measurements) and the lowest priority to unobservable inputs (level 3 measurements).

The three levels of the fair value hierarchy under GAAP are:
Level 1 Unadjusted quoted prices in active markets that are accessible at the measurement date for identical, unrestricted assets or liabilities;

Level 2 Quoted prices for similar assets or liabilities in active markets, quoted prices for identical or similar assets or liabilities in markets that are not active, or inputs that are observable, either directly or indirectly, for substantially the full term of the asset or liability;

Level 3 Prices or valuation techniques that require inputs that are both significant to the fair value measurement and unobservable (that is, inputs supported by little or no market activity).

The values of assets at December 31, 2017 are as follows:

Mutual fund (fund of funds) ${ }^{*} \quad$\begin{tabular}{c}
Total <br>
\$11,781,386

$\xlongequal{\text { (Level 3) }}$

\$ 11,781,386
\end{tabular}

*Value is based upon estimated fair value, per the net asset value, as reported by the third party fund manager. The fund manager utilizes the quoted prices for the underlying holdings as its basis for fair value measurement. There have been no changes in valuation method for year ended December 31, 2017.

# THE CENTENARY FUND AND PREACHERS' AID SOCIETY OF THE GREATER NEW JERSEY ANNUAL CONFERENCE OF THE UNITED METHODIST CHURCH 

## NOTES TO THE FINANCIAL STATEMENTS <br> DECEMBER 31, 2017

4. Fair Value Measurements: (continued)

There are no unfunded commitments associated with the Mutual Fund (fund of funds), nor are there any significant restrictions on the Centenary Fund's ability to sell these investments. Additionally, there are no circumstances under which the investments would not be redeemable. Redemption of $\$ 2$ million or more may take up to 15 business days to process.

Assets measured at fair value using significant unobservable inputs (Level 3 input) are as follows:

| Balance of Level 3 investments as of January 1, 2017 | \$ |
| :--- | ---: |
| Purchases | 30,000 |
| Sales | $(640,095)$ |
| Realized gain | 109,616 |
| Unrealized gain | $1,769,482$ |
| Transfer out of Level 1 investments | $10,512,383$ |
| Balance of Level 3 investments as of December 31, 2017 | $\underline{\$ 11,781,386}$ |

Investments in the Mutual Fund (fund of funds) with a fair value of $\$ 10,512,383$ were transferred from Level 1 investments to Level 3 investments as a result of additional information provided by the investment fund manager.

Transfers are measured at fair value on the date the transfer takes place. The Fund recognizes transfers between levels in the fair-value hierarchy at the end of the reporting period.

## 5. Unrestricted Net Assets:

(a) Donation Base

Donation base net assets represent the cumulative balance of gifts made to the Fund designated for long-term investment.
(b) Distribution Fund:

Distribution fund net assets represent the cumulative investment return net of the Fund's expenses. Distribution fund net assets are expendable for the Fund's charitable purpose.

## 6. Related Parties:

Administrative services are provided by the Greater New Jersey Annual Conference of the United Methodist Church.

# THE CENTENARY FUND AND PREACHERS' AID SOCIETY OF THE GREATER NEW JERSEY ANNUAL CONFERENCE OF THE UNITED METHODIST CHURCH 

## NOTES TO THE FINANCIAL STATEMENTS <br> DECEMBER 31, 2017

## 7. Cash Flow Information:

No liabilities for income taxes or interest expense were incurred or paid for the year ended December 31, 2017.

## 8. Income Taxes:

The Fund is exempt from federal and state income taxes under Section 501(c)(3) of the Internal Revenue Code and applicable state law.

The accounting standards on accounting for uncertainty in income taxes address the determination of whether tax benefits claimed or expected to be claimed on a tax return should be recorded in the financial statements. Under that guidance, the fund may recognize the tax benefit from an uncertain tax position only if it is more likely than not that the tax positions will be sustained on examination by taxing authorities based on the technical merits of the position. Examples of tax positions include the taxexempt status of the Fund and various position related to the potential sources of unrelated business taxable income (UBIT). The tax benefits recognized in the financial statements from a tax position are measured based on the largest benefit that has a greater than $50 \%$ likelihood of being realized upon ultimate settlement. There were no unrecognized tax benefits identified or recorded as liabilities for fiscal year 2017 and 2016.

The Fund has not filed IRS Form 990 in recent years since its inception because it is exempt from filing as an integrated auxiliary of a church. Therefore, the statute of limitations has not started to expire for IRS examination of income tax issues.
9. Subsequent Events:

In preparing these financial statements, the Fund has evaluated events and transactions for potential recognition or disclosure through July 6,2018 , the date the financial statements were available to be issued.

# Greater New Jersey Conference (336) <br> 2019 Comprehensive Benefit Funding Plan 

This funding plan incorporates, to the best of our understanding, the plan sponsor's obligations and funding of the benefits provided to clergy and laity, as noted below.

It is understood by the signees that defined benefit plan liabilities [Pre-82 Plan, Ministerial Pension Plan (MPP) and Clergy Retirement Security Program Defined Benefit (CRSP DB) and other sponsored defined benefit plans] continue until the last benefit is paid to participants and their surviving spouses irrespective of the funding level of the plan. That is, even if the assets in the plan are larger than the liabilities in the plan, the plan sponsor still has a liability (obligation) and potential future contribution due to the plan.

## Benefit Obligations Summary

Plan Contributions for 2019

| Clergy Retirement Security Program (CRSP) DB | $\$ 1,853,661$ |
| :--- | ---: |
| Clergy Retirement Security Program (CRSP) DC | $\$ 725,299$ |
| Ministerial Pension Plan (MPP) | $\$ 0$ |
| Pre-82 Plan (Pre-82) | $\$ 313,191$ |
| United Methodist Personal Investment Plan (UMPIP) Lay | $\$ 82,000$ |
| United Methodist Personal Investment Plan (UMPIP) Clergy | $\$ 82,000$ |
| Other Defined Contribution (DC) Obligations | $\$ 13,448$ |
| Other Defined Benefit (DB) Obligations | $\$ 0$ |
| Health—Active Participants | $\$ 6,287,630$ |
| Health—Additional Sponsored Coverage | $\$ 162,240$ |
| Post-Retirement Medical (PRM) | $\$ 3,161,703$ |
| Comprehensive Protection Plan (CPP) | $\$ 575,000$ |

Ongoing Funding Contributions

| Pre-82 Plan (Pre-82) | \$0 |
| :--- | ---: |
| Post-Retirement Medical (PRM) | $\$ 3,048,279$ |

# Greater New Jersey Conference (336) 2019 Comprehensive Benefit Funding Plan 

| Conference Benefit Officer (or equivalent) | John Cardillo | $03 / 13 / 2018$ |
| :--- | :--- | :--- |
| Conference Treasurer | John Cardillo | $03 / 13 / 2018$ |
| Conference Board of Pension Chair | Bill Wilson | $03 / 15 / 2018$ |

Council on Finance and Administration Chair

Opinion on Greater New Jersey Conference 2019 Comprehensive Benefit Funding Plan
The funding plan meets the standards for a Pre-82 funding plan as established by Wespath Benefits and Investments and the favorable opinion requirements for a funding plan. Note: The statement above and any written opinion provided by Wespath do not imply any representation as to the ability or probability of the applicable plan sponsor to fulfill the obligations included in the funding plan.

## Wespath Benefits and Investments

Wespath Benefits and Investments
1901 W Chestnut Ave
Glenview, IL 60025

# Greater New Jersey Conference (336) <br> 2019 Comprehensive Benefit Funding Plan 

## Accounts

| Wespath Accounts |  | Market Value as of $12 / 31 / 2016$ | $\begin{array}{r} \text { Market Value } \\ \text { as of } 12 / 31 / 2017 \end{array}$ |  |
| :---: | :---: | :---: | :---: | :---: |
| [ DEPOSIT ACCOUNT |  | \$1,584,615 |  | 1,239,064 |
| Pre-82 allocated amount | \$1,239,064 | Investment Objective | Interm | diate-term |
| PRM allocated amount | \$0 | Target Allocation | Equity | 62.27\% |
|  |  |  | Fixed | 33.53\% |
|  |  |  | Short-term | 4.20\% |
| Non-Wespath Accounts |  | $\begin{array}{r} \text { Market Value } \\ \text { as of } 12 / 31 / 2016 \end{array}$ | Market Value as of 12/31/2017 |  |
| 4 CFPA | \$0 | \$10,512,382 | \$12,225,634 |  |
| Pre-82 allocated amount |  | Investment Objective |  | Long-term |
| PRM allocated amount | \$12,225,634 | Target Allocation | Equity | 65.00\% |
|  |  |  | Fixed | 35.00\% |
|  |  |  | Short-term | 0.00\% |
| 4 UMF-Health | \$0 | \$7,376,177 | \$7,976,346 |  |
| Pre-82 allocated amount |  | Investment Objective |  | Long-term |
| PRM allocated amount | \$7,976,346 | Target Allocation | Equity | 65.00\% |
|  |  |  | Fixed | 35.00\% |
|  |  |  | Short-term | 0.00\% |
| - UMF-Pension | \$1,180,948 | \$991,964 | \$1,180,948 |  |
| Pre-82 allocated amount |  | Investment Objective | Interm | diate-term |
| PRM allocated amount | \$0 | Target Allocation | Equity | 65.00\% |
|  |  |  | Fixed | 35.00\% |
|  |  |  | Short-term | 0.00\% |

A portion of this account has been designated as plan assets. The allocated amounts will be shown separately on the Allocation screen and will not be included in the Market Value for this account.

# Greater New Jersey Conference (336) 2019 Comprehensive Benefit Funding Plan 

## Incoming Money

| Primary Sources | Estimated amount for 2019 |  |
| :--- | ---: | ---: |
| Apportionments |  | $\$ 6,570,000$ |
|  | Annual Apportionment | $\$ 7,300,000$ |
|  | $\times$ Apportionment Percentage | $100.00 \%$ |
| CPP Premium Holiday | $x$ Expected Collection Percentage | $90.00 \%$ |

Direct Billing
Refer to the following '"Allocate Funding Sources" pages for actual amounts allocated from the above funding sources.

Greater New Jersey Conference (336) 2019 Comprehensive Benefit Funding Plan

Allocate Funding Sources to Benefit Obligations

| Funding Sources |  | Apportionments | Cpp Premium Holiday | Direct <br> Billing | Pre-82 Outside Assets | Prm In-Plan \& Outside Assets |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Available Balance |  | \$6,570,000 | \$575,000 |  | \$2,420,012 | \$19,311,710 |
| Total Allocated |  | \$2,682,151 | \$575,000 | \$12,472,300 | \$0 | \$0 |
| Remaining Balance |  | \$3,887,849 | \$0 |  | \$2,420,012 | \$19,311,710 |
| Plan Contributions for 2019 |  |  |  |  |  |  |
| CRSP DB | \$1,853,661 |  |  | \$1,853,661 |  |  |
| CRSP DC | \$725,299 |  |  | \$725,299 |  |  |
| MPP | \$0 |  |  |  |  |  |
| Pre-82 | \$313,191 |  |  | \$313,191 |  |  |
| UMPIP Lay | \$82,000 | \$82,000 |  |  |  |  |
| UMPIP Clergy | \$82,000 |  |  | \$82,000 |  |  |
| UNUM Life Options | \$13,448 | \$13,448 |  |  |  |  |
| Health Active | \$6,287,630 |  |  | \$6,287,630 |  |  |
| Health Additional | \$162,240 |  |  | \$162,240 |  |  |
| Post-Retirement Medical | \$3,161,703 | \$2,586,703 | \$575,000 |  |  |  |
| CPP | \$575,000 |  |  |  |  |  |
| Ongoing Funding Contributions |  |  |  |  |  |  |
| Pre-82 | \$0 |  |  |  |  |  |
| Post-Retirement Medical | \$3,048,279 |  |  | \$3,048,279 |  |  |

# Greater New Jersey Conference (336) <br> 2019 Comprehensive Benefit Funding Plan 

| Plan Contributions for 2019 |  | Funding Needed |
| :--- | ---: | ---: |
| CRSP DB | $\$ 1,853,661$ | $\$ 0$ |
| CRSP DC | $\$ 725,299$ | $\$ 0$ |
| MPP | $\$ 0$ | $\$ 0$ |
| Pre-82 | $\$ 313,191$ | $\$ 0$ |
| UMPIP Lay | $\$ 82,000$ | $\$ 0$ |
| UMPIP Clergy | $\$ 82,000$ | $\$ 0$ |
| UNUM Life Options | $\$ 13,448$ | $\$ 0$ |
| Health Active | $\$ 6,287,630$ | $\$ 0$ |
| Health Additional | $\$ 162,240$ | $\$ 0$ |
| Post-Retirement Medical | $\$ 3,161,703$ | $\$ 0$ |
| CPP | $\$ 575,000$ | $\$ 0$ |


| Ongoing Funding Contribution <br> for 2019 |  | Funding Needed |
| :--- | ---: | ---: |
| Pre-82 | $\$ 0$ | $\$ 0$ |
| Post-Retirement Medical | $\$ 3,048,279$ | $\$ 0$ |

# Greater New Jersey Conference (336) <br> 2019 Comprehensive Benefit Funding Plan 

## Clergy Retirement Security Program (CRSP)

Plan Overview: The Clergy Retirement Security Program (CRSP) is an Internal Revenue Code section 403(b) retirement program providing lifetime income and account flexibility designed for those who serve as clergy of The United Methodist Church. The plan is designed to provide participants with one portion of their overall retirement benefits. CRSP replaced the Ministerial Pension Plan (MPP) effective January 1, 2007.

CRSP consists of two components:

- A defined benefit (DB) plan--provides a monthly benefit at retirement based upon years of credited service to the Church
- A defined contribution (DC) plan--provides a retirement account balance established and funded by the annual conferences


## Elections and Estimates

|  | Final |
| :--- | ---: |
| Eligibility requirement | $50 \%+$ |
| Conference Full Time Equivalents (FTE) | 337.00 |
| CRSP Defined Benefit (DB) |  |
| Required contribution for 2019 | $\$ 1,853,661$ |
| CRSP Defined Contribution (DC) |  |
| Expected average future annual increases | $2.50 \%$ |
| Estimated contribution for 2019 | $\$ 725,299$ |

CRSP DB Denominational Information as of 1/1/2017

| Total plan liability | $\$(1,588,243,217)$ |
| :--- | ---: |
| Total plan assets | $\$ 1,700,835,563$ |
| Total plan funded status | $\$ 112,592,346$ |
| Total plan funded ratio | $107 \%$ |
| Plan sponsor's liability percentage | $1.9288 \%$ |

# Greater New Jersey Conference (336) 2019 Comprehensive Benefit Funding Plan 

Key Actuarial Assumptions Used in CRSP DB Cost Calculations

| Discount rate | $7.00 \%$ |
| :--- | ---: |
| Future Denominational Average Compensation (DAC) increases | $2.50 \%$ |
| COLA increases for actives | $2.00 \%$ |
| Mortality | RP2014, generational projection <br> using MP2014 |

Calculated values are based upon the assumptions and methods documented in the actuarial valuation report issued in September, 2017.

# Greater New Jersey Conference (336) <br> 2019 Comprehensive Benefit Funding Plan 

## Ministerial Pension Plan (MPP)

Plan Overview: Supplement Three to the Clergy Retirement Security Program (CRSP), also known as the Ministerial Pension Plan (MPP) provides clergy with a pension benefit for their years of ministry with The United Methodist Church from 1982 through 2006. MPP is an Internal Revenue Code section 403(b) retirement plan. MPP requires that exactly $65 \%$ of the account balance must be annuitized when it is to be distributed. The remainder may be rolled over to UMPIP, another qualified plan or an IRA, or paid in a lump sum.

## Elections and Estimates

|  | Final |
| :--- | ---: |
| Required contributions for 2019 | $\$ 0$ |

MPP Denominational Annuities Information as of 1/1/2017

| Total MPP annuities liability | $\$(3,532,916,942)$ |
| :--- | ---: |
| Total plan assets | $\$ 3,701,460,997$ |
| Total plan funded status | $\$ 168,544,055$ |
| Total plan funded ratio | $105 \%$ |
| Plan sponsor's liability percentage | $1.9498 \%$ |

Future MPP Denominational Annuitants Information as of 1/1/2017

| Total participant account balances | $\$ 3,689,292,322$ |
| :--- | ---: |
| Plan sponsor's participant account balances | $\$ 65,610,192$ |

Key Actuarial Assumptions Used in MPP Annuities Cost Calculations

| Discount rate | $6.25 \%$ |
| :--- | ---: |
| Benefit increases | Based on increases selected by <br> participant |
| Mortality | RP2014, generational projection <br> using MP2014 |

Calculated values are based upon the assumptions and methods documented in the actuarial valuation report issued in September, 2017.

# Greater New Jersey Conference (336) <br> 2019 Comprehensive Benefit Funding Plan 

## Pre-82 Plan (Pre-82)

Plan Overview: Supplement One to the Clergy Retirement Security Program (CRSP), also known as the Pre-82 Plan, provides clergy with a pension benefit for their years of ministry with The United Methodist Church prior to 1982. The Pre-82 Plan was replaced by MPP effective January 1, 1982. If a clergyperson retires within the conference (and does not terminate), the minimum benefit payable is based on two factors:

1) Years of service with pension credit--approved by each conference on the recommendation of the Conference Board of Pensions (CBOP) in accordance with plan provisions and The Book of Discipline.
2) The conference pension rate (past service rate)--the dollar amount chosen by the conference as the amount payable for each approved year of service with pension credit (may change from year to year).

The number of years of service with pension credit is multiplied by the PSR, and the product is the minimum annual benefit payable to those clergy eligible for Pre-82 Plan benefits. In certain situations, the benefit received from the Pre-82 plan may vary based on the applicability of what is referred to as Defined Benefit Service Money (DBSM), which is the defined contribution feature of the Pre-1982 Plan. At the time that a participant retires, the DBSM account is converted to a life-based benefit. At that point, the clergy's benefit is the greater of the PSR benefit or DBSM benefit. If the conference increases the PSR, the clergy's benefit is recalculated; however the DBSM-based benefit does not change.

## Elections and Estimates

|  | Final |
| :--- | ---: |
| Past Service Rate (PSR) | $\$ 686$ |
| Estimated PSR cost-of-living increase | $2.00 \%$ |
| Contingent Annuitant Percentage (CA\%) | $75 \%$ |
| Discount rate | $6.6250 \%$ |
| Minimum contribution for 2019 | $\$ 0$ |
| Advanced funding contribution for 2019 payable in 2018 | $\$ 313,191$ |

Funding Plan Contribution

| Funding plan liability as of 1/1/2017 | $\$(40,251,665)$ |
| :--- | ---: |
| Total of in-plan and outside assets | $\$ 41,525,799$ |
| Funded status | $\$ 1,274,134$ |
| Funded ratio | $103 \%$ |
| Funded status projection as of 12/31/2018 | $\$ 1,937,103$ |
| Proposed ongoing funding contribution for 2019 | $\$ 0$ |

# Greater New Jersey Conference (336) 2019 Comprehensive Benefit Funding Plan 

Pre-82 Denominational information as of 1/1/2017

| Total plan liability | $\$(2,138,287,569)$ |
| :--- | ---: |
| Total plan assets | $\$ 2,203,789,443$ |
| Total plan funded status | $\$ 65,501,874$ |
| Total plan funded ratio | $103 \%$ |

Calculated values are based upon the assumptions and methods documented in the actuarial valuation report issued in September, 2017.

# Greater New Jersey Conference (336) 2019 Comprehensive Benefit Funding Plan 

## Health—Active Participants

Elections and Estimates

|  | Final |
| :--- | ---: |
| Health plan offered to actives | Self-Funded - HealthFlex |
| Actual annual plan benefit cost paid in 2017 | $\$ 5,813,267$ |
| Budgeted annual plan benefit cost for 2018 | $\$ 6,045,798$ |
| Projected annual plan benefit cost for 2019 | $\$ 6,287,630$ |
| Expected average future annual increases | $4.00 \%$ |

# Greater New Jersey Conference (336) 2019 Comprehensive Benefit Funding Plan 

## Health—Additional Sponsored Coverage

Categories of participants who are provided health benefit coverage during periods of non-employment. Without plan sponsor-funded premiums, these participants would not be provided coverage or benefits.

## X Any other leave / arrangements that provide additional coverage

## Coverage Obligations

| Covered Category | Estimated obligation <br> as of 12/31/2016 | Estimated obligation <br> as of 12/31/2017 |
| :--- | ---: | ---: |
| Any other leave / arrangements that provide <br> additional coverage | $\$ 300,000$ | $\$ 300,000$ |
| Total | $\$ 300,000$ | $\$ 300,000$ |

## Annual cost calculation

The following calculations are not a present value of future costs.

| Total estimated obligation as of 12/31/2017 |  | $\$ 300,000$ |
| :--- | :--- | :---: |
| Average number of years of remaining coverage | $\div$ | 2.0000 |
| Estimated annual cost as of 12/31/2017 | $=$ | $\$ 150,000$ |
| Expected average future annual increases | $\times$ | $4.00 \%$ |
| Projected annual cost as of $12 / 31 / 2019$ | $=$ | $\$ 162,240$ |

# Greater New Jersey Conference (336) 2019 Comprehensive Benefit Funding Plan 

## Post-Retirement Medical (PRM)

## Valuation

The most recent actuarial valuation was provided by AON Hewitt as of 12/31/2016.
Per The Book of Discipline, your next PRM biennial actuarial valuation is required as of 12/31/2018.

PRM Actuarial Valuation as of 12/31/2016

| Valuation report (in-plan) assets | $\$ 0$ |
| :--- | ---: |
| EPBO net plan sponsor cost | $\$ 0$ |
| APBO net plan sponsor cost | $\$ 58,033,970$ |
| Service cost net plan sponsor cost | $\$ 1,112,166$ |
| Annual plan benefit cost | $\$ 3,161,703$ |
| Intention regarding PRM | Retain current plan benefit |


| Participant counts by category |  |
| :--- | ---: |
| Active participants | 306 |
| Active dependents | 204 |
| Retirees | 356 |
| Surviving spouses | 32 |
| Dependents of retired participants | 3 |
| Total participants | $\mathbf{9 0 1}$ |


| Key actuarial assumptions |  |
| :--- | ---: |
| Census date | $12 / 31 / 2016$ |
| Discount rate | $4.61 \%$ |
| Expected return on assets | $5.00 \%$ |
| Valuation year medical trend or inflation rate | $7.50 \%$ |
| Ultimate medical trend or inflation rate | $5.00 \%$ |
| Fiscal year for ultimate medical trend | 2024 |

# Greater New Jersey Conference (336) <br> 2019 Comprehensive Benefit Funding Plan 

## Elections and Estimates

Description of Benefit

|  | Final |
| :--- | ---: |
| Health plan benefit offered to retirees | Insurance |
| Expected average future annual increases | $0.00 \%$ |
| Projected annual plan benefit cost as of 2019 | $\$ 3,161,703$ |

## Funding Plan Contribution

The following calculations are not a present value of future costs.

| Funded status |  | $\$(38,722,260)$ |
| :--- | ---: | ---: |
| Number of annual payments | $\div$ | 20 |
| Portion of funded status payable | $=$ | $\$ 1,936,113$ |
| Service cost net plan sponsor cost | + | $\$ 1,112,166$ |
| Ongoing funding contribution for 2019 | $=$ | $\$ 3,048,279$ |

# Greater New Jersey Conference (336) 2019 Comprehensive Benefit Funding Plan 

## Comprehensive Protection Plan (CPP)

Plan Overview: The Comprehensive Protection Plan (CPP) provides death, long-term disability and other welfare benefits for eligible clergy of The United Methodist Church and their families. It is an Internal Revenue Code 414(e) "church plan" funded by plan sponsor insurance premiums. Generally, clergy are eligible to participate in CPP if they satisfy the eligibility requirements, including full-time appointment with plan compensation of at least $25 \%$ of the Denominational Average Compensation (DAC). Plan sponsors may elect to cover participants with three-quarter time appointments and/or to continue to cover clergy who, due to certain leaves or appointments, are not otherwise eligible to continue coverage.

The CPP adoption agreement executed by the GREATER NEW JERSEY contains its elections to cover or not to cover categories mentioned above.

## Elections and Estimates

|  | Final |
| :--- | ---: |
| Expected average future annual increases | $2.50 \%$ |
| Estimated premium for 2019 | $\$ 575,000$ |

## Rationale for each change

CPP premium collections

# Greater New Jersey Conference (336) <br> 2019 Comprehensive Benefit Funding Plan 

## United Methodist Personal Investment Plan (UMPIP)

Plan Overview: The United Methodist Personal Investment Plan (UMPIP) is an Internal Revenue Code section 403(b) defined contribution retirement savings plan for clergy and lay employees of The United Methodist Church and affiliated organizations. Participants may make before-tax, Roth and/or after-tax contributions through payroll deductions. Participant contributions, various optional plan sponsor contributions and investment earnings comprise the individual's retirement account balance.

## United Methodist Personal Investment Plan (UMPIP) Lay

## Elections and Estimates

|  | Final |
| :--- | ---: |
| Expected average future annual increases | $2.50 \%$ |
| Estimated contribution for 2019 | $\$ 82,000$ |

## Rationale for each change

This number has been changed to better estimate the amount for 2019

## United Methodist Personal Investment Plan (UMPIP) Clergy

## Elections and Estimates

|  | Final |
| :--- | ---: |
| Expected average future annual increases | $2.50 \%$ |
| Estimated contribution for 2019 | $\$ 82,000$ |

## Rationale for each change

The amount has been changed to better reflect the estimate for 2019.

# Greater New Jersey Conference (336) <br> 2019 Comprehensive Benefit Funding Plan 

## Other Defined Contribution (DC) Obligations

| Name |
| :--- | | Estimated annual contribution |
| ---: |
| UNUM Life Options |
| Description |
| UNUM Life Options | |  |  |
| :--- | ---: |
| Expected average future annual increases | Final |
| Estimated contribution for 2019 | $2.50 \%$ |


[^0]:    ${ }^{1}$ Faith communities include new worshipping communities, second campuses, new church plants, and small groups that target the unchurched.

[^1]:    ${ }^{1}$ See Judicial Council decision 1328.

[^2]:    ${ }^{i}$ As amended by the Eighteenth Session of the Annual Conference, May 2018.

